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Form **990-PF**

Department of the Treasury  
Internal Revenue Service

Return of Private Foundation  
or Section 4947(a)(1) Nonexempt Charitable Trust  
Treated as a Private Foundation

**Note.** The foundation may be able to use a copy of this return to satisfy state reporting requirements

OMB No 1545-0052

2011

For calendar year 2011, or tax year beginning 01-01-2011 , and ending 12-31-2011

G Check all that apply

☐ Initial return

☐ Initial return of a former public charity

☐ Final return

☐ Amended return

☐ Address change

☐ Name change

Name of foundation  
ADAM AND MARIA SARAH SEYBERT INSTITUTION  
FOR POOR BOYS AND GIRLS

**A Employer identification number**  
23-6260105

Number and street (or P O box number if mail is not delivered to street address)  
C/O DRINKER BIDDLE REATH 1 LOGAN SQ  
NO 2000

Room/suite

**B Telephone number** (see page 10 of the instructions)  
(215) 988-2778

City or town, state, and ZIP code  
PHILADELPHIA, PA 191036996

**C** If exemption application is pending, check here ☐

**D 1.** Foreign organizations, check here ☐

**2.** Foreign organizations meeting the 85% test, check here and attach computation ☐

**H** Check type of organization ☒ Section 501(c)(3) exempt private foundation  
☐ Section 4947(a)(1) nonexempt charitable trust ☐ Other taxable private foundation

**E** If private foundation status was terminated under section 507(b)(1)(A), check here ☐

**F** If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ☐

**I** Fair market value of all assets at end of year (from Part II, col. (c), line 16)  
\$ 5,585,502

**J** Accounting method ☒ Cash ☐ Accrual  
☐ Other (specify) \_\_\_\_\_  
(Part I, column (d) must be on cash basis.)

| Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see page 11 of the instructions) ) |                                                                                                      | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                                                            | 1 Contributions, gifts, grants, etc , received (attach schedule)                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 2 Check <input checked="" type="checkbox"/> if the foundation is <b>not</b> required to attach Sch B |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 3 Interest on savings and temporary cash investments                                                 | 10                                 | 10                        |                         |                                                             |
|                                                                                                                                                                                    | 4 Dividends and interest from securities. . . . .                                                    | 146,136                            | 146,136                   |                         |                                                             |
|                                                                                                                                                                                    | 5a Gross rents . . . . .                                                                             |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | b Net rental income or (loss) _____                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 6a Net gain or (loss) from sale of assets not on line 10                                             | -31,215                            |                           |                         |                                                             |
|                                                                                                                                                                                    | b Gross sales price for all assets on line 6a 394,761                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 7 Capital gain net income (from Part IV , line 2 ) . . . .                                           |                                    | 0                         |                         |                                                             |
|                                                                                                                                                                                    | 8 Net short-term capital gain . . . . .                                                              |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 9 Income modifications . . . . .                                                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 10a Gross sales less returns and allowances                                                          |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | b Less Cost of goods sold . . . . .                                                                  |                                    |                           |                         |                                                             |
| Operating and Administrative Expenses                                                                                                                                              | c Gross profit or (loss) (attach schedule) . . . . .                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 11 Other income (attach schedule) . . . . .                                                          | 99,948                             | 0                         |                         |                                                             |
|                                                                                                                                                                                    | 12 <b>Total.</b> Add lines 1 through 11 . . . . .                                                    | 214,879                            | 146,146                   |                         |                                                             |
|                                                                                                                                                                                    | 13 Compensation of officers, directors, trustees, etc                                                | 0                                  | 0                         |                         | 0                                                           |
|                                                                                                                                                                                    | 14 Other employee salaries and wages . . . . .                                                       | 47,026                             | 0                         |                         | 0                                                           |
|                                                                                                                                                                                    | 15 Pension plans, employee benefits . . . . .                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 16a Legal fees (attach schedule). . . . .                                                            | 9,602                              | 0                         |                         | 0                                                           |
|                                                                                                                                                                                    | b Accounting fees (attach schedule). . . . .                                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | c Other professional fees (attach schedule) . . . . .                                                | 39,314                             | 0                         |                         | 0                                                           |
|                                                                                                                                                                                    | 17 Interest . . . . .                                                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 18 Taxes (attach schedule) (see page 14 of the instructions)                                         | 4,100                              | 0                         |                         | 0                                                           |
|                                                                                                                                                                                    | 19 Depreciation (attach schedule) and depletion . . . .                                              |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 20 Occupancy . . . . .                                                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 21 Travel, conferences, and meetings . . . . .                                                       | 129                                | 0                         |                         | 0                                                           |
|                                                                                                                                                                                    | 22 Printing and publications . . . . .                                                               | 60                                 | 0                         |                         | 0                                                           |
|                                                                                                                                                                                    | 23 Other expenses (attach schedule). . . . .                                                         | 1,005                              | 0                         |                         | 0                                                           |
|                                                                                                                                                                                    | 24 <b>Total operating and administrative expenses.</b><br>Add lines 13 through 23 . . . . .          | 101,236                            | 0                         |                         | 0                                                           |
|                                                                                                                                                                                    | 25 Contributions, gifts, grants paid . . . . .                                                       | 286,250                            |                           |                         | 286,250                                                     |
|                                                                                                                                                                                    | 26 <b>Total expenses and disbursements.</b> Add lines 24 and 25                                      | 387,486                            | 0                         |                         | 286,250                                                     |
|                                                                                                                                                                                    | 27 Subtract line 26 from line 12                                                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | a <b>Excess of revenue over expenses and disbursements</b>                                           | -172,607                           |                           |                         |                                                             |
|                                                                                                                                                                                    | b <b>Net investment income</b> (if negative, enter -0-)                                              |                                    | 146,146                   |                         |                                                             |
|                                                                                                                                                                                    | c <b>Adjusted net income</b> (if negative, enter -0-)                                                |                                    |                           |                         |                                                             |

For Privacy Act and Paperwork Reduction Act Notice, see page 30 of the instructions.

Cat No 11289X

Form **990-PF** (2011)

Part II

Balance Sheets

Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions )

|                             |                                                                                                                                                   | Beginning of year | End of year    |                       |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                             |                                                                                                                                                   | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1Cash—non-interest-bearing . . . . .                                                                                                              | 167               | 1,478          | 1,478                 |
|                             | 2Savings and temporary cash investments . . . . .                                                                                                 | 56,664            | 61,267         | 61,267                |
|                             | 3Accounts receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                                      |                   |                |                       |
|                             | 4Pledges receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                                       |                   |                |                       |
|                             | 5Grants receivable . . . . .                                                                                                                      |                   |                |                       |
|                             | 6Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see page 15 of the instructions) . . . . . |                   |                |                       |
|                             | 7Other notes and loans receivable (attach schedule) ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                       |                   |                |                       |
|                             | 8Inventories for sale or use . . . . .                                                                                                            |                   |                |                       |
|                             | 9Prepaid expenses and deferred charges . . . . .                                                                                                  |                   |                |                       |
|                             | 10aInvestments—U S and state government obligations (attach schedule)                                                                             |                   |                |                       |
|                             | bInvestments—corporate stock (attach schedule) . . . . .                                                                                          | 4,532,953         | 4,277,115      | 3,757,687             |
|                             | cInvestments—corporate bonds (attach schedule). . . . .                                                                                           | 1,610,543         | 1,682,673      | 1,765,070             |
|                             | 11Investments—land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____                             |                   |                |                       |
|                             | 12Investments—mortgage loans . . . . .                                                                                                            |                   |                |                       |
|                             | 13Investments—other (attach schedule) . . . . .                                                                                                   |                   |                |                       |
|                             | 14Land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____                                         |                   |                |                       |
|                             | 15Other assets (describe ▶ _____)                                                                                                                 |                   |                |                       |
|                             | 16Total assets (to be completed by all filers—see the instructions Also, see page 1, item I)                                                      | 6,200,327         | 6,022,533      | 5,585,502             |
| Liabilities                 | 17Accounts payable and accrued expenses . . . . .                                                                                                 |                   | 8,333          |                       |
|                             | 18Grants payable . . . . .                                                                                                                        |                   |                |                       |
|                             | 19Deferred revenue . . . . .                                                                                                                      |                   |                |                       |
|                             | 20Loans from officers, directors, trustees, and other disqualified persons                                                                        |                   |                |                       |
|                             | 21Mortgages and other notes payable (attach schedule) . . . . .                                                                                   |                   |                |                       |
|                             | 22Other liabilities (describe ▶ _____)                                                                                                            | 13,520            | 0              |                       |
|                             | 23Total liabilities (add lines 17 through 22) . . . . .                                                                                           | 13,520            | 8,333          |                       |
| Net Assets or Fund Balances | Foundations that follow SFAS 117, check here ▶ <input type="checkbox"/><br>and complete lines 24 through 26 and lines 30 and 31.                  |                   |                |                       |
|                             | 24Unrestricted . . . . .                                                                                                                          |                   |                |                       |
|                             | 25Temporarily restricted . . . . .                                                                                                                |                   |                |                       |
|                             | 26Permanently restricted . . . . .                                                                                                                |                   |                |                       |
|                             | Foundations that do not follow SFAS 117, check here ▶ <input checked="" type="checkbox"/><br>and complete lines 27 through 31.                    |                   |                |                       |
|                             | 27Capital stock, trust principal, or current funds . . . . .                                                                                      | 3,886,105         | 3,886,105      |                       |
|                             | 28Paid-in or capital surplus, or land, bldg , and equipment fund                                                                                  | 0                 | 0              |                       |
|                             | 29Retained earnings, accumulated income, endowment, or other funds                                                                                | 2,300,702         | 2,128,095      |                       |
|                             | 30Total net assets or fund balances (see page 17 of the instructions) . . . . .                                                                   | 6,186,807         | 6,014,200      |                       |
|                             | 31Total liabilities and net assets/fund balances (see page 17 of the instructions) . . . . .                                                      | 6,200,327         | 6,022,533      |                       |

