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2011

Open to Public  
InspectionForm **990****Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

▶ The organization may have to use a copy of this return to satisfy state reporting requirements.

Department of the Treasury  
Internal Revenue Service**A** For the 2011 calendar year, or tax year beginning , 2011, and ending , 20**B** Check if applicable:

- ☐ Address change  
☐ Name change  
☐ Initial return  
☐ Terminated  
☐ Amended return  
☐ Application pending

**C** Name of organization

ATLANTA TRACK CLUB, INC.

## Doing Business As

Number and street (or P.O. box if mail is not delivered to street address)

3097 EAST SHADOWLAWN AVENUE

Room/suite

City or town, state or country, and ZIP + 4

ATLANTA, GA 30305-2403

**F** Name and address of principal officer:

TRACEY RUSSELL

3097 EAST SHADOWLAWN AVENUE ATLANTA, GA 30305-2403

**D** Employer identification number

58-1367422

**E** Telephone number

(404) 231-9064

**G** Gross receipts \$ 4,984,827.**H(a)** Is this a group return for affiliates? ☐ Yes ☒ No**H(b)** Are all affiliates included? ☐ Yes ☐ No

If "No," attach a list. (see instructions)

**H(c)** Group exemption number ▶**I** Tax-exempt status: ☒ 501(c)(3) ☐ 501(c)( ) (insert no.) ☐ 4947(a)(1) or ☐ 527**J** Website: ▶ WWW.ATLANTATRACKCLUB.ORG**K** Form of organization: ☒ Corporation ☐ Trust ☐ Association ☐ Other ▶**L** Year of formation: 1966 **M** State of legal domicile: GA**Part I** Summary**1** Briefly describe the organization's mission or most significant activities:

TO INSPIRE AND ENGAGE THE COMMUNITY TO ACHIEVE HEALTH AND FITNESS THROUGH RUNNING.

**2** Check this box ☐ if the organization discontinued its operations or disposed of more than 25% of its net assets.**3** Number of voting members of the governing body (Part VI, line 1a) **3** 15.**4** Number of independent voting members of the governing body (Part VI, line 1b) **4** 15.**5** Total number of individuals employed in calendar year 2011 (Part V, line 2a) **5** 17.**6** Total number of volunteers (estimate if necessary) **6** 7,300.**7a** Total unrelated business revenue from Part VIII, column (C), line 12 **7a** 3,400.**b** Net unrelated business taxable income from Form 990-T, line 34 **7b** 0

|                                                                                              |  | Prior Year | Current Year |
|----------------------------------------------------------------------------------------------|--|------------|--------------|
| <b>8</b> Contributions and grants (Part VIII, line 1h)                                       |  | 802,793.   | 903,030.     |
| <b>9</b> Program service revenue (Part VIII, line 2g)                                        |  | 3,378,136. | 4,008,555.   |
| <b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d)                      |  | 36,103.    | 50,984.      |
| <b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)           |  | 15,005.    | 12,407.      |
| <b>12</b> Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) |  | 4,232,037. | 4,974,976.   |
| <b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1-3)                   |  | 269,813.   | 381,279.     |
| <b>14</b> Benefits paid to or for members (Part IX, column (A), line 4)                      |  | 0          | 0            |
| <b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)  |  | 1,001,629. | 1,227,276.   |
| <b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e)                     |  | 0          | 0            |
| <b>b</b> Total fundraising expenses (Part IX, column (D), line 25)                           |  | 61,299.    | ?            |
| <b>17</b> Other expenses (Part IX, column (A), lines 11a-11d, 11f-11g, and 24a)              |  | 2,448,766. | 3,328,517.   |
| <b>18</b> Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)          |  | 3,720,208. | 4,937,072.   |
| <b>19</b> Revenue less expenses. Subtract line 18 from line 12                               |  | 511,829.   | 37,904.      |
| <b>20</b> Total assets (Part X, line 16)                                                     |  | 2,937,490. | 3,136,639.   |
| <b>21</b> Total liabilities (Part X, line 26)                                                |  | 290,938.   | 452,183.     |
| <b>22</b> Net assets or fund balances. Subtract line 21 from line 20                         |  | 2,646,552. | 2,684,456.   |

**Part II** Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

Sign  
Here

Signature of officer

Date

Chris Dieckes - Controller

7-13-12

Paid  
Preparer  
Use Only

Print/Type preparer's name

MARC AZAR

Preparer's signature

Date

JUN 21 2012

Check ☐ if

self-employed

PTIN

P00746804

Firm's name ▶ SMITH &amp; HOWARD, P.C.

Firm's EIN ▶ 58-1250486

Firm's address ▶ 171 17TH STREET, SUITE 900 ATLANTA, GA 30363

Phone no. 404-874-6244

May the IRS discuss this return with the preparer shown above? (see instructions)

☒ Yes ☐ No

For Paperwork Reduction Act Notice, see the separate instructions.

Form 990 (2011)

617 22

SCANNED JUL 24 2012

**Part III** Statement of Program Service AccomplishmentsCheck if Schedule O contains a response to any question in this Part III ☐**1** Briefly describe the organization's mission:

TO INSPIRE AND ENGAGE THE COMMUNITY TO ACHIEVE HEALTH AND FITNESS  
THROUGH RUNNING.

**2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No

If "Yes," describe these new services on Schedule O.

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No

If "Yes," describe these changes on Schedule O.

**4** Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations and section 4947(a)(1) trusts are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.**4a** (Code: 711300 ) (Expenses \$ 3,758,508. including grants of \$ 345,549. ) (Revenue \$ 3,684,865. )

THE ATLANTA TRACK CLUB ORGANIZED MORE THAN 30 RUNNING EVENTS IN  
2011, INCLUDING THREE SIGNATURE RACES - THE AJC PEACHTREE ROAD  
RACE, THE ATLANTA HALF MARATHON, AND THE REBRANDED ATLANTA  
MARATHON. THESE VERY LARGE EVENTS ATTRACTED MORE THEN 80,000  
RUNNERS COMBINED, MANY OF WHOM USED THE EVENTS AS A GOAL TO GET IN  
SHAPE AND LIVE HEALTHIER LIFESTYLES. THE ATC GRAND PRIX RACE  
SERIES ENCOURAGES RUNNERS, BOTH MEMBERS AND THE PUBLIC ALIKE, TO  
COMPETE IN A SERIES OF RACES THROUGHOUT THE YEAR, PRESENTING  
FURTHER OPPORTUNITIES TO ENHANCE PHYSICAL FITNESS.

**4b** (Code: 611600 ) (Expenses \$ 154,770. including grants of \$ 0 ) (Revenue \$ 0 )

THE ATLANTA TRACK CLUB'S KILOMETER KIDS YOUTH RUNNING PROGRAM  
PROVIDES MORE THAN 2,800 ATLANTA AREA YOUTH THE OPPORTUNITY TO  
PARTICIPATE IN A FUN, AND SUPPORTIVE RUNNING/FITNESS PROGRAM. IN  
PARTNERSHIP WITH THE BOYS & GIRLS CLUB OF METRO ATLANTA, SEVERAL  
AREA YMCA'S AND ELEMENTARY SCHOOLS, KILOMETER KIDS REACHES OUT TO  
CHILDREN IN LOWER SOCIO-ECONOMIC NEIGHBORHOODS IN AN EFFORT TO  
MAKE FITNESS FUN WHILE HELPING TO FIGHT THE RISE OF CHILDHOOD  
OBESITY.

**4c** (Code: 713940 ) (Expenses \$ 494,857. including grants of \$ 35,731. ) (Revenue \$ 320,290. )

AS A MEMBERSHIP BASED ORGANIZATION WITH OVER 16,000 MEMBERS,  
THE ATLANTA TRACK CLUB OFFERS SEVERAL LEVELS OF MEMBERSHIP  
PROVIDING BENEFITS AND OUTREACH TO PEOPLE OF ALL AGES,  
ETHNICITIES AND ATHLETIC ABILITIES.

**4d** Other program services (Describe in Schedule O.)

(Expenses \$ including grants of \$ ) (Revenue \$ )

**4e** Total program service expenses ▶ 4,408,135.

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                       | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A . . . . .                                                                                                                                                                         | X   |    |
| 2 Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)? . . . . .                                                                                                                                                                                                         | X   |    |
| 3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I . . . . .                                                                                                                      |     | X  |
| 4 Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II . . . . .                                                                                                              |     | X  |
| 5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III . . . . .                                                                               |     |    |
| 6 Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I . . . . .                                                    |     | X  |
| 7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II . . . . .                                                                                            |     | X  |
| 8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III . . . . .                                                                                                                                                         |     | X  |
| 9 Did the organization report an amount in Part X, line 21; serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV . . . . .                                                       |     | X  |
| 10 Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V . . . . .                                                                                                     |     | X  |
| 11 If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable.                                                                                                                                                                    |     |    |
| a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI . . . . .                                                                                                                                                                       | X   |    |
| b Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII . . . . .                                                                                                     |     | X  |
| c Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII . . . . .                                                                                                     |     | X  |
| d Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX . . . . .                                                                                                                      |     | X  |
| e Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X . . . . .                                                                                                                                                                                     |     | X  |
| f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X . . . . .                                                            | X   |    |
| 12 a Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI, XII, and XIII . . . . .                                                                                                                                                | X   |    |
| b Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI, XII, and XIII is optional . . . . .                                                                    |     | X  |
| 13 Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E . . . . .                                                                                                                                                                                                        |     | X  |
| 14 a Did the organization maintain an office, employees, or agents outside of the United States? . . . . .                                                                                                                                                                                                            |     | X  |
| b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV . . . . . | X   |    |
| 15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? If "Yes," complete Schedule F, Parts II and IV . . . . .                                                                                    |     | X  |
| 16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? If "Yes," complete Schedule F, Parts III and IV . . . . .                                                                                        | X   |    |
| 17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions) . . . . .                                                                                            |     | X  |
| 18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II . . . . .                                                                                                                           |     | X  |
| 19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III . . . . .                                                                                                                                                     |     | X  |
| 20 a Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H . . . . .                                                                                                                                                                                                            |     | X  |
| b If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? . . . . .                                                                                                                                                                                              |     |    |

**Part IV Checklist of Required Schedules (continued)**

|                                                                                                                                                                                                                                                                                                                       | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 21 Did the organization report more than \$5,000 of grants and other assistance to any government or organization in the United States on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II. . . . .                                                                                         | X   |    |
| 22 Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III. . . . .                                                                                                           | X   |    |
| 23 Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete Schedule J. . . . .                                                      | X   |    |
| 24 a Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25. . . . .                           |     | X  |
| b Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . . .                                                                                                                                                                                                         |     |    |
| c Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .                                                                                                                                                                |     |    |
| d Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . . .                                                                                                                                                                                                   |     |    |
| 25 a Section 501(c)(3) and 501(c)(4) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I. . . . .                                                                                                           |     | X  |
| b Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I. . . . .                                        |     | X  |
| 26 Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? If "Yes," complete Schedule L, Part II. . . . .                                                                    |     | X  |
| 27 Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part III. . . . . |     | X  |
| 28 Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)                                                                                                                       |     |    |
| a A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV. . . . .                                                                                                                                                                                                    |     | X  |
| b A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV. . . . .                                                                                                                                                                                 |     | X  |
| c An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV. . . . .                                                                                     |     | X  |
| 29 Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M. . . . .                                                                                                                                                                                                  | X   |    |
| 30 Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M. . . . .                                                                                                                                  |     | X  |
| 31 Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I. . . . .                                                                                                                                                                                        |     | X  |
| 32 Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II. . . . .                                                                                                                                                                      |     | X  |
| 33 Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I. . . . .                                                                                                                      |     | X  |
| 34 Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1. . . . .                                                                                                                                                                         |     | X  |
| 35 a Did the organization have a controlled entity within the meaning of section 512(b)(13)? . . . . .                                                                                                                                                                                                                |     | X  |
| b Did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2. . . . .                                                                                                                |     | X  |
| 36 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2. . . . .                                                                                                                                  |     | X  |
| 37 Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI. . . . .                                                                             |     | X  |
| 38 Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19? Note. All Form 990 filers are required to complete Schedule O. . . . .                                                                                                                               | X   |    |

Form 990 (2011)

**Part V** Statements Regarding Other IRS Filings and Tax ComplianceCheck if Schedule O contains a response to any question in this Part V. ☐

|                                                                                                                                                                                                                                                                                | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1a</b> Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable. <span style="float: right;">1a 93</span>                                                                                                                                               |     |    |
| <b>b</b> Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable. <span style="float: right;">1b 0</span>                                                                                                                                              |     |    |
| <b>c</b> Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                                              | X   |    |
| <b>2a</b> Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return. <span style="float: right;">2a 17</span>                                              |     |    |
| <b>b</b> If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions).                                   | X   |    |
| <b>3a</b> Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                        | X   |    |
| <b>b</b> If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O.                                                                                                                                                                     | X   |    |
| <b>4a</b> At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                           |     | X  |
| <b>b</b> If "Yes," enter the name of the foreign country:<br>See instructions for filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts                                                                                                     |     |    |
| <b>5a</b> Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                |     | X  |
| <b>b</b> Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                      |     | X  |
| <b>c</b> If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                                                     |     |    |
| <b>6a</b> Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible?                                                                                          |     | X  |
| <b>b</b> If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                                                         |     |    |
| <b>7 Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                                                         |     |    |
| <b>a</b> Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                                                       | X   |    |
| <b>b</b> If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                                       | X   |    |
| <b>c</b> Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                                                  |     | X  |
| <b>d</b> If "Yes," indicate the number of Forms 8282 filed during the year. <span style="float: right;">7d</span>                                                                                                                                                              |     |    |
| <b>e</b> Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                                       |     | X  |
| <b>f</b> Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                                          |     | X  |
| <b>g</b> If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                                                      |     |    |
| <b>h</b> If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                                                    |     |    |
| <b>8 Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations.</b> Did the supporting organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at any time during the year? |     |    |
| <b>9 Sponsoring organizations maintaining donor advised funds.</b>                                                                                                                                                                                                             |     |    |
| <b>a</b> Did the organization make any taxable distributions under section 4966?                                                                                                                                                                                               |     |    |
| <b>b</b> Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                |     |    |
| <b>10 Section 501(c)(7) organizations.</b> Enter                                                                                                                                                                                                                               |     |    |
| <b>a</b> Initiation fees and capital contributions included on Part VIII, line 12. <span style="float: right;">10a</span>                                                                                                                                                      |     |    |
| <b>b</b> Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities. <span style="float: right;">10b</span>                                                                                                                                   |     |    |
| <b>11 Section 501(c)(12) organizations.</b> Enter                                                                                                                                                                                                                              |     |    |
| <b>a</b> Gross income from members or shareholders. <span style="float: right;">11a</span>                                                                                                                                                                                     |     |    |
| <b>b</b> Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them). <span style="float: right;">11b</span>                                                                                                   |     |    |
| <b>12a Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                          |     |    |
| <b>b</b> If "Yes," enter the amount of tax-exempt interest received or accrued during the year. <span style="float: right;">12b</span>                                                                                                                                         |     |    |
| <b>13 Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                                                                                                                                                                                     |     |    |
| <b>a</b> Is the organization licensed to issue qualified health plans in more than one state?<br><b>Note.</b> See the instructions for additional information the organization must report on Schedule O.                                                                      |     |    |
| <b>b</b> Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans. <span style="float: right;">13b</span>                                                                     |     |    |
| <b>c</b> Enter the amount of reserves on hand. <span style="float: right;">13c</span>                                                                                                                                                                                          |     |    |
| <b>14a</b> Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                                          |     | X  |
| <b>b</b> If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O.                                                                                                                                                            |     |    |

