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Form **990-PF**Department of the Treasury  
Internal Revenue Service**Return of Private Foundation**  
or Section 4947(a)(1) Nonexempt Charitable Trust  
Treated as a Private Foundation

OMB No 1545-0052

**2011**

Note. The foundation may be able to use a copy of this return to satisfy state reporting requirements

For calendar year 2011 or tax year beginning

, 2011, and ending

, 20

|                                                                                                                                                                                                                                                         |                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of foundation<br><b>FirstEnergy Foundation</b>                                                                                                                                                                                                     |                                                                                                                                                       | <b>A Employer identification number</b><br>34-6514181                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Number and street (or P O box number if mail is not delivered to street address)<br><b>76 S. Main St.</b>                                                                                                                                               |                                                                                                                                                       | <b>B Telephone number (see instructions)</b><br>330-384-5752                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| City or town, state, and ZIP code<br><b>Akron, OH 44308</b>                                                                                                                                                                                             |                                                                                                                                                       | <b>C</b> If exemption application is pending, check here <input type="checkbox"/><br><b>D</b> 1. Foreign organizations, check here <input type="checkbox"/><br>2. Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/><br><b>E</b> If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/><br><b>F</b> If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/> |
| <b>G</b> Check all that apply                                                                                                                                                                                                                           | <input checked="" type="checkbox"/> Initial return<br><input type="checkbox"/> Final return<br><input type="checkbox"/> Address change                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                         | <input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Name change |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>H</b> Check type of organization <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation |                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>I</b> Fair market value of all assets at end of year (from Part II, col (c), line 16) ▶ \$ <b>43,782,988</b>                                                                                                                                         |                                                                                                                                                       | <b>J</b> Accounting method <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____                                                                                                                                                                                                                                                                                                                                                                      |

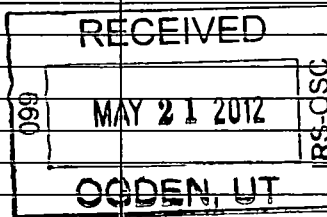
**Part I Analysis of Revenue and Expenses** (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions))

|                                                                                                      | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| <b>1</b> Contributions, gifts, grants, etc., received (attach schedule)                              |                                    |                           |                         |                                                             |
| <b>2</b> Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch B |                                    |                           |                         |                                                             |
| <b>3</b> Interest on savings and temporary cash investments                                          | 65                                 | 65                        | 65                      |                                                             |
| <b>4</b> Dividends and interest from securities                                                      | 1,152,683                          | 1,152,683                 | 1,152,683               |                                                             |
| <b>5a</b> Gross rents                                                                                |                                    |                           |                         |                                                             |
| <b>b</b> Net rental income or (loss)                                                                 |                                    |                           |                         |                                                             |
| <b>6a</b> Net gain or (loss) from sale of assets not on line 10                                      | 375,065                            |                           |                         |                                                             |
| <b>b</b> Gross sales price for all assets on line 6a                                                 |                                    |                           |                         |                                                             |
| <b>7</b> Capital gain net income (from Part IV, line 2)                                              |                                    | 375,065                   |                         |                                                             |
| <b>8</b> Net short-term capital gain                                                                 |                                    |                           |                         |                                                             |
| <b>9</b> Income modifications                                                                        |                                    |                           |                         |                                                             |
| <b>10a</b> Gross sales less returns and allowances                                                   |                                    |                           |                         |                                                             |
| <b>b</b> Less: Cost of goods sold                                                                    |                                    |                           |                         |                                                             |
| <b>c</b> Gross profit or (loss) (attach schedule)                                                    |                                    |                           |                         |                                                             |
| <b>11</b> Other income (attach schedule)                                                             | 6,741                              | 6,741                     |                         |                                                             |
| <b>12</b> Total. Add lines 1 through 11                                                              | 1,534,554                          | 1,534,554                 | 1,152,748               |                                                             |
| <b>13</b> Compensation of officers, directors, trustees, etc.                                        |                                    |                           |                         |                                                             |
| <b>14</b> Other employee salaries and wages                                                          |                                    |                           |                         |                                                             |
| <b>15</b> Pension plans, employee benefits                                                           |                                    |                           |                         |                                                             |
| <b>16a</b> Legal fees (attach schedule)                                                              | 81                                 |                           |                         | 81                                                          |
| <b>b</b> Accounting fees (attach schedule)                                                           |                                    |                           |                         |                                                             |
| <b>c</b> Other professional fees (attach schedule)                                                   | 114,239                            |                           |                         | 114,239                                                     |
| <b>17</b> Interest                                                                                   |                                    |                           |                         |                                                             |
| <b>18</b> Taxes (attach schedule) (see instructions)                                                 | 47,123                             |                           |                         | 47,123                                                      |
| <b>19</b> Depreciation (attach schedule) and depletion                                               |                                    |                           |                         |                                                             |
| <b>20</b> Occupancy                                                                                  |                                    |                           |                         |                                                             |
| <b>21</b> Travel, conferences, and meetings                                                          | 5,440                              |                           |                         | 5,440                                                       |
| <b>22</b> Printing and publications                                                                  | 3,600                              |                           |                         | 3,600                                                       |
| <b>23</b> Other expenses (attach schedule)                                                           | 200                                |                           |                         | 200                                                         |
| <b>24</b> Total operating and administrative expenses. Add lines 13 through 23                       | 170,683                            |                           |                         | 170,683                                                     |
| <b>25</b> Contributions, gifts, grants paid                                                          | 2,823,908                          |                           |                         | 2,823,908                                                   |
| <b>26</b> Total expenses and disbursements. Add lines 24 and 25                                      | 2,994,591                          |                           |                         | 2,994,591                                                   |
| <b>27</b> Subtract line 26 from line 12                                                              |                                    |                           |                         |                                                             |
| <b>a</b> Excess of revenue over expenses and disbursements                                           | -1,460,037                         |                           |                         |                                                             |
| <b>b</b> Net investment income (if negative, enter -0-)                                              |                                    | 1,534,554                 |                         |                                                             |
| <b>c</b> Adjusted net income (if negative, enter -0-)                                                |                                    |                           | 1,152,748               |                                                             |

For Paperwork Reduction Act Notice, see instructions.

JSA

Form 990-PF (2011)



G-14

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| <b>Part II Balance Sheets</b>      |                                                                                                                                                | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions)                |            | Beginning of year | End of year    |                       |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|----------------|-----------------------|
|                                    |                                                                                                                                                |                                                                                                                                   |            | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>Assets</b>                      | 1                                                                                                                                              | Cash - non-interest-bearing . . . . .                                                                                             |            | 20,052            | 107,518        | 107,518               |
|                                    | 2                                                                                                                                              | Savings and temporary cash investments . . . . .                                                                                  |            |                   |                |                       |
|                                    | 3                                                                                                                                              | Accounts receivable ▶ . . . . .                                                                                                   |            |                   |                |                       |
|                                    |                                                                                                                                                | Less: allowance for doubtful accounts ▶ . . . . .                                                                                 |            |                   |                |                       |
|                                    | 4                                                                                                                                              | Pledges receivable ▶ . . . . .                                                                                                    |            |                   |                |                       |
|                                    |                                                                                                                                                | Less: allowance for doubtful accounts ▶ . . . . .                                                                                 |            |                   |                |                       |
|                                    | 5                                                                                                                                              | Grants receivable . . . . .                                                                                                       |            |                   |                |                       |
|                                    | 6                                                                                                                                              | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . . |            |                   |                |                       |
|                                    | 7                                                                                                                                              | Other notes and loans receivable (attach schedule) ▶ . . . . .                                                                    |            |                   |                |                       |
|                                    |                                                                                                                                                | Less: allowance for doubtful accounts ▶ . . . . .                                                                                 |            |                   |                |                       |
|                                    | 8                                                                                                                                              | Inventories for sale or use . . . . .                                                                                             |            |                   |                |                       |
|                                    | 9                                                                                                                                              | Prepaid expenses and deferred charges . . . . .                                                                                   |            |                   |                |                       |
|                                    | 10 a                                                                                                                                           | Investments - U S and state government obligations (attach schedule) . . . . .                                                    | 40,974,818 | 39,427,566        | 43,675,470     |                       |
|                                    | b                                                                                                                                              | Investments - corporate stock (attach schedule) . . . . .                                                                         |            |                   |                |                       |
|                                    | c                                                                                                                                              | Investments - corporate bonds (attach schedule) . . . . .                                                                         |            |                   |                |                       |
|                                    | 11                                                                                                                                             | Investments - land, buildings, and equipment basis ▶ . . . . .                                                                    |            |                   |                |                       |
|                                    | Less: accumulated depreciation ▶ (attach schedule) . . . . .                                                                                   |                                                                                                                                   |            |                   |                |                       |
| 12                                 | Investments - mortgage loans . . . . .                                                                                                         |                                                                                                                                   |            |                   |                |                       |
| 13                                 | Investments - other (attach schedule) . . . . .                                                                                                |                                                                                                                                   |            |                   |                |                       |
| 14                                 | Land, buildings, and equipment basis ▶ . . . . .                                                                                               |                                                                                                                                   |            |                   |                |                       |
|                                    | Less: accumulated depreciation ▶ (attach schedule) . . . . .                                                                                   |                                                                                                                                   |            |                   |                |                       |
| 15                                 | Other assets (describe ▶ . . . . .)                                                                                                            |                                                                                                                                   |            |                   |                |                       |
| 16                                 | <b>Total assets</b> (to be completed by all filers - see the instructions Also, see page 1, item I) . . . . .                                  | 40,994,870                                                                                                                        | 39,535,084 | 43,782,988        |                |                       |
| <b>Liabilities</b>                 | 17                                                                                                                                             | Accounts payable and accrued expenses . . . . .                                                                                   |            |                   |                |                       |
|                                    | 18                                                                                                                                             | Grants payable . . . . .                                                                                                          |            |                   |                |                       |
|                                    | 19                                                                                                                                             | Deferred revenue . . . . .                                                                                                        |            |                   |                |                       |
|                                    | 20                                                                                                                                             | Loans from officers, directors, trustees, and other disqualified persons . . . . .                                                |            |                   |                |                       |
|                                    | 21                                                                                                                                             | Mortgages and other notes payable (attach schedule) . . . . .                                                                     |            |                   |                |                       |
|                                    | 22                                                                                                                                             | Other liabilities (describe ▶ . . . . .)                                                                                          |            |                   |                |                       |
|                                    | 23                                                                                                                                             | <b>Total liabilities</b> (add lines 17 through 22) . . . . .                                                                      |            |                   |                |                       |
| <b>Net Assets or Fund Balances</b> | <b>Foundations that follow SFAS 117, check here ▶ <input type="checkbox"/></b><br><b>and complete lines 24 through 26 and lines 30 and 31.</b> |                                                                                                                                   |            |                   |                |                       |
|                                    | 24                                                                                                                                             | Unrestricted . . . . .                                                                                                            |            |                   |                |                       |
|                                    | 25                                                                                                                                             | Temporarily restricted . . . . .                                                                                                  |            |                   |                |                       |
|                                    | 26                                                                                                                                             | Permanently restricted . . . . .                                                                                                  |            |                   |                |                       |
|                                    | <b>Foundations that do not follow SFAS 117, check here and complete lines 27 through 31. ▶ <input checked="" type="checkbox"/></b>             |                                                                                                                                   |            |                   |                |                       |
|                                    | 27                                                                                                                                             | Capital stock, trust principal, or current funds . . . . .                                                                        | 40,994,870 | 39,535,084        |                |                       |
|                                    | 28                                                                                                                                             | Paid-in or capital surplus, or land, bldg, and equipment fund . . . . .                                                           |            |                   |                |                       |
|                                    | 29                                                                                                                                             | Retained earnings, accumulated income, endowment, or other funds . . . . .                                                        |            |                   |                |                       |
|                                    | 30                                                                                                                                             | <b>Total net assets or fund balances</b> (see instructions) . . . . .                                                             | 40,994,870 | 39,535,084        |                |                       |
| 31                                 | <b>Total liabilities and net assets/fund balances</b> (see instructions) . . . . .                                                             |                                                                                                                                   |            |                   |                |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|   |                                                                                                                                                                      |          |            |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|
| 1 | Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) . . . . . | <b>1</b> | 40,994,870 |
| 2 | Enter amount from Part I, line 27a . . . . .                                                                                                                         | <b>2</b> | -1,460,037 |
| 3 | Other increases not included in line 2 (itemize) ▶ . . . . .                                                                                                         | <b>3</b> |            |
| 4 | Add lines 1, 2, and 3 . . . . .                                                                                                                                      | <b>4</b> | 39,534,833 |
| 5 | Decreases not included in line 2 (itemize) ▶ <u>Donations Returned</u> . . . . .                                                                                     | <b>5</b> | -251       |
| 6 | <b>Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30 . . . . .</b>                                               | <b>6</b> | 39,535,084 |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse, or common stock, 200 shs. MLC Co.)                                                               |                                            |                                                 | (b) How acquired<br>P-Purchase<br>D-Donation                                                 | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------|
| 1a See attached schedule                                                                                                                                                                         |                                            |                                                 |                                                                                              |                                      |                                  |
| b                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                      |                                  |
| c                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                      |                                  |
| d                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                      |                                  |
| e                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                      |                                  |
| (e) Gross sales price                                                                                                                                                                            | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g)                                                 |                                      |                                  |
| a                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                      |                                  |
| b                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                      |                                  |
| c                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                      |                                  |
| d                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                      |                                  |
| e                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                      |                                  |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69                                                                                                      |                                            |                                                 |                                                                                              |                                      |                                  |
| (i) F M V as of 12/31/69                                                                                                                                                                         | (j) Adjusted basis<br>as of 12/31/69       | (k) Excess of col (i)<br>over col (j), if any   | (l) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |                                      |                                  |
| a                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                      |                                  |
| b                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                      |                                  |
| c                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                      |                                  |
| d                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                      |                                  |
| e                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                      |                                  |
| 2 Capital gain net income or (net capital loss)<br>{ If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 }                                                           |                                            |                                                 | 2                                                                                            | 375,065                              |                                  |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0- in<br>Part I, line 8 |                                            |                                                 | 3                                                                                            |                                      |                                  |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income)

