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Form 990

Department of the Treasury  
Internal Revenue Service

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

The organization may have to use a copy of this return to satisfy state reporting requirements

OMB No 1545-0047

2011

Open to Public Inspection

A For the 2011 calendar year, or tax year beginning 01-01-2011 and ending 12-31-2011

B Check if applicable

☐ Address change

☐ Name change

☐ Initial return

☐ Terminated

☐ Amended return

☐ Application pending

C Name of organization  
PROVIDENCE HEALTH & SERVICES - OREGON

Doing Business As

Number and street (or P O box if mail is not delivered to street address) Room/suite

1801 Lind Avenue SW No 9016

City or town, state or country, and ZIP + 4  
Renton, WA 980579016

F Name and address of principal officer  
John F Koster MD  
1801 Lind Avenue SW No 9016  
Renton, WA 980579016

H(a) Is this a group return for affiliates?

☐ Yes ☒ No

H(b) Are all affiliates included?

☐ Yes ☐ No

If "No," attach a list (see instructions)

H(c) Group exemption number ▶

I Tax-exempt status ☒ 501(c)(3) ☐ 501(c) ( ) ◀(insert no ) ☐ 4947(a)(1) or ☐ 527

J Website: ▶ www2 providence org

K Form of organization ☒ Corporation ☐ Trust ☐ Association ☐ Other ▶

L Year of formation 1986

M State of legal domicile OR

| Part I                                                                                                                        | Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                |                                      |                         |                                                                                                                           |                          |                          |                                                                                                                          |                          |                          |                                                                                                             |                          |                          |                                                                                                                   |                        |                        |                                                                                                                               |                          |                          |                                                                                                             |                          |                          |                                                                                                  |                        |                        |
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| Activities & Governance                                                                                                       | <div><div>1</div><div>Briefly describe the organization's mission or most significant activities<br/>Healthcare with special concern for the poor and vulnerable in Oregon</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                |                                      |                         |                                                                                                                           |                          |                          |                                                                                                                          |                          |                          |                                                                                                             |                          |                          |                                                                                                                   |                        |                        |                                                                                                                               |                          |                          |                                                                                                             |                          |                          |                                                                                                  |                        |                        |
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|                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                |                                      |                         |                                                                                                                           |                          |                          |                                                                                                                          |                          |                          |                                                                                                             |                          |                          |                                                                                                                   |                        |                        |                                                                                                                               |                          |                          |                                                                                                             |                          |                          |                                                                                                  |                        |                        |
|                                                                                                                               | <div><div>2</div><div>Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                |                                      |                         |                                                                                                                           |                          |                          |                                                                                                                          |                          |                          |                                                                                                             |                          |                          |                                                                                                                   |                        |                        |                                                                                                                               |                          |                          |                                                                                                             |                          |                          |                                                                                                  |                        |                        |
|                                                                                                                               | <table><tr><td><div><div>3</div><div>Number of voting members of the governing body (Part VI, line 1a) . . . . .</div></div></td><td><div>3</div></td><td><div>13</div></td></tr><tr><td><div><div>4</div><div>Number of independent voting members of the governing body (Part VI, line 1b) . . . . .</div></div></td><td><div>4</div></td><td><div>13</div></td></tr><tr><td><div><div>5</div><div>Total number of individuals employed in calendar year 2011 (Part V, line 2a) . . . . .</div></div></td><td><div>5</div></td><td><div>19,676</div></td></tr><tr><td><div><div>6</div><div>Total number of volunteers (estimate if necessary) . . . . .</div></div></td><td><div>6</div></td><td><div>1,166</div></td></tr><tr><td><div><div>7a</div><div>Total unrelated business revenue from Part VIII, column (C), line 12 . . . . .</div></div></td><td><div>7a</div></td><td><div>22,625,070</div></td></tr><tr><td><div><div>7b</div><div>Net unrelated business taxable income from Form 990-T, line 34 . . . . .</div></div></td><td><div>7b</div></td><td><div>2,904,969</div></td></tr></table>                                                                                                                                                                                                                                                                                                                                                                    | <div><div>3</div><div>Number of voting members of the governing body (Part VI, line 1a) . . . . .</div></div>  | <div>3</div>                         | <div>13</div>           | <div><div>4</div><div>Number of independent voting members of the governing body (Part VI, line 1b) . . . . .</div></div> | <div>4</div>             | <div>13</div>            | <div><div>5</div><div>Total number of individuals employed in calendar year 2011 (Part V, line 2a) . . . . .</div></div> | <div>5</div>             | <div>19,676</div>        | <div><div>6</div><div>Total number of volunteers (estimate if necessary) . . . . .</div></div>              | <div>6</div>             | <div>1,166</div>         | <div><div>7a</div><div>Total unrelated business revenue from Part VIII, column (C), line 12 . . . . .</div></div> | <div>7a</div>          | <div>22,625,070</div>  | <div><div>7b</div><div>Net unrelated business taxable income from Form 990-T, line 34 . . . . .</div></div>                   | <div>7b</div>            | <div>2,904,969</div>     |                                                                                                             |                          |                          |                                                                                                  |                        |                        |
| <div><div>3</div><div>Number of voting members of the governing body (Part VI, line 1a) . . . . .</div></div>                 | <div>3</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <div>13</div>                                                                                                  |                                      |                         |                                                                                                                           |                          |                          |                                                                                                                          |                          |                          |                                                                                                             |                          |                          |                                                                                                                   |                        |                        |                                                                                                                               |                          |                          |                                                                                                             |                          |                          |                                                                                                  |                        |                        |
| <div><div>4</div><div>Number of independent voting members of the governing body (Part VI, line 1b) . . . . .</div></div>     | <div>4</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <div>13</div>                                                                                                  |                                      |                         |                                                                                                                           |                          |                          |                                                                                                                          |                          |                          |                                                                                                             |                          |                          |                                                                                                                   |                        |                        |                                                                                                                               |                          |                          |                                                                                                             |                          |                          |                                                                                                  |                        |                        |
| <div><div>5</div><div>Total number of individuals employed in calendar year 2011 (Part V, line 2a) . . . . .</div></div>      | <div>5</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <div>19,676</div>                                                                                              |                                      |                         |                                                                                                                           |                          |                          |                                                                                                                          |                          |                          |                                                                                                             |                          |                          |                                                                                                                   |                        |                        |                                                                                                                               |                          |                          |                                                                                                             |                          |                          |                                                                                                  |                        |                        |
| <div><div>6</div><div>Total number of volunteers (estimate if necessary) . . . . .</div></div>                                | <div>6</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <div>1,166</div>                                                                                               |                                      |                         |                                                                                                                           |                          |                          |                                                                                                                          |                          |                          |                                                                                                             |                          |                          |                                                                                                                   |                        |                        |                                                                                                                               |                          |                          |                                                                                                             |                          |                          |                                                                                                  |                        |                        |
| <div><div>7a</div><div>Total unrelated business revenue from Part VIII, column (C), line 12 . . . . .</div></div>             | <div>7a</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <div>22,625,070</div>                                                                                          |                                      |                         |                                                                                                                           |                          |                          |                                                                                                                          |                          |                          |                                                                                                             |                          |                          |                                                                                                                   |                        |                        |                                                                                                                               |                          |                          |                                                                                                             |                          |                          |                                                                                                  |                        |                        |
| <div><div>7b</div><div>Net unrelated business taxable income from Form 990-T, line 34 . . . . .</div></div>                   | <div>7b</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <div>2,904,969</div>                                                                                           |                                      |                         |                                                                                                                           |                          |                          |                                                                                                                          |                          |                          |                                                                                                             |                          |                          |                                                                                                                   |                        |                        |                                                                                                                               |                          |                          |                                                                                                             |                          |                          |                                                                                                  |                        |                        |
|                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                |                                      |                         |                                                                                                                           |                          |                          |                                                                                                                          |                          |                          |                                                                                                             |                          |                          |                                                                                                                   |                        |                        |                                                                                                                               |                          |                          |                                                                                                             |                          |                          |                                                                                                  |                        |                        |
| Revenue                                                                                                                       | <table><tr><td><div><div>8</div><div>Contributions and grants (Part VIII, line 1h) . . . . .</div></div></td><td><div>Prior Year</div></td><td><div>Current Year</div></td></tr><tr><td><div><div>9</div><div>Program service revenue (Part VIII, line 2g) . . . . .</div></div></td><td><div>39,315,842</div></td><td><div>38,675,796</div></td></tr><tr><td><div><div>10</div><div>Investment income (Part VIII, column (A), lines 3, 4, and 7 d ) . . . . .</div></div></td><td><div>2,101,256,533</div></td><td><div>2,256,603,295</div></td></tr><tr><td><div><div>11</div><div>Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)</div></div></td><td><div>28,642,418</div></td><td><div>36,241,093</div></td></tr><tr><td><div><div>12</div><div>Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)</div></div></td><td><div>100,368,224</div></td><td><div>106,676,444</div></td></tr><tr><td><div><div>12</div><div>Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12) . . . . .</div></div></td><td><div>2,269,583,017</div></td><td><div>2,438,196,628</div></td></tr></table>                                                                                                                                                                                                                                                                                                              | <div><div>8</div><div>Contributions and grants (Part VIII, line 1h) . . . . .</div></div>                      | <div>Prior Year</div>                | <div>Current Year</div> | <div><div>9</div><div>Program service revenue (Part VIII, line 2g) . . . . .</div></div>                                  | <div>39,315,842</div>    | <div>38,675,796</div>    | <div><div>10</div><div>Investment income (Part VIII, column (A), lines 3, 4, and 7 d ) . . . . .</div></div>             | <div>2,101,256,533</div> | <div>2,256,603,295</div> | <div><div>11</div><div>Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)</div></div> | <div>28,642,418</div>    | <div>36,241,093</div>    | <div><div>12</div><div>Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)</div></div>       | <div>100,368,224</div> | <div>106,676,444</div> | <div><div>12</div><div>Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12) . . . . .</div></div> | <div>2,269,583,017</div> | <div>2,438,196,628</div> |                                                                                                             |                          |                          |                                                                                                  |                        |                        |
| <div><div>8</div><div>Contributions and grants (Part VIII, line 1h) . . . . .</div></div>                                     | <div>Prior Year</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <div>Current Year</div>                                                                                        |                                      |                         |                                                                                                                           |                          |                          |                                                                                                                          |                          |                          |                                                                                                             |                          |                          |                                                                                                                   |                        |                        |                                                                                                                               |                          |                          |                                                                                                             |                          |                          |                                                                                                  |                        |                        |
| <div><div>9</div><div>Program service revenue (Part VIII, line 2g) . . . . .</div></div>                                      | <div>39,315,842</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <div>38,675,796</div>                                                                                          |                                      |                         |                                                                                                                           |                          |                          |                                                                                                                          |                          |                          |                                                                                                             |                          |                          |                                                                                                                   |                        |                        |                                                                                                                               |                          |                          |                                                                                                             |                          |                          |                                                                                                  |                        |                        |
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| <div><div>11</div><div>Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)</div></div>                   | <div>28,642,418</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <div>36,241,093</div>                                                                                          |                                      |                         |                                                                                                                           |                          |                          |                                                                                                                          |                          |                          |                                                                                                             |                          |                          |                                                                                                                   |                        |                        |                                                                                                                               |                          |                          |                                                                                                             |                          |                          |                                                                                                  |                        |                        |
| <div><div>12</div><div>Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)</div></div>                   | <div>100,368,224</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <div>106,676,444</div>                                                                                         |                                      |                         |                                                                                                                           |                          |                          |                                                                                                                          |                          |                          |                                                                                                             |                          |                          |                                                                                                                   |                        |                        |                                                                                                                               |                          |                          |                                                                                                             |                          |                          |                                                                                                  |                        |                        |
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| Expenses                                                                                                                      | <table><tr><td><div><div>13</div><div>Grants and similar amounts paid (Part IX, column (A), lines 1–3 ) . . . . .</div></div></td><td><div>5,363,975</div></td><td><div>9,635,621</div></td></tr><tr><td><div><div>14</div><div>Benefits paid to or for members (Part IX, column (A), line 4) . . . . .</div></div></td><td><div>0</div></td><td><div>0</div></td></tr><tr><td><div><div>15</div><div>Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10)</div></div></td><td><div>1,221,608,252</div></td><td><div>1,299,171,785</div></td></tr><tr><td><div><div>16a</div><div>Professional fundraising fees (Part IX, column (A), line 11e) . . . . .</div></div></td><td><div>0</div></td><td><div>0</div></td></tr><tr><td><div><div>b</div><div>Total fundraising expenses (Part IX, column (D), line 25) ▶2,579,592</div></div></td><td></td><td></td></tr><tr><td><div><div>17</div><div>Other expenses (Part IX, column (A), lines 11a–11d, 11f–24e) . . . . .</div></div></td><td><div>884,506,043</div></td><td><div>965,698,773</div></td></tr><tr><td><div><div>18</div><div>Total expenses Add lines 13–17 (must equal Part IX, column (A), line 25)</div></div></td><td><div>2,111,478,270</div></td><td><div>2,274,506,179</div></td></tr><tr><td><div><div>19</div><div>Revenue less expenses Subtract line 18 from line 12 . . . . .</div></div></td><td><div>158,104,747</div></td><td><div>163,690,449</div></td></tr></table> | <div><div>13</div><div>Grants and similar amounts paid (Part IX, column (A), lines 1–3 ) . . . . .</div></div> | <div>5,363,975</div>                 | <div>9,635,621</div>    | <div><div>14</div><div>Benefits paid to or for members (Part IX, column (A), line 4) . . . . .</div></div>                | <div>0</div>             | <div>0</div>             | <div><div>15</div><div>Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10)</div></div>     | <div>1,221,608,252</div> | <div>1,299,171,785</div> | <div><div>16a</div><div>Professional fundraising fees (Part IX, column (A), line 11e) . . . . .</div></div> | <div>0</div>             | <div>0</div>             | <div><div>b</div><div>Total fundraising expenses (Part IX, column (D), line 25) ▶2,579,592</div></div>            |                        |                        | <div><div>17</div><div>Other expenses (Part IX, column (A), lines 11a–11d, 11f–24e) . . . . .</div></div>                     | <div>884,506,043</div>   | <div>965,698,773</div>   | <div><div>18</div><div>Total expenses Add lines 13–17 (must equal Part IX, column (A), line 25)</div></div> | <div>2,111,478,270</div> | <div>2,274,506,179</div> | <div><div>19</div><div>Revenue less expenses Subtract line 18 from line 12 . . . . .</div></div> | <div>158,104,747</div> | <div>163,690,449</div> |
| <div><div>13</div><div>Grants and similar amounts paid (Part IX, column (A), lines 1–3 ) . . . . .</div></div>                | <div>5,363,975</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <div>9,635,621</div>                                                                                           |                                      |                         |                                                                                                                           |                          |                          |                                                                                                                          |                          |                          |                                                                                                             |                          |                          |                                                                                                                   |                        |                        |                                                                                                                               |                          |                          |                                                                                                             |                          |                          |                                                                                                  |                        |                        |
| <div><div>14</div><div>Benefits paid to or for members (Part IX, column (A), line 4) . . . . .</div></div>                    | <div>0</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <div>0</div>                                                                                                   |                                      |                         |                                                                                                                           |                          |                          |                                                                                                                          |                          |                          |                                                                                                             |                          |                          |                                                                                                                   |                        |                        |                                                                                                                               |                          |                          |                                                                                                             |                          |                          |                                                                                                  |                        |                        |
| <div><div>15</div><div>Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10)</div></div>          | <div>1,221,608,252</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <div>1,299,171,785</div>                                                                                       |                                      |                         |                                                                                                                           |                          |                          |                                                                                                                          |                          |                          |                                                                                                             |                          |                          |                                                                                                                   |                        |                        |                                                                                                                               |                          |                          |                                                                                                             |                          |                          |                                                                                                  |                        |                        |
| <div><div>16a</div><div>Professional fundraising fees (Part IX, column (A), line 11e) . . . . .</div></div>                   | <div>0</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <div>0</div>                                                                                                   |                                      |                         |                                                                                                                           |                          |                          |                                                                                                                          |                          |                          |                                                                                                             |                          |                          |                                                                                                                   |                        |                        |                                                                                                                               |                          |                          |                                                                                                             |                          |                          |                                                                                                  |                        |                        |
| <div><div>b</div><div>Total fundraising expenses (Part IX, column (D), line 25) ▶2,579,592</div></div>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                |                                      |                         |                                                                                                                           |                          |                          |                                                                                                                          |                          |                          |                                                                                                             |                          |                          |                                                                                                                   |                        |                        |                                                                                                                               |                          |                          |                                                                                                             |                          |                          |                                                                                                  |                        |                        |
| <div><div>17</div><div>Other expenses (Part IX, column (A), lines 11a–11d, 11f–24e) . . . . .</div></div>                     | <div>884,506,043</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <div>965,698,773</div>                                                                                         |                                      |                         |                                                                                                                           |                          |                          |                                                                                                                          |                          |                          |                                                                                                             |                          |                          |                                                                                                                   |                        |                        |                                                                                                                               |                          |                          |                                                                                                             |                          |                          |                                                                                                  |                        |                        |
| <div><div>18</div><div>Total expenses Add lines 13–17 (must equal Part IX, column (A), line 25)</div></div>                   | <div>2,111,478,270</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <div>2,274,506,179</div>                                                                                       |                                      |                         |                                                                                                                           |                          |                          |                                                                                                                          |                          |                          |                                                                                                             |                          |                          |                                                                                                                   |                        |                        |                                                                                                                               |                          |                          |                                                                                                             |                          |                          |                                                                                                  |                        |                        |
| <div><div>19</div><div>Revenue less expenses Subtract line 18 from line 12 . . . . .</div></div>                              | <div>158,104,747</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <div>163,690,449</div>                                                                                         |                                      |                         |                                                                                                                           |                          |                          |                                                                                                                          |                          |                          |                                                                                                             |                          |                          |                                                                                                                   |                        |                        |                                                                                                                               |                          |                          |                                                                                                             |                          |                          |                                                                                                  |                        |                        |
| Net Assets or Fund Balances                                                                                                   | <table><tr><td></td><td><div>Beginning of Current Year</div></td><td><div>End of Year</div></td></tr><tr><td><div><div>20</div><div>Total assets (Part X, line 16) . . . . .</div></div></td><td><div>2,406,580,840</div></td><td><div>2,616,453,424</div></td></tr><tr><td><div><div>21</div><div>Total liabilities (Part X, line 26) . . . . .</div></div></td><td><div>571,733,439</div></td><td><div>632,972,466</div></td></tr><tr><td><div><div>22</div><div>Net assets or fund balances Subtract line 21 from line 20 . . . . .</div></div></td><td><div>1,834,847,401</div></td><td><div>1,983,480,958</div></td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                | <div>Beginning of Current Year</div> | <div>End of Year</div>  | <div><div>20</div><div>Total assets (Part X, line 16) . . . . .</div></div>                                               | <div>2,406,580,840</div> | <div>2,616,453,424</div> | <div><div>21</div><div>Total liabilities (Part X, line 26) . . . . .</div></div>                                         | <div>571,733,439</div>   | <div>632,972,466</div>   | <div><div>22</div><div>Net assets or fund balances Subtract line 21 from line 20 . . . . .</div></div>      | <div>1,834,847,401</div> | <div>1,983,480,958</div> |                                                                                                                   |                        |                        |                                                                                                                               |                          |                          |                                                                                                             |                          |                          |                                                                                                  |                        |                        |
|                                                                                                                               | <div>Beginning of Current Year</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <div>End of Year</div>                                                                                         |                                      |                         |                                                                                                                           |                          |                          |                                                                                                                          |                          |                          |                                                                                                             |                          |                          |                                                                                                                   |                        |                        |                                                                                                                               |                          |                          |                                                                                                             |                          |                          |                                                                                                  |                        |                        |
| <div><div>20</div><div>Total assets (Part X, line 16) . . . . .</div></div>                                                   | <div>2,406,580,840</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <div>2,616,453,424</div>                                                                                       |                                      |                         |                                                                                                                           |                          |                          |                                                                                                                          |                          |                          |                                                                                                             |                          |                          |                                                                                                                   |                        |                        |                                                                                                                               |                          |                          |                                                                                                             |                          |                          |                                                                                                  |                        |                        |
| <div><div>21</div><div>Total liabilities (Part X, line 26) . . . . .</div></div>                                              | <div>571,733,439</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <div>632,972,466</div>                                                                                         |                                      |                         |                                                                                                                           |                          |                          |                                                                                                                          |                          |                          |                                                                                                             |                          |                          |                                                                                                                   |                        |                        |                                                                                                                               |                          |                          |                                                                                                             |                          |                          |                                                                                                  |                        |                        |
| <div><div>22</div><div>Net assets or fund balances Subtract line 21 from line 20 . . . . .</div></div>                        | <div>1,834,847,401</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <div>1,983,480,958</div>                                                                                       |                                      |                         |                                                                                                                           |                          |                          |                                                                                                                          |                          |                          |                                                                                                             |                          |                          |                                                                                                                   |                        |                        |                                                                                                                               |                          |                          |                                                                                                             |                          |                          |                                                                                                  |                        |                        |

Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

Sign Here

Signature of officer

Todd Hofheins VP/CFO

2012-11-14

Date

Paid Preparer's Use Only

Preparer's signature Sara Elizabeth J Hyre CPA

Date

Check if self-employed ☐

Preparer's taxpayer identification number (see instructions) P00235495

Firm's name (or yours if self-employed), address, and ZIP + 4 Clark Nuber PS 10900 NE 4th Suite 1700 Bellevue, WA 98004

EIN ▶ 91-1194016

Phone no ▶ (425) 454-4919

May the IRS discuss this return with the preparer shown above? (see instructions) . . . . . ☒ Yes ☐ No

For Paperwork Reduction Act Notice, see the separate instructions.

Cat No 11282Y

Form 990 (2011)

Part III

Statement of Program Service Accomplishments

Check if Schedule O contains a response to any question in this Part III

☐

☒

1

Briefly describe the organization’s mission

As People of Providence, we reveal God's love for all, especially the poor and vulnerable, through our compassionate service Healthcare with special concern for the poor and vulnerable in Oregon

2

Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?

☐ Yes ☒ No

If “Yes,” describe these new services on Schedule O

3

Did the organization cease conducting, or make significant changes in how it conducts, any program services?

☐ Yes ☒ No

If “Yes,” describe these changes on Schedule O

4

Describe the organization’s program service accomplishments for each of its three largest program services, as measured by expenses Section 501(c)(3) and 501(c)(4) organizations and section 4947(a)(1) trusts are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 4a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (Code ) (Expenses \$ 819,696,414 including grants of \$ 0 ) (Revenue \$ 980,724,968 ) |
| Acute Care-Inpatient Admissions - 64,938Patient Days - 280,725OUR CORE VALUES - Respect, Compassion, Justice, Excellence, and Stewardship OUR COMMITMENT As a not-for-profit health care ministry, Providence Health & Services - Oregon embraces our responsibility to respond to the needs of people in our communities, especially the poor and vulnerable This commitment, this Mission rooted in God's love for all, began with the Sisters of Providence more than 150 years ago The Heart of our MissionWe focus our community benefit outreach on four specific populations These are low-income and uninsured people, diverse populations, older citizens, and people with behavioral needs Our outreach can range from covering the medical bills of a husband and father disabled by diabetes, to financially supporting a nonprofit that embraces older refugees and immigrants During these hard economic times in our neighborhoods and our nation, we reinforce our commitments to caring for the poor and vulnerable This compassionate caring is, and always has been, the heart of our Mission Providence Health & Services - Oregon is a not-for-profit network of hospitals, care centers, health plans, physicians, home health services, clinics and other services We continue a tradition of caring that the Sisters of Providence began in the West 150 years ago Our facilities include Providence St Vincent Medical Center, Providence Portland Medical Center, Providence Milwaukie Hospital, Providence Hood River Memorial Hospital, Providence Newberg Medical Center, Providence Seaside Hospital,Providence Medford Medical Center, Providence Child Center, Providence Elderplace, Providence Benedictine Nursing Center, Providence Senior Village, Providence Seaside Extended Care, Providence Home and Community Services, Providence Health Plans, Providence Medical Group clinics, Providence Graduate Medical Education clinics, Providence North Coast clinics and Providence Hood River clinicsResearch CentersProvidence physicians, scientists and research teams participate in basic research, applied research and clinical trial research They have achieved national recognition for their work, some of which has led to revolutionary changes in health care *Albert Starr Academic Center for Cardiac Surgery*Center for Outcomes Research and Education*Earle A Chiles Research Institute*Oregon Medical Laser Center*Robert W Franz Cancer Research Center*Women and Children's Health Research CenterThe ministries of Providence in Oregon have a shared vision to create an experience of connected care for each patient We also work to achieve the Triple Aim, which calls us to *Improve our population's health*Give our patients the best care experience*Make sure our services are affordableIn 2011, Providence in Oregon *Operated seven hospitals, more than 90 clinics and Oregon's largest neonatal intensive care unit*Provided primary, preventive and specialty care to nearly 1 3 million children and adults*Welcomed 10,482 babies - more than any other health system in Oregon*Cared for 281,335 emergency patients*Gave 442,608 home health and hospice visits/days of care to community residents |                                                                                       |
| 4b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (Code ) (Expenses \$ 715,259,308 including grants of \$ 0 ) (Revenue \$ 855,782,141 ) |
| Acute Care - Outpatient Visits - 3,000,998See Line 4a Narrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                       |
| 4c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (Code ) (Expenses \$ 189,990,754 including grants of \$ 0 ) (Revenue \$ 227,298,759 ) |
| Primary Care Visits - 1,278,251See Line 4a Narrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (Code ) (Expenses \$ 201,937,434 including grants of \$ 0 ) (Revenue \$ 241,734,998 ) |
| Long-Term Care, Homecare, Hospice, Housing & Assisted Living LTC Patient Days - 60,263, Home & Hospice Visits - 402,430, Housing & Assisted Living Days - 154,581 Quality home care For the fourth consecutive year, Providence Home Care in southern Oregon has been named as one of the top 500 home health agencies in the nation by HomeCare Elite, based on measures of quality and financial performance Hospice services in rural area Providence Hood River Memorial Hospital, a critical access facility, has expanded hospice care to serve residents in the Columbia Gorge area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (Code ) (Expenses \$ 9,635,621 including grants of \$ 9,635,621 ) (Revenue \$ 0 )     |
| Grants & Allocations to Community Organizations - See Schedule I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (Code ) (Expenses \$ including grants of \$ ) (Revenue \$ )                           |
| Outpatient Retail Pharmacies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                       |
| 4d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Other program services (Describe in Schedule O )                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (Expenses \$ 211,573,055 including grants of \$ 9,635,621 ) (Revenue \$ 241,734,998 ) |
| 4e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Total program service expenses\$ 1,936,519,531                                        |

Part IV

Checklist of Required Schedules

|     |                                                                                                                                                                                                                                                                                                                                                  | Yes | No  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? <i>If "Yes," complete Schedule A.</i>                                                                                                                       | 1   | Yes |
| 2   | Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> (see instructions)?                                                                                                                                                      | 2   | Yes |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I.</i>                                                                    | 3   | No  |
| 4   | <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II.</i>                                                     | 4   | Yes |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? <i>If "Yes," complete Schedule C, Part III.</i>                              | 5   | No  |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I.</i>  | 6   | No  |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas or historic structures? <i>If "Yes," complete Schedule D, Part II.</i>                                         | 7   | No  |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III.</i>                                                                                                       | 8   | No  |
| 9   | Did the organization report an amount in Part X, line 21, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV.</i>     | 9   | No  |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? <i>If "Yes," complete Schedule D, Part V.</i>                                                  | 10  | No  |
| 11  | If the organization's answer to any of the following questions is 'Yes,' then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable                                                                                                                                                                                                   |     |     |
| a   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI.</i>                                                                                                                     | 11a | Yes |
| b   | Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII.</i>                                                | 11b | No  |
| c   | Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII.</i>                                                | 11c | No  |
| d   | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX.</i>                                                                  | 11d | No  |
| e   | Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X.</i>                                                                                                                               | 11e | Yes |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X.</i>        | 11f | Yes |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI, XII, and XIII.</i>                                                                                               | 12a | No  |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year? <i>If "Yes," and if the organization answered 'No' to line 12a, then completing Schedule D, Parts XI, XII, and XIII is optional.</i>                 | 12b | Yes |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E.</i>                                                                                                                                                                                                                                        | 13  | No  |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States? . . . . .                                                                                                                                                                                                                                            | 14a | No  |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Part I.</i> . . . . .                              | 14b | No  |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the U S ? <i>If "Yes," complete Schedule F, Part II and IV.</i> . . . . .                                                                                                                    | 15  | No  |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the U S ? <i>If "Yes," complete Schedule F, Part III and IV.</i> . . . . .                                                                                                                        | 16  | No  |
| 17  | Did the organization report a total of more than \$15,000, of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I.</i>                                                                                                                                              | 17  | No  |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II.</i> . . . . .                                                                                                                                                 | 18  | No  |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III.</i> . . . . .                                                                                                                                                                           | 19  | No  |
| 20a | Did the organization operate one or more hospitals? <i>If "Yes," complete Schedule H.</i>                                                                                                                                                                   | 20a | Yes |
| b   | If "Yes" to line 20a, did the organization attach its audited financial statement to this return? <b>Note.</b> All Form 990 filers that operated one or more hospitals must attach audited financial statements.                                            | 20b | Yes |

Part IV

Checklist of Required Schedules (continued)

|     |                                                                                                                                                                                                                                                                                            |     |     |    |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 21  | Did the organization report more than \$5,000 of grants and other assistance to governments and organizations in the United States on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i> . . . . .                                                          | 21  | Yes |    |
| 22  | Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i> . . . . .                                                                           | 22  |     | No |
| 23  | Did the organization answer "Yes" to Part VII, Section A, questions 3, 4, or 5, about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> . . . . .                | 23  | Yes |    |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer questions 24b-24d and complete Schedule K. If "No," go to line 25</i> . . . . . | 24a | Yes |    |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . .                                                                                                                                                                                  | 24b |     | No |
| c   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .                                                                                                                                       | 24c |     | No |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . .                                                                                                                                                                            | 24d |     | No |
| 25a | <b>Section 501(c)(3) and 501(c)(4) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                                                      | 25a |     | No |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i> . . . . .       | 25b |     | No |
| 26  | Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? <i>If "Yes," complete Schedule L, Part II</i> . . . . .                                    | 26  |     | No |
| 27  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor, or a grant selection committee member, or to a person related to such an individual? <i>If "Yes," complete Schedule L, Part III</i> . . . . .            | 27  |     | No |
| 28  | Was the organization a party to a business transaction with one of the following parties? (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)                                                                                              |     |     |    |
| a   | A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                                   | 28a |     | No |
| b   | A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                | 28b |     | No |
| c   | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or owner? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                       | 28c | Yes |    |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                                                                                  | 29  |     | No |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                  | 30  |     | No |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> . . . . .                                                                                                                                                        | 31  |     | No |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> . . . . .                                                                                                                                      | 32  |     | No |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> . . . . .                                                                                      | 33  | Yes |    |
| 34  | Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1</i> . . . . .                                                                                                                                         | 34  | Yes |    |
| 35a | Is any related organization a controlled entity of the filing organization within the meaning of section 512(b)(13)?                                                                                                                                                                       | 35a | Yes |    |
| b   | Did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                               | 35b | Yes |    |
| 36  | <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                           | 36  | Yes |    |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> . . . . .                                             | 37  |     | No |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O . . . . .                                                                                               | 38  | Yes |    |

| Part V Statements Regarding Other IRS Filings and Tax Compliance                                |                                                                                                                                                                                                                                                                                                                                               |          |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Check if Schedule O contains a response to any question in this Part V <input type="checkbox"/> |                                                                                                                                                                                                                                                                                                                                               |          |
|                                                                                                 |                                                                                                                                                                                                                                                                                                                                               | YesNo    |
| 1a                                                                                              | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable.<br>.                                                                                                                                                                                                                                                            | 1a1,561  |
| b                                                                                               | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable.                                                                                                                                                                                                                                                              | 1b0      |
| c                                                                                               | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                                                                                                                      | 1cYes    |
| 2a                                                                                              | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements filed for the calendar year ending with or within the year covered by this return.<br>.                                                                                                                                                            | 2a19,676 |
| b                                                                                               | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><br>Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions).                                                                                                              | 2bYes    |
| 3a                                                                                              | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                 | 3aYes    |
| b                                                                                               | If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O.                                                                                                                                                                                                                                             | 3bYes    |
| 4a                                                                                              | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account or securities account)?                                                                                                                              | 4aNo     |
| b                                                                                               | If "Yes," enter the name of the foreign country: _____<br>See instructions for filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.                                                                                                                                                                      |          |
| 5a                                                                                              | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                                                                                         | 5aNo     |
| b                                                                                               | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                                                                                              | 5bNo     |
| c                                                                                               | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                                                                                                                             | 5c       |
| 6a                                                                                              | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible?                                                                                                                                                                   | 6aNo     |
| b                                                                                               | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                                                                                                                                 | 6b       |
| 7                                                                                               | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                                                                                                                                 |          |
| a                                                                                               | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                                                                                                                               | 7aNo     |
| b                                                                                               | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                                                                                                               | 7b       |
| c                                                                                               | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                                                                                                                          | 7cNo     |
| d                                                                                               | If "Yes," indicate the number of Forms 8282 filed during the year.                                                                                                                                                                                                                                                                            | 7d       |
| e                                                                                               | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                                                                                                               | 7eNo     |
| f                                                                                               | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                                                                                                                  | 7fNo     |
| g                                                                                               | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                                                                                                                              | 7g       |
| h                                                                                               | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                                                                                                                            | 7h       |
| 8                                                                                               | Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations. Did the supporting organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at any time during the year?                                                                         | 8        |
| 9                                                                                               | Sponsoring organizations maintaining donor advised funds.                                                                                                                                                                                                                                                                                     |          |
| a                                                                                               | Did the organization make any taxable distributions under section 4966?                                                                                                                                                                                                                                                                       | 9a       |
| b                                                                                               | Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                                                                                        | 9b       |
| 10                                                                                              | Section 501(c)(7) organizations. Enter                                                                                                                                                                                                                                                                                                        |          |
| a                                                                                               | Initiation fees and capital contributions included on Part VIII, line 12.                                                                                                                                                                                                                                                                     | 10a      |
| b                                                                                               | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities.                                                                                                                                                                                                                                                  | 10b      |
| 11                                                                                              | Section 501(c)(12) organizations. Enter                                                                                                                                                                                                                                                                                                       |          |
| a                                                                                               | Gross income from members or shareholders.                                                                                                                                                                                                                                                                                                    | 11a      |
| b                                                                                               | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them).                                                                                                                                                                                                                  | 11b      |
| 12a                                                                                             | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                                                                                                    | 12a      |
| b                                                                                               | If "Yes," enter the amount of tax-exempt interest received or accrued during the year.                                                                                                                                                                                                                                                        | 12b      |
| 13                                                                                              | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                                                                                                                                              |          |
| a                                                                                               | Is the organization licensed to issue qualified health plans in more than one state?<br>Note. All 501(c)(29) organizations must list in Schedule O each state in which they are licensed to issue qualified health plans, the amount of reserves required by each state, and the amount of reserves the organization allocated to each state. | 13a      |
| b                                                                                               | Enter the aggregate amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans.                                                                                                                                                                          | 13b      |
| c                                                                                               | Enter the aggregate amount of reserves on hand.                                                                                                                                                                                                                                                                                               | 13c      |
| 14a                                                                                             | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                                                                                                                    | 14aNo    |
| b                                                                                               | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O.                                                                                                                                                                                                                                    | 14b      |

Part VI

**Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.  
Check if Schedule O contains a response to any question in this Part VI ☒

Section A. Governing Body and Management

|    |                                                                                                                                                                                                                               |      |     |    |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|----|
|    |                                                                                                                                                                                                                               |      | Yes | No |
| 1a | Enter the number of voting members of the governing body at the end of the tax year . . . . .                                                                                                                                 | 1a13 |     |    |
| b  | Enter the number of voting members included in line 1a, above, who are independent . . . . .                                                                                                                                  | 1b13 |     |    |
| 2  | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee? . . . . .                                               | 2    |     | No |
| 3  | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? . . . . . | 3    |     | No |
| 4  | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? . . . . .                                                                                                    | 4    |     | No |
| 5  | Did the organization become aware during the year of a significant diversion of the organization's assets? . . . . .                                                                                                          | 5    |     | No |
| 6  | Did the organization have members or stockholders? . . . . .                                                                                                                                                                  | 6    | Yes |    |
| 7a | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body? . . . . .                                                                  | 7a   | Yes |    |
| b  | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body? . . . . .                                                           | 7b   | Yes |    |
| 8  | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following . . . . .                                                                                    |      |     |    |
| a  | The governing body? . . . . .                                                                                                                                                                                                 | 8a   | Yes |    |
| b  | Each committee with authority to act on behalf of the governing body? . . . . .                                                                                                                                               | 8b   | Yes |    |
| 9  | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O . . . . .        | 9    | Yes |    |

Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)

|     |                                                                                                                                                                                                                                                                                                        |     |     |    |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
|     |                                                                                                                                                                                                                                                                                                        |     | Yes | No |
| 10a | Did the organization have local chapters, branches, or affiliates? . . . . .                                                                                                                                                                                                                           | 10a |     | No |
| b   | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? . . . . .                                                                   | 10b |     |    |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? . . . . .                                                                                                                                                                  | 11a | Yes |    |
| b   | Describe in Schedule O the process, if any, used by the organization to review the Form 990 . . . . .                                                                                                                                                                                                  |     |     |    |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13 . . . . .                                                                                                                                                                                                      | 12a | Yes |    |
| b   | Were officers, directors or trustees, and key employees required to disclose annually interests that could give rise to conflicts? . . . . .                                                                                                                                                           | 12b | Yes |    |
| c   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done . . . . .                                                                                                                                           | 12c | Yes |    |
| 13  | Did the organization have a written whistleblower policy? . . . . .                                                                                                                                                                                                                                    | 13  | Yes |    |
| 14  | Did the organization have a written document retention and destruction policy? . . . . .                                                                                                                                                                                                               | 14  | Yes |    |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? . . . . .                                                                         |     |     |    |
| a   | The organization's CEO, Executive Director, or top management official . . . . .                                                                                                                                                                                                                       | 15a | Yes |    |
| b   | Other officers or key employees of the organization . . . . .                                                                                                                                                                                                                                          | 15b | Yes |    |
|     | If "Yes," to line 15a or 15b, describe the process in Schedule O (see instructions) . . . . .                                                                                                                                                                                                          |     |     |    |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? . . . . .                                                                                                                                        | 16a | Yes |    |
| b   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? . . . . . | 16b | Yes |    |

Section C. Disclosure

|    |                                                                                                                                                                                                                                                                                                                                                         |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17 | List the States with which a copy of this Form 990 is required to be filed <input checked="" type="checkbox"/> OR                                                                                                                                                                                                                                       |
| 18 | Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.<br><input type="checkbox"/> Own website <input type="checkbox"/> Another's website <input checked="" type="checkbox"/> Upon request |
| 19 | Describe in Schedule O whether (and if so, how), the organization made its governing documents, conflict of interest policy, and financial statements available to the public. See Additional Data Table.                                                                                                                                               |
| 20 | State the name, physical address, and telephone number of the person who possesses the books and records of the organization. <input checked="" type="checkbox"/><br>Karl E Fritschel CPA<br>1801 Lind Ave SW 9016<br>Renton, WA 980579016<br>(425) 525-3339                                                                                            |

Check if Schedule O contains a response to any question in this Part VII ☒

☐ Check this box if neither the organization nor any related organizations compensated any current or former officer, director, or trustee

Form **990** (2011)

## Part VII

|           |                                                                        |          |           |            |            |
|-----------|------------------------------------------------------------------------|----------|-----------|------------|------------|
| <b>1b</b> | <b>Sub-Total . . . . .</b>                                             | <b>▼</b> |           |            |            |
| <b>c</b>  | <b>Total from continuation sheets to Part VII, Section A . . . . .</b> | <b>▼</b> |           |            |            |
| <b>d</b>  | <b>Total (add lines 1b and 1c) . . . . .</b>                           | <b>▼</b> | 3,877,061 | 35,542,957 | 11,267,901 |

**2** Total number of individuals (including but not limited to those listed \$100,000 of reportable compensation from the organization) 1,930

|          |                                                                                                                                                                                                                                               | Yes          | No |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| <b>3</b> | Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i> . . . . .                                        | <b>3</b> Yes |    |
| <b>4</b> | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> . . . . . | <b>4</b> Yes |    |
| <b>5</b> | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i> . . . . .                       | <b>5</b>     | No |

## **Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address                                               | (B)<br>Description of services | (C)<br>Compensation |
|--------------------------------------------------------------------------------|--------------------------------|---------------------|
| Oregon Emergency Physicians PC<br>9340 Barnes Rd Ste 202<br>Portland, OR 97225 | Medical                        | 33,926,484          |
| JE Dunn Construction Group Inc<br>437 N Columbia Blvd<br>Portland, OR 97217    | Construction                   | 25,992,804          |
| Andersen Construction Co Inc<br>6712 N Cutter Cir<br>Portland, OR 97217        | Construction                   | 19,152,013          |
| Philips Electronics N A Co<br>3000 Minuteman Road MS 0400<br>Andover, MA 01810 | Service Agreements             | 16,408,523          |
| The Oregon Clinic PC<br>975 SE Sandy Blvd Ste 201<br>Portland, OR 97214        | Medical                        | 10,092,536          |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization 381

Part VIII

Statement of Revenue

|                                                           |                                           |                                                                                                                                               |                | (A)<br>Total revenue | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from<br>tax under<br>sections<br>512, 513, or<br>514 |  |
|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------|----------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------|--|
| Contributions, gifts, grants<br>and other similar amounts | 1a                                        | Federated campaigns . . .                                                                                                                     | 1a             | 6,579                |                                                    |                                         |                                                                                 |  |
|                                                           | b                                         | Membership dues . . . . .                                                                                                                     | 1b             |                      |                                                    |                                         |                                                                                 |  |
|                                                           | c                                         | Fundraising events . . . . .                                                                                                                  | 1c             |                      |                                                    |                                         |                                                                                 |  |
|                                                           | d                                         | Related organizations . . . .                                                                                                                 | 1d             | 19,253,610           |                                                    |                                         |                                                                                 |  |
|                                                           | e                                         | Government grants (contributions)                                                                                                             | 1e             | 14,321,748           |                                                    |                                         |                                                                                 |  |
|                                                           | f                                         | All other contributions, gifts, grants, and<br>similar amounts not included above                                                             | 1f             | 5,093,859            |                                                    |                                         |                                                                                 |  |
|                                                           | g                                         | Noncash contributions included in<br>lines 1a-1f \$ _____                                                                                     |                |                      |                                                    |                                         |                                                                                 |  |
|                                                           | h                                         | Total. Add lines 1a-1f . . . . .                                                                                                              |                |                      | 38,675,796                                         |                                         |                                                                                 |  |
| Program Service Revenue                                   |                                           |                                                                                                                                               | Business Code  |                      |                                                    |                                         |                                                                                 |  |
|                                                           | 2a                                        | Acute Care/Inpatient                                                                                                                          | 900099         | 965,341,884          | 965,341,884                                        |                                         |                                                                                 |  |
|                                                           | b                                         | Acute Care/Outpatient                                                                                                                         | 621400         | 842,359,007          | 842,359,007                                        |                                         |                                                                                 |  |
|                                                           | c                                         | LTC/HomeCare/Hospice                                                                                                                          | 621610         | 225,169,165          | 225,169,165                                        |                                         |                                                                                 |  |
|                                                           | d                                         | Primary Care                                                                                                                                  | 621110         | 223,733,239          | 223,733,239                                        |                                         |                                                                                 |  |
|                                                           | e                                         |                                                                                                                                               |                |                      |                                                    |                                         |                                                                                 |  |
|                                                           | f                                         | All other program service revenue                                                                                                             |                |                      |                                                    |                                         |                                                                                 |  |
|                                                           | g                                         | Total. Add lines 2a-2f . . . . .                                                                                                              |                | 2,256,603,295        |                                                    |                                         |                                                                                 |  |
| Other Revenue                                             | 3                                         | Investment income (including dividends, interest<br>and other similar amounts) . . . . .                                                      |                |                      | 24,036,769                                         |                                         | 24,036,769                                                                      |  |
|                                                           | 4                                         | Income from investment of tax-exempt bond proceeds . . .                                                                                      |                |                      |                                                    |                                         |                                                                                 |  |
|                                                           | 5                                         | Royalties . . . . .                                                                                                                           |                | 392,467              |                                                    |                                         | 392,467                                                                         |  |
|                                                           | 6a                                        | Gross rents                                                                                                                                   | (i) Real       | (ii) Personal        |                                                    |                                         |                                                                                 |  |
|                                                           |                                           |                                                                                                                                               | 25,559,771     |                      |                                                    |                                         |                                                                                 |  |
|                                                           |                                           |                                                                                                                                               | 18,883,778     |                      |                                                    |                                         |                                                                                 |  |
|                                                           |                                           |                                                                                                                                               | 6,675,993      |                      |                                                    |                                         |                                                                                 |  |
|                                                           | d                                         | Net rental income or (loss) . . . . .                                                                                                         |                | 6,675,993            |                                                    |                                         | 6,675,993                                                                       |  |
|                                                           | 7a                                        | Gross amount<br>from sales of<br>assets other<br>than inventory                                                                               | (i) Securities | (ii) Other           |                                                    |                                         |                                                                                 |  |
|                                                           |                                           |                                                                                                                                               | 1,259,416,209  | 955,213              |                                                    |                                         |                                                                                 |  |
|                                                           |                                           |                                                                                                                                               | 1,246,811,901  | 1,355,197            |                                                    |                                         |                                                                                 |  |
|                                                           |                                           |                                                                                                                                               | 12,604,308     | -399,984             |                                                    |                                         |                                                                                 |  |
|                                                           | d                                         | Net gain or (loss) . . . . .                                                                                                                  |                | 12,204,324           |                                                    |                                         | 12,204,324                                                                      |  |
|                                                           | 8a                                        | Gross income from fundraising<br>events (not including<br>\$ _____<br>of contributions reported on line 1c)<br>See Part IV, line 18 . . . . . |                |                      |                                                    |                                         |                                                                                 |  |
|                                                           |                                           | a                                                                                                                                             |                |                      |                                                    |                                         |                                                                                 |  |
|                                                           | b                                         | Less direct expenses . . . . .                                                                                                                |                |                      |                                                    |                                         |                                                                                 |  |
|                                                           | c                                         | Net income or (loss) from fundraising events . . .                                                                                            |                |                      |                                                    |                                         |                                                                                 |  |
|                                                           | 9a                                        | Gross income from gaming activities<br>See Part IV, line 19 . . . . .                                                                         |                |                      |                                                    |                                         |                                                                                 |  |
|                                                           |                                           | a                                                                                                                                             |                |                      |                                                    |                                         |                                                                                 |  |
|                                                           | b                                         | Less direct expenses . . . . .                                                                                                                |                |                      |                                                    |                                         |                                                                                 |  |
|                                                           | c                                         | Net income or (loss) from gaming activities . . .                                                                                             |                |                      |                                                    |                                         |                                                                                 |  |
|                                                           | 10a                                       | Gross sales of inventory, less<br>returns and allowances . . . . .                                                                            |                |                      |                                                    |                                         |                                                                                 |  |
|                                                           |                                           | a                                                                                                                                             | 41,388,777     |                      |                                                    |                                         |                                                                                 |  |
|                                                           | b                                         | Less cost of goods sold . . . . .                                                                                                             |                | 25,508,835           |                                                    |                                         |                                                                                 |  |
|                                                           | c                                         | Net income or (loss) from sales of inventory . . .                                                                                            |                | 15,879,942           | 12,776,112                                         | 3,103,830                               |                                                                                 |  |
|                                                           | Miscellaneous Revenue                     |                                                                                                                                               | Business Code  |                      |                                                    |                                         |                                                                                 |  |
| 11a                                                       | Contracted Services                       | 900099                                                                                                                                        | 24,463,805     | 24,463,805           |                                                    |                                         |                                                                                 |  |
| b                                                         | Laboratory                                | 621500                                                                                                                                        | 19,521,240     |                      | 19,521,240                                         |                                         |                                                                                 |  |
| c                                                         | Cafeteria Revenue                         | 722210                                                                                                                                        | 12,941,948     |                      |                                                    | 12,941,948                              |                                                                                 |  |
| d                                                         | All other revenue . . . . .               |                                                                                                                                               | 26,801,049     | 11,697,654           |                                                    | 15,103,395                              |                                                                                 |  |
| e                                                         | Total. Add lines 11a-11d . . . . .        |                                                                                                                                               | 83,728,042     |                      |                                                    |                                         |                                                                                 |  |
| 12                                                        | Total revenue. See Instructions . . . . . |                                                                                                                                               | 2,438,196,628  | 2,305,540,866        | 22,625,070                                         | 71,354,896                              |                                                                                 |  |

Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns

All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D)

