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### Form 990-PF Department of the Treasury

Internal Revenue Service

#### **Return of Private Foundation**

or Section 4947(a)(1) Nonexempt Charitable Trust Treated as a Private Foundation

Note. The foundation may be able to use a copy of this return to satisfy state reporting requirements

OMB No 1545-0052 2011

Foundation Source 501 Silverside Rd City or town, state, and ZIP code Wilmington G Check all that apply

H Check type of organization

For calendar year 2011 or tax year beginning **Brookwood Foundation** 

Number and street (or P O box number if mail is not delivered to street address)

Initial return

, and ending

Room/suite

123

DE 19809-1377

Initial return of a former public charity

Final return Amended return Address change Name change X Section 501(c)(3) exempt private foundation D 1. Foreign organizations, check here 2. Foreign organizations meeting the 85% test,

A Employer identification number

B Telephone number (see instructions)

39-2012432

(800) 839-1754

C If exemption application is pending, check here

check here and attach computation E If private foundation status was terminated

|                    | Sec                              | ction 4947(a)(1) nonexempt charitable trust   C                                                                                                                                                                                                                                   | Other taxable private                    | foundation       | under section 507(b)                           | _                                                              |
|--------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------|------------------------------------------------|----------------------------------------------------------------|
| ī                  | of ye                            | market value of all assets at end ear (from Part II, col (c), 5,168,424   (Part I, column (c))                                                                                                                                                                                    | pecify)                                  | Accrual          | F If the foundation is in under section 507(b) | n a 60-month termination ()(1)(B), check here                  |
| Pa                 | rt l                             | Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions) )                                                                                                                      | (a) Revenue and<br>expenses per<br>books | (b) Net investme | ent (c) Adjusted                               | (d) Disbursements net for chantable purposes (cash basis only) |
| Revenue            |                                  | Contributions, gifts, grants, etc., received (attach schedule)  Check  X if the foundation is not required to attach Sch. B  Interest on savings and temporary cash investments  Dividends and interest from securities  a Gross rents  b Net rental income or (loss)             | 7,620<br>50,153                          | 48               | ,620<br>,237                                   |                                                                |
|                    | 7<br>8<br>9                      | a Net gain or (loss) from sale of assets not on line 10 b Gross sales pince for all assets on line 6a 790,769 Capital gain net income (from Part IV, line 2) Net short-term capital gain Income modifications a Gross sales less returns and allowances b Less Cost of goods sold | 48,952                                   |                  | 0,068                                          |                                                                |
|                    |                                  | C Gross profit or (loss) (attach schedule) Other income (attach schedule) Total. Add lines 1 through 11 Compensation of officers, directors, trustees, etc                                                                                                                        | -11,061<br>95,664                        |                  | 5,278<br>,647                                  |                                                                |
| ative Expenses     | 14<br>15<br>16 a                 | Other employee salaries and wages Pension plans, employee benefits  a Legal fees (attach schedule)  b Accounting fees (attach schedule)  c Other professional fees (attach schedule)                                                                                              | 9,955<br>6,946                           | 6                | 5,946                                          | 9,955                                                          |
| and Administrative | 17<br>18<br>19<br>20<br>21<br>22 | Interest                                                                                                                                                                                                                                                                          | 800                                      |                  |                                                |                                                                |
| perating a         | 23<br>24<br>25                   | Other expenses (attach schedule)  Total operating and administrative expenses.  Add lines 13 through 23  Contributions, gifts, grants paid                                                                                                                                        | 17,015<br>34,716<br>156,700              | 10               | 0,253                                          | 23,662<br>156,700                                              |
| <u>ŏ</u>           | 26<br>27                         | Total expenses and disbursements. Add lines 24 and 25 Subtract line 26 from line 12  a Excess of revenue over expenses and disbursements                                                                                                                                          | 191,416<br>-95,752                       | 10               | ),253                                          | 180,362                                                        |
|                    |                                  | b Net investment income (if negative, enter -0-)  c Adjusted net income (if negative, enter -0-)                                                                                                                                                                                  |                                          | 57               | 7,394                                          |                                                                |

| Pa                 | rt II  | Balance Sheets Attached schedules and amounts in the description column                    | Beginning of year                       | End o          | f year                |
|--------------------|--------|--------------------------------------------------------------------------------------------|-----------------------------------------|----------------|-----------------------|
|                    |        | should be for end-of-year amounts only (See instructions )                                 | (a) Book Value                          | (b) Book Value | (c) Fair Market Value |
|                    | 1      | Cash—non-interest-bearing                                                                  | 482                                     |                |                       |
|                    | 2      | Savings and temporary cash investments                                                     | 11,620                                  | 53,326         | 53,326                |
|                    | 3      | Accounts receivable                                                                        |                                         |                |                       |
|                    |        | Less allowance for doubtful accounts                                                       |                                         |                |                       |
|                    | 4      | Pledges receivable ▶                                                                       |                                         |                |                       |
|                    |        | Less allowance for doubtful accounts                                                       |                                         |                |                       |
|                    | 5      | Grants receivable                                                                          |                                         |                |                       |
|                    | 6      | Receivables due from officers, directors, trustees, and other                              |                                         |                |                       |
|                    |        | disqualified persons (attach schedule) (see instructions)                                  |                                         |                |                       |
|                    | 7      | Other notes and loans receivable (attach schedule)                                         |                                         |                |                       |
|                    |        | Less allowance for doubtful accounts                                                       |                                         |                |                       |
| S                  | 8      | Inventories for sale or use                                                                |                                         |                |                       |
| Assets             | 9      | Prepaid expenses and deferred charges                                                      |                                         |                |                       |
| AS.                | 10 a   | I Investments—U.S. and state government obligations (attach schedule)                      |                                         | 177,697        | 179,924               |
| '                  | t      | Investments—corporate stock (attach schedule)                                              |                                         | 1,708,694      | 1,788,435             |
|                    |        | Investments—corporate bonds (attach schedule)                                              |                                         | 565,350        | 565,700               |
|                    | 11     | Investments—land, buildings, and equipment basis                                           |                                         |                |                       |
|                    |        | Less accumulated depreciation (attach schedule)                                            |                                         |                |                       |
|                    | 12     | Investments—mortgage loans                                                                 |                                         |                |                       |
|                    | 13     | Investments—other (attach schedule)                                                        | 2,950,421                               | 540,107        | 581,039               |
|                    | 14     | Land, buildings, and equipment: basis                                                      |                                         |                |                       |
|                    |        | Less accumulated depreciation (attach schedule)                                            |                                         |                |                       |
|                    | 15     | Other assets (describe ▶ )                                                                 | 178,403                                 |                |                       |
|                    | 16     | Total assets (to be completed by all filers—see the                                        |                                         |                |                       |
|                    |        | instructions Also, see page 1, item l)                                                     | 3,140,926                               | 3,045,174      | 3,168,424             |
|                    | 17     | Accounts payable and accrued expenses                                                      |                                         |                |                       |
| m                  | 18     | Grants payable                                                                             |                                         |                |                       |
| Liabilities        | 19     | Deferred revenue                                                                           |                                         |                |                       |
| Ē                  | 20     | Loans from officers, directors, trustees, and other disqualified persons                   |                                         |                |                       |
| iat                | 21     | Mortgages and other notes payable (attach schedule)                                        |                                         |                |                       |
|                    | 22     | Other liabilities (describe > )                                                            |                                         |                | *                     |
|                    | 23     | Total liabilities (add lines 17 through 22)                                                | 0                                       | 0              |                       |
| S                  |        | Foundations that follow SFAS 117, check here                                               |                                         |                |                       |
| Balances           |        | and complete lines 24 through 26 and lines 30 and 31.                                      |                                         |                |                       |
| <u>a</u>           | 24     | Unrestricted                                                                               |                                         |                |                       |
| 8                  | 25     | Temporanly restricted .                                                                    |                                         |                |                       |
| Þ                  | 26     | Permanently restricted                                                                     |                                         | - <u></u> -    | ٠.                    |
| ᆵ                  |        | Foundations that do not follow SFAS 117, check here.   X and complete lines 27 through 31. |                                         |                |                       |
| Net Assets or Fund | 27     | Capital stock, trust principal, or current funds                                           |                                         |                |                       |
| Š                  | 28     | Paid-in or capital surplus, or land, bldg , and equipment fund                             |                                         |                |                       |
| Se                 | 29     | Retained earnings, accumulated income, endowment, or other funds                           | 3,140,926                               | 3,045,174      |                       |
| As                 | 30     | Total net assets or fund balances (see instructions)                                       | 3,140,926                               | 3,045,174      |                       |
| et                 | 31     | Total liabilities and net assets/fund balances (see                                        | 0,1.0,020                               |                |                       |
| Z                  |        | instructions)                                                                              | 3,140,926                               | 3,045,174      |                       |
| Pa                 | rt III | Analysis of Changes in Net Assets or Fund Balances                                         | -11.1010001                             | -11            |                       |
|                    |        | net assets or fund balances at beginning of year-Part II, column (a), line                 | 30 (must agree with                     |                |                       |
|                    | end-c  | of-year figure reported on prior year's return)                                            |                                         | . 1            | 3,140,926             |
| 2                  | Enter  | amount from Part I, line 27a                                                               |                                         | 2              | -95,752               |
| 3                  |        | increases not included in line 2 (itemize)                                                 |                                         | 3              |                       |
| 4                  |        | ines 1, 2, and 3                                                                           |                                         | 4              | 3,045,174             |
| 5                  | Decre  | eases not included in line 2 (itemize)                                                     | • • • • • • • • • • • • • • • • • • • • | 5              |                       |
| 6                  | Total  | net assets or fund balances at end of year (line 4 minus line 5)—Part II, co               |                                         | 6              | 3,045,174             |
| _                  |        |                                                                                            |                                         |                |                       |