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year, see the instructions before making any entries.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in)                                                                                                                                                | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| 2010                                                                                                                                                                                                                | 2,910,185                                | 43,698,967                                   | 0.0666                                                    |
| 2009                                                                                                                                                                                                                | 2,555,783                                | 39,785,817                                   | 0.0642                                                    |
| 2008                                                                                                                                                                                                                | 4,656,560                                | 49,233,812                                   | 0.0946                                                    |
| 2007                                                                                                                                                                                                                | 5,121,421                                | 58,973,900                                   | 0.0868                                                    |
| 2006                                                                                                                                                                                                                | 5,101,679                                | 57,453,702                                   | 0.0888                                                    |
| 2 Total of line 1, column (d)                                                                                                                                                                                       |                                          |                                              | 2 0.4010                                                  |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years                                      |                                          |                                              | 3 0.0802                                                  |
| 4 Enter the net value of noncharitable-use assets for 2011 from Part X, line 5                                                                                                                                      |                                          |                                              | 4 45,141,357                                              |
| 5 Multiply line 4 by line 3                                                                                                                                                                                         |                                          |                                              | 5 3,620,337                                               |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                                                        |                                          |                                              | 6 15,346                                                  |
| 7 Add lines 5 and 6                                                                                                                                                                                                 |                                          |                                              | 7 3,635,683                                               |
| 8 Enter qualifying distributions from Part XII, line 4<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions |                                          |                                              | 8 2,994,591                                               |

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                             |    |        |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------|--------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1 . . . . .                    |    |        |        |
| Date of ruling or determination letter _____ (attach copy of letter if necessary - see instructions)                                                        |    |        |        |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b . . . . . |    | 1      | 30,691 |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                    |    |        |        |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-) . . . . .                                       |    | 2      |        |
| 3 Add lines 1 and 2 . . . . .                                                                                                                               |    | 3      | 30,691 |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-) . . . . .                                     |    | 4      |        |
| 5 <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                  |    | 5      | 30,691 |
| 6 Credits/Payments                                                                                                                                          |    |        |        |
| a 2011 estimated tax payments and 2010 overpayment credited to 2011 . . . . .                                                                               | 6a | 21,825 |        |
| b Exempt foreign organizations - tax withheld at source . . . . .                                                                                           | 6b |        |        |
| c Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                             | 6c |        |        |
| d Backup withholding erroneously withheld . . . . .                                                                                                         | 6d |        |        |
| 7 Total credits and payments. Add lines 6a through 6d . . . . .                                                                                             | 7  | 21,825 |        |
| 8 Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached . . . . .                        | 8  |        |        |
| 9 <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b> . . . . .                                                     | 9  | 8,866  |        |
| 10 <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b> . . . . .                                        | 10 |        |        |
| 11 Enter the amount of line 10 to be <b>Credited to 2012 estimated tax</b> <input type="checkbox"/> <b>Refunded</b> <input type="checkbox"/> . . . . .      | 11 |        |        |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                                   | Yes | No  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                                 |     | X   |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see page 19 of the instructions for definition)? . . . . .<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |     | X   |
| c Did the foundation file <b>Form 1120-POL</b> for this year? . . . . .                                                                                                                                                                                                                                                                                           |     | X   |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation <input type="checkbox"/> \$ _____ (2) On foundation managers <input type="checkbox"/> \$ _____                                                                                                                                       |     |     |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ _____                                                                                                                                                                                          |     |     |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                                          |     | X   |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . . .                                                                                                                            |     | X   |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                                          |     | X   |
| b If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year? . . . . .                                                                                                                                                                                                                                                                               |     | X   |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                                    |     | N/P |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .                     | X   |     |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                                                | X   |     |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions) <input type="checkbox"/> <u>OHIO</u>                                                                                                                                                                                                                        |     |     |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation . . . . .                                                                                                                                           | X   |     |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2011 or the taxable year beginning in 2011 (see instructions for Part XIV)? If "Yes," complete Part XIV . . . . .                                                                                                  |     | X   |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses . . . . .                                                                                                                                                                                                                   |     | X   |

**Part VII-A Statements Regarding Activities (continued)**

|    |                                                                                                                                                                                          |    |   |   |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|---|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)  | 11 |   | X |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions) | 12 |   | X |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                                                                      | 13 | X |   |

Website address N/A

14 The books are in care of DELORES J. LOWERY Telephone no 330-384-5752  
 Located at 76 S. MAIN STREET AKRON, OHIO ZIP + 4 44308

15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here ☐ and enter the amount of tax-exempt interest received or accrued during the year 15

16 At any time during calendar year 2011, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? ☐ Yes ☒ No  
 See the instructions for exceptions and filing requirements for Form TD F 90-22.1 If "Yes," enter the name of the foreign country

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes                                                                 | No  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----|
| 1a During the year did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |     |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days).                                                                                                                                                                                                                                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| Organizations relying on a current notice regarding disaster assistance check here <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     |     |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2011?                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                  |                                                                     |     |
| a At the end of tax year 2011, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2011?                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| If "Yes," list the years <u></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     |     |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions)                                                                                                                                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here <u></u>                                                                                                                                                                                                                                                                                                                                                                        |                                                                     |     |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| b If "Yes," did it have excess business holdings in 2011 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2011) | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | N/A |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2011?                                                                                                                                                                                                                                                              | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)****5a** During the year did the foundation pay or incur any amount to

- (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? ☐ Yes ☒ No
- (2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive? ☐ Yes ☒ No
- (3) Provide a grant to an individual for travel, study, or other similar purposes? ☐ Yes ☒ No
- (4) Provide a grant to an organization other than a charitable, etc., organization described in section 509(a)(1), (2), or (3), or section 4940(d)(2)? (see instructions) ☐ Yes ☒ No
- (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? ☐ Yes ☒ No

**b** If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? ☐ Yes ☒ No

**5b**

N/A

Organizations relying on a current notice regarding disaster assistance check here ☐

**c** If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? ☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d).

**6a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? ☐ Yes ☒ No

**b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? ☐ Yes ☒ No

**6b**

X

If "Yes" to 6b, file Form 8870

**7a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? ☐ Yes ☒ No

**b** If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction? ☐ Yes ☒ No

**7b**

N/A

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).**

| (a) Name and address  | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|-----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| SEE ATTACHED SCHEDULE |                                                           | 0                                         |                                                                       | 0                                     |
|                       |                                                           |                                           |                                                                       |                                       |
|                       |                                                           |                                           |                                                                       |                                       |
|                       |                                                           |                                           |                                                                       |                                       |
|                       |                                                           |                                           |                                                                       |                                       |
|                       |                                                           |                                           |                                                                       |                                       |

**2 Compensation of five highest-paid employees (other than those included on line 1 - see instructions). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

**Total number of other employees paid over \$50,000** ☐

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**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors** (continued)**3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE."**

| (a) Name and address of each person paid more than \$50,000                          | (b) Type of service      | (c) Compensation |
|--------------------------------------------------------------------------------------|--------------------------|------------------|
| PNC BANK--CHARITABLE & RETIREMENT SERVICES<br>1 CASCADE PLAZA AKRON, OH 44308        | FUND MANAGEMENT SERVICES | 114,239          |
|                                                                                      |                          |                  |
|                                                                                      |                          |                  |
|                                                                                      |                          |                  |
|                                                                                      |                          |                  |
|                                                                                      |                          |                  |
| Total number of others receiving over \$50,000 for professional services . . . . . ▶ |                          |                  |

**Part IX-A Summary of Direct Charitable Activities**

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1                                                                                                                                                                                                                                                      | 0        |
| 2                                                                                                                                                                                                                                                      |          |
| 3                                                                                                                                                                                                                                                      |          |
| 4                                                                                                                                                                                                                                                      |          |

**Part IX-B Summary of Program-Related Investments** (see instructions)

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | Amount |
|------------------------------------------------------------------------------------------------------------------|--------|
| 1                                                                                                                | 0      |
| 2                                                                                                                |        |
| All other program-related investments. See instructions                                                          |        |
| 3                                                                                                                |        |
| Total. Add lines 1 through 3 . . . . . ▶                                                                         |        |

Form 990-PF (2011)

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions)

|          |                                                                                                            |           |            |
|----------|------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes |           |            |
| <b>a</b> | Average monthly fair market value of securities                                                            | <b>1a</b> | 45,757,894 |
| <b>b</b> | Average of monthly cash balances                                                                           | <b>1b</b> | 70,895     |
| <b>c</b> | Fair market value of all other assets (see instructions)                                                   | <b>1c</b> |            |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c)                                                                      | <b>1d</b> | 45,828,789 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)  | <b>1e</b> |            |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                       | <b>2</b>  |            |
| <b>3</b> | Subtract line 2 from line 1d                                                                               | <b>3</b>  | 45,828,789 |
| <b>4</b> | Cash deemed held for charitable activities Enter 1 1/2% of line 3 (for greater amount, see instructions)   | <b>4</b>  | 687,432    |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3 Enter here and on Part V, line 4 | <b>5</b>  | 45,141,357 |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5                                                       | <b>6</b>  | 2,257,068  |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part)

|           |                                                                                                         |           |           |
|-----------|---------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b>  | Minimum investment return from Part X, line 6                                                           | <b>1</b>  | 2,257,068 |
| <b>2a</b> | Tax on investment income for 2011 from Part VI, line 5                                                  | <b>2a</b> | 30,691    |
| <b>b</b>  | Income tax for 2011. (This does not include the tax from Part VI)                                       | <b>2b</b> |           |
| <b>c</b>  | Add lines 2a and 2b                                                                                     | <b>2c</b> | 30,691    |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1                                   | <b>3</b>  | 2,226,377 |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions                                               | <b>4</b>  |           |
| <b>5</b>  | Add lines 3 and 4                                                                                       | <b>5</b>  | 2,226,377 |
| <b>6</b>  | Deduction from distributable amount (see instructions)                                                  | <b>6</b>  |           |
| <b>7</b>  | <b>Distributable amount as adjusted</b> Subtract line 6 from line 5 Enter here and on Part XIII, line 1 | <b>7</b>  | 2,226,377 |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                      |           |           |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                            |           |           |
| <b>a</b> | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                                        | <b>1a</b> | 2,994,591 |
| <b>b</b> | Program-related investments - total from Part IX-B                                                                                                   | <b>1b</b> |           |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                            | <b>2</b>  |           |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the                                                                                  |           |           |
| <b>a</b> | Suitability test (prior IRS approval required)                                                                                                       | <b>3a</b> |           |
| <b>b</b> | Cash distribution test (attach the required schedule)                                                                                                | <b>3b</b> |           |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4                                     | <b>4</b>  | 2,994,591 |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions) | <b>5</b>  |           |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                                                | <b>6</b>  | 2,994,591 |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years

**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                             | (a)<br>Corpus | (b)<br>Years prior to 2010 | (c)<br>2010 | (d)<br>2011 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2011 from Part XI, line 7 . . . . .                                                                                                                       |               |                            |             | 2,226,377   |
| <b>2</b> Undistributed income, if any, as of the end of 2011                                                                                                                                |               |                            |             |             |
| <b>a</b> Enter amount for 2010 only . . . . .                                                                                                                                               |               |                            |             |             |
| <b>b</b> Total for prior years 20____, 20____, 20____                                                                                                                                       |               |                            |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2011.                                                                                                                                   |               |                            |             |             |
| <b>a</b> From 2006 . . . . . 2,315,730                                                                                                                                                      |               |                            |             |             |
| <b>b</b> From 2007 . . . . . 2,286,918                                                                                                                                                      |               |                            |             |             |
| <b>c</b> From 2008 . . . . . 2,215,257                                                                                                                                                      |               |                            |             |             |
| <b>d</b> From 2009 . . . . . 597,797                                                                                                                                                        |               |                            |             |             |
| <b>e</b> From 2010 . . . . . 770,798                                                                                                                                                        |               |                            |             |             |
| <b>f</b> Total of lines 3a through e . . . . .                                                                                                                                              | 8,186,500     |                            |             |             |
| <b>4</b> Qualifying distributions for 2011 from Part XII, line 4 ▶ \$ 2,994,591                                                                                                             |               |                            |             |             |
| <b>a</b> Applied to 2010, but not more than line 2a . . .                                                                                                                                   |               |                            |             |             |
| <b>b</b> Applied to undistributed income of prior years (Election required - see instructions) . . . . .                                                                                    |               |                            |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required - see instructions) . . . . .                                                                                            |               |                            |             |             |
| <b>d</b> Applied to 2011 distributable amount . . . . .                                                                                                                                     |               |                            |             | 2,226,377   |
| <b>e</b> Remaining amount distributed out of corpus . .                                                                                                                                     | 768,214       |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2011. (If an amount appears in column (d), the same amount must be shown in column (a).)                                                 |               |                            |             |             |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                             |               |                            |             |             |
| <b>a</b> Corpus Add lines 3f, 4c, and 4e. Subtract line 5 . . . . .                                                                                                                         | 8,954,714     |                            |             |             |
| <b>b</b> Prior years' undistributed income Subtract line 4b from line 2b . . . . .                                                                                                          |               |                            |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed . . . . . |               |                            |             |             |
| <b>d</b> Subtract line 6c from line 6b Taxable amount - see instructions . . . . .                                                                                                          |               |                            |             |             |
| <b>e</b> Undistributed income for 2010 Subtract line 4a from line 2a Taxable amount - see instructions . . . . .                                                                            |               |                            |             |             |
| <b>f</b> Undistributed income for 2011 Subtract lines 4d and 5 from line 1. This amount must be distributed in 2012 . . . . .                                                               |               |                            |             |             |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (see instructions) . . .                                      |               |                            |             |             |
| <b>8</b> Excess distributions carryover from 2006 not applied on line 5 or line 7 (see instructions) . . .                                                                                  | 2,315,730     |                            |             |             |
| <b>9</b> Excess distributions carryover to 2012. Subtract lines 7 and 8 from line 6a . . . . .                                                                                              | 6,638,984     |                            |             |             |
| <b>10</b> Analysis of line 9                                                                                                                                                                |               |                            |             |             |
| <b>a</b> Excess from 2007 . . . . . 2,286,918                                                                                                                                               |               |                            |             |             |
| <b>b</b> Excess from 2008 . . . . . 2,215,257                                                                                                                                               |               |                            |             |             |
| <b>c</b> Excess from 2009 . . . . . 597,797                                                                                                                                                 |               |                            |             |             |
| <b>d</b> Excess from 2010 . . . . . 770,798                                                                                                                                                 |               |                            |             |             |
| <b>e</b> Excess from 2011 . . . . . 768,214                                                                                                                                                 |               |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)**1 a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2011, enter the date of the ruling . . . . .

