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Form **990-EZ**Department of the Treasury  
Internal Revenue Service**Short Form**  
**Return of Organization Exempt From Income Tax**Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code  
(except black lung benefit trust or private foundation)

- Sponsoring organizations of donor advised funds, organizations that operate one or more hospital facilities, and certain controlling organizations as defined in section 512(b)(13) must file Form 990 (see instructions). All other organizations with gross receipts less than \$200,000 and total assets less than \$500,000 at the end of the year may use this form.
- The organization may have to use a copy of this return to satisfy state reporting requirements.

OMB No 1545-1150

**2011****Open to Public Inspection**

**A For the 2011 calendar year, or tax year beginning** , and ending

**B** Check if applicable:  
☐ Address change  
☐ Name change  
☐ Initial return  
☐ Terminated  
☐ Amended return  
☐ Application pending

**C Name of organization**  
**Jexca NA Inc**  
 Number and street (or P O box, if mail is not delivered to street address) Room/suite  
**3 Mathew Ave**  
 City or town state or country ZIP + 4  
**Kendall Park NJ 08824**

**D Employer identification number**  
**22-3776732**

**E Telephone number**  
**(732) 213-2383**

**F Group Exemption Number** ►

**G Accounting Method** ☒ Cash ☐ Accrual Other (specify) ►

**I Website:** ► N/A

**J Tax-exempt status** (check only one) — ☒ 501(c)(3) ☐ 501(c)( ) (insert no) ☐ 4947(a)(1) or ☐ 527

**H Check** ☐ if the organization is not required to attach Schedule B (Form 990, 990-EZ, or 990-PF)

**K Check** ☐ if the organization is not a section 509(a)(3) supporting organization or a section 527 organization and its gross receipts are normally not more than \$50,000. A Form 990-EZ or Form 990 return is not required though Form 990-N (e-postcard) may be required (see instructions). But if the organization chooses to file a return, be sure to file a complete return.

**L Add lines 5b, 6c, and 7b, to line 9 to determine gross receipts. If gross receipts are \$200,000 or more, or if total assets (Part II, line 25, column (B) below) are \$500,000 or more, file Form 990 instead of Form 990-EZ.** ► \$ **600**

**Part I Revenue, Expenses, and Changes in Net Assets or Fund Balances** (see the instructions for Part I.)Check if the organization used Schedule O to respond to any question in this Part I ☒

| Revenue |                                                                                                                                                                                                            | Expenses |         | Net Assets |                                                                                                                                                  |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | Contributions, gifts, grants, and similar amounts received                                                                                                                                                 | 1        |         | 18         | Excess or (deficit) for the year (Subtract line 17 from line 9)                                                                                  |
| 2       | Program service revenue including government fees and contracts                                                                                                                                            | 2        | 600     | 19         | Net assets or fund balances at beginning of year (from line 27, column (A)) (must agree with end-of-year figure reported on prior year's return) |
| 3       | Membership dues and assessments                                                                                                                                                                            | 3        |         | 20         | Other changes in net assets or fund balances (explain in Schedule O)                                                                             |
| 4       | Investment income                                                                                                                                                                                          | 4        |         | 21         | Net assets or fund balances at end of year. Combine lines 18 through 20                                                                          |
| 5a      | Gross amount from sale of assets other than inventory                                                                                                                                                      | 5a       |         |            |                                                                                                                                                  |
| 5b      | Less: cost or other basis and sales expenses                                                                                                                                                               | 5b       |         |            |                                                                                                                                                  |
| 5c      | Gain or (loss) from sale of assets other than inventory (Subtract line 5b from line 5a)                                                                                                                    | 5c       | 0       |            |                                                                                                                                                  |
| 6       | Gaming and fundraising events                                                                                                                                                                              |          |         |            |                                                                                                                                                  |
| 6a      | Gross income from gaming (attach Schedule G if greater than \$15,000)                                                                                                                                      | 6a       |         |            |                                                                                                                                                  |
| 6b      | Gross income from fundraising events (not including \$ of contributions from fundraising events reported on line 1) (attach Schedule G if the sum of such gross income and contributions exceeds \$15,000) | 6b       |         |            |                                                                                                                                                  |
| 6c      | Less: direct expenses from gaming and fundraising events                                                                                                                                                   | 6c       |         |            |                                                                                                                                                  |
| 6d      | Net income or (loss) from gaming and fundraising events (add lines 6a and 6b and subtract line 6c)                                                                                                         | 6d       | 0       |            |                                                                                                                                                  |
| 7a      | Gross sales of inventory, less returns and allowances                                                                                                                                                      | 7a       |         |            |                                                                                                                                                  |
| 7b      | Less: cost of goods sold                                                                                                                                                                                   | 7b       |         |            |                                                                                                                                                  |
| 7c      | Gross profit or (loss) from sales of inventory (Subtract line 7b from line 7a)                                                                                                                             | 7c       | 0       |            |                                                                                                                                                  |
| 8       | Other revenue (describe in Schedule O)                                                                                                                                                                     | 8        |         |            |                                                                                                                                                  |
| 9       | <b>Total revenue.</b> Add lines 1, 2, 3, 4, 5c, 6d, 7c, and 8                                                                                                                                              | 9        | 600     |            |                                                                                                                                                  |
| 10      | Grants and similar amounts paid (attach Schedule O)                                                                                                                                                        | 10       | 15,500  |            |                                                                                                                                                  |
| 11      | Benefits paid to or for members                                                                                                                                                                            | 11       |         |            |                                                                                                                                                  |
| 12      | Salaries, other compensation, and employee benefits                                                                                                                                                        | 12       |         |            |                                                                                                                                                  |
| 13      | Professional fees and other payments to independent contractors                                                                                                                                            | 13       | 200     |            |                                                                                                                                                  |
| 14      | Occupancy, rent, utilities, and maintenance                                                                                                                                                                | 14       |         |            |                                                                                                                                                  |
| 15      | Printing, publications, postage, and shipping                                                                                                                                                              | 15       | 124     |            |                                                                                                                                                  |
| 16      | Other expenses (describe in Schedule O)                                                                                                                                                                    | 16       |         |            |                                                                                                                                                  |
| 17      | <b>Total expenses.</b> Add lines 10 through 16                                                                                                                                                             | 17       | 15,824  |            |                                                                                                                                                  |
| 18      | Excess or (deficit) for the year (Subtract line 17 from line 9)                                                                                                                                            | 18       | -15,224 |            |                                                                                                                                                  |
| 19      | Net assets or fund balances at beginning of year (from line 27, column (A)) (must agree with end-of-year figure reported on prior year's return)                                                           | 19       | 18,025  |            |                                                                                                                                                  |
| 20      | Other changes in net assets or fund balances (explain in Schedule O)                                                                                                                                       | 20       |         |            |                                                                                                                                                  |
| 21      | Net assets or fund balances at end of year. Combine lines 18 through 20                                                                                                                                    | 21       | 2,801   |            |                                                                                                                                                  |

For Paperwork Reduction Act Notice, see the separate instructions.  
(HTA)Form **990-EZ** (2011)

SCANNED APR 13 2012

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**Part II Balance Sheets.** (see the instructions for Part II)Check if the organization used Schedule O to respond to any question in this Part II ☐

|                                                                                       | (A) Beginning of year |           | (B) End of year |
|---------------------------------------------------------------------------------------|-----------------------|-----------|-----------------|
| <b>22</b> Cash, savings, and investments                                              | 18,025                | <b>22</b> | 2,801           |
| <b>23</b> Land and buildings                                                          |                       | <b>23</b> |                 |
| <b>24</b> Other assets (describe in Schedule O)                                       |                       | <b>24</b> |                 |
| <b>25</b> Total assets                                                                | 18,025                | <b>25</b> | 2,801           |
| <b>26</b> Total liabilities (describe in Schedule O)                                  |                       | <b>26</b> |                 |
| <b>27</b> Net assets or fund balances (line 27 of column (B) must agree with line 21) | 18,025                | <b>27</b> | 2,801           |

**Part III Statement of Program Service Accomplishments** (see the instructions for Part III)Check if the organization used Schedule O to respond to any question in this Part III ☐What is the organization's primary exempt purpose? Community Related Services

Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. In a clear and concise manner, describe the services provided, the number of persons benefited, and other relevant information for each program title

**Expenses**  
 (Required for section 501(c)(3) and 501(c)(4) organizations and section 4947(a)(1) trusts, optional for others)

|                                                                                                |            |        |
|------------------------------------------------------------------------------------------------|------------|--------|
| <b>28</b> Jhenidah Ex- Cadets Association                                                      |            |        |
| (Grants \$ 7,000 ) If this amount includes foreign grants, check here <input type="checkbox"/> | <b>28a</b> | 7,000  |
| <b>29</b> Consulate General of Japan                                                           |            |        |
| (Grants \$ 7,000 ) If this amount includes foreign grants, check here <input type="checkbox"/> | <b>29a</b> | 7,000  |
| <b>30</b> Mercy USA                                                                            |            |        |
| (Grants \$ 1,500 ) If this amount includes foreign grants, check here <input type="checkbox"/> | <b>30a</b> | 1,500  |
| <b>31</b> Other program services (describe in Schedule O)                                      |            |        |
| (Grants \$ ) If this amount includes foreign grants, check here <input type="checkbox"/>       | <b>31a</b> |        |
| <b>32</b> Total program service expenses. (add lines 28a through 31a)                          | <b>32</b>  | 15,500 |