| Form 990-PF (2011) Brookwoo                                    | d Foundation                                                                          |                                  |                                              |                                 | 39-2012432                                   | Page 3         |
|----------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------|---------------------------------|----------------------------------------------|----------------|
| Part IV Capital Gains an                                       | d Losses for Tax on Investr                                                           | ment Incom                       | е                                            |                                 |                                              |                |
|                                                                | kind(s) of property sold (e.g., real estate,<br>se, or common stock, 200 shs MLC Co.) |                                  | (b) How acquired<br>P—Purchase<br>D—Donation | (c) Date acqui<br>(mo , day, yr |                                              |                |
| 1a Publicly-traded Securities                                  |                                                                                       |                                  |                                              |                                 |                                              |                |
| b                                                              |                                                                                       |                                  |                                              |                                 |                                              |                |
| С                                                              |                                                                                       |                                  |                                              |                                 |                                              |                |
| _d                                                             |                                                                                       |                                  |                                              |                                 |                                              |                |
| е                                                              |                                                                                       |                                  |                                              |                                 |                                              |                |
| (e) Gross sales price                                          | (f) Depreciation allowed (or allowable)                                               | (g) Cost or o                    |                                              |                                 | h) Gain or (loss)<br>plus (f) minus (g)      |                |
| a 769,885                                                      |                                                                                       |                                  | 741,817                                      |                                 |                                              | 28,068         |
| b                                                              |                                                                                       |                                  |                                              |                                 |                                              |                |
| С                                                              |                                                                                       |                                  |                                              |                                 |                                              |                |
| d                                                              |                                                                                       |                                  |                                              |                                 |                                              |                |
| _e                                                             |                                                                                       | <del>-</del> ,                   |                                              |                                 |                                              |                |
| Complete only for assets show                                  | ring gain in column (h) and owned by                                                  | <del></del>                      |                                              | • • •                           | ns (Col. (h) gain minu                       |                |
| (i) F M ∨ as of 12/31/69                                       | (j) Adjusted basis<br>as of 12/31/69                                                  | (k) Excess<br>over col (         |                                              | • • •                           | but not less than -0-) sses_(from col_(h))   | or             |
| a                                                              |                                                                                       |                                  |                                              |                                 |                                              | 28,068         |
| _b                                                             |                                                                                       |                                  |                                              |                                 |                                              |                |
| С                                                              |                                                                                       |                                  |                                              |                                 |                                              |                |
| d                                                              |                                                                                       |                                  |                                              |                                 |                                              |                |
|                                                                |                                                                                       |                                  |                                              |                                 |                                              |                |
| 2 Capital gain net income or                                   |                                                                                       | enter in Part<br>ter -0- in Part |                                              | 2                               |                                              | 28.068         |
| • •                                                            | or (loss) as defined in sections 1<br>line 8, column (c) (see instruction             | 222(5) and (6                    | ) [                                          |                                 |                                              | 20,000         |
| ın Part I, line 8                                              | <u> </u>                                                                              |                                  | . J                                          | 3                               |                                              |                |
| Part V Qualification Und                                       | ler Section 4940(e) for Redu                                                          | iced Tax on                      | Net Investme                                 | ent Income                      |                                              |                |
| (For optional use by domestic r                                | private foundations subject to the                                                    | section 4940                     | (a) tax on net in                            | vestment inco                   | ome )                                        |                |
|                                                                | ne section 4942 tax on the distrib                                                    |                                  |                                              | the base perio                  | od? Tyes [                                   | X No           |
|                                                                | ot qualify under section 4940(e)                                                      |                                  |                                              |                                 |                                              |                |
|                                                                | ount in each column for each yea                                                      | r, see the ins                   | tructions before                             | making any e                    |                                              |                |
| (a)  Base penod years  Calendar year (or tax year beginning i  | (b) Adjusted qualifying distributions                                                 | Net value of                     | (c)<br>nonchantable-use a                    | ssets                           | (d) Distribution ratio of (b) divided by col | (c))           |
| 2010                                                           | 159,5                                                                                 | 33                               | 3,298                                        |                                 |                                              | 0 048363       |
| 2009                                                           | 149,71                                                                                |                                  | 3,101                                        |                                 |                                              | 0 048295       |
| 2008                                                           | 146,33                                                                                |                                  | 3,449                                        |                                 |                                              | 0 042427       |
| 2007                                                           | 123,19                                                                                | 91                               | 2,735                                        | ,172                            |                                              | 0 045040       |
| 2006                                                           | 70,5                                                                                  | 05                               | 2,140                                        | ,210                            |                                              | 0 032943       |
| 2 Total of line 1, column (d)                                  |                                                                                       | •                                |                                              | 2                               | 1                                            | 0 217068       |
|                                                                | or the 5-year base period—divide<br>undation has been in existence if                 |                                  |                                              | 3                               |                                              | 0 043414       |
| 4 Enter the net value of nonc                                  | haritable-use assets for 2011 fro                                                     | om Part X, line                  | 5 .                                          | 4                               | 3                                            | 3,339,659      |
| 5 Multiply line 4 by line 3                                    |                                                                                       |                                  |                                              | . 5                             |                                              | 144,988        |
| 6 Enter 1% of net investment                                   | t income (1% of Part I, line 27b)                                                     |                                  |                                              | 6                               |                                              | 574            |
| 7 Add lines 5 and 6                                            |                                                                                       |                                  |                                              | 7                               |                                              | 145,562        |
| 8 Enter qualifying distribution If line 8 is equal to or great | is from Part XII, line 4<br>er than line 7, check the box in P                        | Part VI, line 1b                 | , and complete                               | 8 that part using               | g a 1% tax rate.                             | 180,362<br>See |
| the Part VI instructions                                       |                                                                                       |                                  |                                              |                                 |                                              |                |

| ΓG     | Excise Tax Based on investment income (Section 4940(a), 4940(b), 4940(e), or 4948—see instruc                                                                                                                              | ction    | <u> </u> |                   |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-------------------|
| 1 :    | a Exempt operating foundations described in section 4940(d)(2), check here ▶ ☐ and enter "N/A" on line 1. ☐                                                                                                                |          |          |                   |
|        | Date of ruling or determination letter(attach copy of letter if necessary—see instructions)                                                                                                                                | <u>_</u> |          |                   |
| 1      | Domestic foundations that meet the section 4940(e) requirements in Part V, check                                                                                                                                           |          | 574      |                   |
|        | here ► X and enter 1% of Part I, line 27b                                                                                                                                                                                  |          |          |                   |
| •      | of Part I, line 12, col (b)                                                                                                                                                                                                |          |          |                   |
| 2      | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                  |          | 0        |                   |
| 3      | Add lines 1 and 2                                                                                                                                                                                                          |          | 574      |                   |
| 4      | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                |          |          |                   |
| 5      | Tax based on investment income. Subtract line 4 from line 3 If zero or less, enter -0-                                                                                                                                     |          | 574      |                   |
| 6      | Credits/Payments                                                                                                                                                                                                           |          |          |                   |
|        | a 2011 estimated tax payments and 2010 overpayment credited to 2011 6a 1,295                                                                                                                                               |          |          | ļ                 |
|        | b Exempt foreign organizations—tax withheld at source 6b                                                                                                                                                                   |          |          |                   |
|        | c Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                      |          |          |                   |
| _      | d Backup withholding erroneously withheld                                                                                                                                                                                  |          | 005      | -                 |
| 7      | Total credits and payments Add lines 6a through 6d                                                                                                                                                                         |          | ,295     |                   |
| 8<br>9 | [A]                                                                                                                                                                                                                        |          | <u>0</u> |                   |
| 10     | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                              |          | 721      | -                 |
| 11     | Enter the amount of line 10 to be Credited to 2012 estimated tax   721  Refunded   11                                                                                                                                      |          | 0        | $\vdash$          |
|        | rt VII-A Statements Regarding Activities                                                                                                                                                                                   |          |          |                   |
|        |                                                                                                                                                                                                                            |          | Yes      | No                |
|        | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it     participate or intervene in any political campaign?                                                   | 1a       | 103      | X                 |
| ,      | b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see page 19 of the                                                                                                  | l'a      | -        | <del>  ^-</del> - |
|        | instructions for definition)?                                                                                                                                                                                              | 1b       | l        | x                 |
|        | If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials                                                                                                            |          |          |                   |
|        | published or distributed by the foundation in connection with the activities                                                                                                                                               |          |          |                   |
|        | c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                     | 1c       |          | Х                 |
| (      | d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year.                                                                                                                       |          |          |                   |
|        | (1) On the foundation. ▶ \$(2) On foundation managers ▶ \$                                                                                                                                                                 |          |          |                   |
|        | e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed                                                                                                            | ļ        |          |                   |
| _      | on foundation managers > \$                                                                                                                                                                                                |          |          |                   |
| 2      | Has the foundation engaged in any activities that have not previously been reported to the IRS?                                                                                                                            | 2        |          | Х                 |
| 3      | If "Yes," attach a detailed description of the activities.                                                                                                                                                                 |          |          |                   |
| ,      | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes | 3        |          | Х                 |
| 4      | a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                              | 4a       | X        | <del>  ^-</del>   |
|        | b if "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                         | 4b       | X        | <u> </u>          |
| 5      | Was there a liquidation, termination, dissolution, or substantial contraction during the year?                                                                                                                             | 5        |          | Х                 |
|        | If "Yes," attach the statement required by General Instruction T                                                                                                                                                           |          |          |                   |
| 6      | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:                                                                                                                          |          |          |                   |
|        | By language in the governing instrument, or                                                                                                                                                                                |          |          |                   |
|        | <ul> <li>By state legislation that effectively amends the governing instrument so that no mandatory directions</li> </ul>                                                                                                  |          |          |                   |
| _      | that conflict with the state law remain in the governing instrument?                                                                                                                                                       | 6        | X        | <u> </u>          |
| 7      | Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV                                                                                          | 7        | Х        |                   |
| 8      | a Enter the states to which the foundation reports or with which it is registered (see instructions)                                                                                                                       | ,        |          |                   |
|        | WI                                                                                                                                                                                                                         |          |          |                   |
|        | b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney  General (or designate) of each state as required by General Instruction G2 If "No." attach explanation             | 8b       | V        |                   |
| 9      | General (or designate) of each state as required by General Instruction G? If "No," attach explanation  Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3)       | SD       | Х        |                   |
| •      | or 4942(j)(5) for calendar year 2011 or the taxable year beginning in 2011 (see instructions for Part XIV)? If "Yes,"                                                                                                      |          |          |                   |
|        | complete Part XIV                                                                                                                                                                                                          | 9        |          | Х                 |
| 10     |                                                                                                                                                                                                                            |          | $\Box$   |                   |
|        | their names and addresses                                                                                                                                                                                                  | 10       |          | x                 |
| _      |                                                                                                                                                                                                                            | -00      | =        |                   |