**Part VI Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

Check if Schedule O contains a response to any question in this Part VI ☒ X

**Section A. Governing Body and Management**

|                                                                                                                                                                                                                                                                                                           | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a Enter the number of voting members of the governing body at the end of the tax year. If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O. | 15  |    |
| b Enter the number of voting members included in line 1a, above, who are independent.                                                                                                                                                                                                                     | 15  |    |
| 2 Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                                                                                                                   | X   |    |
| 3 Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, or trustees, or key employees to a management company or other person?                                                                                    |     | X  |
| 4 Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                                                                                                        |     | X  |
| 5 Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                                                                                                              |     | X  |
| 6 Did the organization have members or stockholders?                                                                                                                                                                                                                                                      | X   |    |
| 7a Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                                                                                                     | X   |    |
| b Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                                                                                                               | X   |    |
| 8 Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                                                                                                       |     |    |
| a The governing body?                                                                                                                                                                                                                                                                                     | X   |    |
| b Each committee with authority to act on behalf of the governing body?                                                                                                                                                                                                                                   | X   |    |
| 9 Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O.                                                                                           |     | X  |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|                                                                                                                                                                                                                                                                                                | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 10a Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                         |     | X  |
| b If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                   |     |    |
| 11a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                | X   |    |
| b Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                                                                                                                                                                                |     |    |
| 12a Did the organization have a written conflict of interest policy? If "No," go to line 13.                                                                                                                                                                                                   | X   |    |
| b Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                          | X   |    |
| c Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done.                                                                                                                                          | X   |    |
| 13 Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                   | X   |    |
| 14 Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                              | X   |    |
| 15 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                        |     |    |
| a The organization's CEO, Executive Director, or top management official.                                                                                                                                                                                                                      | X   |    |
| b Other officers or key employees of the organization.                                                                                                                                                                                                                                         |     | X  |
| If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).                                                                                                                                                                                                            |     |    |
| 16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                      |     | X  |
| b If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? |     |    |

**Section C. Disclosure**

17 List the states with which a copy of this Form 990 is required to be filed. GA, \_\_\_\_\_

18 Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
☐ Own website ☐ Another's website ☒ Upon request

19 Describe in Schedule O whether (and if so, how), the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.

20 State the name, physical address, and telephone number of the person who possesses the books and records of the organization. TRACEY RUSSELL 3097 EAST SHADOWLAWN AVENUE ATLANTA, GA 30305-2403 404-231-9064

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**Check if Schedule O contains a response to any question in this Part VII ☐**Section A: Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees****1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former** directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

| (A)<br>Name and Title                                 | (B)<br>Average hours per week (describe hours for related organizations in Schedule O) | (C)<br>Position<br>(do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|-------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                       |                                                                                        | Individual trustee or director                                                                               | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (1) BRIAN STURGELL<br>BOARD MEMBER - PRESIDENT        | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (2) CHARLIE CRAWFORD<br>BOARD MEMBER - VICE PRESIDENT | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (3) MARGARET TAYLOR<br>BOARD MEMBER - TREASURER       | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (4) KELLY WALSH<br>BOARD MEMBER - SECRETARY           | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (5) LAURIE KNOWLES<br>BOARD MEMBER                    | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (6) BRUCE WHITMER<br>BOARD MEMBER                     | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (7) MICHAEL WIEN<br>BOARD MEMBER                      | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (8) HILARY SILVERBOARD<br>BOARD MEMBER                | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (9) SUSAN JONES<br>BOARD MEMBER                       | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (10) SHEILA MCINTOSH<br>BOARD MEMBER                  | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (11) MARY RICHARDS<br>BOARD MEMBER                    | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (12) EILEEN TORRES<br>BOARD MEMBER                    | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (13) KRISTIAN BLAICH<br>BOARD MEMBER                  | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (14) JOSH GLASS<br>BOARD MEMBER                       | 1.00                                                                                   | X                                                                                                            |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |

**Part VII**    **Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees***(continued)*

| (A)<br>Name and title                                          | (B)<br>Average hours per week (describe hours for related organizations in Schedule O) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                |                                                                                        | Individual trustee or director                                                                            | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (15) KRISTI WALLACE<br>BOARD MEMBER                            | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (16) TRACEY RUSSELL<br>EXECUTIVE DIRECTOR                      | 40.00                                                                                  |                                                                                                           |                       | X       |              |                              |        | 196,550.                                                             | 0                                                                         | 25,262.                                                                                       |
| (17) LEON FREESE<br>CONTROLLER                                 | 25.00                                                                                  |                                                                                                           |                       | X       |              |                              |        | 55,270.                                                              | 0                                                                         | 0                                                                                             |
| (18) KEVIN KIMBELL<br>DIRECTOR OF SPONSORSHIP & BUSI           | 40.00                                                                                  |                                                                                                           |                       |         |              | X                            |        | 111,481.                                                             | 0                                                                         | 18,324.                                                                                       |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| <b>1b Sub-total</b>                                            |                                                                                        |                                                                                                           |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| <b>c Total from continuation sheets to Part VII, Section A</b> |                                                                                        |                                                                                                           |                       |         |              |                              |        | 363,301.                                                             | 0                                                                         | 43,586.                                                                                       |
| <b>d Total (add lines 1b and 1c)</b>                           |                                                                                        |                                                                                                           |                       |         |              |                              |        | 363,301.                                                             | 0                                                                         | 43,586.                                                                                       |

|   |                                                                                                                                                                 |   |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 2 | Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization | 2 |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

|                                                                                                                                                                                                                                                 | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 3 Did the organization list any <b>former</b> officer, director, or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i> . . . . .                                       |     | X  |
| 4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> . . . . . | X   |    |
| 5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i> . . . . .                       |     | X  |

## Section B. Independent Contractors

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address                                                                                                                                       | (B)<br>Description of services | (C)<br>Compensation |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|
| <u>ATTACHMENT 1</u>                                                                                                                                                    |                                |                     |
|                                                                                                                                                                        |                                |                     |
|                                                                                                                                                                        |                                |                     |
|                                                                                                                                                                        |                                |                     |
|                                                                                                                                                                        |                                |                     |
| 2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization ► 5 |                                |                     |

**Part VIII Statement of Revenue**

|                                                                   |                                                          |                                                                                                                                  |                           | (A)<br>Total revenue | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from tax<br>under sections<br>512, 513, or 514 |
|-------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------|----------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------|
| <b>Contributions, Gifts, Grants<br/>and Other Similar Amounts</b> | 1a                                                       | Federated campaigns                                                                                                              | 1a                        |                      |                                                    |                                         |                                                                           |
|                                                                   | b                                                        | Membership dues                                                                                                                  | 1b                        |                      |                                                    |                                         |                                                                           |
|                                                                   | c                                                        | Fundraising events                                                                                                               | 1c                        |                      |                                                    |                                         |                                                                           |
|                                                                   | d                                                        | Related organizations                                                                                                            | 1d                        |                      |                                                    |                                         |                                                                           |
|                                                                   | e                                                        | Government grants (contributions)                                                                                                | 1e                        |                      |                                                    |                                         |                                                                           |
|                                                                   | f                                                        | All other contributions, gifts, grants,<br>and similar amounts not included above                                                | 1f                        | 903,030              |                                                    |                                         |                                                                           |
|                                                                   | g                                                        | Noncash contributions included in lines 1a-1f                                                                                    |                           | \$ 66,000            |                                                    |                                         |                                                                           |
|                                                                   | h                                                        | <b>Total.</b> Add lines 1a-1f                                                                                                    |                           | 903,030              |                                                    |                                         |                                                                           |
| <b>Program Service Revenue</b>                                    |                                                          |                                                                                                                                  |                           | <b>Business Code</b> |                                                    |                                         |                                                                           |
|                                                                   | 2a                                                       | RACE ENTRY FEES                                                                                                                  | 711300                    | 3,438,676            | 3,438,676                                          |                                         |                                                                           |
|                                                                   | b                                                        | TRAINING PROGRAMS                                                                                                                | 611600                    | 49,721               | 49,721                                             |                                         |                                                                           |
|                                                                   | c                                                        | ADVERTISING                                                                                                                      | 541800                    | 3,400                |                                                    | 3,400                                   |                                                                           |
|                                                                   | d                                                        | MEMBERSHIP                                                                                                                       | 713940                    | 320,290              | 320,290                                            |                                         |                                                                           |
|                                                                   | e                                                        | TRADE SHOW/CONVENTION                                                                                                            | 611600                    | 196,468              |                                                    |                                         | 196,468                                                                   |
|                                                                   | f                                                        | All other program service revenue                                                                                                |                           |                      |                                                    |                                         |                                                                           |
|                                                                   | g                                                        | <b>Total.</b> Add lines 2a-2f                                                                                                    |                           | 4,008,555            |                                                    |                                         |                                                                           |
| <b>Other Revenue</b>                                              | 3                                                        | Investment income (including dividends, interest, and<br>other similar amounts)                                                  | ATTACHMENT 2              | 49,484               |                                                    |                                         | 49,484                                                                    |
|                                                                   | 4                                                        | Income from investment of tax-exempt bond proceeds                                                                               |                           | 0                    |                                                    |                                         |                                                                           |
|                                                                   | 5                                                        | Royalties                                                                                                                        |                           | 0                    |                                                    |                                         |                                                                           |
|                                                                   |                                                          |                                                                                                                                  | (i) Real (ii) Personal    |                      |                                                    |                                         |                                                                           |
|                                                                   | 6a                                                       | Gross rents                                                                                                                      |                           | 5,749                |                                                    |                                         |                                                                           |
|                                                                   | b                                                        | Less rental expenses                                                                                                             |                           | 5,749                |                                                    |                                         |                                                                           |
|                                                                   | c                                                        | Rental income or (loss)                                                                                                          |                           |                      |                                                    |                                         |                                                                           |
|                                                                   | d                                                        | Net rental income or (loss)                                                                                                      |                           | 0                    |                                                    |                                         |                                                                           |
|                                                                   |                                                          |                                                                                                                                  | (i) Securities (ii) Other |                      |                                                    |                                         |                                                                           |
|                                                                   | 7a                                                       | Gross amount from sales of<br>assets other than inventory                                                                        |                           | 1,500                |                                                    |                                         |                                                                           |
|                                                                   | b                                                        | Less cost or other basis<br>and sales expenses                                                                                   |                           |                      |                                                    |                                         |                                                                           |
|                                                                   | c                                                        | Gain or (loss)                                                                                                                   |                           | 1,500                |                                                    |                                         |                                                                           |
|                                                                   | d                                                        | Net gain or (loss)                                                                                                               |                           | 1,500                |                                                    |                                         | 1,500                                                                     |
|                                                                   | 8a                                                       | Gross income from fundraising<br>events (not including \$ _____<br>of contributions reported on line 1c)<br>See Part IV, line 18 | a                         |                      |                                                    |                                         |                                                                           |
|                                                                   | b                                                        | Less direct expenses                                                                                                             | b                         |                      |                                                    |                                         |                                                                           |
|                                                                   | c                                                        | Net income or (loss) from fundraising events                                                                                     |                           | 0                    |                                                    |                                         |                                                                           |
|                                                                   | 9a                                                       | Gross income from gaming activities<br>See Part IV, line 19                                                                      | a                         |                      |                                                    |                                         |                                                                           |
|                                                                   | b                                                        | Less direct expenses                                                                                                             | b                         |                      |                                                    |                                         |                                                                           |
| c                                                                 | Net income or (loss) from gaming activities              |                                                                                                                                  | 0                         |                      |                                                    |                                         |                                                                           |
| 10a                                                               | Gross sales of inventory, less<br>returns and allowances | a                                                                                                                                | 9,683                     |                      |                                                    |                                         |                                                                           |
| b                                                                 | Less cost of goods sold                                  | b                                                                                                                                | 4,102                     |                      |                                                    |                                         |                                                                           |
| c                                                                 | Net income or (loss) from sales of inventory             | ATCH . 3                                                                                                                         | 5,581                     | 5,581                |                                                    |                                         |                                                                           |
| <b>Miscellaneous Revenue</b>                                      |                                                          |                                                                                                                                  | <b>Business Code</b>      |                      |                                                    |                                         |                                                                           |
| 11a                                                               | REIMBURSED EXPENSES                                      | 900099                                                                                                                           | 4,864                     | 4,864                |                                                    |                                         |                                                                           |
| b                                                                 | OTHER INCOME                                             | 900099                                                                                                                           | 1,962                     | 1,962                |                                                    |                                         |                                                                           |
| c                                                                 |                                                          |                                                                                                                                  |                           |                      |                                                    |                                         |                                                                           |
| d                                                                 | All other revenue                                        |                                                                                                                                  |                           |                      |                                                    |                                         |                                                                           |
| e                                                                 | <b>Total.</b> Add lines 11a-11d                          |                                                                                                                                  | 6,826                     |                      |                                                    |                                         |                                                                           |
| 12                                                                | <b>Total revenue.</b> See instructions                   |                                                                                                                                  | 4,974,976                 | 3,821,094            | 3,400                                              | 247,452                                 |                                                                           |

Form 990 (2011)

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D).