**Part IV List of Officers, Directors, Trustees, and Key Employees.** List each one even if not compensated (see the instructions for Part IV)Check if the organization used Schedule O to respond to any question in this Part IV ☐

| (a) Name and address | (b) Title and average hours per week devoted to position | (c) Reportable compensation (Forms W-2/1099-MISC) (if not paid, enter -0-) | (d) Health benefits contributions to employee benefit plans, and deferred compensation | (e) Estimated amount of other compensation |
|----------------------|----------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------|
| N/A                  | Title                                                    |                                                                            |                                                                                        |                                            |
|                      | Hr/WK 00                                                 | 0                                                                          |                                                                                        |                                            |
|                      | Title                                                    |                                                                            |                                                                                        |                                            |
|                      | Hr/WK 00                                                 | 0                                                                          |                                                                                        |                                            |
|                      | Title                                                    |                                                                            |                                                                                        |                                            |
|                      | Hr/WK 00                                                 | 0                                                                          |                                                                                        |                                            |
|                      | Title                                                    |                                                                            |                                                                                        |                                            |
|                      | Hr/WK 00                                                 | 0                                                                          |                                                                                        |                                            |
|                      | Title                                                    |                                                                            |                                                                                        |                                            |
|                      | Hr/WK 00                                                 | 0                                                                          |                                                                                        |                                            |
|                      | Title                                                    |                                                                            |                                                                                        |                                            |
|                      | Hr/WK 00                                                 | 0                                                                          |                                                                                        |                                            |
|                      | Title                                                    |                                                                            |                                                                                        |                                            |
|                      | Hr/WK 00                                                 | 0                                                                          |                                                                                        |                                            |
|                      | Title                                                    |                                                                            |                                                                                        |                                            |
|                      | Hr/WK 00                                                 | 0                                                                          |                                                                                        |                                            |
|                      | Title                                                    |                                                                            |                                                                                        |                                            |
|                      | Hr/WK 00                                                 | 0                                                                          |                                                                                        |                                            |

**Part V Other Information** (Note the Schedule A and personal benefit contract statement requirements in the instructions for Part V) Check if the organization used Schedule O to respond to any question in this Part V ☐

|                                                                                                                                                                                                                                                                                                                                | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>33</b> Did the organization engage in any significant activity not previously reported to the IRS? If "Yes," provide a detailed description of each activity in Schedule O                                                                                                                                                  |     | X  |
| <b>34</b> Were any significant changes made to the organizing or governing documents? If "Yes," attach a conformed copy of the amended documents if they reflect a change to the organization's name. Otherwise, explain the change on Schedule O (see instructions)                                                           |     | X  |
| <b>35 a</b> Did the organization have unrelated business gross income of \$1,000 or more during the year from business activities (such as those reported on lines 2, 6a, and 7a, among others)?                                                                                                                               |     | X  |
| <b>b</b> If "Yes," to line 35a, has the organization filed a Form 990-T for the year? If "No," provide an explanation in Schedule O                                                                                                                                                                                            |     | X  |
| <b>c</b> Was the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization subject to section 6033(e) notice, reporting, and proxy tax requirements during the year? If "Yes," complete Schedule C, Part III                                                                                                      |     | X  |
| <b>36</b> Did the organization undergo a liquidation, dissolution, termination, or significant disposition of net assets during the year? If "Yes," complete applicable parts of Schedule N                                                                                                                                    |     | X  |
| <b>37 a</b> Enter amount of political expenditures, direct or indirect, as described in the instructions <b>37a</b>                                                                                                                                                                                                            |     |    |
| <b>b</b> Did the organization file Form 1120-POL for this year?                                                                                                                                                                                                                                                                |     | X  |
| <b>38 a</b> Did the organization borrow from, or make any loans to, any officer, director, trustee, or key employee or were any such loans made in a prior year and still outstanding at the end of the tax year covered by this return?                                                                                       |     | X  |
| <b>b</b> If "Yes," complete Schedule L, Part II and enter the total amount involved <b>38b</b>                                                                                                                                                                                                                                 |     |    |
| <b>39</b> Section 501(c)(7) organizations Enter                                                                                                                                                                                                                                                                                |     |    |
| <b>a</b> Initiation fees and capital contributions included on line 9 <b>39a</b>                                                                                                                                                                                                                                               |     |    |
| <b>b</b> Gross receipts, included on line 9, for public use of club facilities <b>39b</b>                                                                                                                                                                                                                                      |     |    |
| <b>40 a</b> Section 501(c)(3) organizations Enter amount of tax imposed on the organization during the year under section 4911 <b>40a</b> , section 4912 <b>40b</b> , section 4955 <b>40c</b>                                                                                                                                  |     |    |
| <b>b</b> Section 501(c)(3) and 501(c)(4) organizations Did the organization engage in any section 4958 excess benefit transaction during the year, or did it engage in an excess benefit transaction in a prior year that has not been reported on any of its prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I |     | X  |
| <b>c</b> Section 501(c)(3) and 501(c)(4) organizations Enter amount of tax imposed on organization managers or disqualified persons during the year under sections 4912, 4955, and 4958 <b>40c</b>                                                                                                                             |     |    |
| <b>d</b> Section 501(c)(3) and 501(c)(4) organizations Enter amount of tax on line 40c reimbursed by the organization <b>40d</b>                                                                                                                                                                                               |     |    |
| <b>e</b> All organizations At any time during the tax year, was the organization a party to a prohibited tax shelter transaction? If "Yes," complete Form 8886-T <b>40e</b>                                                                                                                                                    |     | X  |
| <b>41</b> List the states with which a copy of this return is filed <b>41</b>                                                                                                                                                                                                                                                  |     |    |
| <b>42 a</b> The organization's books are in care of <b>42a</b> Feroz Chowdhury Telephone no <b>42a</b> (732) 213-2383                                                                                                                                                                                                          |     |    |
| Located at <b>42b</b> 3 Matthew Ave City Kendall Park ST NJ ZIP + 4 <b>42b</b> 08824                                                                                                                                                                                                                                           |     |    |
| <b>b</b> At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)? If "Yes," enter the name of the foreign country <b>42b</b>                   |     | X  |
| See the instructions for exceptions and filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.                                                                                                                                                                                              |     |    |
| <b>c</b> At any time during the calendar year, did the organization maintain an office outside the U S ? If "Yes," enter the name of the foreign country <b>42c</b>                                                                                                                                                            |     | X  |
| <b>43</b> Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of Form 1041—Check here <b>43</b>                                                                                                                                                                                                          |     |    |
| and enter the amount of tax-exempt interest received or accrued during the tax year <b>43</b>                                                                                                                                                                                                                                  |     |    |
| <b>44 a</b> Did the organization maintain any donor advised funds during the year? If "Yes," Form 990 must be completed instead of Form 990-EZ <b>44a</b>                                                                                                                                                                      |     | X  |
| <b>b</b> Did the organization operate one or more hospital facilities during the year? If "Yes," Form 990 must be completed instead of Form 990-EZ <b>44b</b>                                                                                                                                                                  |     | X  |
| <b>c</b> Did the organization receive any payments for indoor tanning services during the year? <b>44c</b>                                                                                                                                                                                                                     |     | X  |
| <b>d</b> If "Yes" to line 44c, has the organization filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O <b>44d</b>                                                                                                                                                                        |     | X  |
| <b>45 a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)? <b>45a</b>                                                                                                                                                                                                                 |     | X  |
| <b>b</b> Did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," Form 990 and Schedule R may need to be completed instead of Form 990-EZ (see instructions) <b>45b</b>                                                         |     | X  |

- 46** Did the organization engage, directly or indirectly, in political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I

|           | Yes | No |
|-----------|-----|----|
| <b>46</b> |     | X  |

**Part VI Section 501(c)(3) organizations and section 4947(a)(1) nonexempt charitable trusts only.** All section 501(c)(3) organizations and section 4947(a)(1) nonexempt charitable trusts must answer questions 47-49b and 52, and complete the tables for lines 50 and 51.

Check if the organization used Schedule O to respond to any question in this Part VI ☐

- 47** Did the organization engage in lobbying activities or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II
- 48** Is the organization a school as described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E
- 49 a** Did the organization make any transfers to an exempt non-charitable related organization?
- b** If "Yes," was the related organization a section 527 organization?
- 50** Complete this table for the organization's five highest compensated employees (other than officers, directors, trustees and key employees) who each received more than \$100,000 of compensation from the organization. If there is none, enter "None"

|            | Yes | No |
|------------|-----|----|
| <b>47</b>  |     | X  |
| <b>48</b>  |     | X  |
| <b>49a</b> |     | X  |
| <b>49b</b> |     | X  |

| (a) Name and address of each employee paid more than \$100,000 | (b) Title and average hours per week devoted to position | (c) Reportable compensation (Forms W-2/1099-MISC) | (d) Health benefits, contributions to employee benefit plans, and deferred compensation | (e) Estimated amount of other compensation |
|----------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------|
| Name <u>None</u> Str _____<br>City _____ ST _____ ZIP _____    | Title _____<br>Hr/WK _____ 00                            |                                                   |                                                                                         |                                            |
| Name _____ Str _____<br>City _____ ST _____ ZIP _____          | Title _____<br>Hr/WK _____ 00                            |                                                   |                                                                                         |                                            |
| Name _____ Str _____<br>City _____ ST _____ ZIP _____          | Title _____<br>Hr/WK _____ 00                            |                                                   |                                                                                         |                                            |
| Name _____ Str _____<br>City _____ ST _____ ZIP _____          | Title _____<br>Hr/WK _____ 00                            |                                                   |                                                                                         |                                            |
| Name _____ Str _____<br>City _____ ST _____ ZIP _____          | Title _____<br>Hr/WK _____ 00                            |                                                   |                                                                                         |                                            |