N/A

**b** Check box to indicate whether the foundation is a private operating foundation described in section

4942(j)(3) or

4942(j)(5)

**2 a** Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .

Tax year

Prior 3 years

(e) Total

(a) 2011

(b) 2010

(c) 2009

(d) 2008

0

0

0

0

**b** 85% of line 2a . . . . .**c** Qualifying distributions from Part XII, line 4 for each year listed . . . . .

0

0

0

0

**d** Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .

0

0

0

0

**e** Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . .**3** Complete 3a, b, or c for the alternative test relied upon**a** "Assets" alternative test - enter

(1) Value of all assets . . . . .

(2) Value of assets qualifying under section

4942(j)(3)(B)(i) . . . . .

**b** "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed . . . . .**c** "Support" alternative test - enter

(1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . . .

(2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii) . . . . .

(3) Largest amount of support from an exempt organization . . . . .

(4) Gross investment income . . . . .

**Part XV Supplementary Information** (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year - see instructions.)**1 Information Regarding Foundation Managers:****a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )

NONE

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

NONE

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d**a** The name, address, and telephone number of the person to whom applications should be addressed

Delores J. Lowery (330) 384-5752 FirstEnergy Foundation 76 S. Main St. Akron, OH 44308

**b** The form in which applications should be submitted and information and materials they should include

ONE OR TWO PAGE LETTER STATING THE AMOUNT REQUESTED, ORGANIZATION, AND NEED FOR THE GRANT, ETC.

**c** Any submission deadlines:

THERE ARE NO SUBMISSION DEADLINES, APPLICATIONS ARE REVIEWED AS THEY ARE RECEIVED.

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

AWARDS ARE MADE TO ORG. LOCATED IN THE CONTINENTAL U.S. AND INCLUDE HEALTH/WELFARE, EDUCATION, ART &amp; CIVIC.

**Part XV** Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)                                          | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount    |
|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|-----------|
| <b>a Paid during the year</b><br>SEE ATTACHED SCHEDULE<br>ALL GRANTS ARE PUBLIC CHARITIES | NONE                                                                                                               | PUBLIC<br>CHARITIES                  | VARIOUS                             | 2,823,908 |
| <b>Total</b> . . . . .                                                                    |                                                                                                                    |                                      | <b>3a</b>                           | 2,823,908 |
| <b>b Approved for future payment</b><br>NONE                                              |                                                                                                                    |                                      |                                     | 0         |
| <b>Total</b> . . . . .                                                                    |                                                                                                                    |                                      | <b>3b</b>                           |           |

## Enter gross amounts unless otherwise indicated

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

▼

Explain below how each activity for which income is reported in column (e) of Part XVI-A contributed importantly to the accomplishment of the foundation's exempt purposes (other than by providing funds for such purposes) (See instructions.)

N/A



FIRSTENERGY FOUNDATION  
34-6514181  
Form 990-PF, Part 1, Column (a)  
2011

Line 16a - Legal Fees

|                           |    |    |
|---------------------------|----|----|
| MISC LEGAL FEES           | 81 |    |
| TOTAL LEGAL FEES LINE 16a |    | 81 |

Line 16c - Other Professional Fees

|                                        |         |         |
|----------------------------------------|---------|---------|
| BANK/FUND MANAGEMENT FEES              | 114,238 |         |
| TOTAL OTHER PROFESSIONAL FEES LINE 16c |         | 114,238 |

Line 18 - Taxes

|                                   |        |        |
|-----------------------------------|--------|--------|
| ESTIMATED TAX PAYMENTS - 2011     | 47,123 |        |
|                                   | -      |        |
| TOTAL EXCISE TAX PAYMENTS LINE 18 |        | 47,123 |

Line 21 - Travel, Conferences and Meetings

|                                                |       |       |
|------------------------------------------------|-------|-------|
| TRAINING AND CONFERENCES                       | -     |       |
| MEMBERSHIP FEES                                | 5,440 |       |
| TOTAL TRAVEL, CONFERENCES AND MEETINGS LINE 21 |       | 5,440 |

Line 22 Printing/Publications

|                                     |       |       |
|-------------------------------------|-------|-------|
| PUBLICATIONS                        | 3,600 |       |
| PRINTING                            | -     |       |
| TOTAL PRINTING/PUBLICATIONS LINE 22 |       | 3,600 |

Line 23 - Other Expenses

|                                                      |     |     |
|------------------------------------------------------|-----|-----|
| TREASURER OF STATE OF OHIO - ANNUAL REGISTRATION FEE | 200 |     |
| OTHER MISC EXPENSES                                  | -   |     |
| TOTAL OTHER EXPENSES LINE 23                         |     | 200 |

Line 24 TOTAL EXPENSES

|  |  |         |
|--|--|---------|
|  |  | 170,683 |
|--|--|---------|

## FIRSTENERGY FOUNDATION

34-6514181

Form 990PF, Part II, Line 10b

2011

| Description                                             | December 31, 2010 | December 31, 2011 |                       |
|---------------------------------------------------------|-------------------|-------------------|-----------------------|
|                                                         | (a) Book Value    | (b) Book Value    | (c) Fair Market Value |
| <b>CORPORATE STOCK</b>                                  |                   |                   |                       |
| Franklin Small-Mid Capital Growth<br>79,080.753 Shares  | 2,477,090         | 2,175,552         | 2,672,929             |
| DFA Invt Dimensions US SmCap Fund<br>116,675.253 Shares | 2,382,993         | 2,327,786         | 2,702,199             |
| Europacific Growth Fund<br>133,097.325 Shares           | 4,563,262         | 4,640,493         | 4,679,702             |
| Washington Mutual Investors<br>212,625.460 Shares       | 6,276,677         | 5,437,325         | 6,038,563             |
| PIMCO Total Return Fund<br>1,984,862.371 Shares         | 20,577,831        | 20,560,404        | 21,575,454            |
| Massachusetts Investor Growth<br>383,075.424 Shares     | 4,696,966         | 4,286,007         | 6,006,623             |
| <b>Total Corporate Stock</b>                            | <b>40,974,818</b> | <b>39,427,567</b> | <b>43,675,470</b>     |

## FirstEnergy Foundation

34-6514181

2011 Form 990-PF

## PART IV Capital Gains and Losses

| a Property Sold                     | Shares    | b Acquired | c Date Acquired | d Date Sold |
|-------------------------------------|-----------|------------|-----------------|-------------|
| 1a Pimco total ReturnFund           | 922       | P          | 02/22/05        | 01/04/11    |
| b Franklin Small-Mid Cap Growth     | 4,436     | P          | 11/28/07        | 01/19/11    |
| c Franklin Small-Mid Cap Growth     | 2,041     | P          | 12/18/07        | 01/19/11    |
| d DFA Invst Dimensions US SmCapFnd  | 3,789     | P          | 09/26/07        | 01/19/11    |
| e Washington Mutual Investors       | 1,776     | P          | 06/23/03        | 02/23/11    |
| f Washington Mutual Investors       | 4,778     | P          | 06/23/03        | 02/23/11    |
| g Pimco total ReturnFund            | 5,060     | P          | 02/22/05        | 03/28/11    |
| h Pimco total ReturnFund            | 921       | P          | 02/22/05        | 03/29/11    |
| i Pimco total ReturnFund            | 27,248    | P          | 02/22/05        | 04/27/11    |
| j Franklin Small-Mid Cap Growth     | 1,774     | P          | 12/18/07        | 05/25/11    |
| k Massachusetts Invs Growth StCL 1  | 9,271     | P          | 06/26/02        | 06/21/11    |
| l Massachusetts Invs Growth StCL 2  | 9,464     | P          | 06/26/02        | 06/24/11    |
| m Washington Mutual Investors       | 839       | P          | 07/28/03        | 06/21/11    |
| n Washington Mutual Investors       | 1,887     | P          | 09/22/03        | 06/21/11    |
| o Washington Mutual Investors       | 2,458     | P          | 12/22/03        | 06/21/11    |
| p Washington Mutual Investors       | 59        | P          | 12/22/03        | 06/21/11    |
| q Washington Mutual Investors       | 1,735     | P          | 12/23/03        | 06/24/11    |
| r Washington Mutual Investors       | 1,661     | P          | 03/22/04        | 06/24/11    |
| s Washington Mutual Investors       | 1,640     | P          | 06/21/04        | 06/24/11    |
| t Washington Mutual Investors       | 314       | P          | 09/20/04        | 06/24/11    |
| u Washington Mutual Investors       | 1,289     | P          | 09/20/04        | 07/19/11    |
| v Washington Mutual Investors       | 2,281     | P          | 10/22/04        | 07/19/11    |
| w Washington Mutual Investors       | 724       | P          | 12/21/04        | 07/19/11    |
| x Pimco total ReturnFund            | 10,860    | P          | 02/22/05        | 07/25/11    |
| y Massachusetts Invs Growth ST CL 1 | 7,445     | P          | 06/26/02        | 07/19/11    |
| z Washington Mutual Investors       | 1,862     | P          | 12/21/04        | 08/23/11    |
| aa Washington Mutual Investors      | 1,954     | P          | 12/21/04        | 08/23/11    |
| ab Franklin Small-Mid Cap Growth    | 3,125     | P          | 12/18/07        | 08/18/11    |
| ac Pimco Total Return Fund          | 18,450    | P          | 02/22/05        | 09/27/11    |
| ad Massachusetts Invs Growth StCL 1 | 9,381     | P          | 06/26/02        | 10/27/11    |
| ae Washington Mutual Investors      | 69        | P          | 12/21/04        | 11/22/11    |
| af Washington Mutual Investors      | 1,537     | P          | 03/21/05        | 11/22/11    |
| ag Washington Mutual Investors      | 266       | P          | 06/21/05        | 11/22/11    |
| ah Massachusetts Invs Growth StCL 1 | 8,122     | P          | 06/26/02        | 11/22/11    |
| ai Washington Mutual Investors      | 1,316     | P          | 06/21/05        | 12/20/11    |
| aj DFA Invst Dimensions US SmCapFnd |           |            | 12/19/11        |             |
| ak Franklin Small-Mid Cap Growth    |           |            | 12/19/11        |             |
| al Washington Mutual Investors      | 1,571     | P          | 09/20/05        | 12/20/11    |
| am Washington Mutual Investors      | 1,562     | P          | 09/29/05        | 12/20/11    |
| an Washington Mutual Investors      | 1,662     | P          | 12/20/05        | 12/20/11    |
| ao Washington Mutual Investors      | 1,239     | P          | 12/20/05        | 12/20/11    |
| ap Pimco Total Return Fund #35      | 12,423    | P          | 02/22/05        | 12/20/11    |
| aq Pimco Total Return Fund #36      | 2,914     | P          | 03/01/05        | 12/20/11    |
| ar Pimco Total Return Fund #37      | 2,994,078 | P          | 04/04/05        | 12/20/11    |
| as                                  |           |            |                 |             |
| at                                  |           |            |                 |             |
| au                                  |           |            |                 |             |
| av                                  |           |            |                 |             |
| aw                                  |           | P          |                 |             |
| ax                                  |           | P          |                 |             |
| ay                                  |           | P          |                 |             |
| az                                  |           | P          |                 |             |
| ba                                  |           | P          |                 |             |
| bb                                  |           | P          |                 |             |
| bc                                  |           | P          |                 |             |
| bd                                  |           | P          |                 |             |
| be                                  |           | P          |                 |             |
| bf                                  |           | P          |                 |             |
| bg                                  |           | P          |                 |             |
| bh                                  |           | P          |                 |             |
| bi                                  |           | P          |                 |             |
| bj                                  |           | P          |                 |             |
| bk                                  |           | P          |                 |             |
| bl                                  |           | P          |                 |             |
| bm                                  |           | P          |                 |             |
| bn                                  |           |            |                 |             |
| bo                                  |           | P          |                 |             |