Check if Schedule O contains a response to any question in this Part IX ☐

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.                                                                                                                                                            | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| 1 Grants and other assistance to governments and organizations in the United States. See Part IV, line 21.                                                                                                                                | 238,204.              | 238,204.                        |                                        |                             |
| 2 Grants and other assistance to individuals in the United States. See Part IV, line 22.                                                                                                                                                  | 88,735.               | 88,735.                         |                                        |                             |
| 3 Grants and other assistance to governments, organizations, and individuals outside the United States. See Part IV, lines 15 and 16.                                                                                                     | 54,340.               | 54,340.                         |                                        |                             |
| 4 Benefits paid to or for members                                                                                                                                                                                                         | 0                     |                                 |                                        |                             |
| 5 Compensation of current officers, directors, trustees, and key employees                                                                                                                                                                | 277,082.              | 143,260.                        | 110,742.                               | 23,080.                     |
| 6 Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                                                                           | 0                     |                                 |                                        |                             |
| 7 Other salaries and wages                                                                                                                                                                                                                | 750,523.              | 589,945.                        | 148,374.                               | 12,204.                     |
| 8 Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)                                                                                                                                      | 60,583.               | 47,621.                         | 11,977.                                | 985.                        |
| 9 Other employee benefits                                                                                                                                                                                                                 | 67,996.               | 53,448.                         | 13,442.                                | 1,106.                      |
| 10 Payroll taxes                                                                                                                                                                                                                          | 71,092.               | 55,882.                         | 14,054.                                | 1,156.                      |
| 11 Fees for services (non-employees)                                                                                                                                                                                                      |                       |                                 |                                        |                             |
| a Management                                                                                                                                                                                                                              | 0                     |                                 |                                        |                             |
| b Legal                                                                                                                                                                                                                                   | 0                     |                                 |                                        |                             |
| c Accounting                                                                                                                                                                                                                              | 30,166.               |                                 | 30,166.                                |                             |
| d Lobbying                                                                                                                                                                                                                                | 0                     |                                 |                                        |                             |
| e Professional fundraising services. See Part IV, line 17                                                                                                                                                                                 | 0                     |                                 |                                        |                             |
| f Investment management fees                                                                                                                                                                                                              | 0                     |                                 |                                        |                             |
| g Other                                                                                                                                                                                                                                   | 346,685.              | 346,685.                        |                                        |                             |
| 12 Advertising and promotion                                                                                                                                                                                                              | 252,843.              | 233,055.                        | 19,788.                                |                             |
| 13 Office expenses                                                                                                                                                                                                                        | 138,983.              | 109,247.                        | 27,476.                                | 2,260.                      |
| 14 Information technology                                                                                                                                                                                                                 | 12,084.               | 6,042.                          | 6,042.                                 |                             |
| 15 Royalties                                                                                                                                                                                                                              | 0                     |                                 |                                        |                             |
| 16 Occupancy                                                                                                                                                                                                                              | 89,825.               | 70,606.                         | 17,758.                                | 1,461.                      |
| 17 Travel                                                                                                                                                                                                                                 | 87,547.               | 83,170.                         | 4,377.                                 |                             |
| 18 Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                                                         | 0                     |                                 |                                        |                             |
| 19 Conferences, conventions, and meetings                                                                                                                                                                                                 | 76,691.               | 50,616.                         | 26,075.                                |                             |
| 20 Interest                                                                                                                                                                                                                               | 3,042.                |                                 | 3,042.                                 |                             |
| 21 Payments to affiliates                                                                                                                                                                                                                 | 0                     |                                 |                                        |                             |
| 22 Depreciation, depletion, and amortization                                                                                                                                                                                              | 53,205.               | 42,564.                         | 10,641.                                |                             |
| 23 Insurance                                                                                                                                                                                                                              | 40,546.               | 32,437.                         | 8,109.                                 |                             |
| 24 Other expenses. Itemize expenses not covered above. (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.)                                     |                       |                                 |                                        |                             |
| a T-SHIRTS, GIFTS & PRIZES                                                                                                                                                                                                                | 651,012.              | 651,012.                        |                                        |                             |
| b EQUIPMENT & RENT                                                                                                                                                                                                                        | 628,579.              | 628,579.                        |                                        |                             |
| c OTHER RACE EXPENSES                                                                                                                                                                                                                     | 295,837.              | 295,837.                        |                                        |                             |
| d MAGAZINE EXPENSES                                                                                                                                                                                                                       | 154,270.              | 154,270.                        |                                        |                             |
| e All other expenses                                                                                                                                                                                                                      | 467,202.              | 432,580.                        | 15,579.                                | 19,043.                     |
| 25 Total functional expenses. Add lines 1 through 24e.                                                                                                                                                                                    | 4,937,072.            | 4,408,135.                      | 467,642.                               | 61,295.                     |
| 26 Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720) | 0                     |                                 |                                        |                             |

**Part X Balance Sheet**

|                                                                     |                                                                                                                                                                                                                                                                                 | (A)<br>Beginning of year |            | (B)<br>End of year |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|--------------------|
| <b>Assets</b>                                                       | 1 Cash - non-interest-bearing                                                                                                                                                                                                                                                   | 0                        | 1          | 0                  |
|                                                                     | 2 Savings and temporary cash investments                                                                                                                                                                                                                                        | 2,382,452.               | 2          | 2,493,945.         |
|                                                                     | 3 Pledges and grants receivable, net                                                                                                                                                                                                                                            | 0                        | 3          | 0                  |
|                                                                     | 4 Accounts receivable, net                                                                                                                                                                                                                                                      | 41,749.                  | 4          | 89,873.            |
|                                                                     | 5 Receivables from current and former officers, directors, trustees, key employees, and highest compensated employees Complete Part II of Schedule L                                                                                                                            | 0                        | 5          | 0                  |
|                                                                     | 6 Receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions) | 0                        | 6          | 0                  |
|                                                                     | 7 Notes and loans receivable, net                                                                                                                                                                                                                                               | 0                        | 7          | 0                  |
|                                                                     | 8 Inventories for sale or use                                                                                                                                                                                                                                                   | 10,150.                  | 8          | 13,171.            |
|                                                                     | 9 Prepaid expenses and deferred charges                                                                                                                                                                                                                                         | 106,437.                 | 9          | 96,028.            |
|                                                                     | 10 a Land, buildings, and equipment cost or other basis Complete Part VI of Schedule D                                                                                                                                                                                          | 10a 944,973.             |            |                    |
|                                                                     | b Less accumulated depreciation                                                                                                                                                                                                                                                 | 10b 524,867.             |            |                    |
|                                                                     |                                                                                                                                                                                                                                                                                 | 393,727.                 | 10c        | 420,106.           |
|                                                                     | 11 Investments - publicly traded securities                                                                                                                                                                                                                                     | 0                        | 11         | 0                  |
|                                                                     | 12 Investments - other securities See Part IV, line 11                                                                                                                                                                                                                          | 0                        | 12         | 0                  |
|                                                                     | 13 Investments - program-related See Part IV, line 11                                                                                                                                                                                                                           | 0                        | 13         | 0                  |
|                                                                     | 14 Intangible assets                                                                                                                                                                                                                                                            | 0                        | 14         | 0                  |
| 15 Other assets See Part IV, line 11                                | 2,975.                                                                                                                                                                                                                                                                          | 15                       | 23,516.    |                    |
| 16 <b>Total assets.</b> Add lines 1 through 15 (must equal line 34) | 2,937,490.                                                                                                                                                                                                                                                                      | 16                       | 3,136,639. |                    |
| <b>Liabilities</b>                                                  | 17 Accounts payable and accrued expenses                                                                                                                                                                                                                                        | 97,104.                  | 17         | 110,447.           |
|                                                                     | 18 Grants payable                                                                                                                                                                                                                                                               | 0                        | 18         | 0                  |
|                                                                     | 19 Deferred revenue                                                                                                                                                                                                                                                             | 176,924.                 | 19         | 327,844.           |
|                                                                     | 20 Tax-exempt bond liabilities                                                                                                                                                                                                                                                  | 0                        | 20         | 0                  |
|                                                                     | 21 Escrow or custodial account liability Complete Part IV of Schedule D                                                                                                                                                                                                         | 0                        | 21         | 0                  |
|                                                                     | 22 Payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons Complete Part II of Schedule L                                                                                                          | 0                        | 22         | 0                  |
|                                                                     | 23 Secured mortgages and notes payable to unrelated third parties                                                                                                                                                                                                               | 16,910.                  | 23         | 13,892.            |
|                                                                     | 24 Unsecured notes and loans payable to unrelated third parties                                                                                                                                                                                                                 | 0                        | 24         | 0                  |
|                                                                     | 25 Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24) Complete Part X of Schedule D                                                                                                         | 0                        | 25         | 0                  |
|                                                                     | 26 <b>Total liabilities.</b> Add lines 17 through 25                                                                                                                                                                                                                            | 290,938.                 | 26         | 452,183.           |
| <b>Net Assets or Fund Balances</b>                                  | <b>Organizations that follow SFAS 117, check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27 through 29, and lines 33 and 34.</b>                                                                                                                         |                          |            |                    |
|                                                                     | 27 Unrestricted net assets                                                                                                                                                                                                                                                      | 2,646,552.               | 27         | 2,684,456.         |
|                                                                     | 28 Temporarily restricted net assets                                                                                                                                                                                                                                            | 0                        | 28         | 0                  |
|                                                                     | 29 Permanently restricted net assets                                                                                                                                                                                                                                            | 0                        | 29         | 0                  |
|                                                                     | <b>Organizations that do not follow SFAS 117, check here</b> <input type="checkbox"/> <b>and complete lines 30 through 34.</b>                                                                                                                                                  |                          |            |                    |
|                                                                     | 30 Capital stock or trust principal, or current funds                                                                                                                                                                                                                           |                          | 30         |                    |
|                                                                     | 31 Paid-in or capital surplus, or land, building, or equipment fund                                                                                                                                                                                                             |                          | 31         |                    |
|                                                                     | 32 Retained earnings, endowment, accumulated income, or other funds                                                                                                                                                                                                             |                          | 32         |                    |
|                                                                     | 33 <b>Total net assets or fund balances</b>                                                                                                                                                                                                                                     | 2,646,552.               | 33         | 2,684,456.         |
|                                                                     | 34 <b>Total liabilities and net assets/fund balances</b>                                                                                                                                                                                                                        | 2,937,490.               | 34         | 3,136,639.         |

Form 990 (2011)

**Part XI Reconciliation of Net Assets**Check if Schedule O contains a response to any question in this Part XI ☐

|          |                                                                                                                |          |            |
|----------|----------------------------------------------------------------------------------------------------------------|----------|------------|
| <b>1</b> | Total revenue (must equal Part VIII, column (A), line 12)                                                      | <b>1</b> | 4,974,976. |
| <b>2</b> | Total expenses (must equal Part IX, column (A), line 25)                                                       | <b>2</b> | 4,937,072. |
| <b>3</b> | Revenue less expenses Subtract line 2 from line 1                                                              | <b>3</b> | 37,904.    |
| <b>4</b> | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                      | <b>4</b> | 2,646,552. |
| <b>5</b> | Other changes in net assets or fund balances (explain in Schedule O)                                           | <b>5</b> | 0          |
| <b>6</b> | Net assets or fund balances at end of year Combine lines 3, 4, and 5 (must equal Part X, line 33, column (B)). | <b>6</b> | 2,684,456. |

**Part XII Financial Statements and Reporting**Check if Schedule O contains a response to any question in this Part XII ☐

|                                                                                                                                                                                                                                                                                                                                                                       | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Accounting method used to prepare the Form 990. <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O                                                                           |     |    |
| <b>2a</b> Were the organization's financial statements compiled or reviewed by an independent accountant?                                                                                                                                                                                                                                                             |     | X  |
| <b>b</b> Were the organization's financial statements audited by an independent accountant?                                                                                                                                                                                                                                                                           | X   |    |
| <b>c</b> If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? . . . .<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O | X   |    |
| <b>d</b> If "Yes" to line 2a or 2b, check a box below to indicate whether the financial statements for the year were issued on a separate basis, consolidated basis, or both:<br><input checked="" type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                         |     |    |
| <b>3a</b> As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?                                                                                                                                                                                                    |     | X  |
| <b>b</b> If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                                                                                                                         |     |    |

Form **990** (2011)

**SCHEDULE A**  
(Form 990 or 990-EZ)

Department of the Treasury  
Internal Revenue Service

**Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions

OMB No 1545-0047

**2011**

**Open to Public  
Inspection**

Name of the organization

ATLANTA TRACK CLUB, INC.

Employer identification number

58-1367422

**Part I Reason for Public Charity Status** (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is (For lines 1 through 11, check only one box.)