Check if Schedule O contains a response to any question in this Part IX

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII. |                                                                                                                                                                                                                                       | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| 1                                                                              | Grants and other assistance to governments and organizations in the United States See Part IV, line 21                                                                                                                                | 9,635,621             | 9,635,621                       |                                        |                             |
| 2                                                                              | Grants and other assistance to individuals in the United States See Part IV, line 22                                                                                                                                                  |                       |                                 |                                        |                             |
| 3                                                                              | Grants and other assistance to governments, organizations, and individuals outside the United States See Part IV, lines 15 and 16                                                                                                     |                       |                                 |                                        |                             |
| 4                                                                              | Benefits paid to or for members                                                                                                                                                                                                       |                       |                                 |                                        |                             |
| 5                                                                              | Compensation of current officers, directors, trustees, and key employees . . . . .                                                                                                                                                    | 4,074,564             |                                 | 4,074,564                              |                             |
| 6                                                                              | Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) . . . . .                                                                               |                       |                                 |                                        |                             |
| 7                                                                              | Other salaries and wages                                                                                                                                                                                                              | 992,342,988           | 872,403,794                     | 119,939,194                            |                             |
| 8                                                                              | Pension plan contributions (include section 401(k) and section 403(b) employer contributions) . . . . .                                                                                                                               | 72,879,905            | 63,877,350                      | 9,002,555                              |                             |
| 9                                                                              | Other employee benefits . . . . .                                                                                                                                                                                                     | 151,394,280           | 133,623,560                     | 17,770,720                             |                             |
| 10                                                                             | Payroll taxes . . . . .                                                                                                                                                                                                               | 78,480,048            | 68,785,730                      | 9,694,318                              |                             |
| 11                                                                             | Fees for services (non-employees)                                                                                                                                                                                                     |                       |                                 |                                        |                             |
| a                                                                              | Management . . . . .                                                                                                                                                                                                                  |                       |                                 |                                        |                             |
| b                                                                              | Legal . . . . .                                                                                                                                                                                                                       | 1,434,099             | 612,280                         | 821,819                                |                             |
| c                                                                              | Accounting . . . . .                                                                                                                                                                                                                  | 28,313                |                                 | 28,313                                 |                             |
| d                                                                              | Lobbying . . . . .                                                                                                                                                                                                                    | 306,581               |                                 | 306,581                                |                             |
| e                                                                              | Professional fundraising See Part IV, line 17 . . . . .                                                                                                                                                                               |                       |                                 |                                        |                             |
| f                                                                              | Investment management fees . . . . .                                                                                                                                                                                                  | 1,239,600             |                                 | 1,239,600                              |                             |
| g                                                                              | Other . . . . .                                                                                                                                                                                                                       | 223,528,514           | 184,788,309                     | 38,740,205                             |                             |
| 12                                                                             | Advertising and promotion . . . . .                                                                                                                                                                                                   | 9,438,480             | 1,919,190                       | 7,519,290                              |                             |
| 13                                                                             | Office expenses . . . . .                                                                                                                                                                                                             | 47,246,947            | 30,340,100                      | 16,906,847                             |                             |
| 14                                                                             | Information technology . . . . .                                                                                                                                                                                                      | 42,417,574            | 5,330,393                       | 37,087,181                             |                             |
| 15                                                                             | Royalties . . . . .                                                                                                                                                                                                                   |                       |                                 |                                        |                             |
| 16                                                                             | Occupancy . . . . .                                                                                                                                                                                                                   | 48,722,993            | 29,908,898                      | 18,814,095                             |                             |
| 17                                                                             | Travel . . . . .                                                                                                                                                                                                                      | 5,084,703             | 3,926,218                       | 1,158,485                              |                             |
| 18                                                                             | Payments of travel or entertainment expenses for any federal, state, or local public officials . . . . .                                                                                                                              |                       |                                 |                                        |                             |
| 19                                                                             | Conferences, conventions, and meetings . . . . .                                                                                                                                                                                      | 3,014,963             | 2,018,631                       | 996,332                                |                             |
| 20                                                                             | Interest . . . . .                                                                                                                                                                                                                    | 5,308,485             | 5,308,485                       |                                        |                             |
| 21                                                                             | Payments to affiliates . . . . .                                                                                                                                                                                                      | 31,154,431            |                                 | 31,154,431                             |                             |
| 22                                                                             | Depreciation, depletion, and amortization . . . . .                                                                                                                                                                                   | 92,045,045            | 81,770,224                      | 10,274,821                             |                             |
| 23                                                                             | Insurance . . . . .                                                                                                                                                                                                                   | 12,956,678            | 12,490,363                      | 466,315                                |                             |
| 24                                                                             | Other expenses Itemize expenses not covered above (List miscellaneous expenses in line 24f If line 24f amount exceeds 10% of line 25, column (A) amount, list line 24f expenses on Schedule O )                                       |                       |                                 |                                        |                             |
| a                                                                              | Medical Supplies                                                                                                                                                                                                                      | 313,537,995           | 313,332,173                     | 205,822                                |                             |
| b                                                                              | Provider Tax Expense                                                                                                                                                                                                                  | 57,385,557            | 57,385,557                      |                                        |                             |
| c                                                                              | Bad Debts                                                                                                                                                                                                                             | 50,036,297            | 50,036,297                      |                                        |                             |
| d                                                                              | UBI Taxes                                                                                                                                                                                                                             | 2,656,237             |                                 | 2,656,237                              |                             |
| e                                                                              |                                                                                                                                                                                                                                       |                       |                                 |                                        |                             |
| f                                                                              | All other expenses                                                                                                                                                                                                                    | 18,155,281            | 9,026,358                       | 6,549,331                              | 2,579,592                   |
| 25                                                                             | Total functional expenses. Add lines 1 through 24f                                                                                                                                                                                    | 2,274,506,179         | 1,936,519,531                   | 335,407,056                            | 2,579,592                   |
| 26                                                                             | Joint costs. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720) Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation |                       |                                 |                                        |                             |

Part X

Balance Sheet

|                             |                                                                                                                                           |                                                                                                                                                                                 |     |               | (A)               |               | (B)           |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------|-------------------|---------------|---------------|
|                             |                                                                                                                                           |                                                                                                                                                                                 |     |               | Beginning of year |               | End of year   |
| Assets                      | 1                                                                                                                                         | Cash—non-interest-bearing . . . . .                                                                                                                                             |     |               | 105,843           | 1             | 114,650       |
|                             | 2                                                                                                                                         | Savings and temporary cash investments . . . . .                                                                                                                                |     |               | 14,395,726        | 2             | 60,572,429    |
|                             | 3                                                                                                                                         | Pledges and grants receivable, net . . . . .                                                                                                                                    |     |               | 1,432,854         | 3             | 999,977       |
|                             | 4                                                                                                                                         | Accounts receivable, net . . . . .                                                                                                                                              |     |               | 252,284,350       | 4             | 289,811,342   |
|                             | 5                                                                                                                                         | Receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L . . . . .                   |     |               |                   | 5             |               |
|                             | 6                                                                                                                                         | Receivables from other disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B). Complete Part II of Schedule L . . . . .      |     |               |                   | 6             |               |
|                             | 7                                                                                                                                         | Notes and loans receivable, net . . . . .                                                                                                                                       |     |               | 3,398,644         | 7             | 3,956,288     |
|                             | 8                                                                                                                                         | Inventories for sale or use . . . . .                                                                                                                                           |     |               | 32,403,891        | 8             | 35,832,779    |
|                             | 9                                                                                                                                         | Prepaid expenses and deferred charges . . . . .                                                                                                                                 |     |               | 13,195,774        | 9             | 24,399,659    |
|                             | 10a                                                                                                                                       | Land, buildings, and equipment, cost or other basis. Complete Part VI of Schedule D . . . . .                                                                                   | 10a | 2,614,341,077 | 1,137,660,168     | 10c           | 1,209,566,160 |
|                             | b                                                                                                                                         | Less: accumulated depreciation . . . . .                                                                                                                                        | 10b | 1,404,774,917 |                   |               |               |
|                             | 11                                                                                                                                        | Investments—publicly traded securities . . . . .                                                                                                                                |     |               | 786,127,848       | 11            | 835,693,287   |
|                             | 12                                                                                                                                        | Investments—other securities. See Part IV, line 11 . . . . .                                                                                                                    |     |               | 385,686           | 12            | 142,280       |
|                             | 13                                                                                                                                        | Investments—program-related. See Part IV, line 11 . . . . .                                                                                                                     |     |               | 82,498,385        | 13            | 82,445,818    |
|                             | 14                                                                                                                                        | Intangible assets . . . . .                                                                                                                                                     |     |               | 3,263,453         | 14            | 4,452,069     |
|                             | 15                                                                                                                                        | Other assets. See Part IV, line 11 . . . . .                                                                                                                                    |     |               | 79,428,218        | 15            | 68,466,686    |
| 16                          | Total assets. Add lines 1 through 15 (must equal line 34) . . . . .                                                                       |                                                                                                                                                                                 |     | 2,406,580,840 | 16                | 2,616,453,424 |               |
| Liabilities                 | 17                                                                                                                                        | Accounts payable and accrued expenses . . . . .                                                                                                                                 |     |               | 194,522,362       | 17            | 221,057,350   |
|                             | 18                                                                                                                                        | Grants payable . . . . .                                                                                                                                                        |     |               |                   | 18            |               |
|                             | 19                                                                                                                                        | Deferred revenue . . . . .                                                                                                                                                      |     |               | 22,571,701        | 19            | 24,885,041    |
|                             | 20                                                                                                                                        | Tax-exempt bond liabilities . . . . .                                                                                                                                           |     |               | 314,505,000       | 20            | 317,970,000   |
|                             | 21                                                                                                                                        | Escrow or custodial account liability. Complete Part IV of Schedule D . . . . .                                                                                                 |     |               |                   | 21            |               |
|                             | 22                                                                                                                                        | Payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L . . . . .  |     |               |                   | 22            |               |
|                             | 23                                                                                                                                        | Secured mortgages and notes payable to unrelated third parties . . . . .                                                                                                        |     |               | 7,485,336         | 23            | 4,967,098     |
|                             | 24                                                                                                                                        | Unsecured notes and loans payable to unrelated third parties . . . . .                                                                                                          |     |               | 2,189,976         | 24            | 1,474,931     |
|                             | 25                                                                                                                                        | Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D . . . . . |     |               | 30,459,064        | 25            | 62,618,046    |
| 26                          | Total liabilities. Add lines 17 through 25 . . . . .                                                                                      |                                                                                                                                                                                 |     | 571,733,439   | 26                | 632,972,466   |               |
| Net Assets or Fund Balances | Organizations that follow SFAS 117, check here <input checked="" type="checkbox"/> and complete lines 27 through 29, and lines 33 and 34. |                                                                                                                                                                                 |     |               |                   |               |               |
|                             | 27                                                                                                                                        | Unrestricted net assets . . . . .                                                                                                                                               |     |               | 1,782,287,631     | 27            | 1,929,703,471 |
|                             | 28                                                                                                                                        | Temporarily restricted net assets . . . . .                                                                                                                                     |     |               | 27,232,794        | 28            | 26,040,932    |
|                             | 29                                                                                                                                        | Permanently restricted net assets . . . . .                                                                                                                                     |     |               | 25,326,976        | 29            | 27,736,555    |
|                             | Organizations that do not follow SFAS 117, check here <input type="checkbox"/> and complete lines 30 through 34.                          |                                                                                                                                                                                 |     |               |                   |               |               |
|                             | 30                                                                                                                                        | Capital stock or trust principal, or current funds . . . . .                                                                                                                    |     |               |                   | 30            |               |
|                             | 31                                                                                                                                        | Paid-in or capital surplus, or land, building or equipment fund . . . . .                                                                                                       |     |               |                   | 31            |               |
|                             | 32                                                                                                                                        | Retained earnings, endowment, accumulated income, or other funds . . . . .                                                                                                      |     |               |                   | 32            |               |
|                             | 33                                                                                                                                        | Total net assets or fund balances . . . . .                                                                                                                                     |     |               | 1,834,847,401     | 33            | 1,983,480,958 |
| 34                          | Total liabilities and net assets/fund balances . . . . .                                                                                  |                                                                                                                                                                                 |     | 2,406,580,840 | 34                | 2,616,453,424 |               |

Part XI Reconciliation of Net Assets

Check if Schedule O contains a response to any question in this Part XI

|   |                                                                                                               |   |               |
|---|---------------------------------------------------------------------------------------------------------------|---|---------------|
| 1 | Total revenue (must equal Part VIII, column (A), line 12)                                                     | 1 | 2,438,196,628 |
| 2 | Total expenses (must equal Part IX, column (A), line 25)                                                      | 2 | 2,274,506,179 |
| 3 | Revenue less expenses Subtract line 2 from line 1                                                             | 3 | 163,690,449   |
| 4 | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                     | 4 | 1,834,847,401 |
| 5 | Other changes in net assets or fund balances (explain in Schedule O)                                          | 5 | -15,056,892   |
| 6 | Net assets or fund balances at end of year Combine lines 3, 4, and 5 (must equal Part X, line 33, column (B)) | 6 | 1,983,480,958 |

Part XII Financial Statements and Reporting

Check if Schedule O contains a response to any question in this Part XII

|    |                                                                                                                                                                                                                                                                                                                                                  | Yes | No |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1  | Accounting method used to prepare the Form 990 <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O                                                                |     |    |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?                                                                                                                                                                                                                                                  |     | No |
| b  | Were the organization's financial statements audited by an independent accountant?                                                                                                                                                                                                                                                               | Yes |    |
| c  | If "Yes," to 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O | Yes |    |
| d  | If "Yes" to line 2a or 2b, check a box below to indicate whether the financial statements for the year were issued on a separate basis, consolidated basis, or both<br><input type="checkbox"/> Separate basis <input checked="" type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separated basis             |     |    |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?                                                                                                                                                                                         | Yes |    |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                                                                                                             | Yes |    |

SCHEDULE A

(Form 990 or 990EZ)

Department of the Treasury  
Internal Revenue Service

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

OMB No 1545-0047

2011

Open to Public Inspection

|                                                                   |                                              |
|-------------------------------------------------------------------|----------------------------------------------|
| Name of the organization<br>PROVIDENCE HEALTH & SERVICES - OREGON | Employer identification number<br>51-0216587 |
|-------------------------------------------------------------------|----------------------------------------------|

Part I

Reason for Public Charity Status (All organizations must complete this part.) See instructions

The organization is not a private foundation because it is (For lines 1 through 11, check only one box )

1

☐

A church, convention of churches, or association of churches **section 170(b)(1)(A)(i).**

2

☐

A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E )

3

☒

A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**

4

☐

A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state

5

☐

An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II )

6

☐

A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**

7

☐

An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)** (Complete Part II )

8

☐

A community trust described in **section 170(b)(1)(A)(vi)** (Complete Part II )

9

☐

An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See **section 509(a)(2).** (Complete Part III )

10

☐

An organization organized and operated exclusively to test for public safety See**section 509(a)(4).**

11

☐

An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2) See **section 509(a)(3).** Check the box that describes the type of supporting organization and complete lines 11e through 11h  

a

☐

Type I

b

☐

Type II

c

☐

Type III - Functionally integrated

d

☐

Type III - Other

e

☐

By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2)

f

☐

If the organization received a written determination from the IRS that it is a Type I, Type II or Type III supporting organization, check this box

g

☐

Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?  

(i)

a person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the the supported organization?

(ii)

a family member of a person described in (i) above?

(iii)

a 35% controlled entity of a person described in (i) or (ii) above?

h

☐

Provide the following information about the supported organization(s)

|          | Yes | No |
|----------|-----|----|
| 11g(i)   |     |    |
| 11g(ii)  |     |    |
| 11g(iii) |     |    |

| (i)<br>Name of supported organization | (ii)<br>EIN | (iii)<br>Type of organization (described on lines 1- 9 above or IRC section (see instructions)) | (iv)<br>Is the organization in col (i) listed in your governing document? |    | (v)<br>Did you notify the organization in col (i) of your support? |    | (vi)<br>Is the organization in col (i) organized in the U S ? |    | (vii)<br>Amount of support? |
|---------------------------------------|-------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----|--------------------------------------------------------------------|----|---------------------------------------------------------------|----|-----------------------------|
|                                       |             |                                                                                                 | Yes                                                                       | No | Yes                                                                | No | Yes                                                           | No |                             |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                             |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                             |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                             |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                             |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                             |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                             |
| Total                                 |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                             |

Part II

Support Schedule for Organizations Described in IRC 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)  
(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Section A. Public Support                                                                                                                                                                             |          |          |          |          |          |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in)                                                                                                                                                           | (a) 2007 | (b) 2008 | (c) 2009 | (d) 2010 | (e) 2011 | (f) Total |
| 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                                                   |          |          |          |          |          |           |
| 2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |          |          |          |          |          |           |
| 3 The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |          |          |          |          |          |           |
| 4 Total. Add lines 1 through 3                                                                                                                                                                        |          |          |          |          |          |           |
| 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |          |          |          |          |          |           |
| 6 Public Support. Subtract line 5 from line 4                                                                                                                                                         |          |          |          |          |          |           |

| Section B. Total Support                                                                                                                                                |          |          |          |          |          |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in)                                                                                                                             | (a) 2007 | (b) 2008 | (c) 2009 | (d) 2010 | (e) 2011 | (f) Total |
| 7 Amounts from line 4                                                                                                                                                   |          |          |          |          |          |           |
| 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                        |          |          |          |          |          |           |
| 9 Net income from unrelated business activities, whether or not the business is regularly carried on                                                                    |          |          |          |          |          |           |
| 10 Other income (Explain in Part IV ) Do not include gain or loss from the sale of capital assets                                                                       |          |          |          |          |          |           |
| 11 Total support (Add lines 7 through 10)                                                                                                                               |          |          |          |          |          |           |
| 12 Gross receipts from related activities, etc (See instructions )                                                                                                      |          |          |          |          | 12       |           |
| 13 First Five Years If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a 501(c)(3) organization, check this box and stop here |          |          |          |          |          |           |

| Section C. Computation of Public Support Percentage                                                                                                                                                                                                                                                                                                                                        |    |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 14 Public Support Percentage for 2011 (line 6 column (f) divided by line 11 column (f))                                                                                                                                                                                                                                                                                                    | 14 |  |
| 15 Public Support Percentage for 2010 Schedule A, Part II, line 14                                                                                                                                                                                                                                                                                                                         | 15 |  |
| 16a 33 1/3% support test—2011. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization                                                                                                                                                                         |    |  |
| b 33 1/3% support test—2010. If the organization did not check the box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization                                                                                                                                                                    |    |  |
| 17a 10%-facts-and-circumstances test—2011. If the organization did not check a box on line 13, 16a, or 16b and line 14 is 10% or more, and if the organization meets the "facts and circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts and circumstances" test The organization qualifies as a publicly supported organization    |    |  |
| b 10%-facts-and-circumstances test—2010. If the organization did not check a box on line 13, 16a, 16b, or 17a and line 15 is 10% or more, and if the organization meets the "facts and circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts and circumstances" test The organization qualifies as a publicly supported organization |    |  |
| 18 Private Foundation If the organization did not check a box on line 13, 16a, 16b, 17a or 17b, check this box and see instructions                                                                                                                                                                                                                                                        |    |  |

Part IIIPart III

Support Schedule for Organizations Described in IRC 509(a)(2)  
(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Section A. Public Support                                                                                                                                                  |          |          |          |          |          |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in)                                                                                                                                | (a) 2007 | (b) 2008 | (c) 2009 | (d) 2010 | (e) 2011 | (f) Total |
| 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                        |          |          |          |          |          |           |
| 2 Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |          |          |          |          |          |           |
| 3 Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |          |          |          |          |          |           |
| 4 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |          |          |          |          |          |           |
| 5 The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |          |          |          |          |          |           |
| 6 Total. Add lines 1 through 5                                                                                                                                             |          |          |          |          |          |           |
| 7a Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |          |          |          |          |          |           |
| b Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |          |          |          |          |          |           |
| c Add lines 7a and 7b                                                                                                                                                      |          |          |          |          |          |           |
| 8 Public Support (Subtract line 7c from line 6 )                                                                                                                           |          |          |          |          |          |           |

| Section B. Total Support                                                                                                                                                |          |          |          |          |          |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in)                                                                                                                             | (a) 2007 | (b) 2008 | (c) 2009 | (d) 2010 | (e) 2011 | (f) Total |
| 9 Amounts from line 6                                                                                                                                                   |          |          |          |          |          |           |
| 10a Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                      |          |          |          |          |          |           |
| b Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                               |          |          |          |          |          |           |
| c Add lines 10a and 10b                                                                                                                                                 |          |          |          |          |          |           |
| 11 Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                          |          |          |          |          |          |           |
| 12 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)                                                                      |          |          |          |          |          |           |
| 13 Total support (Add lines 9, 10c, 11 and 12.)                                                                                                                         |          |          |          |          |          |           |
| 14 First Five Years If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a 501(c)(3) organization, check this box and stop here |          |          |          |          |          |           |

| Section C. Computation of Public Support Percentage                                     |    |  |  |
|-----------------------------------------------------------------------------------------|----|--|--|
| 15 Public Support Percentage for 2011 (line 8 column (f) divided by line 13 column (f)) | 15 |  |  |
| 16 Public support percentage from 2010 Schedule A, Part III, line 15                    | 16 |  |  |

| Section D. Computation of Investment Income Percentage                                                                                                                                                                                                             |    |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|--|
| 17 Investment income percentage for 2011 (line 10c column (f) divided by line 13 column (f))                                                                                                                                                                       | 17 |  |  |
| 18 Investment income percentage from 2010 Schedule A, Part III, line 17                                                                                                                                                                                            | 18 |  |  |
| 19a 33 1/3% support tests—2011. If the organization did not check the box on line 14, and line 15 is more than 33 1/3% and line 17 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization         |    |  |  |
| b 33 1/3% support tests—2010. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3% and line 18 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization |    |  |  |
| 20 Private Foundation If the organization did not check a box on line 14, 19a or 19b, check this box and see instructions                                                                                                                                          |    |  |  |

**Part IV** **Supplemental Information.** Supplemental Information. Complete this part to provide the explanation required by Part II, line 10; Part II, line 17a or 17b; or Part III, line 12. Also complete this part for any additional information. (See instructions).

|                                     |
|-------------------------------------|
| <b>Facts And Circumstances Test</b> |
|                                     |

|                    |
|--------------------|
| <b>Explanation</b> |
|                    |
|                    |
|                    |
|                    |

SCHEDULE C

(Form 990 or 990-EZ)

Department of the Treasury  
Internal Revenue Service

Political Campaign and Lobbying Activities

For Organizations Exempt From Income Tax Under section 501(c) and section 527

▶ Complete if the organization is described below.

▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

OMB No 1545-0047

2011

Open to Public Inspection

If the organization answered “Yes,” to Form 990, Part IV, Line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

- Section 501(c)(3) organizations Complete Parts I-A and B Do not complete Part I-C
- Section 501(c) (other than section 501(c)(3)) organizations Complete Parts I-A and C below Do not complete Part I-B
- Section 527 organizations Complete Part I-A only

If the organization answered “Yes,” to Form 990, Part IV, Line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)) Complete Part II-A Do not complete Part II-B
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)) Complete Part II-B Do not complete Part II-A

If the organization answered “Yes,” to Form 990, Part IV, Line 5 (Proxy Tax) or Form 990-EZ, line 35c (Proxy Tax), then

- Section 501(c)(4), (5), or (6) organizations Complete Part III

|                                                                   |                                                  |
|-------------------------------------------------------------------|--------------------------------------------------|
| Name of the organization<br>PROVIDENCE HEALTH & SERVICES - OREGON | Employer identification number<br><br>51-0216587 |
|-------------------------------------------------------------------|--------------------------------------------------|

Part I-A Complete if the organization is exempt under section 501(c) or is a section 527 organization.

1

Provide a description of the organization's direct and indirect political campaign activities on behalf of or in opposition to candidates for public office in Part IV

2

Political expenditures

▶ \$

3

Volunteer hours

Part I-B Complete if the organization is exempt under section 501(c)(3).

1

Enter the amount of any excise tax incurred by the organization under section 4955

▶ \$

2

Enter the amount of any excise tax incurred by organization managers under section 4955

▶ \$

3

If the organization incurred a section 4955 tax, did it file Form 4720 for this year?

☐ Yes ☐ No

4a

Was a correction made?

☐ Yes ☐ No

b

If "Yes," describe in Part IV

Part I-C Complete if the organization is exempt under section 501(c) except section 501(c)(3).

1

Enter the amount directly expended by the filing organization for section 527 exempt function activities

▶ \$

2

Enter the amount of the filing organization's funds contributed to other organizations for section 527 exempt funtion activities

▶ \$

3

Total exempt function expenditures Add lines 1 and 2 Enter here and on Form 1120-POL, line 17b

▶ \$

4

Did the filing organization file Form 1120-POL for this year?

☐ Yes ☐ No

5

Enter the names, addresses and employer identification number (EIN) of all section 527 political organizations to which the filing organization made payments For each organization listed, enter the amount paid from the filing organization's funds Also enter the amount of political contributions received that were promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC) If additional space is needed, provide information in Part IV

| (a) Name | (b) Address | (c) EIN | (d) Amount paid from filing organization's funds If none, enter -0- | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization If none, enter -0- |
|----------|-------------|---------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |

Part II-A

Complete if the organization is exempt under section 501(c)(3) and filed Form 5768 (election under section 501(h)).

- A
- Check
- ☐
- if the filing organization belongs to an affiliated group (and list in Part IV each affiliated group member's name, address, EIN, expenses, and share of excess lobbying expenditures)
- B
- Check
- ☐
- if the filing organization checked box A and "limited control" provisions apply

| Limits on Lobbying Expenditures<br>(The term "expenditures" means amounts paid or incurred.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | (a) Filing<br>Organization's<br>Totals          | (b) Affiliated<br>Group<br>Totals  |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------|------------------------------------|--------------------|------------------------------|-----------------------------------------|-------------------------------------------------|-------------------------------------------|---------------------------------------------------|--------------------------------------------|--------------------------------------------------|-------------------|-------------|--|--|
| 1a Total lobbying expenditures to influence public opinion (grass roots lobbying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| b Total lobbying expenditures to influence a legislative body (direct lobbying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| c Total lobbying expenditures (add lines 1a and 1b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| d Other exempt purpose expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| e Total exempt purpose expenditures (add lines 1c and 1d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| f Lobbying nontaxable amount Enter the amount from the following table in both columns                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <table><tr><td>If the amount on line 1e, column (a) or (b) is:</td><td>The lobbying nontaxable amount is:</td></tr><tr><td>Not over \$500,000</td><td>20% of the amount on line 1e</td></tr><tr><td>Over \$500,000 but not over \$1,000,000</td><td>\$100,000 plus 15% of the excess over \$500,000</td></tr><tr><td>Over \$1,000,000 but not over \$1,500,000</td><td>\$175,000 plus 10% of the excess over \$1,000,000</td></tr><tr><td>Over \$1,500,000 but not over \$17,000,000</td><td>\$225,000 plus 5% of the excess over \$1,500,000</td></tr><tr><td>Over \$17,000,000</td><td>\$1,000,000</td></tr></table> |                                                   | If the amount on line 1e, column (a) or (b) is: | The lobbying nontaxable amount is: | Not over \$500,000 | 20% of the amount on line 1e | Over \$500,000 but not over \$1,000,000 | \$100,000 plus 15% of the excess over \$500,000 | Over \$1,000,000 but not over \$1,500,000 | \$175,000 plus 10% of the excess over \$1,000,000 | Over \$1,500,000 but not over \$17,000,000 | \$225,000 plus 5% of the excess over \$1,500,000 | Over \$17,000,000 | \$1,000,000 |  |  |
| If the amount on line 1e, column (a) or (b) is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | The lobbying nontaxable amount is:                |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Not over \$500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20% of the amount on line 1e                      |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$500,000 but not over \$1,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$100,000 plus 15% of the excess over \$500,000   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$1,000,000 but not over \$1,500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$175,000 plus 10% of the excess over \$1,000,000 |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$1,500,000 but not over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$225,000 plus 5% of the excess over \$1,500,000  |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$1,000,000                                       |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| g Grassroots nontaxable amount (enter 25% of line 1f)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| h Subtract line 1g from line 1a If zero or less, enter -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| i Subtract line 1f from line 1c If zero or less, enter -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |

j

If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720 reporting section 4911 tax for this year?

☐ Yes

☐ No

4-Year Averaging Period Under Section 501(h)

(Some organizations that made a section 501(h) election do not have to complete all of the five columns below. See the instructions for lines 2a through 2f on page 4.)

| Lobbying Expenditures During 4-Year Averaging Period      |          |          |          |          |           |
|-----------------------------------------------------------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in)               | (a) 2008 | (b) 2009 | (c) 2010 | (d) 2011 | (e) Total |
| 2a Lobbying non-taxable amount                            |          |          |          |          |           |
| b Lobbying ceiling amount (150% of line 2a, column(e))    |          |          |          |          |           |
| c Total lobbying expenditures                             |          |          |          |          |           |
| d Grassroots non-taxable amount                           |          |          |          |          |           |
| e Grassroots ceiling amount (150% of line 2d, column (e)) |          |          |          |          |           |
| f Grassroots lobbying expenditures                        |          |          |          |          |           |

Part II-B

Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

|    |                                                                                                                                                                                                                              | (a) |    | (b)     |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|---------|
|    |                                                                                                                                                                                                                              | Yes | No | Amount  |
| 1  | During the year, did the filing organization attempt to influence foreign, national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of |     |    |         |
| a  | Volunteers?                                                                                                                                                                                                                  |     | No |         |
| b  | Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?                                                                                                                                 | Yes |    |         |
| c  | Media advertisements?                                                                                                                                                                                                        |     | No |         |
| d  | Mailings to members, legislators, or the public?                                                                                                                                                                             | Yes |    |         |
| e  | Publications, or published or broadcast statements?                                                                                                                                                                          | Yes |    |         |
| f  | Grants to other organizations for lobbying purposes?                                                                                                                                                                         | Yes |    |         |
| g  | Direct contact with legislators, their staffs, government officials, or a legislative body?                                                                                                                                  | Yes |    |         |
| h  | Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?                                                                                                                                    | Yes |    |         |
| i  | Other activities? If "Yes," describe in Part IV                                                                                                                                                                              |     | No |         |
| j  | Total lines 1c through 1i                                                                                                                                                                                                    |     |    | 477,745 |
| 2a | Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?                                                                                                                                |     | No |         |
| b  | If "Yes," enter the amount of any tax incurred under section 4912                                                                                                                                                            |     |    |         |
| c  | If "Yes," enter the amount of any tax incurred by organization managers under section 4912                                                                                                                                   |     |    |         |
| d  | If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?                                                                                                                                 |     |    |         |

Part III-A

Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).

|   |                                                                                                  | Yes | No |
|---|--------------------------------------------------------------------------------------------------|-----|----|
| 1 | Were substantially all (90% or more) dues received nondeductible by members?                     | 1   |    |
| 2 | Did the organization make only in-house lobbying expenditures of \$2,000 or less?                | 2   |    |
| 3 | Did the organization agree to carryover lobbying and political expenditures from the prior year? | 3   |    |

Part III-B

Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) if BOTH Part III-A, lines 1 and 2 are answered "No" OR if Part III-A, line 3 is answered "Yes".

|   |                                                                                                                                                                                                                                            |    |  |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 1 | Dues, assessments and similar amounts from members                                                                                                                                                                                         | 1  |  |
| 2 | Section 162(e) non-deductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).                                                                                |    |  |
| a | Current year                                                                                                                                                                                                                               | 2a |  |
| b | Carryover from last year                                                                                                                                                                                                                   | 2b |  |
| c | Total                                                                                                                                                                                                                                      | 2c |  |
| 3 | Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues                                                                                                                                            | 3  |  |
| 4 | If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year? | 4  |  |
| 5 | Taxable amount of lobbying and political expenditures (see instructions)                                                                                                                                                                   | 5  |  |

Part IV

Supplemental Information

Complete this part to provide the descriptions required for Part I-A, line 1, Part I-B, line 4, Part I-C, line 5, and Part II-B, line 1.  
Also, complete this part for any additional information.

| Identifier                         | Return Reference  | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Explanation of Lobbying Activities | Part II-B, Line 1 | Lobbying activity included * Analysis of early draft legislation for 2011 Oregon Legislative Session * Visits, calls, e-mails, and letters to state legislators, legislative bodies, and members of Congress * Visits, calls, e-mails, and letters to legislative staff and government officials * Discussions and meetings with lobbyists * Ongoing analysis of legislation during the 2011 Legislative Session * Attending state, federal and local government hearings and meetings in the Portland area Issues Advocacy Major issues supported, opposed, or commented on to legislators/government officials/staffers by Providence in Oregon, in 2011 included * Federal funding levels for and cuts to Medicaid * Provider tax funds to support Oregon Health Plan Standard (Medicaid) * Department of Human Services budget * Employer/employee relations issues * Federal funding decisions for health care projects and grants * Medicare reimbursement to hospitals and other providers * Medicare Advantage * Health insurance mandates * Columbia River crossing - I-5 replacement bridge * Health insurer regulatory, finance and legislative issues * Hospital regulatory, finance and legislative issues * Changes to the hospital provider tax and insurer premium tax * Long term care facilities regulatory, finance and legislative issues * Health care reform * Medicaid health care transformation and coordinated care organizations * Oregon health insurance exchange * Health care workforce issues * Health information technology * End of life care * Reorganization and regulation of emergency services * Pharmacy benefit management issues * Patient advocacy for un-befriended patients * Rural hospital issues * Data security * Behavioral health issues * Local government - Transportation and economic issues - Proposed housing project |

SCHEDULE D  
(Form 990)

Supplemental Financial Statements

► Complete if the organization answered "Yes," to Form 990, Part IV, line 6, 7, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b  
► Attach to Form 990. ► See separate instructions.

OMB No 1545-0047

2011

Open to Public Inspection

Name of the organization  
PROVIDENCE HEALTH & SERVICES - OREGON

Employer identification number  
51-0216587

Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" to Form 990, Part IV, line 6.

|   |                                                                                                                                                                                                                                                                                                                                         |                              |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
|   | (a) Donor advised funds                                                                                                                                                                                                                                                                                                                 | (b) Funds and other accounts |
| 1 | Total number at end of year                                                                                                                                                                                                                                                                                                             |                              |
| 2 | Aggregate contributions to (during year)                                                                                                                                                                                                                                                                                                |                              |
| 3 | Aggregate grants from (during year)                                                                                                                                                                                                                                                                                                     |                              |
| 4 | Aggregate value at end of year                                                                                                                                                                                                                                                                                                          |                              |
| 5 | Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? <div><input type="checkbox"/> Yes <input type="checkbox"/> No</div>                                                            |                              |
| 6 | Did the organization inform all grantees, donors, and donor advisors in writing that grant funds may be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? <div><input type="checkbox"/> Yes <input type="checkbox"/> No</div> |                              |

Part II Conservation Easements. Complete if the organization answered "Yes" to Form 990, Part IV, line 7.

1

Purpose(s) of conservation easements held by the organization (check all that apply)

☐ Preservation of land for public use (e g , recreation or pleasure)

☐ Preservation of an historically importantly land area

☐ Protection of natural habitat

☐ Preservation of a certified historic structure

☐ Preservation of open space

2

Complete lines 2a–2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year

|   |                                                                                    |
|---|------------------------------------------------------------------------------------|
|   | Held at the End of the Year                                                        |
| a | Total number of conservation easements                                             |
| b | Total acreage restricted by conservation easements                                 |
| c | Number of conservation easements on a certified historic structure included in (a) |
| d | Number of conservation easements included in (c) acquired after 8/17/06            |

3

Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the taxable year ► \_\_\_\_\_

4

Number of states where property subject to conservation easement is located ► \_\_\_\_\_

5

Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?

☐ Yes ☐ No

6

Staff and volunteer hours devoted to monitoring, inspecting and enforcing conservation easements during the year ► \_\_\_\_\_

7

Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements during the year ► \$ \_\_\_\_\_

8

Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and 170(h)(4)(B)(ii)?

☐ Yes ☐ No

9

In Part XIV, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" to Form 990, Part IV, line 8.

1a

If the organization elected, as permitted under SFAS 116, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education or research in furtherance of public service, provide, in Part XIV, the text of the footnote to its financial statements that describes these items

b

If the organization elected, as permitted under SFAS 116, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items

(i) Revenues included in Form 990, Part VIII, line 1

► \$ \_\_\_\_\_

(ii) Assets included in Form 990, Part X

► \$ \_\_\_\_\_

2

If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 relating to these items

a

Revenues included in Form 990, Part VIII, line 1

► \$ \_\_\_\_\_

b

Assets included in Form 990, Part X

► \$ \_\_\_\_\_

For Privacy Act and Paperwork Reduction Act Notice, see the Intructions for Form 990

Cat No 52283D

Schedule D (Form 990) 2011

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)

3

Using the organization's accession and other records, check any of the following that are a significant use of its collection items (check all that apply)

a

☐

Public exhibition

b

☐

Scholarly research

c

☐

Preservation for future generations

d

☐

Loan or exchange programs

e

☐

Other

4

Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIV

5

During the year, did the organization solicit or receive donations of art, historical treasures or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?

☐ Yes

☐ No

Part IV

Escrow and Custodial Arrangements. Complete if the organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a

Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIV and complete the following table

|    |        |
|----|--------|
|    | Amount |
| 1c |        |
| 1d |        |
| 1e |        |
| 1f |        |

2a

Did the organization include an amount on Form 990, Part X, line 21?

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIV

Part V

Endowment Funds. Complete if the organization answered "Yes" to Form 990, Part IV, line 10.

|    |                                                          |               |                   |                     |                    |
|----|----------------------------------------------------------|---------------|-------------------|---------------------|--------------------|
|    | (a)Current Year                                          | (b)Prior Year | (c)Two Years Back | (d)Three Years Back | (e)Four Years Back |
| 1a | Beginning of year balance . . . . .                      |               |                   |                     |                    |
| b  | Contributions . . . . .                                  |               |                   |                     |                    |
| c  | Investment earnings or losses . . . . .                  |               |                   |                     |                    |
| d  | Grants or scholarships . . . . .                         |               |                   |                     |                    |
| e  | Other expenditures for facilities and programs . . . . . |               |                   |                     |                    |
| f  | Administrative expenses . . . . .                        |               |                   |                     |                    |
| g  | End of year balance . . . . .                            |               |                   |                     |                    |

2

Provide the estimated percentage of the year end balance held as

a

Board designated or quasi-endowment ▶

b

Permanent endowment ▶

c

Term endowment ▶

3a

Are there endowment funds not in the possession of the organization that are held and administered for the organization by

|                                                                                                 |        |    |
|-------------------------------------------------------------------------------------------------|--------|----|
|                                                                                                 | Yes    | No |
| (i) unrelated organizations . . . . .                                                           | 3a(i)  |    |
| (ii) related organizations . . . . .                                                            | 3a(ii) |    |
| b If "Yes" to 3a(ii), are the related organizations listed as required on Schedule R? . . . . . | 3b     |    |

4

Describe in Part XIV the intended uses of the organization's endowment funds

Part VI

Land, Buildings, and Equipment. See Form 990, Part X, line 10.

| Description of property                                                                                | (a) Cost or other basis (investment) | (b)Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|--------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------|------------------------------|----------------|
| 1a Land . . . . .                                                                                      | 26,564,859                           | 82,941,836                     |                              | 109,506,695    |
| b Buildings . . . . .                                                                                  | 3,590,000                            | 1,155,085,977                  | 577,690,630                  | 580,985,347    |
| c Leasehold improvements . . . . .                                                                     |                                      | 45,447,629                     | 28,427,377                   | 17,020,252     |
| d Equipment . . . . .                                                                                  | 2,598                                | 761,467,230                    | 618,182,812                  | 143,287,016    |
| e Other . . . . .                                                                                      |                                      | 539,240,948                    | 180,474,098                  | 358,766,850    |
| Total. Add lines 1a-1e (Column (d) should equal Form 990, Part X, column (B), line 10(c).) . . . . . ▶ |                                      |                                |                              | 1,209,566,160  |



Part XI

Reconciliation of Change in Net Assets from Form 990 to Financial Statements

|    |                                                                                 |    |  |
|----|---------------------------------------------------------------------------------|----|--|
| 1  | Total revenue (Form 990, Part VIII, column (A), line 12)                        | 1  |  |
| 2  | Total expenses (Form 990, Part IX, column (A), line 25)                         | 2  |  |
| 3  | Excess or (deficit) for the year Subtract line 2 from line 1                    | 3  |  |
| 4  | Net unrealized gains (losses) on investments                                    | 4  |  |
| 5  | Donated services and use of facilities                                          | 5  |  |
| 6  | Investment expenses                                                             | 6  |  |
| 7  | Prior period adjustments                                                        | 7  |  |
| 8  | Other (Describe in Part XIV)                                                    | 8  |  |
| 9  | Total adjustments (net) Add lines 4 - 8                                         | 9  |  |
| 10 | Excess or (deficit) for the year per financial statements Combine lines 3 and 9 | 10 |  |

Part XII

Reconciliation of Revenue per Audited Financial Statements With Revenue per Return

|   |                                                                                            |    |  |
|---|--------------------------------------------------------------------------------------------|----|--|
| 1 | Total revenue, gains, and other support per audited financial statements . . . . .         | 1  |  |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12                         |    |  |
| a | Net unrealized gains on investments . . . . .                                              | 2a |  |
| b | Donated services and use of facilities . . . . .                                           | 2b |  |
| c | Recoveries of prior year grants . . . . .                                                  | 2c |  |
| d | Other (Describe in Part XIV) . . . . .                                                     | 2d |  |
| e | Add lines 2a through 2d . . . . .                                                          | 2e |  |
| 3 | Subtract line 2e from line 1 . . . . .                                                     | 3  |  |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1                        |    |  |
| a | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                 | 4a |  |
| b | Other (Describe in Part XIV) . . . . .                                                     | 4b |  |
| c | Add lines 4a and 4b . . . . .                                                              | 4c |  |
| 5 | Total Revenue Add lines 3 and 4c. (This should equal Form 990, Part I, line 12 ) . . . . . | 5  |  |

Part XIII

Reconciliation of Expenses per Audited Financial Statements With Expenses per Return

|   |                                                                                             |    |  |
|---|---------------------------------------------------------------------------------------------|----|--|
| 1 | Total expenses and losses per audited financial statements . . . . .                        | 1  |  |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25                            |    |  |
| a | Donated services and use of facilities . . . . .                                            | 2a |  |
| b | Prior year adjustments . . . . .                                                            | 2b |  |
| c | Other losses . . . . .                                                                      | 2c |  |
| d | Other (Describe in Part XIV) . . . . .                                                      | 2d |  |
| e | Add lines 2a through 2d . . . . .                                                           | 2e |  |
| 3 | Subtract line 2e from line 1 . . . . .                                                      | 3  |  |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1:                          |    |  |
| a | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                  | 4a |  |
| b | Other (Describe in Part XIV) . . . . .                                                      | 4b |  |
| c | Add lines 4a and 4b . . . . .                                                               | 4c |  |
| 5 | Total expenses Add lines 3 and 4c. (This should equal Form 990, Part I, line 18 ) . . . . . | 5  |  |

Part XIV

Supplemental Information

Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part IV, lines 1b and 2b, Part V, line 4, Part X, Part XI, line 8, Part XII, lines 2d and 4b, and Part XIII, lines 2d and 4b Also complete this part to provide any additional information

| Identifier                                          | Return Reference | Explanation                                                                                                                                                                                                                                                                                                                                                       |
|-----------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Description of Uncertain Tax Positions Under FIN 48 | Part X           | The Health System recognizes the effect of income tax positions only if those positions are more likely than not of being sustained Recognized income tax positions are measured at the largest amount that is greater than 50% likely of being realized Changes in recognition or measurement are reflected in the period in which the change in judgment occurs |

Additional Data

Software ID:  
Software Version:  
EIN: 51-0216587  
Name: PROVIDENCE HEALTH & SERVICES - OREGON

Form 990, Schedule D, Part X, - Other Liabilities

| 1 | (a) Description of Liability            | (b) Amount |
|---|-----------------------------------------|------------|
|   | Due to Affiliates                       | 13,116,691 |
|   | Other Liabilities                       | 712        |
|   | Resident Trust Funds                    | 1,183,598  |
|   | LT Asset Retirement Obligation - FIN 47 | 4,009,967  |
|   | Third Party Reserves                    | 22,647,216 |
|   | Bond Premium Discount                   | 5,644,644  |
|   | Capitalized Lease Obligations           | 230,900    |
|   | Pension Benefit Obligation              | 15,784,318 |

SCHEDULE H  
(Form 990)

Hospitals

▶ **Complete if the organization answered "Yes" to Form 990, Part IV, question 20.**  
▶ **Attach to Form 990. ▶ See separate instructions.**

OMB No 1545-0047

2011

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

**Name of the organization**  
PROVIDENCE HEALTH & SERVICES - OREGON

**Employer identification number**  
51-0216587

Part I

Charity Care and Certain Other Community Benefits at Cost

|                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |     |    |
|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
|                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes | No  |    |
| 1a                                                                                                                                           | Did the organization have a charity care policy? If "No," skip to question 6a . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1a  | Yes |    |
| b                                                                                                                                            | If "Yes," is it a written policy? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1b  | Yes |    |
| 2                                                                                                                                            | If the organization had multiple hospitals, indicate which of the following best describes application of the charity care policy to the various hospitals<br><div><input checked="" type="checkbox"/> Applied uniformly to all hospitals<br/><input type="checkbox"/> Generally tailored to individual hospitals</div> <div><input type="checkbox"/> Applied uniformly to most hospitals</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |     |    |
| 3                                                                                                                                            | Answer the following based on the charity care eligibility criteria that applies to the largest number of the organization's patients during the tax year<br><br>a Did the organization use Federal Poverty Guidelines (FPG) to determine eligibility for providing <i>free</i> care? If "Yes," indicate which of the following is the FPG family income limit for eligibility for free care<br><div><input type="checkbox"/> 100%<input type="checkbox"/> 150%<input checked="" type="checkbox"/> 200%<input type="checkbox"/> Other _____%</div><br>b Did the organization use FPG to determine eligibility for providing <i>discounted</i> care? If "Yes," indicate which of the following is the family income limit for eligibility for discounted care . . . . .<br><div><input type="checkbox"/> 200%<input type="checkbox"/> 250%<input type="checkbox"/> 300%<input type="checkbox"/> 350%<input checked="" type="checkbox"/> 400%<input type="checkbox"/> Other _____%</div><br>c If the organization did not use FPG to determine eligibility, describe in Part VI the income based criteria for determining eligibility for free or discounted care Include in the description whether the organization uses an asset test or other threshold, regardless of income, to determine eligibility for free or discounted care | 3a  | Yes |    |
| 4                                                                                                                                            | Did the organization's policy provide free or discounted care to the "medically indigent"? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4   | Yes |    |
| 5a                                                                                                                                           | Did the organization budget amounts for free or discounted care provided under its financial assistance policy during the tax year? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5a  | Yes |    |
| b                                                                                                                                            | If "Yes," did the organization's charity care expenses exceed the budgeted amount? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5b  | Yes |    |
| c                                                                                                                                            | If "Yes" to line 5b, as a result of budget considerations, was the organization unable to provide free or discounted care to a patient who was eligible for free or discounted care? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5c  |     | No |
| 6a                                                                                                                                           | Did the organization prepare a community benefit report during the tax year? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6a  | Yes |    |
| 6b                                                                                                                                           | If "Yes," did the organization make it available to the public? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6b  | Yes |    |
| Complete the following table using the worksheets provided in the Schedule H instructions Do not submit these worksheets with the Schedule H |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |     |    |

| 7 Charity Care and Certain Other Community Benefits at Cost                                           |                                                 |                               |                                     |                               |                                   |                              |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------|-------------------------------------|-------------------------------|-----------------------------------|------------------------------|
| Charity Care and Means-Tested Government Programs                                                     | (a) Number of activities or programs (optional) | (b) Persons served (optional) | (c) Total community benefit expense | (d) Direct offsetting revenue | (e) Net community benefit expense | (f) Percent of total expense |
| a Charity care at cost (from Worksheet 1) . . . . .                                                   |                                                 |                               | 78,546,000                          |                               | 78,546,000                        | 3 530 %                      |
| b Medicaid (from Worksheet 3, column a) . . . . .                                                     |                                                 |                               | 231,848,000                         | 181,657,000                   | 50,191,000                        | 2 260 %                      |
| c Costs of other means-tested government programs (from Worksheet 3, column b) . . . . .              |                                                 |                               | 1,079,000                           | 811,000                       | 268,000                           | 0 010 %                      |
| d <b>Total</b> Charity Care and Means-Tested Government Programs . . . . .                            |                                                 |                               | 311,473,000                         | 182,468,000                   | 129,005,000                       | 5 800 %                      |
| <b>Other Benefits</b>                                                                                 |                                                 |                               |                                     |                               |                                   |                              |
| e Community health improvement services and community benefit operations (from Worksheet 4) . . . . . |                                                 |                               | 5,033,632                           | 897,270                       | 4,136,362                         | 0 190 %                      |
| f Health professions education (from Worksheet 5) . . . . .                                           |                                                 |                               | 26,068,578                          | 6,024,626                     | 20,043,952                        | 0 900 %                      |
| g Subsidized health services (from Worksheet 6) . . . . .                                             |                                                 |                               | 23,817,951                          | 12,713,301                    | 11,104,650                        | 0 500 %                      |
| h Research (from Worksheet 7) . . . . .                                                               |                                                 |                               | 31,462,017                          |                               | 31,462,017                        | 1 410 %                      |
| i Cash and in-kind contributions for community benefit (from Worksheet 8) . . . . .                   |                                                 |                               | 4,043,096                           | 252,982                       | 3,790,114                         | 0 170 %                      |
| j <b>Total</b> Other Benefits . . . . .                                                               |                                                 |                               | 90,425,274                          | 19,888,179                    | 70,537,095                        | 3 170 %                      |
| k <b>Total.</b> Add lines 7d and 7j . . . . .                                                         |                                                 |                               | 401,898,274                         | 202,356,179                   | 199,542,095                       | 8 970 %                      |

Part IICommunity Building Activities

Complete this table if the organization conducted any community building activities.

|                                                            | (a) Number of activities or programs (optional) | (b) Persons served (optional) | (c) Total community building expense | (d) Direct offsetting revenue | (e) Net community building expense | (f) Percent of total expense |
|------------------------------------------------------------|-------------------------------------------------|-------------------------------|--------------------------------------|-------------------------------|------------------------------------|------------------------------|
| 1Physical improvements and housing                         |                                                 |                               | 6,604                                | 1,800                         | 4,804                              | 0 %                          |
| 2Economic development                                      |                                                 |                               | 26,500                               | 3,900                         | 22,600                             | 0 %                          |
| 3Community support                                         |                                                 |                               | 483,989                              | 68,520                        | 415,469                            | 0 020 %                      |
| 4Environmental improvements                                |                                                 |                               |                                      |                               |                                    |                              |
| 5Leadership development and training for community members |                                                 |                               | 137,758                              | 13,650                        | 124,108                            | 0 010 %                      |
| 6Coalition building                                        |                                                 |                               | 153,916                              | 3,000                         | 150,916                            | 0 010 %                      |
| 7Community health improvement advocacy                     |                                                 |                               | 92,762                               | 2,200                         | 90,562                             | 0 %                          |
| 8Workforce development                                     |                                                 |                               | 173,597                              | 6,000                         | 167,597                            | 0 010 %                      |
| 9Other                                                     |                                                 |                               | 11,498                               |                               | 11,498                             | 0 %                          |
| 10Total                                                    |                                                 |                               | 1,086,624                            | 99,070                        | 987,554                            | 0 050 %                      |

Part IIIBad Debt, Medicare, & Collection Practices

Section A. Bad Debt Expense

|   |                                                                                                                                                                                                                                                                                                                  | Yes | No         |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|
| 1 | Did the organization report bad debt expense in accordance with Heathcare Financial Management Association Statement No. 15?                                                                                                                                                                                     | 1   | No         |
| 2 | Enter the amount of the organization's bad debt expense                                                                                                                                                                                                                                                          | 2   | 50,036,297 |
| 3 | Enter the estimated amount of the organization's bad debt expense attributable to patients eligible under the organization's charity care policy                                                                                                                                                                 | 3   | 0          |
| 4 | Provide in Part VI the text of the footnote to the organization's financial statements that describes bad debt expense. In addition, describe the costing methodology used in determining the amounts reported on lines 2 and 3, and rationale for including a portion of bad debt amounts as community benefit. |     |            |

Section B. Medicare

|   |                                                                                                                                                                                                                                                                                                                                                                                                                       |   |              |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------|
| 5 | Enter total revenue received from Medicare (including DSH and IME)                                                                                                                                                                                                                                                                                                                                                    | 5 | 690,893,000  |
| 6 | Enter Medicare allowable costs of care relating to payments on line 5                                                                                                                                                                                                                                                                                                                                                 | 6 | 798,684,000  |
| 7 | Subtract line 6 from line 5. This is the surplus or (shortfall)                                                                                                                                                                                                                                                                                                                                                       | 7 | -107,791,000 |
| 8 | Describe in Part VI the extent to which any shortfall reported in line 7 should be treated as community benefit. Also describe in Part VI the costing methodology or source used to determine the amount reported on line 6. Check the box that describes the method used:<br><input type="checkbox"/> Cost accounting system <input checked="" type="checkbox"/> Cost to charge ratio <input type="checkbox"/> Other |   |              |

Section C. Collection Practices

|    |                                                                                                                                                                                                                                                                              |    |     |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|
| 9a | Did the organization have a written debt collection policy during the tax year?                                                                                                                                                                                              | 9a | Yes |
| 9b | If "Yes," did the organization's collection policy that applied to the largest number of its patients during the tax year contain provisions on the collection practices to be followed for patients who are known to qualify for financial assistance? Describe in Part VI. | 9b | Yes |

Part IVManagement Companies and Joint Ventures (see instructions)

| (a) Name of entity                  | (b) Description of primary activity of entity | (c) Organization's profit % or stock ownership % | (d) Officers, directors, trustees, or key employees' profit % or stock ownership% | (e) Physicians' profit % or stock ownership % |
|-------------------------------------|-----------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------|
| 11 Oregon Outpatient Surgery Center | Ambulatory Surgery Center                     | 51 000 %                                         | 0 %                                                                               | 49 000 %                                      |
| 2                                   |                                               |                                                  |                                                                                   |                                               |
| 3                                   |                                               |                                                  |                                                                                   |                                               |
| 4                                   |                                               |                                                  |                                                                                   |                                               |
| 5                                   |                                               |                                                  |                                                                                   |                                               |
| 6                                   |                                               |                                                  |                                                                                   |                                               |
| 7                                   |                                               |                                                  |                                                                                   |                                               |
| 8                                   |                                               |                                                  |                                                                                   |                                               |
| 9                                   |                                               |                                                  |                                                                                   |                                               |
| 10                                  |                                               |                                                  |                                                                                   |                                               |
| 11                                  |                                               |                                                  |                                                                                   |                                               |
| 12                                  |                                               |                                                  |                                                                                   |                                               |
| 13                                  |                                               |                                                  |                                                                                   |                                               |

## Section A. Hospital Facilities

How many hospital facilities did the organization operate during the tax year? 7

## Name and address

[illegible]

Part V

Facility Information (continued)

Section B. Facility Policies and Practices.