Part III

Analysis of Changes in Net Assets or Fund Balances

|   |                                                                                                                                                                    |   |           |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------|
| 1 | Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year’s return) . . . . . | 1 | 6,186,807 |
| 2 | Enter amount from Part I, line 27a . . . . .                                                                                                                       | 2 | -172,607  |
| 3 | Other increases not included in line 2 (itemize) ▶ _____                                                                                                           | 3 | 0         |
| 4 | Add lines 1, 2, and 3 . . . . .                                                                                                                                    | 4 | 6,014,200 |
| 5 | Decreases not included in line 2 (itemize) ▶ _____                                                                                                                 | 5 | 0         |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30 . . . . .                                                      | 6 | 6,014,200 |

Part IV

Capital Gains and Losses for Tax on Investment Income

|                                                                                                                                   |                     |                                              |                                      |                                  |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------|--------------------------------------|----------------------------------|
| (a) List and describe the kind(s) of property sold (e g , real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co ) |                     | (b) How acquired<br>P—Purchase<br>D—Donation | (c) Date acquired<br>(mo , day, yr ) | (d) Date sold<br>(mo , day, yr ) |
| 1 a                                                                                                                               | SHORT TERM NET LOSS | P                                            |                                      |                                  |
| b                                                                                                                                 | LONG TERM NET LOSS  | P                                            |                                      |                                  |
| c                                                                                                                                 |                     |                                              |                                      |                                  |
| d                                                                                                                                 |                     |                                              |                                      |                                  |
| e                                                                                                                                 |                     |                                              |                                      |                                  |

|                       |                                            |                                                 |                                              |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
| a 5,814               |                                            | 5,905                                           | -91                                          |
| b 388,947             |                                            | 420,071                                         | -31,124                                      |
| c                     |                                            |                                                 |                                              |
| d                     |                                            |                                                 |                                              |
| e                     |                                            |                                                 |                                              |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

|                          |                                      |                                               |                                                                                              |
|--------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any | (l) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
| a                        |                                      |                                               | -91                                                                                          |
| b                        |                                      |                                               | -31,124                                                                                      |
| c                        |                                      |                                               |                                                                                              |
| d                        |                                      |                                               |                                                                                              |
| e                        |                                      |                                               |                                                                                              |

|   |                                                                                                                                                                                                                                   |                                                                                             |   |         |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---|---------|
| 2 | Capital gain net income or (net capital loss)                                                                                                                                                                                     | <div>If gain, also enter in Part I, line 7<br/>If (loss), enter -0- in Part I, line 7</div> | 2 | -31,215 |
| 3 | Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br><div>If gain, also enter in Part I, line 8, column (c) (see pages 13 and 17 of the instructions)<br/>If (loss), enter -0- in Part I, line 8</div> |                                                                                             | 3 |         |

Part V

Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income )

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? ☒ Yes ☐ No  
If "Yes," the foundation does not qualify under section 4940(e) Do not complete this part

1 Enter the appropriate amount in each column for each year, see page 18 of the instructions before making any entries

|                                                                      |                                          |                                              |                                                           |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| (a)<br>Base period years Calendar<br>year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
| 2010                                                                 |                                          |                                              |                                                           |
| 2009                                                                 |                                          |                                              |                                                           |
| 2008                                                                 |                                          |                                              |                                                           |
| 2007                                                                 |                                          |                                              |                                                           |
| 2006                                                                 |                                          |                                              |                                                           |

|   |                                                                                                                                                                            |   |  |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|
| 2 | Total of line 1, column (d).                                                                                                                                               | 2 |  |
| 3 | Average distribution ratio for the 5-year base period—divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years | 3 |  |
| 4 | Enter the net value of noncharitable-use assets for 2011 from Part X, line 5.                                                                                              | 4 |  |
| 5 | Multiply line 4 by line 3.                                                                                                                                                 | 5 |  |
| 6 | Enter 1% of net investment income (1% of Part I, line 27b).                                                                                                                | 6 |  |
| 7 | Add lines 5 and 6.                                                                                                                                                         | 7 |  |
| 8 | Enter qualifying distributions from Part XII, line 4.                                                                                                                      | 8 |  |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See the Part VI instructions on page 18

Part VIExcise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see page 18 of the instructions)

|    |  |                                                                                                                                                           |                                   |        |        |
|----|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------|--------|
| 1a |  | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1                               |                                   |        |        |
|    |  | Date of ruling or determination letter _____ (attach copy of letter if necessary—see instructions)                                                        |                                   |        |        |
| b  |  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b . . . . . |                                   | 1      | 2,923  |
| c  |  | All other domestic foundations enter 2% of line 27b Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                     |                                   |        |        |
| 2  |  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)                                                  |                                   | 2      | 0      |
| 3  |  | Add lines 1 and 2. . . . .                                                                                                                                |                                   | 3      | 2,923  |
| 4  |  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)                                                |                                   | 4      | 0      |
| 5  |  | Tax based on investment income. Subtract line 4 from line 3 If zero or less, enter -0- . . . . .                                                          |                                   | 5      | 2,923  |
| 6  |  | Credits/Payments                                                                                                                                          |                                   |        |        |
| a  |  | 2011 estimated tax payments and 2010 overpayment credited to 2011                                                                                         | 6a                                | 12,126 |        |
| b  |  | Exempt foreign organizations—tax withheld at source . . . . .                                                                                             | 6b                                |        |        |
| c  |  | Tax paid with application for extension of time to file (Form 8868)                                                                                       | 6c                                |        |        |
| d  |  | Backup withholding erroneously withheld . . . . .                                                                                                         | 6d                                |        |        |
| 7  |  | Total credits and payments Add lines 6a through 6d. . . . .                                                                                               |                                   | 7      | 12,126 |
| 8  |  | Enter any penalty for underpayment of estimated tax Check here <input type="checkbox"/> if Form 2220 is attached                                          |                                   | 8      |        |
| 9  |  | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed . . . . .                                                                   |                                   | 9      |        |
| 10 |  | Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid. . . . .                                                        |                                   | 10     | 9,203  |
| 11 |  | Enter the amount of line 10 to be Credited to 2012 estimated tax <input type="checkbox"/> 0                                                               | Refunded <input type="checkbox"/> | 11     | 9,203  |

Part VII-AStatements Regarding Activities

|    |                                                                                                                                                                                                                                                                                                                                             |    |     |    |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 1a | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                              |    | Yes | No |
|    |                                                                                                                                                                                                                                                                                                                                             | 1a |     | No |
| b  | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see page 19 of the instructions for definition)? . . . . .                                                                                                                                                                             |    |     | No |
|    | If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities.                                                                                                                                               |    |     |    |
| c  | Did the foundation file Form 1120-POL for this year? . . . . .                                                                                                                                                                                                                                                                              | 1c |     | No |
| d  | Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation <input type="checkbox"/> \$ 0 (2) On foundation managers <input type="checkbox"/> \$ 0                                                                                                                           |    |     |    |
| e  | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ 0                                                                                                                                                                          |    |     |    |
| 2  | Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br>If "Yes," attach a detailed description of the activities.                                                                                                                                                                     | 2  |     | No |
| 3  | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . . .                                                                                                        | 3  |     | No |
| 4a | Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                       | 4a |     | No |
| b  | If "Yes," has it filed a tax return on Form 990-T for this year? . . . . .                                                                                                                                                                                                                                                                  | 4b |     |    |
| 5  | Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br>If "Yes," attach the statement required by General Instruction T.                                                                                                                                                               | 5  |     | No |
| 6  | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . . | 6  | Yes |    |
| 7  | Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                            | 7  | Yes |    |
| 8a | Enter the states to which the foundation reports or with which it is registered (see page 19 of the instructions) <input type="checkbox"/> PA                                                                                                                                                                                               |    |     |    |
| b  | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation .                                                                                                                               | 8b | Yes |    |
| 9  | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2011 or the taxable year beginning in 2011 (see instructions for Part XIV on page 27)? If "Yes," complete Part XIV . . . . .                                                                   | 9  |     | No |
| 10 | Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                          | 10 |     | No |