| Form | 990-PF (2011) Brookwood Foundation 39-20                                                                                                                                                                                          | 12432 | Pa              | ige 5            |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------|------------------|
| Par  | t VII-A Statements Regarding Activities (continued)                                                                                                                                                                               |       |                 |                  |
| 11   | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)                                           | 11    |                 |                  |
| 12   | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had                                                                                                             |       | $\neg \uparrow$ |                  |
|      | advisory privileges? If "Yes," attach statement (see instructions)                                                                                                                                                                | 12    |                 | Х                |
| 13   | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                                                                                                               | 13    | Х               |                  |
|      | Website address ▶                                                                                                                                                                                                                 |       |                 |                  |
| 14   | The books are in care of ► Foundation Source Telephone no ►                                                                                                                                                                       |       | 839-            | 1754             |
|      | Located at ► 501 Silverside Road, Suite 123 Wilmington DE ZIP+4 ► 19809-137                                                                                                                                                       | 7     |                 |                  |
| 15   | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041—Check here                                                                                                                                 |       |                 | . 🗀              |
| 40   | and enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                   |       | V 1             | N-               |
| 16   | At any time during calendar year 2011, did the foundation have an interest in or a signature or other authority                                                                                                                   | 140   | Yes             | No               |
|      | over a bank, secunties, or other financial account in a foreign country?.  See the instructions for exceptions and filing requirements for Form TD F 90-22 1. If "Yes," enter the name of                                         | 16    |                 | ×                |
|      | the foreign country                                                                                                                                                                                                               | }     | }               |                  |
| Pa   | rt VII-B Statements Regarding Activities for Which Form 4720 May Be Required                                                                                                                                                      |       |                 |                  |
|      | File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.                                                                                                                                           |       | Yes             | No               |
| 1a   | During the year did the foundation (either directly or indirectly):                                                                                                                                                               |       |                 |                  |
|      | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? Yes X No                                                                                                                                   |       |                 |                  |
|      | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from)                                                                                                                                           |       | ļ,              |                  |
|      | a disqualified person?                                                                                                                                                                                                            |       |                 |                  |
|      | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?  . Yes X No                                                                                                                            |       |                 |                  |
|      | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                                                                                                              |       |                 |                  |
|      | (5) Transfer any income or assets to a disqualified person (or make any of either available                                                                                                                                       |       |                 |                  |
|      | for the benefit or use of a disqualified person)?                                                                                                                                                                                 |       |                 |                  |
|      | (6) Agree to pay money or property to a government official? (Exception. Check "No"                                                                                                                                               | :     |                 |                  |
|      | If the foundation agreed to make a grant to or to employ the official for a penod                                                                                                                                                 |       |                 |                  |
|      | after termination of government service, if terminating within 90 days) Yes X No                                                                                                                                                  |       |                 |                  |
| b    | If any answer is "Yes" to 1a(1)–(6), did any of the acts fail to qualify under the exceptions described in Regulations                                                                                                            |       | N/A             |                  |
|      | section 53 4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?                                                                                                                                     | 1b    | N/A             |                  |
| _    | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts.                                                                                                                           |       |                 |                  |
| С    | that were not corrected before the first day of the tax year beginning in 2011?                                                                                                                                                   | 1c    |                 | Х                |
| 2    | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private                                                                                                                       |       |                 |                  |
|      | operating foundation defined in section 4942(j)(3) or 4942(j)(5)).                                                                                                                                                                |       |                 |                  |
| а    | At the end of tax year 2011, did the foundation have any undistributed income (lines 6d                                                                                                                                           |       | ı Y             |                  |
|      | and 6e, Part XIII) for tax year(s) beginning before 2011?                                                                                                                                                                         |       |                 |                  |
|      | If "Yes," list the years 20, 20, 20                                                                                                                                                                                               |       |                 |                  |
| b    | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2)                                                                                                             |       |                 |                  |
|      | (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement—see instructions.)                                          | 24    | NI/A            |                  |
| _    | to all years listed, answer "No" and attach statement—see instructions.)  If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here                                         | 2b    | N/A             |                  |
| С    | ► 20, 20, 20                                                                                                                                                                                                                      |       |                 |                  |
| 3a   | Did the foundation hold more than a 2% direct or indirect interest in any business                                                                                                                                                |       |                 |                  |
| -    | enterprise at any time during the year?                                                                                                                                                                                           |       |                 |                  |
| b    | If "Yes," did it have excess business holdings in 2011 as a result of (1) any purchase by the foundation                                                                                                                          |       |                 |                  |
|      | or disqualified persons after May 26, 1969, (2) the lapse of the 5-year penod (or longer period approved                                                                                                                          |       |                 |                  |
|      | by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3)                                                                                                                          |       |                 |                  |
|      | the lapse of the 10-, 15-, or 20-year first phase holding penod? (Use Schedule C, Form 4720, to determine                                                                                                                         |       |                 |                  |
| ē    | If the foundation had excess business holdings in 2011 )                                                                                                                                                                          | 3b    | N/A             | <del>-,,</del> - |
| 4a   | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                   | 4a    | استنت           | <u> </u>         |
| b    | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2011? | 4b    |                 | X                |
|      | purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2011.                                                                                                                           | 70    |                 |                  |

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Total number of other employees paid over \$50,000

| Form 990-PF (2011)   | Brookwood Foundation                                                                                                                                 |                                          | 39-2012432 Page 7 |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------|
| Part VIII            | Information About Officers, Directors, Trustees                                                                                                      | , Foundation Managers, Highly Pai        | d Employees,      |
|                      | and Contractors (continued)                                                                                                                          |                                          |                   |
| 3 Five highest       | -paid independent contractors for professional services (s                                                                                           | ee instructions). If none, enter "NONE." |                   |
|                      | me and address of each person paid more than \$50,000                                                                                                | (b) Type of service                      | (c) Compensation  |
| NONE                 |                                                                                                                                                      |                                          |                   |
|                      |                                                                                                                                                      |                                          |                   |
|                      |                                                                                                                                                      |                                          |                   |
|                      |                                                                                                                                                      |                                          |                   |
|                      |                                                                                                                                                      |                                          |                   |
| Total number of      | others receiving over \$50,000 for professional services                                                                                             | <u> </u>                                 |                   |
| Part IX-A            | Summary of Direct Charitable Activities                                                                                                              |                                          |                   |
|                      | s four largest direct chantable activities during the tax year. Include relevanizations and other beneficianes served, conferences convened, researc |                                          | Expenses          |
| 1                    |                                                                                                                                                      |                                          |                   |
|                      |                                                                                                                                                      |                                          |                   |
|                      |                                                                                                                                                      |                                          |                   |
| 2                    |                                                                                                                                                      |                                          |                   |
|                      |                                                                                                                                                      |                                          |                   |
|                      |                                                                                                                                                      |                                          |                   |
| 3                    |                                                                                                                                                      |                                          |                   |
|                      |                                                                                                                                                      |                                          |                   |
| 4                    | <del></del>                                                                                                                                          |                                          |                   |
| 4                    |                                                                                                                                                      | •••••••••••                              |                   |
|                      |                                                                                                                                                      |                                          |                   |
| Part IX-B            | Summary of Program-Related Investments (see                                                                                                          | e instructions)                          | ·                 |
|                      | gest program-related investments made by the foundation during the tax                                                                               |                                          | Amount            |
| 1                    |                                                                                                                                                      |                                          |                   |
|                      |                                                                                                                                                      |                                          |                   |
|                      |                                                                                                                                                      |                                          |                   |
| 2                    |                                                                                                                                                      |                                          |                   |
|                      |                                                                                                                                                      |                                          |                   |
| All other program-re | lated investments. See instructions                                                                                                                  |                                          | <del></del>       |
| 3                    |                                                                                                                                                      |                                          |                   |
|                      |                                                                                                                                                      |                                          |                   |
| Total Add be         | 4 through 2                                                                                                                                          |                                          | <del> </del>      |
| Total. Add lines     | r inrough 3                                                                                                                                          | <u> </u>                                 | 0                 |