FirstEnergy Foundation  
34-6514181  
2011 Form 990-PF

PART IV Capital Gains and Losses

| e  | Gross Sales Price | f | Depreciation | g       | Cost or Other Basis | h | Gain or Loss |
|----|-------------------|---|--------------|---------|---------------------|---|--------------|
| a  | 10,000            |   |              | 9,816   |                     |   | 184          |
| b  | 171,204           |   |              | 180,742 |                     |   | (9,538)      |
| c  | 78,796            |   |              | 71,793  |                     |   | 7,004        |
| d  | 100,000           |   |              | 108,374 |                     |   | (8,374)      |
| e  | 50,144            |   |              | 46,626  |                     |   | 3,518        |
| f  | 134,856           |   |              | 124,103 |                     |   | 10,752       |
| g  | 55,000            |   |              | 53,887  |                     |   | 1,113        |
| h  | 10,000            |   |              | 9,807   |                     |   | 193          |
| i  | 300,000           |   |              | 290,191 |                     |   | 9,809        |
| j  | 70,000            |   |              | 62,372  |                     |   | 7,628        |
| k  | 150,000           |   |              | 97,899  |                     |   | 52,101       |
| l  | 150,000           |   |              | 99,937  |                     |   | 50,063       |
| m  | 24,008            |   |              | 21,793  |                     |   | 2,215        |
| n  | 53,976            |   |              | 50,222  |                     |   | 3,754        |
| o  | 70,327            |   |              | 69,172  |                     |   | 1,155        |
| p  | 1,689             |   |              | 1,661   |                     |   | 28           |
| q  | 48,642            |   |              | 48,815  |                     |   | (173)        |
| r  | 46,578            |   |              | 47,874  |                     |   | (1,296)      |
| s  | 45,982            |   |              | 48,098  |                     |   | (2,115)      |
| t  | 8,798             |   |              | 9,334   |                     |   | (537)        |
| u  | 37,519            |   |              | 38,344  |                     |   | (825)        |
| v  | 66,403            |   |              | 65,718  |                     |   | 685          |
| w  | 21,078            |   |              | 22,005  |                     |   | (927)        |
| x  | 120,000           |   |              | 115,656 |                     |   | 4,344        |
| y  | 125,000           |   |              | 78,618  |                     |   | 46,382       |
| z  | 48,780            |   |              | 56,581  |                     |   | (7,801)      |
| aa | 51,220            |   |              | 59,411  |                     |   | (8,191)      |
| ab | 100,000           |   |              | 109,875 |                     |   | (9,875)      |
| ac | 200,000           |   |              | 196,494 |                     |   | 3,506        |
| ad | 150,000           |   |              | 99,062  |                     |   | 50,938       |
| ae | 1,838             |   |              | 2,091   |                     |   | (253)        |
| af | 41,049            |   |              | 46,597  |                     |   | (5,548)      |
| ag | 7,114             |   |              | 8,283   |                     |   | (1,169)      |
| ah | 125,000           |   |              | 85,770  |                     |   | 39,230       |
| ai | 35,802            |   |              | 40,920  |                     |   | (5,118)      |
| aj | 37,365            |   |              |         |                     |   | 37,365       |
| ak | 123,244           |   |              |         |                     |   | 123,244      |
| al | 42,749            |   |              | 49,175  |                     |   | (6,426)      |
| am | 42,491            |   |              | 47,956  |                     |   | (5,466)      |
| an | 45,236            |   |              | 51,886  |                     |   | (6,650)      |
| ao | 33,721            |   |              | 38,679  |                     |   | (4,957)      |
| ap | 135,540           |   |              | 132,310 |                     |   | 3,230        |
| aq | 31,794            |   |              | 30,949  |                     |   | 845          |
| ar | 32,665            |   |              | 31,647  |                     |   | 1,018        |
| as |                   |   |              |         |                     |   | 0            |
| at |                   |   |              |         |                     |   | 0            |
| au |                   |   |              |         |                     |   | 0            |
| av |                   |   |              |         |                     |   | 0            |
| aw |                   |   |              |         |                     |   | 0            |
| ax |                   |   |              |         |                     |   | 0            |
| ay |                   |   |              |         |                     |   | 0            |
| az |                   |   |              |         |                     |   | 0            |
| ba |                   |   |              |         |                     |   | 0            |
| bb |                   |   |              |         |                     |   | 0            |
| bc |                   |   |              |         |                     |   | 0            |
| bd |                   |   |              |         |                     |   | 0            |
| be |                   |   |              |         |                     |   | 0            |
| bf |                   |   |              |         |                     |   | 0            |
| bg |                   |   |              |         |                     |   | 0            |
| bh |                   |   |              |         |                     |   | 0            |
| bi |                   |   |              |         |                     |   | 0            |
| bj |                   |   |              |         |                     |   | 0            |
| bk |                   |   |              |         |                     |   | 0            |
| bl |                   |   |              |         |                     |   | 0            |
| bm |                   |   |              |         |                     |   | 0            |
| bn |                   |   |              |         |                     |   | 0            |
| bo |                   |   |              |         |                     |   | 0            |

FirstEnergy Foundation  
34-6514181  
2011 Form 990-PF

PART IV Capital Gains and Losses

| i FMV 12/31/69 | j Adjusted Basis<br>as of 12/31/69 | k Excess of<br>i over j | l Losses (col h)<br>Gains (col h over col k) |
|----------------|------------------------------------|-------------------------|----------------------------------------------|
| a              |                                    |                         | 184                                          |
| b              |                                    |                         | (9,538)                                      |
| c              |                                    |                         | 7,004                                        |
| d              |                                    |                         | (8,374)                                      |
| e              |                                    |                         | 3,518                                        |
| f              |                                    |                         | 10,752                                       |
| g              |                                    |                         | 1,113                                        |
| h              |                                    |                         | 193                                          |
| i              |                                    |                         | 9,809                                        |
| j              |                                    |                         | 7,628                                        |
| k              |                                    |                         | 52,101                                       |
| l              |                                    |                         | 50,063                                       |
| m              |                                    |                         | 2,215                                        |
| n              |                                    |                         | 3,754                                        |
| o              |                                    |                         | 1,155                                        |
| p              |                                    |                         | 28                                           |
| q              |                                    |                         | (173)                                        |
| r              |                                    |                         | (1,296)                                      |
| s              |                                    |                         | (2,115)                                      |
| t              |                                    |                         | (537)                                        |
| u              |                                    |                         | (825)                                        |
| v              |                                    |                         | 685                                          |
| w              |                                    |                         | (927)                                        |
| x              |                                    |                         | 4,344                                        |
| y              |                                    |                         | 46,382                                       |
| z              |                                    |                         | (7,801)                                      |
| aa             |                                    |                         | (8,191)                                      |
| ab             |                                    |                         | (9,875)                                      |
| ac             |                                    |                         | 3,506                                        |
| ad             |                                    |                         | 50,938                                       |
| ae             |                                    |                         | (253)                                        |
| af             |                                    |                         | (5,548)                                      |
| ag             |                                    |                         | (1,169)                                      |
| ah             |                                    |                         | 39,230                                       |
| ai             |                                    |                         | (5,118)                                      |
| aj             |                                    |                         | 37,365                                       |
| ak             |                                    |                         | 123,244                                      |
| al             |                                    |                         | (6,426)                                      |
| am             |                                    |                         | (5,466)                                      |
| an             |                                    |                         | (6,650)                                      |
| ao             |                                    |                         | (4,957)                                      |
| ap             |                                    |                         | 3,230                                        |
| aq             |                                    |                         | 845                                          |
| ar             |                                    |                         | 1,018                                        |
| as             |                                    |                         | 0                                            |
| at             |                                    |                         | 0                                            |
| au             |                                    |                         | 0                                            |
| av             |                                    |                         | 0                                            |
| aw             |                                    |                         | 0                                            |
| ax             |                                    |                         | 0                                            |
| ay             |                                    |                         | 0                                            |
| az             |                                    |                         | 0                                            |
| ba             |                                    |                         | 0                                            |
| bb             |                                    |                         | 0                                            |
| bc             |                                    |                         | 0                                            |
| bd             |                                    |                         | 0                                            |
| be             |                                    |                         | 0                                            |
| bf             |                                    |                         | 0                                            |
| bg             |                                    |                         | 0                                            |
| bh             |                                    |                         | 0                                            |
| bi             |                                    |                         | 0                                            |
| bj             |                                    |                         | 0                                            |
| bk             |                                    |                         | 0                                            |
| bl             |                                    |                         | 0                                            |
| bm             |                                    |                         | 0                                            |
| bn             |                                    |                         | 0                                            |
| bo             |                                    |                         | 0                                            |

line 2

375,065

FIRSTENERGY FOUNDATION  
Form 990PF, Part VIII, Line 1  
Foundation Officers - 2011  
34-6514181

| a. Name & Title                        | a. Address                           | b. Average<br>hours per week<br>devoted to<br>position |
|----------------------------------------|--------------------------------------|--------------------------------------------------------|
| Leila L. Vespoli, Chair                | 76 S. Main Street<br>Akron, OH 44308 | 0.25                                                   |
| Delores J. Lowery, President           | 76 S. Main Street<br>Akron, OH 44308 | 10 00                                                  |
| Rhonda Ferguson, Secretary             | 76 S. Main Street<br>Akron, OH 44308 | 0 25                                                   |
| James F. Pearson, Treasurer            | 76 S. Main Street<br>Akron, OH 44308 | 0 25                                                   |
| Steven R. Staub, Assistant Treasurer   | 76 S. Main Street<br>Akron, OH 44308 | 0.25                                                   |
| Randy Scilla, Assistant Treasurer      | 76 S. Main Street<br>Akron, OH 44308 | 0.25                                                   |
| Edward J. Udovich, Assistant Secretary | 76 S. Main Street<br>Akron, OH 44308 | 0 25                                                   |
| Daniel M. Dunlap, Assistant Secretary  | 76 S. Main Street<br>Akron, OH 44308 | 0 25                                                   |
| Charles E. Jones, Trustee              | 76 S. Main Street<br>Akron, OH 44308 | 0.25                                                   |
| Mark T. Clark, Trustee                 | 76 S. Main Street<br>Akron, OH 44308 | 0.25                                                   |

NOTE: The Foundation maintains no employee benefit plans. The above named Foundation Officers receive no compensation and have no expense accounts or other allowances.

FirstEnergy Foundation Contributions  
Contributions Paid 2011  
990-PF - Part XV, Line 3a  
34-6514181

| <u>Type of Activity</u> | <u>Organization</u>                                       | <u>Amount Paid</u>  |
|-------------------------|-----------------------------------------------------------|---------------------|
| Art & Culture           | Akron Area Arts Alliance                                  | \$ 2,500            |
|                         | Akron Art Museum                                          | \$ 5,000            |
|                         | Akron Symphony Orchestra                                  | \$ 5,000            |
|                         | Akron Symphony Orchestra                                  | \$ 1,000            |
|                         | Berks Festivals, Inc.                                     | \$ 2,000            |
|                         | Blair County Historical Society                           | \$ 1,000            |
|                         | Bloomsbury Elementary School PTO Inc.                     | \$ 500              |
|                         | Boyertown Museum of Historic Vehicles                     | \$ 1,000            |
|                         | Bradford County Regional Arts Council                     | \$ 500              |
|                         | Bradford County Regional Arts Council                     | \$ 1,000            |
|                         | Cascade Locks Park Association                            | \$ 2,500            |
|                         | Friends of Flight 93 National Memorial, Inc.              | \$ 5,000            |
|                         | Greater Easton Development Partnership                    | \$ 1,000            |
|                         | Green Arts Council                                        | \$ 500              |
|                         | ideastream - WVIZ & WCPN                                  | \$ 10,000           |
|                         | Maryland Symphony Orchestra, Inc                          | \$ 10,000           |
|                         | Massillon Heritage Foundation                             | \$ 5,000            |
|                         | Merry-Go-Round Museum                                     | \$ 500              |
|                         | Randolph County Community Arts Council                    | \$ 1,000            |
|                         | Rock and Roll Hall of Fame and Museum                     | \$ 1,000            |
|                         | Stan Hywet Hall and Gardens, Inc.                         | \$ 2,500            |
|                         | Toledo Botanical Garden                                   | \$ 3,500            |
|                         | Actors Summit                                             | \$ 125              |
|                         | Akron Civic Theatre                                       | \$ 500              |
|                         | Akron Symphony Orchestra                                  | \$ 500              |
|                         | Ananda Center                                             | \$ 50               |
|                         | Berks Arts Council                                        | \$ 450              |
|                         | Berks Classical Children's Chorus                         | \$ 300              |
|                         | Carnegie Institute                                        | \$ 366              |
|                         | Cleveland Botanical Garden                                | \$ 500              |
|                         | Cleveland Museum of Art                                   | \$ 230              |
|                         | Cleveland Museum of Natural History                       | \$ 175              |
|                         | Cleveland Public Theatre                                  | \$ 500              |
|                         | Cleveland Zoological Society                              | \$ 927              |
|                         | Cuyahoga Valley National Park Association                 | \$ 980              |
|                         | Cuyahoga Valley Preservation & Scenic Railway Association | \$ 500              |
|                         | Friends of Metro Parks                                    | \$ 150              |
|                         | Good Company: A Vocal Ensemble                            | \$ 50               |
|                         | Great Lakes Science Center                                | \$ 228              |
|                         | Greensburg Civic Theatre                                  | \$ 292              |
|                         | Halo Foundation, The                                      | \$ 1,900            |
|                         | Holden Arboretum, The                                     | \$ 150              |
|                         | ideastream                                                | \$ 1,590            |
|                         | Magical Theatre Company                                   | \$ 50               |
|                         | Massillon Heritage Foundation, Inc.                       | \$ 700              |
|                         | Musical Arts Association                                  | \$ 190              |
|                         | Northeastern Educational Television of Ohio, Inc          | \$ 325              |
|                         | Northern Ohio Railway Museum                              | \$ 275              |
|                         | Palace Cultural Arts Association                          | \$ 50               |
|                         | Playhouse Square Foundation                               | \$ 1,300            |
|                         | Reading Musical Foundation                                | \$ 50               |
|                         | Stan Hywet Hall and Gardens                               | \$ 692              |
|                         | Toledo Museum of Art                                      | \$ 330              |
|                         | Toledo Opera                                              | \$ 500              |
|                         | Toledo Orchestra Association, Inc.                        | \$ 500              |
|                         | Toledo Zoo                                                | \$ 57               |
|                         | Toledo Zoo                                                | \$ 500              |
|                         | Toledo, Lake Erie & Western Railway & Museum              | \$ 500              |
|                         | WAPS-FM 91.3 The Summit                                   | \$ 123              |
|                         | Weathervane Community Playhouse                           | \$ 50               |
|                         | Western Reserve Historical Society                        | \$ 70               |
|                         | WKHR Radio, Inc.                                          | \$ 50               |
|                         | Youngstown Symphony Society                               | \$ 150              |
|                         | <b>Art &amp; Culture Total</b>                            | <b>\$ 78,925.00</b> |
| Civic                   | Adopt An Acre, Inc.                                       | \$ 250              |
|                         | Alvernia University                                       | \$ 3,500            |