Part VII-A

Statements Regarding Activities *(continued)*

|                                                                                                                                     |                                                                                                                                                                                                         |    |     |    |
|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 11                                                                                                                                  | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see page 20 of the instructions). | 11 |     | No |
| 12                                                                                                                                  | Did the foundation acquire a direct or indirect interest in any applicable insurance contract before August 17, 2008?                                                                                   | 12 |     | No |
| 13                                                                                                                                  | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                                                                                     | 13 | Yes |    |
| Website address ▶ WWW SEYBERTFOUNDATION ORG                                                                                         |                                                                                                                                                                                                         |    |     |    |
| 14                                                                                                                                  | The books are in care of ▶ DIANA L DOHERTY Telephone no ▶ (215) 696-9336                                                                                                                                |    |     |    |
|                                                                                                                                     | Located at ▶ 32 BELMONT SQUARE DOYLESTOWN PA ZIP +4 ▶ 18901                                                                                                                                             |    |     |    |
| 15                                                                                                                                  | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> —Check here . . . . . ▶ <input type="checkbox"/>                                                          |    |     |    |
|                                                                                                                                     | and enter the amount of tax-exempt interest received or accrued during the year . . . . . ▶                                                                                                             | 15 |     |    |
| 16                                                                                                                                  | At any time during calendar year 2011, did the foundation have an interest in or a signature or other authority over                                                                                    |    | Yes | No |
|                                                                                                                                     | a bank, securities, or other financial account in a foreign country? . . . . .                                                                                                                          | 16 |     | No |
| See the instructions for exceptions and filing requirements for Form TD F 90-22 1 If "Yes", enter the name of the foreign country ▶ |                                                                                                                                                                                                         |    |     |    |

Part VII-B

Statements Regarding Activities for Which Form 4720 May Be Required

|                                                                                         |                                                                                                                                                                |    |     |    |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| File Form 4720 if any item is checked in the "Yes" column, unless an exception applies. |                                                                                                                                                                |    | Yes | No |
| 1a                                                                                      | During the year did the foundation (either directly or indirectly)                                                                                             |    |     |    |
|                                                                                         | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No     |    |     |    |
|                                                                                         | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from)                                                                        |    |     |    |
|                                                                                         | a disqualified person?. . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                            |    |     |    |
|                                                                                         | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |     |    |
|                                                                                         | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |    |     |    |
|                                                                                         | (5) Transfer any income or assets to a disqualified person (or make any of either available                                                                    |    |     |    |
|                                                                                         | for the benefit or use of a disqualified person)?. . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                 |    |     |    |
|                                                                                         | (6) Agree to pay money or property to a government official? ( <b>Exception.</b> Check "No"                                                                    |    |     |    |
|                                                                                         | if the foundation agreed to make a grant to or to employ the official for a period                                                                             |    |     |    |
|                                                                                         | after termination of government service, if terminating within 90 days ). . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No          |    |     |    |
| b                                                                                       | If any answer is "Yes" to 1a(1)–(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations                                  | 1b |     |    |
|                                                                                         | section 53.4941(d)-3 or in a current notice regarding disaster assistance (see page 20 of the instructions)?. . .                                              |    |     |    |
|                                                                                         | Organizations relying on a current notice regarding disaster assistance check here. . . . . ▶ <input type="checkbox"/>                                         |    |     |    |
| c                                                                                       | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts,                                                        | 1c |     | No |
|                                                                                         | that were not corrected before the first day of the tax year beginning in 2011?. . . . .                                                                       |    |     |    |
| 2                                                                                       | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private                                                    |    |     |    |
|                                                                                         | operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                              |    |     |    |
| a                                                                                       | At the end of tax year 2011, did the foundation have any undistributed income (lines 6d                                                                        |    |     |    |
|                                                                                         | and 6e, Part XIII) for tax year(s) beginning before 2011?. . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                         |    |     |    |
|                                                                                         | If "Yes," list the years ▶ 20____, 20____, 20____, 20____                                                                                                      |    |     |    |
| b                                                                                       | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2)                                          | 2b |     |    |
|                                                                                         | (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2)                                                |    |     |    |
|                                                                                         | to <b>all</b> years listed, answer "No" and attach statement—see page 20 of the instructions ). . . . .                                                        |    |     |    |
| c                                                                                       | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here                                                |    |     |    |
|                                                                                         | ▶ 20____, 20____, 20____, 20____                                                                                                                               |    |     |    |
| 3a                                                                                      | Did the foundation hold more than a 2% direct or indirect interest in any business                                                                             |    |     |    |
|                                                                                         | enterprise at any time during the year?. . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                           |    |     |    |
| b                                                                                       | If "Yes," did it have excess business holdings in 2011 as a result of (1) any purchase by the foundation                                                       |    |     |    |
|                                                                                         | or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved                                                      |    |     |    |
|                                                                                         | by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3)                                                       |    |     |    |
|                                                                                         | the lapse of the 10-, 15-, or 20-year first phase holding period? ( <i>Use Schedule C, Form 4720, to determine</i>                                             | 3b |     |    |
|                                                                                         | <i>if the foundation had excess business holdings in 2011.</i> ). . . . .                                                                                      |    |     |    |
| 4a                                                                                      | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                | 4a |     | No |
| b                                                                                       | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its                                                 |    |     |    |
|                                                                                         | charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2011?                                             | 4b |     | No |

Part VII-B

Statements Regarding Activities for Which Form 4720 May Be Required (continued)

|    |                                                                                                                                                                                                                                                                                                                                   |                              |                                        |    |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------|----|
| 5a | During the year did the foundation pay or incur any amount to                                                                                                                                                                                                                                                                     |                              |                                        |    |
|    | (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?                                                                                                                                                                                                                                         | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |    |
|    | (2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?                                                                                                                                                                               | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |    |
|    | (3) Provide a grant to an individual for travel, study, or other similar purposes?                                                                                                                                                                                                                                                | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |    |
|    | (4) Provide a grant to an organization other than a charitable, etc , organization described in section 509(a)(1 ), (2), or (3), or section 4940(d)(2)? (see page 22 of the instructions).                                                                                                                                        | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |    |
|    | (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?                                                                                                                                                             | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |    |
| b  | If any answer is "Yes" to 5a(1)–(5), did <b>any</b> of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see page 22 of the instructions)? Organizations relying on a current notice regarding disaster assistance check here. | 5b                           |                                        |    |
| c  | If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?<br><i>If "Yes," attach the statement required by Regulations section 53.4945–5(d).</i>                                                                                 |                              |                                        |    |
| 6a | Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                                                                                   |                              |                                        |    |
| b  | Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?<br><i>If "Yes" to 6b, file Form 8870.</i>                                                                                                                                                                              | 6b                           |                                        | No |
| 7a | At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?                                                                                                                                                                                                                              |                              |                                        |    |
| b  | If yes, did the foundation receive any proceeds or have any net income attributable to the transaction?                                                                                                                                                                                                                           | 7b                           |                                        |    |

Part VIII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

|                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| 1 List all officers, directors, trustees, foundation managers and their compensation (see page 22 of the instructions).                     |                                                           |                                           |                                                                       |                                       |
| (a) Name and address                                                                                                                        | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
| See Additional Data Table                                                                                                                   |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
| 2 Compensation of five highest-paid employees (other than those included on line 1—see page 23 of the instructions). If none, enter "NONE." |                                                           |                                           |                                                                       |                                       |
| (a) Name and address of each employee paid more than \$50,000                                                                               | (b) Title, and average hours per week devoted to position | (c) Compensation                          | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
| NONE                                                                                                                                        |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
|                                                                                                                                             |                                                           |                                           |                                                                       |                                       |
| Total number of other employees paid over \$50,000.                                                                                         |                                                           |                                           |                                                                       | 0                                     |

Part VIII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)

| 3 Five highest-paid independent contractors for professional services (see page 23 of the instructions). If none, enter "NONE". |                     |                  |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|
| (a) Name and address of each person paid more than \$50,000                                                                     | (b) Type of service | (c) Compensation |
| NONE                                                                                                                            |                     |                  |
|                                                                                                                                 |                     |                  |
|                                                                                                                                 |                     |                  |
|                                                                                                                                 |                     |                  |
|                                                                                                                                 |                     |                  |
|                                                                                                                                 |                     |                  |
|                                                                                                                                 |                     |                  |
|                                                                                                                                 |                     |                  |
|                                                                                                                                 |                     |                  |
| Total number of others receiving over \$50,000 for professional services. . . . .                                               |                     | 0                |