(Complete a separate Section B for each of the hospital facilities listed in Part V, Section A.)

Providence Portland Medical Center

Name of Hospital Facility: \_\_\_\_\_

Line Number of Hospital Facility (from Schedule H, Part V, Section A): 1

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes | No  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| Community Health Needs Assessment (Lines 1 through 7 are optional for 2011)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |
| 1 During the tax year or any prior tax year, did the hospital facility conduct a community health needs assessment ("Needs Assessment")? If "No," skip to question 8 . . . . .<br>If "Yes," indicate what the Needs Assessment describes (check all that apply)<br>a <input type="checkbox"/> A definition of the community served by the hospital facility<br>b <input type="checkbox"/> Demographics of the community<br>c <input type="checkbox"/> Existing health care facilities and resources within the community that are available to respond to the health needs of the community<br>d <input type="checkbox"/> How data was obtained<br>e <input type="checkbox"/> The health needs of the community<br>f <input type="checkbox"/> Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority groups<br>g <input type="checkbox"/> The process for identifying and prioritizing community health needs and services to meet those needs<br>h <input type="checkbox"/> The process for consulting with persons representing the community's interests<br>i <input type="checkbox"/> Information gaps that limit the hospital facility's ability to assess the community's health needs<br>j <input type="checkbox"/> Other (describe in Part VI) | 1   |     |
| 2 Indicate the tax year the hospital facility last conducted a Needs Assessment 20 ____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |     |
| 3 In conducting its most recent Needs Assessment, did the hospital facility take into account input from persons who represent the community served by the hospital facility? If "Yes," describe in Part VI how the hospital facility took into account input from persons who represent the community, and identify the persons the hospital facility consulted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3   |     |
| 4 Was the hospital facility's Needs Assessment conducted with one or more other hospital facilities? If "Yes," list the other hospital facilities in Part VI . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4   |     |
| 5 Did the hospital facility make its Needs Assessment widely available to the public? . . . . .<br>If "Yes," indicate how the Needs Assessment was made widely available (check all that apply)<br>a <input type="checkbox"/> Hospital facility's website<br>b <input type="checkbox"/> Available upon request from the hospital facility<br>c <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5   |     |
| 6 If the hospital facility addressed needs identified in its most recently conducted Needs Assessment, indicate how (check all that apply)<br>a <input type="checkbox"/> Adoption of an implementation strategy to address the health needs of the hospital facility's community<br>b <input type="checkbox"/> Execution of the implementation strategy<br>c <input type="checkbox"/> Development of a community-wide community benefit plan for the facility<br>d <input type="checkbox"/> Participation in community-wide community benefit plan<br>e <input type="checkbox"/> Inclusion of a community benefit section in operational plans<br>f <input type="checkbox"/> Adoption of a budget for provision of services that address the needs identified in the CHNA<br>g <input type="checkbox"/> Prioritization of health needs in the community<br>h <input type="checkbox"/> Prioritization of services that the hospital facility will undertake to meet health needs in its community<br>i <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                       |     |     |
| 7 Did the hospital facility address all of the needs identified in its most recently conducted Needs Assessment? If "No," explain in Part VI which needs it has not addressed together with the reasons why it has not addressed such needs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7   |     |
| Financial Assistance Policy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |
| 8 Did the hospital facility have in place during the tax year a written financial assistance policy that Explains eligibility criteria for financial assistance, and whether such assistance includes free or discounted care?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8   | Yes |
| 9 Used federal poverty guidelines (FPG) to determine eligibility for providing free care? . . . . .<br>If "Yes," indicate the FPG family income limit for eligibility for free care 200 0000000000000%<br>If "No," explain in Part VI the criteria the hospital facility used                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9   | Yes |

Part V

Facility Information (continued)

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |     |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|--|
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes | No  |  |
| 10 | Used FPG to determine eligibility for providing discounted care? . . . . .<br>If "Yes," indicate the FPG family income limit for eligibility for discounted care <u>400 000000000000</u> %<br>If "No," explain in Part VI the criteria the hospital facility used                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10  | Yes |  |
| 11 | Explained the basis for calculating amounts charged to patients? . . . . .<br>If "Yes," indicate the factors used in determining such amounts (check all that apply)<br>a <input checked="" type="checkbox"/> Income level<br>b <input checked="" type="checkbox"/> Asset level<br>c <input checked="" type="checkbox"/> Medical indigency<br>d <input checked="" type="checkbox"/> Insurance status<br>e <input checked="" type="checkbox"/> Uninsured discount<br>f <input checked="" type="checkbox"/> Medicaid/Medicare<br>g <input checked="" type="checkbox"/> State regulation<br>h <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                   | 11  | Yes |  |
| 12 | Explained the method for applying for financial assistance? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12  | Yes |  |
| 13 | Included measures to publicize the policy within the community served by the hospital facility? . . . . .<br>If "Yes," indicate how the hospital facility publicized the policy (check all that apply)<br>a <input checked="" type="checkbox"/> The policy was posted at all times on the hospital facility's web site<br>b <input type="checkbox"/> The policy was attached to all billing invoices<br>c <input type="checkbox"/> The policy was posted in the hospital facility's emergency rooms or waiting rooms<br>d <input type="checkbox"/> The policy was posted in the hospital facility's admissions offices<br>e <input type="checkbox"/> The policy was provided, in writing, to patients upon admission to the hospital facility<br>f <input checked="" type="checkbox"/> The policy was available upon request<br>g <input checked="" type="checkbox"/> Other (describe in Part VI) | 13  | Yes |  |

Billing and Collections

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |  |    |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|----|
| 14 | Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written financial assistance policy (FAP) that explained actions the hospital facility may take upon non-payment? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 14 |  | No |
| 15 | Check all of the following collection actions against an individual that were permitted under the hospital facility's policies during the tax year before making reasonable efforts to determine the patient's eligibility under the facility's FAP<br>a <input type="checkbox"/> Reporting to credit agency<br>b <input type="checkbox"/> Lawsuits<br>c <input type="checkbox"/> Liens on residences<br>d <input type="checkbox"/> Body attachments or arrests<br>e <input type="checkbox"/> Other similar actions (describe in Part VI)                                                                                                                                                                                                   |    |  |    |
| 16 | Did the hospital facility or an authorized third party perform any of the following actions during the tax year before making reasonable efforts to determine the patient's eligibility under the facility's FAP? . . . . .<br>If "Yes," check all actions in which the hospital facility or a third party engaged<br>a <input type="checkbox"/> Reporting to credit agency<br>b <input type="checkbox"/> Lawsuits<br>c <input type="checkbox"/> Liens on residences<br>d <input type="checkbox"/> Body attachments<br>e <input type="checkbox"/> Other similar actions (describe in Part VI)                                                                                                                                               | 16 |  | No |
| 17 | Indicate which efforts the hospital facility made before initiating any of the actions checked in question 16 (check all that apply)<br>a <input type="checkbox"/> Notified patients of the financial assistance policy upon admission<br>b <input type="checkbox"/> Notified patients of the financial assistance policy prior to discharge<br>c <input type="checkbox"/> Notified patients of the financial assistance policy in communications with the patients regarding the patients' bills<br>d <input type="checkbox"/> Documented its determination of whether patients were eligible for financial assistance under the hospital facility's financial assistance policy<br>e <input type="checkbox"/> Other (describe in Part VI) |    |  |    |

Part V

Facility Information (continued)

Policy Relating to Emergency Medical Care

|                                                                                                                                                                                                                                                                                                                                                      |    |     |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
|                                                                                                                                                                                                                                                                                                                                                      |    | Yes | No |
| 18 Did the hospital facility have in place during the tax year a written policy relating to emergency medical care that requires the hospital facility to provide, without discrimination, care for emergency medical conditions to individuals regardless of their eligibility under the hospital facility's financial assistance policy? . . . . . | 18 | Yes |    |
| If "No," indicate why                                                                                                                                                                                                                                                                                                                                |    |     |    |
| a <input type="checkbox"/> The hospital facility did not provide care for any emergency medical conditions                                                                                                                                                                                                                                           |    |     |    |
| b <input type="checkbox"/> The hospital facility's policy was not in writing                                                                                                                                                                                                                                                                         |    |     |    |
| c <input type="checkbox"/> The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Part VI)                                                                                                                                                                                                     |    |     |    |
| d <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                               |    |     |    |

Individuals Eligible for Financial Assistance

|                                                                                                                                                                                                                                                                                                                                                       |    |     |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 19 Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-eligible individuals for emergency or other medically necessary care                                                                                                                                                            |    |     |    |
| a <input type="checkbox"/> The hospital facility used its lowest negotiated commercial insurance rate when calculating the maximum amounts that can be charged                                                                                                                                                                                        |    |     |    |
| b <input type="checkbox"/> The hospital facility used the average of it's three lowest negotiated commercial insurance rates when calculating the maximum amounts that can be charged                                                                                                                                                                 |    |     |    |
| c <input type="checkbox"/> The hospital facility used the Medicare rates when calculating the maximum amounts that can be charged                                                                                                                                                                                                                     |    |     |    |
| d <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                |    |     |    |
| 20 Did the hospital facility charge any of its patients who were eligible for assistance under the hospital facility's financial assistance policy, and to whom the hospital facility provided emergency or other medically necessary services, more than the amounts generally billed to individuals who had insurance covering such care? . . . . . | 20 |     | No |
| If "Yes," explain in Part VI                                                                                                                                                                                                                                                                                                                          |    |     |    |
| 21 Did the hospital facility charge any of its FAP-eligible patients an amount equal to the gross charge for services provided to that patient?<br>. . . . .                                                                                                                                                                                          | 21 | Yes |    |
| If "Yes," explain in Part VI                                                                                                                                                                                                                                                                                                                          |    |     |    |

Part V

Facility Information (continued)

Section B. Facility Policies and Practices.

(Complete a separate Section B for each of the hospital facilities listed in Part V, Section A.)

Providence St Vincent Center

Name of Hospital Facility: \_\_\_\_\_

Line Number of Hospital Facility (from Schedule H, Part V, Section A): 2

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes | No  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| Community Health Needs Assessment (Lines 1 through 7 are optional for 2011)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |
| 1 During the tax year or any prior tax year, did the hospital facility conduct a community health needs assessment ("Needs Assessment")? If "No," skip to question 8 . . . . .<br>If "Yes," indicate what the Needs Assessment describes (check all that apply)<br>a <input type="checkbox"/> A definition of the community served by the hospital facility<br>b <input type="checkbox"/> Demographics of the community<br>c <input type="checkbox"/> Existing health care facilities and resources within the community that are available to respond to the health needs of the community<br>d <input type="checkbox"/> How data was obtained<br>e <input type="checkbox"/> The health needs of the community<br>f <input type="checkbox"/> Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority groups<br>g <input type="checkbox"/> The process for identifying and prioritizing community health needs and services to meet those needs<br>h <input type="checkbox"/> The process for consulting with persons representing the community's interests<br>i <input type="checkbox"/> Information gaps that limit the hospital facility's ability to assess the community's health needs<br>j <input type="checkbox"/> Other (describe in Part VI) | 1   |     |
| 2 Indicate the tax year the hospital facility last conducted a Needs Assessment 20 ____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |     |
| 3 In conducting its most recent Needs Assessment, did the hospital facility take into account input from persons who represent the community served by the hospital facility? If "Yes," describe in Part VI how the hospital facility took into account input from persons who represent the community, and identify the persons the hospital facility consulted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3   |     |
| 4 Was the hospital facility's Needs Assessment conducted with one or more other hospital facilities? If "Yes," list the other hospital facilities in Part VI . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4   |     |
| 5 Did the hospital facility make its Needs Assessment widely available to the public? . . . . .<br>If "Yes," indicate how the Needs Assessment was made widely available (check all that apply)<br>a <input type="checkbox"/> Hospital facility's website<br>b <input type="checkbox"/> Available upon request from the hospital facility<br>c <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5   |     |
| 6 If the hospital facility addressed needs identified in its most recently conducted Needs Assessment, indicate how (check all that apply)<br>a <input type="checkbox"/> Adoption of an implementation strategy to address the health needs of the hospital facility's community<br>b <input type="checkbox"/> Execution of the implementation strategy<br>c <input type="checkbox"/> Development of a community-wide community benefit plan for the facility<br>d <input type="checkbox"/> Participation in community-wide community benefit plan<br>e <input type="checkbox"/> Inclusion of a community benefit section in operational plans<br>f <input type="checkbox"/> Adoption of a budget for provision of services that address the needs identified in the CHNA<br>g <input type="checkbox"/> Prioritization of health needs in the community<br>h <input type="checkbox"/> Prioritization of services that the hospital facility will undertake to meet health needs in its community<br>i <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                       |     |     |
| 7 Did the hospital facility address all of the needs identified in its most recently conducted Needs Assessment? If "No," explain in Part VI which needs it has not addressed together with the reasons why it has not addressed such needs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7   |     |
| Financial Assistance Policy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |
| 8 Did the hospital facility have in place during the tax year a written financial assistance policy that Explains eligibility criteria for financial assistance, and whether such assistance includes free or discounted care?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8   | Yes |
| 9 Used federal poverty guidelines (FPG) to determine eligibility for providing free care? . . . . .<br>If "Yes," indicate the FPG family income limit for eligibility for free care 200 0000000000000%<br>If "No," explain in Part VI the criteria the hospital facility used                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9   | Yes |

Part V

Facility Information (continued)

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |     |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|--|
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes | No  |  |
| 10 | Used FPG to determine eligibility for providing discounted care? . . . . .<br>If "Yes," indicate the FPG family income limit for eligibility for discounted care <u>400 000000000000</u> %<br>If "No," explain in Part VI the criteria the hospital facility used                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10  | Yes |  |
| 11 | Explained the basis for calculating amounts charged to patients? . . . . .<br>If "Yes," indicate the factors used in determining such amounts (check all that apply)<br>a <input checked="" type="checkbox"/> Income level<br>b <input checked="" type="checkbox"/> Asset level<br>c <input checked="" type="checkbox"/> Medical indigency<br>d <input checked="" type="checkbox"/> Insurance status<br>e <input checked="" type="checkbox"/> Uninsured discount<br>f <input checked="" type="checkbox"/> Medicaid/Medicare<br>g <input checked="" type="checkbox"/> State regulation<br>h <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                   | 11  | Yes |  |
| 12 | Explained the method for applying for financial assistance? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12  | Yes |  |
| 13 | Included measures to publicize the policy within the community served by the hospital facility? . . . . .<br>If "Yes," indicate how the hospital facility publicized the policy (check all that apply)<br>a <input checked="" type="checkbox"/> The policy was posted at all times on the hospital facility's web site<br>b <input type="checkbox"/> The policy was attached to all billing invoices<br>c <input type="checkbox"/> The policy was posted in the hospital facility's emergency rooms or waiting rooms<br>d <input type="checkbox"/> The policy was posted in the hospital facility's admissions offices<br>e <input type="checkbox"/> The policy was provided, in writing, to patients upon admission to the hospital facility<br>f <input checked="" type="checkbox"/> The policy was available upon request<br>g <input checked="" type="checkbox"/> Other (describe in Part VI) | 13  | Yes |  |

Billing and Collections

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |  |    |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|----|
| 14 | Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written financial assistance policy (FAP) that explained actions the hospital facility may take upon non-payment? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 14 |  | No |
| 15 | Check all of the following collection actions against an individual that were permitted under the hospital facility's policies during the tax year before making reasonable efforts to determine the patient's eligibility under the facility's FAP<br>a <input type="checkbox"/> Reporting to credit agency<br>b <input type="checkbox"/> Lawsuits<br>c <input type="checkbox"/> Liens on residences<br>d <input type="checkbox"/> Body attachments or arrests<br>e <input type="checkbox"/> Other similar actions (describe in Part VI)                                                                                                                                                                                                   |    |  |    |
| 16 | Did the hospital facility or an authorized third party perform any of the following actions during the tax year before making reasonable efforts to determine the patient's eligibility under the facility's FAP? . . . . .<br>If "Yes," check all actions in which the hospital facility or a third party engaged<br>a <input type="checkbox"/> Reporting to credit agency<br>b <input type="checkbox"/> Lawsuits<br>c <input type="checkbox"/> Liens on residences<br>d <input type="checkbox"/> Body attachments<br>e <input type="checkbox"/> Other similar actions (describe in Part VI)                                                                                                                                               | 16 |  | No |
| 17 | Indicate which efforts the hospital facility made before initiating any of the actions checked in question 16 (check all that apply)<br>a <input type="checkbox"/> Notified patients of the financial assistance policy upon admission<br>b <input type="checkbox"/> Notified patients of the financial assistance policy prior to discharge<br>c <input type="checkbox"/> Notified patients of the financial assistance policy in communications with the patients regarding the patients' bills<br>d <input type="checkbox"/> Documented its determination of whether patients were eligible for financial assistance under the hospital facility's financial assistance policy<br>e <input type="checkbox"/> Other (describe in Part VI) |    |  |    |

Part V

Facility Information (continued)

Policy Relating to Emergency Medical Care

|                                                                                                                                                                                                                                                                                                                                                      |    |     |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
|                                                                                                                                                                                                                                                                                                                                                      |    | Yes | No |
| 18 Did the hospital facility have in place during the tax year a written policy relating to emergency medical care that requires the hospital facility to provide, without discrimination, care for emergency medical conditions to individuals regardless of their eligibility under the hospital facility's financial assistance policy? . . . . . | 18 | Yes |    |
| If "No," indicate why                                                                                                                                                                                                                                                                                                                                |    |     |    |
| a <input type="checkbox"/> The hospital facility did not provide care for any emergency medical conditions                                                                                                                                                                                                                                           |    |     |    |
| b <input type="checkbox"/> The hospital facility's policy was not in writing                                                                                                                                                                                                                                                                         |    |     |    |
| c <input type="checkbox"/> The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Part VI)                                                                                                                                                                                                     |    |     |    |
| d <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                               |    |     |    |

Individuals Eligible for Financial Assistance

|                                                                                                                                                                                                                                                                                                                                                       |    |     |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 19 Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-eligible individuals for emergency or other medically necessary care                                                                                                                                                            |    |     |    |
| a <input type="checkbox"/> The hospital facility used its lowest negotiated commercial insurance rate when calculating the maximum amounts that can be charged                                                                                                                                                                                        |    |     |    |
| b <input type="checkbox"/> The hospital facility used the average of it's three lowest negotiated commercial insurance rates when calculating the maximum amounts that can be charged                                                                                                                                                                 |    |     |    |
| c <input type="checkbox"/> The hospital facility used the Medicare rates when calculating the maximum amounts that can be charged                                                                                                                                                                                                                     |    |     |    |
| d <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                |    |     |    |
| 20 Did the hospital facility charge any of its patients who were eligible for assistance under the hospital facility's financial assistance policy, and to whom the hospital facility provided emergency or other medically necessary services, more than the amounts generally billed to individuals who had insurance covering such care? . . . . . | 20 |     | No |
| If "Yes," explain in Part VI                                                                                                                                                                                                                                                                                                                          |    |     |    |
| 21 Did the hospital facility charge any of its FAP-eligible patients an amount equal to the gross charge for services provided to that patient?<br>. . . . .                                                                                                                                                                                          | 21 | Yes |    |
| If "Yes," explain in Part VI                                                                                                                                                                                                                                                                                                                          |    |     |    |

Part V

Facility Information (continued)

Section B. Facility Policies and Practices.

(Complete a separate Section B for each of the hospital facilities listed in Part V, Section A.)

Providence Milwaukie Hospital

Name of Hospital Facility: \_\_\_\_\_

Line Number of Hospital Facility (from Schedule H, Part V, Section A): 3

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes | No  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| Community Health Needs Assessment (Lines 1 through 7 are optional for 2011)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |
| 1 During the tax year or any prior tax year, did the hospital facility conduct a community health needs assessment ("Needs Assessment")? If "No," skip to question 8 . . . . .<br>If "Yes," indicate what the Needs Assessment describes (check all that apply)<br>a <input type="checkbox"/> A definition of the community served by the hospital facility<br>b <input type="checkbox"/> Demographics of the community<br>c <input type="checkbox"/> Existing health care facilities and resources within the community that are available to respond to the health needs of the community<br>d <input type="checkbox"/> How data was obtained<br>e <input type="checkbox"/> The health needs of the community<br>f <input type="checkbox"/> Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority groups<br>g <input type="checkbox"/> The process for identifying and prioritizing community health needs and services to meet those needs<br>h <input type="checkbox"/> The process for consulting with persons representing the community's interests<br>i <input type="checkbox"/> Information gaps that limit the hospital facility's ability to assess the community's health needs<br>j <input type="checkbox"/> Other (describe in Part VI) | 1   |     |
| 2 Indicate the tax year the hospital facility last conducted a Needs Assessment 20 ____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |     |
| 3 In conducting its most recent Needs Assessment, did the hospital facility take into account input from persons who represent the community served by the hospital facility? If "Yes," describe in Part VI how the hospital facility took into account input from persons who represent the community, and identify the persons the hospital facility consulted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3   |     |
| 4 Was the hospital facility's Needs Assessment conducted with one or more other hospital facilities? If "Yes," list the other hospital facilities in Part VI . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4   |     |
| 5 Did the hospital facility make its Needs Assessment widely available to the public? . . . . .<br>If "Yes," indicate how the Needs Assessment was made widely available (check all that apply)<br>a <input type="checkbox"/> Hospital facility's website<br>b <input type="checkbox"/> Available upon request from the hospital facility<br>c <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5   |     |
| 6 If the hospital facility addressed needs identified in its most recently conducted Needs Assessment, indicate how (check all that apply)<br>a <input type="checkbox"/> Adoption of an implementation strategy to address the health needs of the hospital facility's community<br>b <input type="checkbox"/> Execution of the implementation strategy<br>c <input type="checkbox"/> Development of a community-wide community benefit plan for the facility<br>d <input type="checkbox"/> Participation in community-wide community benefit plan<br>e <input type="checkbox"/> Inclusion of a community benefit section in operational plans<br>f <input type="checkbox"/> Adoption of a budget for provision of services that address the needs identified in the CHNA<br>g <input type="checkbox"/> Prioritization of health needs in the community<br>h <input type="checkbox"/> Prioritization of services that the hospital facility will undertake to meet health needs in its community<br>i <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                       |     |     |
| 7 Did the hospital facility address all of the needs identified in its most recently conducted Needs Assessment? If "No," explain in Part VI which needs it has not addressed together with the reasons why it has not addressed such needs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7   |     |
| Financial Assistance Policy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |
| 8 Did the hospital facility have in place during the tax year a written financial assistance policy that Explains eligibility criteria for financial assistance, and whether such assistance includes free or discounted care?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8   | Yes |
| 9 Used federal poverty guidelines (FPG) to determine eligibility for providing free care? . . . . .<br>If "Yes," indicate the FPG family income limit for eligibility for free care 200 0000000000000%<br>If "No," explain in Part VI the criteria the hospital facility used                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9   | Yes |

Part V

Facility Information (continued)

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |     |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|--|
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes | No  |  |
| 10 | Used FPG to determine eligibility for providing discounted care? . . . . .<br>If "Yes," indicate the FPG family income limit for eligibility for discounted care <u>400 000000000000</u> %<br>If "No," explain in Part VI the criteria the hospital facility used                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10  | Yes |  |
| 11 | Explained the basis for calculating amounts charged to patients? . . . . .<br>If "Yes," indicate the factors used in determining such amounts (check all that apply)<br>a <input checked="" type="checkbox"/> Income level<br>b <input checked="" type="checkbox"/> Asset level<br>c <input checked="" type="checkbox"/> Medical indigency<br>d <input checked="" type="checkbox"/> Insurance status<br>e <input checked="" type="checkbox"/> Uninsured discount<br>f <input checked="" type="checkbox"/> Medicaid/Medicare<br>g <input checked="" type="checkbox"/> State regulation<br>h <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                   | 11  | Yes |  |
| 12 | Explained the method for applying for financial assistance? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12  | Yes |  |
| 13 | Included measures to publicize the policy within the community served by the hospital facility? . . . . .<br>If "Yes," indicate how the hospital facility publicized the policy (check all that apply)<br>a <input checked="" type="checkbox"/> The policy was posted at all times on the hospital facility's web site<br>b <input type="checkbox"/> The policy was attached to all billing invoices<br>c <input type="checkbox"/> The policy was posted in the hospital facility's emergency rooms or waiting rooms<br>d <input type="checkbox"/> The policy was posted in the hospital facility's admissions offices<br>e <input type="checkbox"/> The policy was provided, in writing, to patients upon admission to the hospital facility<br>f <input checked="" type="checkbox"/> The policy was available upon request<br>g <input checked="" type="checkbox"/> Other (describe in Part VI) | 13  | Yes |  |

Billing and Collections

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |  |    |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|----|
| 14 | Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written financial assistance policy (FAP) that explained actions the hospital facility may take upon non-payment? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 14 |  | No |
| 15 | Check all of the following collection actions against an individual that were permitted under the hospital facility's policies during the tax year before making reasonable efforts to determine the patient's eligibility under the facility's FAP<br>a <input type="checkbox"/> Reporting to credit agency<br>b <input type="checkbox"/> Lawsuits<br>c <input type="checkbox"/> Liens on residences<br>d <input type="checkbox"/> Body attachments or arrests<br>e <input type="checkbox"/> Other similar actions (describe in Part VI)                                                                                                                                                                                                   |    |  |    |
| 16 | Did the hospital facility or an authorized third party perform any of the following actions during the tax year before making reasonable efforts to determine the patient's eligibility under the facility's FAP? . . . . .<br>If "Yes," check all actions in which the hospital facility or a third party engaged<br>a <input type="checkbox"/> Reporting to credit agency<br>b <input type="checkbox"/> Lawsuits<br>c <input type="checkbox"/> Liens on residences<br>d <input type="checkbox"/> Body attachments<br>e <input type="checkbox"/> Other similar actions (describe in Part VI)                                                                                                                                               | 16 |  | No |
| 17 | Indicate which efforts the hospital facility made before initiating any of the actions checked in question 16 (check all that apply)<br>a <input type="checkbox"/> Notified patients of the financial assistance policy upon admission<br>b <input type="checkbox"/> Notified patients of the financial assistance policy prior to discharge<br>c <input type="checkbox"/> Notified patients of the financial assistance policy in communications with the patients regarding the patients' bills<br>d <input type="checkbox"/> Documented its determination of whether patients were eligible for financial assistance under the hospital facility's financial assistance policy<br>e <input type="checkbox"/> Other (describe in Part VI) |    |  |    |

Part V

Facility Information (continued)

Policy Relating to Emergency Medical Care

|                                                                                                                                                                                                                                                                                                                                                      |    |     |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
|                                                                                                                                                                                                                                                                                                                                                      |    | Yes | No |
| 18 Did the hospital facility have in place during the tax year a written policy relating to emergency medical care that requires the hospital facility to provide, without discrimination, care for emergency medical conditions to individuals regardless of their eligibility under the hospital facility's financial assistance policy? . . . . . | 18 | Yes |    |
| If "No," indicate why                                                                                                                                                                                                                                                                                                                                |    |     |    |
| a <input type="checkbox"/> The hospital facility did not provide care for any emergency medical conditions                                                                                                                                                                                                                                           |    |     |    |
| b <input type="checkbox"/> The hospital facility's policy was not in writing                                                                                                                                                                                                                                                                         |    |     |    |
| c <input type="checkbox"/> The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Part VI)                                                                                                                                                                                                     |    |     |    |
| d <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                               |    |     |    |

Individuals Eligible for Financial Assistance

|                                                                                                                                                                                                                                                                                                                                                       |    |     |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 19 Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-eligible individuals for emergency or other medically necessary care                                                                                                                                                            |    |     |    |
| a <input type="checkbox"/> The hospital facility used its lowest negotiated commercial insurance rate when calculating the maximum amounts that can be charged                                                                                                                                                                                        |    |     |    |
| b <input type="checkbox"/> The hospital facility used the average of it's three lowest negotiated commercial insurance rates when calculating the maximum amounts that can be charged                                                                                                                                                                 |    |     |    |
| c <input type="checkbox"/> The hospital facility used the Medicare rates when calculating the maximum amounts that can be charged                                                                                                                                                                                                                     |    |     |    |
| d <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                |    |     |    |
| 20 Did the hospital facility charge any of its patients who were eligible for assistance under the hospital facility's financial assistance policy, and to whom the hospital facility provided emergency or other medically necessary services, more than the amounts generally billed to individuals who had insurance covering such care? . . . . . | 20 |     | No |
| If "Yes," explain in Part VI                                                                                                                                                                                                                                                                                                                          |    |     |    |
| 21 Did the hospital facility charge any of its FAP-eligible patients an amount equal to the gross charge for services provided to that patient?<br>. . . . .                                                                                                                                                                                          | 21 | Yes |    |
| If "Yes," explain in Part VI                                                                                                                                                                                                                                                                                                                          |    |     |    |

Part V

Facility Information (continued)

Section B. Facility Policies and Practices.

(Complete a separate Section B for each of the hospital facilities listed in Part V, Section A.)

Providence Hood River Memorial Hospital

Name of Hospital Facility: \_\_\_\_\_

Line Number of Hospital Facility (from Schedule H, Part V, Section A): 4

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes | No  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| Community Health Needs Assessment (Lines 1 through 7 are optional for 2011)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |
| 1 During the tax year or any prior tax year, did the hospital facility conduct a community health needs assessment ("Needs Assessment")? If "No," skip to question 8 . . . . .<br>If "Yes," indicate what the Needs Assessment describes (check all that apply)<br>a <input type="checkbox"/> A definition of the community served by the hospital facility<br>b <input type="checkbox"/> Demographics of the community<br>c <input type="checkbox"/> Existing health care facilities and resources within the community that are available to respond to the health needs of the community<br>d <input type="checkbox"/> How data was obtained<br>e <input type="checkbox"/> The health needs of the community<br>f <input type="checkbox"/> Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority groups<br>g <input type="checkbox"/> The process for identifying and prioritizing community health needs and services to meet those needs<br>h <input type="checkbox"/> The process for consulting with persons representing the community's interests<br>i <input type="checkbox"/> Information gaps that limit the hospital facility's ability to assess the community's health needs<br>j <input type="checkbox"/> Other (describe in Part VI) | 1   |     |
| 2 Indicate the tax year the hospital facility last conducted a Needs Assessment 20 ____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |     |
| 3 In conducting its most recent Needs Assessment, did the hospital facility take into account input from persons who represent the community served by the hospital facility? If "Yes," describe in Part VI how the hospital facility took into account input from persons who represent the community, and identify the persons the hospital facility consulted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3   |     |
| 4 Was the hospital facility's Needs Assessment conducted with one or more other hospital facilities? If "Yes," list the other hospital facilities in Part VI . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4   |     |
| 5 Did the hospital facility make its Needs Assessment widely available to the public? . . . . .<br>If "Yes," indicate how the Needs Assessment was made widely available (check all that apply)<br>a <input type="checkbox"/> Hospital facility's website<br>b <input type="checkbox"/> Available upon request from the hospital facility<br>c <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5   |     |
| 6 If the hospital facility addressed needs identified in its most recently conducted Needs Assessment, indicate how (check all that apply)<br>a <input type="checkbox"/> Adoption of an implementation strategy to address the health needs of the hospital facility's community<br>b <input type="checkbox"/> Execution of the implementation strategy<br>c <input type="checkbox"/> Development of a community-wide community benefit plan for the facility<br>d <input type="checkbox"/> Participation in community-wide community benefit plan<br>e <input type="checkbox"/> Inclusion of a community benefit section in operational plans<br>f <input type="checkbox"/> Adoption of a budget for provision of services that address the needs identified in the CHNA<br>g <input type="checkbox"/> Prioritization of health needs in the community<br>h <input type="checkbox"/> Prioritization of services that the hospital facility will undertake to meet health needs in its community<br>i <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                       |     |     |
| 7 Did the hospital facility address all of the needs identified in its most recently conducted Needs Assessment? If "No," explain in Part VI which needs it has not addressed together with the reasons why it has not addressed such needs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7   |     |
| Financial Assistance Policy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |
| 8 Did the hospital facility have in place during the tax year a written financial assistance policy that Explains eligibility criteria for financial assistance, and whether such assistance includes free or discounted care?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8   | Yes |
| 9 Used federal poverty guidelines (FPG) to determine eligibility for providing free care? . . . . .<br>If "Yes," indicate the FPG family income limit for eligibility for free care 200 0000000000000%<br>If "No," explain in Part VI the criteria the hospital facility used                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9   | Yes |

Part V

Facility Information (continued)

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |     |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|--|
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes | No  |  |
| 10 | Used FPG to determine eligibility for providing discounted care? . . . . .<br>If "Yes," indicate the FPG family income limit for eligibility for discounted care <u>400 000000000000</u> %<br>If "No," explain in Part VI the criteria the hospital facility used                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10  | Yes |  |
| 11 | Explained the basis for calculating amounts charged to patients? . . . . .<br>If "Yes," indicate the factors used in determining such amounts (check all that apply)<br>a <input checked="" type="checkbox"/> Income level<br>b <input checked="" type="checkbox"/> Asset level<br>c <input checked="" type="checkbox"/> Medical indigency<br>d <input checked="" type="checkbox"/> Insurance status<br>e <input checked="" type="checkbox"/> Uninsured discount<br>f <input checked="" type="checkbox"/> Medicaid/Medicare<br>g <input checked="" type="checkbox"/> State regulation<br>h <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                   | 11  | Yes |  |
| 12 | Explained the method for applying for financial assistance? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12  | Yes |  |
| 13 | Included measures to publicize the policy within the community served by the hospital facility? . . . . .<br>If "Yes," indicate how the hospital facility publicized the policy (check all that apply)<br>a <input checked="" type="checkbox"/> The policy was posted at all times on the hospital facility's web site<br>b <input type="checkbox"/> The policy was attached to all billing invoices<br>c <input type="checkbox"/> The policy was posted in the hospital facility's emergency rooms or waiting rooms<br>d <input type="checkbox"/> The policy was posted in the hospital facility's admissions offices<br>e <input type="checkbox"/> The policy was provided, in writing, to patients upon admission to the hospital facility<br>f <input checked="" type="checkbox"/> The policy was available upon request<br>g <input checked="" type="checkbox"/> Other (describe in Part VI) | 13  | Yes |  |

Billing and Collections

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |  |    |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|----|
| 14 | Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written financial assistance policy (FAP) that explained actions the hospital facility may take upon non-payment? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 14 |  | No |
| 15 | Check all of the following collection actions against an individual that were permitted under the hospital facility's policies during the tax year before making reasonable efforts to determine the patient's eligibility under the facility's FAP<br>a <input type="checkbox"/> Reporting to credit agency<br>b <input type="checkbox"/> Lawsuits<br>c <input type="checkbox"/> Liens on residences<br>d <input type="checkbox"/> Body attachments or arrests<br>e <input type="checkbox"/> Other similar actions (describe in Part VI)                                                                                                                                                                                                   |    |  |    |
| 16 | Did the hospital facility or an authorized third party perform any of the following actions during the tax year before making reasonable efforts to determine the patient's eligibility under the facility's FAP? . . . . .<br>If "Yes," check all actions in which the hospital facility or a third party engaged<br>a <input type="checkbox"/> Reporting to credit agency<br>b <input type="checkbox"/> Lawsuits<br>c <input type="checkbox"/> Liens on residences<br>d <input type="checkbox"/> Body attachments<br>e <input type="checkbox"/> Other similar actions (describe in Part VI)                                                                                                                                               | 16 |  | No |
| 17 | Indicate which efforts the hospital facility made before initiating any of the actions checked in question 16 (check all that apply)<br>a <input type="checkbox"/> Notified patients of the financial assistance policy upon admission<br>b <input type="checkbox"/> Notified patients of the financial assistance policy prior to discharge<br>c <input type="checkbox"/> Notified patients of the financial assistance policy in communications with the patients regarding the patients' bills<br>d <input type="checkbox"/> Documented its determination of whether patients were eligible for financial assistance under the hospital facility's financial assistance policy<br>e <input type="checkbox"/> Other (describe in Part VI) |    |  |    |

Part V

Facility Information (continued)

Policy Relating to Emergency Medical Care

|                                                                                                                                                                                                                                                                                                                                                      |    |     |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
|                                                                                                                                                                                                                                                                                                                                                      |    | Yes | No |
| 18 Did the hospital facility have in place during the tax year a written policy relating to emergency medical care that requires the hospital facility to provide, without discrimination, care for emergency medical conditions to individuals regardless of their eligibility under the hospital facility's financial assistance policy? . . . . . | 18 | Yes |    |
| If "No," indicate why                                                                                                                                                                                                                                                                                                                                |    |     |    |
| a <input type="checkbox"/> The hospital facility did not provide care for any emergency medical conditions                                                                                                                                                                                                                                           |    |     |    |
| b <input type="checkbox"/> The hospital facility's policy was not in writing                                                                                                                                                                                                                                                                         |    |     |    |
| c <input type="checkbox"/> The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Part VI)                                                                                                                                                                                                     |    |     |    |
| d <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                               |    |     |    |

Individuals Eligible for Financial Assistance

|                                                                                                                                                                                                                                                                                                                                                       |    |     |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 19 Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-eligible individuals for emergency or other medically necessary care                                                                                                                                                            |    |     |    |
| a <input type="checkbox"/> The hospital facility used its lowest negotiated commercial insurance rate when calculating the maximum amounts that can be charged                                                                                                                                                                                        |    |     |    |
| b <input type="checkbox"/> The hospital facility used the average of it's three lowest negotiated commercial insurance rates when calculating the maximum amounts that can be charged                                                                                                                                                                 |    |     |    |
| c <input type="checkbox"/> The hospital facility used the Medicare rates when calculating the maximum amounts that can be charged                                                                                                                                                                                                                     |    |     |    |
| d <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                |    |     |    |
| 20 Did the hospital facility charge any of its patients who were eligible for assistance under the hospital facility's financial assistance policy, and to whom the hospital facility provided emergency or other medically necessary services, more than the amounts generally billed to individuals who had insurance covering such care? . . . . . | 20 |     | No |
| If "Yes," explain in Part VI                                                                                                                                                                                                                                                                                                                          |    |     |    |
| 21 Did the hospital facility charge any of its FAP-eligible patients an amount equal to the gross charge for services provided to that patient?<br>. . . . .                                                                                                                                                                                          | 21 | Yes |    |
| If "Yes," explain in Part VI                                                                                                                                                                                                                                                                                                                          |    |     |    |

Part V

Facility Information (continued)

Section B. Facility Policies and Practices.

(Complete a separate Section B for each of the hospital facilities listed in Part V, Section A.)

Providence Seaside Hospital

Name of Hospital Facility: \_\_\_\_\_

Line Number of Hospital Facility (from Schedule H, Part V, Section A): 5

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes | No  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| Community Health Needs Assessment (Lines 1 through 7 are optional for 2011)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |
| 1 During the tax year or any prior tax year, did the hospital facility conduct a community health needs assessment ("Needs Assessment")? If "No," skip to question 8 . . . . .<br>If "Yes," indicate what the Needs Assessment describes (check all that apply)<br>a <input type="checkbox"/> A definition of the community served by the hospital facility<br>b <input type="checkbox"/> Demographics of the community<br>c <input type="checkbox"/> Existing health care facilities and resources within the community that are available to respond to the health needs of the community<br>d <input type="checkbox"/> How data was obtained<br>e <input type="checkbox"/> The health needs of the community<br>f <input type="checkbox"/> Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority groups<br>g <input type="checkbox"/> The process for identifying and prioritizing community health needs and services to meet those needs<br>h <input type="checkbox"/> The process for consulting with persons representing the community's interests<br>i <input type="checkbox"/> Information gaps that limit the hospital facility's ability to assess the community's health needs<br>j <input type="checkbox"/> Other (describe in Part VI) | 1   |     |
| 2 Indicate the tax year the hospital facility last conducted a Needs Assessment 20 ____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |     |
| 3 In conducting its most recent Needs Assessment, did the hospital facility take into account input from persons who represent the community served by the hospital facility? If "Yes," describe in Part VI how the hospital facility took into account input from persons who represent the community, and identify the persons the hospital facility consulted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3   |     |
| 4 Was the hospital facility's Needs Assessment conducted with one or more other hospital facilities? If "Yes," list the other hospital facilities in Part VI . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4   |     |
| 5 Did the hospital facility make its Needs Assessment widely available to the public? . . . . .<br>If "Yes," indicate how the Needs Assessment was made widely available (check all that apply)<br>a <input type="checkbox"/> Hospital facility's website<br>b <input type="checkbox"/> Available upon request from the hospital facility<br>c <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5   |     |
| 6 If the hospital facility addressed needs identified in its most recently conducted Needs Assessment, indicate how (check all that apply)<br>a <input type="checkbox"/> Adoption of an implementation strategy to address the health needs of the hospital facility's community<br>b <input type="checkbox"/> Execution of the implementation strategy<br>c <input type="checkbox"/> Development of a community-wide community benefit plan for the facility<br>d <input type="checkbox"/> Participation in community-wide community benefit plan<br>e <input type="checkbox"/> Inclusion of a community benefit section in operational plans<br>f <input type="checkbox"/> Adoption of a budget for provision of services that address the needs identified in the CHNA<br>g <input type="checkbox"/> Prioritization of health needs in the community<br>h <input type="checkbox"/> Prioritization of services that the hospital facility will undertake to meet health needs in its community<br>i <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                       |     |     |
| 7 Did the hospital facility address all of the needs identified in its most recently conducted Needs Assessment? If "No," explain in Part VI which needs it has not addressed together with the reasons why it has not addressed such needs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7   |     |
| Financial Assistance Policy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |
| Did the hospital facility have in place during the tax year a written financial assistance policy that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |     |
| 8 Explains eligibility criteria for financial assistance, and whether such assistance includes free or discounted care?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8   | Yes |
| 9 Used federal poverty guidelines (FPG) to determine eligibility for providing free care? . . . . .<br>If "Yes," indicate the FPG family income limit for eligibility for free care 200 0000000000000000%<br>If "No," explain in Part VI the criteria the hospital facility used                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 9   | Yes |

Part V

Facility Information (continued)

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |     |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|--|
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes | No  |  |
| 10 | Used FPG to determine eligibility for providing discounted care? . . . . .<br>If "Yes," indicate the FPG family income limit for eligibility for discounted care <u>400 000000000000</u> %<br>If "No," explain in Part VI the criteria the hospital facility used                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10  | Yes |  |
| 11 | Explained the basis for calculating amounts charged to patients? . . . . .<br>If "Yes," indicate the factors used in determining such amounts (check all that apply)<br>a <input checked="" type="checkbox"/> Income level<br>b <input checked="" type="checkbox"/> Asset level<br>c <input checked="" type="checkbox"/> Medical indigency<br>d <input checked="" type="checkbox"/> Insurance status<br>e <input checked="" type="checkbox"/> Uninsured discount<br>f <input checked="" type="checkbox"/> Medicaid/Medicare<br>g <input checked="" type="checkbox"/> State regulation<br>h <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                   | 11  | Yes |  |
| 12 | Explained the method for applying for financial assistance? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12  | Yes |  |
| 13 | Included measures to publicize the policy within the community served by the hospital facility? . . . . .<br>If "Yes," indicate how the hospital facility publicized the policy (check all that apply)<br>a <input checked="" type="checkbox"/> The policy was posted at all times on the hospital facility's web site<br>b <input type="checkbox"/> The policy was attached to all billing invoices<br>c <input type="checkbox"/> The policy was posted in the hospital facility's emergency rooms or waiting rooms<br>d <input type="checkbox"/> The policy was posted in the hospital facility's admissions offices<br>e <input type="checkbox"/> The policy was provided, in writing, to patients upon admission to the hospital facility<br>f <input checked="" type="checkbox"/> The policy was available upon request<br>g <input checked="" type="checkbox"/> Other (describe in Part VI) | 13  | Yes |  |

Billing and Collections

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |  |    |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|----|
| 14 | Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written financial assistance policy (FAP) that explained actions the hospital facility may take upon non-payment? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 14 |  | No |
| 15 | Check all of the following collection actions against an individual that were permitted under the hospital facility's policies during the tax year before making reasonable efforts to determine the patient's eligibility under the facility's FAP<br>a <input type="checkbox"/> Reporting to credit agency<br>b <input type="checkbox"/> Lawsuits<br>c <input type="checkbox"/> Liens on residences<br>d <input type="checkbox"/> Body attachments or arrests<br>e <input type="checkbox"/> Other similar actions (describe in Part VI)                                                                                                                                                                                                   |    |  |    |
| 16 | Did the hospital facility or an authorized third party perform any of the following actions during the tax year before making reasonable efforts to determine the patient's eligibility under the facility's FAP? . . . . .<br>If "Yes," check all actions in which the hospital facility or a third party engaged<br>a <input type="checkbox"/> Reporting to credit agency<br>b <input type="checkbox"/> Lawsuits<br>c <input type="checkbox"/> Liens on residences<br>d <input type="checkbox"/> Body attachments<br>e <input type="checkbox"/> Other similar actions (describe in Part VI)                                                                                                                                               | 16 |  | No |
| 17 | Indicate which efforts the hospital facility made before initiating any of the actions checked in question 16 (check all that apply)<br>a <input type="checkbox"/> Notified patients of the financial assistance policy upon admission<br>b <input type="checkbox"/> Notified patients of the financial assistance policy prior to discharge<br>c <input type="checkbox"/> Notified patients of the financial assistance policy in communications with the patients regarding the patients' bills<br>d <input type="checkbox"/> Documented its determination of whether patients were eligible for financial assistance under the hospital facility's financial assistance policy<br>e <input type="checkbox"/> Other (describe in Part VI) |    |  |    |

Part V

Facility Information (continued)

Policy Relating to Emergency Medical Care

|                                                                                                                                                                                                                                                                                                                                                                               |        |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----|
|                                                                                                                                                                                                                                                                                                                                                                               | Yes    | No |
| 18 Did the hospital facility have in place during the tax year a written policy relating to emergency medical care that requires the hospital facility to provide, without discrimination, care for emergency medical conditions to individuals regardless of their eligibility under the hospital facility's financial assistance policy? . . . . .<br>If "No," indicate why | 18 Yes |    |
| a <input type="checkbox"/> The hospital facility did not provide care for any emergency medical conditions                                                                                                                                                                                                                                                                    |        |    |
| b <input type="checkbox"/> The hospital facility's policy was not in writing                                                                                                                                                                                                                                                                                                  |        |    |
| c <input type="checkbox"/> The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Part VI)                                                                                                                                                                                                                              |        |    |
| d <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                        |        |    |

Individuals Eligible for Financial Assistance

|                                                                                                                                                                                                                                                                                                                                                                                       |        |  |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--|----|
| 19 Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-eligible individuals for emergency or other medically necessary care                                                                                                                                                                                            |        |  |    |
| a <input type="checkbox"/> The hospital facility used its lowest negotiated commercial insurance rate when calculating the maximum amounts that can be charged                                                                                                                                                                                                                        |        |  |    |
| b <input type="checkbox"/> The hospital facility used the average of it's three lowest negotiated commercial insurance rates when calculating the maximum amounts that can be charged                                                                                                                                                                                                 |        |  |    |
| c <input type="checkbox"/> The hospital facility used the Medicare rates when calculating the maximum amounts that can be charged                                                                                                                                                                                                                                                     |        |  |    |
| d <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                |        |  |    |
| 20 Did the hospital facility charge any of its patients who were eligible for assistance under the hospital facility's financial assistance policy, and to whom the hospital facility provided emergency or other medically necessary services, more than the amounts generally billed to individuals who had insurance covering such care? . . . . .<br>If "Yes," explain in Part VI | 20     |  | No |
| 21 Did the hospital facility charge any of its FAP-eligible patients an amount equal to the gross charge for services provided to that patient?<br>. . . . .<br>If "Yes," explain in Part VI                                                                                                                                                                                          | 21 Yes |  |    |

Part V

Facility Information (continued)

Section B. Facility Policies and Practices.

