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Department of the Treasury Internal Revenue Service

**Return of Organization Exempt From Income Tax** 

OMB No 1545-0047 **2011** 

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

▶ The organization may have to use a copy of this return to satisfy state reporting requirements Open to Public Inspection

|                                         |                                         | calendar year, or tax year beginning , and ending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|                                         | Check if applicable                     | C Name of organization COMMUNITY FOUNDATION OF WEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | D                   | Employ       | rer Identification number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| □ /                                     | Address change                          | KENTUCKY, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | <b>C</b> 1   | 1204005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| l                                       | Name change                             | Doing Business As  Number and street (or P O box if mail is not delivered to street address)  Roor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | m/suite E           |              | 1304905                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                         | nitial return                           | ' '                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     | •            | one number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| $\sqcap$                                | Terminated                              | 333 BROADWAY 61 City or town, state or country, and ZIP + 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | .5                  | 2/0          | -442-8622                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| □ ′                                     | Amended return                          | PADUCAH KY 42001  F Name and address of principal officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | G                   | Gross rece   | ipts\$ 5,960,099                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| _ /                                     | Application pending                     | · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (a) Is this a group | return for a | affiliates? Yes X No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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|                                         |                                         | PADUCAH KY 42001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |              | (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                         | Tau august status                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |              | (account of the control of the contr |
|                                         | Tax-exempt status Website               | THE CHARGERY ODG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (2)                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                         | Form of organization                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | formation 19        |              | M State of legal domicile <b>KY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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|                                         |                                         | escribe the organization's mission or most significant activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ø.                                      |                                         | PROMOTE PHILANTHROPY AND PROVIDE GRANTS TO CHARITABLE,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ü                                       |                                         | IGIOUS, EDUCATIONAL AND COMMUNITY PROGRAMS AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| rus                                     |                                         | ANIZATIONS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 01,                                     | 2 Check th                              | nis box ▶ ☐ if the organization discontinued its operations or disposed of more than 25% of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | f its net asset     | s            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2 S                                     |                                         | of voting members of the governing body (Part VI, line 1a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 3            | 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| DEC 0 6 2012<br>Activities & Governance |                                         | of independent voting members of the governing body (Part VI, line 1b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 4            | 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| , (                                     |                                         | mber of individuals employed in calendar year 2011 (Part V, line 2a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     | 5            | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| E                                       |                                         | mber of volunteers (estimate if necessary)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 6            | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                         | 7a Total unr                            | related business revenue from Part VIII, column (C), line 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | 7a           | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                         | b Net unre                              | lated business taxable income from Form 990-T, line 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 7b           | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| SCANNED Revenue                         |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Prior Year          |              | Current Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 20                                      |                                         | tions and grants (Part VIII, line 1h)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 413                 |              | 808,039                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Sa                                      | _                                       | service revenue (Part VIII, line 2g)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.60                | 0            | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>(</b> )                              |                                         | ent income (Part VIII, column (A), lines 3, 4, and 7d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 368                 |              | 1,002,283                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| -                                       |                                         | venue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | 590          | 11,387                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                         |                                         | venue – add lines 8 through 11 (must equal Part VIII, column (A), line 12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 814                 |              | 1,821,709                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                         |                                         | and similar emounts path (Part IX, column (A), lines 1–3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 607                 |              | 882,449                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                         |                                         | paid to or for-members (Part IX, column (A), line 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 226                 | 226          | 226,617                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| xpenses                                 |                                         | other compensation, employee benefits (Part IX, column (A), lines 5–10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 220                 | 0            | 220,617                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ë                                       |                                         | ohài rundrài§ing fees (Part IX, coltimh (A), line 11e)<br>Idraising expenses (Part IX, column (D), line 25) ▶ 27,640                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     | - 4          | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Ä                                       |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 135                 | 183          | 157,444                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                         | 17 Other ex                             | penses (PartiX, column (A), lines 11a-11d, 11f-24e) penses Add lines 13-17 (must equal Part IX, column (A), line 25)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     | 299          | 1,266,510                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                         |                                         | e less expenses Subtract line 18 from line 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -154                |              | 555,199                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| - S                                     | 13 Revenue                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | inning of Currer    |              | End of Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Assets or A                             | 20 Total ass                            | sets (Part X, line 16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 15,610              | 875          | 15,378,076                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ASS                                     | 21 Total liab                           | bilities (Part X, line 26)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,677               | 888          | 1,608,303                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Net/<br>Fund                            | 22 Net asse                             | ets or fund balances Subtract line 21 from line 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13,932              | 987          | 13,769,773                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| P                                       | art II Si                               | ignature Block                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                         |                                         | perjury, I declare that I have examined this return, including accompanying schedules and statements, a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | of my kn     | owledge and belief, it is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| tn                                      | ue, correct, and c                      | complete Declaration of preparer (other than officer) is based on all information of which preparer has a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ny knowledge        |              | · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                         |                                         | Vichi d. Brantley                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | <u> </u>     | 18/19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Sig                                     |                                         | Signature of officer  To a service of the control o |                     | Date         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| He                                      |                                         | Vicki L. Brantley, Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |              | <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                         | <u>_</u>                                | Type or print name and title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | In.                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Pai                                     | .                                       | pe preparer's name Preparer's signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date                | Check        | X of PTIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                         | narer E DEM                             | NIS DRIVER E DENNIS DRIVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11/07/1             |              | <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                         | Only                                    | ame                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Firm                | 's EIN       | 33-0997670                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| J36                                     | - 1                                     | DADITORII WY 42001 0701                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |              | 270-442-9248                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Mar                                     | the IPS discus                          | ss this return with the preparer shown above? (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [ Pho               | ne no        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                         | <u> </u>                                | eduction Act Notice, see the separate instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ^                   | 17           | X Yes No<br>Form 990 (2011)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| DAA                                     |                                         | Table 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | 14           | G Form 330 (2011)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                         |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ú                   | 1,           | ( )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

Form 990 (2011)

| Part IV | Checklist of Required Schedules  |
|---------|----------------------------------|
| LUILIE  | Olieckiisi oi Neudiied Scheddies |

|     |                                                                                                                                                                                                                                             |     | Yes | No       |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----------|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A                                                                                                           | 1   | х   |          |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?                                                                                                                                           | 2   | X   |          |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to                                                                                                                            |     |     |          |
|     | candidates for public office? If "Yes," complete Schedule C, Part I                                                                                                                                                                         | 3   | Ī   | X        |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h)                                                                                                                               |     |     |          |
|     | election in effect during the tax year? If "Yes," complete Schedule C, Part II                                                                                                                                                              | 4   |     | X        |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues,                                                                                                                                |     |     |          |
|     | assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C,                                                                                                                                       |     | 1   |          |
|     | Part III                                                                                                                                                                                                                                    | 5   |     | X        |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors                                                                                                                                     |     |     |          |
|     | have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If                                                                                                                                 |     |     |          |
|     | "Yes," complete Schedule D, Part I                                                                                                                                                                                                          | 6   | Х   |          |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,                                                                                                                                   |     |     |          |
|     | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                                                                        | 7   |     | <u> </u> |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes,"                                                                                                                         |     |     |          |
|     | complete Schedule D, Part III                                                                                                                                                                                                               | 8   |     | <u> </u> |
| 9   | Did the organization report an amount in Part X, line 21, serve as a custodian for amounts not listed in Part                                                                                                                               |     |     |          |
|     | X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes,"                                                                                                                                    |     |     |          |
|     | complete Schedule D, Part IV                                                                                                                                                                                                                | 9   | Х   |          |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted                                                                                                                                     |     |     |          |
|     | endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                                                                                                                | 10  | X   |          |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI,                                                                                                                                |     |     |          |
|     | VII, VIII, IX, or X as applicable                                                                                                                                                                                                           | 1   |     |          |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes,"                                                                                                                                      |     |     |          |
|     | complete Schedule D, Part VI                                                                                                                                                                                                                | 11a | Х   |          |
| þ   | Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more                                                                                                                                |     | i   | v        |
| _   | of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                                                                    | 11b |     | <u> </u> |
| С   | Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more                                                                                                                                 | 44. |     | X        |
| a   | of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII  Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets                                 | 11c |     |          |
| u   | reported in Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                                                                         | 11d |     | x        |
| _   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                                       | 11e | х   |          |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses                                                                                                                     | 116 |     |          |
| •   | the organization's separate of consolicated infarious statements for the tax year include a footnote that addresses  the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X | 11f | x   |          |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete                                                                                                                         |     |     |          |
|     | Schedule D, Parts XI, XII, and XIII                                                                                                                                                                                                         | 12a | x   |          |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if                                                                                                                  |     |     |          |
| -   | the organization answered "No" to line 12a, then completing Schedule D, Parts XI, XII, and XIII is optional                                                                                                                                 | 12b |     | X        |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                           | 13  |     | <u>x</u> |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                 | 14a |     | X        |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking,                                                                                                                                            |     |     |          |
|     | fundraising, business, investment, and program service activities outside the United States, or aggregate                                                                                                                                   |     |     |          |
|     | foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV                                                                                                                                              | 14b |     | _X_      |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any                                                                                                                                |     |     |          |
|     | organization or entity located outside the United States? If "Yes," complete Schedule F, Parts II and IV                                                                                                                                    | 15  |     | _X_      |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance                                                                                                                             |     |     |          |
|     | to individuals located outside the United States? If "Yes," complete Schedule F, Parts III and IV                                                                                                                                           | 16  |     | X        |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on                                                                                                                              |     |     |          |
|     | Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                                                                                                                                              | 17  |     | X        |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on                                                                                                                                 |     |     |          |
|     | Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                                                                          | 18  |     | <u> </u> |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a?                                                                                                                                |     |     |          |
|     | If "Yes," complete Schedule G, Part III                                                                                                                                                                                                     | 19  |     | X        |
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                                                 | 20a |     | X        |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                | 20b | 001 | 1 (2014) |
|     |                                                                                                                                                                                                                                             |     |     |          |

Checklist of Required Schedules (continued)

|            |                                                                                                                                                                                                                 | _    | Yes   | No_           |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|---------------|
| 21         | Did the organization report more than \$5,000 of grants and other assistance to any government or organization                                                                                                  |      |       |               |
|            | in the United States on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                                                                                              | 21   | X     |               |
| 22         | Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States                                                                                                |      |       |               |
|            | on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                                  | 22   | Х     |               |
| 23         | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the                                                                                                             |      |       |               |
|            | organization's current and former officers, directors, trustees, key employees, and highest compensated                                                                                                         |      |       | 37            |
| <b>.</b>   | employees? If "Yes," complete Schedule J                                                                                                                                                                        | 23   |       | <u> </u>      |
| 24a        | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than                                                                                                             |      |       |               |
|            | \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b                                                                                                   |      |       | 7.7           |
|            | through 24d and complete Schedule K. If "No," go to line 25                                                                                                                                                     | 24a  |       | <u> </u>      |
|            | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                               | 24b  |       |               |
| С          | Did the organization maintain an escrow account other than a refunding escrow at any time during the year                                                                                                       |      |       |               |
|            | to defease any tax-exempt bonds?                                                                                                                                                                                | 24c  |       |               |
|            | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                         | 24d  |       | <u> </u>      |
| 25a        |                                                                                                                                                                                                                 |      |       | 37            |
|            | with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                                                                               | 25a  |       | X             |
| þ          |                                                                                                                                                                                                                 |      |       |               |
|            | year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ?                                                                                                    |      |       | 37            |
|            | If "Yes," complete Schedule L, Part I                                                                                                                                                                           | 25b  |       | <u> </u>      |
| 26         | Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or                                                                                               |      |       | 37            |
|            | disqualified person outstanding as of the end of the organization's tax year? If "Yes," complete Schedule L, Part II                                                                                            | 26   |       | <u> </u>      |
| 27         | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee,                                                                                                        |      |       |               |
|            | substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled                                                                                                         |      |       | v             |
| าด         | entity or family member of any of these persons? If "Yes," complete Schedule L, Part III                                                                                                                        | 27   |       | <u>X</u>      |
| 28         | Was the organization a party to a business transaction with one of the following parties (see Schedule L,                                                                                                       |      |       |               |
|            | Part IV instructions for applicable filing thresholds, conditions, and exceptions)  A current or former officer, director, trustee, or key employee? If "Vec " complete Schedule I. Bort IV                     | 200  |       | X             |
| a          | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV  A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete | 28a  |       |               |
| b          | Schedule L, Part IV                                                                                                                                                                                             | 28b  |       | X             |
|            | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof)                                                                                                 | 26D  |       |               |
| С          | was an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV                                                                                                          | 28c  |       | x             |
| 29         | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                                                                                        | 29   |       | X             |
| 30         | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified                                                                                                  | 25   | -     |               |
| 30         | conservation contributions? If "Yes," complete Schedule M                                                                                                                                                       | 30   |       | х             |
| 31         | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N,                                                                                                     | 30   |       |               |
| J 1        | Part I                                                                                                                                                                                                          | 31   |       | x             |
| 32         | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes,"                                                                                                         | 31   |       |               |
| JŁ         | complete Schedule N, Part II                                                                                                                                                                                    | 32   |       | x             |
| 33         | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                                                                                                      | - JE |       |               |
| <b>J</b> J | sections 301 7701-2 and 301 7701-3? If "Yes," complete Schedule R, Part I                                                                                                                                       | 33   | x     |               |
| 34         | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Parts II, III,                                                                                                 |      |       | $\overline{}$ |
| • •        | IV, and V, line 1                                                                                                                                                                                               | 34   | x     |               |
| 35a        | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                         | 35a  |       | Х             |
| b          | Did the organization receive any payment from or engage in any transaction with a controlled entity within the                                                                                                  |      |       |               |
|            | meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                    | 35b  |       | х             |
| 36         | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable                                                                                                            |      |       |               |
|            | related organization? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                             | 36   |       | x             |
| 37         | Did the organization conduct more than 5% of its activities through an entity that is not a related organization                                                                                                |      |       |               |
|            | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R,                                                                                                            |      |       |               |
|            | Part VI                                                                                                                                                                                                         | 37   |       | х             |
| 38         | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and                                                                                                       |      |       |               |
|            | 19? Note. All Form 990 filers are required to complete Schedule O                                                                                                                                               | 38   | X     |               |
|            |                                                                                                                                                                                                                 | For  | m 990 | (2011)        |

Part V Statements Regarding Other IRS Filings and Tax Compliance

|          | Check if Schedule O contains a response to any question in this Part V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |       |               |           |              | $\Box$   |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------|---------------|-----------|--------------|----------|
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |       |               |           | Yes          | No       |
| 1a       | Enter the number reported in Box 3 of Form 1096 Enter -0- if not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1a         |       |               |           |              |          |
| b        | Enter the number of Forms W-2G included in line 1a Enter -0- if not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1b         | L     | 0             | _         |              |          |
| С        | Did the organization comply with backup withholding rules for reportable payments to vendors and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |       |               |           |              |          |
|          | reportable gaming (gambling) winnings to prize winners?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |       |               | 1c        | ļ            | ļ        |
| 2a       | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |       | _             |           |              |          |
|          | Statements, filed for the calendar year ending with or within the year covered by this return                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2a         | L     | 4             | _         |              |          |
| b        | If at least one is reported on line 2a, did the organization file all required federal employment tax retuined to the control of the control |            |       |               | 2b        | X            | ļ        |
| _        | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | s)         |       |               |           |              |          |
| 3a       | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |       |               | 3a        | <u> </u>     | X        |
| b        | If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |       |               | 3b        | <u> </u>     |          |
| 4a       | At any time during the calendar year, did the organization have an interest in, or a signature or other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            | •     |               |           |              |          |
|          | over, a financial account in a foreign country (such as a bank account, securities account, or other fin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ianciai    |       |               |           |              | <b>.</b> |
| <b>h</b> | account)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |       |               | 4a        | <del> </del> | X        |
| U        | If "Yes," enter the name of the foreign country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | A          | 4     |               |           |              |          |
| 5a       | See instructions for filing requirements for Form TD F 90-22 1, Report of Foreign Bank and Financial Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Accou      | ints  | i             |           | 1            | v        |
| b        | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | otion?     |       |               | 5a        | <del> </del> | X        |
| C        | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MOI)       |       |               | 5b<br>5c  | •            |          |
| 6a       | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |       |               | 30        | <del> </del> |          |
| vu       | organization solicit any contributions that were not tax deductible?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 16         |       |               | 6a        |              | х        |
| b        | If "Yes," did the organization include with every solicitation an express statement that such contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | nns or     |       |               | Ua Ua     |              |          |
| _        | gifts were not tax deductible?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | J.113 O1   |       |               | 6ь        |              |          |
| 7        | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |       |               | 0.5       |              |          |
| а        | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | goods      |       |               |           |              |          |
|          | and services provided to the payor?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>3</b>   |       |               | 7a        |              |          |
| b        | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |       |               | 7b        |              |          |
| С        | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | as         |       |               |           |              |          |
|          | required to file Form 8282?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |       |               | 7c        |              |          |
| ď        | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7d         | L     |               |           |              |          |
| е        | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ontract    | ţ?    |               | 7e        |              |          |
| f        | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | act?       |       |               | 7f        | <u> </u>     |          |
| g        | If the organization received a contribution of qualified intellectual property, did the organization file Fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | rm 889     | 99    | as required?  | 7g        |              |          |
| h        | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ation file | e a   | Form 1098-C?  | 7h        |              | <u> </u> |
| 8        | Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |       |               |           |              |          |
|          | organizations. Did the supporting organization, or a donor advised fund maintained by a sponsoring                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |       |               |           |              |          |
|          | organization, have excess business holdings at any time during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |       |               | 8         |              | X        |
| 9        | Sponsoring organizations maintaining donor advised funds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |       |               |           |              |          |
| а        | Did the organization make any taxable distributions under section 4966?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |       |               | <u>9a</u> |              | X        |
| ь        | Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |       |               | 9b        |              | X        |
| 10       | Section 501(c)(7) organizations. Enter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ا ءما      | ı     |               |           |              |          |
| a        | Initiation fees and capital contributions included on Part VIII, line 12 Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10a<br>10b | ┢     |               | $\dashv$  |              |          |
| ь<br>11  | Section 501(c)(12) organizations. Enter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [100]      |       | <del></del> . | $\dashv$  |              |          |
| ''<br>a  | Gross income from members or shareholders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11a        | ı     |               |           |              |          |
|          | Gross income from other sources (Do not net amounts due or paid to other sources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 11a        | H     |               | $\dashv$  |              |          |
| Ü        | against amounts due or received from them )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11Ь        |       |               |           |              |          |
| 12a      | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | <br>? |               | 12a       | İ            | İ        |
|          | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 12b        | ĺ     |               | 120       |              | -        |
| 13       | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u></u>    | ٠     | ·             | $\dashv$  |              |          |
| а        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |       |               | 13a       | <b>†</b>     | <b></b>  |
| -        | Note. See the instructions for additional information the organization must report on Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |       |               |           |              |          |
| ь        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |       |               |           |              |          |
|          | the organization is licensed to issue qualified health plans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13b        |       |               |           |              |          |
| С        | Enter the amount of reserves on hand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13c        | Π     |               | 7         |              |          |
| 14a      | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |       |               | 14a       |              | X        |
| b        | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedul                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | e O        |       |               | 14b       |              |          |