Part IX-A

Summary of Direct Charitable Activities

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1                                                                                                                                                                                                                                                      |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |
| 2                                                                                                                                                                                                                                                      |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |
| 3                                                                                                                                                                                                                                                      |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |
| 4                                                                                                                                                                                                                                                      |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |

Part IX-B

Summary of Program-Related Investments (see page 23 of the instructions)

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | Amount |
|------------------------------------------------------------------------------------------------------------------|--------|
| 1                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| 2                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| All other program-related investments. See page 24 of the instructions.                                          |        |
| 3                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| Total. Add lines 1 through 3. . . . .                                                                            | 0      |

Part X

Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see page 24 of the instructions.)

|   |                                                                                                                                  |    |           |
|---|----------------------------------------------------------------------------------------------------------------------------------|----|-----------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc , purposes                       |    |           |
| a | Average monthly fair market value of securities. . . . .                                                                         | 1a | 0         |
| b | Average of monthly cash balances. . . . .                                                                                        | 1b | 0         |
| c | Fair market value of all other assets (see page 24 of the instructions). . . . .                                                 | 1c | 5,585,502 |
| d | Total (add lines 1a, b, and c). . . . .                                                                                          | 1d | 5,585,502 |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation). . . . .               | 1e | 0         |
| 2 | Acquisition indebtedness applicable to line 1 assets. . . . .                                                                    | 2  | 0         |
| 3 | Subtract line 2 from line 1d. . . . .                                                                                            | 3  | 5,585,502 |
| 4 | Cash deemed held for charitable activities Enter 1 1/2% of line 3 (for greater amount, see page 25 of the instructions). . . . . | 4  | 83,783    |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3 Enter here and on Part V, line 4                              | 5  | 5,501,719 |
| 6 | Minimum investment return. Enter 5% of line 5. . . . .                                                                           | 6  | 275,086   |

Part XI

Distributable Amount (see page 25 of the instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☒ and do not complete this part.)

|    |                                                                                                           |    |         |
|----|-----------------------------------------------------------------------------------------------------------|----|---------|
| 1  | Minimum investment return from Part X, line 6. . . . .                                                    | 1  | 275,086 |
| 2a | Tax on investment income for 2011 from Part VI, line 5. . . . .                                           | 2a | 2,923   |
| b  | Income tax for 2011 (This does not include the tax from Part VI ). . . . .                                | 2b |         |
| c  | Add lines 2a and 2b. . . . .                                                                              | 2c | 2,923   |
| 3  | Distributable amount before adjustments Subtract line 2c from line 1. . . . .                             | 3  | 272,163 |
| 4  | Recoveries of amounts treated as qualifying distributions. . . . .                                        | 4  | 0       |
| 5  | Add lines 3 and 4. . . . .                                                                                | 5  | 272,163 |
| 6  | Deduction from distributable amount (see page 25 of the instructions). . . . .                            | 6  | 0       |
| 7  | Distributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1. . . . . | 7  | 272,163 |

Part XII

Qualifying Distributions (see page 25 of the instructions)

|                                                                                                                                                                                              |                                                                                                                                                                             |    |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|
| 1                                                                                                                                                                                            | Amounts paid (including administrative expenses) to accomplish charitable, etc , purposes                                                                                   |    |         |
| a                                                                                                                                                                                            | Expenses, contributions, gifts, etc —total from Part I, column (d), line 26. . . . .                                                                                        | 1a | 286,250 |
| b                                                                                                                                                                                            | Program-related investments—total from Part IX-B. . . . .                                                                                                                   | 1b | 0       |
| 2                                                                                                                                                                                            | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc , purposes. . . . .                                                          | 2  |         |
| 3                                                                                                                                                                                            | Amounts set aside for specific charitable projects that satisfy the                                                                                                         |    |         |
| a                                                                                                                                                                                            | Suitability test (prior IRS approval required). . . . .                                                                                                                     | 3a |         |
| b                                                                                                                                                                                            | Cash distribution test (attach the required schedule). . . . .                                                                                                              | 3b |         |
| 4                                                                                                                                                                                            | Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4                                                                   | 4  | 286,250 |
| 5                                                                                                                                                                                            | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income Enter 1% of Part I, line 27b (see page 26 of the instructions). . . . . | 5  | 0       |
| 6                                                                                                                                                                                            | Adjusted qualifying distributions. Subtract line 5 from line 4. . . . .                                                                                                     | 6  | 286,250 |
| Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years |                                                                                                                                                                             |    |         |

Part XIII

Undistributed Income (see page 26 of the instructions)

|                                                                                                                                                                                     | (a)<br>Corpus | (b)<br>Years prior to 2010 | (c)<br>2010 | (d)<br>2011 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2011 from Part XI, line 7                                                                                                                                |               |                            |             | 272,163     |
| 2 Undistributed income, if any, as of the end of 2011                                                                                                                               |               |                            |             |             |
| a Enter amount for 2010 only. . . . .                                                                                                                                               |               |                            | 23,590      |             |
| b Total for prior years 20____, 20____, 20____                                                                                                                                      |               | 0                          |             |             |
| 3 Excess distributions carryover, if any, to 2011                                                                                                                                   |               |                            |             |             |
| a From 2006. . . . .                                                                                                                                                                |               |                            |             |             |
| b From 2007. . . . .                                                                                                                                                                |               |                            |             |             |
| c From 2008. . . . .                                                                                                                                                                |               |                            |             |             |
| d From 2009. . . . .                                                                                                                                                                |               |                            |             |             |
| e From 2010. . . . .                                                                                                                                                                |               |                            |             |             |
| f Total of lines 3a through e. . . . .                                                                                                                                              | 0             |                            |             |             |
| 4 Qualifying distributions for 2011 from Part XII, line 4 ▶ \$ 286,250                                                                                                              |               |                            |             |             |
| a Applied to 2010, but not more than line 2a                                                                                                                                        |               |                            | 23,590      |             |
| b Applied to undistributed income of prior years (Election required—see page 26 of the instructions)                                                                                |               | 0                          |             |             |
| c Treated as distributions out of corpus (Election required—see page 26 of the instructions). . .                                                                                   | 0             |                            |             |             |
| d Applied to 2011 distributable amount. . . . .                                                                                                                                     |               |                            |             | 262,660     |
| e Remaining amount distributed out of corpus                                                                                                                                        | 0             |                            |             |             |
| 5 Excess distributions carryover applied to 2011<br>(If an amount appears in column (d), the same amount must be shown in column (a).)                                              | 0             |                            |             | 0           |
| 6 Enter the net total of each column as indicated below:                                                                                                                            |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                   | 0             |                            |             |             |
| b Prior years' undistributed income Subtract line 4b from line 2b. . . . .                                                                                                          |               | 0                          |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . |               | 0                          |             |             |
| d Subtract line 6c from line 6b Taxable amount—see page 27 of the instructions . . .                                                                                                |               | 0                          |             |             |
| e Undistributed income for 2010 Subtract line 4a from line 2a Taxable amount—see page 27 of the instructions . . . . .                                                              |               |                            | 0           |             |
| f Undistributed income for 2011 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2011. . . . .                                                                |               |                            |             | 9,503       |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (see page 27 of the instructions). . . . .                   | 0             |                            |             |             |
| 8 Excess distributions carryover from 2006 not applied on line 5 or line 7 (see page 27 of the instructions). . . . .                                                               | 0             |                            |             |             |
| 9 Excess distributions carryover to 2012.<br>Subtract lines 7 and 8 from line 6a. . . . .                                                                                           | 0             |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                               |               |                            |             |             |
| a Excess from 2007. . . .                                                                                                                                                           |               |                            |             |             |
| b Excess from 2008. . . .                                                                                                                                                           |               |                            |             |             |
| c Excess from 2009. . . .                                                                                                                                                           |               |                            |             |             |
| d Excess from 2010. . . .                                                                                                                                                           |               |                            |             |             |
| e Excess from 2011. . . .                                                                                                                                                           |               |                            |             |             |

Part XIV

Private Operating Foundations (see page 27 of the instructions and Part VII-A, question 9)

1a

If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2011, enter the date of the ruling.

b

Check box to indicate whether the organization is a private operating foundation described in section 4942(j)(3) or 4942(j)(5)

