



See a Social Security Number? Say Something!
Report Privacy Problems to <https://public.resource.org/privacy>
Or call the IRS Identity Theft Hotline at 1-800-908-4490



Return of Private Foundation
or Section 4947(a)(1) Nonexempt Charitable Trust
Treated as a Private Foundation

Note. The foundation may be able to use a copy of this return to satisfy state reporting requirements

2011

For calendar year 2011 or tax year beginning

, 2011, and ending

, 20

Name of foundation
OCEANFIRST FOUNDATIONA Employer identification number
22-3465454B Telephone number (see instructions)
(732) 341-4676C If exemption application is pending, check here ► D 1 Foreign organizations, check here ►
2 Foreign organizations meeting the 85% test, check here and attach computation ► E If private foundation status was terminated under section 507(b)(1)(A), check here ► F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ►

Number and street (or P O box number if mail is not delivered to street address)

Room/suite
304

1415 HOOPER AVENUE

City or town, state, and ZIP code

TOMS RIVER, NJ 08753

G Check all that apply

| | |
|----------------|---|
| Initial return | Initial return of a former public charity |
| Final return | Amended return |
| Address change | Name change |

H Check type of organization Section 501(c)(3) exempt private foundation Section 4947(a)(1) nonexempt charitable trust Other taxable private foundation

I Fair market value of all assets at end of year (from Part II, col. (c), line 16) ► \$ 17,311,807.

J Accounting method Cash Accrual Other (specify) _____

(Part I, column (d) must be on cash basis)

| Part I Analysis of Revenue and Expenses (The total amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions)) | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|---|------------------------------------|---------------------------|-------------------------|---|
| 1 Contributions, gifts, grants, etc., received (attach schedule) | | | | |
| 2 Check ► <input type="checkbox"/> if the foundation is not required to attach Sch. B | | | | |
| 3 Interest on savings and temporary cash investments | 764. | 764. | | ATTACH 1 |
| 4 Dividends and interest from securities | 643,125. | 643,125. | | ATTACH 2 |
| 5 a Gross rents | | | | |
| b Net rental income or (loss) _____ | | | | |
| 6 a Net gain or (loss) from sale of assets not on line 10 | 230,298. | 230,298. | | |
| b Gross sales price for all assets on line 6a 476,966. | | | | |
| 7 Capital gain net income (from Part IV, line 2) | | | | |
| 8 Net short-term capital gain | | | | |
| 9 Income modifications | | | | |
| 10 a Gross sales less returns and allowances | | | | |
| b Less Cost of goods sold | | | | |
| c Gross profit or (loss) (attach schedule) | | | | |
| 11 Other income (attach schedule) | | | | |
| 12 Total. Add lines 1 through 11 | 874,187. | 874,187. | | |
| 13 Compensation of officers, directors, trustees, etc | 109,866. | | | 109,866. |
| 14 Other employee salaries and wages | 47,668. | | | 47,668. |
| 15 Pension plans, employee benefits | 13,599. | | | 13,599. |
| 16 a Legal fees (attach schedule) ATTACH 3 | 10,262. | | | 10,262. |
| b Accounting fees (attach schedule) ATTACH 4 | 17,000. | 4,250. | | 12,750. |
| c Other professional fees (attach schedule) | | | | |
| 17 Interest | | | | |
| 18 Taxes (attach schedule) (see instructions) ** | 1,022. | | | |
| 19 Depreciation (attach schedule) and depletion | 18,374. | | | 18,374. |
| 20 Occupancy | | | | |
| 21 Travel, conferences, and meetings | 720. | | | 720. |
| 22 Printing and publications | 62,992. | | | 62,992. |
| 23 Other expenses (attach schedule) ATTACH 6 | | | | |
| 24 Total operating and administrative expenses. | 281,503. | 4,250. | | 276,231. |
| Add lines 13 through 23 | | | | |
| 25 Contributions, gifts, grants paid | 798,705. | | | 798,705. |
| 26 Total expenses and disbursements. Add lines 24 and 25 | 1,080,208. | 4,250. | | 1,074,936. |
| 27 Subtract line 26 from line 12 | -206,021. | | | |
| a Excess of revenue over expenses and disbursements | | | | |
| b Net investment income (if negative, enter -0-) | | 869,937. | | |
| c Adjusted net income (if negative, enter -0-) | | | | |

For Paperwork Reduction Act Notice, see instructions.

1E1410 1000

K4H02R M261

JSA

** ATTCH 5

Form 990-PF (2011)

22

| Part II Balance Sheets | | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions) | | |
|---|---|--|----------------|-----------------------|
| | | End of year | | |
| | | (a) Book Value | (b) Book Value | (c) Fair Market Value |
| Assets | 1 Cash - non-interest-bearing | | | |
| | 2 Savings and temporary cash investments | 17,544. | 58,191. | 58,191. |
| | 3 Accounts receivable ► | | | |
| | Less allowance for doubtful accounts ► | | | |
| | 4 Pledges receivable ► | | | |
| | Less allowance for doubtful accounts ► | | | |
| | 5 Grants receivable | | | |
| | 6 Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) | | | |
| | 7 Other notes and loans receivable (attach schedule) ► | | | |
| | Less allowance for doubtful accounts ► | | | |
| | 8 Inventories for sale or use | | | |
| | 9 Prepaid expenses and deferred charges | | | |
| | 10 a Investments - U S and state government obligations (attach schedule). | | | |
| | b Investments - corporate stock (attach schedule) ATTCH 7 | 9,047,287. | 8,800,619. | 17,253,616. |
| | c Investments - corporate bonds (attach schedule) | | | |
| Liabilities | 11 Investments - land, buildings, and equipment basis ► | | | |
| | Less accumulated depreciation ► | | | |
| | 12 Investments - mortgage loans | | | |
| | 13 Investments - other (attach schedule) | | | |
| | 14 Land, buildings, and equipment basis ► | | | |
| Net Assets or Fund Balances | Less accumulated depreciation ► | | | |
| | 15 Other assets (describe ►) | | | |
| | 16 Total assets (to be completed by all filers - see the instructions Also, see page 1, item I) | 9,064,831. | 8,858,810. | 17,311,807. |
| | 17 Accounts payable and accrued expenses | | | |
| | 18 Grants payable | | | |
| Foundations that follow SFAS 117, check here ► <input checked="" type="checkbox"/> and complete lines 24 through 26 and lines 30 and 31. | 19 Deferred revenue | | | |
| | 20 Loans from officers, directors, trustees, and other disqualified persons | | | |
| | 21 Mortgages and other notes payable (attach schedule) | | | |
| | 22 Other liabilities (describe ►) | | | |
| | 23 Total liabilities (add lines 17 through 22) | 0. | 0. | |
| Foundations that do not follow SFAS 117, check here and complete lines 27 through 31. ► <input type="checkbox"/> | 24 Unrestricted | 9,064,831. | 8,858,810. | |
| | 25 Temporarily restricted | | | |
| | 26 Permanently restricted | | | |
| | 27 Capital stock, trust principal, or current funds | | | |
| | 28 Paid-in or capital surplus, or land, bldg , and equipment fund | | | |
| | 29 Retained earnings, accumulated income, endowment, or other funds | | | |
| | 30 Total net assets or fund balances (see instructions) | 9,064,831. | 8,858,810. | |
| | 31 Total liabilities and net assets/fund balances (see instructions) | 9,064,831. | 8,858,810. | |

Part III Analysis of Changes in Net Assets or Fund Balances

| | | |
|--|---|------------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) | 1 | 9,064,831. |
| 2 Enter amount from Part I, line 27a | 2 | -206,021. |
| 3 Other increases not included in line 2 (itemize) ► | 3 | |
| 4 Add lines 1, 2, and 3 | 4 | 8,858,810. |
| 5 Decreases not included in line 2 (itemize) ► | 5 | |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30 | 6 | 8,858,810. |

Form 990-PF (2011)

Part IV Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co.) | | | (b) How acquired P-Purchase D-Donation | (c) Date acquired (mo., day, yr.) | (d) Date sold (mo., day, yr.) |
|---|--|---|--|--------------------------------------|----------------------------------|
| 1a SEE PART IV SCHEDULE | | | | | |
| b | | | | | |
| c | | | | | |
| d | | | | | |
| e | | | | | |
| (e) Gross sales price | (f) Depreciation allowed (or allowable) | (g) Cost or other basis plus expense of sale | (h) Gain or (loss) (e) plus (f) minus (g) | | |
| a | | | | | |
| b | | | | | |
| c | | | | | |
| d | | | | | |
| e | | | | | |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 | | | (l) Gains (Col. (h) gain minus col. (k), but not less than -0-) or Losses (from col. (h)) | | |
| (i) F M V as of 12/31/69 | (j) Adjusted basis as of 12/31/69 | (k) Excess of col. (i) over col. (j), if any | | | |
| a | | | | | |
| b | | | | | |
| c | | | | | |
| d | | | | | |
| e | | | | | |
| 2 Capital gain net income or (net capital loss) | { If gain, also enter in Part I, line 7 If (loss), enter -0- in Part I, line 7 } | | 2 | 230,298. | |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6) | If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0- in Part I, line 8 | | 3 | | |

Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income)

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? Yes No
If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part**1 Enter the appropriate amount in each column for each year, see the instructions before making any entries**

| (a) Base period years Calendar year (or tax year beginning in) | (b) Adjusted qualifying distributions | (c) Net value of noncharitable-use assets | (d) Distribution ratio (col. (b) divided by col. (c)) |
|---|--|--|---|
| 2010 | 1,277,186. | 16,279,321. | 0.078455 |
| 2009 | 1,491,998. | 16,041,494. | 0.093009 |
| 2008 | 2,093,998. | 25,268,834. | 0.082869 |
| 2007 | 1,536,504. | 26,297,196. | 0.058428 |
| 2006 | 2,875,086. | 34,644,226. | 0.082989 |
| 2 Total of line 1, column (d) | | | 2 0.395750 |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years | | | 3 0.079150 |
| 4 Enter the net value of noncharitable-use assets for 2011 from Part X, line 5 | | | 4 17,612,654. |
| 5 Multiply line 4 by line 3 | | | 5 1,394,042. |
| 6 Enter 1% of net investment income (1% of Part I, line 27b) | | | 6 8,699. |
| 7 Add lines 5 and 6 | | | 7 1,402,741. |
| 8 Enter qualifying distributions from Part XII, line 4 | | | 8 1,074,936. |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions

Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)

| | | |
|----|---|---------------|
| 1a | Exempt operating foundations described in section 4940(d)(2), check here ► <input type="checkbox"/> and enter "N/A" on line 1 Date of ruling or determination letter _____ (attach copy of letter if necessary - see instructions) | { 1 } 17,399. |
| b | Domestic foundations that meet the section 4940(e) requirements in Part V, check here ► <input type="checkbox"/> and enter 1% of Part I, line 27b | |
| c | All other domestic foundations enter 2% of line 27b Exempt foreign organizations enter 4% of Part I, line 12, col. (b). | |
| 2 | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0) | 2 |
| 3 | Add lines 1 and 2 | 3 17,399. |
| 4 | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0) | 4 |
| 5 | Tax based on investment income. Subtract line 4 from line 3 If zero or less, enter -0- | 5 17,399. |
| 6 | Credits/Payments | |
| a | 2011 estimated tax payments and 2010 overpayment credited to 2011 | 6a 14,920. |
| b | Exempt foreign organizations - tax withheld at source | 6b |
| c | Tax paid with application for extension of time to file (Form 8868) | 6c |
| d | Backup withholding erroneously withheld | 6d |
| 7 | Total credits and payments Add lines 6a through 6d | 7 14,920. |
| 8 | Enter any penalty for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2220 is attached | 8 |
| 9 | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed | 9 2,479. |
| 10 | Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid | 10 |
| 11 | Enter the amount of line 10 to be Credited to 2012 estimated tax ► | Refunded ► 11 |

Part VII-A Statements Regarding Activities

| | | Yes | No |
|----|---|--------|----|
| 1a | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? | 1a X | |
| 1b | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see page 19 of the instructions for definition)? | 1b X | |
| | If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities | | |
| 1c | Did the foundation file Form 1120-POL for this year? | 1c X | |
| d | Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year (1) On the foundation ► \$ _____ (2) On foundation managers ► \$ _____ | | |
| e | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers ► \$ _____ | | |
| 2 | Has the foundation engaged in any activities that have not previously been reported to the IRS? If "Yes," attach a detailed description of the activities | 2 X | |
| 3 | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes ATTACHMENT 8 | 3 X | |
| 4a | Did the foundation have unrelated business gross income of \$1,000 or more during the year? | 4a X | |
| b | If "Yes," has it filed a tax return on Form 990-T for this year? | 4b N/A | |
| 5 | Was there a liquidation, termination, dissolution, or substantial contraction during the year? If "Yes," attach the statement required by General Instruction T | 5 X | |
| 6 | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either • By language in the governing instrument, or • By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? | 6 X | |
| 7 | Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV | 7 X | |
| 8a | Enter the states to which the foundation reports or with which it is registered (see instructions) ► | | |
| b | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation ATTACHMENT 9 | 8b X | |
| 9 | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2011 or the taxable year beginning in 2011 (see instructions for Part XIV)? If "Yes," complete Part XIV | 9 X | |
| 10 | Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses | 10 X | |

Part VII-A Statements Regarding Activities (continued)

| | | | |
|----|---|--|-------|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions) | <input checked="" type="checkbox"/> 11 | X |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions) | <input checked="" type="checkbox"/> 12 | X |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application? Website address ► WWW.OCEANFIRSTFDN.ORG | <input checked="" type="checkbox"/> 13 | X |
| 14 | The books are in care of ► THE FOUNDATION Located at ► 1415 HOOPER AVENUE, SUITE 304, TOMS RIVER, NJ Telephone no ► 732-341-4676 ZIP + 4 ► 08753 | | |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here and enter the amount of tax-exempt interest received or accrued during the year. | <input type="checkbox"/> 15 | N/A ► |
| 16 | At any time during calendar year 2011, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? See the instructions for exceptions and filing requirements for Form TD F 90-221. If "Yes," enter the name of the foreign country ► | <input checked="" type="checkbox"/> 16 | Yes X |

Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

| | | Yes | No |
|-----|--|---|---|
| 1a | During the year did the foundation (either directly or indirectly): | | |
| (1) | Engage in the sale or exchange, or leasing of property with a disqualified person? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (2) | Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (3) | Furnish goods, services, or facilities to (or accept them from) a disqualified person? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (4) | Pay compensation to, or pay or reimburse the expenses of, a disqualified person? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| (5) | Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (6) | Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| b | If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? | | <input checked="" type="checkbox"/> X |
| | Organizations relying on a current notice regarding disaster assistance check here ► <input type="checkbox"/> | | |
| c | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2011? | | <input checked="" type="checkbox"/> X |
| 2 | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)) | | |
| a | At the end of tax year 2011, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2011? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| | If "Yes," list the years ► | | |
| b | Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions) | | <input checked="" type="checkbox"/> N/A |
| c | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here ► | | |
| 3a | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| b | If "Yes," did it have excess business holdings in 2011 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2011) | | <input checked="" type="checkbox"/> X |
| 4a | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes? | <input type="checkbox"/> 4a | X |
| b | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2011? | <input type="checkbox"/> 4b | X |

Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)

| | | |
|---|---|---|
| 5a During the year did the foundation pay or incur any amount to (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 5b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? Organizations relying on a current notice regarding disaster assistance check here ► <input type="checkbox"/> | X |
| (2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| (3) Provide a grant to an individual for travel, study, or other similar purposes? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| (4) Provide a grant to an organization other than a charitable, etc., organization described in section 509(a)(1), (2), or (3), or section 4940(d)(2)? (see instructions) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | |
| (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| b If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? ATTACHMENT 15 <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>If "Yes," attach the statement required by Regulations section 53.4945-5(d)</i> | | |
| 6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 6b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? <i>If "Yes" to 6b, file Form 8870</i> | X |
| 7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 7b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction? | |

Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|---|---|---|---------------------------------------|
| ATTACHMENT 10 | | 109,866. | 5,493. | 0. |
| ----- | | | | |
| ----- | | | | |
| ----- | | | | |
| ----- | | | | |

2 Compensation of five highest-paid employees (other than those included on line 1 - see instructions). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---|---|------------------|---|---------------------------------------|
| NONE | | | | |
| ----- | | | | |
| ----- | | | | |
| ----- | | | | |
| ----- | | | | |
| ----- | | | | |

Total number of other employees paid over \$50,000 ► NONE

Form 990-PF (2011)

Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)**3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE."**

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|--|---------------------|------------------|
| NONE | | |
| ----- | | |
| ----- | | |
| ----- | | |
| ----- | | |
| ----- | | |
| Total number of others receiving over \$50,000 for professional services ► | | NONE |

Part IX-A Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc

Expenses

| | | |
|--|-------|---------|
| 1 SCHOLARSHIP PROGRAM: SEE ATTACHMENT 11 | ----- | 11,669. |
| 2 ARTS AND CULTURAL EVENT: SEE ATTACHMENT 11 | ----- | 12,506. |
| 3 | ----- | |
| 4 | ----- | |

Part IX-B Summary of Program-Related Investments (see instructions)

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2

Amount

| | | |
|--|-------|--|
| 1 NONE | ----- | |
| 2 | ----- | |
| All other program-related investments See instructions | | |
| 3 NONE | ----- | |

Total. Add lines 1 through 3 ►

NONE

Form 990-PF (2011)

Part X Minimum Investment Return (All domestic foundations must complete this part Foreign foundations, see instructions)

| | | | |
|---|--|----|-------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes | | |
| a | Average monthly fair market value of securities | 1a | 17,697,410. |
| b | Average of monthly cash balances | 1b | 183,457. |
| c | Fair market value of all other assets (see instructions) | 1c | |
| d | Total (add lines 1a, b, and c) | 1d | 17,880,867. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation) | 1e | |
| 2 | Acquisition indebtedness applicable to line 1 assets | 2 | |
| 3 | Subtract line 2 from line 1d | 3 | 17,880,867. |
| 4 | Cash deemed held for charitable activities Enter 1 1/2% of line 3 (for greater amount, see instructions) | 4 | 268,213. |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3 Enter here and on Part V, line 4 | 5 | 17,612,654. |
| 6 | Minimum investment return. Enter 5% of line 5 | 6 | 880,633. |

Part XI Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ► and do not complete this part)

| | | | |
|----|---|----|----------|
| 1 | Minimum investment return from Part X, line 6 | 1 | 880,633. |
| 2a | Tax on investment income for 2011 from Part VI, line 5 | 2a | 17,399. |
| b | Income tax for 2011 (This does not include the tax from Part VI) | 2b | |
| c | Add lines 2a and 2b | 2c | 17,399. |
| 3 | Distributable amount before adjustments Subtract line 2c from line 1 | 3 | 863,234. |
| 4 | Recoveries of amounts treated as qualifying distributions | 4 | |
| 5 | Add lines 3 and 4 | 5 | 863,234. |
| 6 | Deduction from distributable amount (see instructions) | 6 | |
| 7 | Distributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1 | 7 | 863,234. |

Part XII Qualifying Distributions (see instructions)

| | | | |
|---|---|----|------------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes | | |
| a | Expenses, contributions, gifts, etc - total from Part I, column (d), line 26 | 1a | 1,074,936. |
| b | Program-related investments - total from Part IX-B | 1b | |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes | 2 | |
| 3 | Amounts set aside for specific charitable projects that satisfy the: | | |
| a | Suitability test (prior IRS approval required) | 3a | |
| b | Cash distribution test (attach the required schedule) | 3b | |
| 4 | Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4 | 4 | 1,074,936. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income Enter 1% of Part I, line 27b (see instructions) | 5 | |
| 6 | Adjusted qualifying distributions. Subtract line 5 from line 4 | 6 | 1,074,936. |

Note. The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years

Part XIII Undistributed Income (see instructions)

| | (a) Corpus | (b) Years prior to 2010 | (c) 2010 | (d) 2011 |
|--|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2011 from Part XI, line 7 | | | | 863,234. |
| 2 Undistributed income, if any, as of the end of 2011 | | | | |
| a Enter amount for 2010 only | | | | |
| b Total for prior years 20_____,20_____,20_____. | | | | |
| 3 Excess distributions carryover, if any, to 2011 | | | | |
| a From 2006 | 1,185,113. | | | |
| b From 2007 | 208,224. | | | |
| c From 2008 | 863,430. | | | |
| d From 2009 | 715,417. | | | |
| e From 2010 | 480,754. | | | |
| f Total of lines 3a through e | 3,452,938. | | | |
| 4 Qualifying distributions for 2011 from Part XII, line 4 ► \$ 1,074,936. | | | | |
| a Applied to 2010, but not more than line 2a | | | | |
| b Applied to undistributed income of prior years (Election required - see instructions) | | | | |
| c Treated as distributions out of corpus (Election required - see instructions) | | | | |
| d Applied to 2011 distributable amount | 211,702. | | | 863,234. |
| e Remaining amount distributed out of corpus | | | | |
| 5 Excess distributions carryover applied to 2011 (If an amount appears in column (d), the same amount must be shown in column (a)) | | | | |
| 6 Enter the net total of each column as indicated below: | | | | |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5 | 3,664,640. | | | |
| b Prior years' undistributed income Subtract line 4b from line 2b | | | | |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed | | | | |
| d Subtract line 6c from line 6b Taxable amount - see instructions | | | | |
| e Undistributed income for 2010 Subtract line 4a from line 2a Taxable amount - see instructions | | | | |
| f Undistributed income for 2011 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2012 | | | | |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (see instructions) | | | | |
| 8 Excess distributions carryover from 2006 not applied on line 5 or line 7 (see instructions) | 1,185,113. | | | |
| 9 Excess distributions carryover to 2012. Subtract lines 7 and 8 from line 6a | 2,479,527. | | | |
| 10 Analysis of line 9 | | | | |
| a Excess from 2007 | 208,224. | | | |
| b Excess from 2008 | 863,430. | | | |
| c Excess from 2009 | 715,417. | | | |
| d Excess from 2010 | 480,754. | | | |
| e Excess from 2011 | 211,702. | | | |

NOT APPLICABLE

- 1a** If the foundation has received a ruling or determination letter that it is a private operating

- b Check box to indicate whether the foundation is a private operating foundation described in section

| | Tax year | Prior 3 years | | | | (e) Total |
|-----|---|---------------|----------|----------|----------|-----------|
| | | (a) 2011 | (b) 2010 | (c) 2009 | (d) 2008 | |
| 2 a | Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed | | | | | |
| b | 85% of line 2a | | | | | |
| c | Qualifying distributions from Part XII, line 4 for each year listed | | | | | |
| d | Amounts included in line 2c not used directly for active conduct of exempt activities | | | | | |
| e | Qualifying distributions made directly for active conduct of exempt activities Subtract line 2d from line 2c | | | | | |
| 3 | Complete 3a, b, or c for the alternative test relied upon | | | | | |
| a | "Assets" alternative test - enter | | | | | |
| | (1) Value of all assets | | | | | |
| | (2) Value of assets qualifying under section 4942(j)(3)(B)(i) | | | | | |
| b | "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed | | | | | |
| c | "Support" alternative test - enter | | | | | |
| | (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) | | | | | |
| | (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(ii) | | | | | |
| | (3) Largest amount of support from an exempt organization | | | | | |
| | (4) Gross investment income | | | | | |

Part XV Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year - see instructions.)