| Par | Minimum Investment Return (All domestic foundations must complete this part. Foreign f see instructions.)             | oundati    | ons,      |
|-----|-----------------------------------------------------------------------------------------------------------------------|------------|-----------|
| 1   | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc.,                     |            |           |
|     | purposes:                                                                                                             |            |           |
| а   | Average monthly fair market value of securities                                                                       | 1 <u>a</u> | 2,737,352 |
| b   | Average of monthly cash balances                                                                                      | 1 <u>b</u> | 72,126    |
| C   | Fair market value of all other assets (see instructions)                                                              | 1c         | 581,039   |
| d   | Total (add lines 1a, b, and c)                                                                                        | 1d         | 3,390,517 |
| e   | Reduction claimed for blockage or other factors reported on lines 1a and                                              |            |           |
|     | 1c (attach detailed explanation)                                                                                      |            |           |
| 2   | Acquisition indebtedness applicable to line 1 assets                                                                  | 2          |           |
| 3   | Subtract line 2 from line 1d                                                                                          | 3          | 3,390,517 |
| 4   | Cash deemed held for chantable activities. Enter 1 ½ % of line 3 (for greater amount, see                             |            |           |
|     | instructions)                                                                                                         | 4          | 50,858    |
| 5   | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4                  | 5          | 3,339,659 |
| 6   | Minimum investment return. Enter 5% of line 5                                                                         | 6          | 166,983   |
| Par | TXI Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating                          |            |           |
| _   | foundations and certain foreign organizations check here   I and do not complete this part )                          |            |           |
| 1   | Minimum investment return from Part X, line 6                                                                         |            | 166,983   |
| 2a  | Tax on investment income for 2011 from Part VI, line 5                                                                |            |           |
| þ   | Income tax for 2011. (This does not include the tax from Part VI.)                                                    |            |           |
| C   | Add lines 2a and 2b                                                                                                   | 2c         | 890       |
| 3   | Distributable amount before adjustments. Subtract line 2c from line 1                                                 | 3          | 166,093   |
| 4   | Recovenes of amounts treated as qualifying distributions                                                              | 4          | 0         |
| 5   | Add lines 3 and 4                                                                                                     | 5          | 166,093   |
| 6   | Deduction from distributable amount (see instructions)                                                                | 6          |           |
| 7   | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII,                           |            |           |
|     | line 1                                                                                                                | 7          | 166,093   |
| Par | t XII Qualifying Distributions (see instructions)                                                                     |            |           |
| 1   | Amounts paid (including administrative expenses) to accomplish chantable, etc., purposes                              |            |           |
| а   | Expenses, contributions, gifts, etc —total from Part I, column (d), line 26                                           | 1a         | 180,362   |
| b   | Program-related investments—total from Part IX-B                                                                      | 1b         | 0         |
| 2   | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc.,                      |            |           |
|     | purposes                                                                                                              | _2         | 0         |
| 3   | Amounts set aside for specific chantable projects that satisfy the                                                    |            |           |
| а   | Suitability test (pnor IRS approval required)                                                                         | 3a         |           |
| b   | Cash distribution test (attach the required schedule)                                                                 | 3b         | 0         |
| 4   | Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4             | 4          | 180,362   |
| 5   | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment                          |            | ,         |
|     | income. Enter 1% of Part I, line 27b (see instructions)                                                               | 5          | 574       |
| 6   | Adjusted qualifying distributions. Subtract line 5 from line 4                                                        | 6          | 179,788   |
|     | Note. The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the found | lation     |           |
|     | qualifies for the section 4940(e) reduction of tax in those years                                                     |            |           |

| Form 9 | 990-PF (2011) Brookwood Foundation                                                 |               |                            | 39-2        | 012432 Page <b>9</b>                  |
|--------|------------------------------------------------------------------------------------|---------------|----------------------------|-------------|---------------------------------------|
| Part   | XIII Undistributed Income (see instructions)                                       |               |                            |             | <u> </u>                              |
| 1      | Distributable amount for 2011 from Part XI,                                        | (a)<br>Corpus | (b)<br>Years prior to 2010 | (c)<br>2010 | (d)<br>2011                           |
| _      | line 7                                                                             |               |                            |             | 166,093                               |
| 2      | Undistributed income, if any, as of the end of 2011:                               |               |                            |             | ,                                     |
| а      | Enter amount for 2010 only                                                         |               |                            | 155,822     |                                       |
| _      | Total for prior years. 20, 20, 20                                                  |               |                            |             |                                       |
| 3      | Excess distributions carryover, if any, to 2011: From 2006 0                       |               |                            |             |                                       |
| a<br>b | From 2006 0                                                                        |               |                            | İ           |                                       |
| D      | From 2008                                                                          |               |                            |             |                                       |
| d      | From 2009 0                                                                        |               |                            |             |                                       |
| e      | From 2010                                                                          |               |                            |             |                                       |
| f      | Total of lines 3a through e                                                        | 0             |                            |             |                                       |
| 4      | Qualifying distributions for 2011 from Part                                        |               |                            |             |                                       |
|        | XII, line 4 ► \$ 180,362                                                           |               |                            |             |                                       |
| а      | Applied to 2010, but not more than line 2a .                                       |               |                            | 155,822     | ,                                     |
|        | Applied to undistributed income of prior years                                     |               |                            |             |                                       |
|        | (Election required—see instructions)                                               |               | 0                          |             |                                       |
| C      | Treated as distributions out of corpus (Election                                   |               |                            |             |                                       |
|        | required—see instructions)                                                         |               |                            |             |                                       |
| d      | Applied to 2011 distributable amount                                               |               |                            |             | 24,540                                |
| е      | Remaining amount distributed out of corpus .                                       | 0             |                            |             |                                       |
| 5      | Excess distributions carryover applied to 2011                                     | 0             |                            |             | 0                                     |
|        | (If an amount appears in column (d), the same amount must be shown in column (a) ) |               |                            |             |                                       |
| 6      | Enter the net total of each column as indicated below:                             |               |                            |             |                                       |
| а      | Corpus Add lines 3f, 4c, and 4e Subtract line 5                                    | 0             |                            |             |                                       |
| b      | Pnor years' undistributed income Subtract                                          |               |                            |             |                                       |
|        | line 4b from line 2b                                                               |               | 0                          |             |                                       |
| С      | Enter the amount of pnor years' undistributed                                      |               |                            |             |                                       |
|        | income for which a notice of deficiency has                                        |               |                            |             |                                       |
|        | been issued, or on which the section 4942(a)                                       |               |                            |             |                                       |
| _      | tax has been previously assessed                                                   | ····          |                            |             |                                       |
| đ      | Subtract line 6c from line 6b. Taxable                                             |               |                            |             |                                       |
|        | amount—see instructions Undistributed income for 2010 Subtract line                |               | 0                          |             |                                       |
| -      | 4a from line 2a Taxable amount—see                                                 |               |                            |             |                                       |
|        | Instructions                                                                       |               |                            | اه          |                                       |
| f      | Undistributed income for 2011 Subtract                                             |               |                            |             | · · · · · · · · · · · · · · · · · · · |
|        | lines 4d and 5 from line 1. This amount must                                       | :             |                            |             |                                       |
|        | be distributed in 2012                                                             |               |                            |             | 141,553                               |
| 7      | Amounts treated as distributions out of                                            |               |                            |             |                                       |
|        | corpus to satisfy requirements imposed by                                          |               |                            |             |                                       |
|        | section 170(b)(1)(F) or 4942(g)(3) (see instructions).                             |               |                            |             |                                       |
| 8      | Excess distributions carryover from 2006                                           |               |                            |             |                                       |
|        | not applied on line 5 or line 7 (see instructions).                                | 0             |                            |             |                                       |
| 9      | Excess distributions carryover to 2012.                                            |               |                            |             |                                       |
|        | Subtract lines 7 and 8 from line 6a                                                | 0             |                            |             |                                       |
| 10     | Analysis of line 9.                                                                |               |                            |             |                                       |
| a      | Excess from 2007 0                                                                 |               |                            | İ           |                                       |
| b      | Excess from 2008                                                                   |               |                            |             |                                       |
| C      | Excess from 2009                                                                   |               |                            |             |                                       |
| d      | Excess from 2010                                                                   |               |                            |             |                                       |
| e      | Excess from 2011 0                                                                 |               |                            |             |                                       |