333 BROADWAY, SUITE 617

KY 42001

Form 990 (2011) COMMUNITY FOUNDATION OF WEST 61-1304905 Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a Part VI "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions. Check if Schedule O contains a response to any question in this Part VI Section A. Governing Body and Management Yes No 23 1a Enter the number of voting members of the governing body at the end of the tax year If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O 23 Enter the number of voting members included in line 1a, above, who are independent 1b Did any officer, director, trustee, or key employee have a family relationship or a business relationship with X any other officer, director, trustee, or key employee? 2 3 Did the organization delegate control over management duties customarily performed by or under the direct X supervision of officers, directors, or trustees, or key employees to a management company or other person? X 4 Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? X Did the organization become aware during the year of a significant diversion of the organization's assets? X Did the organization have members or stockholders? 6 Did the organization have members, stockholders, or other persons who had the power to elect or appoint X one or more members of the governing body? 7a b Are any governance decisions of the organization reserved to (or subject to approval by) members, X 7b stockholders, or persons other than the governing body? Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following X a The governing body? 8a b Each committee with authority to act on behalf of the governing body? 8ь X Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O X Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code) Yes No X 10a Did the organization have local chapters, branches, or affiliates? 10a b If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? 10b X 11a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? 11a b Describe in Schedule O the process, if any, used by the organization to review this Form 990 X 12a Did the organization have a written conflict of interest policy? If "No," go to line 13 12a X 12b b Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? c Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," X describe in Schedule O how this was done 12c Did the organization have a written whistleblower policy? 13 13 X 14 Did the organization have a written document retention and destruction policy? 14 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? X a The organization's CEO, Executive Director, or top management official 15a Other officers or key employees of the organization 15b X If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions) 16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement X with a taxable entity during the year? 16a b If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the 16b organization's exempt status with respect to such arrangements? Section C. Disclosure NONE List the states with which a copy of this Form 990 is required to be filed Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply X Own website Another's website X Upon request Describe in Schedule O whether (and if so, how), the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year State the name, physical address, and telephone number of the person who possesses the books and records of the

**PADUCAH** 

organization. ▶ COMMUNITY FOUNDATION OF WEST KY

# Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response to any question in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation Enter -0- in columns (D), (E), and (F) if no compensation was paid
  - List all of the organization's current key employees, if any See instructions for definition of "key employee"
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations. List persons in the following order individual trustees or directors, institutional trustees, officers, key employees, highest compensated employees, and former such persons

| Check this box if neither the orga |                                                | y rela                                                                                                 | ted                   | orga    | nıza         | tions                        | com    | pensated any current offic                        | er, director, or trustee                                                    |                                                     |
|------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|---------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------|
| (A)<br>Name and Title              | (B) Average hours per week (describe hours for | (C) Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D) Reportable compensation from the organization | (E)  Reportable  compensation from  related  organizations  (W-2/1099-MISC) | (F) Estimated amount of other compensation from the |
|                                    | related<br>organizations<br>in Schedule<br>O)  | Individual trustee or director                                                                         | Institutional trustee | Officer | Key employee | Highest compensated employee | Former | (W-2/1099-MISC)                                   | (VV-2/1099-VIISC)                                                           | organization<br>and related<br>organizations        |
| (1) GEORGE SHAW                    |                                                |                                                                                                        |                       |         |              |                              |        |                                                   |                                                                             |                                                     |
| DIRECTOR                           | 1.00                                           | X                                                                                                      |                       |         |              |                              |        | 0                                                 | 0                                                                           | 0                                                   |
| (2) GERALDINE MONTG                | MERY                                           |                                                                                                        |                       |         |              |                              |        |                                                   |                                                                             |                                                     |
| DIRECTOR                           | 2.00                                           | X                                                                                                      |                       |         |              |                              |        | 0                                                 | 0                                                                           | 0                                                   |
| (3) JERRY G SEVERNS                |                                                |                                                                                                        |                       |         |              |                              |        |                                                   |                                                                             |                                                     |
| DIRECTOR                           | 5.00                                           | X                                                                                                      |                       | L       |              |                              |        | 0                                                 | 0                                                                           | 0                                                   |
| (4) J RONALD JACKSON               | 1                                              |                                                                                                        |                       |         |              |                              |        |                                                   |                                                                             |                                                     |
| INVEST CHAIR                       | 1.00                                           | X                                                                                                      |                       |         |              |                              |        | 0                                                 | 0                                                                           | 0                                                   |
| (5) CARNEY ALLEN                   |                                                |                                                                                                        |                       |         |              |                              |        |                                                   |                                                                             |                                                     |
| DIRECTOR                           | 1.00                                           | X                                                                                                      |                       |         |              |                              |        | 0                                                 | 0                                                                           | 0                                                   |
| (6) JOSEPH H FRAMPTO               |                                                |                                                                                                        |                       |         |              |                              |        |                                                   |                                                                             |                                                     |
| DIRECTOR                           | 1.00                                           | X                                                                                                      |                       |         |              |                              |        | 0                                                 | 0                                                                           | 0                                                   |
| (7) EUGENE KATTERJOH               | IN, JR.                                        |                                                                                                        |                       |         |              |                              |        |                                                   |                                                                             |                                                     |
| DIRECTOR                           | 1.00                                           | X                                                                                                      |                       |         |              |                              |        | 0                                                 | 0                                                                           | 0                                                   |
| (8) TERRY BUNNELL                  |                                                | 1                                                                                                      |                       |         |              |                              |        |                                                   |                                                                             |                                                     |
| DIRECTOR                           | 5.00                                           | X                                                                                                      |                       |         |              |                              |        | 0                                                 | 0                                                                           | 0                                                   |
| (9) BONNIE SCHROCK                 |                                                |                                                                                                        |                       |         |              |                              |        |                                                   |                                                                             |                                                     |
| DIRECTOR                           | 1.00                                           | X                                                                                                      |                       |         |              |                              |        | 0                                                 | 0                                                                           | 0                                                   |
| (10) SCOTT POWELL                  |                                                |                                                                                                        |                       |         |              |                              |        |                                                   |                                                                             |                                                     |
| VICE-PRESIDENT                     | 1.00                                           | X                                                                                                      |                       | X       |              |                              |        | 0                                                 | 0                                                                           | 0                                                   |
| (11) KEN WHEELER                   |                                                |                                                                                                        | İ                     |         |              | 1                            |        |                                                   |                                                                             |                                                     |
| DIRECTOR                           | 1.00                                           | X                                                                                                      | L                     |         |              |                              |        | 0                                                 | 0                                                                           | 0                                                   |
| (12) KEVIN MURPHY                  |                                                |                                                                                                        |                       |         |              |                              |        | ·                                                 |                                                                             |                                                     |
| DIRECTOR                           | 1.00                                           | X                                                                                                      |                       |         |              |                              |        | 0                                                 | 0                                                                           | 0                                                   |
| (13) C RONALD JAMES                |                                                |                                                                                                        |                       |         |              |                              |        |                                                   | -                                                                           |                                                     |
| DIRECTOR                           | 1.00                                           | X                                                                                                      |                       |         | L            |                              |        | 0                                                 | 0                                                                           | 0                                                   |
| (14) CHRIS BLACK                   |                                                |                                                                                                        |                       |         |              |                              |        |                                                   |                                                                             |                                                     |
| PRESIDENT                          | 3.00                                           | X                                                                                                      |                       | X       |              |                              |        | 0                                                 | 0                                                                           | 0                                                   |

| Part VII Section A. Officers                                                                                                        | , Directors, Tru                               | stee                              | s, K                  | ey E                                    | mpl          | oyee                         | s, a        | nd Highest Compensated                            | Employees (continued)                                                  |     |                                                    | <u> </u>         | <u></u>       |
|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------|-----------------------|-----------------------------------------|--------------|------------------------------|-------------|---------------------------------------------------|------------------------------------------------------------------------|-----|----------------------------------------------------|------------------|---------------|
| (A)<br>Name and title                                                                                                               | (B) Average hours per week (describe hours for | bo                                | x, unle               | Pos<br>check<br>ess pe                  | rson ı       | than o<br>s both<br>r/trustr | an          | (D) Reportable compensation from the organization | (E) Reportable compensation from related organizations (W-2/1099-MISC) | c   | (F) Estimated amount of other ompensation from the | of<br>ion        |               |
|                                                                                                                                     | related<br>organizations<br>in Schedule<br>O)  | Individual trustee<br>or director | Institutional trustee | Officer                                 | Key employee | Highest compensated employee | Former      | (W-2/1099-MISC)                                   | (**2165341166)                                                         |     | organizatio<br>and relate<br>organizatio           | on<br>ed         |               |
| (15)B A HAMILTON<br>DIRECTOR                                                                                                        | 1.00                                           | x                                 |                       |                                         |              |                              |             | 0                                                 | 0                                                                      |     |                                                    |                  | 0             |
| (16) EUGENIA DROSSOS<br>DIRECTOR                                                                                                    | 1.00                                           | x                                 |                       |                                         |              |                              |             | 0                                                 | 0                                                                      |     |                                                    |                  | 0             |
| (17) MARK HEQUEMBOURG                                                                                                               | ÷                                              | X                                 |                       |                                         |              |                              |             | _                                                 | <del></del>                                                            |     |                                                    |                  |               |
| DIRECTOR (18) CHRIS HUTSON                                                                                                          | 1.00                                           |                                   | -                     |                                         |              |                              |             | 0                                                 | 0                                                                      |     |                                                    |                  | _0            |
| DIRECTOR (19) C THOMAS MILLER                                                                                                       | 1.00                                           | X                                 |                       |                                         |              |                              |             | 0                                                 | 0                                                                      |     |                                                    |                  | 0             |
| DIRECTOR                                                                                                                            | 1.00                                           | X                                 |                       |                                         |              |                              |             | 0                                                 | 0                                                                      |     |                                                    |                  | 0             |
| (20) JENNIFER PRESTOR                                                                                                               | 1.00                                           | x                                 |                       |                                         |              |                              |             | 0                                                 | 0                                                                      |     |                                                    |                  | 0             |
| (21) JENNIFER REVELL DIRECTOR                                                                                                       | 1.00                                           | x                                 |                       |                                         |              |                              |             | o                                                 | 0                                                                      |     |                                                    |                  | 0             |
| (22) ROBIN KELLY<br>DIRECTOR                                                                                                        | 1.00                                           | x                                 |                       |                                         |              |                              |             | 0                                                 | 0                                                                      |     |                                                    |                  | 0             |
| (23) VICKI BRANTLEY<br>SECRETARY/TREASURER                                                                                          | 2.00                                           | x                                 |                       | x                                       |              |                              |             | 0                                                 | 0                                                                      |     |                                                    |                  | _ <del></del> |
| (24) ANTHONY J WATKIN                                                                                                               | ıs                                             |                                   |                       |                                         |              |                              |             |                                                   |                                                                        |     |                                                    |                  |               |
| EXECUTIVE DIRECTOR (25)MICHAEL S BROWN                                                                                              |                                                |                                   |                       | Х                                       |              |                              |             | 80,769                                            | 0                                                                      |     |                                                    |                  | 0             |
| MANAGER  1b Sub-total                                                                                                               | 40.00                                          | <u>i</u>                          |                       | X                                       | l            | l                            | <b>▶</b>    | 56,243<br>137,012                                 | 0                                                                      |     | <del></del>                                        |                  | 0             |
| c Total from continuation shed                                                                                                      | ets to Part VII, S                             | Secti                             | ion /                 | 4                                       |              |                              | <b>&gt;</b> | 137,012                                           |                                                                        |     |                                                    |                  |               |
| Total number of individuals (in reportable compensation from                                                                        | _                                              |                                   | _                     | thos                                    | e lis        | ted a                        | bov         |                                                   | \$100,000 in                                                           |     |                                                    |                  |               |
|                                                                                                                                     |                                                |                                   |                       |                                         |              |                              |             |                                                   |                                                                        |     |                                                    | es t             | No            |
| <ul> <li>3 Did the organization list any for employee on line 1a? If "Yes,"</li> <li>4 For any individual listed on line</li> </ul> | complete Sche                                  | dule                              | J for                 | suc                                     | h inc        | lividu                       | ıal         |                                                   |                                                                        |     | 3                                                  | ;                | <u>x</u> _    |
| organization and related organ                                                                                                      |                                                |                                   |                       |                                         |              |                              |             |                                                   |                                                                        | ŀ   | 4                                                  |                  | X             |
| 5 Did any person listed on line 1 for services rendered to the or                                                                   |                                                |                                   |                       |                                         |              |                              |             |                                                   | ındıvıdual                                                             | Ì   | 5                                                  |                  | <u></u><br>Х  |
| Section B. Independent Contract                                                                                                     |                                                |                                   |                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |              |                              |             |                                                   |                                                                        |     |                                                    |                  | <del>-</del>  |
| Complete this table for your five compensation from the organical compensation.                                                     | zation Report c                                |                                   |                       |                                         |              |                              |             | dar year ending with or with                      | in the organization's tax ye                                           | ear |                                                    |                  |               |
| Name and                                                                                                                            | (A)<br>business address                        |                                   |                       |                                         |              |                              | _           | Descrip                                           | (B)<br>tion of services                                                |     | Comp                                               | (C)<br>pensation |               |
|                                                                                                                                     |                                                |                                   |                       |                                         |              |                              |             |                                                   |                                                                        |     |                                                    |                  |               |
|                                                                                                                                     |                                                |                                   | _                     |                                         |              |                              | <u> </u>    |                                                   |                                                                        |     |                                                    |                  |               |
|                                                                                                                                     |                                                |                                   |                       |                                         |              |                              |             |                                                   |                                                                        |     |                                                    |                  |               |
|                                                                                                                                     |                                                |                                   |                       |                                         |              |                              |             | _                                                 |                                                                        |     |                                                    |                  |               |
| -                                                                                                                                   |                                                |                                   |                       |                                         |              |                              |             |                                                   | , , , , , , , , , , , , , , , , , , , ,                                |     |                                                    |                  | _             |
| 2 Total number of independent                                                                                                       |                                                |                                   | -                     |                                         |              |                              |             | se listed above) who                              |                                                                        |     | <del></del> -                                      |                  |               |
| received more than \$100,000                                                                                                        | or compensation                                | n froi                            | n the                 | e org                                   | anız         | ation                        |             |                                                   | 0                                                                      |     | Form                                               | 990 (2           | 2011)         |