1 Information Regarding Foundation Managers:

- a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2))

NONE

- b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

NONE

Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:
Check here ► if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under the following conditions, check here □.

- The following questions and statements are a part of the test. Answer them as you would in an interview.

ATTACHMENT 12

- b. The form in which applications should be submitted and information and materials they should include.

ATTACHMENT 12

- ### **6 Any submission deadlines**

ATTACHMENT 13

- d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

ATTACHMENT 14

Part XV Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|--|--------------------------------------|-------------------------------------|----------|
| a Paid during the year | | | | |
| ATTACHMENT 15 | | | | 798,705. |
| Total ► 3a | | | | |
| b Approved for future payment | | | | |
| ATTACHMENT 16 | | | | 500,000. |
| Total ► 3b | | | | 500,000. |

Form 990-PF (2011)

Part XVI-A Analysis of Income-Producing Activities

Enter gross amounts unless otherwise indicated

| Enter gross amounts unless otherwise indicated | Unrelated business income | | Excluded by section 512, 513, or 514 | | (e) Related or exempt function income (See instructions) |
|---|---------------------------|---------------|--------------------------------------|---------------|---|
| | (a) Business code | (b) Amount | (c) Exclusion code | (d) Amount | |
| 1 Program service revenue: | | | | | |
| a | | | | | |
| b | | | | | |
| c | | | | | |
| d | | | | | |
| e | | | | | |
| f | | | | | |
| g Fees and contracts from government agencies | | | | | |
| 2 Membership dues and assessments | | | | | |
| 3 Interest on savings and temporary cash investments | | 14 | | 764. | |
| 4 Dividends and interest from securities | | 14 | | 643,125. | |
| 5 Net rental income or (loss) from real estate | | | | | |
| a Debt-financed property | | | | | |
| b Not debt-financed property | | | | | |
| 6 Net rental income or (loss) from personal property | | | | | |
| 7 Other investment income | | | | | |
| 8 Gain or (loss) from sales of assets other than inventory | | 18 | | 230,298. | |
| 9 Net income or (loss) from special events | | | | | |
| 10 Gross profit or (loss) from sales of inventory | | | | | |
| 11 Other revenue a | | | | | |
| b | | | | | |
| c | | | | | |
| d | | | | | |
| e | | | | | |
| 12 Subtotal Add columns (b), (d), and (e) | | | | 874,187. | |
| 13 Total Add line 12, columns (b), (d), and (e) | | | | 13 | 874,187. |

D-4 XVI-B Relationship of Activities to the Accomplishment of Event Purpose

FORM 990-PF - PART IV
CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME

| Kind of Property | Description | | | | (P) or (D) | Date acquired | Date sold |
|------------------------|--|--|---------------------------|--------------------------|--------------------------------|------------------------------------|----------------------|
| | Gross sale price less expenses of sale | Depreciation allowed/ allowable | Cost or other basis | FMV as of 12/31/69 | Adj basis as of 12/31/69 | Excess of FMV over adj basis | Gain or (loss) |
| 476,966. | | PUBLICLY TRADED SECURITIES 246,668. | | | | 230,298. | |
| TOTAL GAIN(LOSS) | | | | | | <u>230,298.</u> | |

ATTACHMENT 1FORM 990PF, PART I - INTEREST ON TEMPORARY CASH INVESTMENTS

| <u>DESCRIPTION</u> | <u>REVENUE AND EXPENSES PER BOOKS</u> | <u>NET INVESTMENT INCOME</u> |
|--------------------|---|--------------------------------------|
| INTEREST INCOME | 764. | 764. |
| TOTAL | <u>764.</u> | <u>764.</u> |

ATTACHMENT 2FORM 990PF, PART I - DIVIDENDS AND INTEREST FROM SECURITIES

| <u>DESCRIPTION</u> | <u>REVENUE AND EXPENSES PER BOOKS</u> | <u>NET INVESTMENT INCOME</u> |
|--------------------|---|--------------------------------------|
| DIVIDENDS | 643,125. | 643,125. |
| TOTAL | <u>643,125.</u> | <u>643,125.</u> |

FORM 990PF, PART I - LEGAL FEES

| <u>DESCRIPTION</u> | <u>REVENUE AND EXPENSES PER BOOKS</u> |
|---|---|
| LOCKE LORD BISSELL & LIDDELL LLP - LEGAL FEES | 10,262. |
| TOTALS | <u><u>10,262.</u></u> |
| | <u><u>10,262.</u></u> |

ATTACHMENT 3CHARITABLE
PURPOSES

10,262.

10,262.

FORM 990PF, PART I - ACCOUNTING FEES

| DESCRIPTION | REVENUE AND EXPENSES PER BOOKS | NET INVESTMENT INCOME | CHARITABLE PURPOSES |
|--|---|-----------------------------|------------------------|
| CONDON O'MEARA MCGINTY & DONNELLY LLP - AUDIT & TAX SERVICES | 17,000. | 4,250. | 12,750. |
| TOTALS | <u><u>17,000.</u></u> | <u><u>4,250.</u></u> | <u><u>12,750.</u></u> |

ATTACHMENT 4

ATTACHMENT 5

FORM 990PF, PART I - TAXES

| <u>DESCRIPTION</u> | <u>REVENUE AND EXPENSES PER BOOKS</u> |
|--------------------|---|
| FEDERAL EXCISE TAX | 1,022. |
| TOTALS | <u>1,022.</u> |

FORM 990PF, PART I - OTHER EXPENSES

REVENUE

AND

EXPENSES

PER BOOKS

| <u>DESCRIPTION</u> | <u>REVENUE AND EXPENSES PER BOOKS</u> |
|-------------------------|---|
| SUPPLIES AND EQUIPMENT | 4,561. |
| COMMUNICATIONS | 3,371. |
| INSURANCE | 2,098. |
| OFFICE SERVICES | 1,270. |
| TECHNOLOGY | 11,090. |
| POSTAGE | 3,032. |
| SCHOLARSHIP PROGRAM | 11,669. |
| ARTS AND CULTURAL EVENT | 12,506. |
| WORKSHOPS | 3,873. |
| MISCELLANEOUS | 9,522. |
| TOTALS | <u>62,992.</u> |

CHARITABLE
PURPOSES
4,561.
3,371.
2,098.
1,270.
11,090.
3,032.
11,669.
12,506.
3,873.
9,522.

62,992.

FORM 990PF, PART II - CORPORATE STOCKDESCRIPTION

OCEANFIRST FINANCIAL CORP.

TOTALS

| <u>DESCRIPTION</u> | <u>ENDING BOOK VALUE</u> | <u>ENDING FMV</u> |
|----------------------------|------------------------------|-----------------------|
| OCEANFIRST FINANCIAL CORP. | 8,800,619. | 17,253,616. |
| TOTALS | <u>8,800,619.</u> | <u>17,253,616.</u> |

ATTACHMENT 7

ATTACHMENT 8

FORM 990PF, PART VII-A - LINE 3

CERTIFICATE OF AMENDMENT
OF
CERTIFICATE OF INCORPORATION
OF
OCEANFIRST FOUNDATION

OceanFirst Foundation, a Delaware corporation (the "Corporation"), does hereby certify:

FIRST: The amendment set forth below to the Corporation's Restated Certificate of Incorporation was duly adopted by the affirmative vote of three-fourths of its directors and by the affirmative vote of a majority of its members in accordance with the provisions of Section 242 of the General Corporation Laws of the State of Delaware.

Article THIRD section (i) is hereby amended to read in its entirety as follows:

(i) To make such awards, grants or other distributions designed to expand home ownership opportunities and provide access to affordable rental housing in the Counties within the State of New Jersey and their neighboring communities that OceanFirst Financial Corporation or its affiliates including OceanFirst Bank have a business relationship; to support youth development programs to improve life options through education and work skills; and to support community organizations that contribute to the quality of life in the Counties within the State of New Jersey and their neighboring communities that OceanFirst Financial Corporation or its affiliates including OceanFirst Bank have a business relationship.