**f** Total number of other employees paid over \$100,000 ▶ \_\_\_\_\_

- 51** Complete this table for the organization's five highest compensated independent contractors who each received more than \$100,000 of compensation from the organization. If there is none, enter "None"

| (a) Name and address of each independent contractor paid more than \$100,000 | (b) Type of service | (c) Compensation |
|------------------------------------------------------------------------------|---------------------|------------------|
| Name <u>None</u> Str _____<br>City _____ ST _____ ZIP _____                  |                     |                  |
| Name _____ Str _____<br>City _____ ST _____ ZIP _____                        |                     |                  |
| Name _____ Str _____<br>City _____ ST _____ ZIP _____                        |                     |                  |
| Name _____ Str _____<br>City _____ ST _____ ZIP _____                        |                     |                  |
| Name _____ Str _____<br>City _____ ST _____ ZIP _____                        |                     |                  |

**d** Total number of other independent contractors each receiving over \$100,000 ▶ \_\_\_\_\_

- 52** Did the organization complete Schedule A? **Note:** All section 501(c)(3) organizations and 4947(a)(1) nonexempt charitable trusts must attach a completed Schedule A

▶ ☒ Yes ☐ No

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

|                               |                                                |                                                  |      |                                                 |      |
|-------------------------------|------------------------------------------------|--------------------------------------------------|------|-------------------------------------------------|------|
| <b>Sign Here</b>              | Signature of officer <u>FERDIE K CHONDHURY</u> | Date <u>3/27/12</u>                              |      |                                                 |      |
|                               | Type or print name and title <u>TRUSTEE</u>    |                                                  |      |                                                 |      |
| <b>Paid Preparer Use Only</b> | Print/Type preparer's name                     | Preparer's signature <u>SELF-PREPARED RETURN</u> | Date | Check <input type="checkbox"/> if self-employed | PTIN |
|                               | Firm's name                                    | Firm's EIN                                       |      | Phone no                                        |      |
|                               | Firm's address                                 |                                                  |      |                                                 |      |

May the IRS discuss this return with the preparer shown above? See instructions

▶ ☐ Yes ☐ No

**SCHEDULE A**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

▶ Attach to Form 990 or Form 990-EZ.

▶ See separate instructions.

OMB No 1545-0047

**2011**

**Open to Public  
Inspection**

Name of the organization

Jexca NA Inc

Employer identification number

22-3776732

**Part I Reason for Public Charity Status** (All organizations must complete this part.) See instructions

The organization is not a private foundation because it is: (For lines 1 through 11, check only one box.)

- 1 ☐ A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**
- 2 ☐ A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E.)
- 3 ☐ A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**
- 4 ☐ A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state: \_\_\_\_\_
- 5 ☐ An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II.)
- 6 ☐ A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**
- 7 ☐ An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 8 ☐ A community trust described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 9 ☒ An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2).** (Complete Part III.)
- 10 ☐ An organization organized and operated exclusively to test for public safety. See **section 509(a)(4).**
- 11 ☐ An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See **section 509(a)(3).** Check the box that describes the type of supporting organization and complete lines 11e through 11h.
  - a ☐ Type I      b ☐ Type II      c ☐ Type III—Functionally integrated      d ☐ Type III—Other
  - e ☐ By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2).
  - f If the organization received a written determination from the IRS that it is a Type I, Type II, or Type III supporting organization, check this box: ☐
  - g Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?
    - (i) A person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the supported organization?
    - (ii) A family member of a person described in (i) above?
    - (iii) A 35% controlled entity of a person described in (i) or (ii) above?
  - h Provide the following information about the supported organization(s).

|          | Yes | No |
|----------|-----|----|
| 11g(i)   |     |    |
| 11g(ii)  |     |    |
| 11g(iii) |     |    |

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1–9 above or IRC section (see instructions)) | (iv) Is the organization in col (i) listed in your governing document? |    | (v) Did you notify the organization in col (i) of your support? |    | (vi) Is the organization in col (i) organized in the U.S.? |    | (vii) Amount of support |
|------------------------------------|----------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----|-----------------------------------------------------------------|----|------------------------------------------------------------|----|-------------------------|
|                                    |          |                                                                                             | Yes                                                                    | No | Yes                                                             | No | Yes                                                        | No |                         |
| (A)                                |          |                                                                                             |                                                                        |    |                                                                 |    |                                                            |    | 0                       |
| (B)                                |          |                                                                                             |                                                                        |    |                                                                 |    |                                                            |    | 0                       |
| (C)                                |          |                                                                                             |                                                                        |    |                                                                 |    |                                                            |    | 0                       |
| (D)                                |          |                                                                                             |                                                                        |    |                                                                 |    |                                                            |    | 0                       |
| (E)                                |          |                                                                                             |                                                                        |    |                                                                 |    |                                                            |    | 0                       |
| <b>Total</b>                       |          |                                                                                             |                                                                        |    |                                                                 |    |                                                            |    | 0                       |

**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                                | (a) 2007 | (b) 2008 | (c) 2009 | (d) 2010 | (e) 2011 | (f) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                                                   |          |          |          |          |          | 0         |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |          |          |          |          |          | 0         |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |          |          |          |          |          | 0         |
| <b>4 Total.</b> Add lines 1 through 3                                                                                                                                                                        | 0        | 0        | 0        | 0        | 0        | 0         |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |          |          |          |          |          |           |
| <b>6 Public support.</b> Subtract line 5 from line 4                                                                                                                                                         |          |          |          |          |          | 0         |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                                             | (a) 2007 | (b) 2008 | (c) 2009 | (d) 2010 | (e) 2011 | (f) Total |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>7</b> Amounts from line 4                                                                                                                                                                                              | 0        | 0        | 0        | 0        | 0        | 0         |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                                   |          |          |          |          |          | 0         |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                                               |          |          |          |          |          | 0         |
| <b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)                                                                                                                 |          |          |          |          |          | 0         |
| <b>11 Total support.</b> Add lines 7 through 10                                                                                                                                                                           |          |          |          |          |          | 0         |
| <b>12</b> Gross receipts from related activities, etc. (see instructions)                                                                                                                                                 |          |          |          |          | 12       |           |
| <b>13 First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> ► <input type="checkbox"/> |          |          |          |          |          |           |

**Section C. Computation of Public Support Percentage**

|                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|
| <b>14</b> Public support percentage for 2011 (line 6, column (f) divided by line 11, column (f))                                                                                                                                                                                                                                                                                                                                      | <b>14</b> | 0.00% |
| <b>15</b> Public support percentage from 2010 Schedule A, Part II, line 14                                                                                                                                                                                                                                                                                                                                                            | <b>15</b> | 0.00% |
| <b>16a 33 1/3% support test—2011.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization ► <input type="checkbox"/>                                                                                                                                                                           |           |       |
| <b>b 33 1/3% support test—2010.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization ► <input type="checkbox"/>                                                                                                                                                                        |           |       |
| <b>17a 10%-facts-and-circumstances test—2011.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization ► <input type="checkbox"/>    |           |       |
| <b>b 10%-facts-and-circumstances test—2010.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization ► <input type="checkbox"/> |           |       |
| <b>18 Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions ► <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                    |           |       |

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II  
If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                     | (a) 2007 | (b) 2008 | (c) 2009 | (d) 2010 | (e) 2011 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                        |          |          |          |          |          | 0         |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |          |          |          |          |          | 0         |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |          |          |          |          |          | 0         |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |          |          |          |          |          | 0         |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |          |          |          |          |          | 0         |
| <b>6 Total.</b> Add lines 1 through 5                                                                                                                                             | 0        | 0        | 0        | 0        | 0        | 0         |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |          |          |          |          |          | 0         |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |          |          |          |          |          | 0         |
| <b>c</b> Add lines 7a and 7b                                                                                                                                                      | 0        | 0        | 0        | 0        | 0        | 0         |
| <b>8 Public support.</b> (Subtract line 7c from line 6.)                                                                                                                          |          |          |          |          |          | 0         |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►                                                                                             | (a) 2007 | (b) 2008 | (c) 2009 | (d) 2010 | (e) 2011 | (f) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6                                                                                                              | 0        | 0        | 0        | 0        | 0        | 0         |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources |          |          |          |          |          | 0         |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                          |          |          |          |          |          | 0         |
| <b>c</b> Add lines 10a and 10b                                                                                                            | 0        | 0        | 0        | 0        | 0        | 0         |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on     |          |          |          |          |          | 0         |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)                                 |          |          |          |          |          | 0         |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)                                                                                  | 0        | 0        | 0        | 0        | 0        | 0         |

**14 First five years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** ☐

**Section C. Computation of Public Support Percentage**

|                                                                                                  |           |       |
|--------------------------------------------------------------------------------------------------|-----------|-------|
| <b>15</b> Public support percentage for 2011 (line 8, column (f) divided by line 13, column (f)) | <b>15</b> | 0.00% |
| <b>16</b> Public support percentage from 2010 Schedule A, Part III, line 15                      | <b>16</b> | 0.00% |

**Section D. Computation of Investment Income Percentage**

|                                                                                                       |           |       |
|-------------------------------------------------------------------------------------------------------|-----------|-------|
| <b>17</b> Investment income percentage for 2011 (line 10c, column (f) divided by line 13, column (f)) | <b>17</b> | 0.00% |
| <b>18</b> Investment income percentage from 2010 Schedule A, Part III, line 17                        | <b>18</b> | 0.00% |

**19a 33 1/3% support tests—2011.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☐

**b 33 1/3% support tests—2010.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☐

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ☒

**Part IV**

**Supplemental Information.** Complete this part to provide the explanations required by Part II, line 10, Part II, line 17a or 17b, and Part III, line 12. Also complete this part for any additional information (See instructions).