(Complete a separate Section B for each of the hospital facilities listed in Part V, Section A.)

Providence Newberg Medical Center

Name of Hospital Facility:

Line Number of Hospital Facility (from Schedule H, Part V, Section A):6

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes | No  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| Community Health Needs Assessment (Lines 1 through 7 are optional for 2011)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |
| 1 During the tax year or any prior tax year, did the hospital facility conduct a community health needs assessment ("Needs Assessment")? If "No," skip to question 8 . . . . .<br>If "Yes," indicate what the Needs Assessment describes (check all that apply)<br>a <input type="checkbox"/> A definition of the community served by the hospital facility<br>b <input type="checkbox"/> Demographics of the community<br>c <input type="checkbox"/> Existing health care facilities and resources within the community that are available to respond to the health needs of the community<br>d <input type="checkbox"/> How data was obtained<br>e <input type="checkbox"/> The health needs of the community<br>f <input type="checkbox"/> Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority groups<br>g <input type="checkbox"/> The process for identifying and prioritizing community health needs and services to meet those needs<br>h <input type="checkbox"/> The process for consulting with persons representing the community's interests<br>i <input type="checkbox"/> Information gaps that limit the hospital facility's ability to assess the community's health needs<br>j <input type="checkbox"/> Other (describe in Part VI) | 1   |     |
| 2 Indicate the tax year the hospital facility last conducted a Needs Assessment 20 ____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |     |
| 3 In conducting its most recent Needs Assessment, did the hospital facility take into account input from persons who represent the community served by the hospital facility? If "Yes," describe in Part VI how the hospital facility took into account input from persons who represent the community, and identify the persons the hospital facility consulted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3   |     |
| 4 Was the hospital facility's Needs Assessment conducted with one or more other hospital facilities? If "Yes," list the other hospital facilities in Part VI . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4   |     |
| 5 Did the hospital facility make its Needs Assessment widely available to the public? . . . . .<br>If "Yes," indicate how the Needs Assessment was made widely available (check all that apply)<br>a <input type="checkbox"/> Hospital facility's website<br>b <input type="checkbox"/> Available upon request from the hospital facility<br>c <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5   |     |
| 6 If the hospital facility addressed needs identified in its most recently conducted Needs Assessment, indicate how (check all that apply)<br>a <input type="checkbox"/> Adoption of an implementation strategy to address the health needs of the hospital facility's community<br>b <input type="checkbox"/> Execution of the implementation strategy<br>c <input type="checkbox"/> Development of a community-wide community benefit plan for the facility<br>d <input type="checkbox"/> Participation in community-wide community benefit plan<br>e <input type="checkbox"/> Inclusion of a community benefit section in operational plans<br>f <input type="checkbox"/> Adoption of a budget for provision of services that address the needs identified in the CHNA<br>g <input type="checkbox"/> Prioritization of health needs in the community<br>h <input type="checkbox"/> Prioritization of services that the hospital facility will undertake to meet health needs in its community<br>i <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                       |     |     |
| 7 Did the hospital facility address all of the needs identified in its most recently conducted Needs Assessment? If "No," explain in Part VI which needs it has not addressed together with the reasons why it has not addressed such needs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7   |     |
| Financial Assistance Policy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |
| Did the hospital facility have in place during the tax year a written financial assistance policy that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |     |
| 8 Explains eligibility criteria for financial assistance, and whether such assistance includes free or discounted care?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8   | Yes |
| 9 Used federal poverty guidelines (FPG) to determine eligibility for providing free care? . . . . .<br>If "Yes," indicate the FPG family income limit for eligibility for free care 200 0000000000000%<br>If "No," explain in Part VI the criteria the hospital facility used                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9   | Yes |

Part V

Facility Information (continued)

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |     |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|--|
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes | No  |  |
| 10 | Used FPG to determine eligibility for providing discounted care? . . . . .<br>If "Yes," indicate the FPG family income limit for eligibility for discounted care <u>400 000000000000</u> %<br>If "No," explain in Part VI the criteria the hospital facility used                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10  | Yes |  |
| 11 | Explained the basis for calculating amounts charged to patients? . . . . .<br>If "Yes," indicate the factors used in determining such amounts (check all that apply)<br>a <input checked="" type="checkbox"/> Income level<br>b <input checked="" type="checkbox"/> Asset level<br>c <input checked="" type="checkbox"/> Medical indigency<br>d <input checked="" type="checkbox"/> Insurance status<br>e <input checked="" type="checkbox"/> Uninsured discount<br>f <input checked="" type="checkbox"/> Medicaid/Medicare<br>g <input checked="" type="checkbox"/> State regulation<br>h <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                   | 11  | Yes |  |
| 12 | Explained the method for applying for financial assistance? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12  | Yes |  |
| 13 | Included measures to publicize the policy within the community served by the hospital facility? . . . . .<br>If "Yes," indicate how the hospital facility publicized the policy (check all that apply)<br>a <input checked="" type="checkbox"/> The policy was posted at all times on the hospital facility's web site<br>b <input type="checkbox"/> The policy was attached to all billing invoices<br>c <input type="checkbox"/> The policy was posted in the hospital facility's emergency rooms or waiting rooms<br>d <input type="checkbox"/> The policy was posted in the hospital facility's admissions offices<br>e <input type="checkbox"/> The policy was provided, in writing, to patients upon admission to the hospital facility<br>f <input checked="" type="checkbox"/> The policy was available upon request<br>g <input checked="" type="checkbox"/> Other (describe in Part VI) | 13  | Yes |  |

Billing and Collections

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |  |    |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|----|
| 14 | Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written financial assistance policy (FAP) that explained actions the hospital facility may take upon non-payment? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 14 |  | No |
| 15 | Check all of the following collection actions against an individual that were permitted under the hospital facility's policies during the tax year before making reasonable efforts to determine the patient's eligibility under the facility's FAP<br>a <input type="checkbox"/> Reporting to credit agency<br>b <input type="checkbox"/> Lawsuits<br>c <input type="checkbox"/> Liens on residences<br>d <input type="checkbox"/> Body attachments or arrests<br>e <input type="checkbox"/> Other similar actions (describe in Part VI)                                                                                                                                                                                                   |    |  |    |
| 16 | Did the hospital facility or an authorized third party perform any of the following actions during the tax year before making reasonable efforts to determine the patient's eligibility under the facility's FAP? . . . . .<br>If "Yes," check all actions in which the hospital facility or a third party engaged<br>a <input type="checkbox"/> Reporting to credit agency<br>b <input type="checkbox"/> Lawsuits<br>c <input type="checkbox"/> Liens on residences<br>d <input type="checkbox"/> Body attachments<br>e <input type="checkbox"/> Other similar actions (describe in Part VI)                                                                                                                                               | 16 |  | No |
| 17 | Indicate which efforts the hospital facility made before initiating any of the actions checked in question 16 (check all that apply)<br>a <input type="checkbox"/> Notified patients of the financial assistance policy upon admission<br>b <input type="checkbox"/> Notified patients of the financial assistance policy prior to discharge<br>c <input type="checkbox"/> Notified patients of the financial assistance policy in communications with the patients regarding the patients' bills<br>d <input type="checkbox"/> Documented its determination of whether patients were eligible for financial assistance under the hospital facility's financial assistance policy<br>e <input type="checkbox"/> Other (describe in Part VI) |    |  |    |

Part V

Facility Information (continued)

Policy Relating to Emergency Medical Care

|                                                                                                                                                                                                                                                                                                                                                      |    |     |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
|                                                                                                                                                                                                                                                                                                                                                      |    | Yes | No |
| 18 Did the hospital facility have in place during the tax year a written policy relating to emergency medical care that requires the hospital facility to provide, without discrimination, care for emergency medical conditions to individuals regardless of their eligibility under the hospital facility's financial assistance policy? . . . . . | 18 | Yes |    |
| If "No," indicate why                                                                                                                                                                                                                                                                                                                                |    |     |    |
| a <input type="checkbox"/> The hospital facility did not provide care for any emergency medical conditions                                                                                                                                                                                                                                           |    |     |    |
| b <input type="checkbox"/> The hospital facility's policy was not in writing                                                                                                                                                                                                                                                                         |    |     |    |
| c <input type="checkbox"/> The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Part VI)                                                                                                                                                                                                     |    |     |    |
| d <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                               |    |     |    |

Individuals Eligible for Financial Assistance

|                                                                                                                                                                                                                                                                                                                                                       |    |     |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 19 Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-eligible individuals for emergency or other medically necessary care                                                                                                                                                            |    |     |    |
| a <input type="checkbox"/> The hospital facility used its lowest negotiated commercial insurance rate when calculating the maximum amounts that can be charged                                                                                                                                                                                        |    |     |    |
| b <input type="checkbox"/> The hospital facility used the average of it's three lowest negotiated commercial insurance rates when calculating the maximum amounts that can be charged                                                                                                                                                                 |    |     |    |
| c <input type="checkbox"/> The hospital facility used the Medicare rates when calculating the maximum amounts that can be charged                                                                                                                                                                                                                     |    |     |    |
| d <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                |    |     |    |
| 20 Did the hospital facility charge any of its patients who were eligible for assistance under the hospital facility's financial assistance policy, and to whom the hospital facility provided emergency or other medically necessary services, more than the amounts generally billed to individuals who had insurance covering such care? . . . . . | 20 |     | No |
| If "Yes," explain in Part VI                                                                                                                                                                                                                                                                                                                          |    |     |    |
| 21 Did the hospital facility charge any of its FAP-eligible patients an amount equal to the gross charge for services provided to that patient?<br>. . . . .                                                                                                                                                                                          | 21 | Yes |    |
| If "Yes," explain in Part VI                                                                                                                                                                                                                                                                                                                          |    |     |    |

Part V

Facility Information (continued)

Section B. Facility Policies and Practices.

(Complete a separate Section B for each of the hospital facilities listed in Part V, Section A.)

Providence Medford Medical Center

Name of Hospital Facility: \_\_\_\_\_

Line Number of Hospital Facility (from Schedule H, Part V, Section A): 7

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes | No  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| Community Health Needs Assessment (Lines 1 through 7 are optional for 2011)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |
| 1 During the tax year or any prior tax year, did the hospital facility conduct a community health needs assessment ("Needs Assessment")? If "No," skip to question 8 . . . . .<br>If "Yes," indicate what the Needs Assessment describes (check all that apply)<br>a <input type="checkbox"/> A definition of the community served by the hospital facility<br>b <input type="checkbox"/> Demographics of the community<br>c <input type="checkbox"/> Existing health care facilities and resources within the community that are available to respond to the health needs of the community<br>d <input type="checkbox"/> How data was obtained<br>e <input type="checkbox"/> The health needs of the community<br>f <input type="checkbox"/> Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority groups<br>g <input type="checkbox"/> The process for identifying and prioritizing community health needs and services to meet those needs<br>h <input type="checkbox"/> The process for consulting with persons representing the community's interests<br>i <input type="checkbox"/> Information gaps that limit the hospital facility's ability to assess the community's health needs<br>j <input type="checkbox"/> Other (describe in Part VI) | 1   |     |
| 2 Indicate the tax year the hospital facility last conducted a Needs Assessment 20 ____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |     |
| 3 In conducting its most recent Needs Assessment, did the hospital facility take into account input from persons who represent the community served by the hospital facility? If "Yes," describe in Part VI how the hospital facility took into account input from persons who represent the community, and identify the persons the hospital facility consulted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3   |     |
| 4 Was the hospital facility's Needs Assessment conducted with one or more other hospital facilities? If "Yes," list the other hospital facilities in Part VI . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4   |     |
| 5 Did the hospital facility make its Needs Assessment widely available to the public? . . . . .<br>If "Yes," indicate how the Needs Assessment was made widely available (check all that apply)<br>a <input type="checkbox"/> Hospital facility's website<br>b <input type="checkbox"/> Available upon request from the hospital facility<br>c <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5   |     |
| 6 If the hospital facility addressed needs identified in its most recently conducted Needs Assessment, indicate how (check all that apply)<br>a <input type="checkbox"/> Adoption of an implementation strategy to address the health needs of the hospital facility's community<br>b <input type="checkbox"/> Execution of the implementation strategy<br>c <input type="checkbox"/> Development of a community-wide community benefit plan for the facility<br>d <input type="checkbox"/> Participation in community-wide community benefit plan<br>e <input type="checkbox"/> Inclusion of a community benefit section in operational plans<br>f <input type="checkbox"/> Adoption of a budget for provision of services that address the needs identified in the CHNA<br>g <input type="checkbox"/> Prioritization of health needs in the community<br>h <input type="checkbox"/> Prioritization of services that the hospital facility will undertake to meet health needs in its community<br>i <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                       |     |     |
| 7 Did the hospital facility address all of the needs identified in its most recently conducted Needs Assessment? If "No," explain in Part VI which needs it has not addressed together with the reasons why it has not addressed such needs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7   |     |
| Financial Assistance Policy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |
| 8 Did the hospital facility have in place during the tax year a written financial assistance policy that Explains eligibility criteria for financial assistance, and whether such assistance includes free or discounted care?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8   | Yes |
| 9 Used federal poverty guidelines (FPG) to determine eligibility for providing free care? . . . . .<br>If "Yes," indicate the FPG family income limit for eligibility for free care 200 0000000000000%<br>If "No," explain in Part VI the criteria the hospital facility used                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9   | Yes |

Part V

Facility Information (continued)

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |     |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|--|
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes | No  |  |
| 10 | Used FPG to determine eligibility for providing discounted care? . . . . .<br>If "Yes," indicate the FPG family income limit for eligibility for discounted care <u>400 000000000000</u> %<br>If "No," explain in Part VI the criteria the hospital facility used                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10  | Yes |  |
| 11 | Explained the basis for calculating amounts charged to patients? . . . . .<br>If "Yes," indicate the factors used in determining such amounts (check all that apply)<br>a <input checked="" type="checkbox"/> Income level<br>b <input checked="" type="checkbox"/> Asset level<br>c <input checked="" type="checkbox"/> Medical indigency<br>d <input checked="" type="checkbox"/> Insurance status<br>e <input checked="" type="checkbox"/> Uninsured discount<br>f <input checked="" type="checkbox"/> Medicaid/Medicare<br>g <input checked="" type="checkbox"/> State regulation<br>h <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                   | 11  | Yes |  |
| 12 | Explained the method for applying for financial assistance? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12  | Yes |  |
| 13 | Included measures to publicize the policy within the community served by the hospital facility? . . . . .<br>If "Yes," indicate how the hospital facility publicized the policy (check all that apply)<br>a <input checked="" type="checkbox"/> The policy was posted at all times on the hospital facility's web site<br>b <input type="checkbox"/> The policy was attached to all billing invoices<br>c <input type="checkbox"/> The policy was posted in the hospital facility's emergency rooms or waiting rooms<br>d <input type="checkbox"/> The policy was posted in the hospital facility's admissions offices<br>e <input type="checkbox"/> The policy was provided, in writing, to patients upon admission to the hospital facility<br>f <input checked="" type="checkbox"/> The policy was available upon request<br>g <input checked="" type="checkbox"/> Other (describe in Part VI) | 13  | Yes |  |

Billing and Collections

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |  |    |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|----|
| 14 | Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written financial assistance policy (FAP) that explained actions the hospital facility may take upon non-payment? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 14 |  | No |
| 15 | Check all of the following collection actions against an individual that were permitted under the hospital facility's policies during the tax year before making reasonable efforts to determine the patient's eligibility under the facility's FAP<br>a <input type="checkbox"/> Reporting to credit agency<br>b <input type="checkbox"/> Lawsuits<br>c <input type="checkbox"/> Liens on residences<br>d <input type="checkbox"/> Body attachments or arrests<br>e <input type="checkbox"/> Other similar actions (describe in Part VI)                                                                                                                                                                                                   |    |  |    |
| 16 | Did the hospital facility or an authorized third party perform any of the following actions during the tax year before making reasonable efforts to determine the patient's eligibility under the facility's FAP? . . . . .<br>If "Yes," check all actions in which the hospital facility or a third party engaged<br>a <input type="checkbox"/> Reporting to credit agency<br>b <input type="checkbox"/> Lawsuits<br>c <input type="checkbox"/> Liens on residences<br>d <input type="checkbox"/> Body attachments<br>e <input type="checkbox"/> Other similar actions (describe in Part VI)                                                                                                                                               | 16 |  | No |
| 17 | Indicate which efforts the hospital facility made before initiating any of the actions checked in question 16 (check all that apply)<br>a <input type="checkbox"/> Notified patients of the financial assistance policy upon admission<br>b <input type="checkbox"/> Notified patients of the financial assistance policy prior to discharge<br>c <input type="checkbox"/> Notified patients of the financial assistance policy in communications with the patients regarding the patients' bills<br>d <input type="checkbox"/> Documented its determination of whether patients were eligible for financial assistance under the hospital facility's financial assistance policy<br>e <input type="checkbox"/> Other (describe in Part VI) |    |  |    |

Part V

Facility Information (continued)

Policy Relating to Emergency Medical Care

|                                                                                                                                                                                                                                                                                                                                                                               |        |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----|
|                                                                                                                                                                                                                                                                                                                                                                               | Yes    | No |
| 18 Did the hospital facility have in place during the tax year a written policy relating to emergency medical care that requires the hospital facility to provide, without discrimination, care for emergency medical conditions to individuals regardless of their eligibility under the hospital facility's financial assistance policy? . . . . .<br>If "No," indicate why | 18 Yes |    |
| a <input type="checkbox"/> The hospital facility did not provide care for any emergency medical conditions                                                                                                                                                                                                                                                                    |        |    |
| b <input type="checkbox"/> The hospital facility's policy was not in writing                                                                                                                                                                                                                                                                                                  |        |    |
| c <input type="checkbox"/> The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Part VI)                                                                                                                                                                                                                              |        |    |
| d <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                        |        |    |

Individuals Eligible for Financial Assistance

|                                                                                                                                                                                                                                                                                                                                                                                       |        |  |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--|----|
| 19 Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-eligible individuals for emergency or other medically necessary care                                                                                                                                                                                            |        |  |    |
| a <input type="checkbox"/> The hospital facility used its lowest negotiated commercial insurance rate when calculating the maximum amounts that can be charged                                                                                                                                                                                                                        |        |  |    |
| b <input type="checkbox"/> The hospital facility used the average of it's three lowest negotiated commercial insurance rates when calculating the maximum amounts that can be charged                                                                                                                                                                                                 |        |  |    |
| c <input type="checkbox"/> The hospital facility used the Medicare rates when calculating the maximum amounts that can be charged                                                                                                                                                                                                                                                     |        |  |    |
| d <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                                                |        |  |    |
| 20 Did the hospital facility charge any of its patients who were eligible for assistance under the hospital facility's financial assistance policy, and to whom the hospital facility provided emergency or other medically necessary services, more than the amounts generally billed to individuals who had insurance covering such care? . . . . .<br>If "Yes," explain in Part VI | 20     |  | No |
| 21 Did the hospital facility charge any of its FAP-eligible patients an amount equal to the gross charge for services provided to that patient?<br>. . . . .<br>If "Yes," explain in Part VI                                                                                                                                                                                          | 21 Yes |  |    |

Part V

Facility Information (continued)

Section C. Other Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility

(list in order of size from largest to smallest)

How many non-hospital facilities did the organization operate during the tax year? 20

| Name and address |                           | Type of Facility (Describe) |
|------------------|---------------------------|-----------------------------|
| 1                | See Additional Data Table |                             |
| 2                |                           |                             |
| 3                |                           |                             |
| 4                |                           |                             |
| 5                |                           |                             |
| 6                |                           |                             |
| 7                |                           |                             |
| 8                |                           |                             |
| 9                |                           |                             |
| 10               |                           |                             |

Part VI

Supplemental Information

Complete this part to provide the following information

- 1
- Required descriptions.** Provide the descriptions required for Part I, lines 3c, 6a, and 7, Part II, Part III, lines 4, 8, and 9b, and Part V, Section B, lines 1j, 3, 4, 5c, 6i, 7, 9, 10, 11h, 13g, 15e, 16e, 17e, 18d, 19d, 20, and 21
- 2
- Community health needs assessment.** Describe how the organization assesses the health care needs of the communities it serves, in addition to any community health needs assessments reported in Part V, Section B
- 3
- Patient education of eligibility for assistance.** Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy
- 4
- Community information.** Describe the community the organization serves, taking into account the geographic area and demographic constituents it serves
- 5
- Promotion of community health.** Provide any other information important to describing how the organization's hospital facilities or other health care facilities further its exempt purpose by promoting the health of the community (e g , open medical staff, community board, use of surplus funds, etc )
- 6
- Affiliated health care system.** If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served
- 7
- State filing of community benefit report.** If applicable, identify all states with which the organization, or a related organization, files a community benefit report

| Identifier | ReturnReference | Explanation                                                                                                                                                                                 |
|------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |                 | Part I, Line 7, Column (f) The Bad Debt expense included on Form 990, Part IX, Line 25, Column (A), but subtracted for purposes of calculating the percentage in this column is \$ 50036297 |

| Identifier | ReturnReference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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|------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |                 | <p>Part II COMMUNITY BUILDING ACTIVITIES Basic needs including food security and housing Providence recognizes that the social determination of health needs includes adequate housing , food, transportation, utilities and primary education These deficits fall disproportion ately on low-income and multicultural populations and therefore Providence has aligned its community building and diversity programs to intersect with and advise our community bene fit giving Oregon ranks third in homelessness per capita according to the U S Department of Housing and Urban Development (Jan , 2011) Lack of adequate housing contributes to po or health, therefore, Providence supports a number of not-for-profit community organizatio ns that help homeless people or work to prevent homelessness Providence is the only healt h system asked to participate on the 10 Year Plan Homelessness Reset Committee In additio n, we partner with organizations in multiple Oregon communities that provide or support lo w-income housing Some important partners include Central City Concern, St Vincent De Pa ul, Catholic Charities, Transition Projects Incorporated, the Good Neighbor Center, Neighb orhood Partnership Fund, Portland Rescue Mission, Share Outreach Vancouver and West Women' s Shelter Providence has been a leader in recognizing the significant impact of hunger on the health and well-being of all residents in the state Oregon ranks as one of the five " hungriest states," with nearly 65% of eligible children qualifying for free or reduced lun ches Providence works with the Oregon Food Bank, The Children's Nutrition Network, The Go vernor's Task Force to End Hunger and Farmer's Ending Hunger, as well as numerous food pan tries in communities we serve Economic Development Economic development has an important impact on available housing and services for the underserved An economically depressed ar ea cannot easily support and care for the vulnerable Providence looks for partnerships wi th like-minded organizations that will encourage a stable and strong economy We participa te in local and state organizations in each of our ministries, as well as provide executiv e leadership to city, county and state boards Support for Healthy Lives and Healthy Commu nities It is critical that such needs as after school programs, neighborhood support group s and violence prevention be identified and addressed in communities We have involved pub lic and private partners such as Self-Enhancement, Inc as well as the Portland Trailblaze rs and The Portland Timbers in collaborative health initiatives In addition, we have many not-for-profit community partners with whom we work and support financially to reach popu lations who need these types of services Leadership Development and Training for Communit y Members and Youth In this area, Providence has put a strong focus on diverse and low-inc ome communities For example, for some years we have provided scholarships for youth in mu lticultural and diverse populations, including Asian, African-American and Hispanic commun ities Community partners include Self Enhancement Incorporated, Hood River School Distri ct, De La Salle North School and Rosemary Anderson High School Building Health Equity and Collaboration Providence has long known that, while we can do a great deal to help our c ommunities, we often can get the best results in meeting health needs, and those basic nee ds that contribute to or affect health, by aligning with other organizations that have an established presence and expertise Throughout our history, we have sought like-minded par tners with a mission to care for the vulnerable in the communities we serve During 2011, we continued our financial support to an array of diverse organizations that are intent on building collaborative programs that will meet community health and build health equity These include the African-American Health Coalition, Asian Muslims in Need, Catholic Char ities, Jefferson Regional Health Alliance, Asian Health and Service Center, La Clinica del Carinho, United Way of Jackson County and many more In addition, Providence's Office of Community Services and Development meets regularly with the head of the state office of He alth Equity and Diversity Community Health Improvement Advocacy In keeping with our stron g commitment to social justice, Providence is an advocate for those among us who do not ha ve a voice in policy development and community decision making During 2011, we worked wit h Community Connections, Upstream Public Health, Public Health Institute, Community Health Partnerships, El Program Hispano, Ecumenical Ministries of Oregon, Northwest Health Found ation, Oregon Primary Care Association, NAMI, Office of Health Equity and Ride Connection, among others, to ensure that the needs of those we serve have been articulated to policy makers We actively supported initiatives to improve provider cultural competence in care giving with required continuing education courses</p> |

| Identifier | ReturnReference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |                 | Workforce Development Providence provided financial support to the De La Salle North Cath olic High School, Albertina Kerr, De Paul Industries, University of Portland, Portland Sta te University, Hood River County Health Department, the O regon Center for Nursing, PO IC an d a workforce development initiative in O regon City, all of which are working to enhance c ommunitywide workforce issues in various parts of O regon |

| Identifier | ReturnReference | Explanation                                                                                                                                                                                                                                     |
|------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |                 | Part III, Line 8 It is Providence's policy to exclude any Medicare shortfall from Community Benefit information The amount reported on Part III, Section B, line 6, was determined by applying the Cost-to-Charge Ratio to the Medicare revenue |

| Identifier | ReturnReference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |                 | <p>Part III, Line 9b Billing and Collection Practices</p> <p>Providence has written policies about when and under whose authority patient debt is advanced for collection, and uses its best efforts to ensure that patient accounts are processed fairly and consistently Providence ensures that practices to be used by their outside (non-hospital) collection agencies conform to the standards set forth in this policy, and obtains written commitments from such agencies that they will adhere to those standards Providence also conducts an assessment of each collection agency's adherence to the policy Such assessments are conducted at least annually At time of billing, we provide to all low-income uninsured patients the same information concerning services and charges provided to all other patients who receive care at the hospital When sending a bill to a patient, Providence includes a) a statement that indicates that if the patient meets certain income requirements the patient may be eligible for a government-sponsored program or for financial assistance from the hospital, and b) a statement that provides the patient with the name and telephone number of a hospital employee or office from whom or which the patient may obtain information about Providence's financial assistance policies for patients and how to apply for such assistance Any patient (or the patient's legal representative) seeking financial assistance from Providence provides the individual facility with information concerning health benefits coverage, financial status (i e income, assets) and any other information that is necessary for the hospital to make a determination regarding the patient's status relative to Providence's financial assistance policy, discounted payment policy, or eligibility for government-sponsored programs For patients who have an application pending determination for either government-sponsored coverage or for the hospitals' own financial assistance program, Providence will not knowingly send that patient's bill to a collection agency Eligibility for financial assistance will be determined as closely as possible to the date of service</p> |

| Identifier | ReturnReference | Explanation                                                                                                                                                                 |
|------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |                 | PART III, SECTION A, LINE 1 The reporting entity reports bad debt expense in accordance with HFMA Statement #15 with the exception of the following sections 8 1(b) and 9 1 |

| Identifier | ReturnReference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |                 | PART III, SECTION A, Line 4 It is Providence's policy to exclude all bad debts from Community benefit information The Consolidated Audited Financial Statements do not contain a footnote specific to Bad Debt Expense Bad debt expense is reported in the audited financials as a separate line item within expenses from operations Bad debt expense represents the amount of gross charges for patients who do not have insurance and which Providence was unable to qualify for assistance under either government programs or our internal charity care policy |

| Identifier                         | ReturnReference | Explanation                                                                                                                                                                                                                                                 |
|------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Providence Portland Medical Center |                 | Part V, Section B, Line 13g Brochures and cards are available in all access points at our facilities telling a patient how to gain information and apply Also our statements provide information on how to apply by making contact with our business office |

| Identifier                   | ReturnReference | Explanation                                                                                                                                                                                                                                                 |
|------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Providence St Vincent Center |                 | Part V, Section B, Line 13g Brochures and cards are available in all access points at our facilities telling a patient how to gain information and apply Also our statements provide information on how to apply by making contact with our business office |

| Identifier                    | ReturnReference | Explanation                                                                                                                                                                                                                                                 |
|-------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Providence Milwaukie Hospital |                 | Part V, Section B, Line 13g Brochures and cards are available in all access points at our facilities telling a patient how to gain information and apply Also our statements provide information on how to apply by making contact with our business office |

| Identifier                              | ReturnReference | Explanation                                                                                                                                                                                                                                                 |
|-----------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Providence Hood River Memorial Hospital |                 | Part V, Section B, Line 13g Brochures and cards are available in all access points at our facilities telling a patient how to gain information and apply Also our statements provide information on how to apply by making contact with our business office |

| Identifier                  | ReturnReference | Explanation                                                                                                                                                                                                                                                 |
|-----------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Providence Seaside Hospital |                 | Part V, Section B, Line 13g Brochures and cards are available in all access points at our facilities telling a patient how to gain information and apply Also our statements provide information on how to apply by making contact with our business office |

| Identifier                        | ReturnReference | Explanation                                                                                                                                                                                                                                                 |
|-----------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Providence Newberg Medical Center |                 | Part V, Section B, Line 13g Brochures and cards are available in all access points at our facilities telling a patient how to gain information and apply Also our statements provide information on how to apply by making contact with our business office |

| Identifier                        | ReturnReference | Explanation                                                                                                                                                                                                                                                 |
|-----------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Providence Medford Medical Center |                 | Part V, Section B, Line 13g Brochures and cards are available in all access points at our facilities telling a patient how to gain information and apply Also our statements provide information on how to apply by making contact with our business office |

| Identifier                         | ReturnReference | Explanation                                                                                                                                                        |
|------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Providence Portland Medical Center |                 | Part V, Section B, Line 19d Charges are based on full billed charges and the uninsured discount is taken and then Financial Assistance off the full billed charges |

| Identifier                   | ReturnReference | Explanation                                                                                                                                                        |
|------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Providence St Vincent Center |                 | Part V, Section B, Line 19d Charges are based on full billed charges and the uninsured discount is taken and then Financial Assistance off the full billed charges |

| Identifier                    | ReturnReference | Explanation                                                                                                                                                        |
|-------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Providence Milwaukie Hospital |                 | Part V, Section B, Line 19d Charges are based on full billed charges and the uninsured discount is taken and then Financial Assistance off the full billed charges |

| Identifier                              | ReturnReference | Explanation                                                                                                                                                        |
|-----------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Providence Hood River Memorial Hospital |                 | Part V, Section B, Line 19d Charges are based on full billed charges and the uninsured discount is taken and then Financial Assistance off the full billed charges |

| Identifier                  | ReturnReference | Explanation                                                                                                                                                        |
|-----------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Providence Seaside Hospital |                 | Part V, Section B, Line 19d Charges are based on full billed charges and the uninsured discount is taken and then Financial Assistance off the full billed charges |

| Identifier                        | ReturnReference | Explanation                                                                                                                                                        |
|-----------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Providence Newberg Medical Center |                 | Part V, Section B, Line 19d Charges are based on full billed charges and the uninsured discount is taken and then Financial Assistance off the full billed charges |

| Identifier                        | ReturnReference | Explanation                                                                                                                                                        |
|-----------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Providence Medford Medical Center |                 | Part V, Section B, Line 19d Charges are based on full billed charges and the uninsured discount is taken and then Financial Assistance off the full billed charges |

| Identifier                         | ReturnReference | Explanation                                                                                                         |
|------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------|
| Providence Portland Medical Center |                 | Part V, Section B, Line 21 When services are deemed medically unnecessary a patient would be charged normal charges |

| Identifier                   | ReturnReference | Explanation                                                                                                         |
|------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------|
| Providence St Vincent Center |                 | Part V, Section B, Line 21 When services are deemed medically unnecessary a patient would be charged normal charges |

| Identifier                    | ReturnReference | Explanation                                                                                                         |
|-------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------|
| Providence Milwaukie Hospital |                 | Part V, Section B, Line 21 When services are deemed medically unnecessary a patient would be charged normal charges |

| Identifier                              | ReturnReference | Explanation                                                                                                         |
|-----------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------|
| Providence Hood River Memorial Hospital |                 | Part V, Section B, Line 21 When services are deemed medically unnecessary a patient would be charged normal charges |

| Identifier                  | ReturnReference | Explanation                                                                                                         |
|-----------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------|
| Providence Seaside Hospital |                 | Part V, Section B, Line 21 When services are deemed medically unnecessary a patient would be charged normal charges |

| Identifier                        | ReturnReference | Explanation                                                                                                         |
|-----------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------|
| Providence Newberg Medical Center |                 | Part V, Section B, Line 21 When services are deemed medically unnecessary a patient would be charged normal charges |

| Identifier                        | ReturnReference | Explanation                                                                                                         |
|-----------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------|
| Providence Medford Medical Center |                 | Part V, Section B, Line 21 When services are deemed medically unnecessary a patient would be charged normal charges |

| Identifier | ReturnReference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |                 | Part VI, Line 2 NEEDS ASSESSMENT We recognize that caring for the poor and vulnerable is not a task we can do on our own On a routine basis we conduct a formal community assessment to determine who in our communities is experiencing the greatest need This outreach connects us to many not-for-profits and social service agencies as well as care providers and their clients in the communities To ensure that we conduct a comprehensive assessment, our process includes research, meetings, interviews, focus groups and surveys Additionally, Providence ministries have community and foundation boards The civic leaders that serve on Providence Boards connect our Mission with a local perspective on community needs Our assessment findings are assembled to make certain we understand and respond to local and regional needs, which often vary from one city or county to another Identified areas of need not only guide our community benefit giving, but also guide our strategic planning We believe meaningful community needs assessment provides insight into the complete community benefit that is required, beyond just free and discounted care |

| Identifier | ReturnReference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |                 | Part VI, Line 3 COMMUNICATION TO THE PUBLIC Providence hospitals post notices regarding the availability of financial assistance to low-income uninsured patients These notices are posted in visible locations throughout the hospital such as admitting/registration, billing office, emergency department and other outpatient settings Every posted notice regarding financial assistance policies contains brief instructions on how to apply for financial assistance or a discounted payment The notices also include a contact telephone number that a patient or family member can call to obtain more information Providence ensures that appropriate staff members are knowledgeable about the existence of the hospital's financial assistance policies Training is provided to staff members (i e , billing office, financial department, etc ) who directly interact with patients regarding their hospital bills When communicating to patients regarding their financial assistance policies, Providence attempts to do so in the primary language of the patient, or his/her family, if reasonably possible, and in a manner consistent with all applicable federal and state laws and regulations Providence shares their financial assistance policies with appropriate community health and human services agencies and other organizations that assist such patients |

| Identifier | ReturnReference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |                 | <p>Part VI, Line 4 COMMUNITY INFORMATION Providence Health &amp; Services in O regon serves both urban and rural areas throughout a geographically diverse state, including with hospitals, health plans, physicians, clinics, home health services, long-term care and affiliated health services Three of our hospitals in Oregon are rural and five are in urban settings, they range in size from 25 beds to 523 beds (licensed) Of our 94 clinics, six are safety nets and many more provide a significant proportion of care to underserved populations We continue our commitment to acute behavioral health care and have one of the only units for children less than 12 years in the entire state We have the only long-term care facility for medically fragile children in the Pacific Northwest Out of a total population of more than 3 87 million in O regon (2011) * 625,594 or 16% are covered by Medicare compared to a national average of 15% * 665,000 or 17% are covered by Medicaid * An estimated 633,100 or 19% non-elderly people were uninsured All of our hospitals, clinics and other facilities are open to these populations Below are some quick facts *</p> <p>About 60% of the patients served by Providence Oregon's six safety net clinics are uninsured or on Medicare or Medicaid *</p> <p>Medicare represents about 16% of Oregon's population, but in 2011, 41 3% of the patient revenues at our eight hospitals were Medicare *</p> <p>Providence provided 23% of all charity care in Oregon during 2011 - more than our entire market share of 20% in the state *</p> <p>Providence facilities charity as a percentage of gross charges averaged 6 5% compared to the state average of 4 7% *</p> <p>Almost all the children at Providence Child Center are covered by Medicaid In December 2011, Oregon's unemployment rate was 10 6%, placing the state thirteenth highest in the nation In 2011, Providence provided more than \$78 million in free or reduced cost care</p> |

| Identifier | ReturnReference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |                 | Part VI, Line 5 FURTHERANCE OF EXEMPT PURPOSE As a not-for-profit Catholic health care ministry, Providence Health & Services embraces its responsibility to provide for the needs of the communities it serves - especially the poor and vulnerable Providence's not-for-profit, tax-exempt status enables Providence to serve its communities, to solicit donations through its foundations and to access capital to respond to community needs that otherwise would go unmet Health care is fundamentally different from most other goods and services It is about the most human and intimate needs of people, their families and communities This critical difference is why we should work together to preserve and strengthen the not-for-profit sector in health care In each of the communities where we serve, our ministries are actively involved with public, private and other health systems in working towards better health outcomes for the entire community Examples of this include participation by all Portland area hospitals and all four county health departments in a single collaborative community health needs assessment In addition, with working as a founder and ongoing partner of Portland Project Access NOW, Providence facilities represent four of fourteen participating hospitals and 3,300 providers who agree to provide needed medical care to Oregon community members with low incomes and with urgent needs Providence's participation and support helps to ensure that this is achievable Another example of our collaborative participation is in Hood River County, where Providence Hood River is working with a collaboration of community agencies to form a Project Access model that is called Gorge Access Project (GAP) In addition, we still are home to the county's community health collaborative, MOCHA, which brings together the hospital, the schools, the growers, the public health department, community health center and private providers to identify and work on community health needs in a collaborative manner |

| Identifier | ReturnReference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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|            |                 | <p>Part VI, Line 6 AFFILIATED HEALTH CARE</p> <p>SYSTEM Providence Health &amp; Services owns and operates 27 general acute care hospitals, six long-term care facilities, seven homecare and hospice entities, five assisted living facilities, a children's nursing center and Montessori school, a high school, a university, 12 low-income housing projects, the Health Plan, a health services contractor, two programs of all inclusive care for the elderly, and 20 controlled fundraising foundations The Health System provides inpatient, outpatient, primary care, and home care services in Alaska, Washington, Montana, Oregon and Southern California The Health System operates these businesses primarily in the greater metropolitan areas of Anchorage, Alaska, Everett, Seattle, Spokane and Olympia, Washington, Missoula, Montana, Portland and Medford, Oregon, and Los Angeles, California The charitable purpose of Providence Health &amp; Services and each of its ministries is guided by one Mission and set of core values based on Catholic health care and guided by the legacy of the Sisters of Providence As one system committed to caring for the poor and vulnerable, Providence Health &amp; Services has developed a single framework for consistently reporting charity care and community benefit Our responsibility to stewardship drives us to a standardized approach to supply chain so that we can deliver excellent patient care while reducing the cost of delivered supplies Our commitment to respect and fairness means Providence has a system-wide compensation policy Locally, Providence ministries are empowered to apply these policies to meet the local needs of their community Additionally, Providence ministries conduct local assessments to make sure the needs of the community are met As an integrated health system, Providence Health &amp; Services - Oregon Region and Providence Health Plans (based in Oregon) provide extensive services that support and promote the health needs of the communities we serve In 2011, Providence Oregon provided more than \$215 million in community benefits and charity care services including free and reduced-cost medical care, health services for underserved populations, Oregon Health Plan (Medicaid) and government sponsored medical care (such as OMIP, the Oregon high risk insurance pool), medical education and research, and community health grants and donations These contributions and benefits to our Oregon communities are shared between our eight hospitals, our clinical programs and Providence Medical Group, and the Providence Health Plan Throughout our more than 155-year-history, Providence has responded to community need, with special emphasis on helping the most vulnerable In 2011, Providence Oregon provided more than \$4 million in direct grants of support to at least 123 not-for-profit organizations and service agencies throughout Oregon Thousands of adults and children received help and support through these grants, donations and community outreach Our areas of focus include primary care and new models of team-based care delivery for uninsured, low-income and culturally diverse populations, as well as access to behavioral health care for underserved populations We also help provide palliative care and safety net health care services for underserved populations Providence in Oregon collaborates with community partners to help manage the cost of health care and change the way patients are cared for in our community We believe patient-centered, team-based primary care is the foundation of health care transformation Disparities are a feature of health care in Oregon as they are nationally Providence's integrated delivery of care in Oregon allows us to provide leadership in developing new clinical models to coordinate care, standardize processes and improve patient outcomes Providence is developing new patient centered primary care home models of health care delivery in Portland using employed physicians in partnership with Providence Health Plans, other commercial insurers and the Medicaid population We currently have medical home models in 19 sites throughout the state Many of these sites are targeted at underserved and high risk populations Within Oregon, Providence has been an active participant in shaping the transformation of the state's health care system Providence leaders were selected by the governor to participate in workshops that will help define the details of coordinated care organizations and make additional recommendations to the 2012 legislative session Providence is already making changes internally and working with other health systems and community partners to begin this transformation</p> |

| Identifier                | ReturnReference | Explanation     |
|---------------------------|-----------------|-----------------|
| Reports Filed With States | Part VI, Line 7 | O R,WA,CA,MT,AK |

## Additional Data

Software ID:

**Software Version:**

**EIN:** 51-0216587

**Name:** PROVIDENCE HEALTH & SERVICES - OREGON

**Form 990 Schedule H, Part V Section C. Other Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility**

[illegible]

Schedule I  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Name of the organization  
PROVIDENCE HEALTH & SERVICES - OREGON

Grants and Other Assistance to Organizations,  
Governments and Individuals in the United States

Complete if the organization answered "Yes," to Form 990, Part IV, line 21 or 22.  
▶ Attach to Form 990

OMB No 1545-0047

2011

Open to Public  
Inspection

Employer identification number

51-0216587

Part I General Information on Grants and Assistance

1

Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? . . . . .

Yes

No

2

Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

Part II Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21 for any recipient that received more than \$5,000. Check this box if no one recipient received more than \$5,000. Use Part IV and Schedule I-1 (Form 990) if additional space is needed . . . . .

| (a) Name and address of organization or government | (b) EIN | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|----------------------------------------------------|---------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| See Additional Data Table                          |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
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|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |

2

Enter total number of section 501(c)(3) and government organizations listed in the line 1 table . . . . .

78

3

Enter total number of other organizations listed in the line 1 table . . . . .

3

For Privacy Act and Paperwork Reduction Act Notice, see the Instructions for Form 990.