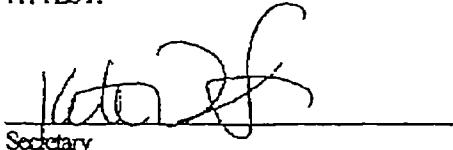
IN WITNESS WHEREOF, OceanFirst Foundation has caused this Certificate of Amendment to be executed and attested by its duly authorized officers this 4th day of August, 2011

OCEANFIRST FOUNDATION


Treasurer

Michael Fitzpatrick

ATTEST:


Secretary

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEESATTACHMENT 10

| <u>NAME AND ADDRESS</u> | <u>TITLE AND AVERAGE HOURS PER WEEK DEVOTED TO POSITION</u> | <u>COMPENSATION</u> | <u>CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS</u> | <u>EXPENSE ACCT AND OTHER ALLOWANCES</u> |
|---|---|---------------------|--|--|
| JOHN R. GARBARINO C/O THE FOUNDATION 1415 HOOPER AVENUE, SUITE 304 TOMS RIVER, NJ 08753 | PRESIDENT / CHAIRMAN OF THE BD 3.00 | 0 | 0 | 0 |
| MICHAEL J. FITZPATRICK C/O THE FOUNDATION 1415 HOOPER AVENUE, SUITE 304 TOMS RIVER, NJ 08753 | TREASURER 3.00 | 0 | 0 | 0 |
| KATHERINE B. DURANTE C/O THE FOUNDATION 1415 HOOPER AVENUE, SUITE 304 TOMS RIVER, NJ 08753 | SECRETARY / EXECUTIVE DIRECTOR 40.00 | 109,866. | 5,493. | |
| JOSEPH J. BURKE C/O THE FOUNDATION 1415 HOOPER AVENUE, SUITE 304 TOMS RIVER, NJ 08753 | DIRECTOR 3.00 | 0 | 0 | 0 |
| ANGELO CATANIA C/O THE FOUNDATION 1415 HOOPER AVENUE, SUITE 304 TOMS RIVER, NJ 08753 | DIRECTOR 3.00 | 0 | 0 | 0 |

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES

ATTACHMENT 10 (CONT'D)

TITLE AND AVERAGE HOURS PER
WEEK DEVOTED TO POSITION

NAME AND ADDRESS

DIRECTOR

JOHN W. CHADWICK
C/O THE FOUNDATION
1415 HOOPER AVENUE, SUITE 304
TOMS RIVER, NJ 08753

ANTHONY J. DICROCE
C/O THE FOUNDATION
14115 HOOPER AVENUE, SUITE 304
TOMS RIVER, NJ 08753

CARL FELTZ, JR.
C/O THE FOUNDATION
11415 HOOPER AVENUE, SUITE 304
TOMS RIVER, NJ 08753

DECEASED 4/21/2011

ANITA M. KNEELEY
C/O THE FOUNDATION
11415 HOOPER AVENUE,
SUITE 304
TOMS RIVER, NJ 08753

| | |
|--|--|
| <u>CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS</u> | <u>EXPENSE ACCT AND OTHER ALLOWANCES</u> |
| <u>COMPENSATION</u> | |

EXENSE ACCT
AND OTHER
ALLOWANCES

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEESATTACHMENT 10 (CONT'D)

| <u>NAME AND ADDRESS</u> | <u>TITLE AND AVERAGE HOURS PER WEEK DEVOTED TO POSITION</u> | <u>COMPENSATION</u> | <u>CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS</u> | <u>EXPENSE ACCT AND OTHER ALLOWANCES</u> |
|--|---|---------------------|--|--|
| REV. MSGR. CASIMIR H. LADZINSKI C/O THE FOUNDATION 1415 HOOPER AVENUE, SUITE 304 TOMS RIVER, NJ 08753 | DIRECTOR 3.00 | 0 | 0 | 0 |
| AMY W. LOTANO C/O THE FOUNDATION 1415 HOOPER AVENUE, SUITE 304 TOMS RIVER, NJ 08753 | DIRECTOR 3.00 | 0 | 0 | 0 |
| DONALD E. MC LAUGHLIN, CPA C/O THE FOUNDATION 1415 HOOPER AVENUE, SUITE 304 TOMS RIVER, NJ 08753 | DIRECTOR 3.00 | 0 | 0 | 0 |
| SAMUEL T. MELLILLO C/O THE FOUNDATION 1415 HOOPER AVENUE, SUITE 304 TOMS RIVER, NJ 08753 | DIRECTOR 3.00 | 0 | 0 | 0 |
| DIANE RHINE C/O THE FOUNDATION 1415 HOOPER AVENUE, SUITE 304 TOMS RIVER, NJ 08753 | DIRECTOR 3.00 | 0 | 0 | 0 |

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEESATTACHMENT 10 (CONT'D)

| <u>NAME AND ADDRESS</u> | <u>TITLE AND AVERAGE HOURS PER WEEK DEVOTED TO POSITION</u> | <u>COMPENSATION</u> | <u>CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS</u> | <u>EXPENSE ACCT AND OTHER ALLOWANCES</u> |
|--|---|---------------------|--|--|
| JAMES T. SNYDER C/O THE FOUNDATION 1415 HOOPER AVENUE, SUITE 304 TOMS RIVER, NJ 08753 | DIRECTOR 3.00 | 0 | 0 | 0 |
| JOHN E. WALSH C/O THE FOUNDATION 1415 HOOPER AVENUE, SUITE 304 TOMS RIVER, NJ 08753 | DIRECTOR 3.00 | 0 | 0 | 0 |
| DAVID WINTRODE C/O THE FOUNDATION 1415 HOOPER AVENUE, SUITE 304 TOMS RIVER, NJ 08753 | DIRECTOR 3.00 | 0 | 0 | 0 |
| DAVID W. WOLFE C/O THE FOUNDATION 1415 HOOPER AVENUE, SUITE 304 TOMS RIVER, NJ 08753 | DIRECTOR 3.00 | 0 | 0 | 0 |
| MARK G. SOLOW C/O THE FOUNDATION 1415 HOOPER AVENUE, SUITE 304 TOMS RIVER, NJ 08753 | DIRECTOR 3.00 | 0 | 0 | 0 |
| APPOINTED 12/21/2011 | | | | |
| | | | <u>109,866.</u> | <u>5,493.</u> |
| | | | | <u>0</u> |
| | | | <u>GRAND TOTALS</u> | |

ATTACHMENT 11FORM 990PF, PART IX-A - SUMMARY OF DIRECT CHARITABLE ACTIVITIES

1- Scholarship Program Expenses: \$11,669

In 2011, OceanFirst Foundation provided \$50,000 grants to Brookdale Community College, Georgian Court University, Ocean County College and Monmouth University for the purpose of awarding scholarships for undergraduate education. Scholarships were presented to students at a Scholarship Dinner hosted by the Foundation. Scholarships were awarded by each College/University as follows:

- Brookdale Community College- Fifty \$1,000 Scholarships
- Ocean County College- Fifty \$1,000 Scholarships
- Georgian Court University- Twenty \$2,500 Scholarships
- Monmouth University- Twenty \$2,500 Scholarships

2- Arts and Cultural Event: \$12,506

To bring people and neighborhoods together while providing enriching arts and cultural opportunities.

ATTACHMENT 12FORM 990PF, PART XV - APPLICATIONS (LINES 2A & 2B)

Application Process

To be considered for major grant funding, in addition to completion of the online OceanFirst Foundation application (www.oceanfirstfdn.org), an organization shall provide documentation, which must include:

- Audited Financial Statement or IRS Form 990 for most recent year end;
- Board of Directors List for Current Fiscal Year. (Include Name, Primary Company or Community Affiliation, Address, Telephone Number and Email Address);
- Certificate of Incorporation (Must be registered copy.);
- IRS Tax Exempt Determination Letter;
- NJ Charitable Registration listing;
- Most Recent Monthly Financial Statement for your organization. (Include income and expenditures for the most recent period. Please be aware that we will not accept a bank statement for this requirement.),
- Organization's Operating Budget for the current year including projected income and expenses.
- Letters of Support (if collaborating with other organizations).

The organization should maintain a primary base of operations in the OceanFirst Bank service area and must commit to use any funds received from the Foundation for the benefit of residents within the Bank's service area.

Funds must be utilized for the express purpose awarded. Any contemplated alternative use of such funds must be requested and re-approved by the Foundation.

Or you may request an application by contacting:

Katherine Durante, Executive Director
OceanFirst Foundation
1415 Hooper Avenue, Suite 304
Toms River, NJ 08753
Tel: (732) 341-4676 Fax: (732) 473-9641
E-Mail: info@oceanfirstfdn.org
www.oceanfirstfdn.org

OceanFirst Foundation encourages and strongly prefers online submissions. If for some reason, you are unable to submit an online application, you must contact the Foundation to discuss alternatives. There are 5 easy steps to our application process:

1. Contact the Foundation office at (732) 341-4676 to discuss the project/program for which you wish to apply for funding prior to completing and submitting an Online Application.
2. Take the Online Application Eligibility Quiz.
3. Review the Application Checklist and establish that your organization can provide the required documents necessary to process your application.
4. Complete the Online Application.
5. Submit the required supporting documents to the Foundation office.

Please do not submit any material for which you do not have a copy, they cannot be returned to you.

Incomplete submissions will not be considered and may, at the discretion of the Foundation, be dismissed or declined.

ATTACHMENT 12

ATTACHMENT 13FORM 990PF, PART XV - SUBMISSION DEADLINES (LINE 2C)

DEADLINES VARY FOR EACH FUNDING PROGRAM. MAJOR GRANT REQUESTS ARE GENERALLY REVIEWED QUARTERLY AND GOOD NEIGHBOR GRANTS ARE REVIEWED MONTHLY. DEADLINES FOR SPECIAL INITIATIVES WILL BE PUBLISHED WITH EACH REQUEST FOR PROPOSAL AND ARE ALSO STATED ON THE GRANT APPLICATION MATERIALS.

ATTACHMENT 14FORM 990PF, PART XV - RESTRICTIONS OR LIMITATIONS ON AWARDS (LINE 2D)

GEOGRAPHICAL AREAS - THE COUNTIES OF THE STATE OF NEW JERSEY AND THEIR NEIGHBORING COMMUNITIES THAT THE BANK HAS A BUSINESS RELATIONSHIP. FOUR PRIORITY AREAS - 1) HOUSING, 2) YOUTH DEVELOPMENT AND EDUCATION, 3) IMPROVING HEALTH AND WELLNESS, AND 4) IMPROVING QUALITY OF LIFE.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 14

RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR

AND

RECIPIENT NAME AND ADDRESS

SEE ATTACHED

NONE

ALL RECIPIENTS ARE NON-FOUNDATIONS AND ARE
CLASSIFIED UNDER IRC SECTION 501 (C) (3),
EXCEPT AS NOTED

FOUNDATION STATUS OF RECIPIENT

AMOUNT

PURPOSE OF GRANT OR CONTRIBUTION

798,705.

798,705.

TOTAL CONTRIBUTIONS PAID

798,705.