**SCHEDULE D  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Financial Statements**

- ▶ **Complete if the organization answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.**  
▶ **Attach to Form 990.** ▶ **See separate instructions.**

OMB No 1545-0047

**2011**

**Open to Public  
Inspection**

Name of the organization

Jexca NA Inc

Employer identification number

22-3776732

**Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.** Complete if the organization answered "Yes" to Form 990, Part IV, line 6

- 1 Total number at end of year  
2 Aggregate contributions to (during year)  
3 Aggregate grants from (during year)  
4 Aggregate value at end of year

(a) Donor advised funds

(b) Funds and other accounts

- 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control?  
6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit?

☐ Yes ☒ No

☐ Yes ☒ No

**Part II Conservation Easements.** Complete if the organization answered "Yes" to Form 990, Part IV, line 7

- 1 Purpose(s) of conservation easements held by the organization (check all that apply)

- ☐ Preservation of land for public use (e.g., recreation or education)  
☐ Protection of natural habitat  
☐ Preservation of open space

- ☐ Preservation of an historically important land area  
☐ Preservation of a certified historic structure

- 2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year

- a Total number of conservation easements  
b Total acreage restricted by conservation easements  
c Number of conservation easements on a certified historic structure included in (a)  
d Number of conservation easements included in (c) acquired after 8/17/06, and not on a historic structure listed in the National Register

|    | Held at the End of the Tax Year |
|----|---------------------------------|
| 2a |                                 |
| 2b |                                 |
| 2c |                                 |
| 2d |                                 |

- 3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶

- 4 Number of states where property subject to conservation easement is located ▶

- 5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?

☐ Yes ☐ No

- 6 Staff and volunteer hours devoted to monitoring, inspecting, and enforcing conservation easements during the year ▶

- 7 Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements during the year ▶ \$

- 8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)?

☐ Yes ☐ No

- 9 In Part XIV, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 8

- 1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIV, the text of the footnote to its financial statements that describes these items

- b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items

(i) Revenues included in Form 990, Part VIII, line 1

▶ \$

(ii) Assets included in Form 990, Part X

▶ \$

- 2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items

a Revenues included in Form 990, Part VIII, line 1

▶ \$

b Assets included in Form 990, Part X

▶ \$

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)**

**3** Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply)

**a** ☐ Public exhibition

**d** ☐ Loan or exchange programs

**b** ☐ Scholarly research

**e** ☐ Other .....

**c** ☐ Preservation for future generations

**4** Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIV

**5** During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection? ☐ Yes ☐ No

**Part IV Escrow and Custodial Arrangements.** Complete if the organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21

**1a** Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X? ☐ Yes ☐ No

**b** If "Yes," explain the arrangement in Part XIV and complete the following table

**c** Beginning balance

**d** Additions during the year

**e** Distributions during the year

**f** Ending balance

|           | Amount |
|-----------|--------|
| <b>1c</b> |        |
| <b>1d</b> |        |
| <b>1e</b> |        |
| <b>1f</b> | 0      |

**2a** Did the organization include an amount on Form 990, Part X, line 21? ☐ Yes ☒ No

**b** If "Yes," explain the arrangement in Part XIV

**Part V Endowment Funds.** Complete if the organization answered "Yes" to Form 990, Part IV, line 10

|                                                         | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|---------------------------------------------------------|------------------|----------------|--------------------|----------------------|---------------------|
| <b>1a</b> Beginning of year balance                     |                  |                |                    |                      |                     |
| <b>b</b> Contributions                                  |                  |                |                    |                      |                     |
| <b>c</b> Net investment earnings, gains, and losses     |                  |                |                    |                      |                     |
| <b>d</b> Grants or scholarships                         |                  |                |                    |                      |                     |
| <b>e</b> Other expenditures for facilities and programs |                  |                |                    |                      |                     |
| <b>f</b> Administrative expenses                        |                  |                |                    |                      |                     |
| <b>g</b> End of year balance                            | 0                | 0              | 0                  | 0                    |                     |

**2** Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as

**a** Board designated or quasi-endowment ..... %

**b** Permanent endowment ..... %

**c** Temporarily restricted endowment ..... %

The percentages in lines 2a, 2b, and 2c should equal 100%

**3a** Are there endowment funds not in the possession of the organization that are held and administered for the organization by

(i) unrelated organizations

(ii) related organizations

**b** If "Yes" to 3a(ii), are the related organizations listed as required on Schedule R?

**4** Describe in Part XIV the intended uses of the organization's endowment funds

|               | Yes | No |
|---------------|-----|----|
| <b>3a(i)</b>  |     |    |
| <b>3a(ii)</b> |     |    |
| <b>3b</b>     |     |    |

**Part VI Land, Buildings, and Equipment.** See Form 990, Part X, line 10

| Description of property                                                                                 | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|---------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| <b>1a</b> Land                                                                                          | 0                                    | 0                               |                              | 0              |
| <b>b</b> Buildings                                                                                      | 0                                    | 0                               | 0                            | 0              |
| <b>c</b> Leasehold improvements                                                                         | 0                                    | 0                               | 0                            | 0              |
| <b>d</b> Equipment                                                                                      | 0                                    | 0                               | 0                            | 0              |
| <b>e</b> Other                                                                                          | 0                                    | 0                               | 0                            | 0              |
| <b>Total.</b> Add lines 1a through 1e (Column (d) must equal Form 990, Part X, column (B), line 10(c) ) |                                      |                                 |                              | 0              |

**Part VII Investments—Other Securities.** See Form 990, Part X, line 12

| (a) Description of security or category<br>(including name of security) | (b) Book value | (c) Method of valuation<br>Cost or end-of-year market value |
|-------------------------------------------------------------------------|----------------|-------------------------------------------------------------|
| (1) Financial derivatives                                               | 0              |                                                             |
| (2) Closely-held equity interests                                       | 0              |                                                             |
| (3) Other                                                               | 0              |                                                             |
| (A) -----                                                               | 0              |                                                             |
| (B) -----                                                               | 0              |                                                             |
| (C) -----                                                               | 0              |                                                             |
| (D) -----                                                               | 0              |                                                             |
| (E) -----                                                               | 0              |                                                             |
| (F) -----                                                               | 0              |                                                             |
| (G) -----                                                               | 0              |                                                             |
| (H) -----                                                               | 0              |                                                             |
| (I) -----                                                               | 0              |                                                             |
| <b>Total</b> (Column (b) must equal Form 990, Part X, col (B) line 12)  | 0              |                                                             |

**Part VIII Investments—Program Related.** See Form 990, Part X, line 13.

| (a) Description of investment type                                     | (b) Book value | (c) Method of valuation<br>Cost or end-of-year market value |
|------------------------------------------------------------------------|----------------|-------------------------------------------------------------|
| (1)                                                                    | 0              |                                                             |
| (2)                                                                    | 0              |                                                             |
| (3)                                                                    | 0              |                                                             |
| (4)                                                                    | 0              |                                                             |
| (5)                                                                    | 0              |                                                             |
| (6)                                                                    | 0              |                                                             |
| (7)                                                                    | 0              |                                                             |
| (8)                                                                    | 0              |                                                             |
| (9)                                                                    | 0              |                                                             |
| (10)                                                                   | 0              |                                                             |
| <b>Total</b> (Column (b) must equal Form 990, Part X, col (B) line 13) | 0              |                                                             |

**Part IX Other Assets.** See Form 990, Part X, line 15.

| (a) Description                                                        | (b) Book value |
|------------------------------------------------------------------------|----------------|
| (1)                                                                    | 0              |
| (2)                                                                    | 0              |
| (3)                                                                    | 0              |
| (4)                                                                    | 0              |
| (5)                                                                    | 0              |
| (6)                                                                    | 0              |
| (7)                                                                    | 0              |
| (8)                                                                    | 0              |
| (9)                                                                    | 0              |
| (10)                                                                   | 0              |
| <b>Total</b> (Column (b) must equal Form 990, Part X, col (B) line 15) | 0              |

**Part X Other Liabilities.** See Form 990, Part X, line 25

| 1. (a) Description of liability                                        | (b) Book value |
|------------------------------------------------------------------------|----------------|
| (1) Federal income taxes                                               | #VALUE!        |
| (2) #VALUE!                                                            | #VALUE!        |
| (3) #VALUE!                                                            | #VALUE!        |
| (4) #VALUE!                                                            | #VALUE!        |
| (5) #VALUE!                                                            | #VALUE!        |
| (6) #VALUE!                                                            | #VALUE!        |
| (7) #VALUE!                                                            | #VALUE!        |
| (8) #VALUE!                                                            | #VALUE!        |
| (9) #VALUE!                                                            | #VALUE!        |
| (10) #VALUE!                                                           | #VALUE!        |
| (11) #VALUE!                                                           | #VALUE!        |
| <b>Total</b> (Column (b) must equal Form 990, Part X, col (B) line 25) | #VALUE!        |