☐ 4942(j)(3) or ☐ 4942(j)(5)

|    |                                                                                                                                                    |          |               |          |          |           |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
| 2a | Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed.                         | Tax year | Prior 3 years |          |          | (e) Total |
|    |                                                                                                                                                    | (a) 2011 | (b) 2010      | (c) 2009 | (d) 2008 |           |
|    |                                                                                                                                                    |          |               |          |          |           |
| b  | 85% of line 2a                                                                                                                                     |          |               |          |          |           |
| c  | Qualifying distributions from Part XII, line 4 for each year listed.                                                                               |          |               |          |          |           |
| d  | Amounts included in line 2c not used directly for active conduct of exempt activities.                                                             |          |               |          |          |           |
| e  | Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c.                                     |          |               |          |          |           |
| 3  | Complete 3a, b, or c for the alternative test relied upon                                                                                          |          |               |          |          |           |
| a  | "Assets" alternative test—enter                                                                                                                    |          |               |          |          |           |
|    | (1) Value of all assets                                                                                                                            |          |               |          |          |           |
|    | (2) Value of assets qualifying under section 4942(j)(3)(B)(i)                                                                                      |          |               |          |          |           |
| b  | "Endowment" alternative test— enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed.                                 |          |               |          |          |           |
| c  | "Support" alternative test—enter                                                                                                                   |          |               |          |          |           |
|    | (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties). |          |               |          |          |           |
|    | (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii).                                      |          |               |          |          |           |
|    | (3) Largest amount of support from an exempt organization                                                                                          |          |               |          |          |           |
|    | (4) Gross investment income                                                                                                                        |          |               |          |          |           |

Part XV

Supplementary Information (Complete this part only if the organization had \$5,000 or more in assets at any time during the year—see page 27 of the instructions.)

1

Information Regarding Foundation Managers:

a

List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )

b

List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

2

Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see page 28 of the instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d.

a

The name, address, and telephone number of the person to whom applications should be addressed

DIANA L DOHERTY  
32 BELMONT SQUARE  
DOYLESTOWN, PA 18901  
(215) 696-9336

b

The form in which applications should be submitted and information and materials they should include

SEE WEBSITE

c

Any submission deadlines

SEE WEBSITE

d

Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

POOR BOYS AND GIRLS RESIDENT IN PHILADELPHIA

Part XV

Supplementary Information (continued)

3 Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                           | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Name and address (home or business)                 |                                                                                                           |                                |                                  |         |
| a Paid during the year<br>See Additional Data Table |                                                                                                           |                                |                                  |         |
| Total . . . . .                                     |                                                                                                           |                                | 3a                               | 286,250 |
| b Approved for future payment                       |                                                                                                           |                                |                                  |         |
| Total . . . . .                                     |                                                                                                           |                                | 3b                               | 0       |

| Enter gross amounts unless otherwise indicated |                                                               | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (e)<br>Related or exempt<br>function income<br>(See page 28 of<br>the instructions ) |
|------------------------------------------------|---------------------------------------------------------------|---------------------------|---------------|--------------------------------------|---------------|--------------------------------------------------------------------------------------|
|                                                |                                                               | (a)<br>Business code      | (b)<br>Amount | (c)<br>Exclusion code                | (d)<br>Amount |                                                                                      |
| <b>1</b>                                       | Program service revenue                                       |                           |               |                                      |               |                                                                                      |
| <b>a</b>                                       | _____                                                         |                           |               |                                      |               |                                                                                      |
| <b>b</b>                                       | _____                                                         |                           |               |                                      |               |                                                                                      |
| <b>c</b>                                       | _____                                                         |                           |               |                                      |               |                                                                                      |
| <b>d</b>                                       | _____                                                         |                           |               |                                      |               |                                                                                      |
| <b>e</b>                                       | _____                                                         |                           |               |                                      |               |                                                                                      |
| <b>f</b>                                       | _____                                                         |                           |               |                                      |               |                                                                                      |
| <b>g</b>                                       | Fees and contracts from government agencies                   |                           |               |                                      |               |                                                                                      |
| <b>2</b>                                       | Membership dues and assessments. . . .                        |                           |               |                                      |               |                                                                                      |
| <b>3</b>                                       | Interest on savings and temporary cash investments            |                           |               | 14                                   | 10            |                                                                                      |
| <b>4</b>                                       | Dividends and interest from securities. . . .                 |                           |               | 14                                   | 146,136       |                                                                                      |
| <b>5</b>                                       | Net rental income or (loss) from real estate                  |                           |               |                                      |               |                                                                                      |
| <b>a</b>                                       | Debt-financed property. . . . .                               |                           |               |                                      |               |                                                                                      |
| <b>b</b>                                       | Not debt-financed property. . . . .                           |                           |               |                                      |               |                                                                                      |
| <b>6</b>                                       | Net rental income or (loss) from personal property            |                           |               |                                      |               |                                                                                      |
| <b>7</b>                                       | Other investment income. . . . .                              |                           |               |                                      |               |                                                                                      |
| <b>8</b>                                       | Gain or (loss) from sales of assets other than inventory      |                           |               | 18                                   | -31,215       |                                                                                      |
| <b>9</b>                                       | Net income or (loss) from special events                      |                           |               |                                      |               |                                                                                      |
| <b>10</b>                                      | Gross profit or (loss) from sales of inventory. .             |                           |               |                                      |               |                                                                                      |
| <b>11</b>                                      | Other revenue <b>a</b> MISCELLANEOUS REVENUE                  |                           | 99,948        |                                      |               |                                                                                      |
| <b>b</b>                                       | _____                                                         |                           |               |                                      |               |                                                                                      |
| <b>c</b>                                       | _____                                                         |                           |               |                                      |               |                                                                                      |
| <b>d</b>                                       | _____                                                         |                           |               |                                      |               |                                                                                      |
| <b>e</b>                                       | _____                                                         |                           |               |                                      |               |                                                                                      |
| <b>12</b>                                      | Subtotal. Add columns (b), (d), and (e). .                    |                           | 99,948        |                                      | 114,931       | 0                                                                                    |
| <b>13</b>                                      | <b>Total.</b> Add line 12, columns (b), (d), and (e). . . . . |                           |               | <b>13</b>                            |               | 214,879                                                                              |

[illegible]

|          |                                                                                                                                                                                                                                                                                                                                                                                                            |              |            |           |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|-----------|
| <b>1</b> | Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?                                                                                                                                                        |              | <b>Yes</b> | <b>No</b> |
|          |                                                                                                                                                                                                                                                                                                                                                                                                            |              |            |           |
| <b>a</b> | Transfers from the reporting foundation to a noncharitable exempt organization of                                                                                                                                                                                                                                                                                                                          |              |            |           |
|          | <b>(1)</b> Cash. . . . .                                                                                                                                                                                                                                                                                                                                                                                   | <b>1a(1)</b> |            | <b>No</b> |
|          | <b>(2)</b> Other assets. . . . .                                                                                                                                                                                                                                                                                                                                                                           | <b>1a(2)</b> |            | <b>No</b> |
| <b>b</b> | Other transactions                                                                                                                                                                                                                                                                                                                                                                                         |              |            |           |
|          | <b>(1)</b> Sales of assets to a noncharitable exempt organization. . . . .                                                                                                                                                                                                                                                                                                                                 | <b>1b(1)</b> |            | <b>No</b> |
|          | <b>(2)</b> Purchases of assets from a noncharitable exempt organization. . . . .                                                                                                                                                                                                                                                                                                                           | <b>1b(2)</b> |            | <b>No</b> |
|          | <b>(3)</b> Rental of facilities, equipment, or other assets. . . . .                                                                                                                                                                                                                                                                                                                                       | <b>1b(3)</b> |            | <b>No</b> |
|          | <b>(4)</b> Reimbursement arrangements. . . . .                                                                                                                                                                                                                                                                                                                                                             | <b>1b(4)</b> |            | <b>No</b> |
|          | <b>(5)</b> Loans or loan guarantees. . . . .                                                                                                                                                                                                                                                                                                                                                               | <b>1b(5)</b> |            | <b>No</b> |
|          | <b>(6)</b> Performance of services or membership or fundraising solicitations. . . . .                                                                                                                                                                                                                                                                                                                     | <b>1b(6)</b> |            | <b>No</b> |
| <b>c</b> | Sharing of facilities, equipment, mailing lists, other assets, or paid employees. . . . .                                                                                                                                                                                                                                                                                                                  | <b>1c</b>    |            | <b>No</b> |
| <b>d</b> | If the answer to any of the above is "Yes," complete the following schedule. Column <b>(b)</b> should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column <b>(d)</b> the value of the goods, other assets, or services received. |              |            |           |

[illegible]