Payments Made, by Grantee Organization

| Payee Organization Project Title, Grant Amount | Grant No. Ref. No. | Payment Date | Payment Amount | Payment Fund | Check Number Notes |
|---|-----------------------|-----------------|-------------------|-----------------|-----------------------|
| Algonquin Arts Theatre <i>Arts & Cultural Grant</i> \$30,000.00 | 5621 | 11/15/2011 | \$15,000.00 | | 8376 |
| American Cancer Society, Eastern Division <i>"Tides of Change" Gala - First & Last Full Page</i> \$750.00 | 5638 | 2/17/2011 | \$750.00 | | 8026 |
| Brick Relay for Life - Full Page & Track Sign \$500.00 | 5749 | 5/13/2011 | \$500.00 | | 8149 |
| | | | | \$1,250.00 | |
| Total American Cancer Society, Eastern Division (2 items) | | | | | |
| American Conference On Diversity Inc <i>Dining for Diversity 2011 - Full Page Ad</i> \$250.00 | 5711 | 4/8/2011 | \$250.00 | | 8079 |
| American Jewish Committee <i>National Human Relations Award Dinner & JRG Ticket</i> \$1,500.00 | 5830 | 11/9/2011 | \$1,500.00 | | 8369 |
| American Recreational Military Services <i>Home Runs for Heroes</i> \$1,000.00 | 5642 | 9/20/2011 | \$1,000.00 | | 8310 |
| American Red Cross, Jersey Coast Chapter <i>Full Page Ad - Charity Ball</i> \$300.00 | 5690 | 3/15/2011 | \$300.00 | | 8056 |

| | | | | |
|---|-------|------------|--------------------|------|
| <i>Home Runs for Heroes</i> | \$632 | 9/20/2011 | \$3,000.00 | 8311 |
| <i>Total American Red Cross, Jersey Coast Chapter</i> | | | <u>\$3,300.00</u> | |
| | | | (2 items) | |
| Applegarth Volunteer Engine Company No. 1, Inc. | | | | |
| <i>2011 Annual Donation</i> | \$595 | 4/8/2011 | \$500.00 | 8085 |
| | | | | |
| The Arc, Ocean County Chapter | | | | |
| <i>2nd Annual Bowling Event - Team Sponsor</i> | 5611 | 2/9/2011 | \$250.00 | 8014 |
| \$250.00 | | | | |
| <i>Annual Walk-a-thon</i> | 5660 | 3/15/2011 | \$1,000.00 | 8055 |
| \$1,000.00 | | | | |
| <i>Vocational Transition Program for High School Students with Developmental Disabilities</i> | 5702 | 5/31/2011 | \$10,000.00 | 8165 |
| \$10,000.00 | | | | |
| <i>Autumn Dinner Dance - Full Page AD</i> | 5799 | 9/15/2011 | \$150.00 | 8299 |
| \$150.00 | | | | |
| <i>Total The Arc, Ocean County Chapter</i> | | | <u>\$11,400.00</u> | |
| | | | (4 items) | |
| Army Emergency Relief - Fort Dix | | | | |
| <i>Home Runs for Heroes</i> | 5691 | 9/20/2011 | \$2,000.00 | 8312 |
| \$2,000.00 | | | | |
| Autism New Jersey | | | | |
| <i>Golf Outing - Event Sponsor</i> | 5817 | 10/3/2011 | \$1,300.00 | 8328 |
| \$1,300.00 | | | | |
| Axelrod Performing Arts Center Inc | | | | |
| <i>Arts & Cultural Grant</i> | 5625 | 11/15/2011 | \$1,500.00 | 8385 |

\$1,500.00

Barnegat Aquatic Rescue Team
2011 Annual Donation
\$500.00

5679 6/6/2011 \$500.00

Barnegat Bay Decoy & Baymen's Museum, Inc.
Arts & Cultural Grant
\$10,000.00

5623 11/15/2011 \$5,000.00

Barnegat Light First Aid Squad *
2011 Annual Donation
\$500.00

5695 4/8/2011 \$500.00

Barnegat Volunteer Fire Co. #1
2011 Annual Donation
\$500.00

5717 12/20/2011 \$500.00

Bayville First Aid Squad
2011 Annual Donation
\$500.00

5646 4/8/2011 \$500.00

Beach Haven First Aid Squad *
2011 Annual Donation
\$500.00

5641 6/28/2011 \$500.00

Belmar Arts Council Inc.
Arts & Cultural Grant
\$2,000.00

5649 11/15/2011 \$2,000.00

Belmar First Aid Squad, Inc.
2011 Annual Donation
\$500.00

5615 4/8/2011 \$500.00

Big Brothers Big Sisters of Monmouth County, Inc.

| | | | | |
|---|------|-----------|------------|------|
| <i>Part-time Case Manager for Community-Based Program</i> | 5486 | 3/21/2011 | \$6,000.00 | 8061 |
| <i>Food & Wine Tasting - Pinot Grigio Sponsor</i> | 5724 | 4/8/2011 | \$500.00 | 8081 |
| <i>Matching Smiles Gala - Bronze Sponsor</i> | 5780 | 8/16/2011 | \$500.00 | 8264 |

Total Big Brothers Big Sisters of Monmouth County, Inc.
(3 items) \$7,000.00

| | | | | |
|--|------|-----------|------------|------|
| Big Brothers Big Sisters of Ocean County Inc. | | | | |
| <i>2011 Annual Bowl For Kids Sake</i> | 5684 | 3/8/2011 | \$1,000.00 | 8047 |
| <i>Matching Gift - D. Wintrode</i> | 5851 | 12/5/2011 | \$1,000.00 | 8426 |

Total Big Brothers Big Sisters of Ocean County Inc.
(2 items) \$2,000.00

| | | | | |
|--|------|------------|------------|------|
| Boy Scouts of America, Jersey Shore Council | | | | |
| <i>Scouting's Good Turn Party - Full Page Ad</i> | 5750 | 5/13/2011 | \$500.00 | 8147 |
| <i>Friends of Scouting Event</i> | 5827 | 10/28/2011 | \$3,500.00 | 8342 |
| <i>Dist Citizen Award Dinner - Honoree Sponsor</i> | 5829 | 11/9/2011 | \$1,000.00 | 8365 |

Total Boy Scouts of America, Jersey Shore Council
(3 items) \$5,000.00

| | | | | |
|--|------|-----------|----------|------|
| Boy Scouts of America, Monmouth Council | | | | |
| <i>Good Scout Award - Eagle Page</i> | 5729 | 4/14/2011 | \$500.00 | 8100 |

| | | | | |
|---|------|------------|---|-------------------|
| <i>Ray of Hope Gala - Full Page Ad</i> | 5617 | 2/17/2011 | \$350.00 | 8025 |
| <i>Safe House Renovation and Expansion Project (Providence House)</i> | 5529 | 2/25/2011 | \$20,000.00 | 8037 |
| <i>Lakewood BlueClaws Fundraiser</i> | 5768 | 7/13/2011 | \$250.00 | 8223 |
| <i>Guardian Angel Dinner Dance - Angel Sponsor</i> | 5793 | 9/2/2011 | \$550.00 | 8285 |
| <i>Home Runs for Heroes</i> | 5633 | 9/20/2011 | \$3,000.00 | 8309 |
| <i>Matching Gift - Msgr. Ladzinski</i> | 5837 | 11/22/2011 | \$1,000.00 | 8403 |
| | | | <hr/> <i>Total Catholic Charities - Diocese of Trenton</i> (7 items) | <hr/> \$25,650.00 |
| CentraState Healthcare Foundation | | | | |
| <i>Band Aid Open - Driving Sponsor</i> | 5752 | 5/13/2011 | \$1,000.00 | 8146 |
| <i>50th Celebration Ball Sponsor</i> | 5831 | 11/9/2011 | \$1,500.00 | 8368 |
| | | | <hr/> <i>Total CentraState Healthcare Foundation</i> (2 items) | <hr/> \$2,500.00 |
| Children's Specialized Hospital Foundation | | | | |
| <i>Matching Gift - Anita Kneely</i> | 5581 | 1/13/2011 | \$250.00 | 7984 |
| <i>Wine Tasting Sponsor - Laurita Winery Event</i> | 5745 | 5/6/2011 | \$500.00 | 8132 |
| | | | | |
| <i>Radiothon Sponsor</i> | 5852 | 12/6/2011 | \$1,000.00 | 8430 |

| | | | |
|--|-------|------------|-------------|
| <i>Matching Gift - A Kneely</i> | \$855 | 12/13/2011 | \$250.00 |
| <i>Coastal Habitat for Humanity Silverball Arcade Fund Raising Event</i> | 5707 | 3/29/2011 | \$2,500.00 |
| <i>Collier Services, Inc. Campership Sponsor</i> | 5666 | 3/2/2011 | \$250.00 |
| <i>Colts Neck First Aid Squad 2011 Annual Donation</i> | 5708 | 7/21/2011 | \$500.00 |
| <i>Community Foundation of New Jersey Carl Feltz, Jr. Memorial Scholarship</i> | 5871 | 10/11/2011 | \$50,000.00 |
| <i>Community Lighthouse Program Support - Purchase of Food Deliver Truck</i> | 5813 | 9/22/2011 | \$5,000.00 |
| <i>Community Medical Center Foundation Sixth Annual Wine Tasting Event</i> | 5741 | 5/5/2011 | \$1,050.00 |
| <i>Robert H. Ogle Golf Outing - Tee Sponsor</i> | 5778 | 8/10/2011 | \$350.00 |
| <i>Winter Holiday Ball -Invitation Sponsor</i> | 5833 | 11/9/2011 | \$1,500.00 |

Matching Gift - D. Wintrode
\$1,000.00

Total Community Medical Center Foundation
(4 items) \$3,900.00

Community YMCA
2011 Summer Camp Scholarships
\$2,500.00

Contact of Ocean County, Inc.
Awards Dinner Sponsor
\$500.00

Matching Gift - David Wintrode
\$1,000.00

Total Contact of Ocean County, Inc.
(2 items) \$1,500.00

Council of New Jersey Grantmakers
2011 Membership Dues
\$2,000.00

Count Basie Theatre Inc.
Arts & Cultural Grant
\$30,000.00

Court Appointed Special Advocates of Ocean County
Dining for a Cause - Silver Sponsor
\$500.00

Oktobrewfest - Full Page Ad
\$100.00

Total Court Appointed Special Advocates of Ocean County \$600.00

(2 items)

| | | | |
|---|------|-----------|-------------|
| CPC Behavioral Healthcare Inc. | 5756 | 5/26/2011 | \$900.00 |
| <i>Gold Page Ad - CPC Gala</i> | | | |
| \$900.00 | | | |
| <i>Emergency/Transitional Housing Solutions for</i> | 5555 | 6/2/2011 | \$10,000.00 |
| <i>Adults with Serious Mental Illness</i> | | | |
| \$10,000.00 | | | |

Total CPC Behavioral Healthcare Inc.
(2 items)

| | | | |
|---------------------------------|------|-----------|----------|
| Cranbury First Aid Squad | 5715 | 8/17/2011 | \$500.00 |
| <i>2011 Annual Donation</i> | | | |
| \$500.00 | | | |

| | | | |
|--|------|-----------|----------|
| Cystic Fibrosis Foundation | 5696 | 3/28/2011 | \$500.00 |
| <i>Mile Markers - Cystic Fibrosis Walk</i> | | | |
| \$500.00 | | | |

| | | | |
|--------------------------------------|------|-----------|------------|
| Dottie's House | 5688 | 3/10/2011 | \$1,000.00 |
| <i>Awards Sponsor - Golf Classic</i> | | | |
| \$1,000.00 | | | |

| | | | |
|--|------|------------|------------|
| Casino Night - Cheeseburger in Paradise sponsor | 5823 | 10/21/2011 | \$1,000.00 |
| <i>\$1,000.00</i> | | | |

| | | | |
|--------------------------------|------|------------|------------|
| Matching Gift - D Wolfe | 5845 | 11/30/2011 | \$2,115.00 |
| <i>\$2,115.00</i> | | | |