2. FIN 48 (ASC 740) Footnote In Part XIV, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740)

**Part XI Reconciliation of Change in Net Assets from Form 990 to Audited Financial Statements**

|           |                                                                                         |           |   |
|-----------|-----------------------------------------------------------------------------------------|-----------|---|
| <b>1</b>  | Total revenue (Form 990, Part VIII, column (A), line 12)                                | <b>1</b>  | 0 |
| <b>2</b>  | Total expenses (Form 990, Part IX, column (A), line 25)                                 | <b>2</b>  | 0 |
| <b>3</b>  | Excess or (deficit) for the year Subtract line 2 from line 1                            | <b>3</b>  | 0 |
| <b>4</b>  | Net unrealized gains (losses) on investments                                            | <b>4</b>  |   |
| <b>5</b>  | Donated services and use of facilities                                                  | <b>5</b>  |   |
| <b>6</b>  | Investment expenses                                                                     | <b>6</b>  |   |
| <b>7</b>  | Prior period adjustments                                                                | <b>7</b>  |   |
| <b>8</b>  | Other (Describe in Part XIV )                                                           | <b>8</b>  |   |
| <b>9</b>  | Total adjustments (net) Add lines 4 through 8                                           | <b>9</b>  | 0 |
| <b>10</b> | Excess or (deficit) for the year per audited financial statements Combine lines 3 and 9 | <b>10</b> | 0 |

**Part XII Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

|          |                                                                                               |           |   |
|----------|-----------------------------------------------------------------------------------------------|-----------|---|
| <b>1</b> | Total revenue, gains, and other support per audited financial statements                      | <b>1</b>  |   |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part VIII, line 12                            |           |   |
| <b>a</b> | Net unrealized gains on investments                                                           | <b>2a</b> |   |
| <b>b</b> | Donated services and use of facilities                                                        | <b>2b</b> |   |
| <b>c</b> | Recoveries of prior year grants                                                               | <b>2c</b> |   |
| <b>d</b> | Other (Describe in Part XIV )                                                                 | <b>2d</b> |   |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b>                                                         | <b>2e</b> | 0 |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b>                                                    | <b>3</b>  | 0 |
| <b>4</b> | Amounts included on Form 990, Part VIII, line 12, but not on line <b>1</b>                    |           |   |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b                              | <b>4a</b> |   |
| <b>b</b> | Other (Describe in Part XIV )                                                                 | <b>4b</b> |   |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b>                                                             | <b>4c</b> | 0 |
| <b>5</b> | Total revenue Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 12 ) | <b>5</b>  | 0 |

**Part XIII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return**

|          |                                                                                                |           |   |
|----------|------------------------------------------------------------------------------------------------|-----------|---|
| <b>1</b> | Total expenses and losses per audited financial statements                                     | <b>1</b>  |   |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part IX, line 25                               |           |   |
| <b>a</b> | Donated services and use of facilities                                                         | <b>2a</b> |   |
| <b>b</b> | Prior year adjustments                                                                         | <b>2b</b> |   |
| <b>c</b> | Other losses                                                                                   | <b>2c</b> |   |
| <b>d</b> | Other (Describe in Part XIV )                                                                  | <b>2d</b> |   |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b>                                                          | <b>2e</b> | 0 |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b>                                                     | <b>3</b>  | 0 |
| <b>4</b> | Amounts included on Form 990, Part IX, line 25, but not on line <b>1</b> :                     |           |   |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b                               | <b>4a</b> |   |
| <b>b</b> | Other (Describe in Part XIV )                                                                  | <b>4b</b> |   |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b>                                                              | <b>4c</b> | 0 |
| <b>5</b> | Total expenses Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 18 ) | <b>5</b>  | 0 |

**Part XIV Supplemental Information**

Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part IV, lines 1b and 2b, Part V, line 4, Part X, line 2, Part XI, line 8, Part XII, lines 2d and 4b, and Part XIII, lines 2d and 4b. Also complete this part to provide any additional information.

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**Part XIV** Supplemental Information *(continued)*

Area for supplemental information with horizontal dashed lines.

**SCHEDULE H**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Hospitals**

- ▶ **Complete if the organization answered "Yes" to Form 990, Part IV, question 20.**  
▶ **Attach to Form 990.** ▶ **See separate instructions.**

OMB No 1545-0047

**2011**

**Open to Public  
Inspection**

Name of the organization  
Jexca NA Inc

Employer identification number  
22-3776732

**Part I Financial Assistance and Certain Other Community Benefits at Cost**

- 1a** Did the organization have a financial assistance policy during the tax year? If "No," skip to question 6a  
**b** If "Yes," was it a written policy?
- 2** If the organization had multiple hospital facilities, indicate which of the following best describes application of the financial assistance policy to its various hospital facilities during the tax year  
☐ Applied uniformly to all hospital facilities ☐ Applied uniformly to most hospital facilities  
☐ Generally tailored to individual hospital facilities
- 3** Answer the following based on the financial assistance eligibility criteria that applied to the largest number of the organization's patients during the tax year  
**a** Did the organization use Federal Poverty Guidelines (FPG) to determine eligibility for providing *free care*? If "Yes," indicate which of the following was the FPG family income limit for eligibility for free care  
☐ 100% ☐ 150% ☐ 200% ☐ Other \_\_\_\_\_%  
**b** Did the organization use FPG to determine eligibility for providing discounted care? If "Yes," indicate which of the following was the family income limit for eligibility for discounted care  
☐ 200% ☐ 250% ☐ 300% ☐ 350% ☐ 400% ☐ Other \_\_\_\_\_%  
**c** If the organization did not use FPG to determine eligibility, describe in Part VI the income based criteria for determining eligibility for free or discounted care. Include in the description whether the organization used an asset test or other threshold, regardless of income, to determine eligibility for free or discounted care
- 4** Did the organization's financial assistance policy that applied to the largest number of its patients during the tax year provide for free or discounted care to the "medically indigent"?
- 5a** Did the organization budget amounts for free or discounted care provided under its financial assistance policy during the tax year?  
**b** If "Yes," did the organization's financial assistance expenses exceed the budgeted amount?  
**c** If "Yes" to line 5b, as a result of budget considerations, was the organization unable to provide free or discounted care to a patient who was eligible for free or discounted care?
- 6a** Did the organization prepare a community benefit report during the tax year?  
**b** If "Yes," did the organization make it available to the public?  
Complete the following table using the worksheets provided in the Schedule H instructions. Do not submit these worksheets with the Schedule H.

|           | Yes | No |
|-----------|-----|----|
| <b>1a</b> |     | X  |
| <b>1b</b> |     |    |
| <b>2</b>  |     |    |
| <b>3a</b> |     |    |
| <b>3b</b> |     |    |
| <b>3c</b> |     |    |
| <b>4</b>  |     |    |
| <b>5a</b> |     |    |
| <b>5b</b> |     |    |
| <b>5c</b> |     |    |
| <b>6a</b> |     | X  |
| <b>6b</b> |     |    |

**7 Financial Assistance and Certain Other Community Benefits at Cost**

|                                                                                                    | (a) Number of activities or programs (optional) | (b) Persons served (optional) | (c) Total community benefit expense | (d) Direct offsetting revenue | (e) Net community benefit expense | (f) Percent of total expense |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------|-------------------------------------|-------------------------------|-----------------------------------|------------------------------|
| <b>Financial Assistance and Means-Tested Government Programs</b>                                   |                                                 |                               |                                     |                               |                                   |                              |
| <b>a</b> Financial Assistance at cost (from Worksheet 1)                                           |                                                 |                               | 0                                   | 0                             | 0                                 | 0.00%                        |
| <b>b</b> Medicaid (from Worksheet 3, column a)                                                     |                                                 |                               | 0                                   | 0                             | 0                                 | 0.00%                        |
| <b>c</b> Costs of other means-tested government programs (from Worksheet 3, column b)              |                                                 |                               | 0                                   | 0                             | 0                                 | 0.00%                        |
| <b>d</b> <b>Total</b> Financial Assistance and Means-Tested Government Programs                    | 0                                               | 0                             | 0                                   | 0                             | 0                                 | 0.00%                        |
| <b>Other Benefits</b>                                                                              |                                                 |                               |                                     |                               |                                   |                              |
| <b>e</b> Community health improvement services and community benefit operations (from Worksheet 4) |                                                 |                               | 0                                   | 0                             | 0                                 | 0.00%                        |
| <b>f</b> Health professions education (from Worksheet 5)                                           |                                                 |                               | 0                                   | 0                             | 0                                 | 0.00%                        |
| <b>g</b> Subsidized health services (from Worksheet 6)                                             |                                                 |                               | 0                                   | 0                             | 0                                 | 0.00%                        |
| <b>h</b> Research (from Worksheet 7)                                                               |                                                 |                               | 0                                   | 0                             | 0                                 | 0.00%                        |
| <b>i</b> Cash and in-kind contributions for community benefit (from Worksheet 8)                   |                                                 |                               | 0                                   | 0                             | 0                                 | 0.00%                        |
| <b>j</b> <b>Total</b> Other Benefits                                                               | 0                                               | 0                             | 0                                   | 0                             | 0                                 | 0.00%                        |
| <b>k</b> <b>Total</b> . Add lines 7d and 7j                                                        | 0                                               | 0                             | 0                                   | 0                             | 0                                 | 0.00%                        |