- 1 ☐ A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**
- 2 ☐ A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E.)
- 3 ☐ A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**
- 4 ☐ A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state \_\_\_\_\_
- 5 ☐ An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II.)
- 6 ☐ A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**
- 7 ☒ An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 8 ☐ A community trust described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 9 ☐ An organization that normally receives (1) more than 33 1/3 % of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3 % of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2)**. (Complete Part III.)
- 10 ☐ An organization organized and operated exclusively to test for public safety. See **section 509(a)(4).**
- 11 ☐ An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See **section 509(a)(3).** Check the box that describes the type of supporting organization and complete lines 11e through 11h.
- a ☐ Type I      b ☐ Type II      c ☐ Type III - Functionally integrated      d ☐ Type III - Other
- e ☐ By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2).
- f If the organization received a written determination from the IRS that it is a Type I, Type II, or Type III supporting organization, check this box ☐
- g Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?
- (i) A person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the supported organization? ☐
- (ii) A family member of a person described in (i) above? ☐
- (iii) A 35% controlled entity of a person described in (i) or (ii) above? ☐
- h Provide the following information about the supported organization(s)

|          | Yes | No |
|----------|-----|----|
| 11g(i)   |     |    |
| 11g(ii)  |     |    |
| 11g(iii) |     |    |

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1-9 above or IRC section (see instructions)) | (iv) Is the organization in col (i) listed in your governing document? |    | (v) Did you notify the organization in col (i) of your support? |    | (vi) Is the organization in col (i) organized in the U.S.? |    | (vii) Amount of support |
|------------------------------------|----------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----|-----------------------------------------------------------------|----|------------------------------------------------------------|----|-------------------------|
|                                    |          |                                                                                             | Yes                                                                    | No | Yes                                                             | No | Yes                                                        | No |                         |
| (A)                                |          |                                                                                             |                                                                        |    |                                                                 |    |                                                            |    |                         |
| (B)                                |          |                                                                                             |                                                                        |    |                                                                 |    |                                                            |    |                         |
| (C)                                |          |                                                                                             |                                                                        |    |                                                                 |    |                                                            |    |                         |
| (D)                                |          |                                                                                             |                                                                        |    |                                                                 |    |                                                            |    |                         |
| (E)                                |          |                                                                                             |                                                                        |    |                                                                 |    |                                                            |    |                         |
| <b>Total</b>                       |          |                                                                                             |                                                                        |    |                                                                 |    |                                                            |    |                         |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule A (Form 990 or 990-EZ) 2011

**Part II** **Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**  
 (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                                         | (a) 2007 | (b) 2008 | (c) 2009 | (d) 2010 | (e) 2011 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants") . . . . .                                                                                                   | 639,165  | 855,152  | 81,070   | 802,793  | 903,030  | 3,281,210 |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf . . . . .                                                                                                    |          |          |          |          |          |           |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge . . . . .                                                                                            |          |          |          |          |          |           |
| <b>4</b> Total. Add lines 1 through 3 . . . . .                                                                                                                                                                       | 639,165  | 855,152  | 81,070   | 802,793  | 903,030  | 3,281,210 |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f). . . . . |          |          |          |          |          | 1,488,157 |
| <b>6</b> Public support. Subtract line 5 from line 4 . . . . .                                                                                                                                                        |          |          |          |          |          | 1,793,053 |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                            | (a) 2007 | (b) 2008 | (c) 2009 | (d) 2010 | (e) 2011 | (f) Total                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|--------------------------|
| <b>7</b> Amounts from line 4 . . . . .                                                                                                                                                                   | 639,165  | 855,152  | 81,070   | 802,793  | 903,030  | 3,281,210                |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources . . . . .                                                        | 65,396   | 30,037   | 5,979    | 36,103   | 49,484   | 186,999                  |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on . . . . .                                                                                    |          |          |          |          |          |                          |
| <b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV) . . . . .                                                                                       |          |          |          |          |          |                          |
| <b>11</b> Total support. Add lines 7 through 10 . . . . .                                                                                                                                                |          |          |          |          |          | 3,468,209                |
| <b>12</b> Gross receipts from related activities, etc. (see instructions) . . . . .                                                                                                                      |          |          |          |          | 12       | 13,159,342               |
| <b>13</b> First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> . . . . . |          |          |          |          |          | <input type="checkbox"/> |

**Section C. Computation of Public Support Percentage**

|                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------|
| <b>14</b> Public support percentage for 2011 (line 6, column (f) divided by line 11, column (f)) . . . . .                                                                                                                                                                                                                                                                                                              | <b>14</b> | 51.70 %                             |
| <b>15</b> Public support percentage from 2010 Schedule A, Part II, line 14 . . . . .                                                                                                                                                                                                                                                                                                                                    | <b>15</b> | 46.98 %                             |
| <b>16a</b> 33 1/3 % support test - 2011. If the organization did not check the box on line 13, and line 14 is 33 1/3 % or more, check this box and <b>stop here</b> . The organization qualifies as a publicly supported organization . . . . .                                                                                                                                                                         |           | <input checked="" type="checkbox"/> |
| <b>b</b> 33 1/3 % support test - 2010. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3 % or more, check this box and <b>stop here</b> . The organization qualifies as a publicly supported organization . . . . .                                                                                                                                                                      |           | <input type="checkbox"/>            |
| <b>17a</b> 10%-facts-and-circumstances test - 2011. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here</b> . Explain in Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization . . . . .    |           | <input type="checkbox"/>            |
| <b>b</b> 10%-facts-and-circumstances test - 2010. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here</b> . Explain in Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization . . . . . |           | <input type="checkbox"/>            |
| <b>18</b> Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions . . . . .                                                                                                                                                                                                                                                                  |           | <input type="checkbox"/>            |

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II  
If the organization fails to qualify under the tests listed below, please complete Part II )

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                               | (a) 2007 | (b) 2008 | (c) 2009 | (d) 2010 | (e) 2011 | (f) Total |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                                  |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose . . . . . |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513 . . . . .                                                                             |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf . . . . .                                                                          |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge . . . . .                                                                  |          |          |          |          |          |           |
| <b>6</b> Total. Add lines 1 through 5 . . . . .                                                                                                                                             |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons . . . . .                                                                                                |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year . . . . .           |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b . . . . .                                                                                                                                                      |          |          |          |          |          |           |
| <b>8</b> Public support (Subtract line 7c from line 6) . . . . .                                                                                                                            |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                                                | (a) 2007 | (b) 2008 | (c) 2009 | (d) 2010 | (e) 2011 | (f) Total |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6 . . . . .                                                                                                                                                                                       |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources . . . . .                                                                          |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 . . . . .                                                                                                   |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b . . . . .                                                                                                                                                                                     |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on . . . . .                                                                              |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV) . . . . .                                                                                                           |          |          |          |          |          |           |
| <b>13</b> Total support. (Add lines 9, 10c, 11, and 12) . . . . .                                                                                                                                                            |          |          |          |          |          |           |
| <b>14</b> First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here . . . . . ► <input type="checkbox"/> |          |          |          |          |          |           |

**Section C. Computation of Public Support Percentage**

|                                                                                                            |           |   |
|------------------------------------------------------------------------------------------------------------|-----------|---|
| <b>15</b> Public support percentage for 2011 (line 8, column (f) divided by line 13, column (f)) . . . . . | <b>15</b> | % |
| <b>16</b> Public support percentage from 2010 Schedule A, Part III, line 15 . . . . .                      | <b>16</b> | % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                                                                                                                                                                                                                           |           |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---|
| <b>17</b> Investment income percentage for 2011 (line 10c, column (f) divided by line 13, column (f)) . . . . .                                                                                                                                                                                           | <b>17</b> | % |
| <b>18</b> Investment income percentage from 2010 Schedule A, Part III, line 17 . . . . .                                                                                                                                                                                                                  | <b>18</b> | % |
| <b>19a</b> 33 1/3 % support tests - 2011. If the organization did not check the box on line 14, and line 15 is more than 33 1/3 %, and line 17 is not more than 33 1/3 %, check this box and stop here The organization qualifies as a publicly supported organization ► <input type="checkbox"/>         |           |   |
| <b>b</b> 33 1/3 % support tests - 2010. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3 %, and line 18 is not more than 33 1/3 %, check this box and stop here The organization qualifies as a publicly supported organization ► <input type="checkbox"/> |           |   |
| <b>20</b> Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ► <input type="checkbox"/>                                                                                                                                             |           |   |

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**Part IV** **Supplemental Information.** Complete this part to provide the explanations required by Part II, line 10; Part II, line 17a or 17b; and Part III, line 12. Also complete this part for any additional information (See instructions).

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SCHEDULE D  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Supplemental Financial Statements

▶ Complete if the organization answered "Yes," to Form 990,  
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.  
▶ Attach to Form 990. ▶ See separate instructions.

OMB No 1545-0047  
**2011**  
**Open to Public Inspection**

Name of the organization

ATLANTA TRACK CLUB, INC.

Employer identification number

58-1367422

**Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts** Complete if the organization answered "Yes" to Form 990, Part IV, line 6

|                                                                                                                                                                                                                                                                                 | (a) Donor advised funds                                  | (b) Funds and other accounts |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------|
| 1 Total number at end of year . . . . .                                                                                                                                                                                                                                         |                                                          |                              |
| 2 Aggregate contributions to (during year) . . . . .                                                                                                                                                                                                                            |                                                          |                              |
| 3 Aggregate grants from (during year) . . . . .                                                                                                                                                                                                                                 |                                                          |                              |
| 4 Aggregate value at end of year . . . . .                                                                                                                                                                                                                                      |                                                          |                              |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? . . . . .                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No |                              |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? . . . . . | <input type="checkbox"/> Yes <input type="checkbox"/> No |                              |

**Part II Conservation Easements.** Complete if the organization answered "Yes" to Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply)

|                                                                                              |                                                                              |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Preservation of land for public use (e.g., recreation or education) | <input type="checkbox"/> Preservation of an historically important land area |
| <input type="checkbox"/> Protection of natural habitat                                       | <input type="checkbox"/> Preservation of a certified historic structure      |
| <input type="checkbox"/> Preservation of open space                                          |                                                                              |

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year

|                                                                                                                                                      | Held at the End of the Tax Year |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| a Total number of conservation easements . . . . .                                                                                                   | 2a                              |
| b Total acreage restricted by conservation easements . . . . .                                                                                       | 2b                              |
| c Number of conservation easements on a certified historic structure included in (a) . . . . .                                                       | 2c                              |
| d Number of conservation easements included in (c) acquired after 8/17/06, and not on a historic structure listed in the National Register . . . . . | 2d                              |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶ \_\_\_\_\_

4 Number of states where property subject to conservation easement is located ▶ \_\_\_\_\_

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? . . . . . ☐ Yes ☐ No

6 Staff and volunteer hours devoted to monitoring, inspecting, and enforcing conservation easements during the year ▶ \_\_\_\_\_

7 Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements during the year ▶ \$ \_\_\_\_\_

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? . . . . . ☐ Yes ☐ No

9 In Part XIV, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.** Complete if the organization answered "Yes" to Form 990, Part IV, line 8.

1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIV, the text of the footnote to its financial statements that describes these items

b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:

(i) Revenues included in Form 990, Part VIII, line 1 . . . . . ▶ \$ \_\_\_\_\_

(ii) Assets included in Form 990, Part X . . . . . ▶ \$ \_\_\_\_\_

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items.

a Revenues included in Form 990, Part VIII, line 1 . . . . . ▶ \$ \_\_\_\_\_

b Assets included in Form 990, Part X . . . . . ▶ \$ \_\_\_\_\_

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Schedule D (Form 990) 2011

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets**(continued)

3 Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply)

- a ☐ Public exhibition d ☐ Loan or exchange programs  
 b ☐ Scholarly research e ☐ Other \_\_\_\_\_  
 c ☐ Preservation for future generations

4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIV

5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection? . . . . . ☐ Yes ☐ No

**Part IV Escrow and Custodial Arrangements.** Complete if the organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21

1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X? . . . . . ☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XI V and complete the following table.

|                                           | Amount |
|-------------------------------------------|--------|
| c Beginning balance . . . . .             | 1c     |
| d Additions during the year . . . . .     | 1d     |
| e Distributions during the year . . . . . | 1e     |
| f Ending balance . . . . .                | 1f     |

2a Did the organization include an amount on Form 990, Part X, line 21? . . . . . ☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XI V

**Part V Endowment Funds.** Complete if the organization answered "Yes" to Form 990, Part IV, line 10.

|                                                            | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|------------------------------------------------------------|------------------|----------------|--------------------|----------------------|---------------------|
| 1a Beginning of year balance . . . . .                     |                  |                |                    |                      |                     |
| b Contributions . . . . .                                  |                  |                |                    |                      |                     |
| c Net investment earnings, gains, and losses . . . . .     |                  |                |                    |                      |                     |
| d Grants or scholarships . . . . .                         |                  |                |                    |                      |                     |
| e Other expenditures for facilities and programs . . . . . |                  |                |                    |                      |                     |
| f Administrative expenses . . . . .                        |                  |                |                    |                      |                     |
| g End of year balance . . . . .                            |                  |                |                    |                      |                     |

2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as

- a Board designated or quasi-endowment ▶ \_\_\_\_\_ %  
 b Permanent endowment ▶ \_\_\_\_\_ %  
 c Temporarily restricted endowment ▶ \_\_\_\_\_ %

The percentages in lines 2a, 2b, and 2c should equal 100%

3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:

- (i) unrelated organizations . . . . .  
 (ii) related organizations . . . . .

|        | Yes | No |
|--------|-----|----|
| 3a(i)  |     |    |
| 3a(ii) |     |    |
| 3b     |     |    |

b If "Yes" to 3a(ii), are the related organizations listed as required on Schedule R? . . . . .

4 Describe in Part XIV the intended uses of the organization's endowment funds

**Part VI Land, Buildings, and Equipment** See Form 990, Part X, line 10

| Description of property                                                                                         | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land . . . . .                                                                                               |                                      | 40,480.                         |                              | 40,480.        |
| b Buildings . . . . .                                                                                           |                                      | 462,612.                        | 231,185.                     | 231,427.       |
| c Leasehold improvements . . . . .                                                                              |                                      |                                 |                              |                |
| d Equipment . . . . .                                                                                           |                                      | 396,458.                        | 280,786.                     | 115,672.       |
| e Other . . . . .                                                                                               |                                      | 45,423.                         | 12,896.                      | 32,527.        |
| <b>Total.</b> Add lines 1a through 1e (Column (d) must equal Form 990, Part X, column (B), line 10(c) . . . . . |                                      |                                 |                              | 420,106.       |

Schedule D (Form 990) 2011

**Part VII Investments - Other Securities.** See Form 990, Part X, line 12.

| (a) Description of security or category<br>(including name of security)     | (b) Book value | (c) Method of valuation<br>Cost or end-of-year market value |
|-----------------------------------------------------------------------------|----------------|-------------------------------------------------------------|
| (1) Financial derivatives . . . . .                                         |                |                                                             |
| (2) Closely-held equity interests . . . . .                                 |                |                                                             |
| (3) Other                                                                   |                |                                                             |
| (A) -----                                                                   |                |                                                             |
| (B) -----                                                                   |                |                                                             |
| (C) -----                                                                   |                |                                                             |
| (D) -----                                                                   |                |                                                             |
| (E) -----                                                                   |                |                                                             |
| (F) -----                                                                   |                |                                                             |
| (G) -----                                                                   |                |                                                             |
| (H) -----                                                                   |                |                                                             |
| (I) -----                                                                   |                |                                                             |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 12.) ▶ |                |                                                             |

**Part VIII Investments - Program Related.** See Form 990, Part X, line 13.

| (a) Description of investment type                                          | (b) Book value | (c) Method of valuation<br>Cost or end-of-year market value |
|-----------------------------------------------------------------------------|----------------|-------------------------------------------------------------|
| (1)                                                                         |                |                                                             |
| (2)                                                                         |                |                                                             |
| (3)                                                                         |                |                                                             |
| (4)                                                                         |                |                                                             |
| (5)                                                                         |                |                                                             |
| (6)                                                                         |                |                                                             |
| (7)                                                                         |                |                                                             |
| (8)                                                                         |                |                                                             |
| (9)                                                                         |                |                                                             |
| (10)                                                                        |                |                                                             |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 13.) ▶ |                |                                                             |