Total Dottie's House
(3 items)

| | | | |
|-----------------------------------|------|----------|----------|
| East Dover First Aid Squad | 5757 | 6/6/2011 | \$500.00 |
| <i>2011 Annual Donation</i> | | | |
| \$500.00 | | | |

| | | | | |
|---|------|---|--------------------------|------|
| <i>2011 Annual Donation</i> | 5651 | 12/1/2011 | \$500.00 | 8422 |
| East Freehold Fire Co. | | | | |
| <i>2011 Annual Donation</i> | 5627 | 11/2/2011 | \$500.00 | 8358 |
| Family Planning Center of Ocean County | | | | |
| <i>Cancer Health Education Creating Knowledge (CHECK) Program</i> | 5527 | 3/11/2011 | \$12,500.00 | 8051 |
| <i>Bronze Sponsor - Look Who's Cooking</i> | 5739 | 4/27/2011 | \$1,000.00 | 8117 |
| <i>40th Anniversary Celebration - Bronze Sponsor</i> | 5821 | 10/12/2011 | \$750.00 | 8337 |
| | | | <hr/> | |
| | | <i>Total Family Planning Center of Ocean County (3 items)</i> | <hr/> <i>\$14,250.00</i> | |
| Fellowship of Christian Athletes | | | | |
| <i>Golf Outing - Sponsor</i> | 5753 | 5/16/2011 | \$500.00 | 8151 |
| Foodbank of Monmouth and Ocean Counties Inc. | | | | |
| <i>Matching Gift - Anita Kneeley</i> | 5582 | 1/13/2011 | \$250.00 | 7983 |
| <i>Mentor Sponsor - Humanitarian Gala</i> | 5738 | 4/29/2011 | \$1,700.00 | 8122 |
| <i>Purchase and Distribution of Emergency Food</i> | 5546 | 6/3/2011 | \$25,000.00 | 8169 |
| <i>Matching Gift - David Wintrode</i> | 5848 | 12/5/2011 | \$1,000.00 | 8429 |
| <i>Matching Gift - Anita Kneeley</i> | 5867 | 12/28/2011 | \$250.00 | 8449 |

| | | | |
|---|---|------------------|--------------------------|
| \$250.00 | <i>Total Foodbank of Monmouth and Ocean Counties Inc.</i> | <i>(5 items)</i> | <hr/> <i>\$28,200.00</i> |
| Forked River Volunteer Fire Co. Sta. 60 | | | |
| <i>2011 Annual Donation</i> | 5587 | 8/11/2011 | \$500.00 |
| Freehold Area Open Door, Inc. | | | |
| <i>Food Pantry Support</i> | 5824 | 10/28/2011 | \$2,500.00 |
| Garden State Philharmonic Symphony Society | | | |
| <i>Arts & Cultural Grant</i> | 5668 | 11/15/2011 | \$30,000.00 |
| Georgian Court University | | | |
| <i>Tee Sponsor - Golf Outing</i> | 5733 | 4/14/2011 | \$300.00 |
| <i>Golf Outing - J. R. Garbarino Golfer</i> | 5742 | 5/4/2011 | \$500.00 |
| <i>2011 Scholarship Program</i> | 5795 | 9/9/2011 | \$50,000.00 |
| <i>Matching Gift - Msgr. Casimir Ladzinski</i> | 5865 | 12/28/2011 | \$1,000.00 |
| <i>Total Georgian Court University</i> | | | <hr/> <i>\$51,800.00</i> |
| <i>(4 items)</i> | | | |
| Girl Scouts of the Jersey Shore | | | |
| <i>Women of Distinction Dinner - Bronze Sponsor</i> | 5605 | 1/28/2011 | \$1,500.00 |
| Southern OC Women of Achievement - Full Page | | | |
| <i>Ad</i> | 5606 | 1/28/2011 | \$200.00 |
| | | | <hr/> <i>80002</i> |
| | | | <hr/> <i>8005</i> |

| | | | | | | | | |
|---|------|-----------|-------------|--|--------------------|--|--|------|
| \$200.00 | | | | | | | | |
| <i>Silver Sponsor - Golf Outing</i> | 5737 | 4/27/2011 | \$3,000.00 | | | | | 8116 |
| \$3,000.00 | | | | | | | | |
| <i>Girl Scout Leadership Experience</i> | 5673 | 7/21/2011 | \$20,000.00 | | | | | 8232 |
| \$20,000.00 | | | | | | | | |
| <i>Award Reception - Full Page AD</i> | 5800 | 9/16/2011 | \$200.00 | | | | | 8300 |
| \$200.00 | | | | | | | | |
| | | | | <i>Total Girl Scouts of the Jersey Shore</i> | <i>\$24,900.00</i> | | | |
| | | | | (5 items) | | | | |
| <i>Goodwill Fire Co., No. 2</i> | 5680 | 4/8/2011 | \$500.00 | | | | | 8086 |
| <i>2011 Annual Donation</i> | | | | | | | | |
| \$500.00 | | | | | | | | |
| <i>Goodwill Hose Company</i> | 5698 | 7/5/2011 | \$500.00 | | | | | 8210 |
| <i>2011 Annual Donation</i> | | | | | | | | |
| \$500.00 | | | | | | | | |
| <i>Great Bay Regional Volunteer EMS</i> | 5678 | 4/8/2011 | \$500.00 | | | | | 8082 |
| <i>2011 Annual Donation</i> | | | | | | | | |
| \$500.00 | | | | | | | | |
| <i>Guild of Ocean Medical Center</i> | 5758 | 5/26/2011 | \$500.00 | | | | | 8160 |
| <i>Platinum Ad - Friends On The Bay</i> | | | | | | | | |
| \$500.00 | | | | | | | | |
| <i>Friends of the Bay Reception ticket - J. Garbarino</i> | 5760 | 6/2/2011 | \$125.00 | | | | | 8167 |
| \$125.00 | | | | | | | | |
| | | | | <i>Total Guild of Ocean Medical Center</i> | <i>\$625.00</i> | | | |
| | | | | (2 items) | | | | |
| <i>High Point Volunteer Fire Co. Sta. 51 *</i> | 5645 | 8/10/2011 | \$500.00 | | | | | 8259 |
| <i>2011 Annual Donation</i> | | | | | | | | |
| \$500.00 | | | | | | | | |

| | | | | |
|--|------|------------|---|------------|
| The Historic Village at Allaire <i>Arts & Cultural Grant</i> \$8,000.00 | 5620 | 11/15/2011 | \$4,000.00 | 8378 |
| Holiday Heights First Aid Squad <i>2011 Annual Donation</i> \$500.00 | 5667 | 8/8/2011 | \$500.00 | 8249 |
| House of Hope of Ocean County, Inc. <i>Gift Auction - Basket Sponsor</i> \$500.00 | 5639 | 2/21/2011 | \$500.00 | 8029 |
| <i>Matching Gift - Amy Lotano</i> \$1,000.00 | 5747 | 5/9/2011 | \$1,000.00 | 8138 |
| <i>Matching Gift - David Wintrode</i> \$1,000.00 | 5849 | 12/5/2011 | \$1,000.00 | 8428 |
| | | | <hr/> | |
| | | | Total House of Hope of Ocean County, Inc. (3 items) | \$2,500.00 |
| Interfaith Hospitality Network of Ocean County, Inc. <i>Mattresses & mattress covers for homeless families with children</i> \$4,987.00 | 5754 | 5/26/2011 | \$4,987.00 | 8161 |
| <i>Matching Gift - D. Wintrode</i> \$1,000.00 | 5847 | 12/5/2011 | \$1,000.00 | 8425 |
| | | | <hr/> | |
| | | | Total Interfaith Hospitality Network of Ocean County, Inc. (2 items) | \$5,987.00 |
| Jamesburg First Aid Squad <i>2011 Annual Donation</i> \$500.00 | 5618 | 6/6/2011 | \$500.00 | 8181 |

Jersey Shore Jazz & Blues Foundation A New Jersey Nonprofit
Arts & Cultural Grant
\$5,000.00

5653 11/18/2011 \$2,500.00

Jersey Shore University Medical Center Foundation
Full Page Ad - Sweetheart Ball
\$250.00

Contest Sponsor - Sports Classic
\$500.00

Total Jersey Shore University Medical Center Foundation
(2 items)

\$750.00

Kimball Medical Center Foundation, Inc.
Annual Gala - Full Page Ad
\$750.00

Kimball Classic
\$500.00

Total Kimball Medical Center Foundation, Inc.
(2 items)

\$1,250.00

LADACIN Network
Rosebud Gala - Invitation Sponsor
\$3,000.00

Flooring Replacement at the Lehmann Center
\$30,000.00

Golf Outing - Hole in One Sponsor
\$300.00

Rosebud Gala - Invitation Sponsor
\$3,000.00

Matching Gift - Anita Kneetley
\$500.00

5866 12/28/2011 \$500.00

8448

| | Total LADAC/N Network (5 items) | |
|---|------------------------------------|---------------------|
| Lakehurst First Aid Squad <i>2011 Annual Donation</i> \$500.00 | 5687 6/6/2011 \$500.00 | 8177 \$36,800.00 |
| Lakewood Engine Co. #1 Sta. 64 * <i>2011 Annual Donation</i> \$500.00 | 5838 11/29/2011 \$500.00 | 8410 |
| Lakewood Hook & Ladder * <i>2011 Annual Donation</i> \$500.00 | 5839 11/29/2011 \$500.00 | 8414 |
| Lakewood Junior Hose #3 Sta. 66 * <i>2011 Annual Donation</i> \$500.00 | 5841 11/29/2011 \$500.00 | 8411 |
| Lakewood Reliance #4 Sta. 67 * <i>2011 Annual Donation</i> \$500.00 | 5840 11/29/2011 \$500.00 | 8413 |
| Lakewood Rescue #2 Sta. 65 * <i>2011 Annual Donation</i> \$500.00 | 5842 11/29/2011 \$500.00 | 8412 |
| Lanoka Harbor First Aid Squad <i>2011 Annual Donation</i> \$500.00 | 5689 8/9/2011 \$500.00 | 8252 |
| Lanoka Harbor Volunteer Fire Co. Sta. 61 <i>2011 Annual Donation</i> \$500.00 | 5712 6/6/2011 \$500.00 | 8182 |

| | | | |
|--|--|--|--------------------|
| Lavallette First Aid Squad | | | |
| <i>2011 Annual Donation</i> | | | |
| \$500.00 | | | |
| | | | |
| Lavallette Volunteer Fire Co. Sta. 69 | | | |
| <i>2011 Annual Donation</i> | | | |
| \$500.00 | | | |
| | | | |
| Leukemia & Lymphoma Society | | | |
| <i>Light The Night Walk - Table Sponsor</i> | | | |
| \$1,000.00 | | | |
| | | | |
| Literacy Volunteers of America, Ocean County | | | |
| <i>Program Support</i> | | | |
| \$1,000.00 | | | |
| | | | |
| The Little Egg Harbor Cultural and Education | | | |
| Community Foundation | | | |
| <i>Teacher of the Year Event Sponsor</i> | | | |
| \$5,000.00 | | | |
| | | | |
| Little Egg Theatre Company Inc. | | | |
| <i>Arts & Cultural Grant</i> | | | |
| \$2,000.00 | | | |
| | | | |
| Long Beach Island Community Center Inc. | | | |
| <i>Counseling Support for Low Income Individuals</i> | | | |
| <i>and Families</i> | | | |
| \$19,000.00 | | | |
| | | | |
| <i>Matching Gift - D. Wintrode</i> | | | |
| \$1,000.00 | | | |
| | | | |
| Total Long Beach Island Community Center Inc. | | | \$20,000.00 |