Cat No 50055P

Schedule I (Form 990) 2011

Part III

Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 22.  
Use Schedule I-1 (Form 990) if additional space is needed.

| (a)Type of grant or assistance | (b)Number of recipients | (c)Amount of cash grant | (d)Amount of non-cash assistance | (e)Method of valuation (book, FMV, appraisal, other) | (f)Description of non-cash assistance |
|--------------------------------|-------------------------|-------------------------|----------------------------------|------------------------------------------------------|---------------------------------------|
|                                |                         |                         |                                  |                                                      |                                       |
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Part IV

Supplemental Information. Complete this part to provide the information required in Part I, line 2, and any other additional information.

| Identifier                                 | Return Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Procedure for Monitoring Grants in the U S | Part I, Line 2   | Schedule I, Part I, Line 2 In the application for support, we request a detailed explanation of the kind of services provided to the community along with specific financial data If the application for support is approved, we send a letter indicating the amount of the support along with a request for documentation of how the funds were used, along with a report of the number of children/families served over the year |

Software ID:  
Software Version:  
EIN: 51-0216587  
Name: PROVIDENCE HEALTH & SERVICES - OREGON

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                      | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| Providence St Vincent Medical FoundationPO Box 13993 Portland, OR 97213 | 93-0575982 | 501(c) 3                           | 2,221,833                |                                   |                                                       |                                        | Community Health Support           |
| Providence Portland Medical Foundation4805 NE Glisan Portland, OR 97213 | 93-1231494 | 501(c) 3                           | 2,217,757                |                                   |                                                       |                                        | Community Health Support           |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government     | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|---------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| Central City Concern232 NW Everett St Portland, OR 97209      | 93-0728816     | 501(c) 3                                  | 502,170                         |                                          |                                                              |                                               | Family alcohol and drug free Comm Housing |
| Virginia Garcia Memorial ClinicPO Box 568 Cornelius, OR 97113 | 93-0717997     | 501(c) 3                                  | 491,750                         |                                          |                                                              |                                               | Community Health Support                  |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                              | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|----------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| Providence Child Center Foundation<br>830 NE 47th<br>Portland, OR<br>97213             | 93-0800140     | 501(c) 3                                  | 459,341                         |                                          |                                                              |                                               | Community Health Support                  |
| Providence Community Health Foundation<br>1111 Crater Lake Ave<br>Medford, OR<br>97504 | 93-0692907     | 501(c) 3                                  | 354,768                         |                                          |                                                              |                                               | Community Health Support                  |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|----------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| Providence Newberg Foundation1001 Providence Drive Newberg, OR 97132 | 93-0889144 | 501(c) 3                           | 274,963                  |                                   |                                                       |                                        | Community Health Support           |
| Providence Milwaukie Foundation10150 SE 32nd Milwaukie, OR 97222     | 94-3079515 | 501(c) 3                           | 190,069                  |                                   |                                                       |                                        | Community Health Support           |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|--------------------------------------------------------------------------------------------|----------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| Clackamas County<br>Dept of Health<br>Housing2051 Kaen<br>Road<br>Oregon City, OR<br>97045 | 93-<br>0626175 | Government                         | 170,000                  |                                   |                                                       |                                        | H3S RN Crisis<br>Clinic support    |
| Providence Hood<br>River Foundation<br>811 13th St<br>Hood River, OR<br>97031              | 93-<br>0921990 | 501(c) 3                           | 144,435                  |                                   |                                                       |                                        | Community<br>Health Support        |

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| <b>(a)</b> Name and address of organization or government          | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|--------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| Project Access Now1311 NW 21st Ave<br>Portland, OR 97296           | 20-8928388     | 501(c) 3                                  | 135,000                         |                                          |                                                              |                                               | 2010/2011 Stakeholder Contribution        |
| Providence Seaside Foundation725 S Wahanna Rd<br>Seaside, OR 97138 | 93-0927320     | 501(c) 3                                  | 126,164                         |                                          |                                                              |                                               | Community Health Support                  |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|-------------------------------------------------------------------------------------------|----------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------------|
| Providence<br>Benedictine Nursing<br>Center Fndn540 S<br>Main St<br>Mt Angel, OR<br>97362 | 91-<br>1940286 | 501(c) 3                           | 125,589                  |                                   |                                                       |                                        | Community<br>Health Support              |
| Medical Teams<br>InternationalPO Box<br>10<br>Portland, OR<br>97207                       | 93-<br>0878944 | 501(c) 3                           | 100,250                  |                                   |                                                       |                                        | Great Adventure<br>Dinner and<br>Auction |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                                  | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|--------------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| Catholic Charities<br>231 SE 12th Ave<br>Portland, OR<br>97214                             | 93-0386801     | 501(c) 3                                  | 95,650                          |                                          |                                                              |                                               | Sponsorship of El Programa Hispano        |
| Oregon Health & Science University<br>3181 SW Sam Jackson Park Rd<br>Portland, OR<br>97239 | 93-1176109     | 501(c) 3                                  | 80,000                          |                                          |                                                              |                                               | Donation Partnership Project              |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                  | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|----------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| Legacy Emanuel HospitalPO Box 5939 Portland, OR 97228                      | 93-0386823     | 501(c) 3                                  | 75,000                          |                                          |                                                              |                                               | Cares NW program                          |
| United Way Columbia-Washington619 SW 11th Ave Suite 300 Portland, OR 97205 | 93-0582124     | 501(c) 3                                  | 75,000                          |                                          |                                                              |                                               | Community Health Support                  |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                                                | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|----------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| Neighborhood Health Center ER Dental Access19029 S Beavercreek Road Oregon City, OR 97045                | 27-3524752     | 501(c) 3                                  | 70,000                          |                                          |                                                              |                                               | Support for oral health access            |
| Oregon Assoc of Hospitals and Health System4000 Kruse Way Place Bldg 2 Ste 100 100 Lake Oswego, OR 97035 | 93-0554950     | 501(c) 3                                  | 65,000                          |                                          |                                                              |                                               | Support for Metro wide needs assessment   |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|-------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------|
| Partners for a Hunger Free Oregon712 SE Hawthorne Blvd Suite 202 Portland, OR 97214 | 20-4970868 | 501(c) 3                           | 65,000                   |                                   |                                                       |                                        | Hunger Task Force-Summer Foods program |
| Hood River County School District 1011 Eugene Street Hood River, OR 97031           | 93-6000502 | 501(c) 3                           | 64,270                   |                                   |                                                       |                                        | Community health support               |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|----------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| Oregon Community Foundation1221 SW Yamhill St Suite 100 Portland, OR 97205 | 23-7915673     | 501(c) 3                                  | 60,000                          |                                          |                                                              |                                               | Support for 2012 community based hlth collabs |
| Hood River County Health Department1109 June St Hood River, OR 97031       | 93-6002297     | Government                                | 56,502                          |                                          |                                                              |                                               | School health services                        |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|----------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| La Clinica del Valley<br>3617 S Pacific Hwy<br>Medford, OR 97501           | 94-3096772     | 501(c) 3                                  | 50,000                          |                                          |                                                              |                                               | Support for Kids Health Connection        |
| James Bickler Gorge Orthodontics<br>1625 E 12th St<br>The Dalles, OR 97058 | 75-3120828     | Other                                     | 49,520                          |                                          |                                                              |                                               | Donated Dental services                   |

**Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government    | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|--------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| Society of St Vincent De PaulPO Box 42157 Portland, OR 97242 | 93-0831082     | 501(c) 3                                  | 49,071                          |                                          |                                                              |                                               | Community Health Support                  |
| Self Enhancement Inc3920 N Kervy Ave Portland, OR 97227      | 93-1086629     | 501(c) 3                                  | 41,000                          |                                          |                                                              |                                               | Student sponsorship, summer celebration   |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                                     | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|-----------------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| City of Hood River<br>PO Box 27<br>Hood River, OR<br>97031                                    | 93-6002186     | Government                                | 40,000                          |                                          |                                                              |                                               | Community Health support                  |
| Northwest Parish Nurse Ministries<br>2801 N Gantenbein Ave Room 1072<br>Portland, OR<br>97227 | 94-3180955     | 501(c) 3                                  | 40,000                          |                                          |                                                              |                                               | Support for promoting Health and Wellness |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|---------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| Vernonia Education Foundation475 Bridge St Vernonia, OR 97064 | 26-4001578 | 501(c) 3                           | 40,000                   |                                   |                                                       |                                        | Community Support                  |
| Friends of the Children44 NE Morris St Portland, OR 97212     | 93-1098105 | 501(c) 3                           | 35,000                   |                                   |                                                       |                                        | Access to behavioral health        |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|-------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| Volunteers of America3910 SE Stark St<br>Portland, OR 97214 | 93-0395591     | 501(c) 3                                  | 35,000                          |                                          |                                                              |                                               | Community Health Support                  |
| Oregon Food Bank<br>PO Box 55370<br>Portland, OR 97238      | 93-0785786     | 501(c) 3                                  | 34,529                          |                                          |                                                              |                                               | Food drive donations                      |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|-----------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| Foundation for Medical Excellence<br>One SW Columbia St Suite 860<br>Portland, OR 97258 | 93-0632522     | 501(c) 3                                  | 27,500                          |                                          |                                                              |                                               | Community Health support                  |
| Columbia Gorge Community College<br>400 East Scenic Drive<br>The Dalles, OR 97058       | 93-0700843     | 501(c) 3                                  | 26,574                          |                                          |                                                              |                                               | Nursing occupations program               |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|-----------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------|
| Addictions Recovery1003 W Main St Medford, OR 97501       | 93-0645605     | 501(c) 3                                  | 25,000                          |                                          |                                                              |                                               | Community Health support                       |
| Clatsop Community Action364 9th St Astoria, OR 97103      | 93-1010260     | 501(c) 3                                  | 25,000                          |                                          |                                                              |                                               | PIH support for access to BH and Addiction trt |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government     | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance     |
|---------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| Clatsop Community College1651 Lexington Ave Astoria, OR 97103 | 23-7100856     | 501(c) 3                                  | 25,000                          |                                          |                                                              |                                               | Support for Clatsop CC Nursing program        |
| Dental Foundation of OregonPO Box 2448 Wilsonville, OR 97070  | 93-0818476     | 501(c) 3                                  | 25,000                          |                                          |                                                              |                                               | PCGC 2011 Fall Funding preventative oral care |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                          | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-----------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| De La Salle North Catholic High School7528 N Fenwick Ave Portland, OR 97217 | 93-1287554 | 501(c) 3                           | 25,000                   |                                   |                                                       |                                        | To support student intern program  |
| Folktime Inc4837 NE Couch Portland, OR 97213                                | 93-1222522 | 501(c) 3                           | 25,000                   |                                   |                                                       |                                        | Support for Day Treatment for CMI  |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                            | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance       |
|--------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------|
| Health Matters of Central Oregon<br>2525 NE Twin Knolls Dr Suite 7<br>Bend, OR 97701 | 20-8230296     | 501(c) 3                                  | 25,000                          |                                          |                                                              |                                               | PCGC 2011 Funding for Stanford CDSM             |
| Impact Northwest<br>4610 SE Belmont<br>Portland, OR 97215                            | 93-0557964     | 501(c) 3                                  | 25,000                          |                                          |                                                              |                                               | Support for Healthy Aging for Vulnerable Senior |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                        | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance  |
|----------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|--------------------------------------------|
| Join1435 NE 81st Ave Suite 100 Portland, OR 97213                                | 93-1090005     | 501(c) 3                                  | 25,000                          |                                          |                                                              |                                               | PCGC 2011 Fall Funding Access to Prim care |
| North by Northeast Community Health Center3030 NE MLK Jr Blvd Portland, OR 97212 | 72-1618287     | 501(c) 3                                  | 25,000                          |                                          |                                                              |                                               | PCGC 2011 Funding chronic disease registry |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                              | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance    |
|----------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|----------------------------------------------|
| OCHIN Epic for Safety Net707 SW Washington St Ste 1200<br>Portland, OR 97205           | 20-0195556     | 501(c) 3                                  | 25,000                          |                                          |                                                              |                                               | Support for access to primary care           |
| OR Cascades West Council of Governments1400 Queen Ave SE Suite 201<br>Albany, OR 97322 | 93-0584306     | 501(c) 3                                  | 25,000                          |                                          |                                                              |                                               | PCGC 2011 Funding for Taking Control of Hlth |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government               | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance      |
|-------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------|
| Oregon Health Authority800 NE Oregon St Suite 550<br>Portland, OR 97232 | 93-6001752     | Government                                | 25,000                          |                                          |                                                              |                                               | Support for the study of community health work |
| Free Clinic of SW Washington4100 Plomondon St<br>Vancouver, WA 98661    | 91-1707542     | 501(c) 3                                  | 22,000                          |                                          |                                                              |                                               | PCGC 2011 Fall Funding Access to Prim care     |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government              | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| Centro Latino Americano944 W 5th Ave Eugene, OR 97402                  | 93-0638731     | 501(c) 3                                  | 21,551                          |                                          |                                                              |                                               | PCGC 2011 Funding for Asthma outreach     |
| Rogue Valley Council of GovernmentsPO Box 3275 Central Point, OR 97502 | 93-0611406     | Government                                | 20,427                          |                                          |                                                              |                                               | Support of outreach for chronic disease   |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                   | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance        |
|-----------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------|
| Chehalem Youth & Family Services<br>501 E First Street<br>Newberg, OR 97132 | 93-0764541     | 501(c) 3                                  | 20,000                          |                                          |                                                              |                                               | To provide behavioral health medication assist   |
| Love Inc209 South Main Street<br>Newberg, OR 97132                          | 26-0068805     | 501(c) 3                                  | 20,000                          |                                          |                                                              |                                               | Support for free dental services in Yamhill Cnty |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                 | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance  |
|---------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|--------------------------------------------|
| North Clackamas School District<br>4444 SE Lake Rd<br>Milwaukie, OR 97222 | 93-0599524     | 501(c) 3                                  | 20,000                          |                                          |                                                              |                                               | PCGC 2011 Funding Access to Prim/Oral care |
| The Next Door Inc<br>PO Box 661<br>Hood River, OR 97031                   | 93-0600421     | 501(c) 3                                  | 20,000                          |                                          |                                                              |                                               | Support providing access to care           |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                   | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance     |
|----------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------|
| Portland Community College FoundationPO Box 19000 Portland, OR 97280 | 93-0811291 | 501(c) 3                           | 17,495                   |                                   |                                                       |                                        | Healthcare related scholarship funding |
| St Joseph the Worker7528 N Fenwick Ave Portland, OR 97217            | 93-1322114 | 501(c) 3                           | 16,668                   |                                   |                                                       |                                        | Corporate internship program           |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|---------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| Rogue Community College Foundation<br>3345 Redwood Hwy<br>Grants Pass, OR 97527 | 93-0777701     | 501(c) 3                                  | 16,000                          |                                          |                                                              |                                               | Healthcare related scholarship funding    |
| Community Action Organization<br>1001 SW Baseline Hillsboro, OR 97123           | 93-0554941     | 501(c) 3                                  | 15,300                          |                                          |                                                              |                                               | Support of prenatal care                  |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|-----------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| Bruce Burton DMD<br>102 10th St Suite 1<br>Hood River, OR 97031 | 93-0888441     | Other                                     | 15,280                          |                                          |                                                              |                                               | Donated dental services                   |
| Farmers Ending Hunger<br>PO Box 7361<br>Salem, OR 97303         | 80-0505305     | 501(c) 3                                  | 15,000                          |                                          |                                                              |                                               | Food services for needy                   |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|-----------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| NAMI Oregon3550 SE Woodward Street Portland, OR 97202     | 93-0875209     | 501(c) 3                                  | 15,000                          |                                          |                                                              |                                               | NAMI NW Walk, mental disability programs  |
| Providence Pariseau1801 Lind Ave SW 9016 Renton, WA 98057 | 91-1289932     | 501(c) 3                                  | 15,000                          |                                          |                                                              |                                               | Community Health support                  |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government      | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance  |
|----------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|--------------------------------------------|
| Restoration House Inc208 N Holladay Seaside, OR 97138          | 93-1271134     | 501(c) 3                                  | 15,000                          |                                          |                                                              |                                               | Support for counseling and rehab services  |
| Trillium Family Services3415 SE Powell Blvd Portland, OR 97202 | 93-1254344     | 501(c) 3                                  | 15,000                          |                                          |                                                              |                                               | Mental and behavioral support for children |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|-------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------|
| Our House of Portland2727 SE Alder Street Portland, OR 97214            | 93-0986632     | 501(c) 3                                  | 13,000                          |                                          |                                                              |                                               | Our House annual dinner, auction               |
| Southwest Community Health Clinic7754 SW Capital Hwy Portland, OR 97219 | 74-3050497     | 501(c) 3                                  | 11,000                          |                                          |                                                              |                                               | Support for chronic disease mgmt pilot project |

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| <b>(a)</b> Name and address of organization or government                        | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|----------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| Hearts and Vines FoundationPO Box 1441 Medford, OR 97501                         | 93-1226903     | 501(c) 3                                  | 10,250                          |                                          |                                                              |                                               | 2011 Sponsorship Premier Grand Cru        |
| Assoc of Minority Entrepreneurs4134 N Vancouver Ave Suite 100 Portland, OR 97217 | 94-3058546     | 501(c) 3                                  | 10,000                          |                                          |                                                              |                                               | Sponsorship for trade show and conference |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|----------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------|
| Boys-Girls Clubs<br>Rogue Valley203<br>SE 9th St<br>Grants Pass, OR<br>97526           | 93-<br>0588108 | 501(c) 3                                  | 10,000                          |                                          |                                                              |                                               | PCGC 2011<br>Funding<br>Preventative Hlth<br>care |
| Ecumenical<br>Ministries0245 SW<br>Bancroft Street<br>Suite B<br>Portland, OR<br>97239 | 93-<br>0625359 | 501(c) 3                                  | 10,000                          |                                          |                                                              |                                               | Tribute grant<br>honoring Mary Jo<br>Tully        |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|----------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|----------------------------------------------|
| Oregon Center for Nursing5000 N Willamette Blvd MSC 192 Portland, OR 97203 | 74-3052430     | 501(c) 3                                  | 10,000                          |                                          |                                                              |                                               | Sponsorship for annual fundraising breakfast |
| The Dougy Center Inc3909 SE 52nd Ave Portland, OR 97286                    | 93-0833241     | 501(c) 3                                  | 10,000                          |                                          |                                                              |                                               | Support for grief counseling                 |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|-----------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------|
| Our Lady of Victory Catholic Church<br>120 Oceanway St<br>Seaside, OR 97138 | 93-0427369     | 501(c) 3                                  | 7,500                           |                                          |                                                              |                                               | PIH support for Sunday Supper Seaside          |
| Essential Health Clinic<br>266 W Main Street MS 68<br>Hillsboro, OR 97123   | 38-3672046     | 501(c) 3                                  | 6,500                           |                                          |                                                              |                                               | Treatment of urgent med problems for uninsured |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|--------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|--------------------------------------------|
| Hood River County Chamber of Commerce720 E Port Marina Dr Hood River, OR 97031 | 93-0620829 | 501(c) 6                           | 6,395                    |                                   |                                                       |                                        | Harvest Fest sponsorship                   |
| Hispanic Metropolitan Chamber333 SW 5th Ave Suite 100 Portland, OR 97204       | 93-1156358 | 501(c) 3                           | 6,250                    |                                   |                                                       |                                        | Scholarships, Employment and Business fair |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|----------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| Basic Rights OregonPO Box 40625 Portland, OR 97240             | 93-1266613     | 501(c) 3                                  | 6,000                           |                                          |                                                              |                                               | Annual dinner and Auction sponsorship     |
| OHSU Foundation 3181 SW Sam Jackson Park Rd Portland, OR 97239 | 23-7083114     | 501(c) 3                                  | 6,000                           |                                          |                                                              |                                               | 20 EMS Apple a day grants                 |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|---------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| Portland Gay Men's ChorusPO Box 3223 Portland, OR 97208 | 93-0776616 | 501(c) 3                           | 5,600                    |                                   |                                                       |                                        | Sponsor Holiday Concert Dec, 2011  |

Schedule J  
(Form 990)

Compensation Information

OMB No 1545-0047

2011

Open to Public Inspection

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

▶ Complete if the organization answered "Yes" to Form 990, Part IV, question 23.

▶ Attach to Form 990. ▶ See separate instructions.

|                                                                   |                                              |
|-------------------------------------------------------------------|----------------------------------------------|
| Name of the organization<br>PROVIDENCE HEALTH & SERVICES - OREGON | Employer identification number<br>51-0216587 |
|-------------------------------------------------------------------|----------------------------------------------|

Part I

Questions Regarding Compensation

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |     |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes | No  |
| 1a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed in Form 990, Part VII, Section A, line 1a Complete Part III to provide any relevant information regarding these items                                                                                                                                                                                                                                                                                                                                                                                                           |     |     |
|    | <div><div><input type="checkbox"/> First-class or charter travel</div><div><input type="checkbox"/> Travel for companions</div><div><input type="checkbox"/> Tax idemnification and gross-up payments</div><div><input type="checkbox"/> Discretionary spending account</div></div> <div><div><input type="checkbox"/> Housing allowance or residence for personal use</div><div><input type="checkbox"/> Payments for business use of personal residence</div><div><input type="checkbox"/> Health or social club dues or initiation fees</div><div><input type="checkbox"/> Personal services (e g , maid, chauffeur, chef)</div></div> |     |     |
| b  | If any of the boxes in line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all the expenses described above? If "No," complete Part III to explain                                                                                                                                                                                                                                                                                                                                                                                                                       | 1b  |     |
| 2  | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all officers, directors, trustees, and the CEO/Executive Director, regarding the items checked in line 1a?                                                                                                                                                                                                                                                                                                                                                                                                                              | 2   |     |
| 3  | Indicate which, if any, of the following the organization uses to establish the compensation of the organization's CEO/Executive Director Check all that apply                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |     |
|    | <div><div><input checked="" type="checkbox"/> Compensation committee</div><div><input checked="" type="checkbox"/> Independent compensation consultant</div><div><input type="checkbox"/> Form 990 of other organizations</div></div> <div><div><input checked="" type="checkbox"/> Written employment contract</div><div><input checked="" type="checkbox"/> Compensation survey or study</div><div><input checked="" type="checkbox"/> Approval by the board or compensation committee</div></div>                                                                                                                                      |     |     |
| 4  | During the year, did any person listed in Form 990, Part VII, Section A, line 1a with respect to the filing organization or a related organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |     |
| a  | Receive a severance payment or change-of-control payment?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4a  | Yes |
| b  | Participate in, or receive payment from, a supplemental nonqualified retirement plan?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4b  | Yes |
| c  | Participate in, or receive payment from, an equity-based compensation arrangement?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4c  | No  |
|    | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |     |
|    | Only 501(c)(3) and 501(c)(4) organizations only must complete lines 5-9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |     |
| 5  | For persons listed in form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |     |
| a  | The organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5a  | No  |
| b  | Any related organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5b  | No  |
|    | If "Yes," to line 5a or 5b, describe in Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |     |
| 6  | For persons listed in form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |     |
| a  | The organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6a  | No  |
| b  | Any related organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6b  | No  |
|    | If "Yes," to line 6a or 6b, describe in Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |     |
| 7  | For persons listed in Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7   | No  |
| 8  | Were any amounts reported in Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regs section 53 4958-4(a)(3)? If "Yes," describe in Part III                                                                                                                                                                                                                                                                                                                                                                                                                      | 8   | No  |
| 9  | If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53 4958-6(c)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9   |     |

For each individual whose compensation must be reported in Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

[illegible]

Part IIISupplemental Information

Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 4c, 5a, 5b, 6a, 6b, 7, and 8 Also complete this part for any additional information

| Identifier               | Return Reference   | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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|--------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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|                          | Part I, Line 1a    | The reporting organization did not provide any of the benefits listed in Part I, Line 1a However, as part of Providence's philosophy of transparency, the narrative that follows relates to the compensation and benefits provided by the related organization Providence Health & Services Expense Reimbursement Procedures include the following policies First Class Travel or Charter Travel or Travel of Companions Air travel is reimbursable for tourist or economy class and should be at the least expensive airfare, which permits departures and arrivals at reasonable times and reasonable distance traveled Employees are encouraged to plan in advance to get available discounts Airline frequent flyer upgrades will never be reimbursed First class air travel will only be reimbursed when tourist or economy class air travel is not available and business travel is mandated by a supervisor In the rare circumstance that an executive must fly on a first class full fare ticket, their senior level supervisor must approve this expense Companion travel will only be reimbursed by the organization for travel related to relocation, and should not exceed two relocation-related visits, unless approval by the VP/Chief Human Resources Officer During 2011, a total of three first-class tickets were purchased for disclosed personnel Tax Indemnifications or Gross-Up Payments Providence Health & Services follows the federal and state taxation laws related to relocation expenses paid to the employee or to a third party on the employee's behalf They are considered income and are therefore subject to payroll taxes Based on the way Providence has chosen to pay the relocation expenses, Providence reports reimbursements and payments to vendors as income and these expense payments are reflected on the executive's Form W-2 Providence will gross-up the relocation benefits to offset the personal tax burden to the employee for IRS allowable expenses During 2011, the following Key Employees received gross-up payments Arnold R Schaffer Myron Berdischewsky Terry L Smith Orest Holubec The amounts reported for these gross-up payments are included on Schedule J, Part II, Column B (iii) - Other Reportable Compensation Discretionary Spending Account Providence Health & Services provides an executive flex spending allowance per year (paid bi-weekly) This benefit is provided as discretionary spending because the organization does not reimburse for or provide additional executive benefits, such as a car allowance, additional executive life or disability insurance, or other market-based executive benefits practices Housing Allowance or Residence for Personal Use Providence Health & Services provides housing allowances for purposes of relocation assistance only Providence may pay temporary living expenses for the employee up to a maximum of 90 calendar days Covered expenses are rent (excluding "rent" which may be paid in order to occupy a new permanent residence until the title clears) and utilities, including heat, electricity, gas, water, local internet and local telephone and garbage services The VP/Chief Human Resources Officer may approve temporary housing assistance for up to six months when family relocation is delayed to accommodate the school year or equivalent circumstances Only in extenuating circumstances is housing extended beyond this six month period During 2011, the following Key Employees received relocation payments Arnold R Schaffer Myron Berdischewsky Terry L Smith Orest Holubec The amounts reported for these relocation payments are included on Schedule J, Part II, Column B (iii) - Other Reportable Compensation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                          | Part I, Lines 4a-b | NONQUALIFIED RETIREMENT PLANS A) DBSERP = Defined Benefit Supplemental Executive Retirement Plan B) DCSERP = Defined Contribution Supplemental Executive Retirement Plan C) DBCBRP = Defined Benefit Cash Balance Restoration Plan D) DCRP = Defined Contribution Restoration Plan E) ESP = Elective Survivor Plan F) SOP = Share Option Plan 1) John F Koster, MD a) Taxable DBSERP Earned but not Paid- \$3,063,813 b) Non-Taxable DBSERP Earned but not Paid - \$781,587 c) Non-Taxable DCSERP Earned - \$339,126 d) DBSERP Interest Credit - \$439,580 2) Jeffrey W Rogers a) Taxable DBSERP Earned but not Paid - \$1,005,741 b) Non-Taxable DBSERP Earned but not Paid - \$135,144 c) Taxable DCSERP Earned but not Paid - \$8,561 d) Non-Taxable DCSERP Earned - \$48,099 e) ESP Interest Credit - \$79,952 f) DBSERP Interest Credit - \$202,199 3) Todd Hofheins a) Non-Taxable DCRP Earned - \$9,603 4) Gregory Van Pelt a) Taxable DBSERP Earned but not Paid - \$2,008,828 b) Non-Taxable DBSERP Earned but not Paid - \$185,993 c) Taxable DCSERP Earned but not Paid - \$276,749 d) Non-Taxable DCSERP Earned - \$292,233 e) ESP Interest Credit - \$88,256 f) DBSERP Interest Credit - \$319,032 5) Terry L Smith a) Taxable DBSERP Earned but not Paid - \$2,293,039 b) Non-Taxable DBSERP Earned but not Paid - \$236,604 c) Taxable DCSERP Earned but not Paid - \$21,722 d) Taxable DBCBRP Earned - \$400 e) Non-Taxable DCSERP Earned - \$69,165 f) ESP Interest Credit - \$61,528 g) DBSERP Interest Credit - \$231,388 6) Janice J Jones a) Taxable DBSERP Earned but not Paid - \$1,844,829 b) Non-Taxable DBSERP Earned but not Paid - \$189,772 c) Taxable DBCBRP Earned but not Paid - \$142 d) Non-Taxable DCSERP Earned - \$154,703 e) SOP Paid - \$29,819 f) DBSERP Interest Credit - \$184,939 7) Arnold R Schaffer a) Taxable DBSERP Earned but not Paid - \$750,268 b) Non-Taxable DBSERP Earned but not Paid - \$33,694 c) Taxable DCSERP Earned but not Paid - \$832,896 d) Non-Taxable DCSERP Earned - \$630,732 e) DBSERP Interest Credit - \$82,122 8) Claudia Haglund a) Taxable DBSERP Earned but not Paid - \$1,339,590 b) Non-Taxable DBSERP Earned but not Paid - \$195,498 c) Taxable DCSERP Earned but not Paid - \$29,245 d) Non-Taxable DCSERP Earned - \$37,706 e) ESP Interest Credit - \$22,834 f) SOP Paid - \$69,768 g) DBSERP Interest Credit - \$141,491 9) John V Fletcher a) Taxable DBSERP Earned but not Paid - \$648,808 b) Non-Taxable DBSERP Earned but not Paid - \$52,905 c) Taxable DCSERP Earned but not Paid - \$290,961 d) Non-Taxable DCSERP Earned - \$388,497 e) ESP Interest Credit - \$46,196 f) SOP Paid - \$104,155 g) DBSERP Interest Credit - \$86,372 10) Michael Hunn a) Taxable DBSERP Earned but not Paid - \$327,914 b) Taxable DCSERP Earned but not Paid - \$370,385 c) Non-Taxable DCSERP Earned - \$216,958 d) DBSERP Interest Credit - \$20,014 11) Michael L Butler a) Non-Taxable DCSERP Earned - \$435,962 b) DBSERP Interest Credit - \$95,665 12) Eugene "Al" Parrish a) Taxable DBSERP Earned but not Paid - \$346,852 b) Non-Taxable DBSERP Earned but not Paid - \$268,971 c) Non-Taxable DCSERP Earned - \$56,382 d) DBSERP Interest Credit - \$128,312 13) John O Mudd a) Taxable DBSERP Earned but not Paid - \$226,235 b) Non-Taxable DBSERP Earned but not Paid - \$71,542 c) Taxable DCSERP Earned but not Paid - \$125,304 d) Non-Taxable DCSERP Earned - \$254,702 e) DBSERP Interest Credit - \$53,501 14) Andrew Agwunobi, MD a) Non-Taxable DCSERP Earned - \$158,816 b) DBSERP Interest Credit - \$8,147 15) Myron Berdischewsky, MD a) Non-Taxable DCSERP Earned - \$404,844 b) DBSERP Interest Credit - \$12,137 16) Craig L Wright, MD a) Non-Taxable DCSERP Earned - \$199,302 b) DBSERP Interest Credit - \$38,604 17) Bruce Lamoureux a) Taxable DBCBRP Earned - \$518 b) Non-Taxable DCSERP Earned - \$166,650 c) DBSERP Interest Credit - \$22,275 18) Medrice Coluccio a) Non-Taxable DCSERP Earned - \$344,898 b) DBSERP Interest Credit - \$4,529 19) David T Brooks a) Non-Taxable DCSERP Earned - \$149,660 b) DBSERP Interest Credit - \$21,641 20) Cindra R Syverson a) Non-Taxable DCSERP Earned - \$130,173 b) DBSERP Interest Credit - \$14,305 21) Joel S Gilbertson a) Non-Taxable DCSERP Earned - \$48,086 23) Keith Marton, MD a) Taxable DBSERP Earned but not Paid - \$501,372 b) Taxable DCSERP Earned but not Paid - \$284,714 c) Non-Taxable DCSERP Earned - \$114,423 d) DBSERP Interest Credit - \$30,600 24) Russell Danielson a) Taxable DBSERP Paid - \$108,402 b) ESP Paid - \$57,407 25) Shelly M Handkins a) Non-Taxable DCSERP Earned - \$204,337 26) Janice Burger a) Non-Taxable DCSERP Earned - \$29,849 b) DBSERP Interest Credit - \$63,689 c) ESP Interest Credit - \$29,376 d) SOP Paid - \$38,829 27) June Chrisman a) Taxable DBCBRP Earned but not Paid - \$3,397 b) Non-Taxable DCSERP Earned - \$20,428 28) David T Underriner a) DBSERP Interest Credit - \$88,361 b) Non-Taxable DCSERP Earned but not Paid - \$92,761 c) ESP Interest Credit - \$31,677 29) Tom Hanenburg a) DBSERP Interest Credit - \$9,754 b) Non-Taxable DCSERP Earned but not Paid - \$109,285 |
|                          | Part I, Lines 4a-b | SEVERANCE 1) Keith Marton, MD - \$428,716                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Supplemental Information | Part III           | FORM 990, SCHEDULE J, PART II - EXECUTIVE PERFORMANCE AWARDS PROGRAM The Providence Executive Performance Awards Program provides a lump sum award annually as a percent of the executive's base pay Percent opportunities are aligned with our total compensation philosophy as outlined in Part VI, Section B, Line 15 (Process for determining compensation of top management, officers & key employees) The performance award is based on the level of accomplishment of annual system objectives and personal objectives In 2011, 50 percent of the participant awards were based on pre-determined organizational goals consistent with Providence's five strategic priorities of mission driven, financially responsible, people centered, service oriented and quality focused In 2011 the percent allocation for each of these strategic priorities was Mission driven 10% Financially responsible 10% People centered 10% Service oriented 10% Quality focused 10% To ensure affordability of the program, the organization (system, region or entity) must meet a threshold of 50 percent of budgeted net operating income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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**Software ID:**  
**Software Version:**  
**EIN:** 51-0216587  
**Name:** PROVIDENCE HEALTH & SERVICES - OREGON

**Form 990, Schedule J, Part II - Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees**

| (A) Name               |      | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                          | (C) Deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation reported in prior Form 990 or Form 990-EZ |
|------------------------|------|----------------------------------------------------|-------------------------------------|--------------------------|---------------------------|-------------------------|---------------------------------|------------------------------------------------------------|
|                        |      | (i) Base Compensation                              | (ii) Bonus & incentive compensation | (iii) Other compensation |                           |                         |                                 |                                                            |
| John F Koster MD       | (i)  | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
|                        | (ii) | 1,128,700                                          | 3,611,373                           | 36,500                   | 1,585,488                 | 17,394                  | 6,379,455                       | 0                                                          |
| Jeffrey W Rogers       | (i)  | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
|                        | (ii) | 428,372                                            | 1,171,207                           | 15,000                   | 505,409                   | 19,443                  | 2,139,431                       | 0                                                          |
| Todd Hofheins          | (i)  | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
|                        | (ii) | 260,430                                            | 57,803                              | 12,539                   | 24,688                    | 20,180                  | 375,640                         | 0                                                          |
| Michael L Butler       | (i)  | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
|                        | (ii) | 775,091                                            | 367,474                             | 20,000                   | 556,768                   | 25,780                  | 1,745,113                       | 0                                                          |
| Gregory Van Pelt       | (i)  | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
|                        | (ii) | 690,516                                            | 2,584,395                           | 36,500                   | 925,680                   | 21,498                  | 4,258,589                       | 0                                                          |
| Shelly M Handkins      | (i)  | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
|                        | (ii) | 344,831                                            | 116,242                             | 15,000                   | 233,358                   | 19,562                  | 728,993                         | 0                                                          |
| Arnold R Schaffer      | (i)  | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
|                        | (ii) | 667,785                                            | 1,931,749                           | 109,769                  | 756,443                   | 22,599                  | 3,488,345                       | 0                                                          |
| John V Fletcher        | (i)  | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
|                        | (ii) | 534,720                                            | 1,150,130                           | 140,655                  | 593,141                   | 20,718                  | 2,439,364                       | 0                                                          |
| Janice J Jones         | (i)  | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
|                        | (ii) | 572,386                                            | 2,081,316                           | 66,319                   | 542,507                   | 23,791                  | 3,286,319                       | 0                                                          |
| Eugene Al Parrish      | (i)  | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
|                        | (ii) | 507,395                                            | 524,212                             | 20,025                   | 466,528                   | 22,833                  | 1,540,993                       | 0                                                          |
| John O Mudd            | (i)  | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
|                        | (ii) | 336,906                                            | 487,537                             | 36,500                   | 389,793                   | 18,376                  | 1,269,112                       | 0                                                          |
| Myron Berdischewsky MD | (i)  | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
|                        | (ii) | 477,310                                            | 138,533                             | 58,686                   | 442,395                   | 22,009                  | 1,138,933                       | 0                                                          |
| Claudia Haglund        | (i)  | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
|                        | (ii) | 323,326                                            | 1,485,333                           | 101,268                  | 438,152                   | 18,027                  | 2,366,106                       | 0                                                          |
| Michael Hunn           | (i)  | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
|                        | (ii) | 470,781                                            | 829,175                             | 20,000                   | 239,155                   | 17,867                  | 1,576,978                       | 0                                                          |
| Cindra R Syverson      | (i)  | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
|                        | (ii) | 377,057                                            | 102,898                             | 15,000                   | 153,119                   | 21,216                  | 669,290                         | 0                                                          |
| Joel S Gilbertson      | (i)  | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
|                        | (ii) | 321,131                                            | 102,937                             | 31,500                   | 55,305                    | 18,838                  | 529,711                         | 0                                                          |
| Janice Burger          | (i)  | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
|                        | (ii) | 267,302                                            | 73,114                              | 70,329                   | 137,260                   | 18,983                  | 566,988                         | 0                                                          |
| June Chrisman          | (i)  | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
|                        | (ii) | 278,360                                            | 98,697                              | 31,500                   | 64,588                    | 17,209                  | 490,354                         | 0                                                          |

Form 990, Schedule J, Part II - Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

| (A) Name                      |      | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                          | (C) Deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation reported in prior Form 990 or Form 990-EZ |
|-------------------------------|------|----------------------------------------------------|-------------------------------------|--------------------------|---------------------------|-------------------------|---------------------------------|------------------------------------------------------------|
|                               |      | (i) Base Compensation                              | (ii) Bonus & incentive compensation | (iii) Other compensation |                           |                         |                                 |                                                            |
| Terry L Smith                 | (i)  | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
|                               | (ii) | 597,366                                            | 2,544,661                           | 74,105                   | 649,540                   | 21,999                  | 3,887,671                       | 0                                                          |
| Craig L Wright MD             | (i)  | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
|                               | (ii) | 460,242                                            | 163,545                             | 15,000                   | 263,284                   | 21,386                  | 923,457                         | 0                                                          |
| Bruce Lamoureux               | (i)  | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
|                               | (ii) | 442,134                                            | 123,718                             | 33,833                   | 196,191                   | 21,552                  | 817,428                         | 0                                                          |
| Andy Agwunobi MD<br>Thru 1130 | (i)  | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
|                               | (ii) | 473,492                                            | 128,430                             | 91,953                   | 178,836                   | 19,884                  | 892,595                         | 0                                                          |
| David T Brooks                | (i)  | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
|                               | (ii) | 407,789                                            | 142,762                             | 15,000                   | 186,874                   | 20,656                  | 773,081                         | 0                                                          |
| Medrice Coluccio              | (i)  | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
|                               | (ii) | 402,506                                            | 149,578                             | 31,500                   | 367,079                   | 13,522                  | 964,185                         | 0                                                          |
| David T Underriner            | (i)  | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
|                               | (ii) | 393,184                                            | 123,464                             | 96,607                   | 229,373                   | 20,661                  | 863,289                         | 0                                                          |
| Tom Hanenburg                 | (i)  | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
|                               | (ii) | 248,082                                            | 186,047                             | 31,500                   | 133,655                   | 15,783                  | 615,067                         | 0                                                          |
| Blair D Halperin              | (i)  | 473,969                                            | 292,832                             | 16,500                   | 11,025                    | 17,442                  | 811,768                         | 0                                                          |
|                               | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| Darren R Jones                | (i)  | 471,382                                            | 292,932                             | 16,500                   | 11,025                    | 17,442                  | 809,281                         | 0                                                          |
|                               | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| Daniel S Oseran               | (i)  | 471,467                                            | 292,832                             | 16,500                   | 11,025                    | 17,442                  | 809,266                         | 0                                                          |
|                               | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| Erin J Allen                  | (i)  | 761,462                                            | 0                                   | 16,500                   | 66,447                    | 17,442                  | 861,851                         | 0                                                          |
|                               | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| Walter J Urba                 | (i)  | 624,262                                            | 129,923                             | 0                        | 93,772                    | 11,386                  | 859,343                         | 0                                                          |
|                               | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| Keith Marton                  | (i)  | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
|                               | (ii) | 0                                                  | 786,086                             | 448,716                  | 146,314                   | 10,764                  | 1,391,880                       | 0                                                          |
| Russell Danielson             | (i)  | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
|                               | (ii) | 0                                                  | 108,402                             | 124,987                  | 0                         | 0                       | 233,389                         | 0                                                          |

|                          |                                                                                                                                                                                                                                                                                                      |                           |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Schedule K<br>(Form 990) | <div>Supplemental Information on Tax Exempt Bonds</div> <div>▶ Complete if the organization answered "Yes" to Form 990, Part IV, line 24a. Provide descriptions, explanations, and any additional information in Schedule O (Form 990).<br/>▶ Attach to Form 990. ▶ See separate instructions.</div> | OMB No 1545-0047          |
|                          |                                                                                                                                                                                                                                                                                                      | 2011                      |
|                          |                                                                                                                                                                                                                                                                                                      | Open to Public Inspection |

|                                                                   |                                              |
|-------------------------------------------------------------------|----------------------------------------------|
| Name of the organization<br>PROVIDENCE HEALTH & SERVICES - OREGON | Employer identification number<br>51-0216587 |
|-------------------------------------------------------------------|----------------------------------------------|

Part I

Bond Issues

|   | (a) Issuer Name                                           | (b) Issuer EIN | (c) CUSIP # | (d) Date Issued | (e) Issue Price | (f) Description of Purpose                                                | (g) Defeased |    | (h) On Behalf of Issuer |    | (i) Pool financing |    |
|---|-----------------------------------------------------------|----------------|-------------|-----------------|-----------------|---------------------------------------------------------------------------|--------------|----|-------------------------|----|--------------------|----|
|   |                                                           |                |             |                 |                 |                                                                           | Yes          | No | Yes                     | No | Yes                | No |
| A | Hospital Facility Authority of Clackamas County           | 93-0847114     | 179027TU1   | 05-16-2003      | 213,475,000     | Refund Series 1987 & 1992 Bonds & Capital Construction                    |              | X  |                         | X  |                    | X  |
| B | Hospital Facility Authority of Multnomah County           | 93-1266280     | 62551PAV9   | 07-21-2004      | 104,904,239     | Construction of Patient Tower & Parking Structure at PPMC & Child Center  |              | X  |                         | X  |                    | X  |
| C | State of Oregon Oregon Facilities Authority Revenue Bonds | 93-6001787     | 68608JPT2   | 11-17-2011      | 24,927,615      | Refund Series 1999 & Adv Refund Series 2002 & Refunding Series 2005 (WFH) | X            |    |                         | X  |                    | X  |

Part II

Proceeds

|    |                                                                                                        | A           |    | B           |    | C          |    | D   |    |
|----|--------------------------------------------------------------------------------------------------------|-------------|----|-------------|----|------------|----|-----|----|
| 1  | Amount of bonds retired                                                                                | 13,275,000  |    | 10,645,000  |    |            |    |     |    |
| 2  | Amount of bonds defeased                                                                               |             |    |             |    |            |    |     |    |
| 3  | Total proceeds of issue                                                                                | 213,475,000 |    | 104,904,239 |    | 24,927,615 |    |     |    |
| 4  | Gross proceeds in reserve funds                                                                        | 3,986       |    | 228         |    |            |    |     |    |
| 5  | Capitalized interest from proceeds                                                                     |             |    |             |    |            |    |     |    |
| 6  | Proceeds in refunding escrow                                                                           |             |    |             |    | 19,701,443 |    |     |    |
| 7  | Issuance costs from proceeds                                                                           | 2,047,481   |    | 1,094,787   |    | 345,182    |    |     |    |
| 8  | Credit enhancement from proceeds                                                                       |             |    |             |    |            |    |     |    |
| 9  | Working capital expenditures from proceeds                                                             |             |    |             |    |            |    |     |    |
| 10 | Capital expenditures from proceeds                                                                     | 198,119,726 |    | 103,809,452 |    |            |    |     |    |
| 11 | Other spent proceeds                                                                                   | 13,307,793  |    |             |    | 4,880,990  |    |     |    |
| 12 | Other unspent proceeds                                                                                 |             |    |             |    |            |    |     |    |
| 13 | Year of substantial completion                                                                         | 2003        |    | 2007        |    |            |    |     |    |
|    |                                                                                                        | Yes         | No | Yes         | No | Yes        | No | Yes | No |
| 14 | Were the bonds issued as part of a current refunding issue?                                            | X           |    |             | X  | X          |    |     |    |
| 15 | Were the bonds issued as part of an advance refunding issue?                                           |             | X  |             | X  | X          |    |     |    |
| 16 | Has the final allocation of proceeds been made?                                                        | X           |    | X           |    | X          |    |     |    |
| 17 | Does the organization maintain adequate books and records to support the final allocation of proceeds? | X           |    | X           |    | X          |    |     |    |

Part III

Private Business Use

|   |                                                                                                                            | A   |    | B   |    | C   |    | D   |    |
|---|----------------------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|   |                                                                                                                            | Yes | No | Yes | No | Yes | No | Yes | No |
| 1 | Was the organization a partner in a partnership, or a member of an LLC, which owned property financed by tax-exempt bonds? |     | X  |     | X  |     | X  |     |    |
| 2 | Are there any lease arrangements that may result in private business use of bond-financed property?                        |     | X  |     | X  |     | X  |     |    |

Part III

Private Business Use (Continued)

|    |                                                                                                                                                                                                                                      | A   |    | B   |    | C   |    | D   |    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|    |                                                                                                                                                                                                                                      | Yes | No | Yes | No | Yes | No | Yes | No |
| 3a | Are there any management or service contracts that may result in private business use?                                                                                                                                               |     | X  |     | X  |     | X  |     |    |
| b  | If 'Yes' to line 3a, does the organization routinely engage bond counsel or other outside counsel to review any management or service contracts relating to the financed property?                                                   |     |    |     |    |     |    |     |    |
| c  | Are there any research agreements that may result in private business use of bond-financed property?                                                                                                                                 |     | X  |     | X  |     | X  |     |    |
| d  | If 'Yes' to line 3c, does the organization routinely engage bond counsel or other outside counsel to review any research agreements relating to the financed property?                                                               |     |    |     |    |     |    |     |    |
| 4  | Enter the percentage of financed property used in a private business use by entities other than a section 501(c)(3) organization or a state or local government                                                                      | 0 % |    | 0 % |    | 0 % |    |     |    |
| 5  | Enter the percentage of financed property used in a private business use as a result of unrelated trade or business activity carried on by your organization, another section 501(c)(3) organization, or a state or local government | 0 % |    | 0 % |    | 0 % |    |     |    |
| 6  | Total of lines 4 and 5                                                                                                                                                                                                               | 0 % |    | 0 % |    | 0 % |    |     |    |
| 7  | Has the organization adopted management practices and procedures to ensure the post-issuance compliance of its tax-exempt bond liabilities?                                                                                          | X   |    | X   |    | X   |    |     |    |

Part IV

Arbitrage

|    |                                                                                                                                          | A   |    | B   |    | C   |    | D   |    |
|----|------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|    |                                                                                                                                          | Yes | No | Yes | No | Yes | No | Yes | No |
| 1  | Has a Form 8038-T, Arbitrage Rebate, Yield Reduction and Penalty in Lieu of Arbitrage Rebate, been filed with respect to the bond issue? |     | X  |     | X  |     | X  |     |    |
| 2  | Is the bond issue a variable rate issue?                                                                                                 | X   |    |     | X  |     | X  |     |    |
| 3a | Has the organization or the governmental issuer entered into a hedge with respect to the bond issue?                                     |     | X  |     | X  |     | X  |     |    |
| b  | Name of provider                                                                                                                         | NA  |    | NA  |    | NA  |    |     |    |
| c  | Term of hedge                                                                                                                            |     |    |     |    |     |    |     |    |
| d  | Was the hedge superintegrated?                                                                                                           |     | X  |     | X  |     | X  |     |    |
| e  | Was a hedge terminated?                                                                                                                  |     | X  |     | X  |     | X  |     |    |
| 4a | Were gross proceeds invested in a GIC?                                                                                                   |     | X  |     | X  |     | X  |     |    |
| b  | Name of provider                                                                                                                         | NA  |    | NA  |    | NA  |    |     |    |
| c  | Term of GIC                                                                                                                              |     |    |     |    |     |    |     |    |
| d  | Was the regulatory safe harbor for establishing the fair market value of the GIC satisfied?                                              |     | X  |     | X  |     | X  |     |    |
| 5  | Were any gross proceeds invested beyond an available temporary period?                                                                   |     | X  |     | X  |     | X  |     |    |
| 6  | Did the bond issue qualify for an exception to rebate?                                                                                   |     | X  |     | X  |     | X  |     |    |

Part V

Procedures To Undertake Corrective Action

Check the box if the organization established written procedures to ensure that violations of federal tax requirements are timely identified and corrected through the voluntary closing agreement program if self-remediation is not available under applicable regulations . . . . . ☒ Yes ☐ No

Part VI

Supplemental Information

Complete this part to provide additional information for responses to questions on Schedule K (see instructions)

| Identifier | Return Reference | Explanation |
|------------|------------------|-------------|
|------------|------------------|-------------|

Schedule L  
(Form 990 or 990-EZ)

Transactions with Interested Persons

OMB No 1545-0047

2011

Open to Public Inspection

Name of the organization  
PROVIDENCE HEALTH & SERVICES - OREGON

Employer identification number  
51-0216587

Part I Excess Benefit Transactions (section 501(c)(3) and section 501 (c)(4) organizations only).

Complete if the organization answered "Yes" on Form 990, Part IV, line 25a or 25b, or Form 990-EZ, Part V, line 40b

| 1 | (a) Name of disqualified person | (b) Description of transaction | (c) Corrected? |    |
|---|---------------------------------|--------------------------------|----------------|----|
|   |                                 |                                | Yes            | No |
|   |                                 |                                |                |    |
|   |                                 |                                |                |    |
|   |                                 |                                |                |    |
|   |                                 |                                |                |    |
|   |                                 |                                |                |    |
|   |                                 |                                |                |    |
|   |                                 |                                |                |    |

2 Enter the amount of tax imposed on the organization managers or disqualified persons during the year under section 4958 . . . . . ▶ \$

3 Enter the amount of tax, if any, on line 2, above, reimbursed by the organization . . . . . ▶ \$

Part II Loans to and/or From Interested Persons.

Complete if the organization answered "Yes" on Form 990, Part IV, line 26, or Form 990-EZ, Part V, line 38a

| (a) Name of interested person and purpose | (b) Loan to or from the organization? |      | (c)Original principal amount | (d)Balance due | (e) In default? |    | (f) Approved by board or committee? |    | (g)Written agreement? |    |
|-------------------------------------------|---------------------------------------|------|------------------------------|----------------|-----------------|----|-------------------------------------|----|-----------------------|----|
|                                           | To                                    | From |                              |                | Yes             | No | Yes                                 | No | Yes                   | No |
|                                           |                                       |      |                              |                |                 |    |                                     |    |                       |    |
|                                           |                                       |      |                              |                |                 |    |                                     |    |                       |    |
|                                           |                                       |      |                              |                |                 |    |                                     |    |                       |    |
|                                           |                                       |      |                              |                |                 |    |                                     |    |                       |    |
|                                           |                                       |      |                              |                |                 |    |                                     |    |                       |    |
|                                           |                                       |      |                              |                |                 |    |                                     |    |                       |    |
| Total . . . . . ▶ \$                      |                                       |      |                              |                |                 |    |                                     |    |                       |    |

Part III Grants or Assistance Benefitting Interested Persons.

Complete if the organization answered "Yes" on Form 990, Part IV, line 27.

| (a) Name of interested person | (b)Relationship between interested person and the organization | (c)Amount of grant or type of assistance |
|-------------------------------|----------------------------------------------------------------|------------------------------------------|
|                               |                                                                |                                          |
|                               |                                                                |                                          |
|                               |                                                                |                                          |
|                               |                                                                |                                          |
|                               |                                                                |                                          |
|                               |                                                                |                                          |

**Part IV Business Transactions Involving Interested Persons.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 28a, 28b, or 28c.

| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount of transaction | (d) Description of transaction                                            | (e) Sharing of organization's revenues? |    |
|-------------------------------|-----------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------|-----------------------------------------|----|
|                               |                                                                 |                           |                                                                           | Yes                                     | No |
| (1) John F Koster MD          | Officer                                                         | 235,042,409               | Purchase of supplies through cooperative of which Dr Koster is a Director |                                         | No |
|                               |                                                                 |                           |                                                                           |                                         |    |
|                               |                                                                 |                           |                                                                           |                                         |    |
|                               |                                                                 |                           |                                                                           |                                         |    |
|                               |                                                                 |                           |                                                                           |                                         |    |
|                               |                                                                 |                           |                                                                           |                                         |    |

**Part V Supplemental Information**

Complete this part to provide additional information for responses to questions on Schedule L (see instructions)

| Identifier | Return Reference | Explanation |
|------------|------------------|-------------|
|------------|------------------|-------------|

SCHEDULE O

(Form 990 or 990-EZ)

Department of the Treasury  
Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on  
Form 990 or to provide any additional information.  
▶ Attach to Form 990 or 990-EZ.