|             | 1 990-PF (2011) Brookwood Foundation <b>t XIV</b> Private Operating Foundations (s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ee instructions an     | d Part \/II-Δ α       | uestion 9)            | 39-201                                | 2432 Page 10<br>N/A |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------|-----------------------|---------------------------------------|---------------------|
|             | If the foundation has received a ruling or determina                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                       | destion 9)            | <del> </del>                          | 11/7                |
|             | foundation, and the ruling is effective for 2011, ent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | •                      | •                     | . ▶                   |                                       |                     |
| b           | Check box to indicate whether the foundation is a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | private operating foun | dation described in   | n section             | 4942(j)(3) or                         | 4942(j)(5)          |
| 2 a         | Enter the lesser of the adjusted net                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Tax year               |                       | Pnor 3 years          | _ <del></del>                         |                     |
|             | income from Part I or the minimum investment return from Part X for each                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (a) 2011               | (b) 2010              | (c) 2009              | (d) 2008                              | (e) Total           |
|             | year listed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                      | <del>,,,</del>        |                       | , , , , , , , , , , , , , , , , , , , |                     |
| b           | 85% of line 2a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0                      | 0                     | 0                     | 0                                     |                     |
|             | Qualifying distributions from Part XII,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |                       |                       |                                       |                     |
|             | line 4 for each year listed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                      |                       |                       | <u> </u>                              |                     |
| đ           | Amounts included in line 2c not used directly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                       |                       |                                       | <u> </u>            |
|             | for active conduct of exempt activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |                       |                       |                                       |                     |
| 0           | Qualifying distributions made directly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1                      | Ì                     |                       |                                       |                     |
|             | for active conduct of exempt activities.  Subtract line 2d from line 2c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |                       |                       |                                       |                     |
| 3           | Complete 3a, b, or c for the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                      | 0                     | 0                     | 0                                     |                     |
|             | alternative test relied upon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ľ                      | Ì                     |                       |                                       |                     |
| а           | "Assets" alternative test—enter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                       |                       |                                       |                     |
|             | (1) Value of all assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <del></del>            | <del></del>           | <del></del>           | <del>  </del>                         |                     |
|             | (2) Value of assets qualifying                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |                       |                       |                                       |                     |
| L           | under section 4942(j)(3)(B)(i) . "Endowment" alternative test—enter 2/3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |                       |                       |                                       |                     |
| D           | of minimum investment return shown in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        | ļ                     |                       | ļ                                     |                     |
|             | Part X, line 6 for each year listed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0                      |                       |                       |                                       |                     |
| C           | "Support" alternative test—enter:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                       |                       |                                       |                     |
|             | (1) Total support other than gross investment income (interest,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ļ                      |                       |                       |                                       |                     |
|             | dividends, rents, payments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                       | ,                     |                                       |                     |
|             | on secunties loans (section<br>512(a)(5)), or royalties)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        |                       |                       |                                       |                     |
|             | , , , , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |                       |                       |                                       |                     |
|             | (2) Support from general public and 5 or more exempt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                       |                       |                                       |                     |
|             | organizations as provided in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                       |                       |                                       |                     |
|             | section 4942(j)(3)(B)(iii)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                       |                       |                                       |                     |
|             | (3) Largest amount of support from an exempt organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |                       |                       |                                       | C                   |
|             | (4) Gross investment income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |                       |                       |                                       |                     |
| Pa          | rt XV Supplementary Information (Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | nnlete this part       | nly if the four       | ndation had \$5       | 000 or more in                        |                     |
| 1 4         | assets at any time during the ye                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | •                      | •                     | iluation nau 45,      | ooo or more iii                       |                     |
| 1           | Information Regarding Foundation Manag                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |                       |                       | <del></del>                           |                     |
| ·a          | List any managers of the foundation who have cor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | 6 of the total contri | butions received by   | the foundation                        |                     |
|             | before the close of any tax year (but only if they ha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                       |                       |                                       |                     |
| Sec         | Attached Statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                       |                       |                                       |                     |
| b           | List any managers of the foundation who own 10%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                       |                       | ortion of the                         |                     |
|             | ownership of a partnership or other entity) of which                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | the foundation has a   | 10% or greater in     | terest                |                                       |                     |
| NO          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4 Oift Lean Caba       | Jamahin ata Du        |                       |                                       |                     |
| 2           | Information Regarding Contribution, Gran                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | • • •                 | ~                     |                                       |                     |
|             | Check here ► X if the foundation only makes unsolicited requests for funds. If the foundation makes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |                       |                       |                                       |                     |
|             | other conditions, complete items 2a, b, c, and d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | moo gmo, gramo, etc    | (coo mondono)         | to marriadalo or org  |                                       |                     |
| a           | The name, address, and telephone number of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | person to whom appli   | cations should be     | addressed.            |                                       |                     |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ·                      |                       |                       |                                       |                     |
| <del></del> | The Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Community of the Co | 4 4 6                  |                       | - ddbada              |                                       |                     |
| b           | The form in which applications should be submitted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | a and information and  | materials they sho    | oula include          |                                       |                     |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                       |                       |                                       |                     |
| c           | Any submission deadlines.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |                       |                       |                                       |                     |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                       |                       |                                       |                     |
| _           | Any restrictions or limitations on awards, such as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | by geographical areas  | . chantable fields    | kinds of institutions | or other                              |                     |
| ·           | factors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -, 33                  | ,                     |                       |                                       |                     |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                       |                       |                                       |                     |

Part XV Supplementary Information (continued)

| 3 Grants and Contributions Paid During th                                              | e Year or Approved                                                                   | for Future           | Payment                                                    |               |
|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------|---------------|
| Recipient                                                                              | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation status of | Purpose of grant or contribution                           | Amount        |
| Name and address (home or business)                                                    | or substantial contributor                                                           | recipient            |                                                            | - <del></del> |
| a Paid during the year CARTHAGE COLLEGE 2001 ALFORD PARK DR                            | N/A                                                                                  | 509(a)(1)            | Christen P and Anna J<br>Heide Scholarship Fund            | 10,000        |
| KENOSHA WI 53140<br>EPIPHANY LUTHERAN CHURCH<br>2921 OLIVE ST                          | N/A                                                                                  | 509(a)(1)            | Capital Campaign for Mortgage Burning                      | 27,700        |
| RACINE WI 53403 FRIENDS OF HAWTHORN HOLLOW INC 880 GREEN BAY RD                        | N/A                                                                                  | 509(a)(2)            | Initiative Pike River School Restoration Project &         | 10,000        |
| KENOSHA WI 53144 PRAIRIE SCHOOL INC 4050 LIGHTHOUSE DR                                 | N/A                                                                                  | 509(a)(1)            | General Operating Fund Developing Excellence Program       | 20,000        |
| RACINE WI 53402<br>SHORELAND LUTHERAN HIGH SCHOOL FED<br>PO BOX 295<br>SOMERS WI 53171 | N/A                                                                                  | 509(a)(1)            | Salary for the SEE<br>Center and the<br>Orchestra Director | 45,000        |
| UNIVERSITY OF ARIZONA FOUNDATION 1111 N CHERRY AVE TUCSON AZ 85721                     | N/A                                                                                  | 509(a)(1)            | Gladys E Sorensen<br>Endowed Professorship<br>Fund         | 5,000         |
| UNIVERSITY OF NEBRASKA FOUNDATION<br>PO BOX 82555<br>LINCOLN NE 68501                  | N/A                                                                                  | 509(a)(1)            | Christine Heide<br>Sorensen Scholarship<br>Fund            | 4,000         |
| UNIV OF WISC PARKSIDE BENEVOLENT FDN<br>PO BOX 2000<br>KENOSHA WI 53141                | N/A                                                                                  | 509(a)(1)            | General and<br>Unrestricted                                | 25,000        |
| WISCONSIN LUTHERAN SEMINARY<br>11831 N SEMINARY DR<br>MEQUON WI 53092                  | N/A                                                                                  | 509(a)(1)            | Pastor Eugene Hinderer<br>Memorial Scholarship<br>Fund     | 10,000        |
| Total                                                                                  |                                                                                      |                      | <b>&gt; 3</b> a                                            | 156,700       |
| b Approved for future payment                                                          |                                                                                      | <u> </u>             |                                                            |               |
|                                                                                        |                                                                                      |                      |                                                            |               |
|                                                                                        | <u> </u>                                                                             |                      | ▶ 3b                                                       |               |