(2 items)

Lt. Dennis W. Zilinski II Memorial Fund
Home Runs for Heroes
\$3,000.00

5693 9/20/2011 \$3,000.00

Mercy Center Corporation
Equipment Purchase
\$2,100.00

5629 2/17/2011 \$2,100.00

Meridian Health Affiliated Foundations

Invitation Sponsor- Spring Luncheon
\$300.00

5746 5/6/2011 \$300.00

Gala - Bid Pal Sponsor, Ticket for JRG
\$3,500.00

5815 9/22/2011 \$3,500.00

Women's Philanthropic Fund Fall Event - Chablis
Sponsor
\$750.00

5828 11/2/2011 \$750.00

*Total Meridian Health Affiliated Foundations
(3 items)*

\$4,550.00

Millstone Township First Aid Squad
2011 Annual Donation
\$500.00

5714 8/17/2011 \$500.00

Monmouth County Arts Council, Inc.
Arts & Cultural Grant
\$10,000.00

5626 11/15/2011 \$5,000.00

Monmouth Museum and Cultural Center
Arts & Cultural Grant
\$7,000.00

5657 11/15/2011 \$3,500.00

Monmouth University

| | | | |
|--|------|----------------------------------|--------------------|
| <i>Distinguished Business Leaders Dinner - Portrait Sponsor</i> | 5640 | 2/21/2011 | \$1,500.00 |
| <i>Full Page Ad - Leadership Award Dinner</i> | 5740 | 4/29/2011 | \$1,000.00 |
| <i>Matching Gift - J. Garbarino</i> | 5782 | 8/17/2011 | \$2,500.00 |
| <i>Matching Gift - J. Garbarino</i> | 5783 | 8/17/2011 | \$5,000.00 |
| <i>Scholarship Fundraising Dinner - JRG Ticket</i> | 5873 | 10/28/2011 | \$300.00 |
| <i>2011 Scholarship Program</i> | 5797 | 12/12/2011 | \$50,000.00 |
| | | | <hr/> |
| | | <i>Total Monmouth University</i> | <i>\$60,300.00</i> |
| | | (6 items) | |
| <i>Monroe Township Patrons Of The Arts, Inc.</i> | | | |
| <i>Arts & Cultural Grant</i> | 5636 | 11/15/2011 | \$2,500.00 |
| | | | |
| <i>Move for Hunger</i> | | | |
| <i>Surfside Food Drive 2011 Donation</i> | 5748 | 5/13/2011 | \$1,500.00 |
| | | | |
| <i>National Guard State Family Readiness Council</i> | | | |
| <i>Home Runs for Heroes</i> | 5699 | 9/20/2011 | \$4,000.00 |
| | | | |
| <i>National Multiple Sclerosis Society, New Jersey Metro Chapter</i> | | | |
| <i>Fun Day</i> | 5770 | 7/18/2011 | \$1,500.00 |

| | | | | |
|--|------|------------|------------|------|
| Navy-Marine Corps Relief Society/Lakehurst <i>Home Runs for Heroes</i> \$2,000.00 | 5654 | 9/20/2011 | \$2,000.00 | 8308 |
| New Jersey Press Foundation Inc. <i>Newspapers in Education Program Support</i> \$500.00 | 5820 | 10/12/2011 | \$500.00 | 8336 |
| New Jersey Repertory Company <i>Arts & Cultural Grant</i> \$6,000.00 | 5635 | 11/15/2011 | \$3,000.00 | 8380 |
| Navy-Marine Corps Relief Society/Earle <i>Home Runs for Heroes</i> \$1,000.00 | 5700 | 9/20/2011 | \$1,000.00 | 8307 |
| Ocean Beach Volunteer Fire Co. Sta. 27 <i>2011 Annual Donation</i> \$500.00 | 5755 | 7/21/2011 | \$500.00 | 8228 |
| Ocean Community Economic Action Now Inc <i>Matching Gift - David Wintrode</i> \$1,000.00 | 5850 | 12/5/2011 | \$1,000.00 | 8427 |
| Ocean County Artists' Guild <i>Arts & Cultural Grant</i> \$5,000.00 | 5674 | 11/15/2011 | \$2,500.00 | 8391 |
| Ocean County College Foundation <i>Driving Range Sponsor - Golf Outing</i> \$500.00 | 5731 | 4/14/2011 | \$500.00 | 8099 |
| Summer Celebration - Patron Donor \$1,000.00 | 5774 | 8/9/2011 | \$1,000.00 | 8253 |

2011 Scholarship Program
\$50,000.00

5794 9/9/2011 \$50,000.00

*Total Ocean County College Foundation
(3 items)*

*Ocean County Foundation for Vocational and
Technical Education*
Chef's Night Out - Full Page Ad
\$450.00

5580 1/12/2011 \$450.00
Senior Awards Ceremony - Sponsor
\$500.00

5655 3/2/2011 \$500.00
Golf Outing - Tee Sponsor
\$250.00

5798 9/13/2011 \$250.00
Arts & Cultural Grant
\$5,000.00

5663 11/15/2011 \$5,000.00
Total Ocean County Foundation for Vocational and Technical Education
(4 items)

5643 11/15/2011 \$3,500.00
Ocean County Historical Society
Arts & Cultural Grant
\$7,000.00

Ocean County Library Foundation Inc.
Arts & Cultural Grant
\$20,000.00

5669 11/15/2011 \$10,000.00
Total Ocean County Foundation for Vocational and Technical Education
(4 items)

5487 1/25/2011 \$15,000.00
Ocean County YMCA, Inc.
Y-Kids Before/After School Program
\$15,000.00

5722 4/8/2011 \$1,050.00
Golf Outing - Golf Cart Sponsor
\$1,050.00

5784 8/18/2011 \$1,500.00
Red Triangle Award Reception - Silver Sponsor
\$1,500.00

Total Ocean County Foundation
(3 items)

\$51,500.00

Total Ocean County Foundation
(3 items)

\$51,500.00

Total Ocean County Foundation
(3 items)

\$51,500.00

| | | | |
|--|------|-----------|-------------|
| <i>Total Ocean County YMCA, Inc.</i> | | | \$17,550.00 |
| (3 items) | | | |
| Ocean Fire Company Number One | 5716 | 8/9/2011 | \$500.00 |
| <i>2011 Annual Donation</i> | | | |
| \$500.00 | | | |
| Ocean Gate First Aid Squad | 5591 | 7/21/2011 | \$500.00 |
| <i>2011 Annual Donation</i> | | | |
| \$500.00 | | | |
| Ocean Gate Volunteer Fire Co. * | 5603 | 6/6/2011 | \$500.00 |
| <i>2011 Annual Donation</i> | | | |
| \$500.00 | | | |
| Ocean Housing Alliance, Inc. | 5728 | 4/13/2011 | \$275.00 |
| <i>Half Page Ad - Annual Casino Night</i> | | | |
| \$275.00 | | | |
| Ocean Medical Center Foundation | 5579 | 1/3/2011 | \$8.00 |
| <i>Matching Gift - John Garbarino</i> | | | |
| \$8.00 | | | |
| <i>Prize Sponsor - Golf Classic</i> | 5763 | 6/9/2011 | \$2,200.00 |
| \$2,200.00 | | | |
| <i>Total Ocean Medical Center Foundation</i> | | | \$2,208.00 |
| (2 items) | | | |
| Ocean Mental Health Services Inc. | 5777 | 8/9/2011 | \$1,000.00 |
| <i>Race for Respect</i> | | | |
| \$1,000.00 | | | |
| Open Arms, Inc. | 5808 | 9/19/2011 | \$250.00 |
| <i>Full Page Ad - Fashion Show</i> | | | |
| \$250.00 | | | |

| | | | |
|---|------|------------|------------|
| Parents of Autistic Children of Ocean County Inc. <i>Annual Gala - Full Page Ad</i> \$300.00 | 5604 | 1/28/2011 | \$300.00 |
| Parkertown Volunteer Fire Co. Sta. 70 * <i>2011 Annual Donation</i> \$500.00 | 5705 | 11/2/2011 | \$500.00 |
| Pine Shores Art Association <i>Arts & Cultural Grant</i> \$2,000.00 | 5648 | 11/15/2011 | \$2,000.00 |
| Pinewald Pioneer Volunteer Fire Co. Sta. 20 * <i>2011 Annual Donation</i> \$500.00 | 5584 | 4/8/2011 | \$500.00 |
| Pleasant Plains Volunteer Fire Co. Sta. 30 * <i>2011 Annual Donation</i> \$500.00 | 5701 | 11/23/2011 | \$500.00 |
| Point Pleasant Boro Volunteer Fire Co. Sta. 41 * <i>2011 Annual Donation</i> \$500.00 | 5592 | 4/8/2011 | \$500.00 |
| Point Pleasant First Aid & Emergency Squad <i>2011 Annual Donation</i> \$500.00 | 5682 | 8/17/2011 | \$500.00 |
| Point Pleasant Foundation for Excellence in Education <i>Gold Page Ad - Hall of Fame Dinner</i> \$500.00 | 5650 | 2/25/2011 | \$500.00 |

| | | | |
|---|------|------------|---|
| Ramftown First Aid Squad | | | |
| <i>2011 Annual Donation</i> | 5600 | 11/22/2011 | \$500.00 |
| Redeem-Her | | | |
| <i>Night of Fashion Sponsor</i> | 5759 | 5/26/2011 | \$500.00 |
| Retired and Senior Volunteer Program | | | |
| <i>Bronze Sponsor - Volunteer Recognition Lunch</i> | 5685 | 3/8/2011 | \$750.00 |
| Ridgeway Volunteer Fire Co. Sta. 34 | | | |
| <i>2011 Annual Donation</i> | 5589 | 11/7/2011 | \$500.00 |
| Riverview Medical Center Foundation | | | |
| <i>Riverview Medical Center 48th Annual Golf Invitational and Tennis Open</i> | 5764 | 6/9/2011 | \$350.00 |
| Ronald McDonald House of Long Branch | | | |
| <i>Annual Wine Tasting - Bottle Sponsor</i> | 5612 | 2/9/2011 | \$250.00 |
| <i>Golf Tournament</i> | 5765 | 6/17/2011 | \$500.00 |
| | | | <hr/> |
| | | | <i>Total Ronald McDonald House of Long Branch (2 items)</i> |
| | | | <hr/> |
| The Salvation Army | | | |
| <i>Full Page Ad - 16th Annual Award Dinner</i> | 5826 | 10/28/2011 | \$300.00 |