**Part II Community Building Activities** Complete this table if the organization conducted any community building activities during the tax year, and describe in Part VI how its community building activities promoted the health of the communities it serves

|                                                             | (a) Number of activities or programs (optional) | (b) Persons served (optional) | (c) Total community building expense | (d) Direct offsetting revenue | (e) Net community building expense | (f) Percent of total expense |
|-------------------------------------------------------------|-------------------------------------------------|-------------------------------|--------------------------------------|-------------------------------|------------------------------------|------------------------------|
| 1 Physical improvements and housing                         |                                                 |                               |                                      |                               | 0                                  | 0 00%                        |
| 2 Economic development                                      |                                                 |                               |                                      |                               | 0                                  | 0 00%                        |
| 3 Community support                                         |                                                 |                               |                                      |                               | 0                                  | 0 00%                        |
| 4 Environmental improvements                                |                                                 |                               |                                      |                               | 0                                  | 0 00%                        |
| 5 Leadership development and training for community members |                                                 |                               |                                      |                               | 0                                  | 0 00%                        |
| 6 Coalition building                                        |                                                 |                               |                                      |                               | 0                                  | 0 00%                        |
| 7 Community health improvement advocacy                     |                                                 |                               |                                      |                               | 0                                  | 0 00%                        |
| 8 Workforce development                                     |                                                 |                               |                                      |                               | 0                                  | 0 00%                        |
| 9 Other                                                     |                                                 |                               |                                      |                               | 0                                  | 0 00%                        |
| 10 Total                                                    | 0                                               | 0                             | 0                                    | 0                             | 0                                  | 0 00%                        |

**Part III Bad Debt, Medicare, & Collection Practices**

**Section A. Bad Debt Expense**

- 1 Did the organization report bad debt expense in accordance with Healthcare Financial Management Association Statement No. 15? **1**
- 2 Enter the amount of the organization's bad debt expense **2**
- 3 Enter the estimated amount of the organization's bad debt expense attributable to patients eligible under the organization's financial assistance policy **3**
- 4 Provide in Part VI the text of the footnote to the organization's financial statements that describes bad debt expense. In addition, describe the costing methodology used in determining the amounts reported on lines 2 and 3, and rationale for including a portion of bad debt amounts as community benefit

**Section B. Medicare**

- 5 Enter total revenue received from Medicare (including DSH and IME) **5**
- 6 Enter Medicare allowable costs of care relating to payments on line 5 **6** 0
- 7 Subtract line 6 from line 5. This is the surplus (or shortfall) **7** 0
- 8 Describe in Part VI the extent to which any shortfall reported in line 7 should be treated as community benefit. Also describe in Part VI the costing methodology or source used to determine the amount reported on line 6. Check the box that describes the method used:
- ☐ Cost accounting system ☐ Cost to charge ratio ☐ Other

**Section C. Collection Practices**

- 9a Did the organization have a written debt collection policy during the tax year?
- b If "Yes," did the organization's collection policy that applied to the largest number of its patients during the tax year contain provisions on the collection practices to be followed for patients who are known to qualify for financial assistance? Describe in Part VI

**Part IV Management Companies and Joint Ventures**

|    | (a) Name of entity | (b) Description of primary activity of entity | (c) Organization's profit % or stock ownership % | (d) Officers, directors, trustees, or key employees' profit % or stock ownership % | (e) Physicians' profit % or stock ownership % |
|----|--------------------|-----------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------|
| 1  |                    |                                               | 0 00%                                            | 0 00%                                                                              | 0 00%                                         |
| 2  |                    |                                               | 0 00%                                            | 0 00%                                                                              | 0 00%                                         |
| 3  |                    |                                               | 0 00%                                            | 0 00%                                                                              | 0 00%                                         |
| 4  |                    |                                               | 0 00%                                            | 0 00%                                                                              | 0 00%                                         |
| 5  |                    |                                               | 0 00%                                            | 0 00%                                                                              | 0 00%                                         |
| 6  |                    |                                               | 0 00%                                            | 0 00%                                                                              | 0 00%                                         |
| 7  |                    |                                               | 0 00%                                            | 0 00%                                                                              | 0 00%                                         |
| 8  |                    |                                               | 0 00%                                            | 0 00%                                                                              | 0 00%                                         |
| 9  |                    |                                               | 0 00%                                            | 0 00%                                                                              | 0 00%                                         |
| 10 |                    |                                               | 0 00%                                            | 0 00%                                                                              | 0 00%                                         |
| 11 |                    |                                               | 0 00%                                            | 0 00%                                                                              | 0 00%                                         |
| 12 |                    |                                               | 0 00%                                            | 0 00%                                                                              | 0 00%                                         |
| 13 |                    |                                               | 0 00%                                            | 0 00%                                                                              | 0 00%                                         |

**Part V Facility Information**

**Section A. Hospital Facilities**

(list in order of size, from largest to smallest)

How many hospital facilities did the organization operate during the tax year? 0

Name and address

|           | Licensed hospital | General medical & surgical | Children's hospital | Teaching hospital | Critical access hospital | Research facility | ER-24 hours | ER-other | Other (describe) |
|-----------|-------------------|----------------------------|---------------------|-------------------|--------------------------|-------------------|-------------|----------|------------------|
| <b>1</b>  |                   |                            |                     |                   |                          |                   |             |          |                  |
|           |                   |                            |                     |                   |                          |                   |             |          |                  |
|           |                   |                            |                     |                   |                          |                   |             |          |                  |
| <b>2</b>  |                   |                            |                     |                   |                          |                   |             |          |                  |
|           |                   |                            |                     |                   |                          |                   |             |          |                  |
|           |                   |                            |                     |                   |                          |                   |             |          |                  |
| <b>3</b>  |                   |                            |                     |                   |                          |                   |             |          |                  |
|           |                   |                            |                     |                   |                          |                   |             |          |                  |
|           |                   |                            |                     |                   |                          |                   |             |          |                  |
| <b>4</b>  |                   |                            |                     |                   |                          |                   |             |          |                  |
|           |                   |                            |                     |                   |                          |                   |             |          |                  |
|           |                   |                            |                     |                   |                          |                   |             |          |                  |
| <b>5</b>  |                   |                            |                     |                   |                          |                   |             |          |                  |
|           |                   |                            |                     |                   |                          |                   |             |          |                  |
|           |                   |                            |                     |                   |                          |                   |             |          |                  |
| <b>6</b>  |                   |                            |                     |                   |                          |                   |             |          |                  |
|           |                   |                            |                     |                   |                          |                   |             |          |                  |
|           |                   |                            |                     |                   |                          |                   |             |          |                  |
| <b>7</b>  |                   |                            |                     |                   |                          |                   |             |          |                  |
|           |                   |                            |                     |                   |                          |                   |             |          |                  |
|           |                   |                            |                     |                   |                          |                   |             |          |                  |
| <b>8</b>  |                   |                            |                     |                   |                          |                   |             |          |                  |
|           |                   |                            |                     |                   |                          |                   |             |          |                  |
|           |                   |                            |                     |                   |                          |                   |             |          |                  |
| <b>9</b>  |                   |                            |                     |                   |                          |                   |             |          |                  |
|           |                   |                            |                     |                   |                          |                   |             |          |                  |
|           |                   |                            |                     |                   |                          |                   |             |          |                  |
| <b>10</b> |                   |                            |                     |                   |                          |                   |             |          |                  |
|           |                   |                            |                     |                   |                          |                   |             |          |                  |
|           |                   |                            |                     |                   |                          |                   |             |          |                  |
| <b>11</b> |                   |                            |                     |                   |                          |                   |             |          |                  |
|           |                   |                            |                     |                   |                          |                   |             |          |                  |
|           |                   |                            |                     |                   |                          |                   |             |          |                  |
| <b>12</b> |                   |                            |                     |                   |                          |                   |             |          |                  |
|           |                   |                            |                     |                   |                          |                   |             |          |                  |
|           |                   |                            |                     |                   |                          |                   |             |          |                  |
| <b>13</b> |                   |                            |                     |                   |                          |                   |             |          |                  |
|           |                   |                            |                     |                   |                          |                   |             |          |                  |
|           |                   |                            |                     |                   |                          |                   |             |          |                  |
| <b>14</b> |                   |                            |                     |                   |                          |                   |             |          |                  |
|           |                   |                            |                     |                   |                          |                   |             |          |                  |
|           |                   |                            |                     |                   |                          |                   |             |          |                  |
| <b>15</b> |                   |                            |                     |                   |                          |                   |             |          |                  |
|           |                   |                            |                     |                   |                          |                   |             |          |                  |
|           |                   |                            |                     |                   |                          |                   |             |          |                  |
| <b>16</b> |                   |                            |                     |                   |                          |                   |             |          |                  |
|           |                   |                            |                     |                   |                          |                   |             |          |                  |
|           |                   |                            |                     |                   |                          |                   |             |          |                  |

**Part V Facility Information (continued)**

**Section B. Facility Policies and Practices**

(Complete a separate Section B for each of the hospital facilities listed in Part V, Section A)