**FirstEnergy Foundation Contributions**  
**Contributions Paid 2011**  
**990-PF - Part XV, Line 3a**  
**34-6514181**

| <u>Type of Activity</u><br><b>Civic (cont.)</b> | <u>Organization</u>                                         | <u>Amount Paid</u> |
|-------------------------------------------------|-------------------------------------------------------------|--------------------|
|                                                 | Ashland County Community Foundation                         | \$ 5,000           |
|                                                 | Bedford 21st Century Development Corporation                | \$ 1,000           |
|                                                 | Bellevue Development Corporation                            | \$ 1,000           |
|                                                 | Berks Arts Council                                          | \$ 7,500           |
|                                                 | Berks Community Television                                  | \$ 1,000           |
|                                                 | Berks Economic Partnership                                  | \$ 4,000           |
|                                                 | Borough of Hollidaysburg                                    | \$ 250             |
|                                                 | Boy Scouts of America - French Creek                        | \$ 1,500           |
|                                                 | Boy Scouts of America - Great Trail                         | \$ 5,000           |
|                                                 | Boy Scouts of America - Greater Cleveland                   | \$ 2,500           |
|                                                 | Boy Scouts of America - Hawk Mountain                       | \$ 1,500           |
|                                                 | Boy Scouts of America - Heart of Ohio                       | \$ 2,500           |
|                                                 | Boy Scouts of America - Laurel Highlands Council            | \$ 1,000           |
|                                                 | Boy Scouts of America - Potomac Council                     | \$ 500             |
|                                                 | Boys & Girls Club - Western Reserve                         | \$ 2,500           |
|                                                 | Butler Economic Development Corporation                     | \$ 4,000           |
|                                                 | Canal Fulton Heritage Society                               | \$ 250             |
|                                                 | Center City Association                                     | \$ 2,000           |
|                                                 | Citizens Hose Company No. 1 of Dillsburg                    | \$ 250             |
|                                                 | Clarion County Economic Development Corporation             | \$ 1,000           |
|                                                 | ClearWater Conservancy                                      | \$ 1,000           |
|                                                 | Cleveland Furniture Bank                                    | \$ 1,000           |
|                                                 | Cleveland Leadership Center                                 | \$ 5,000           |
|                                                 | Coastal America Foundation                                  | \$ 5,000           |
|                                                 | Council of State Governments                                | \$ 10,000          |
|                                                 | Cranberry Township Community Chest                          | \$ 5,000           |
|                                                 | Cultures, Arts, Festivals and Events of Erie                | \$ 4,000           |
|                                                 | Erie Regional Chamber & Growth Partnership                  | \$ 10,000          |
|                                                 | Family and Community Services of Portage County, Inc.       | \$ 1,000           |
|                                                 | First Night Youngstown                                      | \$ 250             |
|                                                 | Foundation Center                                           | \$ 1,300           |
|                                                 | Foundation of the York County Chamber of Commerce           | \$ 3,000           |
|                                                 | Friends of the Ohio Governor's Residence & Heritage Garden  | \$ 1,000           |
|                                                 | Gettysburg Fire Department                                  | \$ 250             |
|                                                 | Girl Scouts - North East Ohio                               | \$ 10,000          |
|                                                 | Good Shepherd Manor                                         | \$ 100             |
|                                                 | Goodwill Industries of Youngstown Area                      | \$ 1,000           |
|                                                 | Greater Cleveland Sports Commission                         | \$ 5,000           |
|                                                 | Greater Cleveland Volunteers                                | \$ 500             |
|                                                 | Greater Cumberland Committee, Inc.                          | \$ 2,400           |
|                                                 | Greater Easton Development Partnership                      | \$ 2,500           |
|                                                 | Greater Kanawha Valley Foundation                           | \$ 100             |
|                                                 | Growth Partnership for Ashtabula County                     | \$ 5,000           |
|                                                 | Habitat for Humanity - Marion County                        | \$ 500             |
|                                                 | Habitat for Humanity - Summit County                        | \$ 5,000           |
|                                                 | HALO Foundation                                             | \$ 3,000           |
|                                                 | Highlands Trail Foundation                                  | \$ 200             |
|                                                 | Hospice Care Ohio, dba VNS & Hospice Development Foundation | \$ 50              |
|                                                 | I-79 Development Council                                    | \$ 1,000           |
|                                                 | Independence Conservancy                                    | \$ 5,000           |
|                                                 | International Institute of Akron, Inc.                      | \$ 1,500           |
|                                                 | International Soap Box Derby                                | \$ 5,000           |
|                                                 | James "Wes" Hancock Senior Center                           | \$ 250             |
|                                                 | Jersey Shore Partnership Foundation                         | \$ 3,500           |
|                                                 | Johnstown Industrial Development Corporation                | \$ 7,500           |
|                                                 | Keep Akron Beautiful                                        | \$ 1,000           |
|                                                 | Leadership Akron                                            | \$ 6,000           |
|                                                 | Leadership Akron                                            | \$ 10,000          |
|                                                 | Leadership Akron                                            | \$ 500             |
|                                                 | LEADERSHIP Ashtabula County                                 | \$ 2,000           |
|                                                 | Leadership Mahoning Valley                                  | \$ 250             |
|                                                 | Leadership New Jersey                                       | \$ 5,000           |
|                                                 | League of Women Voters - Akron Area                         | \$ 300             |
|                                                 | Lebanon Valley Chamber Foundation                           | \$ 500             |
|                                                 | Lebanon Valley Economic Development Corporation Foundation  | \$ 300             |
|                                                 | Lebanon Valley Economic Development Corporation Foundation  | \$ 2,500           |
|                                                 | Lifesteps Inc.                                              | \$ 200             |
|                                                 | Little Buckeye Children's Museum                            | \$ 1,000           |
|                                                 | London Bicentennial Inc                                     | \$ 1,000           |
|                                                 | Madison County Future, Inc. CIC                             | \$ 5,000           |

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|-------------------------|----------------------------------------------------------|--------------------|
| <b>Civic (cont.)</b>    | Marion Community Area New Development Organization, Inc. | \$ 5,000           |
|                         | Meadville Area Chamber of Commerce Foundation            | \$ 1,000           |
|                         | Mill Cove, Inc                                           | \$ 250             |
|                         | Monmouth Park Charity Fund                               | \$ 1,500           |
|                         | Morristown Neighborhood House                            | \$ 1,000           |
|                         | Morristown Partnership                                   | \$ 5,000           |
|                         | Mountain Watershed Association                           | \$ 300             |
|                         | Neighborhood Centers Association of Greater Cleveland    | \$ 2,000           |
|                         | New Jersey Vietnam Veterans' Memorial Foundation, Inc.   | \$ 500             |
|                         | NorTech                                                  | \$ 10,000          |
|                         | Ohio River Trail Council                                 | \$ 7,500           |
|                         | Ohio State University Foundation                         | \$ 1,000           |
|                         | Ohio Vietnam Veterans Memorial Park                      | \$ 1,000           |
|                         | Ohio & Erie Canalway Coalition                           | \$ 10,000          |
|                         | OneCommunity                                             | \$ 2,500           |
|                         | Opportunity House                                        | \$ 2,500           |
|                         | Oregonian Club                                           | \$ 1,000           |
|                         | ORSANCO Educational Foundation                           | \$ 500             |
|                         | Our Town Foundation                                      | \$ 500             |
|                         | Passaic River Coalition                                  | \$ 2,500           |
|                         | Penn Soil Resource Conservation & Development Council    | \$ 10,000          |
|                         | Penn Soil Resource Conservation & Development Council    | \$ 5,000           |
|                         | Penn Soil Resource Conservation & Development Council    | \$ 1,000           |
|                         | Pennsylvania Economy League, Inc.                        | \$ 11,000          |
|                         | Pennsylvania League of Cities and Municipalities         | \$ 5,000           |
|                         | Philipsburg Revitalization Corporation                   | \$ 1,500           |
|                         | Port Clinton Area Chamber of Commerce Foundation         | \$ 950             |
|                         | Portage Development Board                                | \$ 4,000           |
|                         | Preston County Caring Council, Inc                       | \$ 1,000           |
|                         | Project LEARN - Summit County                            | \$ 500             |
|                         | Red Bank RiverCenter                                     | \$ 5,000           |
|                         | Richland Community Development Group                     | \$ 5,000           |
|                         | Romney Fire Company                                      | \$ 300             |
|                         | Rose-Mary Johanna Grasselli Rehab & Education Center     | \$ 250             |
|                         | Roundtable - Akron                                       | \$ 2,000           |
|                         | Sandusky County Economic Development Corporation         | \$ 3,000           |
|                         | SCAN Learning Center                                     | \$ 2,500           |
|                         | Team Lorain County                                       | \$ 5,000           |
|                         | Team Pennsylvania Foundation                             | \$ 20,000          |
|                         | The Diversity Center of Northeast Ohio                   | \$ 2,500           |
|                         | Toledo Community Foundation                              | \$ 2,000           |
|                         | Toledo Community Foundation                              | \$ 5,000           |
|                         | Toledo Lucas County Memorial Day Association             | \$ 500             |
|                         | United Disability Services                               | \$ 1,000           |
|                         | Urban League - Greater Toledo                            | \$ 1,000           |
|                         | Urban League - Lorain                                    | \$ 1,500           |
|                         | US SARR SRRC                                             | \$ 250             |
|                         | Women's Fund of New Jersey                               | \$ 1,000           |
|                         | YMCA - Akron Area                                        | \$ 25,000          |
|                         | York City Recreation Corporation                         | \$ 750             |
|                         | Youngstown Business Incubator                            | \$ 1,500           |
|                         | Youngstown CityScape                                     | \$ 500             |
|                         | YWCA - York                                              | \$ 1,500           |
|                         | Akron Community Foundation                               | \$ 200             |
|                         | Aliquippa Impact                                         | \$ 100             |
|                         | Bay Presbyterian Church                                  | \$ 500             |
|                         | Black Swamp Conservancy - Lake Erie Islands Chapter      | \$ 100             |
|                         | Blended Spirits Ranch                                    | \$ 500             |
|                         | Boys & Girls Clubs of Union County                       | \$ 200             |
|                         | Cleveland Leadership Center                              | \$ 500             |
|                         | Elves & More of Northeast Ohio                           | \$ 55              |
|                         | Erie City Mission                                        | \$ 300             |
|                         | Greater Pittsburgh Community Food Bank                   | \$ 450             |
|                         | Habitat for Humanity - Summit County                     | \$ 1,700           |
|                         | Hawk Mountain Sanctuary Association                      | \$ 395             |
|                         | Interfaith Food Pantry, Inc                              | \$ 210             |
|                         | International Soap Box Derby Inc                         | \$ 1,000           |
|                         | Lakewood Alive, Inc.                                     | \$ 50              |
|                         | Leadership Akron                                         | \$ 250             |