OMB No 1545-0047

2011

Open to Public  
Inspection

|                                                                   |                                                  |
|-------------------------------------------------------------------|--------------------------------------------------|
| Name of the organization<br>PROVIDENCE HEALTH & SERVICES - OREGON | Employer identification number<br><br>51-0216587 |
|-------------------------------------------------------------------|--------------------------------------------------|

| Identifier | Return Reference                     | Explanation                                                        |
|------------|--------------------------------------|--------------------------------------------------------------------|
|            | Form 990, Part VI, Section A, line 6 | The sole Member of the Corporation is Providence Health & Services |

| Identifier | Return Reference                         | Explanation                                                                                                                                                                                |
|------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | Form 990, Part VI,<br>Section A, line 7a | The powers of the Corporate Member include the provision to appoint the number of Directors, appoint the Board of Directors and to remove such Directors at any time with or without cause |

| Identifier | Return Reference                      | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | Form 990, Part VI, Section A, line 7b | The following powers reside with the Corporate Member: 1) To adopt or change the mission, philosophy, and values, including the strategic plan and mission statement; 2) To amend or repeal the Articles of Incorporation or Bylaws; 3) To approve the acquisition of assets, the incurrence of indebtedness or the lease, sale, transfer, assignment or encumbering of assets exceeding a specified threshold, or the sale or transfer of any property which may have historical or religious significance; 4) To approve the dissolution or liquidation; 5) To approve the annual operating and capital budgets; 6) To appoint the certified public accountants; 7) To approve the closure of any institution or major ministry or work of the Corporation. |

| Identifier | Return Reference                         | Explanation                                                                                                                                                                                                   |
|------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | Form 990, Part VI,<br>Section B, line 11 | The Form 990 is prepared internally by experienced staff and reviewed by the internal Director of Taxes and external tax advisors. The Board of Directors reviewed the Form 990 prior to filing with the IRS. |

| Identifier | Return Reference                                | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | Form 990,<br>Part VI,<br>Section B, line<br>12c | Providence Health & Services maintains a conflict of interest policy that applies to board members and management of all Providence-related organizations. The purpose of the policy is to guide and direct those serving the Providence Health & Services' corporations and other legal entities so they can (1) fulfill their fiduciary responsibilities and exercise stewardship in ways that promote and protect the best interests of Providence and, (2) avoid situations that create a conflict, or the appearance of a conflict, between the interests of an individual associated with Providence and Providence. On an annual basis, each board member and management level employee must complete and submit an updated conflict of interest statement. Conflict of interest disclosures are reviewed by the System Integrity Department working in conjunction with the Department of Legal Affairs. If it is determined that an actual conflict exists, appropriate follow-up action is taken with the individual to rectify the conflict. |

| Identifier | Return Reference                      | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | Form 990, Part VI, Section B, line 15 | <p>It is Providence's intention to make financial information accessible and transparent. Although the filing of Form 990 provides insight into how Providence achieves its Mission, delivers its programs and stewards its finances, deciphering the information directly from Form 990 can be challenging. The following paragraphs provide further information about the process we use to determine compensation for top management, officers and key employees.</p> <p>Providence has a single fiduciary Board, with responsibility for financial oversight associated with fulfillment of the Providence Mission, developing system policies, protecting the assets entrusted to the organization and overseeing the strategic and operational affairs of Providence's legal entities. Providence also maintains a network of community ministry boards with responsibility for quality of care oversight, community relations, advocacy and community needs assessments. Providence has a consistent compensation philosophy for all of its employees, including our senior executives. Salaries for senior executives are determined by the Providence Board's Human Resources Committee and approved by the full Board of Directors, none of whom is a Providence employee. The Board retains an independent consultant each year to review salaries of those in the most significant leadership roles in the organization. Part of the consultant's role is to review an extensive array of compensation surveys of large, not-for-profit health care systems in the United States. Providence is one of the larger health systems in the country, and as such, the Board benchmarks executive compensation against other large, not-for-profit health systems whose revenue is similar to that of Providence. Base salaries for Providence executives are set at the median level of the market, as identified by the independent consultant and reviewed with the Human Resources Committee. Each year, the Board Chair conducts a formal performance evaluation of the President/CEO that considers input from the other directors and senior leaders reporting to the President. The evaluation is discussed with the Human Resources Committee and then a recommendation is made by the committee to the full Board. The Board Chair and the Chair of the Human Resources Committee also meet with an independent consultant to develop a salary recommendation, which is reviewed and approved first by the committee and then by the Board of Directors. Additionally, the President/CEO utilizes the market information provided by the consultant along with formal performance evaluations, to determine salary recommendations for other senior executives. This process includes a rigorous analysis of those recommendations with the Human Resources Committee as a part of the review and approval process.</p> <p>Performance incentives allow executives to earn additional compensation if they achieve specific organizational and individual goals for furthering Providence operating principles - advancing the Providence Mission and core values, meeting benchmarks for charity care, achieving quality targets, delivering top-rated customer satisfaction, meeting employee satisfaction goals and reaching financial performance objectives. The Board of Directors conducts a thorough process to ensure performance incentives are aligned with appropriate practices for not-for-profit health care systems. The Board's process for executive compensation fully complies with IRS standards and mirrors the best practices recommended in the "Report to Congress and the Nonprofit Sector on Governance, Transparency, and Accountability" submitted to the Senate Finance Committee by the Panel on the Nonprofit Sector.</p> |

| Identifier | Return Reference                      | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | Form 990, Part VI, Section C, line 19 | Public disclosure of governing documents, conflict of interest policy and 990 filings are made available to the public upon written request. The consolidated Health System financial statements are available on our public Internet site <a href="http://www.providence.org">www.providence.org</a> . All governing policies including the conflict of interest policy, as well as 990 filings are available to employees on the Intranet site. |

| Identifier                                     | Return Reference   | Explanation                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contact Addresses for Officers, Directors, Etc | Form 990, Part VII | Gregory Van Pelt - 4400 NE Halsey, Bldg 2, #599, Portland, OR 97213 Shelly M Handkins - 4400 NE Halsey, Bldg 2, #599, Portland, OR 97213 Janice Burger - 4400 NE Halsey, Bldg 2, #599, Portland, OR 97213 June Chrisman - 4400 NE Halsey, Bldg 2, #599, Portland, OR 97213 David T Underriner - 4400 NE Halsey, Bldg 2, #599, Portland, OR 97213 Tom Hanenburg - 4400 NE Halsey, Bldg 2, #599, Portland, OR 97213 |

| Identifier                             | Return Reference          | Explanation                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Changes in Net Assets or Fund Balances | Form 990, Part XI, line 5 | Net unrealized gains on investments 31,213,497 Cumulative Effect of FAS 136 -2,249,012 Interaffiliate Transfers -54,649,877 Income on Medical Staff Funds -9,234 Minority Interest Reclassification -343,530 Research Related Net Asset Transfers 1,378,120 Net Asset Transfers from Merger 9,603,144 Total to Form 990, Part XI, Line 5 -15,056,892 |

| Identifier         | Return Reference            | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AUDIT & COMPLIANCE | Form 990, Part XII, Line 2c | The Providence Health & Services Audit and Compliance Committee assists the Board of Directors with the oversight of the integrity of the financial statements and reporting, the audit process and the internal financial controls and policies, compliance with ethical, legal and regulatory standards and requirements, the independence, qualifications and performance of the internal and external auditors, the investment committee, and informs the Board of Directors of critical risk areas and recommended mitigation |

| Identifier      | Return Reference               | Explanation                                                                                                                                                            |
|-----------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HOURS<br>WORKED | FORM 990, PART VII,<br>LINE 1A | The average hours per week reflect hours worked for the entire Providence Health & Services healthcare system and are not allocated to the individual reporting entity |

| Identifier | Return Reference               | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| VOLUNTEERS | FORM 990,<br>PART I, LINE<br>6 | Volunteers contribute to the quality of care for which Providence is noted and exemplify the Providence Mission<br>Volunteers provide assistance with activities, special projects, greeting visitors and patients, staffing the gift shops, delivery of flowers and mail to patient rooms, running errands, offering clerical support and anything else that is asked of them Our organization is truly blessed with a wonderful group of volunteers that help each and every day Volunteer services include but are not limited to the following * Greeting visitors and patients * Assist patients being admitted/check-in and scheduling * Bond with medically fragile children to add quality of life and joy * Chaplains-providing support for our patients and their families * Clerical support * Deliver flowers to rooms * Deliver incoming and outgoing mail * Give hospital tours * Participate in fundraising and community events * Patient escort * Provide hand crafted items such as hats, booties and blankets for new borns * Provide toy bags for children * Provide information and support for patients/families/visitors * Run errands as needed * Staffing the Gift Shops * Work on special projects for various departments as needed * Assist and support Blood Drives * Help with Blood Pressure clinic * Pet Therapy * Assist nursing and assisted living residents to and from daily activities such as Bingo, Chapel, Game times, Music Programs, Outings, etc * Provide other support asked of them |

| Identifier                        | Return Reference      | Explanation                                                                                                                                                                                                                                                                                                           |
|-----------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELIGIOUS<br>COMMUNITY<br>MEMBERS | FORM 990,<br>PART VII | As members of the Religious Community, each Sister has taken a vow of poverty as a compulsory part of her religious life. Any compensation for services of a Sister inures only for the benefit of the Community, not the individual members. All payments for services are made directly to the Religious Community. |

| Identifier                       | Return Reference      | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WILLAMETTE FALLS HOSPITAL MERGER | FORM 990, PART X & XI | Effective December 31, 2011, Willamette Falls Hospital dba Providence Willamette Falls Medical Center - EIN 93-0426018, merged with Providence Health & Services - Oregon - EIN 51-0216587 pursuant to the terms of the Articles of Merger filed with the Oregon Secretary of State, Providence Health & Services - Oregon is a nonprofit organization that is tax-exempt under IRC Sec 501(C)(3) In connection with the Articles of Merger, Willamette Falls Hospital dba Providence Willamette Falls Medical Center transferred its assets and related liabilities to Providence Health & Services - Oregon, Balances transferred were Assets \$ 69,393,313 Liabilities \$ 59,790,169 Net Assets \$ 9,603,144 The overall operations and services of Willamette Falls Hospital dba Providence Willamette Falls Medical Center remain unchanged after the merger |

SCHEDULE R  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Related Organizations and Unrelated Partnerships

▶ Complete if the organization answered "Yes" to Form 990, Part IV, line 33, 34, 35, 36, or 37.  
▶ Attach to Form 990. ▶ See separate instructions.

OMB No 1545-0047

2011

Open to Public Inspection

Name of the organization  
PROVIDENCE HEALTH & SERVICES - OREGON

Employer identification number  
51-0216587

Part I

Identification of Disregarded Entities (Complete if the organization answered "Yes" on Form 990, Part IV, line 33.)

| (a)<br>Name, address, and EIN of disregarded entity                                                         | (b)<br>Primary activity                  | (c)<br>Legal domicile (state or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling entity      |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------|---------------------|---------------------------|---------------------------------------|
| (1) Providence Fairview Properties LLC<br>1235 NE 47th Avenue Suite 260<br>Portland, OR 97213<br>51-0216587 | Own & Manage Land for future development | OR                                               |                     | 1,646,195                 | Providence Health & Services - Oregon |
| (2) Providence Padden Properties LLC<br>1235 NE 47th Avenue Suite 260<br>Portland, OR 97213<br>51-0216587   | Own & Manage Land for future development | OR                                               |                     | 19,268,448                | Providence Health & Services - Oregon |
|                                                                                                             |                                          |                                                  |                     |                           |                                       |
|                                                                                                             |                                          |                                                  |                     |                           |                                       |
|                                                                                                             |                                          |                                                  |                     |                           |                                       |
|                                                                                                             |                                          |                                                  |                     |                           |                                       |

Part II

Identification of Related Tax-Exempt Organizations (Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.)

| (a)<br>Name, address, and EIN of related organization | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512(b)(13) controlled organization |    |
|-------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|---------------------------------------------------|----|
|                                                       |                         |                                                  |                            |                                                     |                                  | Yes                                               | No |
| See Additional Data Table                             |                         |                                                  |                            |                                                     |                                  |                                                   |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                                   |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                                   |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                                   |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                                   |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                                   |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                                   |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                                   |    |

Part III

Identification of Related Organizations Taxable as a Partnership (Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.)

| (a)<br>Name, address, and EIN<br>of<br>related organization | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Predominant income<br>(related, unrelated,<br>excluded from tax<br>under sections 512-<br>514) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year<br>assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V—UBI<br>amount in box 20 of<br>Schedule K-1<br>(Form 1065) | (j)<br>General or<br>managing<br>partner? |    | (k)<br>Percentage<br>ownership |
|-------------------------------------------------------------|-------------------------|--------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------|-----------------------------------------|----|-------------------------------------------------------------------------|-------------------------------------------|----|--------------------------------|
|                                                             |                         |                                                              |                                     |                                                                                                       |                                 |                                           | Yes                                     | No |                                                                         | Yes                                       | No |                                |
| See Additional Data Table                                   |                         |                                                              |                                     |                                                                                                       |                                 |                                           |                                         |    |                                                                         |                                           |    |                                |
|                                                             |                         |                                                              |                                     |                                                                                                       |                                 |                                           |                                         |    |                                                                         |                                           |    |                                |
|                                                             |                         |                                                              |                                     |                                                                                                       |                                 |                                           |                                         |    |                                                                         |                                           |    |                                |
|                                                             |                         |                                                              |                                     |                                                                                                       |                                 |                                           |                                         |    |                                                                         |                                           |    |                                |
|                                                             |                         |                                                              |                                     |                                                                                                       |                                 |                                           |                                         |    |                                                                         |                                           |    |                                |
|                                                             |                         |                                                              |                                     |                                                                                                       |                                 |                                           |                                         |    |                                                                         |                                           |    |                                |
|                                                             |                         |                                                              |                                     |                                                                                                       |                                 |                                           |                                         |    |                                                                         |                                           |    |                                |

Part IV

Identification of Related Organizations Taxable as a Corporation or Trust (Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.)

| (a)<br>Name, address, and EIN of related organization                                                  | (b)<br>Primary activity      | (c)<br>Legal domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Percentage<br>ownership |
|--------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|------------------------------------------|--------------------------------|
| (1) Providence Health Ventures Inc<br>4101 Torrance Blvd<br>Torrance, CA 90503<br>33-0122216           | Investment                   | CA                                                        | N/A                                 | C                                                      |                                 |                                          |                                |
| (2) Caron Health Corporation<br>510 West Front Street<br>Missoula, MT 59802<br>81-0486082              | Medical Physician<br>Service | MT                                                        | N/A                                 | C                                                      |                                 |                                          |                                |
| (3) Providence Health Care Ventures Inc<br>101 West 8th Ave TAF C-9<br>Spokane, WA 99204<br>90-0155714 | Clinical/Medical Lab         | WA                                                        | N/A                                 | C                                                      |                                 |                                          |                                |
| (4) Providence Physician Services Co<br>101 West 8th Ave TAF C-9<br>Spokane, WA 99208<br>91-1216033    | Clinical/Medical Lab         | WA                                                        | N/A                                 | C                                                      |                                 |                                          |                                |
| (5) Yakima Medical Arts Inc<br>611 N Perry Suite 100<br>Spokane, WA 99202<br>91-0787963                | Rental Real Estate           | WA                                                        | N/A                                 | C                                                      |                                 |                                          |                                |
| (6) Bourget Health Services Inc<br>PO Box 2687<br>Spokane, WA 99220<br>91-1354431                      | Clinical/Medical Lab         | WA                                                        | N/A                                 | C                                                      |                                 |                                          |                                |
|                                                                                                        |                              |                                                           |                                     |                                                        |                                 |                                          |                                |

Part V

Transactions With Related Organizations (Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35, 35A, or 36.)

Note. Complete line 1 if any entity is listed in Parts II, III or IV

1

During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

a

Receipt of (i) interest (ii) annuities (iii) royalties (iv) rent from a controlled entity

b

Gift, grant, or capital contribution to related organization(s)

c

Gift, grant, or capital contribution from related organization(s)

d

Loans or loan guarantees to or for related organization(s)

e

Loans or loan guarantees by related organization(s)

f

Sale of assets to related organization(s)

g

Purchase of assets from related organization(s)

h

Exchange of assets with related organization(s)

i

Lease of facilities, equipment, or other assets to related organization(s)

j

Lease of facilities, equipment, or other assets from related organization(s)

k

Performance of services or membership or fundraising solicitations for related organization(s)

l

Performance of services or membership or fundraising solicitations by related organization(s)

m

Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)

n

Sharing of paid employees with related organization(s)

o

Reimbursement paid to related organization(s) for expenses

p

Reimbursement paid by related organization(s) for expenses

q

Other transfer of cash or property to related organization(s)

r

Other transfer of cash or property from related organization(s)

Yes

No

1a

Yes

1b

Yes

1c

Yes

1d

No

1e

No

1f

No

1g

No

1h

No

1i

No

1j

No

1k

No

1l

No

1m

Yes

1n

Yes

1o

No

1p

Yes

1q

No

1r

No

2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds

| (a)<br>Name of other organization | (b)<br>Transaction<br>type(a-r) | (c)<br>Amount involved | (d)<br>Method of determining amount<br>involved |
|-----------------------------------|---------------------------------|------------------------|-------------------------------------------------|
| (1) See Additional Data Table     |                                 |                        |                                                 |
| (2)                               |                                 |                        |                                                 |
| (3)                               |                                 |                        |                                                 |
| (4)                               |                                 |                        |                                                 |
| (5)                               |                                 |                        |                                                 |
| (6)                               |                                 |                        |                                                 |

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

[illegible]

**Part VII**   **Supplemental Information**

Complete this part to provide additional information for responses to questions on Schedule R (see instructions)

| Identifier | Return Reference | Explanation |  |
|------------|------------------|-------------|--|
|------------|------------------|-------------|--|

Software ID:

Software Version:

EIN: 51-0216587

Name: PROVIDENCE HEALTH & SERVICES - OREGON

Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN of related organization                                                               | (b)<br>Primary Activity      | (c)<br>Legal Domicile (State or Foreign Country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if 501(c)(3)) | (f)<br>Direct Controlling Entity | (g)<br>Section 512 (b)(13) controlled organization |    |
|---------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------|----------------------------|---------------------------------------------|----------------------------------|----------------------------------------------------|----|
| Providence Health & Services - Washington<br><br>1801 Lind Avenue SW 9016<br>Renton, WA 980579016<br>51-0216586     | Healthcare System            | WA                                               | 501(c)(3)                  | Line 3                                      | Providence Health & Services     |                                                    | No |
| Providence Health System - So California<br><br>1801 Lind Avenue SW 9016<br>Renton, WA 980579016<br>51-0216589      | Healthcare System            | CA                                               | 501(c)(3)                  | Line 3                                      | Providence Health & Services     |                                                    | No |
| Everett Transitional Care Services<br><br>PO Box 1067<br>Everett, WA 982061067<br>94-3264605                        | Transitional Care            | WA                                               | 501(c)(3)                  | Line 9                                      | N/A                              |                                                    | No |
| Providence Oregon Management Corporation<br><br>1801 Lind Avenue SW 9016<br>Renton, WA 980579016<br>93-0813977      | Shell Corporation            | OR                                               | 501(c)(3)                  | Line 1                                      | PH & S - Oregon                  |                                                    | No |
| Providence Plan Partners<br><br>3601 SW Murray Blvd 10<br>Beaverton, OR 97005<br>91-1861964                         | Healthcare Services          | OR                                               | 501(c)(4)                  | N/A                                         | PH & S - Oregon                  |                                                    | No |
| Providence Health Plan<br><br>3601 SW Murray Blvd 10<br>Beaverton, OR 97005<br>93-0863097                           | Health Service Contractor    | OR                                               | 501(c)(4)                  | N/A                                         | Providence Plan Partners         |                                                    | No |
| Providence Health Assurance<br><br>3601 SW Murray Blvd 10<br>Beaverton, OR 97005<br>55-0828701                      | Medicaid Healthcare Provider | OR                                               | 501(c)(4)                  | N/A                                         | Providence Health Plan           |                                                    | No |
| Providence Medical Institute<br><br>4101 Torrance Blvd<br>Torrance, CA 90503<br>33-0283773                          | Healthcare                   | CA                                               | 501(c)(3)                  | Line 11/Type I                              | PHS - So California              |                                                    | No |
| Little Company of Mary Ancillary Services Corporation<br><br>4101 Torrance Blvd<br>Torrance, CA 90503<br>33-0844408 | Imaging Services             | CA                                               | 501(c)(3)                  | Line 9                                      | PHS - So California              |                                                    | No |
| Providence TrinityCare Hospice<br><br>2601 Airport Drive 230<br>Torrance, CA 90505<br>95-3264139                    | Hospice                      | CA                                               | 501(c)(3)                  | Line 9                                      | PHS - So California              |                                                    | No |
| Providence Blanchet Association<br><br>1700 Providence Pl<br>Centralia, WA 98531<br>91-1789266                      | Housing                      | WA                                               | 501(c)(3)                  | Line 7                                      | PH & S - Washington              |                                                    | No |
| St Luke Association<br><br>350 Washington Ave SE<br>Chehalis, WA 98352<br>94-3176618                                | Housing                      | WA                                               | 501(c)(3)                  | Line 7                                      | PH & S - Washington              |                                                    | No |
| Providence Rossi Association<br><br>1700 Providence Pl<br>Centralia, WA 98531<br>31-1584166                         | Housing                      | WA                                               | 501(c)(3)                  | Line 9                                      | PH & S - Washington              |                                                    | No |
| Lundberg Association<br><br>5921 E Burnside<br>Portland, OR 97215<br>91-1562797                                     | Housing                      | OR                                               | 501(c)(3)                  | Line 7                                      | PH & S - Oregon                  |                                                    | No |
| Providence St Francis Association<br><br>3415 12th Avenue NE<br>Olympia, WA 98506<br>94-3244854                     | Housing                      | WA                                               | 501(c)(3)                  | Line 7                                      | PH & S - Washington              |                                                    | No |
| Providence Peter Claver Association<br><br>7101 38th Avenue South<br>Seattle, WA 98118<br>31-1629656                | Housing                      | WA                                               | 501(c)(3)                  | Line 7                                      | PH & S - Washington              |                                                    | No |
| Providence St Elizabeth House Association<br><br>3201 SW Graham St<br>Seattle, WA 98126<br>91-2171539               | Housing                      | WA                                               | 501(c)(3)                  | Line 7                                      | PH & S - Washington              |                                                    | No |
| Providence Gamelin House Association<br><br>4515 MLK Jr Way S Ste 200<br>Seattle, WA 98108<br>31-1744654            | Housing                      | WA                                               | 501(c)(3)                  | Line 7                                      | PH & S - Washington              |                                                    | No |
| The Gamelin Association<br><br>312 North Fourth St<br>Yakima, WA 98901<br>91-1180824                                | Housing                      | WA                                               | 501(c)(3)                  | Line 1                                      | PH & S - Washington              |                                                    | No |
| The Gamelin Oregon Association<br><br>5520 NE Glisan<br>Portland, OR 97213<br>91-1214491                            | Housing                      | OR                                               | 501(c)(3)                  | Line 9                                      | PH & S - Oregon                  |                                                    | No |

Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN of related organization                                                               | (b)<br>Primary Activity                       | (c)<br>Legal Domicile (State or Foreign Country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if 501(c)(3)) | (f)<br>Direct Controlling Entity | (g)<br>Section 512 (b)(13) controlled organization |    |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------|----------------------------|---------------------------------------------|----------------------------------|----------------------------------------------------|----|
| The Gamelin California Association<br><br>540 23rd St<br>Oakland, CA 94612<br>91-1293869                            | Housing                                       | CA                                               | 501( c)(3)                 | Line 9                                      | PHS - So California              |                                                    | No |
| Gamelin Washington Association<br><br>1423 First Avenue<br>Seattle, WA 98101<br>20-1910170                          | Housing                                       | WA                                               | 501( c)(3)                 | Line 7                                      | PH & S - Washington              |                                                    | No |
| Providence Foundation<br><br>1801 Lind Avenue SW 9016<br>Renton, WA 980579016<br>94-3078543                         | Support PH&S Institutions                     | WA                                               | 501( c)(3)                 | Line 11/Type I                              | PH & S - Washington              |                                                    | No |
| Providence Alaska Foundation<br><br>3300 Providence Drive - B Tower2<br>Anchorage, AK 99508<br>92-0093565           | Support PHS- Alaska                           | AK                                               | 501( c)(3)                 | Line 11/Type I                              | PH & S - Washington              |                                                    | No |
| Providence St Peter Foundation<br><br>413 Lilly Road NE<br>Olympia, WA 985065166<br>91-1097056                      | Support Affiliated Tax-Exempt Organization    | WA                                               | 501( c)(3)                 | Line 7                                      | PH & S - Washington              |                                                    | No |
| Providence Health Care Foundation (Centralia)<br><br>914 S Scheuber Road<br>Centralia, WA 98531<br>91-1433382       | Support Providence Centralia Hospital         | WA                                               | 501( c)(3)                 | Line 7                                      | PH & S - Washington              |                                                    | No |
| Providence Mount St Vincent Foundation<br><br>4831 - 35th Avenue SW<br>Seattle, WA 981262799<br>91-1188119          | Support Providence Mount St Vincent           | WA                                               | 501( c)(3)                 | Line 7                                      | PH & S - Washington              |                                                    | No |
| Providence Marianwood Foundation<br><br>3725 Providence Point Drive SE<br>Issaquah, WA 980297219<br>93-1554288      | Support Providence Marianwood                 | WA                                               | 501( c)(3)                 | Line 11/Type I                              | PH & S - Washington              |                                                    | No |
| Providence Newberg Health Foundation<br><br>1001 Providence Drive<br>Newberg, OR 97132<br>93-0889144                | Support Providence Newberg Medical Center     | OR                                               | 501( c)(3)                 | Line 7                                      | PH & S - Oregon                  |                                                    | No |
| Providence Seaside Hospital Foundation<br><br>725 S Wahanna Rd<br>Seaside, OR 97138<br>93-0927320                   | Support Providence Seaside Hospital           | OR                                               | 501( c)(3)                 | Line 7                                      | PH & S - Oregon                  |                                                    | No |
| Providence Community Health Foundation<br><br>1111 Crater Lake Ave<br>Medford, OR 97504<br>93-0692907               | Support Providence Medford Medical Center     | OR                                               | 501( c)(3)                 | Line 7                                      | PH & S - Oregon                  |                                                    | No |
| Providence Benedictine Nursing Center Foundation<br><br>540 South Main St<br>Mt Angel, OR 973629532<br>91-1940286   | Support Providence Benedictine Nursing Center | OR                                               | 501( c)(3)                 | Line 7                                      | PH & S - Oregon                  |                                                    | No |
| Providence Portland Medical Foundation<br><br>4805 NE Glisan St<br>Portland, OR 972132967<br>93-1231494             | Support Providence Portland Medical Center    | OR                                               | 501( c)(3)                 | Line 7                                      | PH & S - Oregon                  |                                                    | No |
| Providence St Vincent Medical Foundation<br><br>9205 SW Barnes Rd<br>Portland, OR 97225<br>93-0575982               | Support Providence St Vincent Medical Center  | OR                                               | 501( c)(3)                 | Line 7                                      | PH & S - Oregon                  |                                                    | No |
| Providence Milwaukie Foundation<br><br>10150 SE 32nd<br>Milwaukie, OR 97222<br>94-3079515                           | Support Providence Milwaukie Hospital         | OR                                               | 501( c)(3)                 | Line 7                                      | PH & S - Oregon                  |                                                    | No |
| Providence Child Center Foundation<br><br>830 NE 47th<br>Portland, OR 97213<br>93-0800140                           | Support Providence Child Center               | OR                                               | 501( c)(3)                 | Line 7                                      | PH & S - Oregon                  |                                                    | No |
| Providence TrinityCare Hospice Foundation<br><br>2601 Airport Drive 230<br>Torrance, CA 90505<br>33-0261016         | Support TrinityCare Hospice                   | CA                                               | 501( c)(3)                 | Line 7                                      | PHS - So California              |                                                    | No |
| Providence Little Company of Mary Foundation<br><br>4101 Torrance Blvd<br>Torrance, CA 90503<br>51-0224944          | Support Little Company of Mary Service Area   | CA                                               | 501( c)(3)                 | Line 7                                      | PHS - So California              |                                                    | No |
| PH&S FoundationSFVSA & SCVSA<br><br>501 S Buena Vista Street<br>Burbank, CA 91505<br>95-3544877                     | Support Program & Activities of SFVSA & SCVSA | CA                                               | 501( c)(3)                 | Line 7                                      | PHS - So California              |                                                    | No |
| Providence Hospice of Seattle Foundation<br><br>425 Pontius Avenue North 300<br>Seattle, WA 981095452<br>91-2077378 | Support Hospice of Seattle                    | WA                                               | 501( c)(3)                 | Line 11/Type I                              | PH & S - Washington              |                                                    | No |

Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN of related organization                                                                                       | (b)<br>Primary Activity                         | (c)<br>Legal Domicile (State or Foreign Country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if 501(c)(3)) | (f)<br>Direct Controlling Entity | g<br>Section 512 (b)(13) controlled organization |    |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------|----------------------------|---------------------------------------------|----------------------------------|--------------------------------------------------|----|
| The John Gabriel Ryan Association<br><br>1801 Lind Avenue SW 9016<br>Renton, WA 980579016<br>91-1303277                                     | Healthcare                                      | WA                                               | 501( c )<br>(3)            | Line 3                                      | PH & S - Washington              |                                                  | No |
| Providence Health & Services<br><br>1801 Lind Avenue SW 9016<br>Renton, WA 980579016<br>91-1549796                                          | Shell Corporation                               | WA                                               | 501( c )<br>(3)            | Line 11/Type I                              | N/A                              |                                                  | No |
| Providence Health & Services - Montana<br><br>500 W Broadway PO Box 4587<br>Missoula, MT 598064587<br>81-0231793                            | Healthcare                                      | MT                                               | 501( c )<br>(3)            | Line 3                                      | PH & S - Washington              |                                                  | No |
| Providence St Joseph Medical Center<br><br>PO Box 1010<br>Polson, MT 598601010<br>81-0463482                                                | Healthcare                                      | MT                                               | 501( c )<br>(3)            | Line 3                                      | PH & S - Washington              |                                                  | No |
| St Thomas Child and Family Center<br><br>1710 Benefis Court<br>Great Falls, MT 59405<br>81-0233495                                          | Early Childhood Education                       | MT                                               | 501( c )<br>(3)            | Line 1                                      | PH & S - Washington              |                                                  | No |
| Sisters of Providence of Montana Corporation<br><br>1801 Lind Avenue SW 9016<br>Renton, WA 980579016<br>26-2612415                          | Shell Corporation                               | MT                                               | 501( c )<br>(3)            | Line 1                                      | PH & S - Washington              |                                                  | No |
| Sacred Heart Children's Foundation<br><br>PO Box 2555<br>Spokane, WA 99220<br>32-0014330                                                    | Support Sacred Heart Children's Hospital        | WA                                               | 501( c )<br>(3)            | Line 7                                      | PH & S - Washington              |                                                  | No |
| St Patrick Hospital Foundation<br><br>500 West Broadway PO Box 4587<br>Missoula, MT 598064587<br>23-7056976                                 | Support Healthcare in W Montana                 | MT                                               | 501( c )<br>(3)            | Line 7                                      | PH & S - Washington              |                                                  | No |
| University of Great Falls<br><br>1301 20th Street South<br>Great Falls, MT 59405<br>81-0231777                                              | Post Secondary Education                        | MT                                               | 501( c )<br>(3)            | Line 2                                      | PH & S - Washington              |                                                  | No |
| E WA & MT Unemployment Compensation Insurance Trust<br><br>1801 Lind Avenue SW 9016<br>Renton, WA 980579016<br>91-1082119                   | Unemployment Benefits                           | WA                                               | 501( c )<br>(3)            | Line 11/Type I                              | PH & S - Washington              |                                                  | No |
| Providence Willamette Falls Medical Foundation<br><br>1500 Division Street<br>Oregon City, OR 97045<br>93-1003750                           | Support Willamette Falls Hospital               | OR                                               | 501( c )<br>(3)            | Line 11/Type I                              | PH & S - O regon                 |                                                  | No |
| Willamette Falls Hospital dba Providence Willamette Falls Medical Center<br><br>1500 Division Street<br>Oregon City, OR 97045<br>93-0426018 | Healthcare                                      | OR                                               | 501( c )<br>(3)            | Line 3                                      | PH & S - O regon                 |                                                  | No |
| Providence Hood River Memorial Hospital Foundation Inc<br><br>811 13th St<br>Hood River, OR 97031<br>93-0921990                             | Support Providence Hood River Memorial Hospital | OR                                               | 501( c )<br>(3)            | Line 7                                      | PH & S - O regon                 |                                                  | No |
| Providence Hospice and Home Care Foundation<br><br>2731 Wetmore Avenue Suite 500<br>Everett, WA 98201<br>27-2552749                         | Support Program & Activities of PHHC            | WA                                               | 501( c )<br>(3)            | Line 7                                      | PH & S - Washington              |                                                  | No |
| Providence St Mary Foundation<br><br>401 W Poplar St<br>Walla Walla, WA 99362<br>45-2841492                                                 | Support Program & Activities of SMMC            | WA                                               | 501( c )<br>(3)            | Line 7                                      | PH & S - Washington              |                                                  | No |
| Franz Foundation<br><br>1211 SW Fifth Avenue 300<br>Portland, OR 97204<br>93-1235821                                                        | Philanthropy                                    | OR                                               | 501( c )<br>(3)            | Line 11/Type I                              | N/A                              |                                                  | No |

Form 990, Schedule R, Part III - Identification of Related Organizations Taxable as a Partnership

| (a)<br>Name, address, and EIN of related organization                                                      | (b)<br>Primary activity   | (c)<br>Legal Domicile (State or Foreign Country) | (d)<br>Direct Controlling Entity | (e)<br>Predominant income (related, unrelated, excluded from tax under sections 512-514) | (f)<br>Share of total income (\$) | (g)<br>Share of end-of-year assets (\$) | (h)<br>Disproportionate allocations? |    | (i)<br>Code V-UBI amount on Box 20 of K-1 (\$) | (j)<br>General or Managing Partner? |    | (k)<br>Percentage ownership |
|------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------|--------------------------------------|----|------------------------------------------------|-------------------------------------|----|-----------------------------|
|                                                                                                            |                           |                                                  |                                  |                                                                                          |                                   |                                         | Yes                                  | No |                                                | Yes                                 | No |                             |
| Providence Imaging Center<br><br>3340 Providence Drive<br>Anchorage, AK 99508<br>92-0118807                | Medical Imaging           | AK                                               | PH&S - WA                        | Related                                                                                  |                                   |                                         |                                      | No |                                                |                                     | No |                             |
| Providence Surgery Centers LLC<br><br>PO Box 233889<br>Anchorage, AK 99523<br>20-3567411                   | Surgery                   | AK                                               | PH&S - WA                        | Related                                                                                  |                                   |                                         |                                      | No |                                                |                                     | No |                             |
| Mountainstar Clinical Laboratories LLC<br><br>611 N Perry<br>Spokane, WA 99202<br>26-1345983               | Outpatient Lab            | MT                                               | PAML LLC                         | Related                                                                                  |                                   |                                         |                                      | No |                                                |                                     | No |                             |
| Broadway Imaging LLC<br><br>500 W Broadway<br>Missoula, MT 59802<br>52-2405971                             | Medical Imaging           | MT                                               | PH&S - MT                        | Related                                                                                  |                                   |                                         |                                      | No |                                                |                                     | No |                             |
| Ctr for MedImaging-Tanasbourne LLC<br><br>1235 NE 47th Ave<br>Portland, OR 97213<br>20-0477972             | Imaging - Diagnostics     | OR                                               | PH&S - OR                        | Related                                                                                  | 669,810                           | 1,185,352                               |                                      | No |                                                | Yes                                 |    | 75 000 %                    |
| Ctr for Med Imaging-Bridgeport LLC<br><br>1235 NE 47th Ave<br>Portland, OR 97213<br>26-0796953             | Imaging - Diagnostics     | OR                                               | PH&S - OR                        | Related                                                                                  | 132,004                           | 990,406                                 |                                      | No |                                                | Yes                                 |    | 75 000 %                    |
| Center for Specialty Surgery LLC<br><br>11782 SW Barnes Rd<br>Portland, OR 97225<br>26-3638838             | Ambulatory Surgery Center | OR                                               | PH&S - OR                        | Related                                                                                  | 335,003                           | 2,726,363                               |                                      | No |                                                |                                     | No | 51 000 %                    |
| Clackamas Radiation Oncology Center LLC<br><br>1235 NE 47th Ave<br>288<br>Portland, OR 97213<br>26-0381897 | Radiation Oncology        | OR                                               | PH&S - OR                        | Related                                                                                  | 675,448                           | 2,349,845                               |                                      | No |                                                | Yes                                 |    | 67 000 %                    |
| Oregon Outpatient Surgery Center<br><br>7300 SW Childs Rd<br>Tigard, OR 97224<br>22-3883387                | Ambulatory Surgery Center | OR                                               | PH&S - OR                        | Related                                                                                  | 163,298                           | 1,223,664                               |                                      | No |                                                | Yes                                 |    | 51 000 %                    |
| Surgery Ctr at Tanasbourne LLC<br><br>1235 NE 47th Ave<br>260<br>Portland, OR 97213<br>20-8187971          | Ambulatory Surgery Center | OR                                               | PH&S - OR                        | Related                                                                                  | 134,978                           | 2,933,830                               |                                      | No |                                                | Yes                                 |    | 83 400 %                    |
| ProvidenceSilverton Rehab LLC<br><br>1235 NE 47th Ave<br>260<br>Portland, OR 97213<br>48-1287267           | Rehab Services            | OR                                               | PH&S - OR                        | Related                                                                                  | 4,549                             | 132,989                                 |                                      | No |                                                | Yes                                 |    | 50 000 %                    |
| Portland Medical Imaging LLC<br><br>10538 SE Washington St<br>Portland, OR 97216<br>20-1054971             | Imaging - Diagnostics     | OR                                               | PH&S - OR                        | Related                                                                                  | 355,492                           | 1,674,921                               |                                      | No |                                                | Yes                                 |    | 75 000 %                    |
| Prov Radiation Oncology Develop Assn LLC<br><br>1235 NE 47th Ave<br>Portland, OR 97213<br>26-0682491       | Real Estate - MOB         | OR                                               | PH&S - OR                        | Investment                                                                               | - 142,522                         | 3,934,338                               |                                      | No |                                                | Yes                                 |    | 50 000 %                    |
| Central Point MRI LLC<br><br>870 S Front St<br>Central Point, OR 97502<br>26-1975164                       | MRI Services              | OR                                               | PH&S - OR                        | Related                                                                                  | 187,167                           | 784,202                                 |                                      | No |                                                | Yes                                 |    | 70 000 %                    |
| Greater Valley Medical Building LP<br><br>501 S Buena Vista St<br>Burbank, CA 91505<br>95-4570858          | Real Estate - MOB         | CA                                               | PHS - So California              | Investment                                                                               |                                   |                                         |                                      | No |                                                |                                     | No |                             |

Form 990, Schedule R, Part III - Identification of Related Organizations Taxable as a Partnership

| (a)<br>Name, address,<br>and EIN of<br>related<br>organization                                                  | (b)<br>Primary<br>activity      | (c)<br>Legal<br>Domicile<br>(State<br>or<br>Foreign<br>Country) | (d)<br>Direct<br>Controlling<br>Entity | (e)<br>Predominant<br>income<br>(related,<br>unrelated,<br>excluded<br>from tax<br>under<br>sections<br>512-514) | (f)<br>Share of total<br>income<br>(\$) | (g)<br>Share of end-<br>of-year assets<br>(\$) | (h)<br>Disproprtionate<br>allocations? |    | (i)<br>Code V -<br>UBI<br>amount<br>on<br>Box 20 of<br>K-1<br>(\$) | (j)<br>General<br>or<br>Managing<br>Partner? |    | (k)<br>Percentage<br>ownership |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------|----------------------------------------|----|--------------------------------------------------------------------|----------------------------------------------|----|--------------------------------|
|                                                                                                                 |                                 |                                                                 |                                        |                                                                                                                  |                                         |                                                | Yes                                    | No |                                                                    | Yes                                          | No |                                |
| Pathology<br>Associates<br>Medical<br>Laboratories LLC<br><br>611 N Perry<br>Spokane, WA<br>99202<br>27-0943279 | Outpatient<br>Lab               | WA                                                              | Bourget<br>Health<br>Services<br>Inc   | Related                                                                                                          |                                         |                                                |                                        | No |                                                                    |                                              | No |                                |
| Southern Idaho<br>Regional<br>Laboratory LLC<br><br>611 N Perry<br>Spokane, WA<br>99202<br>82-0511819           | Outpatient<br>Lab               | ID                                                              | PAML LLC                               | Related                                                                                                          |                                         |                                                |                                        | No |                                                                    |                                              | No |                                |
| Tri-Cities<br>Laboratory LLC<br><br>611 N Perry<br>Spokane, WA<br>99202<br>91-1773986                           | Outpatient<br>Lab               | WA                                                              | PAML LLC                               | Related                                                                                                          |                                         |                                                |                                        | No |                                                                    |                                              | No |                                |
| Alpha Medical<br>Laboratory LLC<br><br>611 N Perry<br>Spokane, WA<br>99202<br>91-2017347                        | Outpatient<br>Lab               | ID                                                              | PAML LLC                               | Related                                                                                                          |                                         |                                                |                                        | No |                                                                    |                                              | No |                                |
| PacLab LLC<br><br>611 N Perry<br>Spokane, WA<br>99202<br>91-1743952                                             | Outpatient<br>Lab               | WA                                                              | PH&S -<br>WA                           | Related                                                                                                          |                                         |                                                |                                        | No |                                                                    |                                              | No |                                |
| HealthServicesNW<br>LLC<br><br>PO Box 389672<br>Seattle, WA<br>98138<br>31-1750915                              | Medical<br>Billing              | WA                                                              | PH&S -<br>WA                           | Related                                                                                                          |                                         |                                                |                                        | No |                                                                    |                                              | No |                                |
| Medalia<br>Healthcare LLC<br><br>1801 Lind Ave SW<br>9016<br>Renton, WA<br>98057<br>91-1660459                  | Physician<br>Benefits           | WA                                                              | PH&S -<br>WA                           | Investment                                                                                                       |                                         |                                                |                                        | No |                                                                    |                                              | No |                                |
| Distribution<br>Operations Center<br>LLC<br><br>1801 Lind Ave SW<br>9016<br>Renton, WA<br>98057<br>27-1054858   | Supplies<br>Purchasing<br>Agent | WA                                                              | PH&S -<br>WA                           | Related                                                                                                          |                                         |                                                |                                        | No |                                                                    |                                              | No |                                |
| Oregon Advanced<br>Imaging LLC<br><br>881 OHare<br>Parkway<br>Medford, OR<br>97504<br>45-0471748                | Medical<br>Imaging              | OR                                                              | PH&S -<br>OR                           | Related                                                                                                          | 2,262,021                               | 4,812,008                                      |                                        | No |                                                                    | Yes                                          |    | 70 000<br>%                    |
| California<br>Laboratory<br>Associates LLC<br><br>501 Buena Vista<br>Burbank, CA<br>91505<br>27-3888692         | Outpatient<br>Lab               | CA                                                              | PHS - So<br>California                 | Related                                                                                                          |                                         |                                                |                                        | No |                                                                    |                                              | No |                                |
| Canby Medical<br>Center I LLC<br><br>2747 Pence Loop<br>SE<br>Salem, OR 97302<br>20-5470937                     | Real<br>Estate -<br>MOB         | OR                                                              | Willamette<br>Falls<br>Hospital        | Related                                                                                                          |                                         |                                                |                                        | No |                                                                    |                                              | No |                                |

**Form 990, Schedule R, Part V - Transactions With Related Organizations**

| <b>(a)</b><br>Name of other organization |                                                    | <b>(b)</b><br>Transaction<br>type(a-r) | <b>(c)</b><br>Amount<br>Involved<br>(\$) | <b>(d)</b><br>Method of determining<br>amount involved |
|------------------------------------------|----------------------------------------------------|----------------------------------------|------------------------------------------|--------------------------------------------------------|
| <b>(1)</b>                               | Providence Benedictine Nursing Center Foundation   | C                                      | 125,265                                  | Cost                                                   |
| <b>(2)</b>                               | Providence Benedictine Nursing Center Foundation   | B                                      | 125,589                                  | Cost                                                   |
| <b>(3)</b>                               | Providence Benedictine Nursing Center Foundation   | P                                      | 125,265                                  | Cost                                                   |
| <b>(4)</b>                               | Providence Child Center Foundation                 | C                                      | 2,166,446                                | Cost                                                   |
| <b>(5)</b>                               | Providence Child Center Foundation                 | B                                      | 434,341                                  | Cost                                                   |
| <b>(6)</b>                               | Providence Child Center Foundation                 | P                                      | 434,341                                  | Cost                                                   |
| <b>(7)</b>                               | Providence Community Health Foundation             | C                                      | 253,298                                  | Cost                                                   |
| <b>(8)</b>                               | Providence Community Health Foundation             | B                                      | 354,768                                  | Cost                                                   |
| <b>(9)</b>                               | Providence Hood River Memorial Hospital Foundation | C                                      | 376,017                                  | Cost                                                   |
| <b>(10)</b>                              | Providence Hood River Memorial Hospital Foundation | B                                      | 144,435                                  | Cost                                                   |
| <b>(11)</b>                              | Providence Milwaukie Foundation                    | C                                      | 351,299                                  | Cost                                                   |
| <b>(12)</b>                              | Providence Milwaukie Foundation                    | B                                      | 190,069                                  | Cost                                                   |
| <b>(13)</b>                              | Providence Newberg Foundation                      | C                                      | 308,346                                  | Cost                                                   |
| <b>(14)</b>                              | Providence Newberg Foundation                      | B                                      | 274,963                                  | Cost                                                   |
| <b>(15)</b>                              | Providence Portland Medical Foundation             | C                                      | 5,283,318                                | Cost                                                   |
| <b>(16)</b>                              | Providence Portland Medical Foundation             | B                                      | 2,209,007                                | Cost                                                   |
| <b>(17)</b>                              | Providence Seaside Foundation                      | C                                      | 111,122                                  | Cost                                                   |
| <b>(18)</b>                              | Providence Seaside Foundation                      | B                                      | 126,164                                  | Cost                                                   |
| <b>(19)</b>                              | Providence St Vincent Medical Foundation           | C                                      | 9,718,087                                | Cost                                                   |
| <b>(20)</b>                              | Providence St Vincent Medical Foundation           | B                                      | 721,833                                  | Cost                                                   |

Form 990, Schedule R, Part V - Transactions With Related Organizations

| (a)<br>Name of other organization |                                  | (b)<br>Transaction<br>type(a-r) | (c)<br>Amount<br>Involved<br>(\$) | (d)<br>Method of determining<br>amount involved |
|-----------------------------------|----------------------------------|---------------------------------|-----------------------------------|-------------------------------------------------|
| (21)                              | Providence Plan Partners         | N                               | 56,955,389                        | Cost                                            |
| (22)                              | Providence Plan Partners         | P                               | 18,311,814                        | Cost                                            |
| (23)                              | Providence Plan Partners         | M                               | 5,384,406                         | Cost                                            |
| (24)                              | Providence Health Plan           | P                               | 510,384                           | Cost                                            |
| (25)                              | Providence Health Assurance      | P                               | 191,670                           | Cost                                            |
| (26)                              | Oregon Outpatient Surgery Center | A                               | 376,591                           | Cost                                            |
| (27)                              | Central Point MRI LLC            | A                               | 221,900                           | Cost                                            |
| (28)                              | Center for Medical Imaging LLC   | B                               | 492,761                           | Cost                                            |
| (29)                              | Portland Medical Imaging LLC     | B                               | 56,250                            | Cost                                            |
| (30)                              | Oregon Advanced Imaging LLC      | C                               | 1,655,172                         | Cost                                            |
| (31)                              | Surgery Center at Tanasbourne    | B                               | 363,000                           | Cost                                            |



**PROVIDENCE HEALTH & SERVICES**

Consolidated Financial Statements

December 31, 2011 and 2010

(With Independent Auditors' Report Thereon)



**KPMG LLP**  
Suite 900  
801 Second Avenue  
Seattle, WA 98104

## **Independent Auditors' Report**

The Board of Directors  
Providence Health & Services

We have audited the accompanying consolidated balance sheets of Providence Health & Services (the Health System) as of December 31, 2011 and 2010, and the related consolidated statements of operations, changes in net assets, and cash flows for the years then ended. These consolidated financial statements are the responsibility of the Health System's management. Our responsibility is to express an opinion on these consolidated financial statements based on our audits.

We conducted our audits in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audits to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes consideration of internal control over financial reporting as a basis for designing audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Health System's internal control over financial reporting. Accordingly, we express no such opinion. An audit also includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements, assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audits provide a reasonable basis for our opinion.

In our opinion, the consolidated financial statements referred to above present fairly, in all material respects, the financial position of Providence Health & Services as of December 31, 2011 and 2010, and the results of its operations, changes in net assets, and its cash flows for the years then ended, in conformity with U.S. generally accepted accounting principles.

Our audits were conducted for the purpose of forming an opinion on the consolidated financial statements as a whole. The supplemental information, included on pages 40 and 41, is presented for purposes of additional analysis and is not a required part of the consolidated financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the consolidated financial statements. The information has been subjected to the auditing procedures applied in the audits of the consolidated financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the consolidated financial statements or to the consolidated financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the financial statements as a whole.