| ra                                                     | rt V       | , ,                                     | nent of Reve                     |            | <i>"</i>                              | (A)<br>Total revenue | (B) Related or exempt function | (C)<br>Unrelated<br>business<br>revenue | (D) Revenue excluded from tax under sections |
|--------------------------------------------------------|------------|-----------------------------------------|----------------------------------|------------|---------------------------------------|----------------------|--------------------------------|-----------------------------------------|----------------------------------------------|
| (0 (0)                                                 |            |                                         |                                  | ·····      |                                       |                      | revenue                        | ,                                       | 512, 513, or 514                             |
| Contributions, Gifts, Grants and Other Similar Amounts |            | Federated can                           | · •                              | 1a         |                                       | _                    |                                |                                         |                                              |
| 20                                                     | b          | Membership d                            | ues                              | 1b         |                                       |                      |                                |                                         |                                              |
| S,A                                                    |            | Fundraising ev                          |                                  | 1c         | ,                                     | _                    |                                |                                         |                                              |
| 를링                                                     | d          | Related organ                           | ızatıons                         | 1d         |                                       | _                    |                                |                                         |                                              |
| S.E                                                    | е          | Government grants                       | (contributions)                  | 1e         | 92,09                                 | 2                    |                                |                                         |                                              |
| Sign                                                   | f          | All other contribution                  |                                  |            |                                       | İ                    |                                |                                         |                                              |
| ᅙᇍ                                                     |            | and similar amounts                     | not included above               | 1f         | 715,94                                | .7                   |                                |                                         |                                              |
| 돧                                                      | g          | Noncash contributio                     | ns included in lines 1a-         | if \$      |                                       |                      |                                |                                         |                                              |
| <u> 응</u>                                              | h          | Total. Add line                         | es 1a-1f                         |            | <b>_</b>                              | 808,03               | 9                              | .                                       |                                              |
| e e                                                    |            |                                         |                                  |            | Busn. Cod                             | 8                    |                                |                                         |                                              |
| ě                                                      | 2a         |                                         |                                  |            |                                       |                      |                                |                                         |                                              |
| 8                                                      | b          |                                         |                                  |            |                                       |                      |                                |                                         |                                              |
| <u>Ş</u>                                               | С          |                                         |                                  |            |                                       |                      |                                |                                         | -                                            |
| Ser                                                    | d          |                                         |                                  |            |                                       |                      |                                |                                         |                                              |
| E                                                      | е          |                                         |                                  |            |                                       |                      |                                |                                         |                                              |
| Program Service Revenue                                | f          | All other progr                         | am service rever                 | nue        |                                       |                      |                                |                                         |                                              |
| ے                                                      | g          | Total. Add line                         |                                  | _          |                                       |                      |                                | *·····································  | -··· ,                                       |
|                                                        | 3          |                                         | come (including o                | lividends  | s. interest.                          |                      |                                |                                         |                                              |
| 1                                                      |            | and other simi                          |                                  |            |                                       | 294,24               | 5 294,245                      |                                         |                                              |
|                                                        | 4          |                                         |                                  | -exempt    | bond proceeds ▶                       |                      |                                |                                         |                                              |
|                                                        | 5          | Royalties                               |                                  | •          |                                       | 60                   | 1                              |                                         | 601                                          |
|                                                        |            | ,                                       | (ı) Real                         |            | (ii) Personal                         |                      |                                |                                         |                                              |
|                                                        | 6a         | Gross rents                             |                                  |            | <del>,</del>                          | 7                    |                                |                                         |                                              |
|                                                        | b          | Less rental exps                        |                                  |            | · · · · · · · · · · · · · · · · · · · | -                    |                                |                                         |                                              |
| i                                                      | c          | Rental inc or (loss)                    |                                  |            |                                       | _                    |                                |                                         |                                              |
|                                                        | ď          | Net rental inco                         | ome or (loss)                    |            | <b>•</b>                              | $\exists$            |                                |                                         |                                              |
|                                                        |            | Gross amount from                       | (i) Securities                   |            | (II) Other                            |                      |                                |                                         |                                              |
|                                                        |            | sales of assets<br>other than inventory | 4,595,                           | 143        | 251,28                                | 15                   |                                |                                         |                                              |
|                                                        | b          | Less cost or other                      | -,,                              |            |                                       | 7                    |                                |                                         |                                              |
|                                                        | -          | basis & sales exps                      | 3,972,                           | 115        | 166,27                                | ·5                   |                                |                                         |                                              |
|                                                        | С          | Gain or (loss)                          | 623,                             |            | 85,01                                 | <del></del>          |                                |                                         |                                              |
|                                                        | d          | Net gain or (lo                         |                                  |            | <b>•</b>                              | 708,03               | 8 708,038                      |                                         |                                              |
| _                                                      |            |                                         | om fundraising ever              | nts 🗀      | <u>-</u>                              | 1                    |                                |                                         |                                              |
| Jue                                                    |            | (not including \$                       |                                  |            |                                       |                      |                                |                                         |                                              |
| ķ                                                      |            |                                         | reported on line 1c)             |            |                                       | İ                    |                                |                                         |                                              |
| æ                                                      |            | See Part IV, line                       |                                  | а          | 5,77                                  | <sup>'5</sup>        |                                |                                         |                                              |
| Other Revenue                                          | b          | Less direct ex                          |                                  | ь <u>—</u> |                                       | 7                    |                                |                                         |                                              |
| ŏ                                                      |            |                                         | (loss) from fund                 |            | events                                | 5,77                 | 5                              |                                         | 5,775                                        |
|                                                        |            |                                         | om gaming activitie              |            |                                       | 1                    |                                |                                         | 2,                                           |
|                                                        |            | See Part IV, line                       |                                  | a          |                                       |                      |                                |                                         |                                              |
|                                                        | h          | Less direct ex                          |                                  | БH         |                                       |                      |                                |                                         |                                              |
|                                                        |            |                                         | (loss) from gam                  |            | rities                                | 7                    |                                | 1                                       | •                                            |
|                                                        | i e        |                                         | f inventory, less                |            |                                       |                      |                                |                                         |                                              |
|                                                        | ,,,,       | returns and al                          | =                                | a          |                                       |                      |                                |                                         |                                              |
|                                                        | b          | Less cost of                            |                                  | Ğ.         |                                       | <i></i>              |                                |                                         |                                              |
|                                                        |            |                                         | (loss) from sale                 |            | ntory                                 | $\exists$            |                                |                                         |                                              |
|                                                        |            |                                         | cellaneous Revenue               | <u> </u>   | Busn. Cod                             | le                   |                                |                                         |                                              |
|                                                        | 11a        |                                         | CATIVE FEES                      |            |                                       | 2,83                 | 2                              | 1                                       | 2,832                                        |
|                                                        | i i a<br>b | SALE OF S                               |                                  |            | <del></del>                           | 1,66                 |                                |                                         | 1,661                                        |
|                                                        | C          |                                         | EOUS INCOME                      |            | <b>-</b>                              | 51                   |                                |                                         | 1,001                                        |
|                                                        | d          |                                         |                                  |            | <u> </u>                              | <u></u>              | 310                            |                                         |                                              |
|                                                        |            | Total. Add line                         |                                  |            |                                       | 5,01                 | 1                              |                                         |                                              |
|                                                        |            |                                         | es Tra-Tru<br>e. See instruction | 16         |                                       | 1,821,70             |                                |                                         | 10,869                                       |
|                                                        |            | · Viai ICYCIIU                          | o. Occ monucion                  |            |                                       | -,021,70             | <u> </u>                       |                                         | 10,003                                       |

### Part IX Statement of Functional Expenses

Form 990 (2011)

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D)

|          | Check if Schedule O contains a response                                                         | to any question in this Part | IX                       |                                 | П                                     |
|----------|-------------------------------------------------------------------------------------------------|------------------------------|--------------------------|---------------------------------|---------------------------------------|
| Do       | o not include amounts reported on lines 6b,                                                     | (A)                          | (B)                      | (C)                             | (D)                                   |
|          | , 8b, 9b, and 10b of Part VIII.                                                                 | Total expenses               | Program service expenses | Management and general expenses | Fundraising<br>expenses               |
| 1        |                                                                                                 |                              |                          |                                 |                                       |
|          | organizations in the U.S. See Part IV, line 21                                                  | 849,949                      | 849,949                  |                                 |                                       |
| 2        | Grants and other assistance to individuals in                                                   |                              |                          |                                 | · · · · · · · · · · · · · · · · · · · |
|          | the U.S. See Part IV, line 22                                                                   | 32,500                       | 32,500                   |                                 |                                       |
| 3        | Grants and other assistance to governments,                                                     |                              | <b>1</b>                 |                                 |                                       |
|          | organizations, and individuals outside the                                                      |                              |                          |                                 |                                       |
|          | U.S. See Part IV, lines 15 and 16                                                               |                              |                          |                                 |                                       |
| 4        | Benefits paid to or for members                                                                 |                              |                          |                                 |                                       |
| 5        | Compensation of current officers, directors,                                                    | 7."                          |                          |                                 | •••••                                 |
|          | trustees, and key employees                                                                     | 137,012                      |                          | 123,311                         | 13,701                                |
| 6        | Compensation not included above, to disqualified                                                |                              |                          |                                 |                                       |
|          | persons (as defined under section 4958(f)(1)) and                                               |                              |                          |                                 |                                       |
|          | persons described in section 4958(c)(3)(B)                                                      |                              |                          |                                 |                                       |
| 7        | Other salaries and wages                                                                        | 47,040                       |                          | 47,040                          |                                       |
| 8        | Pension plan accruals and contributions (include                                                |                              |                          |                                 |                                       |
| -        | section 401(k) and 403(b) employer contributions)                                               |                              |                          |                                 |                                       |
| 9        | Other employee benefits                                                                         | 28,485                       |                          | 25,967                          | 2,518                                 |
| 10       | Payroll taxes                                                                                   | 14,080                       |                          | 13,033                          | 1,047                                 |
| 11       | Fees for services (non-employees)                                                               |                              |                          | 13,033                          | 1,047                                 |
|          |                                                                                                 |                              |                          |                                 |                                       |
|          | Legal                                                                                           |                              |                          |                                 |                                       |
| 6        | Accounting                                                                                      | 8,770                        |                          | 8,770                           |                                       |
| ٦        | Lobbying                                                                                        |                              |                          | 0,110                           | <del></del>                           |
| e        |                                                                                                 |                              |                          |                                 |                                       |
| f        | Investment management fees                                                                      | 62,475                       |                          | 62,475                          |                                       |
| -        |                                                                                                 | 553                          |                          | 553                             |                                       |
| g<br>12  | Advertising and promotion                                                                       | 10,374                       |                          |                                 | 10,374                                |
| 13       | Office expenses                                                                                 | 16,856                       | -                        | 16,856                          | 10,374                                |
| 14       | Information technology                                                                          | 5,999                        |                          | 5,999                           |                                       |
| 15       | Royalties                                                                                       | 3,999                        |                          | 3,999                           |                                       |
| 16       |                                                                                                 | 4,095                        |                          | 4,095                           |                                       |
| 17       | Occupancy<br>Travel                                                                             | 10,905                       |                          | 10,905                          |                                       |
|          |                                                                                                 | 10,905                       |                          | 10,905                          |                                       |
| 18       | Payments of travel or entertainment expenses                                                    |                              |                          |                                 |                                       |
| 40       | for any federal, state, or local public officials                                               | 949                          |                          | 949                             |                                       |
| 19       | Conferences, conventions, and meetings                                                          | 343                          |                          | 343                             |                                       |
| 20       | Interest Poymonts to offiliates                                                                 | ·                            |                          |                                 |                                       |
| 21       | Payments to affiliates                                                                          | 2,506                        | 1,713                    | 793                             | ·                                     |
| 22       | Depreciation, depletion, and amortization                                                       | 5,186                        | 1,/13                    |                                 |                                       |
| 23       | Other expenses Itemize expenses not covered                                                     | 3,100                        |                          | 3,100                           |                                       |
| 24       | Other expenses Itemize expenses not covered above (List miscellaneous expenses in line 24e. If  |                              |                          |                                 |                                       |
|          | line 24e amount exceeds 10% of line 25, column                                                  |                              |                          |                                 |                                       |
|          | · •                                                                                             |                              | ** *                     |                                 |                                       |
| -        | (A) amount, list line 24e expenses on Schedule O.)  COMMUNITY IMPROVEMENT PRO                   | 23,028                       | 23,028                   |                                 |                                       |
| a        | SUPPLIES                                                                                        | 5,123                        | 23,028                   | 5,123                           |                                       |
| b        | ACCOUNTING SERVICES                                                                             | 535                          |                          | 5,123                           |                                       |
| C        | BANK FEES                                                                                       | 90                           |                          | 90                              | <del></del>                           |
| d        | F                                                                                               |                              |                          | 90                              | <del></del>                           |
| e<br>25  | ' <u>-</u>                                                                                      | 1,266,510                    | 007 100                  | 221 600                         | 27 640                                |
| 25<br>26 | Total functional expenses. Add lines 1 through 24e  Joint costs. Complete this line only if the | 1,200,310                    | 907,190                  | 331,680                         | 27,640                                |
| 20       | organization reported in column (B) joint costs                                                 |                              |                          |                                 |                                       |
|          | from a combined educational campaign and                                                        |                              |                          |                                 |                                       |
|          | fundraising solicitation. Check here ► if following SOP 98-2 (ASC 958-720)                      |                              |                          | 1                               |                                       |
| DAA      | 10110WING 30F 30-2 [A3C 330-720]                                                                | L                            |                          |                                 | Form 990 (2011)                       |

Form 990 (2011)

Part X **Balance Sheet** (A) (B) Beginning of year End of year 400 400 Cash-non-interest bearing 1 507,733 2 Savings and temporary cash investments 2 355,463 10,306 3 Pledges and grants receivable, net 22,269 3 623 Accounts receivable, net Receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of 5 6 Receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions) 6 Notes and loans receivable, net 7 Inventories for sale or use 8 5,500 7,531 9 Prepaid expenses and deferred charges 9 10a Land, buildings, and equipment cost or 62,943 other basis Complete Part VI of Schedule D 10a 26,286 10b 147,241 36,657 b Less accumulated depreciation 10c 14,724,540 14,904,808 11 Investments—publicly traded securities 11 168,292 12 Investments—other securities See Part IV, line 11 12 13 Investments—program-related See Part IV, line 11 13 14 Intangible assets 14 15 Other assets See Part IV. line 11 46,240 15 50,948 15,610,875 15,378,076 16 Total assets. Add lines 1 through 15 (must equal line 34) 16 17,571 11,881 17 Accounts payable and accrued expenses 17 103,208 18 Grants payable 18 65,170 19 Deferred revenue 19 20 Tax-exempt bond liabilities 20 773,748 21 578,251 21 Escrow or custodial account liability Complete Part IV of Schedule D 22 Payables to current and former officers, directors, trustees, key Liabilities employees, highest compensated employees, and disqualified persons Complete Part II of Schedule L 22 23 Secured mortgages and notes payable to unrelated third parties 23 24 Unsecured notes and loans payable to unrelated third parties 24 Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24) Complete Part X 789,051 947,311 of Schedule D 25 1,677,888 1,608,303 26 Total liabilities. Add lines 17 through 25 26 Organizations that follow SFAS 117, check here ►X and complete Assets or Fund Balances lines 27 through 29, and lines 33 and 34. 13,859,066 13,717,767 27 27 Unrestricted net assets 44,199 26,210 Temporarily restricted net assets 28 29,722 25,796 Permanently restricted net assets 29 Organizations that do not follow SFAS 117, check here ▶ and complete lines 30 through 34. 30 Capital stock or trust principal, or current funds 30 Paid-in or capital surplus, or land, building, or equipment fund 31 32 32 Retained earnings, endowment, accumulated income, or other funds 13,932,987 13,769,773 Total net assets or fund balances 33 15,610,875 15,378,076 Total liabilities and net assets/fund balances

Form **990** (2011)

Form 990 (2011)

### SCHEDULE A (Form 990 or 990-EZ)

**Public Charity Status and Public Support** 

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ. ► See separate instructions.

OMB No 1545-0047

2011

Open to Public Inspection

Department of the Treasury Internal Revenue Service Name of the organization

COMMUNITY FOUNDATION OF WEST KENTUCKY, INC.

Employer identification number 61-1304905

| P    | art i  | Reas                                                                                                                                                                                    | on for Public Charity            | Status (All organizations                       | must co                               | mplete                 | this pa      | art.) Se                                | e inst    | ruction    | ns.            |          |          |
|------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------|---------------------------------------|------------------------|--------------|-----------------------------------------|-----------|------------|----------------|----------|----------|
| The  | orga   | nization is not                                                                                                                                                                         | a private foundation becaus      | e it is (For lines 1 through 11, o              | check only                            | one box                | )            |                                         |           |            |                |          |          |
| 1    |        | A church, cor                                                                                                                                                                           | nvention of churches, or ass     | ociation of churches described                  | n section                             | 170(b)(1               | )<br>(A)(i). |                                         |           |            |                |          |          |
| 2    | П      |                                                                                                                                                                                         | cribed in section 170(b)(1)(     |                                                 |                                       |                        | ~ ~ ,        |                                         |           |            |                |          |          |
| 3    | П      |                                                                                                                                                                                         |                                  | ce organization described in sec                | ction 170                             | (b)(1)(A)(             | iii).        |                                         |           |            |                |          |          |
| 4    | М      |                                                                                                                                                                                         |                                  | d in conjunction with a hospital of             |                                       |                        |              | )(1)(A)(i                               | ii). Ente | er the ho  | ospital's nami | •        |          |
|      |        | city, and state                                                                                                                                                                         |                                  | ,                                               |                                       |                        |              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,         |            |                | -,       |          |
| 5    |        | An organization operated for the benefit of a college or university owned or operated by a governmental unit described in                                                               |                                  |                                                 |                                       |                        |              |                                         |           |            |                |          |          |
| _    | ш      | section 170(b)(1)(A)(iv). (Complete Part II )                                                                                                                                           |                                  |                                                 |                                       |                        |              |                                         |           |            |                |          |          |
| 6    | $\Box$ |                                                                                                                                                                                         |                                  | ··· ,<br>overnmental unit described in s        | ection 17                             | O(b)(1)(A              | <b>)(v)</b>  |                                         |           |            |                |          |          |
| 7    | H      | An organization that normally receives a substantial part of its support from a governmental unit or from the general public                                                            |                                  |                                                 |                                       |                        |              |                                         |           |            |                |          |          |
|      | ليا    | An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II ) |                                  |                                                 |                                       |                        |              |                                         |           |            |                |          |          |
| 8    | X      |                                                                                                                                                                                         |                                  | 70(b)(1)(A)(vi). (Complete Part                 | : 11. )                               |                        |              |                                         |           |            |                |          |          |
| 9    | Ħ      |                                                                                                                                                                                         |                                  | ) more than 33 1/3% of its supp                 |                                       | contributi             | ons me       | mhershi                                 | n fees    | and are    | 100            |          |          |
| Ĭ    | ш      | =                                                                                                                                                                                       | •                                | npt functions—subject to certain                |                                       |                        | -            |                                         |           | •          | .33            |          |          |
|      |        | · ·                                                                                                                                                                                     |                                  | nd unrelated business taxable in                | •                                     |                        | •            |                                         |           |            |                |          |          |
|      |        |                                                                                                                                                                                         | ~                                | 0, 1975. See section 509(a)(2).                 | •                                     |                        |              | .,                                      | 40,1100   | 300        |                |          |          |
| 10   |        |                                                                                                                                                                                         |                                  | exclusively to test for public safe             |                                       |                        |              |                                         |           |            |                |          |          |
| 11   | H      |                                                                                                                                                                                         |                                  | exclusively for the benefit of, to              |                                       |                        |              |                                         | out the   | <b>a</b>   |                |          |          |
| •    | ш      | -                                                                                                                                                                                       | - ·                              | ed organizations described in se                | •                                     |                        |              | •                                       |           |            | ì              |          |          |
|      |        |                                                                                                                                                                                         |                                  | he type of supporting organizati                |                                       |                        |              |                                         | •         |            |                |          |          |
|      |        | a Type                                                                                                                                                                                  |                                  | c Type III-Functions                            |                                       |                        | d l          |                                         | e III–Ot  | her        |                |          |          |
| е    |        | By checking t                                                                                                                                                                           | ··                               | anization is not controlled direct              |                                       |                        | ne or m      |                                         |           |            | S              |          |          |
|      |        |                                                                                                                                                                                         |                                  | r than one or more publicly sup                 | -                                     |                        |              |                                         |           |            |                |          |          |
|      |        | or section 50                                                                                                                                                                           | 9(a)(2)                          |                                                 |                                       |                        |              |                                         |           |            |                |          |          |
| f    |        | If the organiz                                                                                                                                                                          | ation received a written dete    | rmination from the IRS that it is               | a Type I,                             | Type II,               | or Type      | III suppo                               | orting    |            |                |          |          |
|      |        | organization,                                                                                                                                                                           | check this box                   |                                                 |                                       |                        |              |                                         |           |            |                |          |          |
| g    |        | Since August                                                                                                                                                                            | t 17, 2006, has the organizat    | tion accepted any gift or contrib               | ution from                            | any of th              | ne .         |                                         |           |            |                |          | _        |
|      |        | following per                                                                                                                                                                           | rsons?                           |                                                 |                                       |                        |              |                                         |           |            |                |          |          |
|      |        | (i) A persor                                                                                                                                                                            | n who directly or indirectly co  | ontrols, either alone or together               | with perso                            | ons descr              | ıbed ın (    | ıı) and                                 |           |            |                | Yes      | No       |
|      |        | (III) belov                                                                                                                                                                             | w, the governing body of the     | supported organization?                         |                                       |                        |              |                                         |           |            | 11g(ı)         | <u> </u> | <u> </u> |
|      |        | (ii) A family                                                                                                                                                                           | member of a person describ       | ped in (i) above?                               |                                       |                        |              |                                         |           |            | 11g(ii)        |          | <u> </u> |
|      |        | (iii) A 35% c                                                                                                                                                                           | controlled entity of a person of | described in (i) or (ii) above?                 |                                       |                        |              |                                         |           |            | 11g(ıii        | )        |          |
| h    |        | Provide the t                                                                                                                                                                           | following information about the  | he supported organization(s)                    | · · · · · · · · · · · · · · · · · · · |                        |              |                                         |           |            |                |          |          |
| (1   |        | e of supported                                                                                                                                                                          | (II) EIN                         | (iii) Type of organization                      |                                       | organization           |              | ou nouty                                |           | Is the     | (vii) Am       | ount of  |          |
|      | org    | ganization                                                                                                                                                                              |                                  | (described on lines 1–9<br>above or IRC section |                                       | sted in your document? |              | nization in<br>of your                  | organizat | zed in the | sup            | oort     |          |
|      |        |                                                                                                                                                                                         |                                  | (see instructions))                             | governing                             |                        |              | port?                                   |           | S?         |                |          |          |
|      |        |                                                                                                                                                                                         |                                  |                                                 | Yes                                   | No                     | Yes          | No                                      | Yes       | No         |                |          |          |
| (A)  |        |                                                                                                                                                                                         |                                  |                                                 |                                       |                        |              |                                         |           |            |                |          |          |
|      |        |                                                                                                                                                                                         |                                  |                                                 | -                                     |                        |              | ļ                                       |           |            |                |          |          |
| (B)  |        |                                                                                                                                                                                         |                                  |                                                 |                                       |                        |              | j                                       |           |            |                |          |          |
|      |        |                                                                                                                                                                                         |                                  |                                                 | <del> </del>                          |                        |              | <u> </u>                                |           |            |                |          |          |
| (C)  |        |                                                                                                                                                                                         |                                  |                                                 |                                       | }                      |              |                                         |           |            |                |          |          |
| (D)  |        | <del></del>                                                                                                                                                                             |                                  |                                                 | <del> </del> -                        |                        |              | -                                       |           |            |                |          |          |
| ω,   |        |                                                                                                                                                                                         |                                  |                                                 |                                       |                        |              |                                         |           |            |                |          |          |
| (E)  |        |                                                                                                                                                                                         |                                  |                                                 |                                       |                        |              | <u> </u>                                |           |            |                |          |          |
|      |        |                                                                                                                                                                                         |                                  |                                                 | <u> </u>                              |                        |              |                                         |           |            |                |          |          |
|      |        |                                                                                                                                                                                         |                                  |                                                 |                                       | _                      |              |                                         |           | 7          |                |          |          |
| Tota | ıl     |                                                                                                                                                                                         |                                  |                                                 |                                       | 1                      | l            |                                         |           | 1          |                |          |          |