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|-------------------------|-------------------------------------------------------|----------------------|
| <b>Civic (cont.)</b>    | Matthew's Lending Library                             | \$ 200               |
|                         | Metropolitan Park District of the Toledo Area         | \$ 50                |
|                         | MidPenn Legal Services                                | \$ 50                |
|                         | Monclova Historical Foundation                        | \$ 50                |
|                         | Neighborhood Conservation Services of Barberton, Inc. | \$ 75                |
|                         | North Coast Community Homes                           | \$ 100               |
|                         | Opportunity Parish Ecumenical Neighborhood Ministry   | \$ 300               |
|                         | Passaic River Coalition                               | \$ 200               |
|                         | Rescue Mission of Mahoning Valley                     | \$ 500               |
|                         | Right Lead                                            | \$ 75                |
|                         | Toledo Community Foundation                           | \$ 500               |
|                         | Urban Vision                                          | \$ 200               |
|                         | Victory Gallop, Inc                                   | \$ 100               |
|                         | Wernersville Public Library Association               | \$ 75                |
|                         | Working in Progress                                   | \$ 100               |
|                         | <b>Civic Total</b>                                    | <b>\$ 382,085.00</b> |
| <b>Education</b>        |                                                       |                      |
|                         | Berks Business Education Coalition                    | \$ 2,500             |
|                         | Big Brothers/Big Sisters - Berks County               | \$ 1,000             |
|                         | Cleveland Technical Societies Council                 | \$ 7,500             |
|                         | College Now Greater Cleveland                         | \$ 2,000             |
|                         | Cuyahoga Community College Foundation                 | \$ 10,000            |
|                         | Foundation for Free Enterprise Education              | \$ 2,500             |
|                         | Foundation for Reading Area Community College         | \$ 2,500             |
|                         | Friends of the Tom Ridge Center                       | \$ 500               |
|                         | Girl Scouts of America - Jersey Shore                 | \$ 1,000             |
|                         | Junior Achievement - Greater Reading & Lehigh Valley  | \$ 2,500             |
|                         | Junior Achievement - Mad River Region                 | \$ 500               |
|                         | Junior Achievement - South Central Pennsylvania       | \$ 1,500             |
|                         | Junior Achievement - Western Pennsylvania             | \$ 2,500             |
|                         | Junior League of Fairmont, Inc                        | \$ 500               |
|                         | Kent State University                                 | \$ 300               |
|                         | Kent State University Foundation                      | \$ 7,500             |
|                         | Kutztown University Foundation                        | \$ 10,000            |
|                         | Marietta College                                      | \$ 200               |
|                         | Monmouth University                                   | \$ 1,250             |
|                         | Northeast Ohio Council on Higher Education            | \$ 10,000            |
|                         | Northeast Ohio Council on Higher Education            | \$ 1,000             |
|                         | Ohio Foundation of Independent Colleges               | \$ 1,000             |
|                         | Ohio Foundation of Independent Colleges               | \$ 20,000            |
|                         | Ohio State University Foundation                      | \$ 500               |
|                         | Project GRAD Akron                                    | \$ 2,500             |
|                         | TransOptions                                          | \$ 1,500             |
|                         | University Circle, Inc.                               | \$ 2,300             |
|                         | University of Akron                                   | \$ 200               |
|                         | University of Akron Foundation                        | \$ 1,500             |
|                         | West Virginia University Foundation, Inc.             | \$ 2,500             |
|                         | Arizona State University Foundation                   | \$ 250               |
|                         | Baldwin-Wallace College                               | \$ 650               |
|                         | BGSU Foundation, Inc.                                 | \$ 805               |
|                         | Bloomsburg University Foundation, Inc.                | \$ 250               |
|                         | Broome Community College Foundation Inc.              | \$ 3,000             |
|                         | Case Western Reserve University                       | \$ 650               |
|                         | Celebrate the Children, Inc.                          | \$ 50                |
|                         | Centenary College                                     | \$ 50                |
|                         | Clarion University Foundation, Inc.                   | \$ 2,100             |
|                         | Cleveland State University Foundation                 | \$ 1,250             |
|                         | College of Saint Elizabeth                            | \$ 100               |
|                         | College of Wooster                                    | \$ 200               |
|                         | Columbia University                                   | \$ 100               |
|                         | Cornell University                                    | \$ 75                |
|                         | Dancing Classrooms Northeast Ohio                     | \$ 500               |
|                         | Defiance College                                      | \$ 3,000             |
|                         | Dominican University                                  | \$ 500               |
|                         | Drew University                                       | \$ 500               |
|                         | Franciscan University of Steubenville                 | \$ 50                |
|                         | Gannon University                                     | \$ 500               |
|                         | Geneva College                                        | \$ 2,500             |

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| <u>Type of Activity</u>    | <u>Organization</u>                           | <u>Amount Paid</u>   |
|----------------------------|-----------------------------------------------|----------------------|
| <b>Education (cont'd)</b>  | Grove City College                            | \$ 3,050             |
|                            | Harvard University                            | \$ 500               |
|                            | Heidelberg University                         | \$ 102               |
|                            | Hiram College                                 | \$ 100               |
|                            | Indiana Institute of Technology               | \$ 100               |
|                            | Indiana University of PA Foundation           | \$ 100               |
|                            | John Carroll University                       | \$ 1,225             |
|                            | Junior Achievement of Berks County, Inc       | \$ 100               |
|                            | Kalamazoo College                             | \$ 200               |
|                            | Kent State University Foundation, Inc.        | \$ 2,291             |
|                            | King's College                                | \$ 200               |
|                            | Lawrence Technical University                 | \$ 100               |
|                            | Lourdes College                               | \$ 100               |
|                            | Lourdes University                            | \$ 500               |
|                            | Lutheran University Association               | \$ 50                |
|                            | Malone College                                | \$ 100               |
|                            | Mercyhurst College                            | \$ 150               |
|                            | Michigan State University                     | \$ 1,000             |
|                            | Michigan Tech Fund                            | \$ 200               |
|                            | Milligan College                              | \$ 750               |
|                            | Montclair State University Foundation         | \$ 150               |
|                            | Moravian College                              | \$ 50                |
|                            | Moravian College                              | \$ 50                |
|                            | NEOUCOM Foundation                            | \$ 500               |
|                            | New Jersey Institute of Technology Foundation | \$ 50                |
|                            | Ohio State University Foundation, The         | \$ 1,150             |
|                            | Pennsylvania State University, The            | \$ 9,825             |
|                            | Project GRAD Akron                            | \$ 50                |
|                            | Purdue University                             | \$ 50                |
|                            | Purdue University                             | \$ 100               |
|                            | Purdue University                             | \$ 50                |
|                            | Rutgers University Foundation                 | \$ 200               |
|                            | Saint Francis University                      | \$ 100               |
|                            | Shippensburg University Foundation            | \$ 175               |
|                            | Spring Arbor University                       | \$ 300               |
|                            | Tennessee Technological University Foundation | \$ 50                |
|                            | Texas Tech Foundation, Inc.                   | \$ 50                |
|                            | Union College Trustees                        | \$ 100               |
|                            | University of Akron Foundation, The           | \$ 3,000             |
|                            | University of Cincinnati Foundation           | \$ 550               |
|                            | University of Dayton                          | \$ 1,925             |
|                            | University of Detroit Mercy                   | \$ 510               |
|                            | University of Michigan                        | \$ 1,275             |
|                            | University of Mount Union                     | \$ 300               |
|                            | University of Pittsburgh                      | \$ 50                |
|                            | University of St. Thomas                      | \$ 350               |
|                            | University of Toledo Foundation               | \$ 600               |
|                            | University of Wisconsin Foundation            | \$ 200               |
|                            | University of Wisconsin Foundation            | \$ 200               |
|                            | Ursuline Academy of Cleveland                 | \$ 50                |
|                            | Ursuline College                              | \$ 500               |
|                            | Ursuline College                              | \$ 50                |
|                            | Villanova University                          | \$ 100               |
|                            | Wells College                                 | \$ 250               |
|                            | West Virginia University Alumni Association   | \$ 100               |
|                            | West Virginia University Foundation, Inc.     | \$ 70                |
|                            | Westminster College                           | \$ 1,500             |
|                            | William Paterson University                   | \$ 150               |
|                            | Youngstown State University                   | \$ 1,550             |
|                            | Youngstown State University Foundation        | \$ 450               |
| <b>Education Total</b>     |                                               | <b>\$ 153,978.00</b> |
| <b>Health &amp; Safety</b> | 180 Turning Lives Around                      | \$ 150               |
|                            | Akron-Canton Regional Foodbank                | \$ 1,000             |
|                            | Akron Children's Hospital                     | \$ 5,000             |
|                            | Akron Children's Hospital                     | \$ 1,000             |
|                            | American Cancer Society - Berks County        | \$ 250               |
|                            | American Cancer Society - East Region         | \$ 500               |
|                            | American Cancer Society - Eastern Division    | \$ 300               |

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|----------------------------------------|--------------------------------------------------|--------------------|
| <b>Health &amp; Safety</b><br>(cont'd) | American Cancer Society - Marion Co WV           | \$ 1,000           |
|                                        | American Cancer Society - NE Ohio Region         | \$ 250             |
|                                        | American Heart Association - Akron               | \$ 9,880           |
|                                        | American Nuclear Society                         | \$ 2,000           |
|                                        | American Red Cross - Berks County                | \$ 2,500           |
|                                        | American Red Cross - Berks County                | \$ 2,500           |
|                                        | American Red Cross - Bradford/Sullivan Counties  | \$ 2,000           |
|                                        | American Red Cross - Chesapeake Region           | \$ 2,500           |
|                                        | American Red Cross - Erie County, PA             | \$ 2,500           |
|                                        | American Red Cross - Firelands Chapter           | \$ 1,000           |
|                                        | American Red Cross - Greater Cleveland           | \$ 7,500           |
|                                        | American Red Cross - Greater Cleveland           | \$ 75,000          |
|                                        | American Red Cross - Greater Toledo Area         | \$ 7,500           |
|                                        | American Red Cross - Hunterdon                   | \$ 5,000           |
|                                        | American Red Cross - Jersey Coast                | \$ 5,000           |
|                                        | American Red Cross - Jersey Coast                | \$ 5,000           |
|                                        | American Red Cross - Lebanon County              | \$ 1,000           |
|                                        | American Red Cross - Mahoning                    | \$ 1,000           |
|                                        | American Red Cross - Monroe County               | \$ 3,000           |
|                                        | American Red Cross - Northern NJ                 | \$ 5,000           |
|                                        | American Red Cross - Northern NJ                 | \$ 2,500           |
|                                        | American Red Cross - Summit & Portage Counties   | \$ 1,000           |
|                                        | American Red Cross - Susquehanna County          | \$ 2,000           |
|                                        | American Red Cross - Sussex County               | \$ 5,000           |
|                                        | American Red Cross - Sussex County               | \$ 2,500           |
|                                        | American Red Cross - Washington County           | \$ 2,000           |
|                                        | American Red Cross - Washington County           | \$ 3,000           |
|                                        | American Red Cross - Westmoreland Chestnut Ridge | \$ 5,000           |
|                                        | American Red Cross - Wyoming Valley Chapter      | \$ 2,000           |
|                                        | Autism Speaks, Inc.                              | \$ 250             |
|                                        | Bedford Food Outreach, Inc.                      | \$ 1,000           |
|                                        | Belle Grove Fire Company                         | \$ 500             |
|                                        | Berkeley CCAP                                    | \$ 300             |
|                                        | Berks Community Action Program, Inc.             | \$ 500             |
|                                        | Berks Women in Crisis                            | \$ 1,000           |
|                                        | Bluecoats, Inc.                                  | \$ 1,000           |
|                                        | Boy Scouts of America - Great Trail              | \$ 25,000          |
|                                        | Charlertown Volunteer Fire Department            | \$ 250             |
|                                        | Chevy Chase Community Center                     | \$ 1,000           |
|                                        | Children's Hospital of Pittsburgh Foundation     | \$ 1,000           |
|                                        | Cleveland Clinic Foundation                      | \$ 30,000          |
|                                        | Cleveland Foodbank, Inc.                         | \$ 1,000           |
|                                        | Cleveland Hearing and Speech Center              | \$ 1,000           |
|                                        | Clover-Roane Volunteer Fire Dept.                | \$ 250             |
|                                        | Community Chest of Waverly                       | \$ 1,000           |
|                                        | Connoquenessing Valley Community Chest           | \$ 1,000           |
|                                        | Cuyahoga Valley Scenic Railroad                  | \$ 1,000           |
|                                        | Cystic Fibrosis - New Jersey                     | \$ 2,500           |
|                                        | Cystic Fibrosis - New Jersey                     | \$ 200             |
|                                        | Davis Health System Foundation                   | \$ 5,000           |
|                                        | Easter Seals - Cambria-Somerset Division         | \$ 180             |
|                                        | Employment Horizons                              | \$ 1,000           |
|                                        | Flashes of Hope                                  | \$ 5,000           |
|                                        | Foodbank of Monmouth and Ocean Counties          | \$ 3,000           |
|                                        | Friends of the Monmouth County Park System, Inc. | \$ 150             |
|                                        | Greater Washington County Food Bank              | \$ 2,500           |
|                                        | Interfaith Food Pantry                           | \$ 7,500           |
|                                        | John F. Kennedy Center, Inc.                     | \$ 500             |
|                                        | J C Blair Memorial Hospital                      | \$ 2,500           |
|                                        | Mansfield Hose Company, Inc                      | \$ 500             |
|                                        | Memorial Hospital, Inc - Towanda                 | \$ 1,000           |
|                                        | Mohican Area Community Fund, Inc.                | \$ 1,000           |
|                                        | Monroe County Youth Field Day, Inc               | \$ 500             |
|                                        | Morristown Memorial Health Foundation            | \$ 500             |
|                                        | New Jersey State Police Memorial Association     | \$ 500             |
|                                        | Newton Volunteer Fire Department                 | \$ 250             |
|                                        | Pittsburgh Foundation                            | \$ 2,000           |
|                                        | River Christian Fellowship Church                | \$ 350             |
|                                        | Saint Clare's Foundation                         | \$ 500             |
|                                        | Shoes and Clothes for Kids                       | \$ 2,000           |
|                                        | Simon Youth Foundation, Inc.                     | \$ 1,000           |
|                                        | United Fund - Bellevue Selective                 | \$ 1,000           |
|                                        | United Fund - Brookville Area                    | \$ 1,000           |
|                                        | United Fund - Corry                              | \$ 2,000           |
|                                        | United Fund - Ellwood City Area                  | \$ 1,000           |
|                                        | United Fund - Norwalk Area                       | \$ 1,000           |