**Part IX Other Assets.** See Form 990, Part X, line 15.

| (a) Description                                                             | (b) Book value |
|-----------------------------------------------------------------------------|----------------|
| (1)                                                                         |                |
| (2)                                                                         |                |
| (3)                                                                         |                |
| (4)                                                                         |                |
| (5)                                                                         |                |
| (6)                                                                         |                |
| (7)                                                                         |                |
| (8)                                                                         |                |
| (9)                                                                         |                |
| (10)                                                                        |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 15.) ▶ |                |

**Part X Other Liabilities.** See Form 990, Part X, line 25.

| 1. (a) Description of liability                                             | (b) Book value |
|-----------------------------------------------------------------------------|----------------|
| (1) Federal income taxes                                                    |                |
| (2)                                                                         |                |
| (3)                                                                         |                |
| (4)                                                                         |                |
| (5)                                                                         |                |
| (6)                                                                         |                |
| (7)                                                                         |                |
| (8)                                                                         |                |
| (9)                                                                         |                |
| (10)                                                                        |                |
| (11)                                                                        |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 25.) ▶ |                |

2. FIN 48 (ASC 740) Footnote In Part XIV, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740)

**Part XI Reconciliation of Change in Net Assets from Form 990 to Audited Financial Statements**

|    |                                                                                         |    |            |
|----|-----------------------------------------------------------------------------------------|----|------------|
| 1  | Total revenue (Form 990, Part VIII, column (A), line 12)                                | 1  | 4,974,976. |
| 2  | Total expenses (Form 990, Part IX, column (A), line 25)                                 | 2  | 4,937,072. |
| 3  | Excess or (deficit) for the year Subtract line 2 from line 1                            | 3  | 37,904.    |
| 4  | Net unrealized gains (losses) on investments                                            | 4  |            |
| 5  | Donated services and use of facilities                                                  | 5  |            |
| 6  | Investment expenses                                                                     | 6  |            |
| 7  | Prior period adjustments                                                                | 7  |            |
| 8  | Other (Describe in Part XIV)                                                            | 8  |            |
| 9  | Total adjustments (net) Add lines 4 through 8                                           | 9  |            |
| 10 | Excess or (deficit) for the year per audited financial statements Combine lines 3 and 9 | 10 | 37,904.    |

**Part XII Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

|   |                                                                               |    |            |
|---|-------------------------------------------------------------------------------|----|------------|
| 1 | Total revenue, gains, and other support per audited financial statements      | 1  | 4,979,963. |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12            |    |            |
| a | Net unrealized gains on investments                                           | 2a |            |
| b | Donated services and use of facilities                                        | 2b |            |
| c | Recoveries of prior year grants                                               | 2c |            |
| d | Other (Describe in Part XIV)                                                  | 2d |            |
| e | Add lines 2a through 2d                                                       | 2e |            |
| 3 | Subtract line 2e from line 1                                                  | 3  | 4,979,963. |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1:          |    |            |
| a | Investment expenses not included on Form 990, Part VIII, line 7b              | 4a |            |
| b | Other (Describe in Part XIV)                                                  | 4b | -4,987.    |
| c | Add lines 4a and 4b                                                           | 4c | -4,987.    |
| 5 | Total revenue Add lines 3 and 4c. (This must equal Form 990, Part I, line 12) | 5  | 4,974,976. |

**Part XIII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return**

|   |                                                                                |    |            |
|---|--------------------------------------------------------------------------------|----|------------|
| 1 | Total expenses and losses per audited financial statements                     | 1  | 4,942,059. |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25:              |    |            |
| a | Donated services and use of facilities                                         | 2a |            |
| b | Prior year adjustments                                                         | 2b |            |
| c | Other losses                                                                   | 2c |            |
| d | Other (Describe in Part XIV)                                                   | 2d | 4,987.     |
| e | Add lines 2a through 2d                                                        | 2e | 4,987.     |
| 3 | Subtract line 2e from line 1                                                   | 3  | 4,937,072. |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1:             |    |            |
| a | Investment expenses not included on Form 990, Part VIII, line 7b               | 4a |            |
| b | Other (Describe in Part XIV)                                                   | 4b |            |
| c | Add lines 4a and 4b                                                            | 4c |            |
| 5 | Total expenses Add lines 3 and 4c. (This must equal Form 990, Part I, line 18) | 5  | 4,937,072. |

**Part XIV Supplemental Information**

Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4, Part IV, lines 1b and 2b, Part V, line 4, Part X, line 2, Part XI, line 8, Part XII, lines 2d and 4b, and Part XIII, lines 2d and 4b. Also complete this part to provide any additional information.

SEE PAGE 5

**Part XIV** Supplemental Information (continued)

PART X, LINE 2

ATC ANNUALLY EVALUATES ALL FEDERAL AND STATE INCOME TAX POSITIONS. THIS PROCESS INCLUDES AN ANALYSIS OF WHETHER THESE INCOME TAX POSITIONS ATC TAKES MEET THE DEFINITION OF AN UNCERTAIN TAX POSITION UNDER THE INCOME TAXES TOPIC OF THE FINANCIAL ACCOUNTING STANDARDS CODIFICATION. ATC BELIEVES IT IS NO LONGER SUBJECT TO TAX EXAMINATIONS FOR TAX YEARS ENDING BEFORE DECEMBER 31, 2008.

PART XII, LINE 4B

(\$ 5,749) EQUIPMENT RENTAL EXPENSES MOVED TO STATEMENT OF REVENUES

(\$ 4,102) COST OF GOODS EXPENSES MOVES TO STATEMENT OF REVENUES

\$ 4,864 INCOME FROM REIMBURSEMENT OF EXPENSES

-----  
(\$ 4,987)

PART XIII, LINE 2D

\$ 5,749 EQUIPMENT RENTAL EXPENSES MOVED TO STATEMENT OF REVENUES

\$ 4,102 COST OF GOODS EXPENSES MOVES TO STATEMENT OF REVENUES

(\$ 4,864) REIMBURSED EXPENSES NETTED WITH INCOME

-----  
\$ 4,987

**SCHEDULE F  
(Form 990)**

**Statement of Activities Outside the United States**

OMB No 1545-0047

**2011**

**Open to Public  
Inspection**

Department of the Treasury  
Internal Revenue Service

- Complete if the organization answered "Yes" to Form 990,  
Part IV, line 14b, 15, or 16  
► Attach to Form 990. ► See separate instructions.

Name of the organization

ATLANTA TRACK CLUB, INC.

Employer identification number

58-1367422

**Part I General Information on Activities Outside the United States.** Complete if the organization answered "Yes" to Form 990, Part IV, line 14b

**1 For grantmakers.** Does the organization maintain records to substantiate the amount of its grants and other assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? ☒ Yes ☐ No

**2 For grantmakers.** Describe in Part V the organization's procedures for monitoring the use of its grants and other assistance outside the United States

**3 Activities per Region.** (The following Part I, line 3 table can be duplicated if additional space is needed.)

| (a) Region                                                  | (b) Number of offices in the region | (c) Number of employees, agents, and independent contractors in region | (d) Activities conducted in region (by type) (e.g., fundraising, program services, investments, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total expenditures for and investments in region |
|-------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------|
| (1) EAST ASIA AND THE PACIFIC                               |                                     |                                                                        | PROGRAM SERVICES                                                                                                                            | TRAVEL/HOTEL                                                                                       | 750                                                  |
| (2) SUB-SAHARAN AFRICA                                      |                                     |                                                                        | PROGRAM SERVICES                                                                                                                            | TRAVEL/HOTEL/PRIZES                                                                                | 42,140                                               |
| (3) EUROPE                                                  |                                     |                                                                        | PROGRAM SERVICES                                                                                                                            | TRAVEL/HOTEL/PRIZES                                                                                | 1,000                                                |
| (4) RUSSIA/INDEPENDENT STATES                               |                                     |                                                                        | PROGRAM SERVICES                                                                                                                            | TRAVEL/HOTEL/PRIZES                                                                                | 6,100                                                |
| (5) MIDDLE EAST AND NORTH AFRICA                            |                                     |                                                                        | PROGRAM SERVICES                                                                                                                            | TRAVEL/HOTEL                                                                                       | 750                                                  |
| (6) NORTH AMERICA                                           |                                     |                                                                        | PROGRAM SERVICES                                                                                                                            | TRAVEL/HOTEL/PRIZES                                                                                | 3,600                                                |
| (7) SOUTH ASIA                                              |                                     |                                                                        | PROGRAM SERVICES                                                                                                                            | RUNNING EVENTS                                                                                     | 11,018                                               |
| (8) MIDDLE EAST AND NORTH AFRICA                            |                                     |                                                                        | PROGRAM SERVICES                                                                                                                            | RUNNING EVENTS                                                                                     | 10,307                                               |
| (9)                                                         |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| (10)                                                        |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| (11)                                                        |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| (12)                                                        |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| (13)                                                        |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| (14)                                                        |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| (15)                                                        |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| (16)                                                        |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| (17)                                                        |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| <b>3a</b> Sub-total . . . . .                               |                                     |                                                                        |                                                                                                                                             |                                                                                                    | 75,665                                               |
| <b>b</b> Total from continuation sheets to Part I . . . . . |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| <b>c</b> Totals (add lines 3a and 3b)                       |                                     |                                                                        |                                                                                                                                             |                                                                                                    | 75,665                                               |

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Schedule F (Form 990) 2011

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**Part II Grants and Other Assistance to Organizations or Entities Outside the United States.** Complete if the organization answered "Yes" to Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Check this box if no one recipient received more than \$5,000 ☐

Part II can be duplicated if additional space is needed.

| 1    | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|------|--------------------------|----------------------------------------------|------------|----------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| (1)  |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (2)  |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (3)  |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (4)  |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (5)  |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (6)  |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (7)  |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (8)  |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (9)  |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (10) |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (11) |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (12) |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (13) |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (14) |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (15) |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (16) |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |

2 Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as tax-exempt by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter ☐3 Enter total number of other organizations or entities ☐

**Part III** Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 16.  
Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Region               | (c) Number of recipients | (d) Amount of cash grant | (e) Manner of cash disbursement | (f) Amount of non-cash assistance | (g) Description of non-cash assistance | (h) Method of valuation (book, FMV, appraisal, other) |
|---------------------------------|--------------------------|--------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| (1) TRAVEL EXPENSE              | EAST ASIA/PACIFIC        | 1                        |                          |                                 | 750                               | PLANE/HOTEL                            | COST                                                  |
| (2) TRAVEL EXPENSE              | EUROPE/ICELAND/GREENLAND | 1                        |                          |                                 | 750                               | PLANE/HOTEL                            | COST                                                  |
| (3) TRAVEL EXPENSE              | RUSSIA                   | 4                        |                          |                                 | 3,000                             | PLANE/HOTEL                            | COST                                                  |
| (4) TRAVEL EXPENSE              | MIDDLE EAST/NORTH AFRICA | 1                        |                          |                                 | 750                               | PLANE/HOTEL                            | COST                                                  |
| (5) TRAVEL EXPENSE              | NORTH AMERICA            | 4                        |                          |                                 | 3,000                             | PLANE/HOTEL                            | COST                                                  |
| (6) TRAVEL EXPENSE              | SUB-SAHARAN AFRICA       | 25                       |                          |                                 | 18,750                            | PLANE/HOTEL                            | COST                                                  |
| (7) PRIZES                      | EUROPE/ICELAND/GREENLAND | 1                        | 250                      | MAIL                            |                                   |                                        |                                                       |
| (8) PRIZES                      | RUSSIA                   | 4                        | 3,100                    | MAIL                            |                                   |                                        |                                                       |
| (9) PRIZES                      | NORTH AMERICA            | 1                        | 600                      | MAIL                            |                                   |                                        |                                                       |
| (10) PRIZES                     | SUB-SAHARAN AFRICA       | 10                       | 23,390                   | MAIL                            |                                   |                                        |                                                       |
| (11)                            |                          |                          |                          |                                 |                                   |                                        |                                                       |
| (12)                            |                          |                          |                          |                                 |                                   |                                        |                                                       |
| (13)                            |                          |                          |                          |                                 |                                   |                                        |                                                       |
| (14)                            |                          |                          |                          |                                 |                                   |                                        |                                                       |
| (15)                            |                          |                          |                          |                                 |                                   |                                        |                                                       |
| (16)                            |                          |                          |                          |                                 |                                   |                                        |                                                       |
| (17)                            |                          |                          |                          |                                 |                                   |                                        |                                                       |
| (18)                            |                          |                          |                          |                                 |                                   |                                        |                                                       |

Schedule F (Form 990) 2011

**Part IV Foreign Forms**

- 1 Was the organization a U S transferor of property to a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 926, Return by a U S Transferor of Property to a Foreign Corporation (see Instructions for Form 926) . . . . . ☐ Yes ☒ No
- 2 Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may be required to file Form 3520, Annual Return to Report Transactions with Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U S Owner (see Instructions for Forms 3520 and 3520-A) . . . . . ☐ Yes ☒ No
- 3 Did the organization have an ownership interest in a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 5471, Information Return of U S Persons With Respect To Certain Foreign Corporations (see Instructions for Form 5471) . . . . . ☐ Yes ☒ No
- 4 Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see Instructions for Form 8621) . . . . . ☐ Yes ☒ No
- 5 Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes," the organization may be required to file Form 8865, Return of U S Persons With Respect To Certain Foreign Partnerships (see Instructions for Form 8865) . . . . . ☐ Yes ☒ No
- 6 Did the organization have any operations in or related to any boycotting countries during the tax year? If "Yes," the organization may be required to file Form 5713, International Boycott Report (see Instructions for Form 5713) . . . . . ☐ Yes ☒ No

Schedule F (Form 990) 2011

**Part V** Supplemental Information

Complete this part to provide the information required by Part I, line 2 (monitoring of funds), Part I, line 3, column (f) (accounting method, amounts of investments vs. expenditures per region), Part II, line 1 (accounting method); Part III (accounting method), and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information (see instructions).