(a) 2007

Calendar year (or fiscal year beginning in) ▶

(e) 2011

(f) Total

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III) Section A. Public Support

(b) 2008

(c) 2009

(d) 2010

|       |                                                                                                                                                                                                     | 1                                     | 1                     | i                                     | · · · · · · · · · · · · · · · · · · ·  |                   |                 |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------|---------------------------------------|----------------------------------------|-------------------|-----------------|
| 1     | Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants")                                                                                                    | 545,575                               | 1,053,828             | 688,309                               | 413,394                                | 808,039           | 3,509,145       |
| 2     | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |                                       |                       |                                       |                                        |                   |                 |
| 3     | The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |                                       |                       |                                       |                                        |                   |                 |
| 4     | Total. Add lines 1 through 3                                                                                                                                                                        | 545,575                               | 1,053,828             | 688,309                               | 413,394                                | 808,039           | 3,509,145       |
| 5     | The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |                                       |                       |                                       |                                        |                   | 852,967         |
| 6     | Public support. Subtract line 5 from line 4                                                                                                                                                         |                                       |                       |                                       |                                        |                   | 2,656,178       |
|       | tion B. Total Support                                                                                                                                                                               | · · · · · · · · · · · · · · · · · · · | ·                     | · · · · · · · · · · · · · · · · · · · | ······································ |                   |                 |
| Caler | ndar year (or fiscal year beginning in) ▶                                                                                                                                                           | (a) 2007                              | (b) 2008              | (c) 2009                              | (d) 2010                               | (e) 2011          | (f) Total       |
| 7     | Amounts from line 4                                                                                                                                                                                 | 545,575                               | 1,053,828             | 688,309                               | 413,394                                | 808,039           | 3,509,145       |
| 8     | Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                      | 324,953                               | 288,526               | 262,855                               | 230,056                                | 294,846           | 1,401,236       |
| 9     | Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                                  |                                       |                       |                                       |                                        |                   |                 |
| 10    | Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV)                                                                                                       |                                       |                       | 9,274                                 | 31,761                                 | 10,268            | 51,303          |
| 11    | Total support. Add lines 7 through 10                                                                                                                                                               |                                       |                       |                                       |                                        |                   | 4,961,684       |
| 12    | Gross receipts from related activities, etc                                                                                                                                                         | •                                     |                       |                                       |                                        | 12                | 294,763         |
| 13    | First five years. If the Form 990 is for the                                                                                                                                                        | organization's first,                 | second, third, fou    | rth, or fifth tax yea                 | r as a section 501                     | (c)(3)            |                 |
|       | organization, check this box and stop her                                                                                                                                                           |                                       |                       |                                       |                                        |                   | <b>•</b>        |
| Sec   | tion C. Computation of Public St                                                                                                                                                                    |                                       |                       |                                       |                                        |                   |                 |
| 14    | Public support percentage for 2011 (line 6                                                                                                                                                          | • • •                                 | •                     | າ (f))                                |                                        | 14                | 53.53%          |
| 15    | Public support percentage from 2010 Sch                                                                                                                                                             |                                       |                       |                                       |                                        | 15                | 59.10%          |
| 16a   | 33 1/3% support test—2011. If the organ                                                                                                                                                             |                                       |                       |                                       | 3 1/3% or more, cl                     | heck this         | . =             |
| _     | box and stop here. The organization qual                                                                                                                                                            | •                                     | •                     |                                       |                                        |                   | <b>▶ X</b>      |
| b     | 33 1/3% support test—2010. If the organ                                                                                                                                                             |                                       |                       |                                       | 5 is 33 1/3% or mo                     | ore,              | , 🗀             |
| 47-   | check this box and stop here. The organi                                                                                                                                                            | •                                     |                       | •                                     |                                        |                   | ▶ 📋             |
| 1/a   | 10%-facts-and-circumstances test—201                                                                                                                                                                |                                       |                       |                                       |                                        |                   |                 |
|       | 10% or more, and if the organization meet                                                                                                                                                           |                                       |                       |                                       |                                        |                   |                 |
|       | Part IV how the organization meets the "fa                                                                                                                                                          | icts-and-circumstan                   | ces test The org      | anization qualifies                   | as a publicly supp                     | опеа              | . □             |
| b     | organization                                                                                                                                                                                        | IO If the executed                    |                       | have an line 40, 40                   | - 46h 47                               | 11                |                 |
| b     | 10%-facts-and-circumstances test—201 15 is 10% or more, and if the organization                                                                                                                     | _                                     |                       | •                                     |                                        | ı iine            |                 |
|       |                                                                                                                                                                                                     |                                       |                       |                                       |                                        | hl. al            |                 |
|       | Explain in Part IV how the organization me<br>supported organization                                                                                                                                | sets the Tacts-and-                   | Liicumstances tes     | st. The organizatio                   | n quannes as a pu                      | Direity           | <b>⊾</b> □      |
| 18    | Private foundation. If the organization die                                                                                                                                                         | d not check a how o                   | n line 13 162 164     | 17a or 17h cho                        | ck this how and as                     | •                 |                 |
|       | instructions                                                                                                                                                                                        | d not check a box 0                   | ii iiile 15, 10a, 10t | , 17a, 01 17b, CHE                    | CK HIIS DOX AND SE                     | <del>C</del>      | ▶ □             |
|       |                                                                                                                                                                                                     | <del></del>                           |                       |                                       |                                        | · · ·             |                 |
|       |                                                                                                                                                                                                     |                                       |                       |                                       | Sch                                    | edule A (Form 990 | or 990-E7) 2011 |

Part III

Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec       | tion A. Public Support                                                                                                                                                   |                   |                       |                           |                    |              | · · · · · · · · · ·                   |  |  |  |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------|---------------------------|--------------------|--------------|---------------------------------------|--|--|--|
| Caler     | ndar year (or fiscal year beginning in)                                                                                                                                  | (a) 2007          | (b) 2008              | (c) 2009                  | (d) 2010           | (e) 2011     | (f) Total                             |  |  |  |
| 1         | Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants")                                                                         |                   |                       |                           |                    |              |                                       |  |  |  |
| 2         | Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |                   |                       |                           |                    |              |                                       |  |  |  |
| 3         | Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |                   |                       |                           |                    |              |                                       |  |  |  |
| 4         | Tax revenues levied for the<br>organization's benefit and either paid<br>to or expended on its behalf                                                                    |                   |                       |                           |                    |              |                                       |  |  |  |
| 5         | The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |                   |                       |                           |                    |              |                                       |  |  |  |
| 6         | Total. Add lines 1 through 5                                                                                                                                             |                   |                       |                           |                    |              |                                       |  |  |  |
| 7a        | Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                 |                   |                       |                           |                    |              |                                       |  |  |  |
| b         | Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |                   |                       |                           |                    |              |                                       |  |  |  |
| С         | Add lines 7a and 7b                                                                                                                                                      |                   |                       |                           |                    |              |                                       |  |  |  |
| 8         | Public support (Subtract line 7c from                                                                                                                                    |                   |                       |                           |                    |              |                                       |  |  |  |
| <u> </u>  | line 6)                                                                                                                                                                  |                   | <b>L</b>              |                           |                    |              |                                       |  |  |  |
|           | tion B. Total Support ndar year (or fiscal year beginning in) ▶                                                                                                          | (a) 2007          | T (b) 2000            | T (2) 2000                | (4) 2040           | (=) 2011     | (O Tatal                              |  |  |  |
| 9         | Amounts from line 6                                                                                                                                                      | (a) 2007          | (b) 2008              | (c) 2009                  | (d) 2010           | (e) 2011     | (f) Total                             |  |  |  |
| -         |                                                                                                                                                                          |                   | <u> </u>              |                           |                    |              | · · · · · · · · · · · · · · · · · · · |  |  |  |
| 10a       | Gross income from interest, dividends,<br>payments received on securities loans, rents,<br>royalties and income from similar sources                                     |                   |                       |                           |                    |              |                                       |  |  |  |
| b         | Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                  |                   |                       |                           |                    |              |                                       |  |  |  |
| С         | Add lines 10a and 10b                                                                                                                                                    |                   |                       |                           |                    |              |                                       |  |  |  |
| 11        | Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                              |                   |                       |                           |                    |              |                                       |  |  |  |
| 12        | Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV)                                                                            |                   |                       |                           |                    |              |                                       |  |  |  |
| 13        | Total support. (Add lines 9, 10c, 11, and 12)                                                                                                                            |                   |                       |                           |                    |              |                                       |  |  |  |
| 14        | First five years. If the Form 990 is for the                                                                                                                             | -                 | st, second, third, fo | ourth, or fifth tax ye    | ar as a section 50 | 1(c)(3)      |                                       |  |  |  |
|           | organization, check this box and stop her                                                                                                                                | •                 |                       |                           |                    |              | <u> </u>                              |  |  |  |
|           | tion C. Computation of Public Su                                                                                                                                         |                   |                       |                           |                    | 1 12         |                                       |  |  |  |
| 15        | Public support percentage for 2011 (line 8                                                                                                                               |                   | =                     | nn (f))                   |                    | 15           | <del> </del>                          |  |  |  |
| 16<br>Sec | Public support percentage from 2010 Schetion D. Computation of Investme                                                                                                  |                   |                       |                           |                    | 16           | %                                     |  |  |  |
| 17        | Investment income percentage for 2011 (I                                                                                                                                 |                   |                       | 3 column (ft)             |                    | 17           | %                                     |  |  |  |
| 18        | Investment income percentage for 2011 (investment income percentage from 2010                                                                                            |                   |                       | 5, 501011111 (1 <i>))</i> |                    | 18           | <del>-</del>                          |  |  |  |
| 19a       | 33 1/3% support tests—2011. If the orga                                                                                                                                  |                   |                       | e 14, and line 15 is      | more than 33 1/3   | <del>'</del> |                                       |  |  |  |
|           | 17 is not more than 33 1/3%, check this b                                                                                                                                |                   |                       | •                         |                    | •            | ▶ □                                   |  |  |  |
| b         |                                                                                                                                                                          |                   |                       |                           |                    |              |                                       |  |  |  |
|           | line 18 is not more than 33 1/3%, check the                                                                                                                              |                   |                       |                           |                    |              | ▶ [                                   |  |  |  |
| 20        | Private foundation. If the organization di                                                                                                                               | d not check a box | on line 14, 19a, oi   | 19b, check this bo        | x and see instruc  | tions        | <b>&gt;</b>                           |  |  |  |

Schedule A (Form 990 or 990-EZ) 2011 COMMUNITY FOUNDATION OF WEST

61-1304905

Page 4

Part IV Supplemental Information. Complete this part to provide the explanations required by Part II, line 10; Part II, line 17a or 17b, and Part III, line 12 Also complete this part for any additional information. (See instructions)

PART II, LINE 10 - OTHER INCOME DETAIL

OTHER INCOME

\$

41,035

### SCHEDULE D (Form 990)

Department of the Treasury Internal Revenue Service

### **Supplemental Financial Statements**

► Complete if the organization answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. ► Attach to Form 990. ► See separate instructions.