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| <b>Health &amp; Safety</b> | United Fund - Port Allegany Area                 | \$ 1,000           |
| <b>(cont'd)</b>            |                                                  |                    |
|                            | United Fund - Warren County                      | \$ 3,500           |
|                            | United Fund - Warren County                      | \$ 650             |
|                            | United Way - Adams County                        | \$ 4,500           |
|                            | United Way - Ashland                             | \$ 5,000           |
|                            | United Way - Ashtabula County                    | \$ 30,000          |
|                            | United Way - Beaver County                       | \$ 24,000          |
|                            | United Way - Beaver County                       | \$ 6,000           |
|                            | United Way - Bedford County                      | \$ 2,000           |
|                            | United Way - Berks County                        | \$ 110,000         |
|                            | United Way - Berks County                        | \$ 33,000          |
|                            | United Way - Blair County                        | \$ 15,000          |
|                            | United Way - Bovertown                           | \$ 3,500           |
|                            | United Way - Bradford Area                       | \$ 2,000           |
|                            | United Way - Bradford County                     | \$ 6,500           |
|                            | United Way - Burlington                          | \$ 2,000           |
|                            | United Way - Butler County                       | \$ 10,000          |
|                            | United Way - Central Jersey                      | \$ 4,500           |
|                            | United Way - Centre County                       | \$ 3,500           |
|                            | United Way - Centre County                       | \$ 4,500           |
|                            | United Way - Clarion County                      | \$ 1,000           |
|                            | United Way - Clark, Champaign & Madison Counties | \$ 16,500          |
|                            | United Way - Clearfield Area                     | \$ 4,000           |
|                            | United Way - Crestline Area                      | \$ 1,000           |
|                            | United Way - Defiance County                     | \$ 2,500           |
|                            | United Way - DuBois Area                         | \$ 3,000           |
|                            | United Way - Erie County, OH                     | \$ 9,000           |
|                            | United Way - Erie County, PA                     | \$ 35,000          |
|                            | United Way - Essex/West Hudson                   | \$ 1,500           |
|                            | United Way - Fulton County                       | \$ 2,500           |
|                            | United Way - Greater Cleveland                   | \$ 205,000         |
|                            | United Way - Greater Cleveland                   | \$ 12,000          |
|                            | United Way - Greater Cleveland                   | \$ 205,000         |
|                            | United Way - Greater Lehigh Valley               | \$ 25,000          |
|                            | United Way - Greater Lorain County               | \$ 20,000          |
|                            | United Way - Greater Mercer County, NJ           | \$ 2,500           |
|                            | United Way - Greater Stark County                | \$ 20,000          |
|                            | United Way - Greater Stark County                | \$ 1,000           |
|                            | United Way - Greater Toledo                      | \$ 95,000          |
|                            | United Way - Greater Toledo                      | \$ 95,000          |
|                            | United Way - Greater Toledo                      | \$ 300             |
|                            | United Way - Greater Toledo                      | \$ 1,000           |
|                            | United Way - Greater Union County, NJ            | \$ 2,000           |
|                            | United Way - Greenbrier Valley, Inc.             | \$ 1,500           |
|                            | United Way - Grove City Area                     | \$ 1,000           |
|                            | United Way - Henry County                        | \$ 1,000           |
|                            | United Way - Hunterdon County                    | \$ 6,000           |
|                            | United Way - Huntingdon County                   | \$ 1,500           |
|                            | United Way - Indiana County                      | \$ 3,500           |
|                            | United Way - Jefferson County                    | \$ 5,000           |
|                            | United Way - Jefferson County                    | \$ 1,000           |
|                            | United Way - Lake County                         | \$ 55,000          |
|                            | United Way - Lake County                         | \$ 500             |
|                            | United Way - Laurel Highlands                    | \$ 15,000          |
|                            | United Way - Lawrence County                     | \$ 16,000          |
|                            | United Way - Lebanon County                      | \$ 21,000          |
|                            | United Way - Lebanon County                      | \$ 250             |
|                            | United Way - Mansfield Area                      | \$ 2,000           |
|                            | United Way - Marion County                       | \$ 7,000           |
|                            | United Way - Medina County                       | \$ 15,000          |
|                            | United Way - Mercer County, PA                   | \$ 16,000          |
|                            | United Way - Mifflin/Juniata                     | \$ 3,500           |
|                            | United Way - Monmouth County                     | \$ 26,000          |
|                            | United Way - Monroe County                       | \$ 6,000           |
|                            | United Way - Morrow County                       | \$ 1,500           |
|                            | United Way - Northern New Jersey                 | \$ 42,500          |
|                            | United Way - Northern New Jersey                 | \$ 5,000           |
|                            | United Way - Northern New Jersey                 | \$ 6,000           |
|                            | United Way - Northern New Jersey                 | \$ 5,000           |
|                            | United Way - Ocean County                        | \$ 25,000          |
|                            | United Way - Ottawa County                       | \$ 1,000           |
|                            | United Way - Pike County                         | \$ 1,500           |

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|----------------------------|---------------------------------------------------------------|--------------------|
| <b>Health &amp; Safety</b> | United Way - Portage County                                   | \$ 15,000          |
| <b>(cont.)</b>             | United Way - Richland County                                  | \$ 8,000           |
|                            | United Way - Sandusky County                                  | \$ 5,000           |
|                            | United Way - Shippensburg Area                                | \$ 2,000           |
|                            | United Way - Southern Columbiana County                       | \$ 6,000           |
|                            | United Way - Summit County                                    | \$ 205,000         |
|                            | United Way - Summit County                                    | \$ 205,000         |
|                            | United Way - Susquehanna County                               | \$ 1,500           |
|                            | United Way - Susquehanna County                               | \$ 250             |
|                            | United Way - Titusville                                       | \$ 1,500           |
|                            | United Way - Trumbull County                                  | \$ 15,000          |
|                            | United Way - Union County, OH                                 | \$ 1,000           |
|                            | United Way - Upper Ohio Valley                                | \$ 2,500           |
|                            | United Way - Venango County                                   | \$ 4,000           |
|                            | United Way - Venango County                                   | \$ 400             |
|                            | United Way - Western Crawford County                          | \$ 2,000           |
|                            | United Way - Westmoreland County                              | \$ 3,000           |
|                            | United Way - Williams County                                  | \$ 1,000           |
|                            | United Way - Wyoming County, PA                               | \$ 2,000           |
|                            | United Way - York County                                      | \$ 35,000          |
|                            | United Way - York County                                      | \$ 1,000           |
|                            | United Way - Youngstown/Mahoning Valley                       | \$ 35,000          |
|                            | United Way Services - Northern Columbiana County              | \$ 6,000           |
|                            | Windber Research Institute                                    | \$ 250             |
|                            | YMCA - Lebanon Valley                                         | \$ 500             |
|                            | Akron Children's Hospital Foundation                          | \$ 200             |
|                            | Akron General Development Foundation                          | \$ 500             |
|                            | Akron Pregnancy Services                                      | \$ 500             |
|                            | Akron Pregnancy Services                                      | \$ 500             |
|                            | Akron-Canton Regional Foodbank                                | \$ 2,075           |
|                            | Alliance Pregnancy Center                                     | \$ 795             |
|                            | ALS Association - Northern Ohio Chapter                       | \$ 3,100           |
|                            | ALS Association - Western PA Chapter                          | \$ 1,340           |
|                            | Alzheimer's Association - Cleveland                           | \$ 50              |
|                            | Alzheimer's Association - Greater East Ohio Area              | \$ 200             |
|                            | American Cancer Society - Cleveland                           | \$ 500             |
|                            | American Cancer Society - Dublin                              | \$ 1,510           |
|                            | American Cancer Society - Johnson City NY                     | \$ 50              |
|                            | American Cancer Society - Morgantown                          | \$ 900             |
|                            | American Cancer Society - Pittsburgh                          | \$ 550             |
|                            | American Diabetes Association - Alexandria, VA                | \$ 50              |
|                            | American Diabetes Association - Cleveland/Ohio Lakefront Area | \$ 100             |
|                            | American Heart Association - Columbus                         | \$ 1,035           |
|                            | American Heart Association - Erie, PA                         | \$ 660             |
|                            | American Red Cross - Greater Cleveland Chapter                | \$ 500             |
|                            | Barberton Area Community Ministries                           | \$ 600             |
|                            | Berks Women in Crisis                                         | \$ 500             |
|                            | Blair County Respiratory Disease Society                      | \$ 1,000           |
|                            | Caregiver Volunteers of Central Jersey                        | \$ 50              |

**FirstEnergy Foundation Contributions**  
**Contributions Paid 2011**  
**990-PF - Part XV, Line 3a**  
**34-6514181**

| <u>Type of Activity</u>                      | <u>Organization</u>                                              | <u>Amount Paid</u>     |
|----------------------------------------------|------------------------------------------------------------------|------------------------|
| <b>Health &amp; Safety</b><br><b>(cont.)</b> | Cherry Street Mission Ministries                                 | \$ 500                 |
|                                              | Child Guidance & Family Solutions                                | \$ 500                 |
|                                              | Childhood Apraxia of Speech Association of North America         | \$ 150                 |
|                                              | City Mission, The                                                | \$ 150                 |
|                                              | Cleveland Hearing & Speech Center                                | \$ 500                 |
|                                              | Community Health Center                                          | \$ 250                 |
|                                              | Community West Foundation                                        | \$ 500                 |
|                                              | Crohn's & Colitis Foundation of America - Northeast Ohio Chapter | \$ 750                 |
|                                              | Cystic Fibrosis Foundation - NJ                                  | \$ 250                 |
|                                              | Cystic Fibrosis Foundation - Western PA Chapter                  | \$ 100                 |
|                                              | Double ARC                                                       | \$ 50                  |
|                                              | Dragon Dream Team, The                                           | \$ 500                 |
|                                              | Eleonore Rocks Foundation                                        | \$ 500                 |
|                                              | Epilepsy Foundation - Western/Central PA                         | \$ 250                 |
|                                              | Good Grief, Inc.                                                 | \$ 100                 |
|                                              | Greater Berks Food Bank                                          | \$ 100                 |
|                                              | Hattie Larlham Community Services                                | \$ 250                 |
|                                              | Haven of Rest Ministries                                         | \$ 1,300               |
|                                              | Helping Hands of Summit County Inc.                              | \$ 100                 |
|                                              | Hospice of Northwest Ohio                                        | \$ 50                  |
|                                              | Hospice of the Western Reserve                                   | \$ 500                 |
|                                              | Hunger Network of Greater Cleveland                              | \$ 1,000               |
|                                              | Jennings Center for Older Adults                                 | \$ 500                 |
|                                              | Joan Dancy and People with ALS (PALS)                            | \$ 500                 |
|                                              | Juvenile Diabetes Research Foundation - NJ                       | \$ 150                 |
|                                              | Juvenile Diabetes Research Foundation - Western PA Chapter       | \$ 1,800               |
|                                              | Leukemia & Lymphoma Society - Northern Ohio Chapter              | \$ 1,150               |
|                                              | LifeWorks Ohio, Inc                                              | \$ 220                 |
|                                              | Littlest Heroes, The                                             | \$ 500                 |
|                                              | Love INC of Greater Akron                                        | \$ 500                 |
|                                              | Madison Ministerial Association dba Madison Food Center          | \$ 500                 |
|                                              | March of Dimes - Cleveland                                       | \$ 200                 |
|                                              | March of Dimes - NY                                              | \$ 100                 |
|                                              | March of Dimes - PA                                              | \$ 200                 |
|                                              | Market Street Mission                                            | \$ 100                 |
|                                              | National MS Society - Ohio Buckeye Chapter                       | \$ 775                 |
|                                              | National Multiple Sclerosis Society - Pittsburgh                 | \$ 600                 |
|                                              | Pancreatic Cancer Action Network                                 | \$ 50                  |
|                                              | Pegasus Farm                                                     | \$ 500                 |
|                                              | Project Ed Bear                                                  | \$ 200                 |
|                                              | Providence House                                                 | \$ 500                 |
|                                              | Riders Unlimited, Inc                                            | \$ 250                 |
|                                              | Rose-Mary Center                                                 | \$ 500                 |
|                                              | Salvation Army - Lewistown, PA                                   | \$ 500                 |
|                                              | Sarcoma Foundation of America, Inc.                              | \$ 100                 |
|                                              | Seeing Eye Inc, The                                              | \$ 150                 |
|                                              | Special Olympics - Sandusky County                               | \$ 250                 |
|                                              | St. Vincent Charity Hospital                                     | \$ 500                 |
|                                              | Summa Foundation                                                 | \$ 2,050               |
|                                              | Susan G. Komen for the Cure Northeast Ohio Affiliate             | \$ 100                 |
|                                              | University Hospitals Health System Inc                           | \$ 1,000               |
|                                              | Wesbury Foundation, The                                          | \$ 250                 |
|                                              | YMCA - Akron Area                                                | \$ 1,000               |
|                                              | <b>Health Total</b>                                              | <b>\$ 2,208,920.00</b> |
|                                              | <b>Grand Total</b>                                               | <b>\$ 2,823,908.00</b> |

**Note: All above grantees are public charities.**

## 2011 FirstEnergy Foundation Report 990PF - Matching Gifts

Organization Name

Amount Paid

### Arts & Culture:

|                                                           |           |               |
|-----------------------------------------------------------|-----------|---------------|
| Actors Summit                                             | \$        | 125           |
| Akron Civic Theatre                                       | \$        | 500           |
| Akron Symphony Orchestra                                  | \$        | 500           |
| Ananda Center                                             | \$        | 50            |
| Berks Arts Council                                        | \$        | 450           |
| Berks Classical Children's Chorus                         | \$        | 300           |
| Carnegie Institute                                        | \$        | 366           |
| Cleveland Botanical Garden                                | \$        | 500           |
| Cleveland Museum of Art                                   | \$        | 230           |
| Cleveland Museum of Natural History                       | \$        | 175           |
| Cleveland Public Theatre                                  | \$        | 500           |
| Cleveland Zoological Society                              | \$        | 927           |
| Cuyahoga Valley National Park Association                 | \$        | 980           |
| Cuyahoga Valley Preservation & Scenic Railway Association | \$        | 500           |
| Friends of Metro Parks                                    | \$        | 150           |
| Good Company: A Vocal Ensemble                            | \$        | 50            |
| Great Lakes Science Center                                | \$        | 228           |
| Greensburg Civic Theatre                                  | \$        | 292           |
| Halo Foundation, The                                      | \$        | 1,900         |
| Holden Arboretum, The                                     | \$        | 150           |
| ideastream                                                | \$        | 1,590         |
| Magical Theatre Company                                   | \$        | 50            |
| Massillon Heritage Foundation, Inc.                       | \$        | 700           |
| Musical Arts Association                                  | \$        | 190           |
| Northeastern Educational Television of Ohio, Inc          | \$        | 325           |
| Northern Ohio Railway Museum                              | \$        | 275           |
| Palace Cultural Arts Association                          | \$        | 50            |
| Playhouse Square Foundation                               | \$        | 1,300         |
| Reading Musical Foundation                                | \$        | 50            |
| Stan Hywet Hall and Gardens                               | \$        | 692           |
| Toledo Museum of Art                                      | \$        | 330           |
| Toledo Opera                                              | \$        | 500           |
| Toledo Orchestra Association, Inc.                        | \$        | 500           |
| Toledo Zoo                                                | \$        | 57            |
| Toledo Zoo                                                | \$        | 500           |
| Toledo, Lake Erie & Western Railway & Museum              | \$        | 500           |
| WAPS-FM 91.3 The Summit                                   | \$        | 123           |
| Weathervane Community Playhouse                           | \$        | 50            |
| Western Reserve Historical Society                        | \$        | 70            |
| WKHR Radio, Inc.                                          | \$        | 50            |
| Youngstown Symphony Society                               | \$        | 150           |
| <b>Total Matching Gifts Paid for Arts &amp; Culture</b>   | <b>\$</b> | <b>16,925</b> |