<u>39-2012432</u>

| Part XVI-             | A Analysis of Income-Producing Activ                                                     | vities                                                                                                         |                                                            |                           |                                      |                                                            |
|-----------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------|--------------------------------------|------------------------------------------------------------|
| Enter gros            | s amounts unless otherwise indicated                                                     | Unrelated bus                                                                                                  | Unrelated business income Excluded by section 512, 513, or |                           | Excluded by section 512, 513, or 514 |                                                            |
|                       |                                                                                          | (a)<br>Business code                                                                                           | ( <b>b)</b><br>Amount                                      | (c)<br>Exclusion code     | ( <b>d)</b><br>Amount                | Related or exempt<br>function income<br>(See instructions) |
| 1 Progran             | m service revenue:                                                                       | ļ                                                                                                              | <del></del>                                                | <u> </u>                  | ļ                                    | (Oce ilisadetions )                                        |
|                       |                                                                                          | ļ                                                                                                              |                                                            |                           |                                      |                                                            |
|                       |                                                                                          |                                                                                                                |                                                            |                           |                                      |                                                            |
| c                     |                                                                                          |                                                                                                                |                                                            |                           |                                      |                                                            |
| d                     |                                                                                          |                                                                                                                |                                                            |                           |                                      |                                                            |
| e                     |                                                                                          |                                                                                                                | <u> </u>                                                   |                           |                                      |                                                            |
| f                     |                                                                                          |                                                                                                                |                                                            |                           |                                      |                                                            |
| -                     | s and contracts from government agencies.                                                | <b></b>                                                                                                        |                                                            |                           |                                      |                                                            |
|                       | rship dues and assessments                                                               | <u> </u>                                                                                                       |                                                            |                           |                                      |                                                            |
|                       | on savings and temporary cash investments                                                |                                                                                                                |                                                            | 14                        | 7,620                                |                                                            |
|                       | ds and interest from secunties                                                           | What the Property of the Party of                                                                              | Marine Court School                                        | 14                        | 46,567                               |                                                            |
|                       | tal income or (loss) from real estate:                                                   |                                                                                                                |                                                            |                           | A. Market                            |                                                            |
|                       | t-financed property                                                                      |                                                                                                                |                                                            | ļ                         |                                      |                                                            |
|                       | debt-financed property                                                                   |                                                                                                                | ļ                                                          | <b></b>                   | <u></u>                              |                                                            |
|                       | tal income or (loss) from personal property .                                            |                                                                                                                |                                                            |                           |                                      |                                                            |
|                       | nvestment income                                                                         | <u> </u>                                                                                                       |                                                            |                           | <u></u>                              |                                                            |
|                       | (loss) from sales of assets other than inventory                                         |                                                                                                                |                                                            | 18                        | 48,952                               | ļ                                                          |
|                       | ome or (loss) from special events                                                        |                                                                                                                |                                                            | ļ                         |                                      |                                                            |
|                       | profit or (loss) from sales of inventory .                                               | <u></u>                                                                                                        |                                                            |                           |                                      |                                                            |
|                       | evenue a K-1 Pass-Through Income                                                         | 525990                                                                                                         | 5,217                                                      | 14                        | -16,278                              |                                                            |
|                       |                                                                                          |                                                                                                                |                                                            | ļ                         |                                      |                                                            |
|                       |                                                                                          | <u> </u>                                                                                                       |                                                            |                           |                                      |                                                            |
| d                     |                                                                                          |                                                                                                                |                                                            | ļ                         |                                      |                                                            |
| e                     | <del>- ,</del>                                                                           | SALAN SALAN SALAN SALAN SALAN SALAN SALAN SALAN SALAN SALAN SALAN SALAN SALAN SALAN SALAN SALAN SALAN SALAN SA |                                                            | Brit 28 dry in Activities |                                      | <u> </u>                                                   |
|                       | al Add columns (b), (d), and (e)                                                         | SKEWNESS CO.                                                                                                   | 5,217                                                      | Lister with               |                                      |                                                            |
|                       | Add line 12, columns (b), (d), and (e)                                                   | •                                                                                                              |                                                            | •                         | 13                                   | 92,078                                                     |
|                       | hant in line 40 instructions to vanta solaulations \                                     |                                                                                                                |                                                            |                           |                                      |                                                            |
|                       | heet in line 13 instructions to verify calculations )                                    |                                                                                                                | <u> </u>                                                   |                           |                                      |                                                            |
| Part XVI-             | B Relationship of Activities to the Ac                                                   |                                                                                                                |                                                            |                           |                                      |                                                            |
| Part XVI-<br>Line No. | Relationship of Activities to the Acc<br>Explain below how each activity for which incom | e is reported in col                                                                                           | umn (e) of Part X                                          | VI-A contributed in       |                                      | ortions )                                                  |
| Part XVI-             | B Relationship of Activities to the Ac                                                   | e is reported in col                                                                                           | umn (e) of Part X                                          | VI-A contributed in       |                                      | octions)                                                   |
| Part XVI-<br>Line No. | Relationship of Activities to the Acc<br>Explain below how each activity for which incom | e is reported in col                                                                                           | umn (e) of Part X                                          | VI-A contributed in       |                                      | ctions)                                                    |
| Part XVI-<br>Line No. | Relationship of Activities to the Acc<br>Explain below how each activity for which incom | e is reported in col                                                                                           | umn (e) of Part X                                          | VI-A contributed in       |                                      | ictions )                                                  |
| Part XVI-<br>Line No. | Relationship of Activities to the Acc<br>Explain below how each activity for which incom | e is reported in col                                                                                           | umn (e) of Part X                                          | VI-A contributed in       |                                      | ictions )                                                  |
| Part XVI-<br>Line No. | Relationship of Activities to the Acc<br>Explain below how each activity for which incom | e is reported in col                                                                                           | umn (e) of Part X                                          | VI-A contributed in       |                                      | ictions )                                                  |
| Part XVI-<br>Line No. | Relationship of Activities to the Acc<br>Explain below how each activity for which incom | e is reported in col                                                                                           | umn (e) of Part X                                          | VI-A contributed in       |                                      | ctions)                                                    |
| Part XVI-<br>Line No. | Relationship of Activities to the Acc<br>Explain below how each activity for which incom | e is reported in col                                                                                           | umn (e) of Part X                                          | VI-A contributed in       |                                      | ctions )                                                   |
| Part XVI-<br>Line No. | Relationship of Activities to the Acc<br>Explain below how each activity for which incom | e is reported in col                                                                                           | umn (e) of Part X                                          | VI-A contributed in       |                                      | ctions )                                                   |
| Part XVI-<br>Line No. | Relationship of Activities to the Acc<br>Explain below how each activity for which incom | e is reported in col                                                                                           | umn (e) of Part X                                          | VI-A contributed in       |                                      | ictions )                                                  |
| Part XVI-<br>Line No. | Relationship of Activities to the Acc<br>Explain below how each activity for which incom | e is reported in col                                                                                           | umn (e) of Part X                                          | VI-A contributed in       |                                      | ictions )                                                  |
| Part XVI-<br>Line No. | Relationship of Activities to the Acc<br>Explain below how each activity for which incom | e is reported in col                                                                                           | umn (e) of Part X                                          | VI-A contributed in       |                                      | ictions )                                                  |
| Part XVI-<br>Line No. | Relationship of Activities to the Acc<br>Explain below how each activity for which incom | e is reported in col                                                                                           | umn (e) of Part X                                          | VI-A contributed in       |                                      | ictions )                                                  |
| Part XVI-<br>Line No. | Relationship of Activities to the Acc<br>Explain below how each activity for which incom | e is reported in col                                                                                           | umn (e) of Part X                                          | VI-A contributed in       |                                      | ictions )                                                  |
| Part XVI-<br>Line No. | Relationship of Activities to the Acc<br>Explain below how each activity for which incom | e is reported in col                                                                                           | umn (e) of Part X                                          | VI-A contributed in       |                                      | octions )                                                  |
| Part XVI-<br>Line No. | Relationship of Activities to the Acc<br>Explain below how each activity for which incom | e is reported in col                                                                                           | umn (e) of Part X                                          | VI-A contributed in       |                                      | ictions )                                                  |
| Part XVI-<br>Line No. | Relationship of Activities to the Acc<br>Explain below how each activity for which incom | e is reported in col                                                                                           | umn (e) of Part X                                          | VI-A contributed in       |                                      | ictions )                                                  |
| Part XVI-<br>Line No. | Relationship of Activities to the Acc<br>Explain below how each activity for which incom | e is reported in col                                                                                           | umn (e) of Part X                                          | VI-A contributed in       |                                      | ictions )                                                  |
| Part XVI-<br>Line No. | Relationship of Activities to the Acc<br>Explain below how each activity for which incom | e is reported in col                                                                                           | umn (e) of Part X                                          | VI-A contributed in       |                                      | ictions )                                                  |
| Part XVI-<br>Line No. | Relationship of Activities to the Acc<br>Explain below how each activity for which incom | e is reported in col                                                                                           | umn (e) of Part X                                          | VI-A contributed in       |                                      | ictions )                                                  |
| Part XVI-<br>Line No. | Relationship of Activities to the Acc<br>Explain below how each activity for which incom | e is reported in col                                                                                           | umn (e) of Part X                                          | VI-A contributed in       |                                      | ictions )                                                  |
| Part XVI-<br>Line No. | Relationship of Activities to the Acc<br>Explain below how each activity for which incom | e is reported in col                                                                                           | umn (e) of Part X                                          | VI-A contributed in       |                                      | ictions )                                                  |
| Part XVI-             | Relationship of Activities to the Acc<br>Explain below how each activity for which incom | e is reported in col                                                                                           | umn (e) of Part X                                          | VI-A contributed in       |                                      | ictions )                                                  |
| Part XVI-<br>Line No. | Relationship of Activities to the Acc<br>Explain below how each activity for which incom | e is reported in col                                                                                           | umn (e) of Part X                                          | VI-A contributed in       |                                      | ictions )                                                  |

|           | DIOOK       | WOOD I OUITGO | uon             |                    |                   | 00-2012-02         |  |
|-----------|-------------|---------------|-----------------|--------------------|-------------------|--------------------|--|
| Part XVII | Information | Regarding     | Transfers To an | d Transactions and | l Relationships W | /ith Noncharitable |  |
|           |             |               |                 |                    |                   |                    |  |