OMB No 1545-0047

2011
Open to Public Inspection

Name of the organization

\_\_\_\_

Employer identification number

|    | OMMUNITY FOUNDATION OF WEST                                                                                                                                       |                                               | <i>c</i> 1 1 | 204005                          |  |  |  |  |  |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------|---------------------------------|--|--|--|--|--|
|    | KENTUCKY, INC.                                                                                                                                                    |                                               |              | 304905                          |  |  |  |  |  |
| ۲a | Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" to Form 990, Part IV, line 6 |                                               |              |                                 |  |  |  |  |  |
|    | organization answered fes to Form 990, Part I                                                                                                                     | T                                             |              |                                 |  |  |  |  |  |
|    |                                                                                                                                                                   | (a) Donor advised funds                       | (6           | Funds and other accounts        |  |  |  |  |  |
| 1  | Total number at end of year                                                                                                                                       | 28                                            |              | 122                             |  |  |  |  |  |
| 2  | Aggregate contributions to (during year)                                                                                                                          | 165,795                                       |              | 642,244                         |  |  |  |  |  |
| 3  | Aggregate grants from (during year)                                                                                                                               | 340,619                                       |              | 541,830                         |  |  |  |  |  |
| 4  | Aggregate value at end of year                                                                                                                                    | 5,030,511                                     |              | 9,709,823                       |  |  |  |  |  |
| 5  | Did the organization inform all donors and donor advisors in writing that                                                                                         |                                               |              |                                 |  |  |  |  |  |
|    | funds are the organization's property, subject to the organization's exc                                                                                          | _                                             |              | X Yes No                        |  |  |  |  |  |
| 6  | Did the organization inform all grantees, donors, and donor advisors in                                                                                           | • •                                           |              |                                 |  |  |  |  |  |
|    | only for charitable purposes and not for the benefit of the donor or don                                                                                          | or advisor, or for any other purpose          |              | <b></b>                         |  |  |  |  |  |
| _  | conferring impermissible private benefit?                                                                                                                         | ····                                          |              | X Yes No                        |  |  |  |  |  |
| Pa | at II Conservation Easements. Complete if the orga                                                                                                                |                                               | 990, Pai     | rt IV, line 7.                  |  |  |  |  |  |
| 1  | Purpose(s) of conservation easements held by the organization (check                                                                                              | •.                                            |              |                                 |  |  |  |  |  |
|    | Preservation of land for public use (e.g., recreation or education)                                                                                               | Preservation of an historically imp           |              |                                 |  |  |  |  |  |
|    | Protection of natural habitat                                                                                                                                     | Preservation of a certified historic          | structure    | •                               |  |  |  |  |  |
|    | Preservation of open space                                                                                                                                        |                                               |              |                                 |  |  |  |  |  |
| 2  | Complete lines 2a through 2d if the organization held a qualified conse                                                                                           | ervation contribution in the form of a consei | rvation      |                                 |  |  |  |  |  |
|    | easement on the last day of the tax year                                                                                                                          |                                               |              |                                 |  |  |  |  |  |
|    |                                                                                                                                                                   |                                               | ļ            | Held at the End of the Tax Year |  |  |  |  |  |
| а  | Total number of conservation easements                                                                                                                            |                                               | 2a           |                                 |  |  |  |  |  |
| b  | Total acreage restricted by conservation easements                                                                                                                |                                               | 2b           |                                 |  |  |  |  |  |
| С  | Number of conservation easements on a certified historic structure inc                                                                                            | luded in (a)                                  | 2c           |                                 |  |  |  |  |  |
| d  | Number of conservation easements included in (c) acquired after 8/17                                                                                              | /06, and not on a                             |              |                                 |  |  |  |  |  |
|    | historic structure listed in the National Register                                                                                                                |                                               | 2d           |                                 |  |  |  |  |  |
| 3  | Number of conservation easements modified, transferred, released, ex                                                                                              | ktinguished, or terminated by the organizat   | ion during   | g the                           |  |  |  |  |  |
|    | tax year ▶                                                                                                                                                        |                                               |              |                                 |  |  |  |  |  |
| 4  | Number of states where property subject to conservation easement is                                                                                               | located ▶                                     |              |                                 |  |  |  |  |  |
| 5  | Does the organization have a written policy regarding the periodic mon                                                                                            | nitoring, inspection, handling of             |              |                                 |  |  |  |  |  |
|    | violations, and enforcement of the conservation easements it holds?                                                                                               |                                               |              | Yes No                          |  |  |  |  |  |
| 6  | Staff and volunteer hours devoted to monitoring, inspecting, and enforce                                                                                          | cing conservation easements during the ye     | ear          |                                 |  |  |  |  |  |
|    | <b>&gt;</b>                                                                                                                                                       |                                               |              |                                 |  |  |  |  |  |
| 7  | Amount of expenses incurred in monitoring, inspecting, and enforcing                                                                                              | conservation easements during the year        |              |                                 |  |  |  |  |  |
|    | <b>▶</b> \$                                                                                                                                                       |                                               |              |                                 |  |  |  |  |  |
| 8  | Does each conservation easement reported on line 2(d) above satisfy                                                                                               | the requirements of section 170(h)(4)(B)      |              |                                 |  |  |  |  |  |
|    | (i) and section 170(h)(4)(B)(ii)?                                                                                                                                 |                                               |              | Yes No                          |  |  |  |  |  |
| 9  | In Part XIV, describe how the organization reports conservation easen                                                                                             | nents in its revenue and expense statemen     | nt, and      |                                 |  |  |  |  |  |
|    | balance sheet, and include, if applicable, the text of the footnote to the                                                                                        | e organization's financial statements that de | escribes t   | the                             |  |  |  |  |  |
|    | organization's accounting for conservation easements                                                                                                              |                                               |              |                                 |  |  |  |  |  |
| Pa | organizations Maintaining Collections of Art,                                                                                                                     |                                               | Similar .    | Assets.                         |  |  |  |  |  |
|    | Complete if the organization answered "Yes" to F                                                                                                                  |                                               |              | <del></del>                     |  |  |  |  |  |
| 1a | If the organization elected, as permitted under SFAS 116 (ASC 958), r                                                                                             | •                                             |              |                                 |  |  |  |  |  |
|    | works of art, historical treasures, or other similar assets held for public                                                                                       |                                               | erance of    |                                 |  |  |  |  |  |
|    | public service, provide, in Part XIV, the text of the footnote to its finance                                                                                     |                                               |              |                                 |  |  |  |  |  |
| b  | If the organization elected, as permitted under SFAS 116 (ASC 958), t                                                                                             | •                                             |              |                                 |  |  |  |  |  |
|    | works of art, historical treasures, or other similar assets held for public                                                                                       | exhibition, education, or research in furthe  | erance of    |                                 |  |  |  |  |  |
|    | public service, provide the following amounts relating to these items                                                                                             |                                               |              | _                               |  |  |  |  |  |
|    | (i) Revenues included in Form 990, Part VIII, line 1                                                                                                              |                                               | •            | · \$                            |  |  |  |  |  |
|    | (ii) Assets included in Form 990, Part X                                                                                                                          |                                               | •            | • \$                            |  |  |  |  |  |
| 2  | · ·                                                                                                                                                               | <u> </u>                                      | vide the     |                                 |  |  |  |  |  |
|    | following amounts required to be reported under SFAS 116 (ASC 958)                                                                                                | relating to these items                       |              |                                 |  |  |  |  |  |
| а  | Revenues included in Form 990, Part VIII, line 1                                                                                                                  |                                               | •            | · \$                            |  |  |  |  |  |
| b  | Assets included in Form 990, Part X                                                                                                                               |                                               | <u> </u>     | · \$                            |  |  |  |  |  |

|          |                                                                                      | 1 FOUNDATIO                 |                                       |                |             | 304303               |            |                                               | Page Z                                  |
|----------|--------------------------------------------------------------------------------------|-----------------------------|---------------------------------------|----------------|-------------|----------------------|------------|-----------------------------------------------|-----------------------------------------|
| Pa       | irt III Organizations Maintainir                                                     | ng Collections of           | Art, Historical Tr                    | easures, c     | r Other     | <u>r Similar Ass</u> | ets (conti | nue                                           | <u>d)</u>                               |
| 3        | Using the organization's acquisition, access collection items (check all that apply) | sion, and other records     | , check any of the follo              | owing that are | e a signifi | cant use of its      |            |                                               |                                         |
| а        | Public exhibition                                                                    | a∏∟                         | oan or exchange prog                  | ırams          |             |                      |            |                                               |                                         |
| b        | Scholarly research                                                                   |                             | Other                                 |                |             |                      |            |                                               |                                         |
| c        | Preservation for future generations                                                  | - 🗀 -                       |                                       |                |             |                      |            |                                               |                                         |
| 4        | Provide a description of the organization's                                          | collections and explain     | how they further the o                | roanization's  | evemnt r    | nurnose in Part      |            |                                               |                                         |
| •        | XIV                                                                                  | solicotions and explain     | now they farther the o                | ngamzation 3   | CACILIPE    | ourpose in rain      |            |                                               |                                         |
| 5        | During the year, did the organization solicit                                        | or receive donations of     | fart historical treasur               | es or others   | mular       |                      |            |                                               |                                         |
| 3        | assets to be sold to raise funds rather than                                         |                             |                                       |                | IIIIIQI     |                      | $\Box$     | Yes                                           | No                                      |
| Pa       | art IV Escrow and Custodial A                                                        |                             |                                       |                | wered "     | 'Ves" to Form        |            |                                               |                                         |
| 1 4      | line 9, or reported an amou                                                          | <del>-</del>                |                                       | ization ans    | Weieu       | res to roini         | 330, r ai  | LIV,                                          |                                         |
| 4.0      |                                                                                      |                             |                                       |                |             |                      |            |                                               |                                         |
| ıa       | Is the organization an agent, trustee, custo                                         | dian or other intermedia    | ary for contributions of              | rother assets  | not         |                      | $\Box$     | V                                             | ₩                                       |
|          | included on Form 990, Part X?                                                        |                             |                                       |                |             |                      |            | Yes                                           | X No                                    |
| D        | If "Yes," explain the arrangement in Part XI                                         | v and complete the foll     | owing table                           |                |             |                      | A          |                                               |                                         |
|          |                                                                                      |                             |                                       |                |             | <del> + -</del>      | Amou       | 3nt                                           |                                         |
|          | Beginning balance                                                                    |                             |                                       |                |             | 1c                   |            |                                               |                                         |
|          | Additions during the year                                                            |                             |                                       |                |             | 1d                   |            |                                               |                                         |
| е        | Distributions during the year                                                        |                             |                                       |                |             | 1e                   |            |                                               |                                         |
| f        | Ending balance                                                                       |                             |                                       |                |             | 1f                   |            |                                               |                                         |
| 2a       | Did the organization include an amount on                                            | Form 990, Part X, line      | 21?                                   |                |             |                      | X          | Yes                                           | ∐ No                                    |
|          | If "Yes," explain the arrangement in Part XI                                         |                             |                                       |                |             |                      | ·          |                                               | <del> </del>                            |
| Pa       | ert V Endowment Funds. Com                                                           | plete if the organiz        | ation answered "Y                     | es" to For     | m 990,      | Part IV, line 1      | 0          |                                               |                                         |
|          |                                                                                      | (a) Current year            | (b) Prior year                        | (c) Two year   | s back      | (d) Three years ba   | ack (e) F  | our yea                                       | ırs back                                |
| 1a       | Beginning of year balance                                                            | 12,294,656                  | 11,626,801                            | 10,96          | 6,479       |                      |            |                                               |                                         |
| b        | Contributions                                                                        | 263,064                     | 40,412                                | 14             | 4,240       |                      |            |                                               |                                         |
| С        | Net investment earnings, gains, and                                                  |                             |                                       |                |             |                      |            |                                               |                                         |
|          | losses                                                                               | -15,550                     | 1,225,417                             | 2,13           | 8,989       |                      |            |                                               |                                         |
| d        | Grants or scholarships                                                               | 397,481                     | 454,107                               | 49             | 1,951       |                      |            |                                               |                                         |
|          | Other expenditures for facilities and                                                |                             | ·                                     |                |             |                      |            |                                               | *************************************** |
|          | programs                                                                             | 24,145                      |                                       |                |             |                      |            |                                               |                                         |
| f        | Administrative expenses                                                              | 168,386                     | 143,867                               | 13             | 2,021       |                      | ,          |                                               |                                         |
| g        |                                                                                      | 12,000,448                  | 12,294,656                            |                | 5,736       |                      |            | *********                                     |                                         |
| 2        | Provide the estimated percentage of the cu                                           |                             | · · · · · · · · · · · · · · · · · · · |                |             |                      | <u>'</u>   |                                               |                                         |
| _<br>a   | Board designated or quasi-endowment ▶                                                | %                           | ( /9, ()                              |                |             |                      |            |                                               |                                         |
| h        | Permanent endowment ▶ %                                                              |                             |                                       |                |             |                      |            |                                               |                                         |
| c        | Temporarily restricted endowment ▶                                                   | %                           |                                       |                |             |                      |            |                                               |                                         |
| ·        | The percentages in lines 2a, 2b, and 2c sh                                           |                             |                                       |                |             |                      |            |                                               |                                         |
| 32       | Are there endowment funds not in the poss                                            |                             | tion that are held and                | administered   | for the     |                      |            |                                               |                                         |
| Ψu       | organization by                                                                      | session of the organization | non that are nela and                 | administered   | 101 1110    |                      |            | Υe                                            | s No                                    |
|          | (i) unrelated organizations                                                          |                             |                                       |                |             |                      | 3a(        | _                                             | X                                       |
|          | (ii) related organizations                                                           |                             |                                       |                |             |                      | 3a(i       | $\neg$                                        | X                                       |
| <b>.</b> | If "Yes" to 3a(ii), are the related organization                                     | and licted as required as   | n Schodula B2                         |                |             |                      | 3t         |                                               |                                         |
|          | • • • • • • • • • • • • • • • • • • • •                                              | •                           |                                       |                |             |                      | [31        | <u>' 1                                   </u> |                                         |
| 4        | Describe in Part XIV the intended uses of the land, Buildings, and Equ               |                             |                                       | 10             |             |                      |            |                                               | <del></del>                             |
| <u> </u> |                                                                                      |                             | 1                                     |                |             | locumulated          | 1.41 P -   | ok1                                           |                                         |
|          | Description of property                                                              | (a) Cost or other ba        | asis (b) Cost or o                    |                |             | Accumulated          | (a) 80     | ok valu                                       | 0                                       |
|          | 1                                                                                    | (mvesument)                 | (one                                  | "',            |             |                      |            |                                               |                                         |
|          | Land                                                                                 |                             |                                       |                | •••••       | <del></del>          |            |                                               |                                         |
| þ        | Buildings                                                                            |                             |                                       |                |             |                      |            |                                               |                                         |
| C        | •                                                                                    |                             |                                       | 00 F00         |             | - 36 006             | <u>.</u>   |                                               | 000                                     |
| d        | • •                                                                                  | <u> </u>                    |                                       | 29,520         |             | 26,286               |            |                                               | ,234                                    |
|          | Other                                                                                |                             | ,423                                  |                |             | · <u>.</u>           |            |                                               | , 423                                   |
| Tota     | II. Add lines 1a through 1e (Column (d) mus                                          | t equal Form 990, Part      | X, column (B), line 10                | (C) )          |             | <b>▶</b>             |            | 36                                            | , 657                                   |

(2) LIABILITIES UNDER TRUST AGREEMENTS 899,614
(3) LIABILITY UNDER SPLIT-INTEREST 47,697
(4)
(5)
(6)
(7)
(8)
(9)
(10)
(11)
Total. (Column (b) must equal Form 990, Part X, col (B) line 25) 947,311

2. FIN 48 (ASC 740) Footnote In Part XIV, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740)

| Sche | dule D (Form 990) 2011 COMMUNITY FOUNDATION OF WEST                                    | 61-130490                       | 5     | Page 4     |
|------|----------------------------------------------------------------------------------------|---------------------------------|-------|------------|
| Pa   | rt XI Reconciliation of Change in Net Assets from Form 990 to                          | <b>Audited Financial Statem</b> | ents  | }          |
| 1    | Total revenue (Form 990, Part VIII, column (A), line 12)                               |                                 | 1     | 1,821,709  |
| 2    | Total expenses (Form 990, Part IX, column (A), line 25)                                |                                 | 2     | 1,266,510  |
| 3    | Excess or (deficit) for the year Subtract line 2 from line 1                           | i                               | 3     | 555,199    |
| 4    | Net unrealized gains (losses) on investments                                           |                                 | 4     | -1,172,451 |
| 5    | Donated services and use of facilities                                                 |                                 | 5     |            |
| 6    | Investment expenses                                                                    |                                 | 6     |            |
| 7    | Prior period adjustments                                                               |                                 | 7     |            |
| 8    | Other (Describe in Part XIV)                                                           |                                 | 8     | 454,038    |
| 9    | Total adjustments (net) Add lines 4 through 8                                          |                                 | 9     | -718,413   |
| 10   | Excess or (deficit) for the year per audited financial statements. Combine lines 3 and |                                 | 10    | -163,214   |
| Pa   | rt XII Reconciliation of Revenue per Audited Financial Stateme                         | ents With Revenue per Re        | turn  |            |
| 1    | Total revenue, gains, and other support per audited financial statements               |                                 | 1     | 1,057,187  |
| 2    | Amounts included on line 1 but not on Form 990, Part VIII, line 12                     |                                 |       |            |
| а    | Net unrealized gains on investments                                                    | 2a -1,172,451                   |       |            |
| b    | Donated services and use of facilities                                                 | 2b                              |       |            |
| C    | Recoveries of prior year grants                                                        | 2c                              |       |            |
| d    | Other (Describe in Part XIV)                                                           | 2d 407,929                      |       |            |
| е    | Add lines 2a through 2d                                                                |                                 | 2e    | -764,522   |
| 3    | Subtract line 2e from line 1                                                           |                                 | 3     | 1,821,709  |
| 4    | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                   |                                 |       |            |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b                       | 4a                              |       |            |
| b    | Other (Describe in Part XIV)                                                           | 4b                              |       |            |
| С    | Add lines 4a and 4b                                                                    |                                 | 4c    |            |
| 5    | Total revenue Add lines 3 and 4c. (This must equal Form 990, Part I, line 12)          |                                 | 5     | 1,821,709  |
| Pa   | rt XIII Reconciliation of Expenses per Audited Financial Staten                        | nents With Expenses per F       | Retur |            |
| 1    | Total expenses and losses per audited financial statements                             |                                 | 1     | 1,220,401  |
| 2    | Amounts included on line 1 but not on Form 990, Part IX, line 25                       |                                 |       |            |
| а    | Donated services and use of facilities                                                 | 2a                              |       |            |
| b    | Prior year adjustments                                                                 | 2b                              |       |            |
| C    | Other losses                                                                           | 2c                              |       |            |
| d    | · · · · · · · · · · · · · · · · ·                                                      | 2d -44,471                      |       |            |
| е    | Add lines 2a through 2d                                                                |                                 | 2e    | -44,471    |
| 3    | Subtract line 2e from line 1                                                           | 1 1                             | _ 3   | 1,264,872  |
| 4    | Amounts included on Form 990, Part IX, line 25, but not on line 1:                     |                                 |       |            |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b                       | 4a                              |       |            |
| b    | Other (Describe in Part XIV)                                                           | 4b 1,638                        |       |            |
| C    | Add lines 4a and 4b                                                                    |                                 | 4c    | 1,638      |
| 5    | Total expenses Add lines 3 and 4c. (This must equal Form 990, Part I, line 18)         |                                 | 5     | 1,266,510  |

Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part IV, lines 1b and 2b, Part V, line 4, Part X, line 2, Part XI, line 8, Part XII, lines 2d and 4b, and Part XIII, lines 2d and 4b Also complete this part to provide any additional information

PART IV, LINE 2B - ESCROW LIABILITY ARRANGEMENT EXPLANATION
THE FOUNDATION IS TRUSTEE FOR FIVE LOCAL CEMETERIES AND/OR CEMETERY
ASSOCIATIONS.

### PART X - FIN 48 FOOTNOTE

**Supplemental Information** 

THE ORGANIZATION IS EXEMPT FROM FEDERAL INCOME TAXES UNDER SECTION 501(C)

(3) OF THE INTERNAL REVENUE CODE, AS AMENDED, AND HAS BEEN CLASSIFIED AS AN

ORGANIZATION THAT IS NOT A PRIVATE FOUNDATION UNDER SECTION 509(A)(2) OF THE COMMONWEALTH OF KENTUCKY EXEMPTS ORGANIZATIONS FROM TAXATION THAT HAVE BEEN GRANTED EXEMPTION BY THE INTERNAL REVENUE SERVICE. TAXABLE AFFILIATE CONSOLIDATED IN THESE FINANCIAL STATEMENTS HAD NO TAXABLE INCOME DURING 2011 AND 2010 AND HELD NO SUBSTANTIAL ASSETS AT YEAR END, CONSEQUENTLY, NO PROVISION HAS BEEN MADE IN THE FINANCIAL STATEMENTS FOR INCOME TAXES.