Name of Hospital Facility: \_\_\_\_\_

Line Number of Hospital Facility (from Schedule H, Part V, Section A): \_\_\_\_\_

|                                                                                                                                                                                                                                                                                                                                                                         | Yes      | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----|
| <b>Community Health Needs Assessment</b> (Lines 1 through 7 are optional for tax year 2011)                                                                                                                                                                                                                                                                             |          |    |
| <b>1</b> During the tax year or any prior tax year, did the hospital facility conduct a community health needs assessment (Needs Assessment)? If "No," skip to line 8<br>If "Yes," indicate what the Needs Assessment describes (check all that apply)                                                                                                                  | <b>1</b> |    |
| <b>a</b> <input type="checkbox"/> A definition of the community served by the hospital facility                                                                                                                                                                                                                                                                         |          |    |
| <b>b</b> <input type="checkbox"/> Demographics of the community                                                                                                                                                                                                                                                                                                         |          |    |
| <b>c</b> <input type="checkbox"/> Existing health care facilities and resources within the community that are available to respond to the health needs of the community                                                                                                                                                                                                 |          |    |
| <b>d</b> <input type="checkbox"/> How data was obtained                                                                                                                                                                                                                                                                                                                 |          |    |
| <b>e</b> <input type="checkbox"/> The health needs of the community                                                                                                                                                                                                                                                                                                     |          |    |
| <b>f</b> <input type="checkbox"/> Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority groups                                                                                                                                                                                                               |          |    |
| <b>g</b> <input type="checkbox"/> The process for identifying and prioritizing community health needs and services to meet the community health needs                                                                                                                                                                                                                   |          |    |
| <b>h</b> <input type="checkbox"/> The process for consulting with persons representing the community's interests                                                                                                                                                                                                                                                        |          |    |
| <b>i</b> <input type="checkbox"/> Information gaps that limit the hospital facility's ability to assess the community's health needs                                                                                                                                                                                                                                    |          |    |
| <b>j</b> <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                           |          |    |
| <b>2</b> Indicate the tax year the hospital facility last conducted a Needs Assessment 20 _____                                                                                                                                                                                                                                                                         |          |    |
| <b>3</b> In conducting its most recent Needs Assessment, did the hospital facility take into account input from persons who represent the community served by the hospital facility? If "Yes," describe in Part VI how the hospital facility took into account input from persons who represent the community, and identify the persons the hospital facility consulted | <b>3</b> |    |
| <b>4</b> Was the hospital facility's Needs Assessment conducted with one or more other hospital facilities? If "Yes," list the other hospital facilities in Part VI                                                                                                                                                                                                     | <b>4</b> |    |
| <b>5</b> Did the hospital facility make its Needs Assessment widely available to the public?<br>If "Yes," indicate how the Needs Assessment was made widely available (check all that apply)                                                                                                                                                                            | <b>5</b> |    |
| <b>a</b> <input type="checkbox"/> Hospital facility's website                                                                                                                                                                                                                                                                                                           |          |    |
| <b>b</b> <input type="checkbox"/> Available upon request from the hospital facility                                                                                                                                                                                                                                                                                     |          |    |
| <b>c</b> <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                           |          |    |
| <b>6</b> If the hospital facility addressed needs identified in its most recently conducted Needs Assessment, indicate how (check all that apply)                                                                                                                                                                                                                       |          |    |
| <b>a</b> <input type="checkbox"/> Adoption of an implementation strategy to address the health needs of the hospital facility's community                                                                                                                                                                                                                               |          |    |
| <b>b</b> <input type="checkbox"/> Execution of the implementation strategy                                                                                                                                                                                                                                                                                              |          |    |
| <b>c</b> <input type="checkbox"/> Participation in the development of a community-wide community benefit plan                                                                                                                                                                                                                                                           |          |    |
| <b>d</b> <input type="checkbox"/> Participation in the execution of a community-wide community benefit plan                                                                                                                                                                                                                                                             |          |    |
| <b>e</b> <input type="checkbox"/> Inclusion of a community benefit section in operational plans                                                                                                                                                                                                                                                                         |          |    |
| <b>f</b> <input type="checkbox"/> Adoption of a budget for provision of services that address the needs identified in the Needs Assessment                                                                                                                                                                                                                              |          |    |
| <b>g</b> <input type="checkbox"/> Prioritization of health needs in its community                                                                                                                                                                                                                                                                                       |          |    |
| <b>h</b> <input type="checkbox"/> Prioritization of services that the hospital facility will undertake to meet health needs in its community                                                                                                                                                                                                                            |          |    |
| <b>i</b> <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                                                                           |          |    |
| <b>7</b> Did the hospital facility address all of the needs identified in its most recently conducted Needs Assessment? If "No," explain in Part VI which needs it has not addressed and the reasons why it has not addressed such needs                                                                                                                                | <b>7</b> |    |
| <b>Financial Assistance Policy</b>                                                                                                                                                                                                                                                                                                                                      |          |    |
| <b>8</b> Did the hospital facility have in place during the tax year a written financial assistance policy that explained eligibility criteria for financial assistance, and whether such assistance includes free or discounted care?                                                                                                                                  | <b>8</b> |    |
| <b>9</b> Used federal poverty guidelines (FPG) to determine eligibility for providing free care?<br>If "Yes," indicate the FPG family income limit for eligibility for free care _____ 0 00 %<br>If "No," explain in Part VI the criteria the hospital facility used                                                                                                    | <b>9</b> |    |

**Part V Facility Information** (continued)

|                                                                                                                                                                                                                                                               | Yes       | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|
| <b>10</b> Used FPG to determine eligibility for providing <i>discounted care</i> ?<br>If "Yes," indicate the FPG family income limit for eligibility for discounted care <u>0 00</u> %<br>If "No," explain in Part VI the criteria the hospital facility used | <b>10</b> |    |
| <b>11</b> Explained the basis for calculating amounts charged to patients?<br>If "Yes," indicate the factors used in determining such amounts (check all that apply)                                                                                          | <b>11</b> |    |
| a <input type="checkbox"/> Income level                                                                                                                                                                                                                       |           |    |
| b <input type="checkbox"/> Asset level                                                                                                                                                                                                                        |           |    |
| c <input type="checkbox"/> Medical indigency                                                                                                                                                                                                                  |           |    |
| d <input type="checkbox"/> Insurance status                                                                                                                                                                                                                   |           |    |
| e <input type="checkbox"/> Uninsured discount                                                                                                                                                                                                                 |           |    |
| f <input type="checkbox"/> Medicaid/Medicare                                                                                                                                                                                                                  |           |    |
| g <input type="checkbox"/> State regulation                                                                                                                                                                                                                   |           |    |
| h <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                        |           |    |
| <b>12</b> Explained the method for applying for financial assistance?                                                                                                                                                                                         | <b>12</b> |    |
| <b>13</b> Included measures to publicize the policy within the community served by the hospital facility?<br>If "Yes," indicate how the hospital facility publicized the policy (check all that apply)                                                        | <b>13</b> |    |
| a <input type="checkbox"/> The policy was posted on the hospital facility's website                                                                                                                                                                           |           |    |
| b <input type="checkbox"/> The policy was attached to billing invoices                                                                                                                                                                                        |           |    |
| c <input type="checkbox"/> The policy was posted in the hospital facility's emergency rooms or waiting rooms                                                                                                                                                  |           |    |
| d <input type="checkbox"/> The policy was posted in the hospital facility's admissions offices                                                                                                                                                                |           |    |
| e <input type="checkbox"/> The policy was provided, in writing, to patients on admission to the hospital facility                                                                                                                                             |           |    |
| f <input type="checkbox"/> The policy was available on request                                                                                                                                                                                                |           |    |
| g <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                        |           |    |

**Billing and Collections**

|                                                                                                                                                                                                                                                                                                                    |           |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|
| <b>14</b> Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written financial assistance policy (FAP) that explained actions the hospital facility may take upon non-payment?                                                                            | <b>14</b> |  |
| <b>15</b> Check all of the following actions against an individual that were permitted under the hospital facility's policies during the tax year before making reasonable efforts to determine the patient's eligibility under the facility's FAP                                                                 |           |  |
| a <input type="checkbox"/> Reporting to credit agency                                                                                                                                                                                                                                                              |           |  |
| b <input type="checkbox"/> Lawsuits                                                                                                                                                                                                                                                                                |           |  |
| c <input type="checkbox"/> Liens on residences                                                                                                                                                                                                                                                                     |           |  |
| d <input type="checkbox"/> Body attachments                                                                                                                                                                                                                                                                        |           |  |
| e <input type="checkbox"/> Other similar actions (describe in Part VI)                                                                                                                                                                                                                                             |           |  |
| <b>16</b> Did the hospital facility or an authorized third party perform any of the following actions during the tax year before making reasonable efforts to determine the patient's eligibility under the facility's FAP?<br>If "Yes," check all actions in which the hospital facility or a third party engaged | <b>16</b> |  |
| a <input type="checkbox"/> Reporting to credit agency                                                                                                                                                                                                                                                              |           |  |
| b <input type="checkbox"/> Lawsuits                                                                                                                                                                                                                                                                                |           |  |
| c <input type="checkbox"/> Liens on residences                                                                                                                                                                                                                                                                     |           |  |
| d <input type="checkbox"/> Body attachments                                                                                                                                                                                                                                                                        |           |  |
| e <input type="checkbox"/> Other similar actions (describe in Part VI)                                                                                                                                                                                                                                             |           |  |
| <b>17</b> Indicate which efforts the hospital facility made before initiating any of the actions checked in line 16 (check all that apply)                                                                                                                                                                         |           |  |
| a <input type="checkbox"/> Notified patients of the financial assistance policy on admission                                                                                                                                                                                                                       |           |  |
| b <input type="checkbox"/> Notified patients of the financial assistance policy prior to discharge                                                                                                                                                                                                                 |           |  |
| c <input type="checkbox"/> Notified patients of the financial assistance policy in communications with the patients regarding the patients' bills                                                                                                                                                                  |           |  |
| d <input type="checkbox"/> Documented its determination of whether patients were eligible for financial assistance under the hospital facility's financial assistance policy                                                                                                                                       |           |  |
| e <input type="checkbox"/> Other (describe in Part VI)                                                                                                                                                                                                                                                             |           |  |

**Part V Facility Information (continued)****Policy Relating to Emergency Medical Care**

- 18** Did the hospital facility have in place during the tax year a written policy relating to emergency medical care that requires the hospital facility to provide, without discrimination, care for emergency medical conditions to individuals regardless of their eligibility under the hospital facility's financial assistance policy?