|     |        |          | .xempt Organize                 |                                       |                                                  |                     |              |                                       |                             |             |         |          |
|-----|--------|----------|---------------------------------|---------------------------------------|--------------------------------------------------|---------------------|--------------|---------------------------------------|-----------------------------|-------------|---------|----------|
|     |        | •        | •                               |                                       | ngage in any of the fol                          | -                   | •            | =                                     |                             |             | Yes     | No       |
|     |        |          | ` '                             | (other than s                         | ection 501(c)(3) organ                           | nizations) or       | in secti     | ion 527, relating                     | to political                |             |         |          |
|     | organ  | nzatio   | ons?                            |                                       |                                                  |                     |              |                                       |                             | 1           |         |          |
| а   | Trans  | fers     | from the reporting              | foundation to                         | a nonchantable exem                              | pt organizati       | ion of:      |                                       |                             |             |         |          |
|     | (1) C  | ash      |                                 |                                       | •                                                | - •                 |              |                                       | •                           | 1a(1)       |         | X        |
|     | (2) 0  | ther     | assets .                        |                                       |                                                  | •                   |              |                                       |                             | 1a(2)       |         | X        |
| b   | Other  | tran     | sactions                        |                                       |                                                  |                     |              |                                       |                             |             |         |          |
|     |        |          | of assets to a none             |                                       |                                                  | •                   |              |                                       |                             | 1b(1)       |         | X        |
|     | (2) P  | urch     | ases of assets fron             | n a noncharita                        | able exempt organizati                           | on                  |              |                                       |                             | 1b(2)       |         | X        |
|     | (3) R  | tenta    | I of facilities, equip          | ment, or other                        | rassets                                          |                     |              |                                       |                             | 1b(3)       |         | X        |
|     | (4) R  | teimb    | oursement arranger              | ments                                 |                                                  |                     |              |                                       |                             | 1b(4)       |         | <u> </u> |
|     |        |          | or loan guarantee               |                                       |                                                  |                     |              |                                       |                             | 1b(5)       |         | X        |
|     |        |          |                                 |                                       | np or fundraising solici                         |                     |              |                                       | •                           | 1b(6)       |         | X        |
| С   | Sharii | ng of    | f facilities, equipme           | nt, mailing list                      | ts, other assets, or par                         | id employee:        | S.           |                                       | •                           | 1c          |         | <u> </u> |
| d   | If the | ansv     | ver to any of the ab            | ove is "Yes,"                         | complete the following                           | g schedule. (       | Column       | (b) should alw                        | ays show the fa             | ıır mark    | et      |          |
|     | value  | of th    | ne goods, other ass             | ets, or service                       | es given by the reporti<br>ement, show in columr | ing foundation      | on If the    | e foundation rec                      | eived less than             | fair ma     | rket    |          |
|     | value  | ın ar    | ny transaction or si            | aring arrange                         | ement, snow in column                            | i (u) the val       | ue oi u      | e goods, other a                      | assets, or servi            | Jes reu     | eiveu   |          |
| (a) | ine no |          | (b) Amount involved             | (c) Name o                            | of nonchantable exempt orga                      | anızatıon           | (d) Des      | scription of transfers,               | transactions, and s         | hanng am    | angem   | ents     |
|     |        | _        |                                 |                                       |                                                  |                     |              |                                       |                             |             |         |          |
|     |        | <b>_</b> |                                 |                                       | <u></u>                                          |                     |              |                                       |                             |             |         |          |
|     |        | _        |                                 |                                       |                                                  |                     |              | · · · · · ·                           |                             |             |         |          |
|     |        | _        |                                 |                                       |                                                  |                     |              |                                       |                             |             |         |          |
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|     |        | ┼        |                                 | · · · · · · · · · · · · · · · · · · · |                                                  |                     |              |                                       |                             |             |         |          |
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|     |        | +        |                                 |                                       |                                                  |                     |              |                                       |                             |             |         |          |
| 2a  | Is the | four     | dation directly or in           | ndırectly affilia                     | ated with, or related to                         | one or mor          | e tax-e      | xempt organizat                       | ions                        |             |         |          |
|     |        |          |                                 |                                       | ther than section 501(                           |                     |              |                                       |                             | res X       | No      |          |
| b   |        |          | omplete the follow              |                                       | `                                                | ~ ~                 |              |                                       | _                           |             |         |          |
|     |        | (        | a) Name of organization         |                                       | (b) Type of or                                   | ganization          |              | (c)                                   | Description of relati       | onship      |         |          |
|     |        |          |                                 | ·                                     |                                                  |                     |              |                                       |                             |             |         |          |
|     |        |          |                                 |                                       |                                                  |                     |              |                                       |                             |             |         |          |
|     |        |          |                                 |                                       |                                                  |                     |              |                                       |                             |             |         |          |
|     |        |          |                                 |                                       |                                                  |                     |              |                                       |                             |             |         |          |
|     |        |          |                                 |                                       |                                                  |                     |              |                                       |                             |             |         |          |
|     |        |          |                                 |                                       | this return, including accompanying              |                     |              |                                       | wiedge and belief, it is ti | ue,         |         |          |
| Si  | 20     | correct, | , and complete Declaration of   | preparer (other than                  | taxpayer) is based on all information            | on of which prepare | er has any l | knowledge                             | May the IRS                 | discuss th  | us netu | m        |
|     | - 1.   | J)       | 1 111-1                         | 1.000                                 |                                                  |                     | 0            | . h .t 1( u                           | with the prep               |             |         |          |
| He  | re  )  |          | liila <i>L</i> A Mei <b>a</b> l | i- Walle                              | <u>U 11447607.3012</u>                           | -1ruste             | <u>e Tau</u> | <u>la Heide-Walla</u>                 | ( instructions)             |             |         | No       |
|     |        | Sign     | nature of difficer or truste    | e                                     | Date                                             | Title               | ,            |                                       | <u> </u>                    |             |         |          |
| _   | •      |          | Print/Type preparer's n         | ame                                   | Preparer's signature                             | <u> </u>            |              | Date                                  |                             | PTIN        |         |          |
| Pa  |        |          | <br>                            |                                       | Jeffrey D. Haske                                 | الد                 |              | 44/40/0040                            | Check if                    | D0404       | E77^    |          |
| Pr  | epar   | er       | Jeffrey D Haskell               |                                       |                                                  | <u> </u>            |              | 11/12/2012                            | self-employed               | P0134       |         |          |
| Us  | e On   | ıly      |                                 | undation Sou                          |                                                  |                     |              |                                       |                             | 1-0398      |         |          |
|     |        |          | Firm's address - 55             | vvalis Drive,                         | Fairfield, CT 06824                              |                     |              |                                       | Phone no (80)               | D) 839-1    | 1/54    |          |

Form 990-PF, Part I, Line 11 - Other Income

| TOTAL:                                                                                              | L: -11,061 | -16,278        | 0          | _ |
|-----------------------------------------------------------------------------------------------------|------------|----------------|------------|---|
|                                                                                                     | (a)        | (q)            | (0)        | r |
|                                                                                                     | Revenue    | Net Investment | Adjusted   |   |
| Description                                                                                         | per Books  | Income         | Net Income |   |
| 1 HONEY ROCK, LP K-1 Pass-Through Share of Partnership Income/(Loss)                                | -705       | -202           | 0          | _ |
| 2 PAVILIONS SHOPPING CENTER LIMITED PARTNERSHIP K-1 Pass-Through Share of Partnership Income/(Loss) | -206       | -206           | 0          | _ |
| 3 PREMIER HOTEL GROUP, LTD K-1 Pass-Through Share of Partnership Income/(Loss)                      | 6,064      | 847            | 0          | _ |
| 4 THUNDER RANCH ESTATES UNIT II LLC K-1 Pass-Through Share of Partnership Income/(Loss)             | -16,214    | -16,214        | 0          |   |
| 9                                                                                                   |            |                |            | _ |
| 9                                                                                                   |            |                |            |   |
|                                                                                                     |            |                |            | _ |
| 8                                                                                                   |            |                |            |   |
| 6                                                                                                   |            |                |            |   |
| 0                                                                                                   |            |                |            | _ |

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Form 990-PF, Part I, Line 16b - Accounting Fees

| ίζ     | ·                               | رتا       | Τ | Т | Τ | Т | Т | I | Τ- | Т | Π |
|--------|---------------------------------|-----------|---|---|---|---|---|---|----|---|---|
| 9,955  | (d)<br>Charitab<br>Purposi      | l         |   |   |   |   |   |   |    |   |   |
| 0      | (c)<br>Adjusted Net<br>Income   | 0         |   |   |   |   |   |   |    |   |   |
| 0      | (b)<br>Net Investment<br>Income |           |   |   |   |   |   |   |    |   |   |
| 9,955  | (a)<br>Expenses per<br>Books    | 9,955     |   |   |   |   |   |   |    |   |   |
| TOTAL: | Description                     | ultations |   |   |   |   |   |   |    |   |   |
|        |                                 | 7         | 7 | 3 | 4 | જ | 9 | 7 | 8  | മ | 9 |

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|   |                                  | TOTAL: | 6,946        | 6,946          | 0            |           | 0             |
|---|----------------------------------|--------|--------------|----------------|--------------|-----------|---------------|
|   |                                  |        |              |                |              |           |               |
|   |                                  | -      | (a)          | <u> </u>       | (2)          |           | _             |
|   |                                  |        | Expenses per | Net Investment | Adjusted Net | Chantable | -             |
|   | Description                      | _      | Books        | Income         | Income       |           |               |
| - | I Investment Management Services |        | 6,946        | 6.94           | 0            | l         | 10            |
| 7 |                                  |        |              |                |              |           | <del>т</del>  |
| 3 | 8                                |        |              |                |              |           | Т             |
| 4 |                                  |        |              |                |              |           | Т             |
| ည |                                  |        |              |                |              |           | Т             |
| 9 |                                  | -      |              |                | ļ            |           | Т             |
| 7 |                                  |        |              |                |              |           | $\overline{}$ |
| 8 |                                  |        |              |                |              |           | Т             |
| 6 |                                  |        |              |                |              |           | П             |
| 9 | 0                                |        |              |                |              |           | Т             |

Form 990-PF, Part I, Line 18 - Taxes

|        | (d)<br>Charitable<br>Purpose  |                        | } |   |   |   |  |    |
|--------|-------------------------------|------------------------|---|---|---|---|--|----|
| 0      |                               | 0                      |   |   |   | - |  | _  |
|        | (c)<br>Adjusted Net<br>Income |                        |   |   |   |   |  |    |
| 0      | (b) (b) Act Investment Income | 0                      |   |   |   |   |  |    |
| 800    | (a)<br>Expenses per<br>Books  | 800                    |   |   |   |   |  |    |
| TOTAL: |                               |                        |   |   |   |   |  |    |
|        | Description                   | Estimated Tax for 2011 |   |   |   |   |  |    |
|        |                               | Estimated              |   | 4 | 5 |   |  | 10 |

Form 990-PF, Part I, Line 23 - Other Expenses

|            | TOTAL:                                               | : 17.015              | 3,307          | C            | 13 707     |
|------------|------------------------------------------------------|-----------------------|----------------|--------------|------------|
|            |                                                      | (a)                   | (q)            | (0)          | (p)        |
|            | Description                                          | Expenses per<br>Books | Net Investment | Adjusted Net | Charitable |
| <b> </b> — | Administrative Fees                                  | 13 707                |                |              | 13 707     |
| ~          | 2 HONEY ROCK, LP K-1 pass-through expenses           | 1,625                 | 1 624          | 5 6          | 2,5        |
| 3          | 3 PREMIER HOTEL GROUP, LTD K-1 pass-through expenses | 1,683                 | 1 683          | 0            |            |
| 4          |                                                      |                       |                |              |            |
| امرا       |                                                      |                       |                |              |            |
| 10         |                                                      |                       |                |              |            |
| 7          |                                                      |                       |                |              |            |
| 8          |                                                      |                       |                |              |            |
| 6          |                                                      |                       |                |              |            |
| 0          |                                                      |                       |                |              |            |
|            |                                                      |                       |                |              |            |

Form 990-PF, Part II, Line 10a - Investments - U.S. and State Government Obligations

|                                                               | TOTAL: | 177,697     | 179,924     |
|---------------------------------------------------------------|--------|-------------|-------------|
|                                                               |        | Book Value  | FMV         |
| Description                                                   |        | End of Year | End of Year |
| 1 FHLB - 1 000% - 01/8/2011 (3133XYVN2)                       |        | 100.197     | 100 417     |
| 2 KANE COOK & DU PAGE CNTYS ILL 05 60% 01/01/2020 (483836QS4) | 4)     | 27.500      | 27 512      |
| 3 MAINE MUNI BOND - 2 975% - 11/01/2017 (5604597B9)           |        | 20 000      | 51 995      |
| ***************************************                       |        |             | 00010       |
|                                                               |        |             |             |
|                                                               |        |             |             |
|                                                               |        |             |             |
| 8                                                             |        |             |             |
|                                                               |        |             |             |
| 0                                                             |        |             |             |
|                                                               |        |             |             |