THE FOUNDATION HAS APPLIED THE PROVISIONS OF ACCOUNTING STANDARDS CODIFICATION (ASC) 740, INCOME TAXES. THE FOUNDATION USES AN ACS 450-20, LOSS CONTINGENCIES, APPROACH FOR EVALUATING UNCERTAIN TAX POSITIONS. FOUNDATION CONTINUALLY EVALUATES EXPIRING STATUTES OF LIMITATIONS, AUDITS, PROPOSED SETTLEMENTS, CHANGES IN TAX LAW AND NEW AUTHORITATIVE RULINGS.

TAX YEARS ENDED DECEMBER 31, 2009, 2010 AND 2011 REMAIN OPEN FOR EXAMINATION BY TAXING AUTHORITIES.

PART XI, LINE 8 - RECONCILIATION OF CHANGES - OTHER

| ADJUSTMENT | TO | SPLIT | INTEREST | AGREEMENT | \$<br>-2,517 |
|------------|----|-------|----------|-----------|--------------|
|            |    |       |          |           |              |

| INVESTME | NT COST  | NETTED | AGAINST | REVENUE | ON | AUDIT | \$<br>- | -58,890 |
|----------|----------|--------|---------|---------|----|-------|---------|---------|
| ACCRUED  | INTEREST | AND D  | IVIDEND | INCOME  |    |       | \$      | 4,707   |

| LIFE INSURANCE | PROCEEDS | \$<br>513,358 |
|----------------|----------|---------------|
|                |          |               |

| AGENCY | GIFTS          |      | \$ | -46,035 |
|--------|----------------|------|----|---------|
| AGENCY | ADMINISTRATIVE | FEES | Ś  | 5.353   |

|                     | · - · · · · · · · · · · · · · · · · | •  | 0,000  |
|---------------------|-------------------------------------|----|--------|
| AGENCY INVESTMENT I | NCOME                               | \$ | -9,789 |

|         |         |     |         |            |        |   | •  | - ,   |
|---------|---------|-----|---------|------------|--------|---|----|-------|
|         |         |     |         |            |        |   |    |       |
| FOREIGN | TAXES 1 | NET | AGAINST | INVESTMENT | INCOME | : | \$ | 2,298 |

| MAINTENANCE NETTED | TO | INCOME | ON | FINANCIAL | STATEMENTS | \$ | -553 |
|--------------------|----|--------|----|-----------|------------|----|------|

| ROUNDING \$ .38  INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT \$ .58,890  ACCRUED GRANTS \$ .92,593  AGENCY GIFTS \$ .12,052  AGENCY TRUST FEES \$ .3,585  FOREIGN TAXES NETTED AGAINST INVESTMENT INCOME \$ .22,298  MAINTENANCE NETTED TO INCOME ON FINANCIAL STATEMENTS \$ .552  TRANSFER TO AGENCY FUNDS \$ .10,638  BOOK / TAX DEPRECIATION DIFFERENCE \$ .1,638  PART XII, LINE 2D - REVENUE AMOUNTS INCLUDED IN FINANCIALS - OTHER  ADJUSTMENT TO SPLIT INTEREST AGREEMENT \$ .2,517  INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT \$ .58,890  ACCRUED INTEREST AND DIVIDEND INCOME \$ .4,707  LIFE INSURANCE PROCEEDS \$ .513,358  AGENCY GIFTS \$ .46,035  AGENCY ADMINISTRATIVE FEES \$ .5,353  AGENCY INVESTMENT INCOME \$ .9,789  FOREIGN TAXES NET AGAINST INVESTMENT INCOME \$ .2,298  MAINTENANCE NETTED TO INCOME ON FINANCIAL STATEMENTS \$ .553  ROUNDING \$ .3  PART XIII, LINE 2D - EXPENSE AMOUNTS INCLUDED IN FINANCIALS - OTHER  INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT \$ .558,890  ACCRUED GRANTS \$ .758,890 | Schedule D (Form 990) 2011 COMMUNITY FOUNDATION OF WEST  Part XIV Supplemental Information (continued) | 61-130490  | Page 5   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------|----------|
| ACCRUED GRANTS \$ 92,593 AGENCY GIFTS \$ 12,052 AGENCY TRUST FEES \$ 3,585 FOREIGN TAXES NETTED AGAINST INVESTMENT INCOME \$ -2,298 MAINTENANCE NETTED TO INCOME ON FINANCIAL STATEMENTS \$ 552 TRANSFER TO AGENCY FUNDS \$ -120,909 ROUNDING \$ 6 BOOK / TAX DEPRECIATION DIFFERENCE \$ 1,638  PART XII, LINE 2D - REVENUE AMOUNTS INCLUDED IN FINANCIALS - OTHER ADJUSTMENT TO SPLIT INTEREST AGREEMENT \$ -2,517 INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT \$ -58,890 ACCRUED INTEREST AND DIVIDEND INCOME \$ 4,707 LIFE INSURANCE PROCEEDS \$ 513,358 AGENCY GIFTS \$ -46,035 AGENCY GIFTS \$ -9,789 FOREIGN TAXES NET AGAINST INVESTMENT INCOME \$ 2,298 MAINTENANCE NETTED TO INCOME ON FINANCIAL STATEMENTS \$ -553 ROUNDING \$ -3  PART XIII, LINE 2D - EXPENSE AMOUNTS INCLUDED IN FINANCIALS - OTHER INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT \$ -58,890                                                                                                                                                                       | ROUNDING                                                                                               | \$         | -3       |
| AGENCY GIFTS \$ 12,052  AGENCY TRUST FEES \$ 3,585  FOREIGN TAXES NETTED AGAINST INVESTMENT INCOME \$ -2,298  MAINTENANCE NETTED TO INCOME ON FINANCIAL STATEMENTS \$ 552  TRANSFER TO AGENCY FUNDS \$ -120,909  ROUNDING \$ 6  BOOK / TAX DEPRECIATION DIFFERENCE \$ 1,638  PART XII, LINE 2D - REVENUE AMOUNTS INCLUDED IN FINANCIALS - OTHER  ADJUSTMENT TO SPLIT INTEREST AGREEMENT \$ -2,517  INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT \$ -58,890  ACCRUED INTEREST AND DIVIDEND INCOME \$ 4,707  LIFE INSURANCE PROCEEDS \$ 513,358  AGENCY GIFTS \$ -46,035  AGENCY ADMINISTRATIVE FEES \$ 5,353  AGENCY INVESTMENT INCOME \$ -9,789  FOREIGN TAXES NET AGAINST INVESTMENT INCOME \$ 2,298  MAINTENANCE NETTED TO INCOME ON FINANCIAL STATEMENTS \$ -553  ROUNDING \$ -3  PART XIII, LINE 2D - EXPENSE AMOUNTS INCLUDED IN FINANCIALS - OTHER  INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT \$ -58,890                                                                                                                               | INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT                                                        | \$         | 58,890   |
| AGENCY TRUST FEES \$ 3,585  FOREIGN TAXES NETTED AGAINST INVESTMENT INCOME \$ -2,298  MAINTENANCE NETTED TO INCOME ON FINANCIAL STATEMENTS \$ 552  TRANSFER TO AGENCY FUNDS \$ -120,909  ROUNDING \$ 6  BOOK / TAX DEPRECIATION DIFFERENCE \$ 1,638  PART XII, LINE 2D - REVENUE AMOUNTS INCLUDED IN FINANCIALS - OTHER  ADJUSTMENT TO SPLIT INTEREST AGREEMENT \$ -2,517  INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT \$ -58,890  ACCRUED INTEREST AND DIVIDEND INCOME \$ 4,707  LIFE INSURANCE PROCEEDS \$ 513,358  AGENCY GIFTS \$ -46,035  AGENCY ADMINISTRATIVE FEES \$ 5,353  AGENCY INVESTMENT INCOME \$ -9,789  FOREIGN TAXES NET AGAINST INVESTMENT INCOME \$ 2,298  MAINTENANCE NETTED TO INCOME ON FINANCIAL STATEMENTS \$ -553  ROUNDING \$ -3  PART XIII, LINE 2D - EXPENSE AMOUNTS INCLUDED IN FINANCIALS - OTHER  INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT \$ -58,890                                                                                                                                                       | ACCRUED GRANTS                                                                                         | \$         | 92,593   |
| FOREIGN TAXES NETTED AGAINST INVESTMENT INCOME  MAINTENANCE NETTED TO INCOME ON FINANCIAL STATEMENTS  \$ 552  TRANSFER TO AGENCY FUNDS  ROUNDING  BOOK / TAX DEPRECIATION DIFFERENCE  \$ 1,638  PART XII, LINE 2D - REVENUE AMOUNTS INCLUDED IN FINANCIALS - OTHER  ADJUSTMENT TO SPLIT INTEREST AGREEMENT  INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT  LIFE INSURANCE PROCEEDS  \$ 513,358  AGENCY GIFTS  AGENCY GIFTS  \$ -46,035  AGENCY ADMINISTRATIVE FEES  \$ 5,353  AGENCY INVESTMENT INCOME  FOREIGN TAXES NET AGAINST INVESTMENT INCOME  \$ 2,298  MAINTENANCE NETTED TO INCOME ON FINANCIAL STATEMENTS  \$ -553  ROUNDING  PART XIII, LINE 2D - EXPENSE AMOUNTS INCLUDED IN FINANCIALS - OTHER  INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT  \$ -58,890                                                                                                                                                                                                                                                                            | AGENCY GIFTS                                                                                           | \$         | 12,052   |
| TRANSFER TO AGENCY FUNDS \$ -120,909  ROUNDING \$ 6  BOOK / TAX DEPRECIATION DIFFERENCE \$ 1,638  PART XII, LINE 2D - REVENUE AMOUNTS INCLUDED IN FINANCIALS - OTHER  ADJUSTMENT TO SPLIT INTEREST AGREEMENT \$ -2,517  INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT \$ -58,890  ACCRUED INTEREST AND DIVIDEND INCOME \$ 4,707  LIFE INSURANCE PROCEEDS \$ 513,358  AGENCY GIFTS \$ -46,035  AGENCY GIFTS \$ 5,353  AGENCY INVESTMENT INCOME \$ 7,9789  FOREIGN TAXES NET AGAINST INVESTMENT INCOME \$ 2,298  MAINTENANCE NETTED TO INCOME ON FINANCIAL STATEMENTS \$ -553  ROUNDING \$ -3  PART XIII, LINE 2D - EXPENSE AMOUNTS INCLUDED IN FINANCIALS - OTHER  INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT \$ -58,890                                                                                                                                                                                                                                                                                                                        | AGENCY TRUST FEES                                                                                      | \$         | 3,585    |
| TRANSFER TO AGENCY FUNDS  ROUNDING  \$ 6 BOOK / TAX DEPRECIATION DIFFERENCE  \$ 1,638  PART XII, LINE 2D - REVENUE AMOUNTS INCLUDED IN FINANCIALS - OTHER  ADJUSTMENT TO SPLIT INTEREST AGREEMENT  INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT  \$ -58,890 ACCRUED INTEREST AND DIVIDEND INCOME  \$ 4,707  LIFE INSURANCE PROCEEDS  \$ 513,358  AGENCY GIFTS  \$ -46,035  AGENCY ADMINISTRATIVE FEES  \$ 5,353  AGENCY INVESTMENT INCOME  \$ -9,789  FOREIGN TAXES NET AGAINST INVESTMENT INCOME  \$ 2,298  MAINTENANCE NETTED TO INCOME ON FINANCIAL STATEMENTS  \$ -553  ROUNDING  \$ -3  PART XIII, LINE 2D - EXPENSE AMOUNTS INCLUDED IN FINANCIALS - OTHER INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT  \$ -58,890                                                                                                                                                                                                                                                                                                                       | FOREIGN TAXES NETTED AGAINST INVESTMENT INCOME                                                         | \$         | -2,298   |
| ROUNDING \$ 6 BOOK / TAX DEPRECIATION DIFFERENCE \$ 1,638  PART XII, LINE 2D - REVENUE AMOUNTS INCLUDED IN FINANCIALS - OTHER ADJUSTMENT TO SPLIT INTEREST AGREEMENT \$ -2,517 INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT \$ -58,890 ACCRUED INTEREST AND DIVIDEND INCOME \$ 4,707 LIFE INSURANCE PROCEEDS \$ 513,358 AGENCY GIFTS \$ -46,035 AGENCY ADMINISTRATIVE FEES \$ 5,353 AGENCY INVESTMENT INCOME \$ -9,789 FOREIGN TAXES NET AGAINST INVESTMENT INCOME \$ 2,298 MAINTENANCE NETTED TO INCOME ON FINANCIAL STATEMENTS \$ -553 ROUNDING \$ -3  PART XIII, LINE 2D - EXPENSE AMOUNTS INCLUDED IN FINANCIALS - OTHER INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT \$ -58,890                                                                                                                                                                                                                                                                                                                                                            | MAINTENANCE NETTED TO INCOME ON FINANCIAL STATEMEN                                                     | ITS \$     | 552      |
| PART XII, LINE 2D - REVENUE AMOUNTS INCLUDED IN FINANCIALS - OTHER ADJUSTMENT TO SPLIT INTEREST AGREEMENT \$ -2,517 INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT \$ -58,890 ACCRUED INTEREST AND DIVIDEND INCOME \$ 4,707 LIFE INSURANCE PROCEEDS \$ 513,358 AGENCY GIFTS \$ -46,035 AGENCY ADMINISTRATIVE FEES \$ 5,353 AGENCY INVESTMENT INCOME \$ -9,789 FOREIGN TAXES NET AGAINST INVESTMENT INCOME \$ 2,298 MAINTENANCE NETTED TO INCOME ON FINANCIAL STATEMENTS \$ -553 ROUNDING \$ -3  PART XIII, LINE 2D - EXPENSE AMOUNTS INCLUDED IN FINANCIALS - OTHER INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT \$ -58,890                                                                                                                                                                                                                                                                                                                                                                                                                       | TRANSFER TO AGENCY FUNDS                                                                               | \$         | -120,909 |
| PART XII, LINE 2D - REVENUE AMOUNTS INCLUDED IN FINANCIALS - OTHER  ADJUSTMENT TO SPLIT INTEREST AGREEMENT \$ -2,517  INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT \$ -58,890  ACCRUED INTEREST AND DIVIDEND INCOME \$ 4,707  LIFE INSURANCE PROCEEDS \$ 513,358  AGENCY GIFTS \$ -46,035  AGENCY ADMINISTRATIVE FEES \$ 5,353  AGENCY INVESTMENT INCOME \$ -9,789  FOREIGN TAXES NET AGAINST INVESTMENT INCOME \$ 2,298  MAINTENANCE NETTED TO INCOME ON FINANCIAL STATEMENTS \$ -553  ROUNDING \$ -3  PART XIII, LINE 2D - EXPENSE AMOUNTS INCLUDED IN FINANCIALS - OTHER  INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT \$ -58,890                                                                                                                                                                                                                                                                                                                                                                                                            | ROUNDING                                                                                               | \$         | 6        |
| ADJUSTMENT TO SPLIT INTEREST AGREEMENT  INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT  \$ -58,890  ACCRUED INTEREST AND DIVIDEND INCOME  \$ 4,707  LIFE INSURANCE PROCEEDS  \$ 513,358  AGENCY GIFTS  \$ -46,035  AGENCY ADMINISTRATIVE FEES  \$ 5,353  AGENCY INVESTMENT INCOME  \$ -9,789  FOREIGN TAXES NET AGAINST INVESTMENT INCOME  \$ 2,298  MAINTENANCE NETTED TO INCOME ON FINANCIAL STATEMENTS  \$ -553  ROUNDING  \$ -3  PART XIII, LINE 2D - EXPENSE AMOUNTS INCLUDED IN FINANCIALS - OTHER  INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT  \$ -58,890                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BOOK / TAX DEPRECIATION DIFFERENCE                                                                     | \$         | 1,638    |
| INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT \$ -58,890  ACCRUED INTEREST AND DIVIDEND INCOME \$ 4,707  LIFE INSURANCE PROCEEDS \$ 513,358  AGENCY GIFTS \$ -46,035  AGENCY ADMINISTRATIVE FEES \$ 5,353  AGENCY INVESTMENT INCOME \$ -9,789  FOREIGN TAXES NET AGAINST INVESTMENT INCOME \$ 2,298  MAINTENANCE NETTED TO INCOME ON FINANCIAL STATEMENTS \$ -553  ROUNDING \$ -3  PART XIII, LINE 2D - EXPENSE AMOUNTS INCLUDED IN FINANCIALS - OTHER  INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT \$ -58,890                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PART XII, LINE 2D - REVENUE AMOUNTS INCLUDED IN FI                                                     | NANCIALS - | OTHER    |
| ACCRUED INTEREST AND DIVIDEND INCOME \$ 4,707  LIFE INSURANCE PROCEEDS \$ 513,358  AGENCY GIFTS \$ -46,035  AGENCY ADMINISTRATIVE FEES \$ 5,353  AGENCY INVESTMENT INCOME \$ -9,789  FOREIGN TAXES NET AGAINST INVESTMENT INCOME \$ 2,298  MAINTENANCE NETTED TO INCOME ON FINANCIAL STATEMENTS \$ -553  ROUNDING \$ -3  PART XIII, LINE 2D - EXPENSE AMOUNTS INCLUDED IN FINANCIALS - OTHER  INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT \$ -58,890                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ADJUSTMENT TO SPLIT INTEREST AGREEMENT                                                                 | \$         | -2,517   |
| LIFE INSURANCE PROCEEDS \$ 513,358  AGENCY GIFTS \$ -46,035  AGENCY ADMINISTRATIVE FEES \$ 5,353  AGENCY INVESTMENT INCOME \$ -9,789  FOREIGN TAXES NET AGAINST INVESTMENT INCOME \$ 2,298  MAINTENANCE NETTED TO INCOME ON FINANCIAL STATEMENTS \$ -553  ROUNDING \$ -3  PART XIII, LINE 2D - EXPENSE AMOUNTS INCLUDED IN FINANCIALS - OTHER  INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT \$ -58,890                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT                                                        | \$         | -58,890  |
| AGENCY GIFTS \$ -46,035  AGENCY ADMINISTRATIVE FEES \$ 5,353  AGENCY INVESTMENT INCOME \$ -9,789  FOREIGN TAXES NET AGAINST INVESTMENT INCOME \$ 2,298  MAINTENANCE NETTED TO INCOME ON FINANCIAL STATEMENTS \$ -553  ROUNDING \$ -3  PART XIII, LINE 2D - EXPENSE AMOUNTS INCLUDED IN FINANCIALS - OTHER  INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT \$ -58,890                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ACCRUED INTEREST AND DIVIDEND INCOME                                                                   | \$         | 4,707    |
| AGENCY ADMINISTRATIVE FEES \$ 5,353  AGENCY INVESTMENT INCOME \$ -9,789  FOREIGN TAXES NET AGAINST INVESTMENT INCOME \$ 2,298  MAINTENANCE NETTED TO INCOME ON FINANCIAL STATEMENTS \$ -553  ROUNDING \$ -3  PART XIII, LINE 2D - EXPENSE AMOUNTS INCLUDED IN FINANCIALS - OTHER  INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT \$ -58,890                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LIFE INSURANCE PROCEEDS                                                                                | \$         | 513,358  |
| AGENCY INVESTMENT INCOME \$ -9,789  FOREIGN TAXES NET AGAINST INVESTMENT INCOME \$ 2,298  MAINTENANCE NETTED TO INCOME ON FINANCIAL STATEMENTS \$ -553  ROUNDING \$ -3  PART XIII, LINE 2D - EXPENSE AMOUNTS INCLUDED IN FINANCIALS - OTHER  INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT \$ -58,890                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AGENCY GIFTS                                                                                           | \$         | -46,035  |
| FOREIGN TAXES NET AGAINST INVESTMENT INCOME  MAINTENANCE NETTED TO INCOME ON FINANCIAL STATEMENTS  \$ -553  ROUNDING  \$ -3  PART XIII, LINE 2D - EXPENSE AMOUNTS INCLUDED IN FINANCIALS - OTHER  INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT  \$ -58,890                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | AGENCY ADMINISTRATIVE FEES                                                                             | \$         | 5,353    |
| MAINTENANCE NETTED TO INCOME ON FINANCIAL STATEMENTS \$ -553  ROUNDING \$ -3  PART XIII, LINE 2D - EXPENSE AMOUNTS INCLUDED IN FINANCIALS - OTHER INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT \$ -58,890                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | AGENCY INVESTMENT INCOME                                                                               | \$         | -9,789   |
| ROUNDING \$ -3  PART XIII, LINE 2D - EXPENSE AMOUNTS INCLUDED IN FINANCIALS - OTHER INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT \$ -58,890                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FOREIGN TAXES NET AGAINST INVESTMENT INCOME                                                            | \$         | 2,298    |
| PART XIII, LINE 2D - EXPENSE AMOUNTS INCLUDED IN FINANCIALS - OTHER INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT \$ -58,890                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MAINTENANCE NETTED TO INCOME ON FINANCIAL STATEMEN                                                     | NTS \$     | -553     |
| INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT \$ -58,890                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ROUNDING                                                                                               | \$         | -3       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PART XIII, LINE 2D - EXPENSE AMOUNTS INCLUDED IN E                                                     | FINANCIALS | - OTHER  |
| ACCRUED GRANTS \$ -92,593                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | INVESTMENT COST NETTED AGAINST REVENUE ON AUDIT                                                        | \$         | -58,890  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ACCRUED GRANTS                                                                                         | \$         | -92,593  |