**2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? . . . ☐ Yes ☒ No

[illegible]

|                |                                                                                                                                                                                                                                                                                                                                   |                      |                                                      |                         |                                                            |                   |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------|-------------------------|------------------------------------------------------------|-------------------|
| Sign Here      | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete Declaration of preparer (other than taxpayer or fiduciary) is based on all information of which preparer has any knowledge |                      |                                                      |                         |                                                            |                   |
|                | *****                                                                                                                                                                                                                                                                                                                             |                      | 2012-11-15                                           | *****                   |                                                            |                   |
|                | Signature of officer or trustee                                                                                                                                                                                                                                                                                                   |                      | Date                                                 | Title                   |                                                            |                   |
|                | Paid<br>Preparer's<br>Use Only                                                                                                                                                                                                                                                                                                    | Preparer's Signature | ZELENKOF SKE AXELROD LLC                             | Date                    | Check if self-employed <input checked="" type="checkbox"/> | PTIN<br>P00671750 |
|                |                                                                                                                                                                                                                                                                                                                                   | Firm's name          | ZELENKOF SKE AXELROD LLC<br>2370 YORK ROAD SUITE A-5 |                         | Firm's EIN 23-3022325                                      |                   |
| Firm's address |                                                                                                                                                                                                                                                                                                                                   | JAMISON, PA 18929    |                                                      | Phone no (215) 918-2277 |                                                            |                   |

May the IRS discuss this return with the preparer shown above? See instructions . . . . . ☒ Yes ☐ No

**Additional Data**

**Software ID:**  
**Software Version:**  
**EIN:** 23-6260105  
**Name:** ADAM AND MARIA SARAH SEYBERT INSTITUTION  
FOR POOR BOYS AND GIRLS

**Form 990PF - Special Condition Description:**

**Special Condition Description**

Form 990PF Part VIII Line 1 - List all officers, directors, trustees, foundation managers and their compensation