If "No," indicate why

- a ☐ The hospital facility did not provide care for any emergency medical conditions
- b ☐ The hospital facility's policy was not in writing
- c ☐ The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Part VI)
- d ☐ Other (describe in Part VI)

|           | Yes | No |
|-----------|-----|----|
| <b>18</b> |     |    |
|           |     |    |

**Individuals Eligible for Financial Assistance**

- 19** Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-eligible individuals for emergency or other medically necessary care

- a ☐ The hospital facility used its lowest negotiated commercial insurance rate when calculating the maximum amounts that can be charged
- b ☐ The hospital facility used the average of its three lowest negotiated commercial insurance rates when calculating the maximum amounts that can be charged
- c ☐ The hospital facility used the Medicare rates when calculating the maximum amounts that can be charged
- d ☐ Other (describe in Part VI)

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |

- 20** Did the hospital facility charge any of its patients who were eligible for assistance under the hospital facility's financial assistance policy, and to whom the hospital facility provided emergency or other medically necessary services, more than the amounts generally billed to individuals who had insurance covering such care?

If "Yes," explain in Part VI

- 21** Did the hospital facility charge any of its FAP-eligible patients an amount equal to the gross charge for any service provided to that patient?

If "Yes," explain in Part VI

|           |  |  |
|-----------|--|--|
|           |  |  |
| <b>20</b> |  |  |
|           |  |  |
| <b>21</b> |  |  |

**Part V Facility Information** *(continued)***Section C. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility**

(list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year? 0

| Name and address | Type of Facility (describe) |
|------------------|-----------------------------|
| <b>1</b>         |                             |
|                  |                             |
| <b>2</b>         |                             |
|                  |                             |
| <b>3</b>         |                             |
|                  |                             |
| <b>4</b>         |                             |
|                  |                             |
| <b>5</b>         |                             |
|                  |                             |
| <b>6</b>         |                             |
|                  |                             |
| <b>7</b>         |                             |
|                  |                             |
| <b>8</b>         |                             |
|                  |                             |
| <b>9</b>         |                             |
|                  |                             |
| <b>10</b>        |                             |
|                  |                             |
|                  |                             |

**Part VI Supplemental Information**

Complete this part to provide the following information

- 1 Required descriptions.** Provide the descriptions required for Part I, lines 3c, 6a, and 7, Part II, Part III, lines 4, 8, and 9b, and Part V, Section B, lines 1j, 3, 4, 5c, 6i, 7, 9, 10, 11h, 13g, 15e, 16e, 17e, 18d, 19d, 20, and 21
- 2 Needs assessment.** Describe how the organization assesses the health care needs of the communities it serves, in addition to any needs assessments reported in Part V, Section B
- 3 Patient education of eligibility for assistance.** Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy
- 4 Community information.** Describe the community the organization serves, taking into account the geographic area and demographic constituents it serves
- 5 Promotion of community health.** Provide any other information important to describing how the organization's hospital facilities or other health care facilities further its exempt purpose by promoting the health of the community (e.g., open medical staff, community board, use of surplus funds, etc.)
- 6 Affiliated health care system.** If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served
- 7 State filing of community benefit report.** If applicable, identify all states with which the organization, or a related organization, files a community benefit report

**SCHEDULE L**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Transactions With Interested Persons**

▶ **Complete if the organization answered**  
"Yes" on Form 990, Part IV, line 25a, 25b, 26, 27, 28a, 28b, or 28c,  
or Form 990-EZ, Part V, line 38a or 40b.

▶ **Attach to Form 990 or Form 990-EZ.** ▶ **See separate instructions.**

OMB No 1545-0047

**2011**

**Open To Public  
Inspection**

Name of the organization

Jexca NA Inc

Employer identification number

22-3776732

**Part I Excess Benefit Transactions** (section 501(c)(3) and section 501(c)(4) organizations only)

Complete if the organization answered "Yes" on Form 990, Part IV, line 25a or 25b, or Form 990-EZ, Part V, line 40b

| 1   | (a) Name of disqualified person | (b) Description of transaction | (c) Corrected? |    |
|-----|---------------------------------|--------------------------------|----------------|----|
|     |                                 |                                | Yes            | No |
| (1) |                                 |                                |                |    |
| (2) |                                 |                                |                |    |
| (3) |                                 |                                |                |    |
| (4) |                                 |                                |                |    |
| (5) |                                 |                                |                |    |
| (6) |                                 |                                |                |    |

2 Enter the amount of tax imposed on the organization managers or disqualified persons during the year under section 4958 ▶ \$

3 Enter the amount of tax, if any, on line 2, above, reimbursed by the organization ▶ \$

**Part II Loans to and/or From Interested Persons.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 26, or Form 990-EZ, Part V, line 38a

| (a) Name of interested person and purpose | (b) Loan to or from the organization? |      | (c) Original principal amount | (d) Balance due | (e) In default? |    | (f) Approved by board or committee? |    | (g) Written agreement? |    |
|-------------------------------------------|---------------------------------------|------|-------------------------------|-----------------|-----------------|----|-------------------------------------|----|------------------------|----|
|                                           | To                                    | From |                               |                 | Yes             | No | Yes                                 | No | Yes                    | No |
| (1)                                       |                                       |      | 0                             | 0               |                 |    |                                     |    |                        |    |
| (2)                                       |                                       |      | 0                             | 0               |                 |    |                                     |    |                        |    |
| (3)                                       |                                       |      | 0                             | 0               |                 |    |                                     |    |                        |    |
| (4)                                       |                                       |      | 0                             | 0               |                 |    |                                     |    |                        |    |
| (5)                                       |                                       |      | 0                             | 0               |                 |    |                                     |    |                        |    |
| (6)                                       |                                       |      | 0                             | 0               |                 |    |                                     |    |                        |    |
| (7)                                       |                                       |      | 0                             | 0               |                 |    |                                     |    |                        |    |
| (8)                                       |                                       |      | 0                             | 0               |                 |    |                                     |    |                        |    |
| (9)                                       |                                       |      | 0                             | 0               |                 |    |                                     |    |                        |    |
| (10)                                      |                                       |      | 0                             | 0               |                 |    |                                     |    |                        |    |
| Total                                     |                                       |      |                               | ▶ \$            | 0               |    |                                     |    |                        |    |

**Part III Grants or Assistance Benefiting Interested Persons.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 27

| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount and type of assistance |
|-------------------------------|-----------------------------------------------------------------|-----------------------------------|
| (1)                           |                                                                 |                                   |
| (2)                           |                                                                 |                                   |
| (3)                           |                                                                 |                                   |
| (4)                           |                                                                 |                                   |
| (5)                           |                                                                 |                                   |
| (6)                           |                                                                 |                                   |
| (7)                           |                                                                 |                                   |
| (8)                           |                                                                 |                                   |
| (9)                           |                                                                 |                                   |
| (10)                          |                                                                 |                                   |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule L (Form 990 or 990-EZ) 2011

(HTA)

**Part IV Business Transactions Involving Interested Persons.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 28a, 28b, or 28c

| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount of transaction | (d) Description of transaction | (e) Sharing of organization's revenues? |    |
|-------------------------------|-----------------------------------------------------------------|---------------------------|--------------------------------|-----------------------------------------|----|
|                               |                                                                 |                           |                                | Yes                                     | No |
| (1)                           |                                                                 | 0                         |                                |                                         |    |
| (2)                           |                                                                 | 0                         |                                |                                         |    |
| (3)                           |                                                                 | 0                         |                                |                                         |    |
| (4)                           |                                                                 | 0                         |                                |                                         |    |
| (5)                           |                                                                 | 0                         |                                |                                         |    |
| (6)                           |                                                                 | 0                         |                                |                                         |    |
| (7)                           |                                                                 | 0                         |                                |                                         |    |
| (8)                           |                                                                 | 0                         |                                |                                         |    |
| (9)                           |                                                                 | 0                         |                                |                                         |    |
| (10)                          |                                                                 | 0                         |                                |                                         |    |

**Part V Supplemental Information**

Complete this part to provide additional information for responses to questions on Schedule L (see instructions)

**SCHEDULE O**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

Name of the organization

Jexca NA Inc

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.  
▶ Attach to Form 990 or 990-EZ.

OMB No 1545-0047

**2011**

**Open to Public  
Inspection**

Employer identification number

22-3776732

Form 990-EZ, Part I, Line 10, Grants Paid, Activity, Donation, Grantee, Jhenidah Ex-Cadets

Association 55 M A Bari Rd Sonadanga Bangladesh, Cash Grant 7,000, Relationship

Form 990-EZ, Part I, Line 10, Grants Paid, Activity, Donation, Grantee, Consulate General of

Japan 299 Park Ave New York NY 10171 Japan, Cash Grant 7,000, Relationship

Form 990-EZ, Part I, Line 10, Grants Paid, Activity, Donation, Grantee, Mercy-USA 44450

Pinetree Dr Plymouth MI 48170, Cash Grant 1,500, Relationship

Name of the organization

Employer identification number

Jexca NA Inc

22-3776732