-12,052

\$

AGENCY GIFTS

| Schedule D (Form 990) 2011 COMMUNITY FOUNDATION OF WEST 61-13  Part XIV Supplemental Information (continued) | 304905  | Page <b>5</b> |
|--------------------------------------------------------------------------------------------------------------|---------|---------------|
| AGENCY TRUST FEES                                                                                            | \$      | -3,585        |
| FOREIGN TAXES NETTED AGAINST INVESTMENT INCOME                                                               | \$      | 2,298         |
| MAINTENANCE NETTED TO INCOME ON FINANCIAL STATEMENTS                                                         | \$      | -552          |
| TRANSFER TO AGENCY FUNDS                                                                                     | \$      | 120,909       |
| ROUNDING                                                                                                     | \$      | -6            |
|                                                                                                              |         |               |
| PART XIII, LINE 4B - EXPENSE AMOUNTS INCLUDED ON RETURN                                                      | - OTHER |               |
| BOOK / TAX DEPRECIATION DIFFERENCE                                                                           | \$      | 1,638         |

SCHEDULE (Form 990)

Governments, and Individuals in the United States Grants and Other Assistance to Organizations,

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

2011

OMB No 1545-0047

HEALTH & HUMAN SERVI Open to Public Inspection ŝ HEALTH & HUMAN SERVI HEALTH & HUMAN SERVI SERVI (h) Purpose of grant HEALTH & HUMAN or assistance X Yes to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Check this box if no one recipient received more than \$5,000. EDUCATION EDUCATION RELIGION Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes' non-cash assistance (a) Description of Employer identification number 61-1304905 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and (f) Method of valuation (book, FMV, appraisal, other) (e) Amount of noncash assistance ► Attach to Form 990. ,753 22,228 10,714 6,635 11,373 8,000 10,154 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States (d) Amount of cash ď, grant 61-1105299 | 501 (C) 61-1105299 501 (C) 61-1265207 | 501 (C) 61-1265207 | 501 (C) 31-1572931 | 501 (C) 37-0750858 501 (C) 20-1112875 501 (C) (c) IRC section applicable Part II can be duplicated if additional space is needed FOUNDATION OF WEST General Information on Grants and Assistance (p) EIN the selection criteria used to award the grants or assistance? (2) CHILD WATCH CHILDREN'S ADVOCACY CTR (1) CHILD WATCH CHILDREN'S ADVOCACY CTR INC KY 42002 KY 42001 (5) EASTER SEALS OF WEST KENTUCKY KY 42001 (6) FIRST UNITED METHODIST CHURCH 62960 42025 KY 42002 **KY 42001** (a) Name and address of organization (3) COMMUNITY CHRISTIAN ACADEMY (4) COMMUNITY CHRISTIAN ACADEMY COMMUNITY ΚĬ KENTUCKY (7) FRIENDS OF CLARKS RIVER 100 EAST FIFTH STREET 801 NORTH 29TH STREET 3230 BUCKNER LANE 3230 BUCKNER LANE P O BOX 1262 P O BOX 1262 P O BOX 89 Department of the Treasury Internal Revenue Service Name of the organization METROPOLIS PADUCAH PADUCAH PADUCAH PADUCAH PADUCAH BENTON Part # Part !

Enter total number of section 501(c)(3) and government organizations listed in the line 1 table Enter total number of other organizations listed in the line 1 table

**KY 42001** 

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2011)

RELIGION

RELIGION

15,571

61-0449624 | 501 (C)

6,000

61-0449624|501 (C)

42001

GRACE EPISCOPAL CHURCH

6

820 BROADWAY

PADUCAH

CHURCH

(8) GRACE EPISCOPAL

820 BROADWAY

PADUCAH

SCHEDULE 1 (Form 990) Department of the Treasury Internal Revenue Service

Governments, and Individuals in the United States Grants and Other Assistance to Organizations,

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

Open to Public 2011

OMB No 1545-0047

ŝ HEALTH & HUMAN SERVI SERVI SERVI HEALTH & HUMAN SERVI Inspection (h) Purpose of grant HEALTH & HUMAN HEALTH & HUMAN ARTS & CULTURE & CULTURE or assistance CIVIC AFFAIRS Yes to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Check this box if no one recipient received more than \$5,000. EDUCATION EDUCATION Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" ARTS non-cash assistance (g) Description of Employer identification number 61-1304905 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and (f) Method of valuation (book, FMV, appraisal, other) (e) Amount of noncash assistance ► Attach to Form 990. 47,917 6,483 36,630 134,943 15,000 6,998 22,228 6,433 15,233 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States (d) Amount of cash grant 61-1181577 | 501 (C)501 (C) 86-1156557 501 (C) 26-2288030 | 501 (C) 61-1193387 | 501 (C) 61-0873781 | 501 (C) (c) IRC section applicable 501 (C) 501 (C) 31-1564793 GOV Part II can be duplicated if additional space is needed COMMUNITY FOUNDATION OF WEST 31-0994059 61-0873781 61-0873781 General Information on Grants and Assistance (b) EIN the selection criteria used to award the grants or assistance? (5) MURRAY STATE UNIVERSITY FOUNDATION (3) MCCRACKEN COUNTY COMMUNITY CAREER (1) GREATER PADUCAH ECONOMIC DEV COUN INC KY 42002 (4) MIDTOWN ALLIANCE OF NEIGHBORS KY 42071 **KY 42001** 42001 KY 42001 KY 42002 KY 42003 KY 42003 KY 42003 (9) PADUCAH COOPERATIVE MINISTRY (7) PADUCAH COOPERATIVE MINISTRY (8) PADUCAH COOPERATIVE MINISTRY (a) Name and address of organization KENTUCKY, 132 MARKET HOUSE SQUARE (6) NATIONAL QUILT MUSEUM or government (2) MARKET HOUSE THEATRE 401 KENTUCKY AVENUE 300 FOUNTAIN AVENUE 402 LEGION DRIVE 402 LEGION DRIVE 402 LEGION DRIVE 100 NASH HOUSE P O BOX 1540 P O BOX 357 Name of the organization PADUCAH PADUCAH PADUCAH PADUCAH PADUCAH PADUCAH PADUCAH PADUCAH Part II MURRAY Parti

Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990. <sub>DAA</sub>

Schedule I (Form 990) (2011)

SCHEDULE 1 (Form 990)

Grants and Other Assistance to Organizations,

Governments, and Individuals in the United States

|                                                                                                                                                                                 | O              | omplete if the o   | rganization        | Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22. | orm 990, Part IV, lir     | ne 21 or 22.                                      |                                | Open to Public       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|--------------------|----------------------------------------------------------------------------------|---------------------------|---------------------------------------------------|--------------------------------|----------------------|
| Department of the Treasury<br>Internal Revenue Service                                                                                                                          |                |                    |                    | ▶ Attach to Form 990                                                             | 0.                        |                                                   |                                | Inspection           |
| COMMUNITY                                                                                                                                                                       | FOUNDATION     | N OF WEST          |                    |                                                                                  |                           | Employer ide                                      | Employer identification number |                      |
| KENTUCKY, INC.                                                                                                                                                                  | C.             |                    |                    |                                                                                  |                           | 61-13                                             | 61-1304905                     |                      |
| Part I General Information on Grants and Assistance                                                                                                                             | ants and       | Assistance         |                    |                                                                                  |                           |                                                   |                                |                      |
| 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and                    | ostantiate the | amount of the gr   | ants or assi       | stance, the grantees' e                                                          | eligibility for the grant | s or assistance, and                              | 70                             | ON                   |
| the selection criteria used to award the grants of assistance.  2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. | res for moni   | toring the use of  | rant funds         | in the United States                                                             |                           |                                                   |                                |                      |
| Part ii Grants and Other Assistance to Governments and                                                                                                                          | ce to Gov      | ernments an        | d Organi           | Organizations in the United States. Complete if the organization answered "Yes"  | ited States. Com          | plete if the orga                                 | ınızation answe                | red "Yes"            |
| to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Check this box if no one recipient received more than \$5,000                                 | , for any re   | cipient that re    | ceived mo          | ore than \$5,000. C                                                              | heck this box if n        | o one recipient                                   | received more                  | than \$5,000.        |
| Part II can be duplicated if additional space is needed                                                                                                                         | dutional st    | sace is neede      |                    |                                                                                  |                           |                                                   |                                | •                    |
| 1 (a) Name and address of organization                                                                                                                                          | <del></del>    | (p) EIN            | (c) IRC<br>section | (d) Amount of cash                                                               | (e) Amount of non-        | (f) Method of valuation<br>(book, FMV, appraisal, | (g) Description of             | (h) Purpose of grant |
| or government                                                                                                                                                                   |                |                    | ıf applicable      | grant                                                                            | cash assistance           | other)                                            | non-cash assistance            | or assistance        |
| (1) PADUCAH JUNIOR COLLEGE INC.                                                                                                                                                 |                |                    |                    |                                                                                  |                           |                                                   |                                |                      |
| 4810 ALBEN BARKLEY DRIVE                                                                                                                                                        |                |                    |                    |                                                                                  |                           |                                                   |                                | EDUCATION            |
| PADUCAH KY 42003                                                                                                                                                                |                | 61-6001156         | GOV                | 100,000                                                                          |                           |                                                   |                                |                      |
| (2) PADUCAH JUNIOR COLLEGE INC.                                                                                                                                                 |                |                    |                    |                                                                                  |                           |                                                   |                                |                      |
| 4810 ALBEN BARKLEY DRIVE                                                                                                                                                        | <u> </u>       |                    |                    |                                                                                  |                           |                                                   |                                | EDUCATION            |
| PADUCAH KY 42003                                                                                                                                                                |                | 61-6001156         | GOV                | 25,000                                                                           |                           |                                                   |                                |                      |
| (3) PROJECT AIDS ORPHANS                                                                                                                                                        |                |                    | •                  |                                                                                  |                           |                                                   |                                |                      |
| 502 NORTH 6TH STREET                                                                                                                                                            |                |                    |                    |                                                                                  |                           |                                                   | -=-                            | HEALTH & HUMAN SERVI |
| PADUCAH KY 42001                                                                                                                                                                |                | 76-0766760         | 501 (C)            | 5,738                                                                            |                           |                                                   |                                |                      |
| (4) REHAB ASSOCIATES FOUNDATION                                                                                                                                                 |                |                    |                    |                                                                                  |                           |                                                   |                                |                      |
| ERGER ROAD                                                                                                                                                                      |                |                    |                    |                                                                                  |                           |                                                   |                                | HEALTH & HUMAN SERVI |
| PADUCAH KY 42003                                                                                                                                                                |                | 20-0917362         | 501 (C)            | 7,468                                                                            |                           |                                                   |                                |                      |
| (5) SOUTHLAND BAPTIST TEMPLE                                                                                                                                                    |                |                    |                    |                                                                                  |                           |                                                   |                                |                      |
| 927 YARBRO LANE                                                                                                                                                                 |                |                    |                    |                                                                                  |                           |                                                   | <del></del>                    | RELIGION             |
| PADUCAH KY 42003                                                                                                                                                                |                | 61-0593228         | 501 (C)            | 50,014                                                                           |                           |                                                   |                                |                      |
| (6) UNITED CHURCH OF PADUCAH                                                                                                                                                    |                |                    | -                  |                                                                                  |                           |                                                   |                                |                      |
| 4600 BUCKNER LANE                                                                                                                                                               |                |                    |                    |                                                                                  |                           |                                                   |                                | RELIGION             |
| PADUCAH KY 42001                                                                                                                                                                | 1              |                    | 501 (C)            | 18,628                                                                           |                           |                                                   |                                |                      |
| (7) VANDERBILT UNIVERSITY                                                                                                                                                       |                |                    |                    |                                                                                  |                           |                                                   |                                |                      |
| 2525 WEST END AVENUE, #450                                                                                                                                                      |                |                    |                    |                                                                                  |                           |                                                   |                                | HEALTH & HUMAN SERVI |
| NASHVILLE TN 37203                                                                                                                                                              |                | 62-0476822         | 501 (C)            | 20,000                                                                           |                           |                                                   |                                |                      |
| (8) WESTERN BAPTIST HOSPITAL                                                                                                                                                    |                |                    |                    |                                                                                  |                           |                                                   |                                |                      |
| 2501 KENTUCKY AVENUE                                                                                                                                                            |                |                    |                    |                                                                                  |                           | -                                                 |                                | HEALTH & HUMAN SERVI |
| PADUCAH RY 42003                                                                                                                                                                |                | 61-0444707         | 501 (C)            | 9,228                                                                            |                           |                                                   |                                |                      |
| (6)                                                                                                                                                                             |                |                    |                    |                                                                                  |                           |                                                   |                                |                      |
|                                                                                                                                                                                 |                |                    |                    |                                                                                  |                           |                                                   |                                |                      |
| 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table                                                                               | overnment or   | ganizations listed | in the line        | table                                                                            |                           |                                                   |                                | •                    |

3 Enter total number of other organizations listed in the line 1 table For Paperwork Reduction Act Notice, see the Instructions for Form 990.

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Schedule I (Form 990) (2011)

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Schedule I (Form 990) (2011) COMMUNITY FOUNDATION OF WEST 61–1304905

Part III Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 22

Part III can be duplicated if additional space is needed

| ר מון זון כמון ספר מחקווכמוכם וו מתחוומן שלמכר וש ווכרמכם                                                                                         | מסוומו שלמכב וש ווכבמבת   |                        |                         |                                |                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-------------------------|--------------------------------|-----------------------------------------------------------------------|
| (a) Type of grant or assistance                                                                                                                   | (b) Number of             | (c) Amount of          | (d) Amount of           | (e) Method of valuation (book, | (e) Method of valuation (book, (f) Description of non-cash assistance |
|                                                                                                                                                   | recipients                | cash grant             | non-cash assistance     | FMV, appraisal, other)         |                                                                       |
|                                                                                                                                                   |                           |                        |                         |                                |                                                                       |
| 1 SCHOLARSHIP                                                                                                                                     | 1                         | 3,750                  |                         |                                |                                                                       |
|                                                                                                                                                   | •                         | C<br>C                 |                         |                                |                                                                       |
| 2 SCHOLARSHIP                                                                                                                                     | 7                         | 200                    |                         |                                |                                                                       |
| 3 SCHOLARSHIP                                                                                                                                     | Ŋ                         | 5,000                  |                         |                                |                                                                       |
| 4111000                                                                                                                                           | •                         | 1                      |                         |                                |                                                                       |
| 4 SCHOLLARSHIP                                                                                                                                    | 4                         | 000'7                  |                         |                                |                                                                       |
| 5 SCHOLARSHIP                                                                                                                                     | 2                         | 7,500                  |                         |                                |                                                                       |
|                                                                                                                                                   | •                         | 1000                   |                         |                                |                                                                       |
| 6 SCHOLARSHIP                                                                                                                                     | 7                         | 1,000                  |                         |                                |                                                                       |
| 7 SCHOLARSHIP                                                                                                                                     | 1                         | 1,000                  |                         |                                |                                                                       |
| Part IV Supplemental Information. Complete this part to provide the information required in Part I, line 2, and any other additional information. | implete this part to prov | ide the information re | equired in Part I, line | 2, and any other additional    | Information.                                                          |
|                                                                                                                                                   |                           |                        |                         |                                |                                                                       |

Schedule I (Form 990) (2011) COMMUNITY FOUNDATION OF WEST 61–1304905

Part III Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 22.