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Form 990-PF, Part II, Line 10b - Investments - Corporate Stock

|            |                                                            | TOTAL: | 1,708,694                 | 1,788,435          |
|------------|------------------------------------------------------------|--------|---------------------------|--------------------|
|            | Description                                                | Shares | Book Value<br>End of Year | FMV<br>Fnd of Year |
| 1          | AMERICAN CENTURY HIGH-YIELD                                | 1,035  | 8,642                     | 9.209              |
| 7          | BAIRD SHORT TERM BOND FUND I                               | 626    | 9,144                     | 9.005              |
| m          | CONSTELLATION SANDS CAP SEL                                | 11,918 | 100,000                   | 123,591            |
| 4          | DFA EMERGING MARKETS VALUE                                 | 1,652  | 54,294                    | 42,884             |
| 6          | DFA INTERNATIONAL SMALL CO PO                              | 7,256  | 106,608                   | 100,426            |
| او         | $-\Gamma$                                                  | 5,456  | 89,951                    | 80,416             |
| <u> </u>   | DRIEHAUS ACTIVE INCOME FUND IN                             | 1,359  | 15,165                    | 13,601             |
| ∞ •        |                                                            | 1,130  | 51,681                    | 46,608             |
| <u>က</u> ( | FMI LARGE CAP FUND (FMIHX)                                 | 10,232 | 144,550                   | 156,034            |
|            |                                                            | 7,771  | 81,361                    | 95,189             |
| =          | GABELLI ABC FUND ADVISOR FUND (GADVX)                      | 2,210  | 22,184                    | 21,411             |
| 12         | HARBOR FDS INTL FD (HAINX)                                 | 1,571  | 84,158                    | 82,404             |
| 2          | IPATH DJ AIGCITR ETN (DJP)                                 | 285    | 11,780                    | 12,038             |
| 4          | _                                                          | 1,370  | 30,515                    | 30,765             |
| 2          | LAUDUS MONDRIAN INTERNATION                                | 1,437  | 16,700                    | 16.643             |
| 9          |                                                            | 806    | 12,652                    | 12.652             |
| =          | MUNDER MIDCAP CORE GROWTH FUND CLASS Y (MGOYX)             | 3,531  | 85,030                    | 99.679             |
| 48         | NEUBERGER BERMAN HIGH INC BOND INSTL CL (NHILX)            | 1,551  | 13,698                    | 13,822             |
| 9          | NEUBERGER BERMAN LARGE CAP DISCIPLINED GROWTH FUND (NLDLX) | 16,738 | 110,688                   | 115.829            |
| ଷ          | OPPENHEIMER INTERNATIONAL BO                               | 2,554  | 16,700                    | 15.832             |
| 2          | PIMCO COMMODITY REAL RETURN                                | 2,068  | 16,405                    | 13.522             |
| 22         | PIMCO DEVELOPING LOCAL MRKTS                               | 1,300  | 13,303                    | 12,887             |
| 23         | 23 PIMCO UNCONSTRAINED BOND FUND, INST CL (PFIUX)          | 1,245  | 13,995                    | 13,559             |
| 7          | RS VALUE FUND (Y) (RSVYX)                                  | 3,851  | 85,000                    | 89,314             |
| 52         | STRATTON SMALL CAP VALUE (STSCX)                           | 2,083  | 85,000                    | 103,729            |
| 92         |                                                            | 929    | 9,154                     | 8,968              |
| 72         |                                                            | 6,970  | 97,517                    | 112,358            |
| 82         | TEMPLETON GLOBAL BD (TGBAX)                                | 1,234  | 16,600                    | 15.267             |
| 23         |                                                            | 633    | 13,561                    | 12,844             |
|            | VANGUARD INFL-PROTECTED SECS (VIPSX)                       | 633    | 8,292                     | 8,925              |
| <u>ج</u>   | VANGUARD VALUE ETF (VTV)                                   | 3,450  | 168,454                   | 181,090            |
| 32         | 32 IWHG SMIDCAP FUND INSTITUTIONAL (WHGMX)                 | 9,135  | 115.912                   | 117 934            |

Form 990-PF, Part II, Line 10c - Investments - Corporate Bonds

| 1  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TOTAL:  | 565 350     | 565 700     |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|-------------|
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | Book Value  | FMV         |
|    | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Shares  | End of Year | Fnd of Year |
| -  | 1 ANTIGO - 5 750% - 12/01/2013 (037033GC5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 100 000 | 106 989     | 102 033     |
| 7  | 2   BEAR STEARNS- 5 300% - 10/30/21015 (073902KF4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 50.000  | 55,000      | 62,333      |
| ო  | DURHAM NC - 2 720% - 0/01/2017 (266778EK1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20,000  |             | 33,770      |
| 4  | 4 GE CAP CORP - 5 000% - 02/13/2019 (36962GF74)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 000,000 | 30,000      | 01,108      |
| 2  | M&I MARSHALL & II SI FY BK MTNRF-0 52200%-12/04/2012 (55250DAE2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 000     | 610,10      | 50,045      |
| ١  | CONTRACTOR CONTRACTOR CONTRACTOR (CONTRACTOR CONTRACTOR | 000,00  | 49,728      | 49,670      |
| ام | <b>b</b> IMORGAN STANLEY D W DISC 5 0% 09/16/2015 (61745EJ36)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 25.000  | 24 844      | 24 251      |
| 7  | PRUDENTIAL FINL INC NOTE - 5 500% - 07/15/2016 (74432ACA6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 25,000  | 25,35       | 24,4E       |
| æ  | 8   RENEWABLE WTR RES - 4 320% - 01/01/2017 (75972EAX3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 20,000  | 000,03      | 50,140      |
| 6  | 9 SEARIVER MARITIME FINL HLDG GTD DEFD INT 9/1/12 (812293AB4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 120,000 | 115 681     | 140 450     |
| 위  | 10 WACHOVIA CORP SR NT - 0 65906% - 10/15/2016 (929903CJ9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 40 000  | 36.603      | 35,501      |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2001    | 20,00       | - 00,00     |

Form 990-PF, Part II, Line 13 - Investments - Other

|                                               | TOTAL: | 540,107     | 581.039     |
|-----------------------------------------------|--------|-------------|-------------|
|                                               |        | Book Value  | FMV         |
| Asset Description                             |        | End of Year | End of Year |
| CRAYCROFT AND BROADWAY LOAN LLC               |        | 200,363     | 248,034     |
| 2 ICSV - NEW YORK LIFE POLICY # 62835345      |        | 205.250     | 202 892     |
| HONEY ROCK, LP                                |        | 91.964      | 91 964      |
| PAVILIONS SHOPPING CENTER LIMITED PARTNERSHIP |        | 25,205      | 25,205      |
| PREMIER HOTEL GROUP, LTD                      |        | 4.381       |             |
| THUNDER RANCH ESTATES UNIT II LLC             |        | 12 944      | 12 944      |
|                                               |        |             |             |
|                                               |        |             |             |
|                                               |        |             |             |
|                                               |        |             |             |
|                                               |        |             |             |

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Form 990-PF, Part VIII, Line 1 - Compensation of Officers, Directors, Trustees and Foundation Managers

|            |                      |                                        |            | !     |             |         | TOTAL:       | 0    | 0        |                 |
|------------|----------------------|----------------------------------------|------------|-------|-------------|---------|--------------|------|----------|-----------------|
|            | Name                 | Street                                 | City       | State | Zip<br>Code | Title   | Avg<br>Hrs   | Comp | Benefits | Expense<br>Acct |
| <u>×</u>   | 1 Kathryn H Heide    | Foundation Source<br>501 Silverside Rd | Wilmington | DE    | 19809       | Trustee |              | 0    |          |                 |
| <u>_</u>   | 2 Charles H Heide Jr | Foundation Source<br>501 Silverside Rd | Wilmington | DE    | 19809       | Trustee | <del>-</del> | 0    | 0        | 0               |
| 3          | Charles H Heide Sr   | Foundation Source<br>501 Silverside Rd | Wilmington | DE    | 19809       | Trustee | 4-           | 0    | 0        | 0               |
| <u>a</u>   | 4 Paula Heide-Waller | Foundation Source<br>501 Silverside Rd | Wilmington | DE    | 19809       | Trustee | 10           | 0    | 0        | 0               |
| <b>ω</b> × |                      | Foundation Source<br>501 Silverside Rd | Wilmington | DE    | 19809       | Trustee | -            | 0    | 0        | 0               |
| 9          | uosdwo               | Foundation Source<br>501 Silverside Rd | Wilmington | DE    | 19809       | Trustee | 7            | 0    | 0        | 0               |
|            |                      |                                        | ı          |       |             |         |              |      |          |                 |
| 80         |                      |                                        |            |       |             |         |              |      |          |                 |
|            |                      |                                        |            |       |             |         |              |      |          |                 |
| 10         |                      |                                        |            |       |             |         |              |      |          |                 |

#### Form 990-PF, Part XV, Line 1a - Information Regarding Foundation Managers

| 1 Charles H Heide     |       |
|-----------------------|-------|
| 2 Charles H Heide, Jr | <br>_ |
| 3 Kathryn H Heide     |       |
| 4 Paula Heide-Waller  | <br>  |
| 5 Krista J. Reck      |       |
| 6                     | <br>  |
| 7                     |       |
| 8                     |       |
| 9                     |       |
| 10                    |       |