| (a) Name and address               | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| SARA S MORAN                       | PRESIDENT<br>3 00                                         | 0                                         | 0                                                                     | 0                                     |
| PO BOX 1286<br>DOYLESTOWN,PA 18901 |                                                           |                                           |                                                                       |                                       |
| DWAYNE WHARTON                     | VICE PRESIDENT<br>3 00                                    | 0                                         | 0                                                                     | 0                                     |
| PO BOX 1286<br>DOYLESTOWN,PA 18901 |                                                           |                                           |                                                                       |                                       |
| JULIE COUSLER-EMIG                 | SECRETARY<br>3 00                                         | 0                                         | 0                                                                     | 0                                     |
| PO BOX 1286<br>DOYLESTOWN,PA 18901 |                                                           |                                           |                                                                       |                                       |
| DEE HILLAS                         | TREASURER<br>3 00                                         | 0                                         | 0                                                                     | 0                                     |
| PO BOX 1286<br>DOYLESTOWN,PA 18901 |                                                           |                                           |                                                                       |                                       |
| WILLIAM BULLITT                    | DIRECTOR<br>3 00                                          | 0                                         | 0                                                                     | 0                                     |
| PO BOX 1286<br>DOYLESTOWN,PA 18901 |                                                           |                                           |                                                                       |                                       |
| LUCY WOLF TUTON                    | DIRECTOR<br>3 00                                          | 0                                         | 0                                                                     | 0                                     |
| PO BOX 1286<br>DOYLESTOWN,PA 18901 |                                                           |                                           |                                                                       |                                       |
| SUSAN C DAY                        | DIRECTOR<br>3 00                                          | 0                                         | 0                                                                     | 0                                     |
| PO BOX 1286<br>DOYLESTOWN,PA 18901 |                                                           |                                           |                                                                       |                                       |
| C RICHARD COX                      | DIRECTOR<br>3 00                                          | 0                                         | 0                                                                     | 0                                     |
| PO BOX 1286<br>DOYLESTOWN,PA 18901 |                                                           |                                           |                                                                       |                                       |
| DARIO BELLOT                       | DIRECTOR<br>3 00                                          | 0                                         | 0                                                                     | 0                                     |
| PO BOX 1286<br>DOYLESTOWN,PA 18901 |                                                           |                                           |                                                                       |                                       |
| DEEPA VASUDEVAN                    | DIRECTOR<br>3 00                                          | 0                                         | 0                                                                     | 0                                     |
| PO BOX 1286<br>DOYLESTOWN,PA 18901 |                                                           |                                           |                                                                       |                                       |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                   | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution      | Amount |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------|--------|
| Name and address (home or business)                                                                         |                                                                                                           |                                |                                       |        |
| <b>a</b> <i>Paid during the year</i>                                                                        |                                                                                                           |                                |                                       |        |
| 1812 PRODUCTIONS421 NORTH 7TH STREET<br>PHILADELPHIA,PA 19123                                               |                                                                                                           |                                | OUTREACH                              | 2,000  |
| ACADEMY OF COMMUNITY MUSIC<br>601 BETHLEHEM PIKE<br>FORT WASHINGTON,PA 19034                                |                                                                                                           |                                | MUSIC PROGRAM                         | 4,000  |
| AFTER SCHOOL ACTIVITIES PARTNERSHIP1520 LOCUST STREET<br>PHILADELPHIA,PA 19102                              |                                                                                                           |                                | AFTER SCHOOL ACTIVITIES               | 4,000  |
| AL-BUSTAN SEEDS OF CULTURE<br>526 SOUTH 46TH STREET<br>PHILADELPHIA,PA 19143                                |                                                                                                           |                                | SUMMER CAMP                           | 4,000  |
| A LITTLE TASTE OF EVERYTHING<br>ALLENS LANE ART CENTER35451 WALNUT ST SUITE P-117A<br>PHILADELPHIA,PA 19104 |                                                                                                           |                                | EDUCATION PROGRAMS AT MILL CREEK FARM | 2,500  |
| ANIT-VIOLENCE PARTNERSHIP OF PHILA2000 HAMILTON STREET<br>PHILADELPHIA,PA 19130                             |                                                                                                           |                                | AVP COUNSELING CENTER                 | 7,000  |
| ARTISTAS Y MUSICOS LATINOS AMERICANOS4261 N 5TH STREET<br>PHILADELPHIA,PA 19140                             |                                                                                                           |                                | LATIN MUSIC SCHOOL                    | 4,000  |
| ART SANCTUARY628 S 16TH STREET<br>PHILADELPHIA,PA 19146                                                     |                                                                                                           |                                | NORTH STARS AFTER SCHOOL PROGRAM      | 4,000  |
| ASIAN AMERICANS UNITED1023 CALLOWHILL STREET<br>PHILADELPHIA,PA 19123                                       |                                                                                                           |                                | SUMMER PROGRAM                        | 4,000  |
| ASIAN ARTS INITAITIVE1219 VINE STREET<br>PHILADELPHIA,PA 19107                                              |                                                                                                           |                                | YOUTH ARTS WORKSHIP                   | 7,000  |
| B SOMEDAY PRODUCTIONS2509 FRANKFORD AVE<br>PHILADELPHIA,PA 19125                                            |                                                                                                           |                                | OF MYTHIC PROPORTIONS                 | 2,000  |
| BREAKTHROUGH OF GREATER PHILA34 WEST COULTER STREET<br>PHILADELPHIA,PA 19144                                |                                                                                                           |                                | GENERAL SUPPORT                       | 4,000  |
| BUILDABRIDGE INTERNATIONAL<br>205 WTULPEHOCKEN STREET<br>PHILADELPHIA,PA 19144                              |                                                                                                           |                                | ARTOLOGY SUMMER CAMP                  | 4,000  |
| CENTER CITY OPERA THEATERPO BOX 63848<br>PHILADELPHIA,PA 19147                                              |                                                                                                           |                                | OPERATUNITIES IN EDUCATION            | 2,000  |
| CENTER FOR GREIVING CHILDREN TEENS & FAMILIES1139 LUZERNE STREET<br>PHILADELPHIA,PA 19124                   |                                                                                                           |                                | GENERAL SUPPORT                       | 4,000  |
| CENTRO NUEVA CREACION185 WEST TIOGA STREET<br>PHILADELPHIA,PA 19140                                         |                                                                                                           |                                | GENERAL SUPPORT                       | 2,000  |
| THE CLAY STUDIO139 N 2ND STREET<br>PHILADELPHIA,PA 19106                                                    |                                                                                                           |                                | CLAYMOBILE OUTREACH PROGRAM           | 4,000  |
| COLLEGE PREP AT PENN CHARTER<br>3000 W SCHOOL HOUSE RD<br>PHILADELPHIA,PA 19144                             |                                                                                                           |                                | GENERAL SUPPORT                       | 4,000  |
| COLLEGE SETTLEMENT OF PHILA<br>600 WITMER ROAD<br>HORSHAM,PA 19044                                          |                                                                                                           |                                | PHILADELPHIA CAMPERSHIP PROGRAM       | 4,000  |
| COMMONWEALTH YOUTH CHOIRS INC35 WEST CHELTEN AVENUE<br>PHILADELPHIA,PA 19144                                |                                                                                                           |                                | FIND YOUR INSTRUMENT PROGRAM          | 7,000  |
| COMMUNITY PARTNERSHIP SCHOOL1936 N JUDSON STREET<br>PHILADELPHIA,PA 19121                                   |                                                                                                           |                                | GENERAL SUPPORT                       | 2,500  |
| COMPUTERS FOR YOUTH - PHILA<br>7715 CRITTENDEN STREET SUITE 311<br>PHILADELPHIA,PA 19118                    |                                                                                                           |                                | TAKE IT HOME PHILADELPHIA PROJECT     | 4,000  |
| COSA ART AT LARGE4427 MAIN STREET<br>PHILADELPHIA,PA 19127                                                  |                                                                                                           |                                | HEALING ARTS PROJECT                  | 4,000  |
| DIGNITY HOUSING5221 GERMANTOWN AVENUE<br>PHILADELPHIA,PA 19144                                              |                                                                                                           |                                | AFTER SCHOOL & SUMMER ENRICHMENT      | 4,000  |
| EDUCATING COMMUNITIES FOR PARENTING919 WALNUT STREET<br>10TH FL<br>PHILADELPHIA,PA 19107                    |                                                                                                           |                                | FIRST VOICES                          | 4,000  |
| FACES TO FACES109 E PRICE STREET<br>PHILADELPHIA,PA 19144                                                   |                                                                                                           |                                | AFTER SCHOOL AND SUMMER PROGRAM       | 3,000  |
| GEORGIA E GREGORY INTERDENOMINATIONS SCHOOL OF MUSIC1628 WEST ALLEGHENY AVE<br>PHILADELPHIA,PA 19132        |                                                                                                           |                                | SUMMER CAMP                           | 3,000  |
| GERMANTOWN SOCCER CLUB334 WEST WINONA STREET<br>PHILADELPHIA,PA 19144                                       |                                                                                                           |                                | GENERAL SUPPORT                       | 2,000  |
| GIRLS LEADERSHIP CAMP801 S 48TH ST<br>PHILADELPHIA,PA 19143                                                 |                                                                                                           |                                | CAMP SOJOURNER                        | 4,000  |
| GIVING OF SELF PARTNERSHIP INC6101 LIMEKILN PIKE<br>PHILADELPHIA,PA 19141                                   |                                                                                                           |                                | SUMMER TECHNOLOGY CAMP                | 2,500  |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                    | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                 | Amount |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------|--------|
| Name and address (home or business)                                                                          |                                                                                                           |                                |                                                                  |        |
| <b>a</b> Paid during the year                                                                                |                                                                                                           |                                |                                                                  |        |
| HIAS AND COUNCIL MIGRATION SERVICE OF PHILADELPHIA2100 ARCH STREET PHILADELPHIA,PA 19103                     |                                                                                                           |                                | IMMIGRATION YOUTH ADVOCACY PROJECT                               | 4,000  |
| HOMELESS ADVOCACY PROJECT 42 SOUTH 15TH STREET 4TH FL PHILADELPHIA,PA 19102                                  |                                                                                                           |                                | CHILDREN & FAMILIES PROJECT                                      | 7,000  |
| HOPE PARTNERSHIP FOR EDUCATION1701 NORTH 7TH STREET PHILADELPHIA,PA 19122                                    |                                                                                                           |                                | EXTENDED DAY AFTER SCHOOL PROGRAM                                | 2,000  |
| INSTITUTE FOR THE DEVELOPMENT OF AFRICAN-AMERICAN YOUTHPO BOX 2061 PHILADELPHIA,PA 19103                     |                                                                                                           |                                | DON'T FALL DOWN IN THE HOOD PROGRAM                              | 3,000  |
| INTERNATIONAL BALLET EXCHANGE38 EAST SCHOOLHOUSE LANE PHILADELPHIA,PA 19144                                  |                                                                                                           |                                | BRIDGING BALLET BOUNDARIES                                       | 7,000  |
| IPRAXIS3624 MARKET STREET 5TH FL PHILADELPHIA,PA 19104                                                       |                                                                                                           |                                | SCIENTEER PROGRAM                                                | 4,000  |
| JOHN BARTRAM ASSOCIATION 54TH LINDBERGH BLVD PHILADELPHIA,PA 19143                                           |                                                                                                           |                                | SOUTHWEST SCHOOLS INITIATIVE                                     | 2,500  |
| LANTERN THEATER COMPANYPO BOX 53428 PHILADELPHIA,PA 19105                                                    |                                                                                                           |                                | ILLUMINATION EDUCATION PROGRAM                                   | 3,000  |
| LITTLE KIDS ROCK632 POMPTON AVE SUITE 2 CEDAR GROVE,NJ 07009                                                 |                                                                                                           |                                | GENERAL SUPPORT                                                  | 4,000  |
| MCNAMEE SCHOLARS PROGRAM 6332 WOODBINE AVE PHILADELPHIA,PA 19151                                             |                                                                                                           |                                | SUPPORTING ONE TEAM AND ONE MENTOR                               | 2,500  |
| MIGHTY WRITERS1501 CHRISTIAN STREET PHILADELPHIA,PA 19146                                                    |                                                                                                           |                                | MIGHTY AFTERSCHOOL PROGRAM                                       | 3,000  |
| MUIR'S LITTLE SCHOLARS601 N 63RD STREET PHILADELPHIA,PA 19151                                                |                                                                                                           |                                | MUIR'S FUTURE LEADERS                                            | 2,500  |
| MUSICOPIA2001 MARKET STREET STE 3100 PHILADELPHIA,PA 19103                                                   |                                                                                                           |                                | BRIDGE TO MUSIC                                                  | 3,000  |
| NEIGHBORHOOD BIKE WORKS 3916 LOCUST WALK PHILADELPHIA,PA 19104                                               |                                                                                                           |                                | SUMMER CYCLING CAMP                                              | 4,000  |
| NETWORKARTS PHILADELPHIAPO BOX 4066 PHILADELPHIA,PA 19118                                                    |                                                                                                           |                                | EDUCATIONAL MOSAIC PROGRAMS                                      | 3,000  |
| NORTH LIGHT COMMUNITY CENTER175 GREEN LANE PHILADELPHIA,PA 19127                                             |                                                                                                           |                                | SUMMER CAMP & KIDZONE AFTER SCHOOL PROGRAM                       | 4,000  |
| NORTHWEST PHILA INTERFAITH HOSPITALITY NETWORK7047 GERMANTOWN AVE PHILADELPHIA,PA 19119                      |                                                                                                           |                                | CHILDREN'S INITIATIVE                                            | 6,000  |
| ONE HOUSE AT A TIME42 SOUTH 15TH STREET PHILADELPHIA,PA 19102                                                |                                                                                                           |                                | BEDS FOR KIDS                                                    | 3,000  |
| PHILADELPHIA CHILDREN'S ALLIANCE42 SOUTH 15TH STREET PHILADELPHIA,PA 19102                                   |                                                                                                           |                                | FORENSIC INTERVIEW PROGRAM EXPANSION                             | 4,000  |
| PHILADELPHIA WOODEN BOAT FACTORY4520 WORTH ST STE L2 PHILADELPHIA,PA 19124                                   |                                                                                                           |                                | GRANT HONORING SUSAN DAY'S BOARD SERVICE AND BOAT & SAIL PROGRAM | 5,000  |
| PHILA YOUNG PLAYWRIGHTS FESTIVAL1709 BENJAMIN FRANKLIN PARKWAY 2ND FL PHILADELPHIA,PA 19103                  |                                                                                                           |                                | CLASSIC PROGRAM                                                  | 4,000  |
| PHILADELPHIA YOUTH NETWORK 714 MARKET ST SUITE 304 PHILADELPHIA,PA 19106                                     |                                                                                                           |                                | SERVICE TO WORK READY SUMMER                                     | 1,000  |
| POINT BREEZE CIVIC ASSOCIATION1518 S 22ND STREET PHILADELPHIA,PA 19146                                       |                                                                                                           |                                | SUMMER TUTORING CAMP                                             | 3,000  |
| PORTSIDE ARTS CENTER2531 E LEHIGH AVE PHILADELPHIA,PA 19125                                                  |                                                                                                           |                                | MUSIC EDUCATION PROGRAM                                          | 4,000  |
| THE PRINT CENTER1614 LATIMER STREET PHILADELPHIA,PA 19103                                                    |                                                                                                           |                                | ARTIST-IN-SCHOOLS PROGRAM                                        | 4,000  |
| PROVIDENCE CENTER2635 NORTH 4TH STREET PHILADELPHIA,PA 19133                                                 |                                                                                                           |                                | AFTER SCHOOL PROGRAM                                             | 4,000  |
| PUBLIC CITIZENS FOR CHILDREN & YOUTH1709 BEN FRANKLIN PKWY 6TH FL PHILADELPHIA,PA 19103                      |                                                                                                           |                                | HEALTH OUTREACH PROJECT                                          | 4,000  |
| SMITH MEMORIAL PLAYGROUND & PLAYHOUSEEAST FAIRMOUNT PARK PHILADELPHIA,PA 19121                               |                                                                                                           |                                | GENERAL SUPPORT                                                  | 3,750  |
| SOUTHEAST ASIAN MUTUAL ASSISTANCE ASSOCIATIONS COALITION1711 SOUTH BROAD STREET 2ND FL PHILADELPHIA,PA 19148 |                                                                                                           |                                | STUDENT IMMIGRANT LEADERSHIP COUNCIL                             | 4,000  |
| SPIRAL Q PUPPET THEATRE3114 SPRING GARDEN PHILADELPHIA,PA 19104                                              |                                                                                                           |                                | EDUCATION INITIATIVES                                            | 4,000  |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                         | Amount  |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------|---------|
| Name and address (home or business)                                                                                    |                                                                                                           |                                |                                                          |         |
| <b>a</b> Paid during the year                                                                                          |                                                                                                           |                                |                                                          |         |
| SQUASHSMARTS3890 N 10TH ST<br>PHILADELPHIA,PA 19140                                                                    |                                                                                                           |                                | ACADEMIC PROGRAM                                         | 2,500   |
| STARTUP CORPSPO BOX 409<br>AMBLER,PA 19002                                                                             |                                                                                                           |                                | GENERAL SUPPORT                                          | 3,000   |
| STENTON4601 N 18TH STREET<br>PHILADELPHIA,PA 19140                                                                     |                                                                                                           |                                | HISTORY HUNTERS YOUTH<br>REPORTER PROGRAM                | 4,000   |
| STEPPINGSTONE SCHOLARS4112<br>STATION STREET<br>PHILADELPHIA,PA 19127                                                  |                                                                                                           |                                | GENERAL SUPPORT                                          | 7,000   |
| STORYBOOK MUSICAL THEATREPO<br>BOX 473<br>ABINGTON,PA 19001                                                            |                                                                                                           |                                | EXPERIENCING THEATER<br>ARTS                             | 1,500   |
| SUMMER SEARCH PHILADELPHIA<br>1616 WALNUT ST<br>PHILADELPHIA,PA 19103                                                  |                                                                                                           |                                | GENERAL SUPPORT                                          | 4,000   |
| SUPPORTIVE OLDER WOMEN'S<br>NETWORK4100 MAIN ST STE 200<br>PHILADELPHIA,PA 19127                                       |                                                                                                           |                                | PHILLY FAMILIES PROJECT                                  | 1,000   |
| TALLER PUERTORRIQUENO2721 N<br>5TH STREET<br>PHILADELPHIA,PA 19133                                                     |                                                                                                           |                                | NEW FRAMEWORKS FOR<br>ENGAGEMENT AND<br>PARTICIPATION    | 4,000   |
| TREE HOUSE BOOKS1430 W<br>SUSQUEHANNA AVE<br>PHILADELPHIA,PA 19121                                                     |                                                                                                           |                                | TREE HOUSE CANVAS AND<br>PLATE INSTITUTE                 | 4,000   |
| URBAN TREE CONNECTION5125<br>WOODBINE AVE<br>PHILADELPHIA,PA 19131                                                     |                                                                                                           |                                | YOUTH PROGRAM AT UTC<br>HADDINGTON URBAN FARM            | 2,000   |
| THE VILLAGE OF ARTS &<br>HUMANITIES2506 N ALDER STREET<br>PHILADELPHIA,PA 19133                                        |                                                                                                           |                                | LEARNING THROUGH THE<br>ARTS PROGRAM                     | 4,000   |
| WAGNER FREE INSTITUTE OF<br>SCIENCE1700 WEST MONTGOMERY<br>AVE<br>PHILADELPHIA,PA 19121                                |                                                                                                           |                                | CHILDREN'S EDUCATION<br>PROGRAMS                         | 7,000   |
| WEST PARK CULTURAL CENTER<br>5114 PARKSIDE AVE<br>PHILADELPHIA,PA 19131                                                |                                                                                                           |                                | CAMP GINGKO/GINGKO<br>ACADEMY                            | 3,500   |
| WOMEN'S MEDICAL FUNDPO BOX<br>40748<br>PHILADELPHIA,PA 19107                                                           |                                                                                                           |                                | A SECOND CHANCE AT<br>CHILDHOOD                          | 4,000   |
| WYCK ASSOCIATION6026<br>GERMANTOWN AVE<br>PHILADELPHIA,PA 19144                                                        |                                                                                                           |                                | EDUCATION PROGRAMS                                       | 4,000   |
| YOUTH OUTREACH ADOLECENTS<br>COMMUNITY AWARENESS<br>PROGRAM1207 CHESTNUT STREET<br>PHILADELPHIA,PA 19107               |                                                                                                           |                                | PROJECT BUILD                                            | 4,000   |
| ALLEN LANE ART CENTER601 W<br>ALLENS LANE<br>PHILADELPHIA,PA 19119                                                     |                                                                                                           |                                | SUMMER ART CAMP<br>SCHOLARSHIPS FOR<br>HOMELESS CHILDREN | 2,000   |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                                          | 286,250 |