Part III can be duplicated if additional space is needed

| במול ביו במולג ומתונים וו מתונים ווו כמון מם מתונים ומים ווככתכת                                                                                  | מומו פלסמכים             |                        |                         |                                | 1                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------|-------------------------|--------------------------------|-----------------------------------------------------------------------|
| (a) Type of grant or assistance                                                                                                                   | (b) Number of            | (c) Amount of          | (d) Amount of           | (e) Method of valuation (book, | (e) Method of valuation (book, (f) Description of non-cash assistance |
|                                                                                                                                                   | recipients               | cash grant             | non-cash assistance     | FMV, appraisal, other)         |                                                                       |
|                                                                                                                                                   |                          |                        |                         |                                |                                                                       |
| 1 SCHOLARSHIP                                                                                                                                     | 5                        | 2,500                  |                         |                                |                                                                       |
|                                                                                                                                                   |                          |                        |                         |                                |                                                                       |
| 2 SCHOLARSHIP                                                                                                                                     | -                        | 1,000                  |                         |                                |                                                                       |
|                                                                                                                                                   |                          |                        |                         |                                |                                                                       |
| 3 SCHOLARSHIP                                                                                                                                     |                          | 3,750                  |                         |                                | :                                                                     |
|                                                                                                                                                   |                          |                        |                         |                                |                                                                       |
| 4 SCHOLARSHIP                                                                                                                                     | 2                        | 2,000                  |                         |                                |                                                                       |
|                                                                                                                                                   |                          |                        |                         |                                |                                                                       |
| S                                                                                                                                                 |                          |                        |                         |                                |                                                                       |
|                                                                                                                                                   |                          |                        |                         |                                |                                                                       |
| 9                                                                                                                                                 |                          |                        |                         |                                |                                                                       |
|                                                                                                                                                   |                          |                        |                         |                                |                                                                       |
| 7                                                                                                                                                 |                          |                        |                         |                                |                                                                       |
| Part IV Supplemental Information. Complete this part to provide the information required in Part I, line 2, and any other additional information. | mplete this part to prov | ide the information re | equired in Part I, line | 2, and any other additional    | information.                                                          |

Schedule I (Form 990) (2011)

## **SCHEDULE O**

(Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

Name of the organization

### Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. Attach to Form 990 or 990-EZ.

Open to Public Inspection

OMB No 1545-0047

COMMUNITY FOUNDATION OF WEST KENTUCKY, INC.

Employer identification number 61-1304905

FORM 990, PART III, LINE 4D - ALL OTHER ACCOMPLISHMENT EDUCATION AND HEALTH CARE ARE MAJOR CONCERNS OF THE AREA SERVED BY THE COMMUNITY FOUNDATION OF WEST KENTUCKY, INC. GRANTS WERE PROVIDED TO ENHANCE AND PROMOTE BOTH OF THOSE, GOING TO EDUCATIONAL INSTITUTIONS AND HEALTH CARE ENTITITES, SOME OF WHICH WERE INCLUDED IN THE FUND RUN PROGRAM.

FORM 990, PART VI, LINE 11B - ORGANIZATION'S PROCESS TO REVIEW FORM 990 THE AUDIT COMMITTEE REVIEWS THE ORGANIZATION'S FORM 990 BEFORE IT IS FILED WITH THE INTERNAL REVENUE SERVICE.

FORM 990, PART VI, LINE 12C - ENFORCEMENT OF CONFLICTS POLICY THE ORGANIZATION DOES NOT ALLOW OFFICERS, DIRECTORS OR TRUSTEES TO VOTE ON ANY DECISION THAT MAY BE A CONFLICT OF INTEREST.

FORM 990, PART VI, LINE 15A - COMPENSATION PROCESS FOR TOP OFFICIAL ALL SALARIES AND BENEFITS ARE APPROVED BY THE BOARD OF DIRECTORS ANNUALLY.

FORM 990, PART VI, LINE 15B - COMPENSATION PROCESS FOR OFFICERS ALL SALARIES AND BENEFITS ARE APPROVED ANNUALLY BY THE BOARD OF DIRECTORS.

FORM 990, PART VI, LINE 19 - GOVERNING DOCUMENTS DISCLOSURE EXPLANATION FORM 990 AND AUDITED FINANCIAL STATEMENTS ARE AVAILABLE FOR VIEWING DURING REGULAR BUSINESS HOURS AT THE ORGANZIZATION'S OFFICE. THE ORGANIZATION HAS Name of the organization

COMMUNITY FOUNDATION OF WEST

Employer identification number

61-1304905

ALSO POSTED A COPY OF ITS FORM 990 ON ITS WEB SITE.

2011 Open to Public Inspection Section 512(b)(13)
controlled entity? OMB No 1545-0047 Direct controlling Employer Identification number entity ε CEWK CEWK CEMK Identification of Related Tax-Exempt Organizations (Complete if the organization answered "Yes" to Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.) 61-1304905 (f) Direct controlling 36,567 113,413 254,131 entity (e) End-of-year assets (e)
Public chanty status
(if section 501(c)(3)) 37,500 498,435 244,597 **Identification of Disregarded Entities** (Complete if the organization answered "Yes" to Form 990, Part IV, Inne 33.) ► Complete if the organization answered "Yes" to Form 990, Part IV, line 33, 34, 35, 36, or 37. (d) Total income Related Organizations and Unrelated Partnerships (d) Exempt Code section ▶ See separate instructions. (c)
Legal domicile (state
or foreign country) KY KY KY (c) Legal domicile (state or foreign country) CHARITABLE CHARITABLE CHARITABLE (b) Primary activity (b) Primary activity Attach to Form 990. 46-1164686 27-7085269 61-1304905 COMMUNITY FOUNDATION OF WEST COMMUNITY FOUNDATION OF HENDERSON (a)Name, address, and EIN of related organization (a)
Name, address, and EIN of disregarded entity 42419 42071 42431 MURRAY-CALLOWAY COUNTY COMMUNITY KENTUCKY, INC. KY KY KX COMMUNITY IMPROVEMENT FUND 140 NORTH MAIN STREET 314 MAIN STREET MADISONVILLE P O BOX 413 HENDERSON Department of the Treasury Internal Revenue Service Name of the organization SCHEDULE R MURRAY (Form 990) Part III Parti Ξ ල (7 4 3 3 ල € € 9

Schedule R (Form 990) 2011

For Paperwork Reduction Act Notice, see the Instructions for Form 990. DAA Page 2 61-1304905

Schedule R (Form 990) 2011 COMMUNITY FOUNDATION OF WEST

(k) Percentage ownership 1,970 100.000000 Schedule R (Form 990) 2011 Percentage ownership (i) General or managing Yes No partner? Identification of Related Organizations Taxable as a Corporation or Trust (Complete if the organization answered "Yes" to Form 990, Part IV line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.) Identification of Related Organizations Taxable as a Partnership (Complete if the organization answered "Yes" to Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.) (i)
Code V—UBI
amount in box 20 of
Schedule K-1 end-of-year assets (Form 1065) Share of (h)
Disproportionate
alloc ? Yes No Share of total (g) Share of end-ofyear assets (C corp, S corp, Type of entity or trust) U (f) Share of total ыс∞ше Direct controlling (e)
Predominant
income (related,
unrelated,
excluded from
tax under
sections
512-514) (d) Direct controlling foreign country) Legal domicile (state or KY (c) Legal domicile (state or foreign country) BLDG CONST Primary activity Primary activity € (1)WEST KENTUCKY COMMUNITY DEVELOPMENT KY 42002 Name, address, and EIN of related organization Name, address, and EIN related organization ē P O BOX 7901 05-0535343 PADUCAH Part IV Part III § Ξ € 2 ල 3 3 4

Part V

Transactions With Related Organizations (Complete if the organization answered "Yes" to Form 990, Part IV, line 34, 35, 35a, or 36)

| Note. Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule                                                                                        |                              |                             |                            | <u>^</u>       | Yes    | ş  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------|----------------------------|----------------|--------|----|
| 1 During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?                         | ated organizations listed II | n Parts II–IV?              |                            |                |        |    |
| a Receipt of (i) interest (ii) annuities (iii) royalties or (iv) rent from a controlled entity                                                                                |                              |                             |                            | 1a             |        | ×  |
| b Gift, grant, or capital contribution to related organization(s)                                                                                                             |                              |                             |                            | 1b             | _      | ×  |
| c Gift, grant, or capital contribution from related organization(s)                                                                                                           |                              |                             |                            | 1c             | _      | ×  |
| d Loans or loan quarantees to or for related organization(s)                                                                                                                  |                              |                             |                            | P              |        | ×  |
|                                                                                                                                                                               |                              |                             |                            | 1e             | _      | ×  |
|                                                                                                                                                                               |                              |                             |                            |                |        |    |
| f Sale of assets to related organization(s)                                                                                                                                   |                              |                             |                            | 16             |        | ×  |
| g Purchase of assets from related organization(s)                                                                                                                             |                              |                             |                            | 1g             | _      | ×  |
|                                                                                                                                                                               |                              |                             |                            | 1h             |        | ×  |
| i Lease of facilities, equipment, or other assets to related organization(s)                                                                                                  |                              |                             |                            | 11             |        | ×  |
|                                                                                                                                                                               |                              |                             |                            |                |        |    |
| j Lease of facilities, equipment, or other assets from related organization(s)                                                                                                |                              |                             |                            | į              |        | ×  |
| k Performance of services or membership or fundraising solicitations for related organization(s)                                                                              |                              |                             |                            | ¥              |        | ×  |
| I Performance of services or membership or fundraising solicitations by related organization(s)                                                                               |                              |                             |                            | =              |        | ×  |
| m Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)                                                                               |                              |                             |                            | £              |        | ×  |
| n Sharing of paid employees with related organization(s)                                                                                                                      |                              |                             |                            | =              | 7      | ×  |
|                                                                                                                                                                               |                              |                             |                            |                |        |    |
| <ul> <li>Reimbursement paid to related organization(s) for expenses</li> </ul>                                                                                                |                              |                             |                            | 9              | 7      | ĸ  |
| p Reimbursement paid by related organization(s) for expenses                                                                                                                  |                              |                             |                            | 1 <sub>p</sub> | 7      | ×  |
|                                                                                                                                                                               |                              |                             |                            | ·····          |        |    |
| <ul> <li>Qther transfer of cash or property to related organization(s)</li> </ul>                                                                                             |                              |                             |                            | 19             | _      | ×  |
| r Other transfer of cash or property from related organization(s)                                                                                                             |                              |                             |                            | 11             | _      | ×  |
| 2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds | line, including covered re   | lationships and transaction | n thresholds               |                |        |    |
| (a)                                                                                                                                                                           | <b>(</b> p)                  | (2)                         | ( <del>p</del> )           |                |        |    |
| Name of other organization                                                                                                                                                    | Transaction                  | Amount involved             | Method of determining      |                |        |    |
|                                                                                                                                                                               | type (a–r)                   |                             | amount involved            |                |        |    |
|                                                                                                                                                                               |                              |                             |                            |                |        |    |
|                                                                                                                                                                               |                              |                             |                            |                |        | 1  |
| (2)                                                                                                                                                                           |                              |                             |                            |                |        |    |
| (3)                                                                                                                                                                           |                              |                             |                            |                |        |    |
| (4)                                                                                                                                                                           |                              |                             |                            |                |        |    |
|                                                                                                                                                                               |                              |                             |                            |                |        | 1  |
| (6)                                                                                                                                                                           |                              |                             |                            |                |        | 1  |
| (9)                                                                                                                                                                           |                              |                             | Schedule R (Form 990) 2011 | (Form 9        | 90) 2( | 15 |
|                                                                                                                                                                               |                              |                             | 1 1 1                      |                | 1      |    |

# Unrelated Organizations Taxable as a Partnership (Complete of the organization answered "Yes" to Form 990, Part IV, line 37) Part VI

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships

| (a) (b) (c) Name, address, and ElN of entity Primary activity Legal | (b)<br>Primary activity | (c)<br>Legal        | (d)<br>Predominant                 | (e)<br>Are all partne |              | (g)<br>Share of | (h)<br>Disproportionate |             | (i)<br>General or          | (k)<br>Percentage |
|---------------------------------------------------------------------|-------------------------|---------------------|------------------------------------|-----------------------|--------------|-----------------|-------------------------|-------------|----------------------------|-------------------|
|                                                                     |                         |                     |                                    | section<br>501(c)(3)  | total income |                 | allocations?            | ₽ 2         | managing<br>partner?       | ownership         |
|                                                                     |                         | toreign<br>country) | from tax under<br>section 512-514) | Yes No                | SS C         |                 | Yes No                  | (Form 1065) | Yes No                     |                   |
| (1)                                                                 |                         |                     |                                    |                       |              |                 |                         |             |                            |                   |
| (2)                                                                 |                         |                     |                                    |                       |              |                 |                         |             |                            |                   |
| (3)                                                                 |                         |                     |                                    |                       |              |                 |                         |             |                            |                   |
| (4)                                                                 |                         |                     |                                    |                       |              |                 |                         |             |                            |                   |
| (5)                                                                 |                         |                     |                                    |                       |              |                 |                         |             |                            |                   |
| (9)                                                                 |                         |                     |                                    |                       |              |                 |                         |             |                            |                   |
| (2)                                                                 |                         |                     |                                    |                       |              |                 |                         |             |                            |                   |
| (8)                                                                 |                         |                     |                                    |                       |              |                 |                         |             |                            |                   |
| (6)                                                                 |                         |                     |                                    |                       |              |                 |                         |             |                            |                   |
| (10)                                                                |                         |                     |                                    |                       |              |                 |                         |             |                            |                   |
| (11)                                                                |                         |                     |                                    |                       |              |                 |                         |             |                            |                   |
|                                                                     |                         |                     |                                    |                       |              |                 |                         | Schedu      | Schedule R (Form 990) 2011 | 990) 2011         |

Part VII

Supplemental Information
Complete this part to provide additional information for responses to questions on Schedule R (see instructions)

# Form 4562

### **Depreciation and Amortization**

(Including Information on Listed Property)

Internal Revenue Service

► See separate instructions.

Attach to your tax return.

Name(s) shown on return

COMMUNITY FOUNDATION OF WEST

Identifying number

KENTUCKY, INC. 61-1304905 Business or activity to which this form relates INDIRECT DEPRECIATION Election To Expense Certain Property Under Section 179 Part I Note: If you have any listed property, complete Part V before you complete Part I. Maximum amount (see instructions) 1 500,000 2 Total cost of section 179 property placed in service (see instructions) 2 Threshold cost of section 179 property before reduction in limitation (see instructions) 2,000,000 3 Reduction in limitation Subtract line 3 from line 2. If zero or less, enter -0-4 Dollar limitation for tax year Subtract line 4 from line 1. If zero or less, enter -0-. If married filing separately, see instructions 5 5 (a) Description of property (b) Cost (business use only) (c) Elected cost 7 Listed property Enter the amount from line 29 Total elected cost of section 179 property Add amounts in column (c), lines 6 and 7 8 q Tentative deduction Enter the smaller of line 5 or line 8 9 10 Carryover of disallowed deduction from line 13 of your 2010 Form 4562 10 11 Business income limitation. Enter the smaller of business income (not less than zero) or line 5 (see instructions) 11 Section 179 expense deduction Add lines 9 and 10, but do not enter more than line 11 12 Carryover of disallowed deduction to 2012 Add lines 9 and 10, less line 12 13 Note: Do not use Part II or Part III below for listed property. Instead, use Part V Special Depreciation Allowance and Other Depreciation (Do not include listed property.) (See instructions) Special depreciation allowance for qualified property (other than listed property) placed in service 14 during the tax year (see instructions) 14 15 Property subject to section 168(f)(1) election 15 Other depreciation (including ACRS) 16 Part III MACRS Depreciation (Do not include listed property ) (See instructions ) Section A 787 MACRS deductions for assets placed in service in tax years beginning before 2011 17 If you are electing to group any assets placed in service during the tax year into one or more general asset accounts, check here Section B—Assets Placed in Service During 2011 Tax Year Using the General Depreciation System (b) Month and year (c) Basis for depreciation (d) Recovery placed in (a) Classification of property (business/investment use (e) Convention (f) Method (g) Depreciation deduction period service only-see instructions) 19a 3-year property 5-year property C 7-year property d 10-year property e 15-year property 20-year property S/L 25-year property 25 yrs Residential rental S/L 27 5 yrs MM property 27 5 yrs ММ S/L MM Nonresidential real 39 yrs S/L property MM S/L Section C-Assets Placed in Service During 2011 Tax Year Using the Alternative Depreciation System 20a Class life S/L b 12-year 12 yrs S/L 40-year 40 vrs MM S/L Summary (See instructions.) Part IV Listed property Enter amount from line 28 21 Total. Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21 Enter here 2,506 and on the appropriate lines of your return Partnerships and S corporations—see instructions

portion of the basis attributable to section 263A costs

For assets shown above and placed in service during the current year, enter the

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