**KPMG LLP**

April 11, 2012

**PROVIDENCE HEALTH & SERVICES**

## Consolidated Balance Sheets

December 31, 2011 and 2010

(In thousands of dollars)

| Assets                                                                                          | 2011          | 2010      |
|-------------------------------------------------------------------------------------------------|---------------|-----------|
| Current assets                                                                                  |               |           |
| Cash and cash equivalents                                                                       | \$ 378,521    | 527,703   |
| Short-term management-designated investments                                                    | 417,210       | 358,307   |
| Assets held under securities lending                                                            | 86,987        | 139,920   |
| Accounts receivable, less allowance for bad debts of \$214,433<br>in 2011 and \$171,047 in 2010 | 935,604       | 845,842   |
| Other receivables, net                                                                          | 213,527       | 186,267   |
| Supplies inventory                                                                              | 125,157       | 123,332   |
| Other current assets                                                                            | 82,540        | 77,762    |
| Current portion of funds held by trustee                                                        | 75,745        | 88,684    |
| Total current assets                                                                            | 2,315,291     | 2,347,817 |
| Assets whose use is limited                                                                     |               |           |
| Management-designated cash and investments                                                      | 2,713,050     | 2,517,647 |
| Gift annuities, trusts, and other                                                               | 35,545        | 37,036    |
| Funds held by trustee                                                                           | 160,243       | 139,533   |
| Assets whose use is limited, net of current portion                                             | 2,908,838     | 2,694,216 |
| Property, plant, and equipment, net                                                             | 4,679,181     | 4,272,212 |
| Other assets                                                                                    | 276,369       | 264,825   |
| Total assets                                                                                    | \$ 10,179,679 | 9,579,070 |

# PROVIDENCE HEALTH & SERVICES

## Consolidated Balance Sheets

December 31, 2011 and 2010

(In thousands of dollars)

| Liabilities and Net Assets                       | 2011          | 2010      |
|--------------------------------------------------|---------------|-----------|
| Current liabilities                              |               |           |
| Current portion of long-term debt                | \$ 46.205     | 48.145    |
| Master trust debt classified as short-term       | 454.200       | 454.200   |
| Accounts payable                                 | 331.685       | 301.560   |
| Accrued compensation                             | 431.724       | 378.598   |
| Payable to contractual agencies                  | 110.594       | 71.668    |
| Liabilities under securities lending             | 89.183        | 142.345   |
| Retirement plan obligations                      | 154.120       | 136.245   |
| Current portion of self-insurance liability      | 74.944        | 83.907    |
| Other current liabilities                        | 199.885       | 189.957   |
| Total current liabilities                        | 1,892.540     | 1,806.625 |
| Long-term debt, net of current portion           | 1,797.350     | 1,705.313 |
| Other long-term liabilities                      |               |           |
| Self-insurance liability, net of current portion | 236.126       | 225.469   |
| Pension benefit obligation                       | 771.183       | 633.642   |
| Other liabilities                                | 81.783        | 71.199    |
| Total other long-term liabilities                | 1,089.092     | 930.310   |
| Total liabilities                                | 4,778.982     | 4,442.248 |
| Net assets                                       |               |           |
| Unrestricted                                     | 5,178.979     | 4,909.822 |
| Temporarily restricted                           | 151.886       | 159.865   |
| Permanently restricted                           | 69.832        | 67.135    |
| Total net assets                                 | 5,400.697     | 5,136.822 |
| Total liabilities and net assets                 | \$ 10,179.679 | 9,579.070 |

See accompanying notes to consolidated financial statements

# PROVIDENCE HEALTH & SERVICES

## Consolidated Statements of Operations

Years ended December 31, 2011 and 2010

(In thousands of dollars)

|                                                                   | <u>2011</u>       | <u>2010</u>      |
|-------------------------------------------------------------------|-------------------|------------------|
| Operating revenues                                                |                   |                  |
| Net patient service revenues                                      | \$ 7,025,380      | 6,512,985        |
| Premium revenues                                                  | 1,184,982         | 1,124,913        |
| Other revenues                                                    | 528,819           | 444,057          |
| Total operating revenues                                          | <u>8,739,181</u>  | <u>8,081,955</u> |
| Operating expenses                                                |                   |                  |
| Salaries and wages                                                | 3,402,777         | 3,160,451        |
| Employee benefits                                                 | 883,232           | 807,748          |
| Purchased healthcare                                              | 694,273           | 651,738          |
| Professional fees                                                 | 280,550           | 240,248          |
| Supplies                                                          | 1,138,637         | 1,110,434        |
| Purchased services                                                | 698,682           | 641,496          |
| Depreciation                                                      | 407,117           | 382,204          |
| Interest and amortization                                         | 76,236            | 65,387           |
| Bad debts                                                         | 319,913           | 290,958          |
| Other                                                             | 598,871           | 401,076          |
| Total operating expenses                                          | <u>8,500,288</u>  | <u>7,751,740</u> |
| Excess of revenues over expenses from operations                  | 238,893           | 330,215          |
| Net nonoperating gains                                            |                   |                  |
| Investment income, net                                            | 157,836           | 166,418          |
| Pension settlement costs                                          | (32,500)          | —                |
| Other                                                             | (2,502)           | (11,035)         |
| Total net nonoperating gains                                      | <u>122,834</u>    | <u>155,383</u>   |
| Excess of revenues over expenses                                  | 361,727           | 485,598          |
| Net assets released from restriction                              | 16,909            | 23,751           |
| Change in noncontrolling interests in consolidated joint ventures | 19,215            | 43,410           |
| Pension related changes                                           | (129,236)         | (123,290)        |
| Other changes in unrestricted net assets                          | 542               | 2,264            |
| Increase in unrestricted net assets                               | <u>\$ 269,157</u> | <u>431,733</u>   |

See accompanying notes to consolidated financial statements

# PROVIDENCE HEALTH & SERVICES

## Consolidated Statements of Changes in Net Assets

Years ended December 31, 2011 and 2010

(In thousands of dollars)

|                                                                      | <b>Unrestricted</b> | <b>Temporarily<br/>restricted</b> | <b>Permanently<br/>restricted</b> | <b>Total<br/>net assets</b> |
|----------------------------------------------------------------------|---------------------|-----------------------------------|-----------------------------------|-----------------------------|
| Balance, December 31, 2009                                           | \$ 4,478,089        | 169,519                           | 61,719                            | 4,709,327                   |
| Excess of revenues over expenses                                     | 485,598             | —                                 | —                                 | 485,598                     |
| Contributions, grants, and other                                     | 2,264               | 47,390                            | 5,416                             | 55,070                      |
| Net assets released from restriction                                 | 23,751              | (57,044)                          | —                                 | (33,293)                    |
| Change in noncontrolling interests in<br>consolidated joint ventures | 43,410              | —                                 | —                                 | 43,410                      |
| Pension related changes                                              | (123,290)           | —                                 | —                                 | (123,290)                   |
| Increase (decrease) in net assets                                    | 431,733             | (9,654)                           | 5,416                             | 427,495                     |
| Balance, December 31, 2010                                           | 4,909,822           | 159,865                           | 67,135                            | 5,136,822                   |
| Excess of revenues over expenses                                     | 361,727             | —                                 | —                                 | 361,727                     |
| Contributions, grants, and other                                     | 542                 | 39,947                            | 2,697                             | 43,186                      |
| Net assets released from restriction                                 | 16,909              | (47,926)                          | —                                 | (31,017)                    |
| Change in noncontrolling interests in<br>consolidated joint ventures | 19,215              | —                                 | —                                 | 19,215                      |
| Pension related changes                                              | (129,236)           | —                                 | —                                 | (129,236)                   |
| Increase (decrease) in net assets                                    | 269,157             | (7,979)                           | 2,697                             | 263,875                     |
| Balance, December 31, 2011                                           | \$ 5,178,979        | 151,886                           | 69,832                            | 5,400,697                   |

See accompanying notes to consolidated financial statements

# PROVIDENCE HEALTH & SERVICES

## Consolidated Statements of Cash Flows

Years ended December 31, 2011 and 2010

(In thousands of dollars)

|                                                                                              | <u>2011</u>       | <u>2010</u>        |
|----------------------------------------------------------------------------------------------|-------------------|--------------------|
| Cash flows from operating activities                                                         |                   |                    |
| Increase in net assets                                                                       | \$ 263.875        | 427.495            |
| Adjustments to reconcile increase in net assets to net cash provided by operating activities |                   |                    |
| Depreciation and amortization                                                                | 411.831           | 383.999            |
| Provision for bad debt                                                                       | 319.913           | 290.958            |
| Equity income from joint ventures                                                            | (61.083)          | (46.044)           |
| Restricted contributions and investment income received                                      | (40.048)          | (39.064)           |
| Net realized and unrealized gains on investments                                             | (154.505)         | (171.055)          |
| Distributions from joint ventures                                                            | 70.588            | 19.302             |
| Changes in certain current assets and current liabilities                                    | (299.767)         | (104.414)          |
| Change in other long-term liabilities and other                                              | 158.782           | 122.527            |
| Net cash provided by operating activities                                                    | <u>669.586</u>    | <u>883.704</u>     |
| Cash flows from investing activities                                                         |                   |                    |
| Property, plant, and equipment additions                                                     | (816.534)         | (668.768)          |
| Proceeds from disposal of property, plant, and equipment                                     | 16.268            | 7.280              |
| Purchases of investments                                                                     | (4,893.104)       | (5,763.988)        |
| Proceeds from sales of investments                                                           | 4,773.540         | 5,472.567          |
| Change in securities lending collateral                                                      | 52.933            | (29.149)           |
| Acquisition of physician practices                                                           | (1.800)           | (37.314)           |
| Change in other long-term assets and other                                                   | (38.142)          | (5.911)            |
| Change in funds held by trustee, net                                                         | 10.823            | (43.176)           |
| Net cash used in investing activities                                                        | <u>(896.016)</u>  | <u>(1,068.459)</u> |
| Cash flows from financing activities                                                         |                   |                    |
| Proceeds from restricted contributions and restricted income                                 | 40.048            | 39.064             |
| Debt borrowings                                                                              | 1,009.752         | 887.423            |
| Debt payments                                                                                | (919.749)         | (735.553)          |
| Change in securities lending payable                                                         | (53.162)          | 27.748             |
| Payment of deferred financing costs and other                                                | 359               | (1,587)            |
| Net cash provided by financing activities                                                    | <u>77.248</u>     | <u>217.095</u>     |
| (Decrease) increase in cash and cash equivalents                                             | <u>(149.182)</u>  | <u>32.340</u>      |
| Cash and cash equivalents, beginning of year                                                 | <u>527.703</u>    | <u>495.363</u>     |
| Cash and cash equivalents, end of year                                                       | <u>\$ 378.521</u> | <u>527.703</u>     |
| Supplemental disclosure of cash flow information                                             |                   |                    |
| Cash paid for interest (net of amounts capitalized)                                          | \$ 68.370         | 70.565             |

See accompanying notes to consolidated financial statements

## **PROVIDENCE HEALTH & SERVICES**

### **Notes to Consolidated Financial Statements**

December 31, 2011 and 2010

#### **(1) Organization**

##### **(a) *Sisters of Providence***

Sisters of Providence (the Congregation), a religious congregation of Roman Catholic women, was founded in 1843. The religious congregation's central headquarters is in Montreal, Quebec, Canada. Sisters of Providence – Mother Joseph Province (the Province) was formed in 2000 through the combination of the Sacred Heart Province (founded in 1856) and the St. Ignatius Province (founded in 1891). The activities of the Province include apostolic works in healthcare, social services, and education. Members of the Province serve in these works through related and unrelated organizations. The Province is compensated for the services of its members. The Province has 146 professed members and maintains provincial administration offices in Renton, Washington. The members of the Province represent the Congregation in the following:

- Archdiocese of Los Angeles, California
- Archdiocese of Portland, Oregon
- Archdiocese of Seattle, Washington
- Diocese of Baker, Oregon
- Diocese of Boise, Idaho
- Diocese of Great Falls – Billings, Montana
- Diocese of Orlando, Florida
- Diocese of Spokane, Washington
- Diocese of Yakima, Washington
- Diocesis Santiago de Maria, El Salvador

##### **(b) *Providence Health & Services***

The Provincial Superior, Provincial Council, and Provincial Treasurer of the Sisters of Providence – Mother Joseph Province historically controlled certain aspects of the various corporations comprising Providence Health & Services (the Health System), through certain reserved rights. Effective January 1, 2010, essentially all of the sponsorship of the Health System was transferred to the new Public Juridic Person, Providence Ministries, which was approved by the Vatican on February 2, 2009. The reserved rights, held by the Provincial Superior, Provincial Council, and Provincial Treasurer of the Sisters of Providence Mother Joseph Province, were transferred through the change in sponsorship to Providence Ministries.

Providence Ministries sponsors various corporations comprising the Health System:

- Providence Health & Services – Washington
- Providence Health & Services – Oregon

## PROVIDENCE HEALTH & SERVICES

### Notes to Consolidated Financial Statements

December 31, 2011 and 2010

- Providence Health System – Southern California (cosponsored by the Congregation and the American Province of the Little Company of Mary Sisters)
- Providence Health & Services – Montana
- Providence St Joseph Medical Center
- St Thomas Child and Family Center Corporation
- University of Great Falls
- Providence Plan Partners
- Providence Health Plan (the Health Plan)
- Providence Health Assurance
- Providence Health System Housing, The St Luke Association, The Lundberg Association, Providence St Francis Association, Providence Blanchet Association, Providence Rossi Association, Providence Peter Claver Association, The Gamelin Association, The Gamelin Oregon Association, The Gamelin California Association, Providence St Elizabeth House Association, Gamelin Washington Association, Providence Gamelin House Association
- Providence Oregon Management Corporation
- The John Gabriel Ryan Association
- Providence Ventures, Inc
- Providence Assurance, Inc

The corporations own or operate 27 general acute care hospitals, six long-term care facilities, seven homecare and hospice entities, five assisted living facilities, a children's nursing center and Montessori school, a high school, a university, 12 low-income housing projects, the Health Plan, a health services contractor, two programs of all inclusive care for the elderly, and 20 controlled fundraising foundations

The Health System provides inpatient, outpatient, primary care, and home care services in Alaska, Washington, Montana, Oregon, and Southern California. The Health System operates these businesses primarily in the greater metropolitan areas of Anchorage, Alaska, Everett, Seattle, Spokane, and Olympia, Washington, Missoula, Montana, Portland and Medford, Oregon, and Los Angeles, California.

#### *(c) Affiliated Transactions*

##### **Interaffiliate Borrowings**

The Health System has a policy to loan funds among its affiliates at various interest rates. These transactions eliminate upon consolidation.

## PROVIDENCE HEALTH & SERVICES

### Notes to Consolidated Financial Statements

December 31, 2011 and 2010

#### **Self-Insurance Liability**

The Health System has established self-insurance programs for professional and general liability and workers' compensation insurance coverage. These programs provide insurance coverage for healthcare institutions associated with the Health System. The Health System also operates an insurance captive, Providence Assurance, Inc., to self-insure certain layers of professional and general liability risk.

#### **(2) Summary of Significant Accounting Policies**

##### ***(a) Principles of Consolidation***

The accompanying consolidated financial statements include the accounts of the Health System. All significant transactions and accounts between consolidated divisions and affiliates of the Health System have been eliminated. The Health System has performed an evaluation of subsequent events through April 11, 2012, which is the date these consolidated financial statements were issued.

##### ***(b) Use of Estimates***

The preparation of the consolidated financial statements in conformity with U.S. generally accepted accounting principles requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the consolidated financial statements and the reported amounts of revenues and expenses during the reporting period. Actual results could differ from those estimates.

##### ***(c) Cash and Cash Equivalents***

Cash and cash equivalents include investments in highly liquid debt instruments with an original or remaining maturity of three months or less when acquired.

##### ***(d) Supplies Inventory***

Supplies inventory is stated at the lower of cost (first-in, first-out) or market.

##### ***(e) Property, Plant, and Equipment***

Property, plant, and equipment are stated at cost. Improvements and replacements of plant and equipment are capitalized. Maintenance and repairs are expensed. The cost of the property, plant, and equipment sold or retired and the related accumulated depreciation are removed from the accounts, and the resulting gain or loss is recognized at the time of disposal.

The Health System assesses potential impairment to their long-lived assets when there is evidence that events or changes in circumstances have made recovery of the carrying value of the assets unlikely. An impairment loss, equal to the excess, if any, of the carrying value over the fair value less disposal costs, is recognized when the sum of the expected future undiscounted net cash flows from the use and disposal of the asset is less than the carrying amount of the asset.

## **PROVIDENCE HEALTH & SERVICES**

### **Notes to Consolidated Financial Statements**

December 31, 2011 and 2010

**(f) Depreciation**

The provision for depreciation is determined by the straight-line method, which allocates the cost of tangible property equally over its estimated useful life or lease term

**(g) Capitalized Interest**

Interest capitalized on amounts expended during construction in process is a component of the cost of additions to be allocated to future periods through the provision for depreciation. Capitalization of interest ceases when the addition is substantially complete and ready for intended use. The Health System capitalized \$27,200,000 and \$31,001,000 of interest costs during the years ended December 31, 2011 and 2010, respectively.

**(h) Financing Costs**

Financing costs are recorded in other assets and are amortized using the effective-interest method over the term of the related debt, or to the earliest date at which a creditor can demand payment.

**(i) Goodwill**

Goodwill, which is not amortized, is recorded in other assets as the excess of cost over fair value of the acquired net assets. Goodwill is tested at least annually for impairment.

**(j) Assets Whose Use Is Limited**

The Health System has designated all of its investments in debt and equity securities as trading. All investments in debt and equity securities are reported on the consolidated balance sheets at fair value.

Assets whose use is limited primarily include assets held by trustees under indenture agreements, self-insurance funds, funds held for the payment of health plan medical claims, assets held by related foundations, and designated assets set aside by the management of Providence Health & Services for future capital improvements and other purposes, over which management retains control. Amounts required to meet current liabilities of the Health System have been reclassified as current in the consolidated balance sheets at December 31, 2011 and 2010.

**(k) Net Assets**

Unrestricted net assets are those that are not subject to donor imposed stipulations. Amounts related to the Health System's noncontrolling interests in certain joint ventures of \$62,625,000 and \$43,410,000 in 2011 and 2010, respectively, are included in unrestricted net assets. Temporarily restricted net assets are those whose use by the Health System has been limited by donors to a specific time period and/or purpose. Permanently restricted net assets have been restricted by donors to be maintained by the Health System in perpetuity. Unless specifically stated by donors, gains and losses on temporarily and permanently restricted net assets are recorded as temporarily restricted.

**(l) Donor-Restricted Gifts**

Unconditional promises to give cash and other assets to the Health System are reported at fair value at the date the promise is received. Conditional promises to give and indications of intentions to give

## PROVIDENCE HEALTH & SERVICES

### Notes to Consolidated Financial Statements

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are reported at fair value at the date the gift is received. The gifts are reported as either temporarily or permanently restricted contributions if they are received with donor stipulations that limit the use of the donated assets. When the terms of a donor restriction are met, temporarily restricted net assets are reclassified as unrestricted net assets and reported as other revenues in the consolidated statements of operations or changes in net assets as net assets released from restriction.

#### *(m) Net Patient Service Revenues*

The divisions of the Health System have agreements with governmental and other third-party payors that provide for payments to the divisions at amounts different from the Health System's established charges. Payment arrangements for major third-party payors may be based on prospectively determined rates, reimbursed cost, discounted charges, per diem payments, predetermined rates per HMO enrollee per month, or other methods.

Net patient service revenues are reported at the estimated net realizable amounts due from patients, third-party payors, and others for services rendered, including estimated retroactive adjustments under reimbursement agreements with governmental payors. Retroactive adjustments are accrued on an estimated basis in the period the related services are rendered and adjusted in future periods as appropriate. Adjustments from finalization of prior years' cost reports and other third-party settlement estimates resulted in an increase in net patient service revenues of \$12,647,000 and \$17,894,000 for the years ended December 31, 2011 and 2010, respectively.

The composition of significant third-party payors for the years ended December 31, 2011 and 2010, as a percentage of net patient service revenues, is as follows:

|                                | 2011 | 2010 |
|--------------------------------|------|------|
| Commercial and other insurance | 49%  | 49%  |
| Medicare                       | 32   | 33   |
| Medicaid                       | 14   | 11   |
| Self-pay                       | 5    | 7    |
|                                | 100% | 100% |

#### *(n) Premium Revenues, Premiums Receivable, and Unearned Premiums*

Health plan revenues consist of premiums paid by employers, individuals, and agencies of the federal and state governments for healthcare services. Health plan revenues are received on a prepaid basis and are recognized as revenue during the month for which the enrolled member is entitled to healthcare services. Premiums received for future months are recorded as unearned premiums.

#### *(o) Other Operating Revenue*

Other operating revenue includes rental revenue, equity earnings from joint ventures, contributions released from restrictions, cafeteria revenue, and other miscellaneous revenue.

## PROVIDENCE HEALTH & SERVICES

### Notes to Consolidated Financial Statements

December 31, 2011 and 2010

**(p) Charity and Un-sponsored Community Benefit Costs**

The divisions of the Health System have policies that provide for serving those without the ability to pay. The policies also provide for discounted sliding scale payments based on the income and assets of the person responsible for the bill. In addition to uncompensated care, the Health System's divisions also provide services that benefit the poor and others in the communities they serve.

Information for the Health System for the years ended December 31, 2011 and 2010 is summarized below:

|                                                                        | <u>2011</u>               | <u>2010</u>    |
|------------------------------------------------------------------------|---------------------------|----------------|
|                                                                        | (In thousands of dollars) |                |
| Cost of charity care provided                                          | \$ 203,660                | 197,815        |
| Unpaid cost of Medicaid services                                       | 256,568                   | 233,083        |
| Education and research programs, net cost                              | 76,229                    | 76,349         |
| Nonbilled services, net cost                                           | 28,996                    | 39,856         |
| Negative margin services and other, net cost                           | <u>85,749</u>             | <u>69,706</u>  |
| Un-sponsored community benefit costs                                   | <u>\$ 651,202</u>         | <u>616,809</u> |
| Percentage of total operating expenses, excluding purchased healthcare | 8.3%                      | 8.7%           |

The cost of charity care provided is based on each division's aggregate relationship of costs to charges. The unpaid cost of Medicaid services is the cost of treating Medicaid patients in excess of government payments. Education includes the unpaid cost of training health professionals, such as medical residents. Research programs include the unpaid cost of controlled studies of therapeutic protocols and development of new treatment protocols. Nonbilled services include the cost of services for which neither the patient or insurance is billed or for which a nominal fee has been assessed. Negative margin services include programs for which net patient service revenue is less than cost incurred to provide the service to meet a need in the community. Unpaid cost of Medicaid services, education and research programs, nonbilled services, and negative margin services are net of revenues of \$940,527,000 and \$839,925,000 for the years ended December 31, 2011 and 2010, respectively.

**(q) Net Nonoperating Gains**

Net nonoperating gains primarily include investment income, equity earnings from the Health System's participation in certain unconsolidated joint ventures, income from recipient organizations, and other income. For the year ended December 31, 2011, net nonoperating gains also includes pension settlement costs of \$32,500,000 as described in note 8.

**(r) Excess of Revenues over Expenses**

Excess of revenues over expenses includes all changes in unrestricted net assets, except for net assets released from restriction for the purchase of property, certain changes in funded status of

## PROVIDENCE HEALTH & SERVICES

### Notes to Consolidated Financial Statements

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postretirement benefit plans, net changes in noncontrolling interests in consolidated joint ventures, and other

#### **(s) *Income Taxes***

The Health System and substantially all of the various corporations within the Health System have been recognized as exempt from federal income taxes, except on unrelated business income, under Section 501(c)(3) of the Internal Revenue Code (IRC)

For the taxable corporations, deferred income taxes are provided for the future tax consequences of temporary differences between financial and tax reporting. Deferred tax assets and liabilities are measured based on enacted tax laws and rates expected to apply to taxable income in the years in which temporary differences are expected to be recorded or settled. Income taxes did not have a material impact on the consolidated financial position or results of operations of the Health System as of and for the years ended December 31, 2011 and 2010.

The Health System recognizes the effect of income tax positions only if those positions are more likely than not of being sustained. Recognized income tax positions are measured at the largest amount that is greater than 50% likely of being realized. Changes in recognition or measurement are reflected in the period in which the change in judgment occurs.

Providence Plan Partners, Providence Health Plan, and Providence Health Assurance are not-for-profit entities and have been recognized as exempt from federal income taxes, except on unrelated business income, as social welfare organizations under Section 501(c)(4) of the IRC.

#### **(t) *Recently Issued or Adopted Accounting Standards***

In 2011, the Financial Accounting Standards Board (FASB) issued Accounting Standards Update (ASU) No. 2011-07, *Presentation and Disclosure of Patient Service Revenue, Provision for Bad Debts, and the Allowance for Doubtful Accounts for Certain Health Care Entities*, which provides financial statement users with greater transparency about a health care entity's net patient service revenue and the related allowance for doubtful accounts. The amendments require health care entities to present the provision for bad debts related to patient service revenue as a deduction from patient service revenue (net of contractual allowances and discounts) on their statement of operations. This standard is effective for the 2012 fiscal year. The adoption of ASU 2011-07 will not have a material impact on the Health System's consolidated financial statements.

In 2010, FASB issued ASU No. 2010-24, *Health Care Entities – Presentation of Insurance Claims and Related Insurance Recoveries*, which clarifies that insurance recoveries should not be netted against a related claim liability. The claim liability amount should be calculated without consideration of insurance recoveries. This standard was effective for the 2011 fiscal year. The adoption of this standard did not have a material impact on the Health System's consolidated financial statements.

In 2010, the FASB issued ASU No. 2010-23, *Health Care Entities – Measuring Charity Care for Disclosure*, which requires a standardized process be used by health care entities that provide charity care to determine the measurement basis. This standard was effective for the 2011 fiscal year. The

## PROVIDENCE HEALTH & SERVICES

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adoption of this standard did not have a material impact on the Health System's consolidated financial statements

#### (u) *Health Care Reform*

The Patient Protection and Affordable Care Act (PPACA) and the Health Care and Education Reconciliation Act (Reconciliation Act) were both signed by President Obama in the first calendar quarter of 2010. The legislation went into effect upon signing with provisions to become effective over the next ten years. This legislation is expected to broadly impact the Health System's operations, including patient access, service reimbursement rates, and reporting requirements. The Health System has evaluated those provisions which went into effect, noting they did not have a significant impact on the consolidated financial statements.

#### (v) *Reclassifications*

Certain reclassifications have been made to prior year amounts to conform to the current year presentation to more consistently present financial information between years.

### (3) **Fair Value of Financial Instruments**

ASC Topic 820 (Topic 820), *Fair Value Measurements and Disclosures*, establishes a fair value hierarchy that prioritizes the inputs to valuation techniques used to measure fair value. The hierarchy gives the highest priority to unadjusted quoted prices in active markets for identical assets or liabilities (Level 1 measurements) and the lowest priority to measurements involving significant unobservable inputs (Level 3 measurements). The three levels of the fair value hierarchy are as follows:

- Level 1 inputs are quoted prices (unadjusted) in active markets for identical assets or liabilities that the Company has the ability to access at the measurement date.
- Level 2 inputs are inputs other than quoted prices included within Level 1 that are observable for the asset or liability, either directly or indirectly.
- Level 3 inputs are unobservable inputs for the asset or liability.

The level in the fair value hierarchy within which a fair measurement in its entirety falls is based on the lowest level input that is significant to the fair value measurement in its entirety.

The fair value estimates of the collective investment funds are estimates determined by management using various information sources, including information provided by the fund managers. The collective investment funds classified in Level 2 consist of shares or units in the investment funds as opposed to direct interests in the fund's underlying holdings, which are marketable securities. Because the net asset value reported by each fund is used as a practical expedient to estimate the fair value of the Health System's interest therein, its classification in Level 2 is based on the Health System's ability to redeem its interest at or near the balance sheet date. The classification in the fair value hierarchy is not necessarily an indication of the risks, liquidity, or degree of difficulty in estimating the fair value of each investment's underlying assets and liabilities.

The fair value of management-designated cash and investments, funds held for long-term purposes, and funds held by trustee, which are the amounts reported in the consolidated balance sheets, are estimated

## PROVIDENCE HEALTH & SERVICES

### Notes to Consolidated Financial Statements

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based on quoted market prices. For long-term debt, the fair value is based on Level 2 inputs, such as the discounted value of the future cash flows using current rates for debt with the same remaining maturities, considering the existing call premium and protection. The carrying value and fair value of long-term debt, including accrued interest, was \$2,310,466,000 and \$2,464,850,000, respectively, as of December 31, 2011, and \$2,235,707,000 and \$2,259,167,000, respectively, as of December 31, 2010.

Other financial instruments of the Health System include cash and cash equivalents and other receivables. The carrying amount of these instruments approximates fair value because these items mature in less than one year. The carrying amount of other long-term investments approximates fair value.

#### **(a) *Collective Investment Funds***

Collective investment funds include investments that are held by a trust company that handles a pooled group of trust accounts. The Health System holds six funds and has no unfunded commitments or provisions significantly impacting liquidity at December 31, 2011. The underlying holdings of these funds are primarily comprised of publicly traded domestic equity and debt securities, whose fair value is readily determinable.

#### **(b) *Securities Lending Agreements***

The Health System has securities lending agreements with financial institutions that serve as the lending agent. These agreements authorize the lending agents to lend securities owned by the Health System to an approved list of borrowers. Under the agreements, the lending agents are responsible for negotiating each loan for an unspecified term while retaining the power to terminate the loan at any time. At the time each loan is made, the lending agents require collateral equal to 102% of the market value of the loaned securities and accrued interest. While any securities are loaned, the Health System retains all rights of ownership, except it waives its right to vote such securities. The collateral related to the securities loaned totaled \$86,987,000 and \$139,920,000 at December 31, 2011 and 2010, respectively. In connection with securities lending activities the Health System has recognized a net investment loss of \$1,984,000 and \$2,255,000, for the years ended December 31, 2011 and 2010, respectively. Net investment gains and losses are included in net nonoperating gains in the accompanying consolidated statements of operations.

# PROVIDENCE HEALTH & SERVICES

## Notes to Consolidated Financial Statements

December 31, 2011 and 2010

The following table presents assets (other than management-designated cash and investments and funds held by trustee) and liabilities that are measured at fair value on a recurring basis (including items that are required to be measured at fair value) at December 31, 2011

|                                         | <b>December 31,<br/>2011</b> | <b>Fair value measurements at<br/>reporting date using</b> |                |                |
|-----------------------------------------|------------------------------|------------------------------------------------------------|----------------|----------------|
|                                         |                              | <b>Level 1</b>                                             | <b>Level 2</b> | <b>Level 3</b> |
|                                         |                              | (In thousands of dollars)                                  |                |                |
| Assets                                  |                              |                                                            |                |                |
| Assets under securities<br>lending      | \$ 86,987                    | 81,089                                                     | 5,898          | —              |
| Gift annuities, trusts and<br>other     | 35,545                       | 16,180                                                     | 8,363          | 11,002         |
| Liabilities                             |                              |                                                            |                |                |
| Liabilities under securities<br>lending | \$ 89,183                    | 80,456                                                     | 8,727          | —              |

The following table presents assets (other than management-designated cash and investments and funds held by trustee) and liabilities that are measured at fair value on a recurring basis (including items that are required to be measured at fair value) at December 31, 2010

|                                         | <b>December 31,<br/>2010</b> | <b>Fair value measurements at<br/>reporting date using</b> |                |                |
|-----------------------------------------|------------------------------|------------------------------------------------------------|----------------|----------------|
|                                         |                              | <b>Level 1</b>                                             | <b>Level 2</b> | <b>Level 3</b> |
|                                         |                              | (In thousands of dollars)                                  |                |                |
| Assets                                  |                              |                                                            |                |                |
| Assets under securities<br>lending      | \$ 139,920                   | 53,396                                                     | 86,524         | —              |
| Gift annuities, trusts, and<br>other    | 37,036                       | 18,552                                                     | 15,518         | 2,966          |
| Liabilities                             |                              |                                                            |                |                |
| Liabilities under<br>securities lending | \$ 142,345                   | 53,397                                                     | 88,948         | —              |

## PROVIDENCE HEALTH & SERVICES

### Notes to Consolidated Financial Statements

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The following table presents the Health System's activity for assets measured at fair value on a recurring basis using significant unobservable inputs (Level 3) as defined in Topic 820 for the years ended December 31, 2011 and 2010 (in thousands of dollars)

|                                                      |    | <b>Gift<br/>annuities,<br/>trusts, and<br/>other</b> |
|------------------------------------------------------|----|------------------------------------------------------|
|                                                      |    | <hr/>                                                |
| Balance at December 31, 2009                         | \$ | 1,354                                                |
| Total realized and unrealized<br>(losses) gains, net |    | 185                                                  |
| Transfers in and/or out of<br>Level 3 (net)          |    | <hr/> 1,427                                          |
| Balance at December 31, 2010                         |    | 2,966                                                |
| Total realized and unrealized<br>(losses) gains, net |    | 99                                                   |
| Total purchases                                      |    | 3,329                                                |
| Total sales                                          |    | (872)                                                |
| Transfers into Level 3                               |    | <hr/> 5,480                                          |
| Balance at December 31, 2011                         | \$ | <hr/> <hr/> 11,002                                   |

There were no significant transfers between assets classified as Level 1 and Level 2 during the year ended December 31, 2011

# PROVIDENCE HEALTH & SERVICES

## Notes to Consolidated Financial Statements

December 31, 2011 and 2010

### (4) Investments

#### (a) *Management-Designated Cash and Investments and Funds Held by Trustee*

The composition of management-designated cash and investments and funds held by trustee at December 31, 2011 is set forth in the following tables. Investments are stated at fair value.

|                                            | December 31,<br>2011 | Fair value measurements at<br>reporting date using |           |         |
|--------------------------------------------|----------------------|----------------------------------------------------|-----------|---------|
|                                            |                      | Level 1                                            | Level 2   | Level 3 |
|                                            |                      | (In thousands of dollars)                          |           |         |
| Assets                                     |                      |                                                    |           |         |
| Management-designated cash and investments |                      |                                                    |           |         |
| Cash and cash equivalents                  | \$ 216,418           | 216,418                                            | —         | —       |
| Domestic equity securities                 |                      |                                                    |           |         |
| Mutual funds                               |                      |                                                    |           |         |
| Large capitalization                       | 159,108              | 159,108                                            | —         | —       |
| Med-small capitalization                   | 53,587               | 53,587                                             | —         | —       |
| Other                                      | 35,370               | 35,370                                             | —         | —       |
| Capital goods                              | 30,162               | 30,162                                             | —         | —       |
| Consumer services                          | 60,469               | 60,469                                             | —         | —       |
| Energy                                     | 37,486               | 37,486                                             | —         | —       |
| Financial services                         | 27,760               | 27,760                                             | —         | —       |
| Technology                                 | 34,279               | 34,279                                             | —         | —       |
| Healthcare and other                       | 36,647               | 36,647                                             | —         | —       |
| Foreign equity securities                  |                      |                                                    |           |         |
| Mutual funds                               | 248,210              | 248,210                                            | —         | —       |
| Other industries                           | 29,453               | 29,453                                             | —         | —       |
| Collective investment funds                | 426,215              | —                                                  | 426,215   | —       |
| Debt securities – U.S. Treasury            | 950,651              | 409,492                                            | 541,159   | —       |
| Debt securities – State Treasury           | 26,636               | 1,503                                              | 25,133    | —       |
| Domestic corporate debt securities         | 446,428              | 25,296                                             | 421,132   | —       |
| Foreign corporate debt securities          | 159,898              | —                                                  | 159,898   | —       |
| Mortgage-backed securities                 |                      |                                                    |           |         |
| Commercial                                 | 62,279               | —                                                  | 62,279    | —       |
| Residential                                | 29,460               | —                                                  | 29,460    | —       |
| Collateralized debt obligations            | 46,149               | —                                                  | 46,149    | —       |
| Other                                      | 13,595               | 10,470                                             | 3,125     | —       |
| Total                                      | \$ 3,130,260         | 1,415,710                                          | 1,714,550 | —       |

# PROVIDENCE HEALTH & SERVICES

## Notes to Consolidated Financial Statements

December 31, 2011 and 2010

|                                    |    | <b>December 31,<br/>2011</b> | <b>Fair value measurements at<br/>reporting date using</b> |                |                |
|------------------------------------|----|------------------------------|------------------------------------------------------------|----------------|----------------|
|                                    |    |                              | <b>Level 1</b>                                             | <b>Level 2</b> | <b>Level 3</b> |
|                                    |    |                              | (In thousands of dollars)                                  |                |                |
| Funds held by trustee              |    |                              |                                                            |                |                |
| Cash and cash equivalents          | \$ | 68.720                       | 68.720                                                     | —              | —              |
| Domestic equity securities         |    |                              |                                                            |                |                |
| Mutual Funds                       |    | 38.037                       | 38.037                                                     | —              | —              |
| Debt securities – U.S. Treasury    |    | 62.150                       | 62.150                                                     | —              | —              |
| Domestic corporate debt securities |    | 29.256                       | —                                                          | 29.256         | —              |
| Foreign corporate debt securities  |    | 20.497                       | —                                                          | 20.497         | —              |
| Mortgage-backed securities         |    | 8.868                        | —                                                          | 8.868          | —              |
| Other                              |    | 8.460                        | 3.998                                                      | 4.462          | —              |
|                                    |    |                              |                                                            |                |                |
| Total                              | \$ | <u>235.988</u>               | <u>172.905</u>                                             | <u>63.083</u>  | <u>—</u>       |

# PROVIDENCE HEALTH & SERVICES

## Notes to Consolidated Financial Statements

December 31, 2011 and 2010

The composition of management-designated cash and investments and funds held by trustee at December 31, 2010 is set forth in the following tables. Investments are stated at fair value.

|                                            | December 31,<br>2010 | Fair value measurements at<br>reporting date using |           |         |
|--------------------------------------------|----------------------|----------------------------------------------------|-----------|---------|
|                                            |                      | Level 1                                            | Level 2   | Level 3 |
|                                            |                      | (In thousands of dollars)                          |           |         |
| Assets                                     |                      |                                                    |           |         |
| Management-designated cash and investments |                      |                                                    |           |         |
| Cash and cash equivalents                  | \$ 462.705           | 462.705                                            | —         | —       |
| Domestic equity securities                 |                      |                                                    |           |         |
| Mutual funds                               |                      |                                                    |           |         |
| Large capitalization                       | 30.326               | 30.326                                             | —         | —       |
| Med-small capitalization and other         | 21.143               | 21.143                                             | —         | —       |
| Consumer and financial services            | 24.393               | 24.393                                             | —         | —       |
| Technology                                 | 21.259               | 21.259                                             | —         | —       |
| Energy and other industries                | 35.143               | 35.143                                             | —         | —       |
| Foreign equity securities                  |                      |                                                    |           |         |
| Mutual funds                               |                      |                                                    |           |         |
| Large capitalization                       | 28.093               | 28.093                                             | —         | —       |
| International and emerging markets         | 24.269               | 24.269                                             | —         | —       |
| Other industries                           | 17.259               | 17.259                                             | —         | —       |
| Collective investment funds                | 438.933              | —                                                  | 438.933   | —       |
| Debt securities – U.S. Treasury            | 988.398              | 523.275                                            | 465.123   | —       |
| Debt securities – State Treasury           | 18.108               | 1.656                                              | 16.452    | —       |
| Domestic corporate debt securities         | 521.441              | 34.102                                             | 487.339   | —       |
| Foreign corporate debt securities          | 81.116               | —                                                  | 81.116    | —       |
| Mortgage-backed securities                 |                      |                                                    |           |         |
| Commercial                                 | 66.433               | —                                                  | 66.433    | —       |
| Residential                                | 11.760               | —                                                  | 11.760    | —       |
| Collateralized debt obligations            | 48.559               | —                                                  | 48.559    | —       |
| Other                                      | 36.616               | 6.297                                              | 30.319    | —       |
| Total                                      | \$ 2,875.954         | 1,229.920                                          | 1,646.034 | —       |

# PROVIDENCE HEALTH & SERVICES

## Notes to Consolidated Financial Statements

December 31, 2011 and 2010

|                                    | December 31,<br>2010 | Fair value measurements at<br>reporting date using |         |         |
|------------------------------------|----------------------|----------------------------------------------------|---------|---------|
|                                    |                      | Level 1                                            | Level 2 | Level 3 |
|                                    |                      | (In thousands of dollars)                          |         |         |
| Funds held by trustee              |                      |                                                    |         |         |
| Cash and cash equivalents          | \$ 83,527            | 83,527                                             | —       | —       |
| Domestic equity securities         |                      |                                                    |         |         |
| Mutual Funds                       | 16,399               | 16,399                                             | —       | —       |
| Debt securities – U S Treasury     | 57,343               | 57,343                                             | —       | —       |
| Domestic corporate debt securities | 20,397               | —                                                  | 20,397  | —       |
| Foreign corporate debt securities  | 5,039                | —                                                  | 5,039   | —       |
| Mortgage-backed securities         | 9,198                | —                                                  | 9,198   | —       |
| Other                              | 36,314               | —                                                  | 36,314  | —       |
| Total                              | \$ 228,217           | 157,269                                            | 70,948  | —       |

The Health System's funds held by trustee are segregated from other cash and investments for various purposes. Included in funds held by trustee as of December 31, 2011 and 2010, respectively, are \$33,145,000 and \$29,556,000 obtained from borrowings under the Health System's master trust indenture for construction and other ongoing projects. The Health System also includes in funds held by trustee \$185,742,000 and \$176,416,000 at December 31, 2011 and 2010, respectively, related to the self-insurance and pension trusts. Within the self-insured trusts, the balance is based on management's assessment of annual need. Any additional investments are considered management-designated.

The Health System has designated its investment portfolio as trading, which results in all gains and losses being recognized currently as nonoperating activity.

Investment income from management-designated cash and investments and funds held by trustee are included in net nonoperating gains and are comprised of the following for the years ended December 31, 2011 and 2010:

|                                            | 2011                      | 2010   |
|--------------------------------------------|---------------------------|--------|
|                                            | (In thousands of dollars) |        |
| Interest income                            | \$ 77,086                 | 67,514 |
| Net realized gains on sale of investments  | 54,347                    | 42,672 |
| Net unrealized gains on trading securities | 26,403                    | 56,232 |

# PROVIDENCE HEALTH & SERVICES

## Notes to Consolidated Financial Statements

December 31, 2011 and 2010

### (5) Property, Plant, and Equipment

Property, plant, and equipment and the total accumulated depreciation at December 31, 2011 and 2010 are shown below

|                                        | Approximate<br>useful life<br>(years) |    | 2011                      | 2010      |
|----------------------------------------|---------------------------------------|----|---------------------------|-----------|
|                                        |                                       |    | (In thousands of dollars) |           |
| Land and improvements                  | 5 – 25                                | \$ | 557,244                   | 538,933   |
| Buildings and improvements             | 5 – 60                                |    | 3,669,656                 | 3,060,726 |
| Equipment                              |                                       |    |                           |           |
| Fixed                                  | 5 – 25                                |    | 863,707                   | 811,290   |
| Major movable and minor                | 3 – 20                                |    | 2,504,566                 | 2,291,500 |
| Rental property                        | 15 – 40                               |    | 862,905                   | 819,230   |
| Construction in progress               | —                                     |    | 567,645                   | 699,415   |
|                                        |                                       |    | 9,025,723                 | 8,221,094 |
| Less accumulated depreciation          |                                       |    | 4,346,542                 | 3,948,882 |
| Property, plant, and<br>equipment, net |                                       | \$ | 4,679,181                 | 4,272,212 |

Rental property represents buildings and related improvements that are owned by the Health System, the majority of which are medical office buildings that are leased to nonemployed physicians

Construction in progress primarily represents renewal and replacement of various facilities in the Health System's operating divisions, as well as costs capitalized related to software development

### (6) Other Assets

Other assets at December 31, 2011 and 2010 are as follows

|                                       |    | 2011                      | 2010    |
|---------------------------------------|----|---------------------------|---------|
|                                       |    | (In thousands of dollars) |         |
| Unamortized financing costs, net      | \$ | 20,427                    | 20,786  |
| Investment in joint ventures          |    | 81,648                    | 93,148  |
| Interest in noncontrolled foundations |    | 20,563                    | 15,542  |
| Notes receivable                      |    | 55,070                    | 44,852  |
| Long-term reinsurance receivable      |    | 24,225                    | 24,325  |
| Goodwill                              |    | 36,372                    | 28,931  |
| Other                                 |    | 38,064                    | 37,241  |
| Total other assets                    | \$ | 276,369                   | 264,825 |

## PROVIDENCE HEALTH & SERVICES

### Notes to Consolidated Financial Statements

December 31, 2011 and 2010

The Health System participates in various joint ventures for the purpose of furthering its healthcare mission. These joint ventures exist in all geographic locations in which the Health System operates. The primary purposes of the ventures are to provide outpatient services such as laboratory, outpatient surgery, and medical imaging. Seven of these joint ventures, located in Anchorage, Alaska, Spokane, Washington, Portland, Oregon, and Mission Hills, California are controlled by the Health System and consequently are consolidated in the financial statements of the Health System. All other joint ventures are accounted for under the equity method of accounting. The Health System recorded earnings from equity method investees of \$60,786,000 and \$45,535,000 for the years ended December 31, 2011 and 2010, respectively, which are included in other operating revenues in the accompanying consolidated statements of operations.

Noncontrolling interests in consolidated joint ventures, included in unrestricted net assets of \$62,625,000 and \$43,410,000, are primarily comprised of the joint ventures Pathology Associates Medical Laboratories (PAML) and Inland Northwest Health Services (INHS) of approximately \$58,412,000 and \$38,210,000 at December 31, 2011 and 2010, respectively. The Health System is a 75% and 85% owner of PAML at December 31, 2011 and 2010, respectively. The joint venture was created during 2010. During 2011 the Health System increased its ownership interest in INHS to 62.5% from 50% as of December 31, 2010.

#### (7) Short-Term and Long-Term Debt

Short-term and long-term debt at December 31, 2011 and 2010 consists of the following (see detailed explanations on the following pages)

|                                                                       | <u>2011</u>               | <u>2010</u>               |
|-----------------------------------------------------------------------|---------------------------|---------------------------|
|                                                                       | (In thousands of dollars) | (In thousands of dollars) |
| Master trust debt                                                     |                           |                           |
| Series 1996, CHFFA Revenue Bonds<br>(Sisters of Providence)           | \$ 4,710                  | 5,515                     |
| Series 1997, Direct Obligation Notes<br>(Sisters of Providence)       | 5,210                     | 7,035                     |
| Series 2001A, WHCFA Revenue Bonds<br>(Providence Health System)       | —                         | 105,200                   |
| Series 2003H, AIDEA Revenue Bonds<br>(Providence Health System)       | 27,800                    | 27,800                    |
| Series 2003D,E,F,G, HFACC Revenue Bonds<br>(Providence Health System) | 200,200                   | 211,525                   |
| Series 2004, HFAMC Revenue Bonds<br>(Providence Health System)        | 89,355                    | 95,995                    |
| Series 2005, Direct Obligation Notes<br>(Providence Health System)    | 51,510                    | 53,090                    |
| Series 2006A, WHCFA Revenue Bonds<br>(Providence Health & Services)   | 210,555                   | 210,555                   |
| Series 2006B, MFFA Revenue Bonds<br>(Providence Health & Services)    | 68,430                    | 68,430                    |
| Series 2006C, WHCFA Revenue Bonds<br>(Providence Health & Services)   | 69,425                    | 69,425                    |

# PROVIDENCE HEALTH & SERVICES

## Notes to Consolidated Financial Statements

December 31, 2011 and 2010

|                                                                         | <b>2011</b>               | <b>2010</b>               |
|-------------------------------------------------------------------------|---------------------------|---------------------------|
|                                                                         | (In thousands of dollars) | (In thousands of dollars) |
| Series 2006D. WHCFA Revenue Bonds<br>(Providence Health & Services)     | \$ 69,275                 | 69,275                    |
| Series 2006E. WHCFA Revenue Bonds<br>(Providence Health & Services)     | 26,350                    | 26,350                    |
| Series 2006H. AIDEA Revenue Bonds<br>(Providence Health & Services)     | 54,355                    | 54,355                    |
| Series 2008C. CHFFA Revenue Bonds<br>(Providence Health & Services)     | 279,225                   | 280,325                   |
| Series 2009A. Direct Obligation Notes<br>(Providence Health & Services) | 250,000                   | 250,000                   |
| Series 2009B. CHFFA Revenue Bonds<br>(Providence Health & Services)     | 150,000                   | 150,000                   |
| Series 2010A. WHCFA Revenue Bonds<br>(Providence Health & Services)     | 174,240                   | 174,240                   |
| Series 2011A. AIDEA Revenue Bonds<br>(Providence Health & Services)     | 122,720                   | —                         |
| Series 2011B. WHCFA Revenue Bonds<br>(Providence Health & Services)     | 91,170                    | —                         |
| Series 2011C. OFA Revenue Bonds<br>(Providence Health & Services)       | 22,355                    | —                         |
| Commercial Paper, Series 2008A                                          | 194,000                   | 194,000                   |
| US Bank Credit Facility                                                 | 60,000                    | 60,000                    |
| Master trust debt at par value                                          | 2,220,885                 | 2,113,115                 |
| Premiums and discounts, net                                             | 11,395                    | (4,293)                   |
| Master trust debt, including premiums and<br>discounts, net             | 2,232,280                 | 2,108,822                 |
| Other long-term debt                                                    | 65,475                    | 98,836                    |
| Total debt                                                              | \$ 2,297,755              | 2,207,658                 |

|                                                             | <b>2011</b>               | <b>2010</b>               |
|-------------------------------------------------------------|---------------------------|---------------------------|
|                                                             | (In thousands of dollars) | (In thousands of dollars) |
| Current portion of long-term debt                           | \$ 46,205                 | 48,145                    |
| Long-term debt subject to short-term remarketing agreements | 200,200                   | 200,200                   |
| Short-term master trust debt                                | 254,000                   | 254,000                   |
| Long-term debt, classified as a long-term liability         | 1,797,350                 | 1,705,313                 |
| Total debt                                                  | \$ 2,297,755              | 2,207,658                 |

Providence Health & Services – Washington, Providence Health & Services – Oregon (exclusive of Providence Plan Partners), Providence Health System – Southern California (exclusive of Medical Institute

## **PROVIDENCE HEALTH & SERVICES**

### **Notes to Consolidated Financial Statements**

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of Little Company of Mary, Lifecare Ventures, Inc., and TrinityCare Hospice), Providence St. Joseph Medical Center, and Providence Health & Services – Montana, exclusive of related housing and foundations, are the members of an Obligated Group formed for issuing debt under a master trust indenture. Members of the Obligated Group are jointly and severally responsible for all debt of the Obligated Group. The master trust indenture and bond trust indentures for each debt issue require the Obligated Group to meet certain financial covenants. In November 2011, Providence Willamette Falls Medical Center, dba Providence Health & Services – Oregon, became a member of the Obligated Group.

The Health System recorded losses due to extinguishment of debt of \$2,303,000 and \$748,000 in 2011 and 2010, respectively, which was recorded in net nonoperating gains in the accompanying consolidated statement of operations.

#### ***(a) Master Trust Debt Classified as Short-Term***

##### **Hospital Facility Authority of Clackamas County, Oregon (HFACC) Revenue Bonds, Series 2003D, E, F, and G**

The Series 2003D, E, F, and G bonds were issued in May 2003 as auction rate bonds. In October 2008, the bonds were converted to a unit pricing mode pursuant to the Series 2003 D, E, F, and G Trust Indenture. Under the unit pricing mode, the interest reset period varies with each remarketing and ranges between one and 270 days. In connection with the revised terms under the unit pricing mode, the remaining balance was reclassified to short-term debt due to the reset periods and remarketing, therefore the balance could become due and payable in 2012. The average interest rate in effect on December 31, 2011 was 0.18%. Annual scheduled principal payments range from \$3,500,000 in 2016 to \$18,175,000 in 2033.

##### **Commercial Paper, Series 2008A**

The Health System participates in a commercial paper program. During 2011, the Health System made principal and interest payments on matured commercial paper and reissued new commercial paper, maintaining a balance ranging between \$144,000,000 and \$194,000,000 throughout the year. The average interest rate in effect during 2011 was 0.33%.

##### **U.S. Bank Credit Facility**

The Health System has a \$150,000,000 Credit Facility with U.S. Bank, of which \$60,000,000 in borrowings were outstanding at December 31, 2011 and 2010, respectively. The interest rate in effect on December 31, 2011 was 0.65%, and the maturity date is September 30, 2012. The interest rate is based on LIBOR plus 0.35%.

#### ***(b) Master Trust Debt Classified as Long-Term Debt***

##### **California Health Facilities Financing Authority (CHFFA) Health Facility Revenue Bonds, Series 1996**

The Series 1996 bonds were issued in February 1996. The outstanding bonds bear interest at rates ranging from 5.4% to 5.5% payable semiannually on April 1 and October 1. Annual principal payments range from \$845,000 in 2012 to \$1,045,000 in 2016.

## **PROVIDENCE HEALTH & SERVICES**

### **Notes to Consolidated Financial Statements**

December 31, 2011 and 2010

#### **Direct Obligation Notes, Series 1997**

The Series 1997 bonds were issued in March 1997. The outstanding bonds bear an interest rate of 7.7% payable semiannually on April 1 and October 1. Annual principal payments range from \$1,965,000 in 2012 to \$750,000 in 2017.

#### **Alaska Industrial Development and Export Authority (AIDEA) Revenue Bonds, Series 2003H**

The Series 2003H bonds were issued in September 2003. The outstanding bonds bear interest at rates ranging from 4.625% to 5.25% payable semiannually on April 1 and October 1. Annual principal payments range from \$9,300,000 in 2012 to \$4,600,000 in 2015.

#### **Hospital Facilities Authority of Multnomah County, Oregon (HFAMC) Revenue Bonds, Series 2004**

The Series 2004 bonds were issued in July 2004. The outstanding bonds bear interest at rates ranging from 4.125% to 5.5% payable semiannually on April 1 and October 1. Annual principal payments range from \$5,000,000 in 2012 to \$9,185,000 in 2024.

#### **Direct Obligation Notes, Series 2005**

The Series 2005 bonds were issued in July 2005. The outstanding bonds bear interest at rates ranging from 4.93% to 5.39% payable semiannually on April 1 and October 1. Annual principal payments range from \$1,655,000 in 2012 to \$4,160,000 in 2030.

#### **Washington Health Care Facilities Authority (WHCFA) Revenue Bonds, Series 2006A**

The Series 2006A bonds were issued in June 2006. The outstanding bonds bear interest at rates ranging from 4.5% to 5.0% payable semiannually on April 1 and October 1. Annual principal payments range from \$1,495,000 in 2027 to \$57,415,000 in 2036.

#### **Montana Facility Finance Authority (MFFA) Revenue Bonds, Series 2006B**

The Series 2006B bonds were issued in June 2006. The outstanding bonds bear interest at rates ranging from 4.0% to 5.0% payable semiannually on April 1 and October 1. Annual principal payments range from \$3,255,000 in 2012 to \$6,240,000 in 2026.