## PART 1, LINE 2

IN ORDER TO MAINTAIN THE AJC PEACHTREE ROAD RACE'S STATUS AS A PREMIER INTERNATIONAL EVENT, AND TO CREATE COMPETITION, IT IS DESIRABLE TO INCLUDE THE TOP RUNNERS FROM ALL OVER THE WORLD. ATHLETES WHO ARE CURRENTLY IN EXCELLENT FORM ARE INVITED TO COMPETE IN THE PEACHTREE ROAD RACE IN ATLANTA, GEORGIA. AN OFFER IS MADE TO REIMBURSE PART OF THEIR LODGING AND TRAVEL EXPENSES, INCLUDING INTERNATIONAL AIR FARES. THE TOP FINISHERS IN THE RACE WIN PRIZE MONEY. IF INTERNATIONAL ATHLETES PLACE WELL ENOUGH, THEY ARE ELIGIBLE FOR PRIZE MONEY AND ARE PAID BY CHECK, NET OF ANY APPLICABLE WITHHOLDING TAXES. SOME OF THESE CHECKS ARE MAILED TO THE ATHLETES IN THEIR HOME COUNTRIES, ONCE RESULTS ARE RECEIVED FROM THE US ANTI-DOPING AGENCY.

## PART 1, LINE 3

THE ATLANTA TRACK CLUB CO-HOSTED THE PEACHTREE FOR THE U.S. ARMED FORCES AT SIX LOCATIONS IN AFGHANISTAN, IRAQ AND KUWAIT. AROUND 3000 MILITARY PERSONEL PARTICIPATED IN THE 2011 OVERSEAS RACES THAT TOOK PLACE ON OR NEAR JULY 4TH. ALL PARTICIPANTS RECEIVED OFFICIAL PEACHTREE NUMBERS AND THE COVETED PEACHTREE T-SHIRT. THE ATC ALSO PROVIDED OFFICIAL START AND FINISH LINE BANNERS FOR EACH OF THE RACES.

**SCHEDULE I  
(Form 990)**

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.  
▶ Attach to Form 990.

Department of the Treasury  
Internal Revenue Service

Name of the organization

ATLANTA TRACK CLUB, INC.

Employer identification number

58-1367422

OMB No. 1545-0047

**2011**

**Open to Public  
Inspection**

**Part I General Information on Grants and Assistance**

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? ☒ Yes ☐ No
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

**Part II Grants and Other Assistance to Governments and Organizations in the United States.** Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Check this box if no one recipient received more than \$5,000. Part II can be duplicated if additional space is needed ☐

| 1    | (a) Name and address of organization or government                              | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------|---------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (1)  | VARIOUS GRANTS \$5,000 OR LESS                                                  |            |                               | 44,454                   |                                   |                                                       |                                        | VARIOUS                            |
| (2)  | ATLANTA TRACK CLUB FOUNDATION INC<br>3097 EAST SHADOWLAWN AVE ATLANTA, GA 30305 | 58-1872627 |                               | 50,000                   |                                   |                                                       |                                        | LOCAL YOUTH PROGRAM                |
| (3)  | GRADY HOSPITAL BICYCLE EMS<br>50 HURST PLAZA, SUITE 803 ATLANTA, GA 30305       | 28-5944834 |                               | 20,000                   |                                   |                                                       |                                        | SUPPORT EMS BICYCLE                |
| (4)  | PIEDMONT PARK CONSERVANCY<br>PO BOX 7795 ATLANTA, GA 30357                      | 58-1551369 |                               | 11,250                   |                                   |                                                       |                                        | GENERAL DONATION AND               |
| (5)  | CHILDREN'S HEALTHCARE OF ATLANTA<br>1405 CLIFTON ROAD, NE ATLANTA, GA 30307     | 58-0572412 |                               | 7,500                    |                                   |                                                       |                                        | GENERAL DONATION FRO               |
| (6)  | GREAT PYRENEES RESCUE ATLANTA<br>7742 SPALDING DRIVE #413 NORCROSS, GA 30092    | 27-1178380 |                               | 7,500                    |                                   |                                                       |                                        | ADOPT-A-MILE SUPPORT               |
| (7)  | KATE'S CLUB<br>1330 WEST PEACHTREE ST, NW #520                                  | 16-1646487 |                               | 7,500                    |                                   |                                                       |                                        | ADOPT-A-MILE SUPPORT               |
| (8)  | CENTER FOR THE PUPPETRY ARTS<br>1404 SPRING STREET NW ATLANTA, GA 30309         | 58-1275610 |                               | 7,500                    |                                   |                                                       |                                        | ADOPT-A-MILE SUPPORT               |
| (9)  | HOME STRETCH<br>89 GROVE WAY ROSWELL, GA 30075                                  | 58-2051038 |                               | 7,500                    |                                   |                                                       |                                        | ADOPT-A-MILE SUPPORT               |
| (10) | GIRLS ON THE RUN ATLANTA<br>5696 PEACHTREE PKWY #A NORCROSS, GA 30092           | 59-2568271 |                               | 7,500                    |                                   |                                                       |                                        | ADOPT-A-MILE SUPPORT               |
| (11) | AMERICAN CANCER SOCIETY<br>250 WILLIAMS STREET ATLANTA, GA 30303                | 58-0659875 |                               | 7,500                    |                                   |                                                       |                                        | ADOPT-A-MILE SUPPORT               |
| (12) | HISTORIC OAKLAND FOUNDATION<br>248 OAKLAND AVE SOUTHEAST ATLANTA, GA 30312      | 58-1276032 |                               | 7,500                    |                                   |                                                       |                                        | ADOPT-A-MILE SUPPORT               |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

3 Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2011)

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SCHEDULE I  
(Form 990)

Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.  
▶ Attach to Form 990.

Department of the Treasury  
Internal Revenue Service

Name of the organization

ATLANTA TRACK CLUB, INC.

Employer identification number

58-1367422

OMB No. 1545-0047

2011

Open to Public  
Inspection

Part I General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? ☒ Yes ☐ No
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States ☐ Yes ☐ No

Part II Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Check this box if no one recipient received more than \$5,000  
Part II can be duplicated if additional space is needed ☐

| 1    | (a) Name and address of organization or government                         | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------|----------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (1)  | GIRL SCOUTS OF GREATER ATLANTA<br>5601 NORTH ALLEN ROAD MABLETON, GA 30126 | 13-1624016 |                               | 7,000                    |                                   |                                                       |                                        | ADOPT-A-MILE SUPPORT               |
| (2)  | FCA SOUTH COBB/BUCKHEAD<br>376 DEVEREAUX CT KENNESAW, GA 30144             | 44-0610626 |                               | 6,750                    |                                   |                                                       |                                        | ADOPT-A-MILE SUPPORT               |
| (3)  | ROCKDALE SPECIAL OLYMPICS<br>310 CAMBRIDGE WAY COVINGTON, GA 30016         | 23-7201676 |                               | 6,500                    |                                   |                                                       |                                        | ADOPT-A-MILE SUPPORT               |
| (4)  | LEAD<br>PO BOX 2769 ACWORTH, GA 30102                                      | 06-1820196 |                               | 6,500                    |                                   |                                                       |                                        | ADOPT-A-MILE SUPPORT               |
| (5)  | TREES ATLANTA<br>225 CHESTER AVENUE ATLANTA, GA 30316                      | 58-1584758 |                               | 6,500                    |                                   |                                                       |                                        | ADOPT-A-MILE SUPPORT               |
| (6)  | SHELTERING ARMS EARLY EDUCATION<br>385 CENTENNIAL OLYMPIC PARK DR          | 58-0566236 |                               | 6,500                    |                                   |                                                       |                                        | ADOPT-A-MILE SUPPORT               |
| (7)  | CORPORATE VOLUNTEER COUNCIL OF ATLANTA<br>1100 PEACHTREE ST, SUITE 2800    | 58-2054790 |                               | 6,500                    |                                   |                                                       |                                        | ADOPT-A-MILE SUPPORT               |
| (8)  | MUST MINISTRIES<br>1407 COBB PARKWAY NW MARIETTA, GA 30062                 | 58-2034725 |                               | 6,250                    |                                   |                                                       |                                        | ADOPT-A-MILE SUPPORT               |
| (9)  |                                                                            |            |                               |                          |                                   |                                                       |                                        |                                    |
| (10) |                                                                            |            |                               |                          |                                   |                                                       |                                        |                                    |
| (11) |                                                                            |            |                               |                          |                                   |                                                       |                                        |                                    |
| (12) |                                                                            |            |                               |                          |                                   |                                                       |                                        |                                    |

- 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ..... 41
- 3 Enter total number of other organizations listed in the line 1 table ..... 41

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Schedule I (Form 990) (2011)

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**Part III** Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

| 1               | (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|-----------------|---------------------------------|--------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|
| PRIZE MONEY     |                                 | 50                       | 73,151.                  |                                   |                                                       |                                        |
| TRAVEL EXPENSES |                                 | 39                       |                          | 15,584                            | COST                                                  | PLANE/HOTEL                            |
| 3               |                                 |                          |                          |                                   |                                                       |                                        |
| 4               |                                 |                          |                          |                                   |                                                       |                                        |
| 5               |                                 |                          |                          |                                   |                                                       |                                        |
| 6               |                                 |                          |                          |                                   |                                                       |                                        |
| 7               |                                 |                          |                          |                                   |                                                       |                                        |

**Part IV** Supplemental Information. Complete this part to provide the information required in Part I, line 2, and any other additional information.

PART I, LINE 2

PART I, LINE 2-MONITORING PROCEDURES FOR USE OF GRANT FUNDS IN US

IN 2011, THE ATC IMPLEMENTED ITS "ADOPT-A-MILE SUPPORT" WHEREBY ELIGIBLE

NON-PROFIT ORGANIZATIONS SUBMITTED AN APPLICATION THAT REQUIRED THEM TO

STATE THEIR MISSION, THE USE OF FUNDS IF AWARDED, PROVIDE THEIR 501(C)(3)

TAX-EXEMPT DETERMINATION LETTER AND LIST CURRENT BOARD OF DIRECTORS. ATC

STAFF REVIEWED FOR COMPLETENESS AND AWARDS WERE MADE TO THOSE ELIGIBLE

NON-PROFIT ORGANIZATIONS BASED ON THE APPLICATION AND AGREED COURSE

SUPPORT.

**SCHEDULE J  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Compensation Information**

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

▶ Complete if the organization answered "Yes" to Form 990, Part IV, line 23.

▶ Attach to Form 990 ▶ See separate instructions.

OMB No 1545-0047

**2011**

**Open to Public  
Inspection**

Name of the organization

ATLANTA TRACK CLUB, INC.

Employer identification number

58-1367422

**Part I Questions Regarding Compensation**

**1a** Check the appropriate box(es) if the organization provided any of the following to or for a person listed in Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items

- |                                                                    |                                                                          |
|--------------------------------------------------------------------|--------------------------------------------------------------------------|
| <input type="checkbox"/> First-class or charter travel             | <input type="checkbox"/> Housing allowance or residence for personal use |
| <input type="checkbox"/> Travel for companions                     | <input type="checkbox"/> Payments for business use of personal residence |
| <input type="checkbox"/> Tax indemnification and gross-up payments | <input type="checkbox"/> Health or social club dues or initiation fees   |
| <input type="checkbox"/> Discretionary spending account            | <input type="checkbox"/> Personal services (e.g., maid, chauffeur, chef) |

**b** If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain

**2** Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all officers, directors, trustees, and the CEO/Executive Director, regarding the items checked in line 1a?

**3** Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director. Explain in Part III

- |                                                              |                                                                                     |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <input type="checkbox"/> Compensation committee              | <input checked="" type="checkbox"/> Written employment contract                     |
| <input type="checkbox"/> Independent compensation consultant | <input checked="" type="checkbox"/> Compensation survey or study                    |
| <input type="checkbox"/> Form 990 of other organizations     | <input checked="" type="checkbox"/> Approval by the board or compensation committee |

**4** During the year, did any person listed in Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:

**a** Receive a severance payment or change-of-control payment?

**b** Participate in, or receive payment from, a supplemental nonqualified retirement plan?

**c** Participate in, or receive payment from, an equity-based compensation arrangement?

If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III

**Only section 501(c)(3) and 501(c)(4) organizations must complete lines 5-9.**

**5** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:

**a** The organization?

**b** Any related organization?

If "Yes" to line 5a or 5b, describe in Part III

**6** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:

**a** The organization?

**b** Any related organization?

If "Yes" to line 6a or 6b, describe in Part III

**7** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III

**8** Were any amounts reported in Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III

**9** If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?

|    | Yes | No |
|----|-----|----|
| 1b |     |    |
| 2  |     |    |
| 4a |     | X  |
| 4b |     | X  |
| 4c |     | X  |
| 5a |     | X  |
| 5b |     | X  |
| 6a |     | X  |
| 6b |     | X  |
| 7  |     | X  |
| 8  |     | X  |
| 9  |     |    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2011

**Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported in Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

**Note.** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name         | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation reported as deferred in prior Form 990 |
|------------------|----------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|---------------------------------------------------------|
|                  | (i) Base compensation                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                         |
| 1 TRACEY RUSSELL | (i) 196,550.                                       | 0                                   | 0                                   | 17,025.                                        | 8,237.                  | 221,812.                        |                                                         |
|                  | (ii) 0                                             | 0                                   | 0                                   |                                                |                         |                                 |                                                         |
| 2                | (i)                                                |                                     |                                     |                                                |                         |                                 |                                                         |
|                  | (ii)                                               |                                     |                                     |                                                |                         |                                 |                                                         |
| 3                | (i)                                                |                                     |                                     |                                                |                         |                                 |                                                         |
|                  | (ii)                                               |                                     |                                     |                                                |                         |                                 |                                                         |
| 4                | (i)                                                |                                     |                                     |                                                |                         |                                 |                                                         |
|                  | (ii)                                               |                                     |                                     |                                                |                         |                                 |                                                         |
| 5                | (i)                                                |                                     |                                     |                                                |                         |                                 |                                                         |
|                  | (ii)                                               |                                     |                                     |                                                |                         |                                 |                                                         |
| 6                | (i)                                                |                                     |                                     |                                                |                         |                                 |                                                         |
|                  | (ii)                                               |                                     |                                     |                                                |                         |                                 |                                                         |
| 7                | (i)                                                |                                     |                                     |                                                |                         |                                 |                                                         |
|                  | (ii)                                               |                                     |                                     |                                                |                         |                                 |                                                         |
| 8                | (i)                                                |                                     |                                     |                                                |                         |                                 |                                                         |
|                  | (ii)                                               |                                     |                                     |                                                |                         |                                 |                                                         |
| 9                | (i)                                                |                                     |                                     |                                                |                         |                                 |                                                         |
|                  | (ii)                                               |                                     |                                     |                                                |                         |                                 |                                                         |
| 10               | (i)                                                |                                     |                                     |                                                |                         |                                 |                                                         |
|                  | (ii)                                               |                                     |                                     |                                                |                         |                                 |                                                         |
| 11               | (i)                                                |                                     |                                     |                                                |                         |                                 |                                                         |
|                  | (ii)                                               |                                     |                                     |                                                |                         |                                 |                                                         |
| 12               | (i)                                                |                                     |                                     |                                                |                         |                                 |                                                         |
|                  | (ii)                                               |                                     |                                     |                                                |                         |                                 |                                                         |
| 13               | (i)                                                |                                     |                                     |                                                |                         |                                 |                                                         |
|                  | (ii)                                               |                                     |                                     |                                                |                         |                                 |                                                         |
| 14               | (i)                                                |                                     |                                     |                                                |                         |                                 |                                                         |
|                  | (ii)                                               |                                     |                                     |                                                |                         |                                 |                                                         |
| 15               | (i)                                                |                                     |                                     |                                                |                         |                                 |                                                         |
|                  | (ii)                                               |                                     |                                     |                                                |                         |                                 |                                                         |
| 16               | (i)                                                |                                     |                                     |                                                |                         |                                 |                                                         |
|                  | (ii)                                               |                                     |                                     |                                                |                         |                                 |                                                         |

**Part III** Supplemental Information

Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

**SCHEDULE M  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Noncash Contributions**

► Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.  
► Attach to Form 990.