### Civic:

|                                                     |    |     |
|-----------------------------------------------------|----|-----|
| Akron Community Foundation                          | \$ | 200 |
| Aliquippa Impact                                    | \$ | 100 |
| Bay Presbyterian Church                             | \$ | 500 |
| Black Swamp Conservancy - Lake Erie Islands Chapter | \$ | 100 |
| Blended Spirits Ranch                               | \$ | 500 |

|                                                       |           |              |
|-------------------------------------------------------|-----------|--------------|
| Boys & Girls Clubs of Union County                    | \$        | 200          |
| Cleveland Leadership Center                           | \$        | 500          |
| Elves & More of Northeast Ohio                        | \$        | 55           |
| Erie City Mission                                     | \$        | 300          |
| Greater Pittsburgh Community Food Bank                | \$        | 450          |
| Habitat for Humanity - Summit County                  | \$        | 1,700        |
| Hawk Mountain Sanctuary Association                   | \$        | 395          |
| Interfaith Food Pantry, Inc                           | \$        | 210          |
| International Soap Box Derby Inc                      | \$        | 1,000        |
| Lakewood Alive, Inc.                                  | \$        | 50           |
| Leadership Akron                                      | \$        | 250          |
| Matthew's Lending Library                             | \$        | 200          |
| Metropolitan Park District of the Toledo Area         | \$        | 50           |
| MidPenn Legal Services                                | \$        | 50           |
| Monclova Historical Foundation                        | \$        | 50           |
| Neighborhood Conservation Services of Barberton, Inc. | \$        | 75           |
| North Coast Community Homes                           | \$        | 100          |
| Opportunity Parish Ecumenical Neighborhood Ministry   | \$        | 300          |
| Passaic River Coalition                               | \$        | 200          |
| Rescue Mission of Mahoning Valley                     | \$        | 500          |
| Right Lead                                            | \$        | 75           |
| Toledo Community Foundation                           | \$        | 500          |
| Urban Vision                                          | \$        | 200          |
| Victory Gallop, Inc                                   | \$        | 100          |
| Wernersville Public Library Association               | \$        | 75           |
| Working in Progress                                   | \$        | 100          |
| <b>Total Matching Gifts Paid for Civic</b>            | <b>\$</b> | <b>9,085</b> |

#### **Education:**

|                                          |    |       |
|------------------------------------------|----|-------|
| Arizona State University Foundation      | \$ | 250   |
| Baldwin-Wallace College                  | \$ | 650   |
| BGSU Foundation, Inc.                    | \$ | 805   |
| Bloomsburg University Foundation, Inc.   | \$ | 250   |
| Broome Community College Foundation Inc. | \$ | 3,000 |
| Case Western Reserve University          | \$ | 650   |
| Celebrate the Children, Inc.             | \$ | 50    |
| Centenary College                        | \$ | 50    |
| Clarion University Foundation, Inc.      | \$ | 2,100 |
| Cleveland State University Foundation    | \$ | 1,250 |
| College of Saint Elizabeth               | \$ | 100   |
| College of Wooster                       | \$ | 200   |
| Columbia University                      | \$ | 100   |
| Cornell University                       | \$ | 75    |
| Dancing Classrooms Northeast Ohio        | \$ | 500   |
| Defiance College                         | \$ | 3,000 |
| Dominican University                     | \$ | 500   |
| Drew University                          | \$ | 500   |
| Franciscan University of Steubenville    | \$ | 50    |
| Gannon University                        | \$ | 500   |
| Geneva College                           | \$ | 2,500 |
| Grove City College                       | \$ | 3,050 |
| Harvard University                       | \$ | 500   |

|                                               |    |       |
|-----------------------------------------------|----|-------|
| Heidelberg University                         | \$ | 102   |
| Hiram College                                 | \$ | 100   |
| Indiana Institute of Technology               | \$ | 100   |
| Indiana University of PA Foundation           | \$ | 100   |
| John Carroll University                       | \$ | 1,225 |
| Junior Achievement of Berks County, Inc       | \$ | 100   |
| Kalamazoo College                             | \$ | 200   |
| Kent State University Foundation, Inc.        | \$ | 2,291 |
| King's College                                | \$ | 200   |
| Lawrence Technical University                 | \$ | 100   |
| Lourdes College                               | \$ | 100   |
| Lourdes University                            | \$ | 500   |
| Lutheran University Association               | \$ | 50    |
| Malone College                                | \$ | 100   |
| Mercyhurst College                            | \$ | 150   |
| Michigan State University                     | \$ | 1,000 |
| Michigan Tech Fund                            | \$ | 200   |
| Milligan College                              | \$ | 750   |
| Montclair State University Foundation         | \$ | 150   |
| Moravian College                              | \$ | 50    |
| Moravian College                              | \$ | 50    |
| NEOUCOM Foundation                            | \$ | 500   |
| New Jersey Institute of Technology Foundation | \$ | 50    |
| Ohio State University Foundation, The         | \$ | 1,150 |
| Pennsylvania State University, The            | \$ | 9,825 |
| Project GRAD Akron                            | \$ | 50    |
| Purdue University                             | \$ | 50    |
| Purdue University                             | \$ | 100   |
| Purdue University                             | \$ | 50    |
| Rutgers University Foundation                 | \$ | 200   |
| Saint Francis University                      | \$ | 100   |
| Shippensburg University Foundation            | \$ | 175   |
| Spring Arbor University                       | \$ | 300   |
| Tennessee Technological University Foundation | \$ | 50    |
| Texas Tech Foundation, Inc.                   | \$ | 50    |
| Union College Trustees                        | \$ | 100   |
| University of Akron Foundation, The           | \$ | 3,000 |
| University of Cincinnati Foundation           | \$ | 550   |
| University of Dayton                          | \$ | 1,925 |
| University of Detroit Mercy                   | \$ | 510   |
| University of Michigan                        | \$ | 1,275 |
| University of Mount Union                     | \$ | 300   |
| University of Pittsburgh                      | \$ | 50    |
| University of St. Thomas                      | \$ | 350   |
| University of Toledo Foundation               | \$ | 600   |
| University of Wisconsin Foundation            | \$ | 200   |
| University of Wisconsin Foundation            | \$ | 200   |
| Ursuline Academy of Cleveland                 | \$ | 50    |
| Ursuline College                              | \$ | 500   |
| Ursuline College                              | \$ | 50    |
| Villanova University                          | \$ | 100   |
| Wells College                                 | \$ | 250   |

|                                                |           |               |
|------------------------------------------------|-----------|---------------|
| West Virginia University Alumni Association    | \$        | 100           |
| West Virginia University Foundation, Inc.      | \$        | 70            |
| Westminster College                            | \$        | 1,500         |
| William Paterson University                    | \$        | 150           |
| Youngstown State University                    | \$        | 1,550         |
| Youngstown State University Foundation         | \$        | 450           |
| <b>Total Matching Gifts Paid for Education</b> | <b>\$</b> | <b>54,728</b> |

**Health & Human Services:**

|                                                                  |    |       |
|------------------------------------------------------------------|----|-------|
| Akron Children's Hospital Foundation                             | \$ | 200   |
| Akron General Development Foundation                             | \$ | 500   |
| Akron Pregnancy Services                                         | \$ | 500   |
| Akron Pregnancy Services                                         | \$ | 500   |
| Akron-Canton Regional Foodbank                                   | \$ | 2,075 |
| Alliance Pregnancy Center                                        | \$ | 795   |
| ALS Association - Northern Ohio Chapter                          | \$ | 3,100 |
| ALS Association - Western PA Chapter                             | \$ | 1,340 |
| Alzheimer's Association - Cleveland                              | \$ | 50    |
| Alzheimer's Association - Greater East Ohio Area                 | \$ | 200   |
| American Cancer Society - Cleveland                              | \$ | 500   |
| American Cancer Society - Dublin                                 | \$ | 1,510 |
| American Cancer Society - Johnson City NY                        | \$ | 50    |
| American Cancer Society - Morgantown                             | \$ | 900   |
| American Cancer Society - Pittsburgh                             | \$ | 550   |
| American Diabetes Association - Alexandria, VA                   | \$ | 50    |
| American Diabetes Association - Cleveland/Ohio Lakefront Area    | \$ | 100   |
| American Heart Association - Columbus                            | \$ | 1,035 |
| American Heart Association - Erie, PA                            | \$ | 660   |
| American Red Cross - Greater Cleveland Chapter                   | \$ | 500   |
| Barberton Area Community Ministries                              | \$ | 600   |
| Berks Women in Crisis                                            | \$ | 500   |
| Blair County Respiratory Disease Society                         | \$ | 1,000 |
| Caregiver Volunteers of Central Jersey                           | \$ | 50    |
| Cherry Street Mission Ministries                                 | \$ | 500   |
| Child Guidance & Family Solutions                                | \$ | 500   |
| Childhood Apraxia of Speech Association of North America         | \$ | 150   |
| City Mission, The                                                | \$ | 150   |
| Cleveland Hearing & Speech Center                                | \$ | 500   |
| Community Health Center                                          | \$ | 250   |
| Community West Foundation                                        | \$ | 500   |
| Crohn's & Colitis Foundation of America - Northeast Ohio Chapter | \$ | 750   |
| Cystic Fibrosis Foundation - NJ                                  | \$ | 250   |
| Cystic Fibrosis Foundation - Western PA Chapter                  | \$ | 100   |
| Double ARC                                                       | \$ | 50    |
| Dragon Dream Team, The                                           | \$ | 500   |
| Eleonore Rocks Foundation                                        | \$ | 500   |
| Epilepsy Foundation - Western/Central PA                         | \$ | 250   |
| Good Grief, Inc.                                                 | \$ | 100   |
| Greater Berks Food Bank                                          | \$ | 100   |
| Hattie Larlham Community Services                                | \$ | 250   |
| Haven of Rest Ministries                                         | \$ | 1,300 |
| Helping Hands of Summit County Inc.                              | \$ | 100   |

|                                                                  |                  |
|------------------------------------------------------------------|------------------|
| Hospice of Northwest Ohio                                        | \$ 50            |
| Hospice of the Western Reserve                                   | \$ 500           |
| Hunger Network of Greater Cleveland                              | \$ 1,000         |
| Jennings Center for Older Adults                                 | \$ 500           |
| Joan Dancy and People with ALS (PALS)                            | \$ 500           |
| Juvenile Diabetes Research Foundation - NJ                       | \$ 150           |
| Juvenile Diabetes Research Foundation - Western PA Chapter       | \$ 1,800         |
| Leukemia & Lymphoma Society - Northern Ohio Chapter              | \$ 1,150         |
| LifeWorks Ohio, Inc                                              | \$ 220           |
| Littlest Heroes, The                                             | \$ 500           |
| Love INC of Greater Akron                                        | \$ 500           |
| Madison Ministerial Association dba Madison Food Center          | \$ 500           |
| March of Dimes - Cleveland                                       | \$ 200           |
| March of Dimes - NY                                              | \$ 100           |
| March of Dimes - PA                                              | \$ 200           |
| Market Street Mission                                            | \$ 100           |
| National MS Society - Ohio Buckeye Chapter                       | \$ 775           |
| National Multiple Sclerosis Society - Pittsburgh                 | \$ 600           |
| Pancreatic Cancer Action Network                                 | \$ 50            |
| Pegasus Farm                                                     | \$ 500           |
| Project Ed Bear                                                  | \$ 200           |
| Providence House                                                 | \$ 500           |
| Riders Unlimited, Inc                                            | \$ 250           |
| Rose-Mary Center                                                 | \$ 500           |
| Salvation Army - Lewistown, PA                                   | \$ 500           |
| Sarcoma Foundation of America, Inc.                              | \$ 100           |
| Seeing Eye Inc, The                                              | \$ 150           |
| Special Olympics - Sandusky County                               | \$ 250           |
| St. Vincent Charity Hospital                                     | \$ 500           |
| Summa Foundation                                                 | \$ 2,050         |
| Susan G. Komen for the Cure Northeast Ohio Affiliate             | \$ 100           |
| University Hospitals Health System Inc                           | \$ 1,000         |
| Wesbury Foundation, The                                          | \$ 250           |
| YMCA - Akron Area                                                | \$ 1,000         |
| <b>Total Matching Gifts Paid for Health &amp; Human Services</b> | <b>\$ 41,310</b> |

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Grand Total Matching Gifts Paid 2011</b> | <b>\$ 122,048</b> |
|---------------------------------------------|-------------------|