#### **WHCFA Revenue Bonds, Series 2006C**

The Series 2006C bonds were issued in June 2006 as 28-day auction rate bonds. In April 2008, the bonds were converted to fixed rate pursuant to the terms of the Series 2006C Trust Indenture. The bonds bear interest of 5.25% payable semiannually on April 1 and October 1. Annual principal payments range from \$6,700,000 in 2025 to \$8,825,000 in 2033.

#### **WHCFA Revenue Bonds, Series 2006D**

The Series 2006D bonds were issued in June 2006 as 28-day auction rate bonds. In April 2008, the bonds were converted to fixed rate pursuant to the terms of the Series 2006D Trust Indenture. The bonds bear interest of 5.25% payable semiannually on April 1 and October 1. Annual principal payments range from \$6,625,000 in 2025 to \$8,875,000 in 2033.

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### **Notes to Consolidated Financial Statements**

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#### **WHCFA Revenue Bonds, Series 2006E**

The Series 2006E bonds were issued in June 2006 as 28-day auction rate bonds. In April 2008, the bonds were converted to fixed rate pursuant to the terms of the Series 2006E Trust Indenture. The bonds bear interest of 5.25% payable semiannually on April 1 and October 1. Annual principal payments range from \$2,550,000 in 2025 to \$3,350,000 in 2033.

#### **AIDEA Revenue Bonds, Series 2006H**

The Series 2006H bonds were issued in November 2006. The outstanding bonds bear an interest rate of 5.0% payable semiannually on April 1 and October 1. Annual principal payments range from \$2,545,000 in 2022 to \$4,905,000 in 2036.

#### **CHFFA, Series 2008C**

The Series 2008C bonds were issued in November 2008. The outstanding bonds bear interest at rates ranging from 5.0% to 6.50% payable semiannually on April 1 and October 1. Annual principal payments range from \$2,500,000 in 2012 to \$50,000,000 in 2038. In October 2010, \$2,070,000 of outstanding bonds were extinguished early.

#### **Direct Obligation Notes, Series 2009A**

The Series 2009A bonds were issued in May 2009. The outstanding bonds bear interest at rates ranging from 5.05% to 6.25% payable semiannually on April 1 and October 1. Principal payments range from \$85,000,000 in 2014 to \$100,000,000 in 2019.

#### **CHFFA, Series 2009B**

The Series 2009B bonds were issued in July 2009. The outstanding bonds bear an interest rate of 5.5% payable semiannually on April 1 and October 1. Annual principal payments range from \$2,470,000 in 2034 to \$83,775,000 in 2039.

#### **WHCFA, Series 2010A**

The Series 2010A bonds were issued in June 2010. The outstanding bonds bear interest at rates ranging from 4.875% to 5.25% payable semiannually on April 1 and October 1. Annual principal payments range from \$11,285,000 in 2030 to \$23,275,000 in 2039.

#### **AIDEA, Series 2011A**

The Series 2011A bonds were issued in November 2011. The outstanding bonds bear interest at rates ranging from 5.0% to 5.5% payable semiannually on April 1 and October 1. Annual principal payments range from \$59,820,000 in 2040 to \$62,900,000 in 2041.

#### **WHCFA, Series 2011B**

The Series 2011B bonds were issued in June 2011. The outstanding bonds bear interest at rates ranging from 2.0% to 5.0% payable semiannually on April 1 and October 1. Annual principal payments range from \$7,825,000 in 2012 to \$11,195,000 in 2021. The proceeds were used to redeem the WHCFA Series 2001A bonds during 2011.

# PROVIDENCE HEALTH & SERVICES

## Notes to Consolidated Financial Statements

December 31, 2011 and 2010

### Oregon Facilities Authority (OFA), Series 2011C

The Series 2011C bonds were issued in November 2011. The outstanding bonds bear interest at rates ranging from 3.5% to 5.0% payable semiannually on April 1 and October 1. Annual principal payments range from \$1,950,000 in 2014 to \$850,000 in 2026. These funds were used to redeem the HFACC 1999, 2002, and 2005 revenue bonds related to Providence Willamette Falls Medical Center, which were previously included in other debt.

#### (c) Other Long-Term Debt

Other long-term debt primarily includes bonds that are not under the master trust indenture, capital leases, and notes payable. Other long-term debt at December 31, 2011 and 2010 consists of the following:

|                                        |    | <b>2011</b>               | <b>2010</b>               |
|----------------------------------------|----|---------------------------|---------------------------|
|                                        |    | (In thousands of dollars) | (In thousands of dollars) |
| Bonds not under master trust indenture | \$ | 12,896                    | 36,258                    |
| Capital leases                         |    | 13,088                    | 14,148                    |
| Notes payable                          |    | 36,151                    | 48,430                    |
| Other                                  |    | 3,340                     | —                         |
| Total other long-term debt             | \$ | <u>65,475</u>             | <u>98,836</u>             |

Scheduled principal payments of long-term debt, considering all obligations under the master trust indenture as due according to their long-term amortization schedule, for the next five years and thereafter are as follows:

|                                                | <b>Master trust</b>       | <b>Other</b>              | <b>Total</b>              |
|------------------------------------------------|---------------------------|---------------------------|---------------------------|
|                                                | (In thousands of dollars) | (In thousands of dollars) | (In thousands of dollars) |
| 2012                                           | \$ 32,345                 | 13,860                    | 46,205                    |
| 2013                                           | 32,800                    | 16,175                    | 48,975                    |
| 2014                                           | 116,360                   | 10,615                    | 126,975                   |
| 2015                                           | 32,015                    | 4,274                     | 36,289                    |
| 2016                                           | 96,360                    | 3,631                     | 99,991                    |
| Thereafter                                     | <u>1,657,005</u>          | <u>16,920</u>             | <u>1,673,925</u>          |
| Scheduled principal payments of long-term debt | 1,966,885                 | \$ <u>65,475</u>          | <u>2,032,360</u>          |
| Short-term master trust debt                   | <u>254,000</u>            |                           |                           |
| Total master trust debt                        | <u>\$ 2,220,885</u>       |                           |                           |

## PROVIDENCE HEALTH & SERVICES

### Notes to Consolidated Financial Statements

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#### Leases

The Health System leases various medical and office equipment and buildings under operating leases. Future minimum lease commitments under noncancelable operating leases for the next five years and thereafter are as follows (in thousands of dollars):

|            |    |                |
|------------|----|----------------|
| 2012       | \$ | 53,301         |
| 2013       |    | 44,963         |
| 2014       |    | 38,558         |
| 2015       |    | 31,761         |
| 2016       |    | 31,191         |
| Thereafter |    | 168,370        |
|            | \$ | <u>368,144</u> |

Rental expense was \$91,604,000 and \$81,203,000 for the years ended December 31, 2011 and 2010, respectively, and is included in other expenses in the accompanying consolidated statements of operations.

#### (8) Retirement Plans

##### (a) *Defined Benefit Plans*

###### **Cash Balance Retirement Plan**

The Health System has a noncontributory cash balance plan covering substantially all employees called the Providence Health & Services Cash Balance Retirement Plan (the Cash Balance Plan). The plan benefits are based on defined average compensation and years of service. The vesting period for is five years. The Health System's funding policy is based on the actuarially determined cost method, and includes normal service cost and prior service costs amortized over a 20-year period. The Cash Balance Plan meets the definition of a defined benefit plan. Under the Cash Balance Plan, each employee carries an individual account balance. The Health System makes a defined, annual contribution and provides a defined interest credit to each employee's account.

###### **Supplemental Executive Retirement Plan**

The Health System has a noncontributory supplemental executive retirement plan (the SERP) covering certain employees who were employed in certain key positions or pay grades or that have been designated by the Health System. The plan benefits are based on defined average compensation and years of service. The vesting period is five years. The Health System's funding policy is based on the actuarially determined cost method, and includes normal service cost and prior service costs amortized over a 20-year period. The SERP meets the definition of a defined benefit plan. Under the SERP, each employee carries an individual account balance. The Health System makes a defined, annual contribution and provides a defined interest credit to each employee's account.

###### **Willamette Falls Pension Plan**

During 2010, in connection with the Willamette Falls affiliation, the Willamette Falls Pension Plan was added as a defined benefit plan sponsored by the Health System. The Willamette Falls Pension

## **PROVIDENCE HEALTH & SERVICES**

### **Notes to Consolidated Financial Statements**

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Plan is also a noncontributory plan covering the employees of Providence Willamette Falls. The plan benefits are based on years of service and compensation during an employee's period of employment. Vesting is based on elapsed time. The funding policy is based on the actuarially determined cost method, and includes normal service cost and prior service costs amortized over a 20-year period. Under the Willamette Falls Pension Plan, each employee carries an individual account balance.

#### **Matching Plan**

The Health System also sponsors the Providence Health & Services Matching Plan (the Matching Plan). The plan is a money purchase pension plan, which provides for the Health System to make matching contributions to the plan based on employee contributions to the Providence Health & Services Tax Deferred Annuity Plan. The Matching Plan contribution vesting period is five years.

The Cash Balance Plan, the SERP, the Willamette Falls Pension Plan, and the Matching Plan are collectively "the defined benefit plans."

In April 2009, the Board of Directors of the Health System approved an amendment to freeze the Cash Balance Plan, the SERP, and the Matching Plan effective as of December 31, 2009. In conjunction with the freeze, the majority of participants no longer accrue a service credit under these plans. There were a certain number of participants who accrued a service credit under these plans in 2010 and 2011, as the plan freeze was not ratified by their union until 2010. Effective February 2008, the Willamette Falls Pension Plan was frozen, and no additional members may become participants of this plan.

The Health System's contributions to these defined benefit plans for the years ended December 31, 2011 and 2010 were \$100,749,000 and \$97,922,000, respectively.

# PROVIDENCE HEALTH & SERVICES

## Notes to Consolidated Financial Statements

December 31, 2011 and 2010

The measurement dates for the defined benefit plans are December 31, 2011 and 2010, respectively. A rollforward of the change in benefit obligation and change in the fair value of plan assets for the defined benefit plans is as follows:

|                                                                  | <u>2011</u>               | <u>2010</u>      |
|------------------------------------------------------------------|---------------------------|------------------|
|                                                                  | (In thousands of dollars) |                  |
| Change in projected benefit obligation                           |                           |                  |
| Projected benefit obligation at beginning of year                | \$ 1,856,001              | 1,765,725        |
| Service cost                                                     | 4,215                     | 18,355           |
| Interest cost                                                    | 91,186                    | 97,352           |
| Plan amendments                                                  | 11,330                    | —                |
| Actuarial loss                                                   | 65,594                    | 124,677          |
| Benefits paid and other                                          | (144,136)                 | (150,108)        |
| Projected benefit obligation at end of year                      | <u>1,884,190</u>          | <u>1,856,001</u> |
| Change in fair value of plan assets                              |                           |                  |
| Fair value of plan assets at beginning of year                   | 1,213,114                 | 1,233,747        |
| Actual return on plan assets                                     | (10,909)                  | 82,903           |
| Employer contributions                                           | 49,474                    | 46,572           |
| Benefits paid and other                                          | (144,136)                 | (150,108)        |
| Fair value of plan assets at end of year                         | <u>1,107,543</u>          | <u>1,213,114</u> |
| Funded status                                                    | (776,647)                 | (642,887)        |
| Unrecognized net actuarial loss                                  | 570,581                   | 466,282          |
| Unrecognized prior service cost                                  | 11,330                    | —                |
| Net amount recognized                                            | <u>\$ (194,736)</u>       | <u>(176,605)</u> |
| Amounts recognized in the consolidated balance sheets consist of |                           |                  |
| Current liabilities                                              | \$ (5,464)                | (9,245)          |
| Noncurrent liabilities                                           | (771,183)                 | (633,642)        |
| Unrestricted net assets                                          | <u>581,911</u>            | <u>466,282</u>   |
| Net amount recognized                                            | <u>\$ (194,736)</u>       | <u>(176,605)</u> |
| Weighted average assumptions                                     |                           |                  |
| Discount rate                                                    | 4.90%                     | 5.20%            |
| Rate of increase in compensation levels                          | 3.29                      | 3.36             |
| Long-term rate of return on assets                               | 7.00                      | 7.00             |

## PROVIDENCE HEALTH & SERVICES

### Notes to Consolidated Financial Statements

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Net periodic pension cost for the defined benefit plans for 2011 and 2010 is included in employee benefits in the accompanying consolidated statements of operations and includes the following components

|                                         | <u>2011</u>               | <u>2010</u>   |
|-----------------------------------------|---------------------------|---------------|
|                                         | (In thousands of dollars) |               |
| Components of net periodic pension cost |                           |               |
| Service cost                            | \$ 4.215                  | 18,355        |
| Interest cost                           | 91,241                    | 97,352        |
| Expected return on plan assets          | (83,566)                  | (92,137)      |
| Amortization of prior service cost      | —                         | 78            |
| Recognized net actuarial loss           | 23,215                    | 1,937         |
| Curtailment                             | —                         | 3,389         |
| Settlement expense                      | 32,500                    | —             |
| Net periodic pension cost               | <u>\$ 67,605</u>          | <u>28,974</u> |

The accumulated benefit obligation was \$1,884,190,000 and \$1,856,001,000 at December 31, 2011 and 2010, respectively

Total expense for all of the Health System's defined benefit plans for the years ended December 31, 2011 and 2010 was \$121,207,000 and \$80,325,000, respectively, and is included in employee benefits in the accompanying consolidated statements of operations. Included in the total expense is \$32,500,000 of settlement costs that were incurred in 2011 related to settlements that were greater than the sum of the service cost and interest cost components of net periodic pension cost. This settlement expense is included in net nonoperating gains in the accompanying consolidated statements of operations.

The following pension benefit payments reflect expected future service. Payments expected to be paid over the next 10 years are as follows (in thousands of dollars):

|             |                     |
|-------------|---------------------|
| 2012        | \$ 169,597          |
| 2013        | 205,805             |
| 2014        | 199,118             |
| 2015        | 190,733             |
| 2016 – 2021 | 903,704             |
|             | <u>\$ 1,668,957</u> |

The Health System expects to contribute approximately \$33,628,000 to the defined benefit plans in 2012.

The expected long-term rate of return on plan assets is the expected average rate of return on the funds invested currently and on funds to be invested in the future in order to provide for the benefits included in the projected benefit obligation. The Health System used 7.0% in calculating the 2011

## PROVIDENCE HEALTH & SERVICES

### Notes to Consolidated Financial Statements

December 31, 2011 and 2010

and 2010 expense amounts. This assumption is based on capital market assumptions and the plan's target asset allocation.

The Health System continues to monitor the expected long-term rate of return. If changes in those parameters cause 7.0% to be outside of a reasonable range of expected returns, or if actual plan returns over an extended period of time suggest that general market assumptions are not representative of expected plan results, the Health System may revise this estimate prospectively.

Target asset allocation and expected long-term rate of return on assets (ELTRA) at December 31 was as follows:

|                           | <b>2011 and<br/>2010 Target</b> | <b>2011 ELTRA</b> | <b>2010 ELTRA</b> |
|---------------------------|---------------------------------|-------------------|-------------------|
| Cash and cash equivalents | 5%                              | 0.5% – 2%         | 0.5% – 2%         |
| Equity securities         | 35                              | 5% – 8%           | 5% – 8%           |
| Debt securities           | 50                              | 3% – 4%           | 3% – 4%           |
| Other securities          | 10                              | 7% – 10%          | 7% – 10%          |
| Total                     | 100%                            | 7.00%             | 7.00%             |

# PROVIDENCE HEALTH & SERVICES

## Notes to Consolidated Financial Statements

December 31, 2011 and 2010

The following table presents the Health System's defined benefit plan assets measured at fair value at December 31, 2011

|                                        | December 31,<br>2011 | Fair value measurements at<br>reporting date using |         |         |
|----------------------------------------|----------------------|----------------------------------------------------|---------|---------|
|                                        |                      | Level 1                                            | Level 2 | Level 3 |
|                                        |                      | (In thousands of dollars)                          |         |         |
| Assets                                 |                      |                                                    |         |         |
| Cash and cash equivalents              | \$ 22.119            | 22.119                                             | —       | —       |
| Domestic equity securities             |                      |                                                    |         |         |
| Mutual funds                           |                      |                                                    |         |         |
| Large capitalization                   | 55.360               | 55.360                                             | —       | —       |
| Medium-small cap and other             | 1.450                | 1.450                                              | —       | —       |
| Emerging markets                       | 46.196               | 46.196                                             | —       | —       |
| Term bonds                             | 46.995               | 46.995                                             | —       | —       |
| Capital goods                          | 45.708               | 45.708                                             | —       | —       |
| Consumer services                      | 70.638               | 70.638                                             | —       | —       |
| Technology                             | 25.712               | 25.712                                             | —       | —       |
| Other                                  | 51.882               | 51.882                                             | —       | —       |
| Foreign equity securities              |                      |                                                    |         |         |
| Mutual funds                           |                      |                                                    |         |         |
| Large capitalization                   | 5.157                | 5.157                                              | —       | —       |
| Capital goods                          | 45.784               | 45.784                                             | —       | —       |
| Consumer services                      | 50.797               | 50.797                                             | —       | —       |
| Energy                                 | 22.484               | 22.484                                             | —       | —       |
| Financial services                     | 15.098               | 15.098                                             | —       | —       |
| Healthcare                             | 20.565               | 20.565                                             | —       | —       |
| Technology and other                   | 7.914                | 7.914                                              | —       | —       |
| Debt securities – state and government | 129.888              | —                                                  | 129.888 | —       |
| Domestic corporate debt securities     | 182.479              | —                                                  | 182.479 | —       |
| Foreign corporate debt securities      | 22.921               | —                                                  | 22.921  | —       |
| Mortgage-backed securities             | —                    | —                                                  | —       | —       |
| Commercial                             | 6.873                | —                                                  | 6.873   | —       |
| Residential                            | 136.386              | —                                                  | 136.386 | —       |
| Asset-backed securities                | 6.754                | —                                                  | 6.754   | —       |
| Hedge funds                            | 83.167               | —                                                  | 83.167  | —       |
| Other                                  | 5.216                | 4.998                                              | 218     | —       |
| Total                                  | \$ 1,107,543         | 538,857                                            | 568,686 | —       |

# PROVIDENCE HEALTH & SERVICES

## Notes to Consolidated Financial Statements

December 31, 2011 and 2010

The following table presents the Health System's defined benefit plan assets measured at fair value at December 31, 2010

|                                           | December 31,<br>2010 | Fair value measurements at<br>reporting date using |         |         |
|-------------------------------------------|----------------------|----------------------------------------------------|---------|---------|
|                                           |                      | Level 1                                            | Level 2 | Level 3 |
|                                           |                      | (In thousands of dollars)                          |         |         |
| Assets                                    |                      |                                                    |         |         |
| Cash and cash equivalents                 | \$ 31.663            | 31.663                                             | —       | —       |
| Domestic equity securities                |                      |                                                    |         |         |
| Mutual funds                              |                      |                                                    |         |         |
| Large capitalization                      | 14.597               | 14.597                                             | —       | —       |
| Medium-small cap and other                | 11.864               | 11.864                                             | —       | —       |
| Emerging markets                          | 74.082               | 74.082                                             | —       | —       |
| Term bonds                                | 60.150               | 60.150                                             | —       | —       |
| Capital goods                             | 41.163               | 41.163                                             | —       | —       |
| Consumer services                         | 99.513               | 99.513                                             | —       | —       |
| Technology                                | 24.940               | 24.940                                             | —       | —       |
| Energy                                    | 20.698               | 20.698                                             | —       | —       |
| Other                                     | 29.349               | 29.333                                             | 16      | —       |
| Foreign equity securities                 |                      |                                                    |         |         |
| Capital goods                             | 55.754               | 55.754                                             | —       | —       |
| Consumer services                         | 60.252               | 60.252                                             | —       | —       |
| Energy                                    | 26.929               | 26.929                                             | —       | —       |
| Financial services                        | 14.539               | 14.539                                             | —       | —       |
| Healthcare                                | 18.798               | 18.798                                             | —       | —       |
| Technology and other                      | 5.538                | 5.538                                              | —       | —       |
| Debt securities – state<br>and government | 122.893              | —                                                  | 122.893 | —       |
| Foreign debt securities                   | 2.065                | —                                                  | 2.065   | —       |
| Domestic corporate debt securities        | 186.344              | —                                                  | 186.344 | —       |
| Foreign corporate debt securities         | 11.555               | —                                                  | 11.555  | —       |
| Mortgage-backed securities                |                      |                                                    |         |         |
| Commercial                                | 7.435                | —                                                  | 7.435   | —       |
| Residential                               | 227.641              | —                                                  | 227.641 | —       |
| Asset-backed securities                   | 7.715                | —                                                  | 7.715   | —       |
| Derivatives – futures/options             | 1.310                | —                                                  | 1.310   | —       |
| Venture capital/partnerships              | 1.476                | —                                                  | —       | 1.476   |
| Hedge funds                               | 49.697               | —                                                  | 49.697  | —       |
| Other                                     | 5.154                | 5.154                                              | —       | —       |
| Total                                     | \$ 1,213.114         | 594.967                                            | 616.671 | 1.476   |

The fair value estimates of certain funds are estimates determined by management using various information sources, including information provided by the fund managers. Certain funds classified

## PROVIDENCE HEALTH & SERVICES

### Notes to Consolidated Financial Statements

December 31, 2011 and 2010

in Level 2 consist of shares or units in the investment funds as opposed to direct interests in the fund's underlying holdings, which are marketable securities. Because the net asset value reported by each fund is used as a practical expedient to estimate the fair value of the Health System's interest therein, its classification in Level 2 is based on the Health System's ability to redeem its interest at or near the balance sheet date. The classification in the fair value hierarchy is not necessarily an indication of the risks, liquidity, or degree of difficulty in estimating the fair value of each investment's underlying assets and liabilities.

The following table presents the Health System's activity for assets measured at fair value on a recurring basis using significant unobservable inputs (Level 3) for the year ended December 31, 2011 (in thousands of dollars)

|                                                      | <b><u>Venture<br/>capital/<br/>partnerships</u></b> |
|------------------------------------------------------|-----------------------------------------------------|
| Balance at December 31, 2009                         | \$ 3,645                                            |
| Total realized and unrealized<br>(losses) gains, net |                                                     |
| Included in income                                   | 542                                                 |
| Included in net assets                               | —                                                   |
| Purchases, issuance, and<br>settlements (net)        | (2,711)                                             |
| Transfers in and/or out of<br>Level 3 (net)          | <u>—</u>                                            |
| Balance at December 31, 2010                         | 1,476                                               |
| Total realized and unrealized<br>(losses) gains, net |                                                     |
| Included in income                                   | <u>(1,476)</u>                                      |
| Balance at December 31, 2011                         | <u><u>\$ —</u></u>                                  |

#### ***(b) Defined Contribution Plans***

##### **401(a) Service Plan**

The Health System sponsors the Providence Health & Services 401(a) Service Plan (the Service Plan), which was effective January 1, 2010. The Service Plan covers substantially all employees, with contributions based on defined average compensation and years of service. The vesting period for the Service Plan is five years. The Health System contributed \$127,264,000 to the Service Plan in 2011 related to 2010, and has accrued a liability of \$133,996,000 as of December 31, 2011 related to contributions, which has been included in current portion of retirement plan obligations on the accompanying consolidated balance sheets.

## PROVIDENCE HEALTH & SERVICES

### Notes to Consolidated Financial Statements

December 31, 2011 and 2010

#### 401(k) Plan

The Health System sponsors the Providence Health & Services 401(k) Plan (the 401(k) Plan). Total 401(k) Plan expense, primarily related to contributions, totaled \$4,674,000 and \$4,434,000 in 2011 and 2010, respectively.

#### (9) Self-Insurance Liability

The Health System accrues estimated self-insured professional and general liability and workers' compensation insurance claims based on management's estimate of the ultimate costs for both reported claims and actuarially determined estimates of claims incurred-but-not-reported. Insurance coverage in excess of the per occurrence self-insured retention, has been secured with insurers or reinsurers for specified amounts for professional, general and workers' compensation liabilities. Decisions relating to the limit and scope of the self-insured layer and the amounts of excess insurance purchased are reviewed each year, subject to management's analysis of actuarial loss projections and the price and availability of acceptable commercial insurance.

At December 31, 2011 and 2010, the estimated liability for future costs of professional and general liability claims was \$178,854,000 and \$170,109,000, respectively. At December 31, 2011 and 2010, the estimated workers' compensation obligation was \$132,216,000 and \$139,267,000, respectively, in the accompanying consolidated balance sheets. At December 31, 2011 and 2010, \$236,126,000 and \$225,469,000, respectively, of these amounts were included as self-insurance liability, net of current portion, with the remainder included within current portion of self-insurance liability, in the accompanying consolidated balance sheets.

#### (10) Commitments

The Health System has committed to several construction projects and other purchase commitments with an estimated cost of \$203,108,000, all of which is remaining to be spent as of December 31, 2011.

#### (11) Temporarily and Permanently Restricted Net Assets

Temporarily restricted net assets are available for the following purposes at December 31, 2011 and 2010:

|                                         | <u>2011</u>                      | <u>2010</u>    |
|-----------------------------------------|----------------------------------|----------------|
|                                         | <u>(In thousands of dollars)</u> |                |
| Program support                         | \$ 100,656                       | 72,031         |
| Low-income housing                      | 27,533                           | 28,472         |
| Capital acquisition and other           | <u>23,697</u>                    | <u>59,362</u>  |
| Total temporarily restricted net assets | <u>\$ 151,886</u>                | <u>159,865</u> |

The Health System's fundraising foundations have obtained contributions to support the various programs offered by the Health System. Many of these contributions remain temporarily restricted as of December 31, 2011 and 2010 because the time or purpose restrictions stipulated by the donor have not been met. Total fundraising expenses were \$8,731,000 and \$8,821,000 for the years ended December 31,

## PROVIDENCE HEALTH & SERVICES

### Notes to Consolidated Financial Statements

December 31, 2011 and 2010

2011 and 2010, respectively. Generally, program support consists of items that will defray the cost of operating certain patient care activities of the Health System.

Other revenues included \$31,017,000 and \$33,293,000 of assets released from restriction for the years ended December 31, 2011 and 2010, respectively.

Permanently restricted net assets are restricted to investments in perpetuity, the income of which is expendable primarily for program support.

#### (12) Litigation and Contingencies

The healthcare industry is subject to numerous laws and regulations from federal, state, and local governments. Compliance with these laws and regulations can be subject to future government review and interpretation, as well as regulatory actions unknown or unasserted at this time. Government monitoring and enforcement activity continues with respect to investigations and allegations concerning possible violations by healthcare providers of regulations, which could result in the imposition of significant fines and penalties, as well as significant repayments of patient services previously billed. Institutions within the Health System are subject to similar regulatory reviews.

Management is aware of certain asserted and unasserted legal claims and regulatory matters arising in the course of business. After consultation with legal counsel, management estimates that these matters will be resolved without material adverse effect on the Health System's consolidated financial statements.

#### (13) Functional Expenses

The Health System provides healthcare services to residents within its geographic service areas. Expenses related to providing these services for the years ended December 31, 2011 and 2010 are as follows:

|                                     | <u>2011</u>               | <u>2010</u>      |
|-------------------------------------|---------------------------|------------------|
|                                     | (In thousands of dollars) |                  |
| Healthcare expenses                 | \$ 6,464,759              | 6,016,572        |
| Purchased healthcare expenses       | 694,273                   | 651,738          |
| General and administrative expenses | <u>1,341,256</u>          | <u>1,083,430</u> |
| Total operating expenses            | <u>\$ 8,500,288</u>       | <u>7,751,740</u> |

#### (14) Subsequent Event

On February 1, 2012, the Health System and Swedish Health Services (Swedish) effected an Affiliation Agreement, which integrated the operations of the two health systems. The Health System and Swedish have affiliated to create a fully integrated, nonprofit, charitable health care system serving the communities throughout Western Washington. No cash or other purchase consideration was transferred to effect the affiliation.

## **PROVIDENCE HEALTH & SERVICES**

### **Notes to Consolidated Financial Statements**

**December 31, 2011 and 2010**

Swedish operates five acute care hospitals with 1,637 licensed beds in the greater Seattle area. The historical combined financial statements of Swedish as of and for the year ended December 31, 2011 reflect total unaudited assets of \$2,208,449,000, total unaudited net assets of \$501,100,000, total unaudited net operating revenue of \$1,866,244,000, and total unaudited deficit of revenues from operations of \$56,253,000. These amounts are not reflective of future results. The affiliation will be accounted for pursuant to FASB ASC 958-805 *Not-for-Profit Business Combinations*. As of April 11, 2012, the annual audit of Swedish is not complete and the accounting for the affiliation is incomplete, pending the determination of the fair value of certain assets acquired and liabilities assumed and development of the required disclosures.

**PROVIDENCE HEALTH & SERVICES**  
Supplemental Schedule – Balance Sheet Information  
December 31, 2011 (with consolidated totals for 2010)  
(In thousands of dollars)

| Assets                                         | Alaska       | Washington | Montana | Oregon    | Providence<br>Plan<br>Partners | Southern<br>California | System office,<br>eliminations,<br>and other | 2011 Total<br>Health<br>System | 2010 Total<br>Health<br>System |
|------------------------------------------------|--------------|------------|---------|-----------|--------------------------------|------------------------|----------------------------------------------|--------------------------------|--------------------------------|
| Current assets                                 |              |            |         |           |                                |                        |                                              |                                |                                |
| Cash and cash equivalents                      | \$ 46,243    | 114,205    | 8,032   | 55,509    | 31,910                         | 62,969                 | 59,653                                       | 378,521                        | 527,703                        |
| Short-term management-designated investments   | —            | —          | —       | 268,554   | —                              | —                      | 148,656                                      | 417,210                        | 358,307                        |
| Assets held under securities lending           | —            | —          | —       | —         | —                              | —                      | 86,987                                       | 86,987                         | 139,920                        |
| Accounts receivable, net                       | 139,512      | 335,214    | 35,418  | 266,538   | —                              | 208,497                | (49,575)                                     | 935,604                        | 845,842                        |
| Other receivables, net                         | 18,649       | 49,864     | 29,884  | 71,446    | 16,544                         | 59,072                 | (31,932)                                     | 213,527                        | 186,267                        |
| Supplies inventory                             | 15,212       | 44,022     | 6,382   | 36,004    | —                              | 23,423                 | 114                                          | 125,157                        | 123,332                        |
| Other current assets                           | 1,894        | 24,381     | 3,367   | 24,400    | 2,316                          | 12,087                 | 14,095                                       | 82,540                         | 77,762                         |
| Current portion of funds held by trustee       | —            | 65         | —       | 1,181     | —                              | —                      | 74,499                                       | 75,745                         | 88,684                         |
| Total current assets                           | 221,510      | 567,751    | 83,083  | 723,632   | 50,770                         | 366,048                | 302,497                                      | 2,315,291                      | 2,347,817                      |
| Assets whose use is limited                    |              |            |         |           |                                |                        |                                              |                                |                                |
| Management-designated cash and investments     | 258,790      | 716,782    | 42,228  | 752,177   | 471,028                        | 178,179                | 293,866                                      | 2,713,050                      | 2,517,647                      |
| Gift annuities, trusts, and other              | 457          | 3,797      | 1,872   | 18,975    | —                              | 7,517                  | 2,927                                        | 35,545                         | 37,036                         |
| Funds held by trustee                          | 30,487       | —          | —       | 1,477     | 14,355                         | 2,552                  | 111,372                                      | 160,243                        | 139,533                        |
| Assets whose use is limited, net               | 289,734      | 720,579    | 44,100  | 772,629   | 485,383                        | 188,248                | 408,165                                      | 2,908,838                      | 2,694,216                      |
| Property, plant, and equipment, net            | 592,526      | 1,444,198  | 94,711  | 1,209,566 | 81,995                         | 882,238                | 373,947                                      | 4,679,181                      | 4,272,212                      |
| Other assets                                   | 80,167       | 83,036     | 27,240  | 81,560    | 458                            | 92,969                 | (89,061)                                     | 276,369                        | 264,825                        |
| Total assets                                   | \$ 1,183,937 | 2,815,564  | 249,134 | 2,787,387 | 618,606                        | 1,529,503              | 995,548                                      | 10,179,679                     | 9,579,070                      |
| <b>Liabilities and Net Assets</b>              |              |            |         |           |                                |                        |                                              |                                |                                |
| Current liabilities                            |              |            |         |           |                                |                        |                                              |                                |                                |
| Current portion of long-term debt              | \$ 10,983    | 10,041     | 4,224   | 7,106     | —                              | 11,699                 | 2,152                                        | 46,205                         | 48,145                         |
| Master trust debt classified as short-term     | 39,350       | 82,136     | 640     | 202,593   | —                              | —                      | 129,481                                      | 454,200                        | 454,200                        |
| Accounts payable                               | 18,244       | 153,197    | 11,638  | 71,379    | 1,099                          | 55,783                 | 20,345                                       | 331,685                        | 301,560                        |
| Accrued compensation                           | 36,160       | 130,724    | 8,667   | 132,471   | —                              | 75,638                 | 48,064                                       | 431,724                        | 378,598                        |
| Payable to contractual agencies                | 2,778        | 59,415     | 1,434   | 29,015    | 2,609                          | 15,343                 | —                                            | 110,594                        | 71,668                         |
| Liabilities under securities lending           | —            | —          | —       | —         | —                              | —                      | 89,183                                       | 89,183                         | 142,345                        |
| Current portion of retirement plan obligations | —            | —          | —       | —         | —                              | —                      | 154,120                                      | 154,120                        | 136,245                        |
| Current portion of self-insurance liability    | —            | —          | 4,754   | —         | —                              | —                      | 70,190                                       | 74,944                         | 83,907                         |
| Other current liabilities                      | 5,876        | 53,766     | 12,633  | 46,040    | 147,324                        | 67,783                 | (133,537)                                    | 199,885                        | 189,957                        |
| Total current liabilities                      | 113,391      | 489,279    | 43,990  | 488,604   | 151,032                        | 226,246                | 379,998                                      | 1,892,540                      | 1,806,625                      |
| Long-term debt, net of current portion (1)     | 300,000      | 836,635    | 63,257  | 123,695   | —                              | 542,389                | (68,626)                                     | 1,797,350                      | 1,705,313                      |
| Other long-term liabilities                    | 21,200       | 11,564     | 7,003   | 41,267    | 703                            | 20,066                 | 987,289                                      | 1,089,092                      | 930,310                        |
| Total liabilities                              | 434,591      | 1,337,478  | 114,250 | 653,566   | 151,735                        | 788,701                | 1,298,661                                    | 4,778,982                      | 4,442,248                      |
| Net assets                                     |              |            |         |           |                                |                        |                                              |                                |                                |
| Unrestricted                                   | 739,499      | 1,432,151  | 126,386 | 2,062,964 | 466,871                        | 693,906                | (342,798)                                    | 5,178,979                      | 4,909,822                      |
| Temporarily restricted                         | 8,450        | 35,433     | 5,931   | 42,452    | —                              | 26,959                 | 32,661                                       | 151,886                        | 159,865                        |
| Permanently restricted                         | 1,397        | 10,502     | 2,567   | 28,405    | —                              | 19,937                 | 7,024                                        | 69,832                         | 67,135                         |
| Total net assets                               | 749,346      | 1,478,086  | 134,884 | 2,133,821 | 466,871                        | 740,802                | (303,113)                                    | 5,400,697                      | 5,136,822                      |
| Total liabilities and net assets               | \$ 1,183,937 | 2,815,564  | 249,134 | 2,787,387 | 618,606                        | 1,529,503              | 995,548                                      | 10,179,679                     | 9,579,070                      |

(1) The Obligated Group debt is joint and several for the Obligated Group members; however, the balance sheets of the individual entities only include their allocated portions.

See accompanying independent auditors' report.

## PROVIDENCE HEALTH &amp; SERVICES

## Supplemental Schedule – Statement of Operations Information

December 31, 2011 (with consolidated totals for 2010)

(In thousands of dollars)

|                                                                   | Alaska     | Washington | Montana | Oregon    | Providence<br>Plan<br>Partners | Southern<br>California | System office,<br>eliminations,<br>and other | 2011 Total<br>Health<br>System | 2010 Total<br>Health<br>System |
|-------------------------------------------------------------------|------------|------------|---------|-----------|--------------------------------|------------------------|----------------------------------------------|--------------------------------|--------------------------------|
| Operating revenues                                                |            |            |         |           |                                |                        |                                              |                                |                                |
| Net patient service revenues                                      | \$ 713,421 | 2,469,237  | 268,065 | 2,260,526 | —                              | 1,645,646              | (331,515)                                    | 7,025,380                      | 6,512,985                      |
| Premium revenues                                                  | —          | 27,205     | —       | 64,709    | 1,093,068                      | —                      | —                                            | 1,184,982                      | 1,124,913                      |
| Other revenues                                                    | 45,797     | 248,520    | 29,874  | 189,353   | 46,876                         | 53,008                 | (84,609)                                     | 528,819                        | 444,057                        |
| Total operating revenues                                          | 759,218    | 2,744,962  | 297,939 | 2,514,588 | 1,139,944                      | 1,698,654              | (416,124)                                    | 8,739,181                      | 8,081,955                      |
| Operating expenses                                                |            |            |         |           |                                |                        |                                              |                                |                                |
| Salaries and wages                                                | 272,143    | 1,150,675  | 101,630 | 1,090,230 | 491                            | 659,466                | 128,142                                      | 3,402,777                      | 3,160,451                      |
| Employee benefits                                                 | 72,812     | 312,676    | 26,347  | 265,592   | 3                              | 177,435                | 28,367                                       | 883,232                        | 807,748                        |
| Purchased healthcare                                              | —          | 14,145     | —       | 22,578    | 966,347                        | 27,618                 | (336,415)                                    | 694,273                        | 651,738                        |
| Professional fees                                                 | 10,587     | 85,191     | 9,485   | 83,775    | 3,015                          | 73,052                 | 15,445                                       | 280,550                        | 240,248                        |
| Supplies                                                          | 101,957    | 418,445    | 48,298  | 356,444   | 464                            | 207,450                | 5,579                                        | 1,138,637                      | 1,110,434                      |
| Purchased services                                                | 92,226     | 298,607    | 55,879  | 242,109   | 96,770                         | 181,353                | (268,262)                                    | 698,682                        | 641,496                        |
| Depreciation                                                      | 51,681     | 109,194    | 11,405  | 117,408   | 2,176                          | 73,671                 | 41,582                                       | 407,117                        | 382,204                        |
| Interest and amortization                                         | 7,134      | 31,327     | 3,488   | 6,971     | —                              | 31,574                 | (4,258)                                      | 76,236                         | 65,387                         |
| Bad debts                                                         | 59,124     | 130,455    | 15,157  | 54,800    | 46                             | 60,126                 | 205                                          | 319,913                        | 290,958                        |
| Other                                                             | 29,222     | 161,637    | 11,796  | 156,431   | 27,784                         | 182,692                | 29,309                                       | 598,871                        | 401,076                        |
| Total operating expenses                                          | 696,886    | 2,712,352  | 283,485 | 2,396,338 | 1,097,096                      | 1,674,437              | (360,306)                                    | 8,500,288                      | 7,751,740                      |
| Excess (deficit) of revenues over expenses from operations        | 62,332     | 32,610     | 14,454  | 118,250   | 42,848                         | 24,217                 | (55,818)                                     | 238,893                        | 330,215                        |
| Net nonoperating gains                                            | 10,791     | 32,768     | 1,892   | 57,161    | 26,555                         | 1,545                  | (7,878)                                      | 122,834                        | 155,383                        |
| Excess (deficit) of revenues over expenses                        | 73,123     | 65,378     | 16,346  | 175,411   | 69,403                         | 25,762                 | (63,696)                                     | 361,727                        | 485,598                        |
| Net assets released from restriction                              | 229        | —          | 25      | 2,317     | —                              | 13,190                 | 1,148                                        | 16,909                         | 23,751                         |
| Change in noncontrolling interests in consolidated joint ventures | (639)      | 20,202     | —       | 404       | —                              | (752)                  | —                                            | 19,215                         | 43,410                         |
| Pension related changes                                           | —          | —          | —       | (4,549)   | —                              | —                      | (124,687)                                    | (129,236)                      | (123,290)                      |
| Interdivision transfers                                           | (16,162)   | (134,501)  | (9,747) | (70,718)  | (53,000)                       | (34,312)               | 318,440                                      | —                              | —                              |
| Other changes in unrestricted net assets                          | 930        | (176)      | (57)    | 608       | —                              | 292                    | (1,055)                                      | 542                            | 2,264                          |
| Increase (decrease) in unrestricted net assets                    | \$ 57,481  | (49,097)   | 6,567   | 103,473   | 16,403                         | 4,180                  | 130,150                                      | 269,157                        | 431,733                        |

See accompanying independent auditors' report

Additional Data

Software ID:  
Software Version:  
EIN: 51-0216587  
Name: PROVIDENCE HEALTH & SERVICES - OREGON

Form 990, Special Condition Description:

|                               |
|-------------------------------|
| Special Condition Description |
|-------------------------------|

Form 990, Part III - 4 Program Service Accomplishments (See the Instructions)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4d. Other program services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (Code ) (Expenses \$ 201,937,434 including grants of \$ 0 ) (Revenue \$ 241,734,998 )<br>Long-Term Care, Homecare, Hospice, Housing & Assisted Living LTC Patient Days - 60,263, Home & Hospice Visits - 402,430, Housing & Assisted Living Days - 154,581 Quality home care For the fourth consecutive year, Providence Home Care in southern Oregon has been named as one of the top 500 home health agencies in the nation by HomeCare Elite, based on measures of quality and financial performance Hospice services in rural area Providence Hood River Memorial Hospital, a critical access facility, has expanded hospice care to serve residents in the Columbia Gorge area |
| (Code ) (Expenses \$ 9,635,621 including grants of \$ 9,635,621 ) (Revenue \$ 0 )<br>Grants & Allocations to Community Organizations - See Schedule I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (Code ) (Expenses \$ including grants of \$ ) (Revenue \$ )<br>Outpatient Retail Pharmacies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                      | (B)<br>Average hours per week | (C)<br>Position (check all that apply) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|--------------------------------------------|-------------------------------|----------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                            |                               | Individual trustee or director         | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| Lucille Dean SP<br>Chair of the Board      | 16 70                         | X                                      |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| M Adrian Davis LCM<br>Director             | 5 10                          | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| Mary Corita Heid RSM<br>Director           | 4 70                          | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| Michael A Stein<br>Director                | 6 40                          | X                                      |                       |         |              |                              |        | 0                                                                    | 19,271                                                                    | 0                                                                                             |
| Michael Holcomb<br>Director                | 6 50                          | X                                      |                       |         |              |                              |        | 0                                                                    | 16,045                                                                    | 0                                                                                             |
| Dana A Rasmussen<br>Director               | 5 50                          | X                                      |                       |         |              |                              |        | 0                                                                    | 16,420                                                                    | 0                                                                                             |
| James S Roberts MD<br>Director             | 6 00                          | X                                      |                       |         |              |                              |        | 0                                                                    | 21,564                                                                    | 0                                                                                             |
| Peter J Snow<br>Director                   | 5 40                          | X                                      |                       |         |              |                              |        | 0                                                                    | 21,643                                                                    | 0                                                                                             |
| Jeffrey B Clode MD<br>Director             | 7 40                          | X                                      |                       |         |              |                              |        | 0                                                                    | 21,545                                                                    | 0                                                                                             |
| Sallye Liner<br>Director                   | 2 60                          | X                                      |                       |         |              |                              |        | 0                                                                    | 19,893                                                                    | 0                                                                                             |
| Owen B Robinson<br>Director                | 5 50                          | X                                      |                       |         |              |                              |        | 0                                                                    | 16,065                                                                    | 0                                                                                             |
| Cheryl M Scott<br>Director                 | 4 70                          | X                                      |                       |         |              |                              |        | 0                                                                    | 16,143                                                                    | 0                                                                                             |
| Ellen L Wolf<br>Director                   | 9 00                          | X                                      |                       |         |              |                              |        | 0                                                                    | 16,065                                                                    | 0                                                                                             |
| John F Koster MD<br>President/CEO          | 54 00                         |                                        |                       | X       |              |                              |        | 0                                                                    | 4,776,573                                                                 | 1,602,882                                                                                     |
| Jeffrey W Rogers<br>Corporate Secretary    | 50 00                         |                                        |                       | X       |              |                              |        | 0                                                                    | 1,614,579                                                                 | 524,852                                                                                       |
| Todd Hofheins<br>VP/CFO                    | 56 00                         |                                        |                       | X       |              |                              |        | 0                                                                    | 330,772                                                                   | 44,868                                                                                        |
| Michael L Butler<br>EVP/COO/Treasurer      | 65 00                         |                                        |                       | X       |              |                              |        | 0                                                                    | 1,162,565                                                                 | 582,548                                                                                       |
| Gregory Van Pelt<br>SVP/OR Region          | 55 00                         |                                        |                       | X       |              |                              |        | 0                                                                    | 3,311,411                                                                 | 947,178                                                                                       |
| Shelly M Handkins<br>CFO - OR Region       | 50 00                         |                                        |                       | X       |              |                              |        | 0                                                                    | 476,073                                                                   | 252,920                                                                                       |
| Arnold R Schaffer<br>SVP/Operations        | 60 00                         |                                        |                       |         | X            |                              |        | 0                                                                    | 2,709,303                                                                 | 779,042                                                                                       |
| John V Fletcher<br>SVP/Chief Ops Int Ofc   | 55 00                         |                                        |                       |         | X            |                              |        | 0                                                                    | 1,825,505                                                                 | 613,859                                                                                       |
| Janice J Jones<br>SVP/CAO                  | 55 00                         |                                        |                       |         | X            |                              |        | 0                                                                    | 2,720,021                                                                 | 566,298                                                                                       |
| Eugene Al Parrish<br>SVP/RCE Alaska Region | 50 00                         |                                        |                       |         | X            |                              |        | 0                                                                    | 1,051,632                                                                 | 489,361                                                                                       |
| John O Mudd<br>SVP/Mission Ldrship         | 55 00                         |                                        |                       |         | X            |                              |        | 0                                                                    | 860,943                                                                   | 408,169                                                                                       |
| Myron Berdischewsky MD<br>SVP/CMQO         | 65 00                         |                                        |                       |         | X            |                              |        | 0                                                                    | 674,529                                                                   | 464,404                                                                                       |

**Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

| (A)<br>Name and Title                          | (B)<br>Average hours per week | (C)<br>Position (check all that apply) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|------------------------------------------------|-------------------------------|----------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                |                               | Individual trustee or director         | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| Claudia Haglund<br>VP/Governance & Spons       | 50 00                         |                                        |                       |         | X            |                              |        | 0                                                                    | 1,909,927                                                                 | 456,179                                                                                       |
| Michael Hunn<br>SVP/RCE So CA Region           | 60 00                         |                                        |                       |         | X            |                              |        | 0                                                                    | 1,319,956                                                                 | 257,022                                                                                       |
| Cindra R Syverson<br>VP/CHRO                   | 60 00                         |                                        |                       |         | X            |                              |        | 0                                                                    | 494,955                                                                   | 174,335                                                                                       |
| Joel S Gilbertson<br>VP/Gov't & Public Affairs | 50 00                         |                                        |                       |         | X            |                              |        | 0                                                                    | 455,568                                                                   | 74,143                                                                                        |
| Janice Burger<br>CEO - SVMC                    | 40 00                         |                                        |                       |         | X            |                              |        | 0                                                                    | 410,745                                                                   | 156,243                                                                                       |
| June Chrisman<br>CHRO - OR Region              | 40 00                         |                                        |                       |         | X            |                              |        | 0                                                                    | 408,557                                                                   | 81,797                                                                                        |
| Terry L Smith<br>SVP/Management Svcs           | 60 00                         |                                        |                       |         | X            |                              |        | 0                                                                    | 3,216,132                                                                 | 671,539                                                                                       |
| Craig L Wright MD<br>CE/OR Amb Clin Svc        | 60 00                         |                                        |                       |         | X            |                              |        | 0                                                                    | 638,787                                                                   | 284,670                                                                                       |
| Bruce Lamoureux<br>VP/COO - AK Region          | 60 00                         |                                        |                       |         | X            |                              |        | 0                                                                    | 599,685                                                                   | 217,743                                                                                       |
| Andy Agwunobi MD Thru 1130<br>RCE/PHC          | 50 00                         |                                        |                       |         | X            |                              |        | 0                                                                    | 693,875                                                                   | 198,720                                                                                       |
| David T Brooks<br>RCE/NWW Region               | 60 00                         |                                        |                       |         | X            |                              |        | 0                                                                    | 565,551                                                                   | 207,530                                                                                       |
| Medrice Coluccio<br>RCE/SWW Region             | 55 00                         |                                        |                       |         | X            |                              |        | 0                                                                    | 583,584                                                                   | 380,601                                                                                       |
| David T Underriner<br>CEO - PSA                | 40 00                         |                                        |                       |         | X            |                              |        | 0                                                                    | 613,255                                                                   | 250,034                                                                                       |
| Tom Hanenburg<br>CEO - SOSA                    | 40 00                         |                                        |                       |         | X            |                              |        | 0                                                                    | 465,629                                                                   | 149,438                                                                                       |
| Blair D Halperin<br>Physician - Cardiology     | 40 00                         |                                        |                       |         |              | X                            |        | 783,301                                                              | 0                                                                         | 28,467                                                                                        |
| Darren R Jones<br>Physician - Cardiology       | 40 00                         |                                        |                       |         |              | X                            |        | 780,814                                                              | 0                                                                         | 28,467                                                                                        |
| Daniel S Oseran<br>Physician - Cardiology      | 40 00                         |                                        |                       |         |              | X                            |        | 780,799                                                              | 0                                                                         | 28,467                                                                                        |
| Erin J Allen<br>PMG Dermatology                | 40 00                         |                                        |                       |         |              | X                            |        | 777,962                                                              | 0                                                                         | 83,889                                                                                        |
| Walter J Urba<br>Clin Research Admin           | 40 00                         |                                        |                       |         |              | X                            |        | 754,185                                                              | 0                                                                         | 105,158                                                                                       |
| Keith Marton<br>Former VP/CMQO                 | 0 00                          |                                        |                       |         |              |                              | X      | 0                                                                    | 1,234,802                                                                 | 157,078                                                                                       |
| Russell Danielson<br>Former CEO - OR Region    | 0 00                          |                                        |                       |         |              |                              | X      | 0                                                                    | 233,389                                                                   | 0                                                                                             |