OMB No 1545-0047

**2011**

**Open To Public  
Inspection**

Name of the organization

ATLANTA TRACK CLUB, INC.

Employer identification number

58-1367422

**Part I Types of Property**

|                                                                              | (a)<br>Check if<br>applicable | (b)<br>Number of contributions or<br>items contributed | (c)<br>Noncash contribution<br>amounts reported on<br>Form 990, Part VIII, line 1g | (d)<br>Method of determining<br>noncash contribution amounts |
|------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 1 Art - Works of art . . . . .                                               |                               |                                                        |                                                                                    |                                                              |
| 2 Art - Historical treasures . . . . .                                       |                               |                                                        |                                                                                    |                                                              |
| 3 Art - Fractional interests . . . . .                                       |                               |                                                        |                                                                                    |                                                              |
| 4 Books and publications . . . . .                                           |                               |                                                        |                                                                                    |                                                              |
| 5 Clothing and household<br>goods . . . . .                                  | X                             |                                                        | 30,000.                                                                            | COST                                                         |
| 6 Cars and other vehicles . . . . .                                          |                               |                                                        |                                                                                    |                                                              |
| 7 Boats and planes . . . . .                                                 |                               |                                                        |                                                                                    |                                                              |
| 8 Intellectual property . . . . .                                            |                               |                                                        |                                                                                    |                                                              |
| 9 Securities - Publicly traded . . . . .                                     |                               |                                                        |                                                                                    |                                                              |
| 10 Securities - Closely held stock . . . . .                                 |                               |                                                        |                                                                                    |                                                              |
| 11 Securities - Partnership, LLC,<br>or trust interests . . . . .            |                               |                                                        |                                                                                    |                                                              |
| 12 Securities - Miscellaneous . . . . .                                      |                               |                                                        |                                                                                    |                                                              |
| 13 Qualified conservation<br>contribution - Historic<br>structures . . . . . |                               |                                                        |                                                                                    |                                                              |
| 14 Qualified conservation<br>contribution - Other . . . . .                  |                               |                                                        |                                                                                    |                                                              |
| 15 Real estate - Residential . . . . .                                       |                               |                                                        |                                                                                    |                                                              |
| 16 Real estate - Commercial . . . . .                                        |                               |                                                        |                                                                                    |                                                              |
| 17 Real estate - Other . . . . .                                             |                               |                                                        |                                                                                    |                                                              |
| 18 Collectibles . . . . .                                                    |                               |                                                        |                                                                                    |                                                              |
| 19 Food inventory . . . . .                                                  | X                             | 1.                                                     | 5,000.                                                                             | COST                                                         |
| 20 Drugs and medical supplies . . . . .                                      |                               |                                                        |                                                                                    |                                                              |
| 21 Taxidermy . . . . .                                                       |                               |                                                        |                                                                                    |                                                              |
| 22 Historical artifacts . . . . .                                            |                               |                                                        |                                                                                    |                                                              |
| 23 Scientific specimens . . . . .                                            |                               |                                                        |                                                                                    |                                                              |
| 24 Archeological artifacts . . . . .                                         |                               |                                                        |                                                                                    |                                                              |
| 25 Other ► ( AIRLINE TICKETS ) . . . . .                                     | X                             | 1.                                                     | 31,000.                                                                            | FAIR MARKET VALUE                                            |
| 26 Other ► ( ) . . . . .                                                     |                               |                                                        |                                                                                    |                                                              |
| 27 Other ► ( ) . . . . .                                                     |                               |                                                        |                                                                                    |                                                              |
| 28 Other ► ( ) . . . . .                                                     |                               |                                                        |                                                                                    |                                                              |

29 Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part IV, Donee Acknowledgement . . . . .

29

|                                                                                                                                                                                                                                                                                                        | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 30 a During the year, did the organization receive by contribution any property reported in Part I, lines 1-28 that it must hold for at least three years from the date of the initial contribution, and which is not required to be used for exempt purposes for the entire holding period? . . . . . |     | X  |
| b If "Yes," describe the arrangement in Part II                                                                                                                                                                                                                                                        |     |    |
| 31 Does the organization have a gift acceptance policy that requires the review of any non-standard contributions? . . . . .                                                                                                                                                                           |     | X  |
| 32 a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash contributions? . . . . .                                                                                                                                                            |     | X  |
| b If "Yes," describe in Part II                                                                                                                                                                                                                                                                        |     |    |
| 33 If the organization did not report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II                                                                                                                                                              |     |    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990

Schedule M (Form 990) (2011)

**Part II** **Supplemental Information.** Complete this part to provide the information required by Part I, lines 30b, 32b, and 33. Also complete this part for any additional information.

---

SCHEDULE M, PART I, COL (B)

SCHEDULE M, PART I, COL (B)-REPORTING FOR COLUMN (B)

PART I, COLUMN (B) REPORTS THE NUMBER OF CONTRIBUTIONS RECEIVED.

**SCHEDULE O**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

Name of the organization

ATLANTA TRACK CLUB, INC.

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.  
▶ Attach to Form 990 or 990-EZ.

OMB No 1545-0047

**2011**

**Open to Public  
Inspection**

Employer identification number

58-1367422

FORM 990, PART VI, SECTION A, LINE 2

LAURIE KNOWLES AND BRIAN STURGELL - FAMILY RELATIONSHIP

FORM 990, PART VI, SECTION A, LINE 6

MEMBERSHIP DUES ARE PAID ON AN ANNUAL BASIS AND ARE AS FOLLOWS:

BASIC MEMBERSHIP AT \$ 20

INDIVIDUAL MEMBERSHIP AT \$ 35

DUAL MEMBERSHIP AT \$ 50

FAMILY MEMBERSHIP AT \$ 60

FORM 990, PART VI, SECTION A, LINE 6, 7A AND 7B

THE BOARD OF DIRECTORS IS ELECTED BY THE MEMBERS OF THE ATC. A BALLOT IS  
MAILED TO ALL MEMBERS WHO ARE ENTITLED TO VOTE FOR A SLATE OF DIRECTORS  
PROPOSED BY THE NOMINATING COMMITTEE ON BEHALF OF THE BOARD. INDIVIDUAL  
MEMBERS ARE ALLOWED ONE VOTE, DUAL AND FAMILY MEMBERS ARE ALLOWED TWO  
VOTES. MEMBERS MUST APPROVE THE DECISIONS OF THE BOARD REGARDING CHANGES  
IN BY-LAWS.

FORM 990, PART VI, SECTION B, LINE 11A

AFTER A THOROUGH REVIEW BY THE FINANCE COMMITTEE, A COPY OF THE FINAL  
DRAFT 990 IS SUBMITTED TO THE FULL BOARD OF DIRECTORS FOR ITS REVIEW.  
AFTER THE REVIEW PROCESS, THE 990 IS FINALIZED AND FILED WITH THE IRS.

FORM 990, PART VI, SECTION B, LINE 12C

THE ORGANIZATION'S CONFLICT OF INTEREST POLICY COVERS BOARD OF DIRECTORS,

Name of the organization

ATLANTA TRACK CLUB, INC.

Employer identification number

58-1367422

FULL AND PART-TIME EMPLOYEES, AND COMMITTEE MEMBERS OF THE ATC WITH BOARD-DELEGATED GOVERNING POWERS. EACH AFFECTED INDIVIDUAL MUST SIGN A DISCLOSURE STATEMENT ON A MINIMUM OF AN ANNUAL BASIS AND AN AMENDMENT WHENEVER A CONFLICT ARISES. THE GOVERNANCE COMMITTEE SERVES AS THE REVIEW COMMITTEE TO DETERMINE WHETHER CONFLICTS EXIST WITH RESPECT TO THE BOARD MEMBERS AND COMMITTEE MEMBERS. THE EXECUTIVE DIRECTOR SERVES AS THE REVIEWER FOR THE EMPLOYEES. IF A CONFLICT ARISES, IT'S EXAMINED PROMPTLY AND SAID PERSON WILL BE PROHIBITED FROM PARTICIPATING IN THE GOVERNING BODY'S DELIBERATIONS AND DECISIONS IN THE TRANSACTION WHERE THE CONFLICT EXISTS.

FORM 990, PART VI, SECTION B, LINE 15A

THE EXECUTIVE DIRECTOR'S COMPENSATION WAS APPROVED BY THE EXECUTIVE COMMITTEE SERVING AS THE COMPENSATION COMMITTEE. NO MEMBERS OF THIS COMMITTEE HAD A CONFLICT OF INTEREST WITH RESPECT TO THE COMPENSATION ARRANGEMENT AT ISSUE. DATA WAS USED AS COMPARABLE COMPENSATION FOR SIMILARLY QUALIFIED PERSONS IN FUNCTIONALLY COMPARABLE POSITIONS AT SIMILARLY SITUATED ORGANIZATIONS. A DETAILED POLICY FOR THE EXECUTIVE DIRECTOR'S COMPENSATION REVIEW HAS BEEN ADOPTED AND APPROVED.

FORM 990, PART VI, SECTION B, LINE 19

INFORMATION IS AVAILABLE UPON REQUEST.

ATTACHMENT 1

990, PART VII- COMPENSATION OF THE FIVE HIGHEST PAID IND. CONTRACTORS

| <u>NAME AND ADDRESS</u>     | <u>DESCRIPTION OF SERVICES</u> | <u>COMPENSATION</u> |
|-----------------------------|--------------------------------|---------------------|
| ATS GRAPHICS<br>PO BOX 1270 | T-SHIRT PRINTING               | 377,059.            |

|                          |                                |
|--------------------------|--------------------------------|
| Name of the organization | Employer identification number |
| ATLANTA TRACK CLUB, INC. | 58-1367422                     |
| ATTACHMENT 1 (CONT'D)    |                                |

990, PART VII- COMPENSATION OF THE FIVE HIGHEST PAID IND. CONTRACTORS

| NAME AND ADDRESS                                                               | DESCRIPTION OF SERVICES | COMPENSATION      |
|--------------------------------------------------------------------------------|-------------------------|-------------------|
| KENNESAW, GA 30156                                                             |                         |                   |
| EVENT MARKETING AND MANAGEMENT INT'L<br>1013 MONTANA ST<br>ORLANDO, FL 32803   | EVENT TIMING            | 196,056.          |
| COTTON GRAPHICS<br>5600 NEW PEACHTREE RD<br>ATLANTA, GA 30341                  | T SHIRT PRINTING        | 185,423.          |
| NEW SOUTH PUBLISHING<br>450 NORTHRIDGE PARKWAY, SUITE 202<br>ATLANTA, GA 30350 | PUBLISHING              | 146,992.          |
| BRAW MARKETING<br>4345 NORTH LINCOLN AVENUE<br>CHICAGO, IL 60618               | T-SHIRT PRINTING        | 118,575.          |
| TOTAL COMPENSATION                                                             |                         | <u>1,024,105.</u> |

ATTACHMENT 2FORM 990, PART VIII - INVESTMENT INCOME

| DESCRIPTION     | (A)<br>TOTAL<br>REVENUE | (B)<br>RELATED OR<br>EXEMPT REVENUE | (C)<br>UNRELATED<br>BUSINESS REV. | (D)<br>EXCLUDED<br>REVENUE |
|-----------------|-------------------------|-------------------------------------|-----------------------------------|----------------------------|
| DIVIDEND INCOME | 4.                      |                                     |                                   | 4.                         |
| INTEREST INCOME | 49,480.                 |                                     |                                   | 49,480.                    |
| TOTALS          | <u>49,484.</u>          |                                     |                                   | <u>49,484.</u>             |

Name of the organization

Employer identification number

ATLANTA TRACK CLUB, INC.

58-1367422

ATTACHMENT 3FORM 990, PART VIII - GROSS SALES AND COST OF GOODS SOLD

|                                               |        |
|-----------------------------------------------|--------|
| GROSS SALES LESS RETURNS AND ALLOWANCES ..... | 9,683. |
| INVENTORY AT BEGINNING OF YEAR .....          |        |
| PURCHASES .....                               | 4,102. |
| SALARIES AND WAGES .....                      |        |
| OTHER COSTS .....                             |        |
| SUBTOTAL .....                                | 4,102. |
| MINUS ENDING INVENTORY .....                  |        |
| COST OF GOODS SOLD .....                      | 4,102. |

ATTACHMENT 4FORM 990, PART X - PREPAID EXPENSES AND DEFERRED CHARGES

| <u>DESCRIPTION</u> | <u>ENDING<br/>BOOK VALUE</u> |
|--------------------|------------------------------|
| PREPAID EXPENSES   | 96,028.                      |
| TOTALS             | 96,028.                      |

ATTACHMENT 5FORM 990, PART X - DEFERRED REVENUE

| <u>DESCRIPTION</u> | <u>ENDING<br/>BOOK VALUE</u> |
|--------------------|------------------------------|
| DEFERRED REVENUE   | 327,844.                     |
| TOTALS             | 327,844.                     |

ATTACHMENT 6

Name of the organization

ATLANTA TRACK CLUB, INC.