TY 2011 Investments Corporate

Bonds Schedule

**Name:** ADAM AND MARIA SARAH SEYBERT INSTITUTION  
FOR POOR BOYS AND GIRLS

**EIN:** 23-6260105

| Name of Bond                | End of Year Book Value | End of Year Fair Market Value |
|-----------------------------|------------------------|-------------------------------|
| INVESTMENTS - TAXABLE BONDS | 1,682,673              | 1,765,070                     |

**TY 2011 Investments Corporate  
Stock Schedule**

**Name:** ADAM AND MARIA SARAH SEYBERT INSTITUTION  
FOR POOR BOYS AND GIRLS  
**EIN:** 23-6260105

| Name of Stock              | End of Year Book Value | End of Year Fair Market Value |
|----------------------------|------------------------|-------------------------------|
| INVESTMENTS - MUTUAL FUNDS | 4,277,115              | 3,757,687                     |

## TY 2011 Legal Fees Schedule

**Name:** ADAM AND MARIA SARAH SEYBERT INSTITUTION  
FOR POOR BOYS AND GIRLS

**EIN:** 23-6260105

| Category   | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|------------|--------|--------------------------|------------------------|---------------------------------------------|
| LEGAL FEES | 9,602  | 0                        |                        | 0                                           |

## TY 2011 Other Expenses Schedule

**Name:** ADAM AND MARIA SARAH SEYBERT INSTITUTION  
FOR POOR BOYS AND GIRLS

**EIN:** 23-6260105

| Description            | Revenue and Expenses<br>per Books | Net Investment<br>Income | Adjusted Net Income | Disbursements for<br>Charitable Purposes |
|------------------------|-----------------------------------|--------------------------|---------------------|------------------------------------------|
| OFFICE SUPPLIES        | 300                               | 0                        |                     | 0                                        |
| MISCELLANEOUS EXPESNES | 705                               | 0                        |                     | 0                                        |

**TY 2011 Other Income Schedule**

**Name:** ADAM AND MARIA SARAH SEYBERT INSTITUTION  
FOR POOR BOYS AND GIRLS

**EIN:** 23-6260105

| Description           | Revenue And<br>Expenses Per Books | Net Investment<br>Income | Adjusted Net Income |
|-----------------------|-----------------------------------|--------------------------|---------------------|
| MISCELLANEOUS REVENUE | 99,948                            |                          | 99,948              |

## TY 2011 Other Liabilities Schedule

**Name:** ADAM AND MARIA SARAH SEYBERT INSTITUTION  
FOR POOR BOYS AND GIRLS

**EIN:** 23-6260105

| Description        | Beginning of Year -<br>Book Value | End of Year - Book<br>Value |
|--------------------|-----------------------------------|-----------------------------|
| OUTSTANDING CHECKS | 13,520                            | 0                           |

**TY 2011 Other Professional Fees Schedule**

**Name:** ADAM AND MARIA SARAH SEYBERT INSTITUTION  
FOR POOR BOYS AND GIRLS

**EIN:** 23-6260105

| Category                     | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|------------------------------|--------|--------------------------|------------------------|---------------------------------------------|
| INSURANCE                    | 1,570  | 0                        |                        | 0                                           |
| ADMINISTRATIVE EXPENSES      | 19,516 | 0                        |                        | 0                                           |
| INVESTMENT MANAGEMENT<br>FEE | 18,228 | 0                        |                        | 0                                           |

TY 2011 Taxes Schedule

**Name:** ADAM AND MARIA SARAH SEYBERT INSTITUTION  
FOR POOR BOYS AND GIRLS  
**EIN:** 23-6260105

| Category | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|----------|--------|--------------------------|------------------------|---------------------------------------------|
| TAXES    | 4,100  | 0                        |                        | 0                                           |