Employer identification number

58-1367422

ATTACHMENT 6 (CONT'D)FORM 990, PART X - SECURED MORTGAGES AND NOTES PAYABLE

LENDER: TOSHIBA BUSINESS SOLUTIONS

ORIGINAL AMOUNT: 19,779.

BEGINNING BALANCE DUE ..... 16,910.

ENDING BALANCE DUE ..... 13,892.

TOTAL BEGINNING MORTGAGES AND OTHER NOTES PAYABLE ..... 16,910.

TOTAL ENDING MORTGAGES AND OTHER NOTES PAYABLE ..... 13,892.

ATLANTA TRACK CLUB, INC.

58-1367422

RENT AND ROYALTY SUMMARY

| <u>PROPERTY</u> | <u>TOTAL<br/>INCOME</u> | <u>DEPLETION/<br/>DEPRECIATION</u> | <u>OTHER<br/>EXPENSES</u> | <u>ALLOWABLE<br/>NET<br/>INCOME</u> |
|-----------------|-------------------------|------------------------------------|---------------------------|-------------------------------------|
| EQUIPMENT       | 5,749.                  |                                    | 5,749.                    |                                     |
| TOTALS          | <u>5,749.</u>           |                                    | <u>5,749.</u>             |                                     |

Form **4797**Department of the Treasury  
Internal Revenue Service (99)**Sales of Business Property**  
(Also Involuntary Conversions and Recapture Amounts  
Under Sections 179 and 280F(b)(2))

▶ Attach to your tax return.

▶ See separate instructions.

OMB No 1545-0184

**2011**Attachment  
Sequence No **27**

Name(s) shown on return

Identifying number

ATLANTA TRACK CLUB, INC.

58-1367422

1 Enter the gross proceeds from sales or exchanges reported to you for 2011 on Form(s) 1099-B or 1099-S (or substitute statement) that you are including on line 2, 10, or 20 (see instructions) . . . . . 1

**Part I Sales or Exchanges of Property Used in a Trade or Business and Involuntary Conversions From Other Than Casualty or Theft - Most Property Held More Than 1 Year (see instructions)**

| 2 | (a) Description of property | (b) Date acquired (mo., day, yr.) | (c) Date sold (mo., day, yr.) | (d) Gross sales price | (e) Depreciation allowed or allowable since acquisition | (f) Cost or other basis, plus improvements and expense of sale | (g) Gain or (loss) Subtract (f) from the sum of (d) and (e) |
|---|-----------------------------|-----------------------------------|-------------------------------|-----------------------|---------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------|
|   |                             |                                   |                               |                       |                                                         |                                                                |                                                             |
|   |                             |                                   |                               |                       |                                                         |                                                                |                                                             |
|   |                             |                                   |                               |                       |                                                         |                                                                |                                                             |
|   |                             |                                   |                               |                       |                                                         |                                                                |                                                             |

3 Gain, if any, from Form 4684, line 39 . . . . . 3

4 Section 1231 gain from installment sales from Form 6252, line 26 or 37 . . . . . 4

5 Section 1231 gain or (loss) from like-kind exchanges from Form 8824 . . . . . 5

6 Gain, if any, from line 32, from other than casualty or theft . . . . . 6

7 Combine lines 2 through 6. Enter the gain or (loss) here and on the appropriate line as follows . . . . . 7

**Partnerships (except electing large partnerships) and S corporations.** Report the gain or (loss) following the instructions for Form 1065, Schedule K, line 10, or Form 1120S, Schedule K, line 9. Skip lines 8, 9, 11, and 12 below.

**Individuals, partners, S corporation shareholders, and all others.** If line 7 is zero or a loss, enter the amount from line 7 on line 11 below and skip lines 8 and 9. If line 7 is a gain and you did not have any prior year section 1231 losses, or they were recaptured in an earlier year, enter the gain from line 7 as a long-term capital gain on the Schedule D filed with your return and skip lines 8, 9, 11, and 12 below.

8 Nonrecaptured net section 1231 losses from prior years (see instructions) . . . . . 8

9 Subtract line 8 from line 7. If zero or less, enter -0-. If line 9 is zero, enter the gain from line 7 on line 12 below. If line 9 is more than zero, enter the amount from line 8 on line 12 below and enter the gain from line 9 as a long-term capital gain on the Schedule D filed with your return (see instructions) . . . . . 9

**Part II Ordinary Gains and Losses (see instructions)**

10 Ordinary gains and losses not included on lines 11 through 16 (include property held 1 year or less)

|              |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|
| ATTACHMENT 1 |  |  |  |  |  |  |
|              |  |  |  |  |  |  |
|              |  |  |  |  |  |  |
|              |  |  |  |  |  |  |

11 Loss, if any, from line 7 . . . . . 11 ( )

12 Gain, if any, from line 7 or amount from line 8, if applicable . . . . . 12

13 Gain, if any, from line 31 . . . . . 13 1,500.

14 Net gain or (loss) from Form 4684, lines 31 and 38a . . . . . 14

15 Ordinary gain from installment sales from Form 6252, line 25 or 36 . . . . . 15

16 Ordinary gain or (loss) from like-kind exchanges from Form 8824 . . . . . 16

17 Combine lines 10 through 16 . . . . . 17 1,500.

18 For all except individual returns, enter the amount from line 17 on the appropriate line of your return and skip lines a and b below. For individual returns, complete lines a and b below.

a If the loss on line 11 includes a loss from Form 4684, line 35, column (b)(ii), enter that part of the loss here. Enter the part of the loss from income-producing property on Schedule A (Form 1040), line 28, and the part of the loss from property used as an employee on Schedule A (Form 1040), line 23. Identify as from "Form 4797, line 18a." See instructions . . . . . 18a

b Redetermine the gain or (loss) on line 17 excluding the loss, if any, on line 18a. Enter here and on Form 1040, line 14 . . . . . 18b

For Paperwork Reduction Act Notice, see separate instructions

Form **4797** (2011)

JSA

1X2610 2 000

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80107

**Part III Gain From Disposition of Property Under Sections 1245, 1250, 1252, 1254, and 1255**  
(see instructions)

| 19 (a) Description of section 1245, 1250, 1252, 1254, or 1255 property |           | (b) Date acquired<br>(mo., day, yr.) | (c) Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------|-----------|--------------------------------------|----------------------------------|
| A                                                                      | TRUCK     | 04/30/1994                           | 01/01/2011                       |
| B                                                                      | COMPUTERS | 03/27/2007                           | 01/01/2011                       |
| C                                                                      |           |                                      |                                  |
| D                                                                      |           |                                      |                                  |

  

| These columns relate to the properties on lines 19A through 19D |                                                                                                                                                                               | Property A | Property B | Property C | Property D |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|------------|
| 20                                                              | Gross sales price (Note: See line 1 before completing)                                                                                                                        | 1,500.     |            |            |            |
| 21                                                              | Cost or other basis plus expense of sale                                                                                                                                      | 14,600.    | 11,775.    |            |            |
| 22                                                              | Depreciation (or depletion) allowed or allowable                                                                                                                              | 14,600.    | 11,775.    |            |            |
| 23                                                              | Adjusted basis Subtract line 22 from line 21                                                                                                                                  |            |            |            |            |
| 24                                                              | Total gain Subtract line 23 from line 20                                                                                                                                      | 1,500.     |            |            |            |
| 25                                                              | If section 1245 property:                                                                                                                                                     |            |            |            |            |
| a                                                               | Depreciation allowed or allowable from line 22                                                                                                                                | 14,600.    | 11,775.    |            |            |
| b                                                               | Enter the smaller of line 24 or 25a                                                                                                                                           | 1,500.     |            |            |            |
| 26                                                              | If section 1250 property If straight line depreciation was used, enter -0- on line 26g, except for a corporation subject to section 291                                       |            |            |            |            |
| a                                                               | Additional depreciation after 1975 (see instructions)                                                                                                                         |            |            |            |            |
| b                                                               | Applicable percentage multiplied by the smaller of line 24 or line 26a (see instructions)                                                                                     |            |            |            |            |
| c                                                               | Subtract line 26a from line 24 If residential rental property or line 24 is not more than line 26a, skip lines 26d and 26e                                                    |            |            |            |            |
| d                                                               | Additional depreciation after 1969 and before 1976                                                                                                                            |            |            |            |            |
| e                                                               | Enter the smaller of line 26c or 26d                                                                                                                                          |            |            |            |            |
| f                                                               | Section 291 amount (corporations only)                                                                                                                                        |            |            |            |            |
| g                                                               | Add lines 26b, 26e, and 26f                                                                                                                                                   |            |            |            |            |
| 27                                                              | If section 1252 property Skip this section if you did not dispose of farmland or if this form is being completed for a partnership (other than an electing large partnership) |            |            |            |            |
| a                                                               | Soil, water, and land clearing expenses                                                                                                                                       |            |            |            |            |
| b                                                               | Line 27a multiplied by applicable percentage (see instructions)                                                                                                               |            |            |            |            |
| c                                                               | Enter the smaller of line 24 or 27b                                                                                                                                           |            |            |            |            |
| 28                                                              | If section 1254 property:                                                                                                                                                     |            |            |            |            |
| a                                                               | Intangible drilling and development costs, expenditures for development of mines and other natural deposits, mining exploration costs, and depletion (see instructions)       |            |            |            |            |
| b                                                               | Enter the smaller of line 24 or 28a                                                                                                                                           |            |            |            |            |
| 29                                                              | If section 1255 property:                                                                                                                                                     |            |            |            |            |
| a                                                               | Applicable percentage of payments excluded from income under section 126 (see instructions)                                                                                   |            |            |            |            |
| b                                                               | Enter the smaller of line 24 or 29a (see instructions)                                                                                                                        |            |            |            |            |

**Summary of Part III Gains.** Complete property columns A through D through line 29b before going to line 30.

|    |                                                                                                                                                                       |    |        |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------|
| 30 | Total gains for all properties Add property columns A through D, line 24                                                                                              | 30 | 1,500. |
| 31 | Add property columns A through D, lines 25b, 26g, 27c, 28b, and 29b Enter here and on line 13                                                                         | 31 | 1,500. |
| 32 | Subtract line 31 from line 30 Enter the portion from casualty or theft on Form 4684, line 33 Enter the portion from other than casualty or theft on Form 4797, line 6 | 32 |        |

**Part IV Recapture Amounts Under Sections 179 and 280F(b)(2) When Business Use Drops to 50% or Less**  
(see instructions)

|                                                                                            | (a) Section 179 | (b) Section 280F(b)(2) |
|--------------------------------------------------------------------------------------------|-----------------|------------------------|
| 33 Section 179 expense deduction or depreciation allowable in prior years                  | 33              |                        |
| 34 Recomputed depreciation (see instructions)                                              | 34              |                        |
| 35 Recapture amount Subtract line 34 from line 33 See the instructions for where to report | 35              |                        |

Form 4797 (2011)

## ATTACHMENT 1

JSA  
1XA259 1 000  
1TY0HC 9242 6/20/2012 5:19:48 PM V 11-4.6 80107

Form **8868**

(Rev. January 2012)

Department of the Treasury  
Internal Revenue Service**Application for Extension of Time To File an  
Exempt Organization Return**

OMB No 1545-1709

► **File a separate application for each return.**

- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** and check this box ☒ **X**
- If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** (on page 2 of this form)

**Do not complete Part II unless** you have already been granted an automatic 3-month extension on a previously filed Form 8868

**Electronic filing (e-file)** You can electronically file Form 8868 if you need a 3-month automatic extension of time to file (6 months for a corporation required to file Form 990-T), or an additional (not automatic) 3-month extension of time. You can electronically file Form 8868 to request an extension of time to file any of the forms listed in Part I or Part II with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, which must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit [www.irs.gov/efile](http://www.irs.gov/efile) and click on *e-file for Charities & Nonprofits*.

**Part I Automatic 3-Month Extension of Time.** Only submit original (no copies needed).

A corporation required to file Form 990-T and requesting an automatic 6-month extension - check this box and complete

Part I only ☐

All other corporations (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns

**Type or  
print**File by the  
due date for  
filing your  
return. See  
instructions

Name of exempt organization or other filer, see instructions

ATLANTA TRACK CLUB, INC.

Enter filer's identifying number, see instructions

Employer identification number (EIN) or

☒ 58-1367422

Number, street, and room or suite no. If a P.O. box, see instructions

3097 EAST SHADOWLAWN AVENUE

☐ Social security number (SSN)

City, town or post office, state, and ZIP code. For a foreign address, see instructions

ATLANTA, GA 30305-2403

Enter the Return code for the return that this application is for (file a separate application for each return) ☐ 0 ☐ 1

| Application Is For                       | Return Code | Application Is For       | Return Code |
|------------------------------------------|-------------|--------------------------|-------------|
| Form 990                                 | 01          | Form 990-T (corporation) | 07          |
| Form 990-BL                              | 02          | Form 1041-A              | 08          |
| Form 990-EZ                              | 01          | Form 4720                | 09          |
| Form 990-PF                              | 04          | Form 5227                | 10          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 6069                | 11          |
| Form 990-T (trust other than above)      | 06          | Form 8870                | 12          |

- The books are in the care of ► TRACEY RUSSELL

Telephone No ► 404 231-9064FAX No ► 

- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) . If this is for the whole group, check this box ☐. If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension is for.

- 1 I request an automatic 3-month (6 months for a corporation required to file Form 990-T) extension of time until 08/15, 20 12, to file the exempt organization return for the organization named above. The extension is for the organization's return for
- ☒ calendar year 20 11 or
- ☐ tax year beginning , 20 , and ending , 20

- 2 If the tax year entered in line 1 is for less than 12 months, check reason ☐ Initial return ☐ Final return
- ☐ Change in accounting period

|                                                                                                                                                                                       |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 3a If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                   | 3a \$ |
| b If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. | 3b \$ |
| c <b>Balance due.</b> Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.      | 3c \$ |

**Caution.** If you are going to make an electronic fund withdrawal with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions.

For Privacy Act and Paperwork Reduction Act Notice, see Instructions.

Form **8868** (Rev. 1-2012)