| | | | | |
|---|------|------------|------------------------|------|
| <i>Information System Improvements</i> | 5721 | 7/8/2011 | \$20,000.00 | 8217 |
| Seaside Park (Tri-Boro) First Aid Squad | 5601 | 12/29/2011 | \$500.00 | 8458 |
| <i>2011 Annual Donation</i> | | | | |
| Silver Ridge Park Volunteer Fire Co. Sta. 45 * | 5590 | 6/6/2011 | \$500.00 | 8178 |
| <i>2011 Annual Donation</i> | | | | |
| Ship Bottom Volunteer Fire Co. Sta. 46 | 5713 | 11/2/2011 | \$500.00 | 8359 |
| <i>2011 Annual Donation</i> | | | | |
| Silverton First Aid Squad | 5593 | 4/1/2011 | \$500.00 | 8084 |
| <i>2011 Annual Donation</i> | | | | |
| Society For The Prevention Of Teen Suicide Inc | 5773 | 7/27/2011 | \$500.00 | 8239 |
| <i>Golf Outing - Putting Green Sponsor</i> | | | | |
| Southern Ocean Medical Center Foundation | 5732 | 4/14/2011 | \$500.00 | 8102 |
| <i>Golf Outing - Putting Green Sponsor</i> | | | | |
| Chrysanthemum Ball - Gold Page Ad | 5812 | 9/22/2011 | \$1,000.00 | 8318 |
| <i>\$1,000.00</i> | | | | |
| <i>Total Southern Ocean Medical Center Foundation</i> | | | <hr/> <hr/> \$1,500.00 | |

| | | | |
|---|------|------------|--------------------|
| | | | (2 items) |
| Spring Lake - Brielle Rotary <i>Full Page Ad - Dancing with the Stars</i> | 5735 | 4/15/2011 | \$200.00 |
| Spring Lake Fire Co. No. 1 * <i>2011 Annual Donation</i> | 5594 | 4/8/2011 | \$500.00 |
| Spring Lake First Aid and Emergency Squad <i>2011 Annual Donation</i> | 5709 | 7/5/2011 | \$500.00 |
| St. Vincent De Paul Society <i>St. Vincent de Paul Society - Service Area Grants</i> | 5785 | 8/19/2011 | \$9,500.00 |
| Matching Gift - J. Snyder | 5854 | 12/7/2011 | \$2,650.00 |
| | | | <u>\$12,150.00</u> |
| Total St. Vincent De Paul Society (2 items) | | | |
| Strand Ventures, Inc. <i>Arts & Cultural Grant</i> | 5622 | 11/15/2011 | \$15,000.00 |
| Surf City Volunteer Fire Co. Sta. 49 * | 5585 | 12/20/2011 | \$500.00 |
| 21 Plus, Inc. <i>Home Maintenance, Repair and Technology</i> | 5484 | 2/21/2011 | \$20,000.00 |
| 5th Annual 21 Plus Foundation Golf Classic | 5727 | 4/13/2011 | \$670.00 |

\$670.00

| | | | |
|---|------|---------------------------------|-------------------------|
| | | Total 21 Plus, Inc (2 items) | <hr/> <hr/> \$20,670.00 |
| Two River Theater Company <i>Arts & Cultural Grant</i> \$30,000.00 | 5677 | 11/15/2011 | \$15,000.00 |
| United Way of Monmouth County <i>EITC Access Program</i> \$2,500.00 | 5631 | 2/17/2011 | \$2,500.00 |
| United Way of Ocean County <i>Game Sponsor - Casino Night</i> \$1,000.00 | 5832 | 11/9/2011 | \$1,000.00 |
| VetGroup Inc. <i>Home Runs for Heroes</i> \$7,000.00 | 5637 | 9/16/2011 | \$7,000.00 |
| Visiting Nurse Association of Central Jersey Community Services Inc. <i>Tee Sponsor - Golf Outing</i> \$525.00 | 5786 | 8/19/2011 | \$525.00 |
| <i>Holiday Dinner Dance - Full Page Ad</i> \$500.00 | 5834 | 11/14/2011 | \$500.00 |
| Total Visiting Nurse Association of Central Jersey Community Services Inc. (2 items) | | | <hr/> <hr/> \$1,025.00 |
| Volunteer Engine Co. No. 2 <i>2011 Annual Donation</i> \$500.00 | 5683 | 4/8/2011 | \$500.00 |
| Wall Community First Aid Squad | | | |

| | | | | |
|--|------|-----------|-------------------|------|
| <i>2011 Annual Donation</i> | 5704 | 9/27/2011 | \$500.00 | 8322 |
| Wall Fire Co. No. 1 * | | | | |
| <i>2011 Annual Donation</i> | 5644 | 8/16/2011 | \$500.00 | 8262 |
| Wall Township First Aid and Rescue Squad | | | | |
| <i>2011 Annual Donation</i> | 5710 | 11/2/2011 | \$500.00 | 8356 |
| Watertown First Aid Squad * | | | | |
| <i>2011 Annual Donation</i> | 5723 | 11/2/2011 | \$500.00 | 8355 |
| Watertown Volunteer Fire Co. Sta. 36 * | | | | |
| <i>2011 Annual Donation</i> | 5609 | 6/6/2011 | \$500.00 | 8180 |
| Warren Grove Volunteer Fire Co. Sta. 48 | | | | |
| <i>2011 Annual Donation</i> | 5602 | 8/9/2011 | \$500.00 | 8251 |
| Wellness Community - Northern Jersey Shore, The Diney Goldsmith Center | | | | |
| <i>Ocean County Operation - Satellite on Lakehurst Road, Toms River</i> | 5482 | 3/18/2011 | \$5,000.00 | 8060 |
| <i>\$5,000.00</i> | | | | |
| Celebration of Life Dinner - Full Page Ad | | | | |
| <i>\$250.00</i> | 5807 | 9/19/2011 | \$250.00 | 8304 |
| Total Wellness Community - No. Jersey Shore, The Diney Goldsmith Center (2 items) | | | <u>\$5,250.00</u> | |
| YMCA of Western Monmouth Co. | | | | |

Full Page Ad - Annual Black-tie Gala
\$375.00

5597 1/26/2011 \$375.00

Your Grandmother's Cupboard
Feinstein Challenge Matching Grant Program
\$500.00

Matching Gift - D. Rhine
\$250.00

Matching Gift - D. Wintrobe
\$1,000.00

Total Your Grandmother's Cupboard
(3 items)

Grand Total
(248 items)

\$1,750.00

- * - The Foundation's grants are, as a general matter, made to IRC Section 501(c)(3) organizations, with certain exceptions. Consistent with its objective of its goals regarding the improvement of housing, health and quality of life, the Foundation made grants for charitable purposes to the indicated organizations (those marked with an asterisk), which served the needs of their respective communities and are classified under IRC Section 501(c)(4). To the Foundation's knowledge, no such grantee has diverted any portion of the grants from charitable purposes and no further verification is required consistent with IRC § 4945(h)(3) and Treas. Reg. §53.4945-5(d).

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT

| <u>ATTACHMENT 15</u> | | | |
|-----------------------------------|---|---|------------------------|
| <u>RECIPIENT NAME AND ADDRESS</u> | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
| SEE ATTACHED | NONE ALL RECIPIENTS ARE NON-FOUNDATIONS AND ARE CLASSIFIED UNDER IRC SECTION 501 (C) (3). | SEE ATTACHED | <u>500,000.</u> |
| | | TOTAL CONTRIBUTIONS APPROVED | <u><u>500,000.</u></u> |

Current Year Paid and Future Commitments

| Organization Legal Name | Grant Total and Term (in Months) | Grant Total | Paid Prior Years | Paid YTD | Scheduled Payments 2012 | 2013 | 2014 | Remaining Balance |
|---|----------------------------------|----------------|---------------------|-------------|----------------------------|--------|--------|----------------------|
| Request ID/Ref. Num. | | | | | | | | |
| 2010 | | | | | | | | |
| Ocean Health Initiatives Lakewood, NJ Awarded \$22,500 over 12 months <i>Comprehensive Dental Care and Oral Hygiene in Lakewood</i> 5512 | \$22,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$22,500.00 |
| Total 2010 (1 item) | \$22,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$22,500.00 |
| 2011 | | | | | | | | |
| Algonquin Arts Mansquan, NJ Awarded \$30,000 over 24 months <i>Arts & Cultural Grant</i> 5621 | \$30,000.00 | \$15,000.00 | \$0.00 | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Barnegat Bay Decay & Baymen's Museum, Inc. Tuckerton, NJ Awarded \$10,000 over 24 months <i>Arts & Cultural Grant</i> 5623 | \$10,000.00 | \$5,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Brick Children's Community Theatre Brick, NJ Awarded \$6,000 over 24 months <i>Arts & Cultural Grant</i> 5661 | \$6,000.00 | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

| Organization Legal Name | Grant Total and Term (In Months) | Grant Total | Paid Prior Years | Paid YTD | Scheduled Payments 2012 | 2013 | 2014 | Remaining Balance |
|---|----------------------------------|----------------|---------------------|-------------|----------------------------|--------|-------------|----------------------|
| Request ID/Ref. Num. | | | | | | | | |
| Caregiver Volunteers of Central Jersey Toms River, NJ Awarded \$25,000 over 12 months <i>Transportation Program</i> 5775 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 |
| Catholic Charities Diocese Of Trenton Trenton, NJ Awarded \$25,000 over 12 months <i>The Caring Cupboard</i> 5789 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 |
| CentraState Healthcare Foundation Freehold, NJ Awarded \$60,000 over 36 months <i>Comprehensive Cancer Center Linking Cancer Care With Survivor Care</i> 5720 | \$60,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 |
| Children's Specialized Hospital Foundation Mountainside, NJ Awarded \$10,000 over 12 months <i>New Toms River Outpatient Center</i> 5560 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 |
| Count Basie Theatre Inc. Red Bank, NJ Awarded \$30,000 over 24 months <i>Arts & Cultural Grant</i> 5675 | \$30,000.00 | \$15,000.00 | \$0.00 | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Garden State Philharmonic Symphony Society, Inc. Toms River, NJ Awarded \$30,000 over 24 months <i>Arts & Cultural Grant</i> 5668 | \$30,000.00 | \$15,000.00 | \$0.00 | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

| Organization Legal Name | Grant Total and Term (in Months) | Grant | Paid | Paid | Scheduled Payments | 2013 | 2014 | Remaining Balance |
|---|----------------------------------|------------|-------------|-------------|--------------------|--------|-------------|-------------------|
| Request ID/Ref. Num. | | Total | Prior Years | YTD | | | | |
| Allaire Village, Inc. Farmingdale, NJ Awarded \$8,000 over 24 months <i>Arts & Cultural Grant</i> 5620 | \$8,000.00 | \$4,000.00 | \$0.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Jersey Shore Jazz & Blues Foundation A New Jersey Nonprofit Red Bank, NJ Awarded \$5,000 over 24 months <i>Arts & Cultural Grant</i> 5653 | \$5,000.00 | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Jersey Shore University Medical Center Foundation Neptune, NJ Awarded \$150,000 over 36 months <i>Improving Rehabilitation Services</i> 5810 | \$150,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$50,000.00 | \$0.00 | \$50,000.00 | \$50,000.00 |
| Joseph P. Hayes Theatre Inc. Beach Haven, NJ Awarded \$15,000 over 12 months <i>Arts & Cultural Grant</i> 5676 | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 |
| Meridian Health System Inc Neptune, NJ Awarded \$30,000 over 36 months <i>Improving Pediatric Rehabilitation Services</i> 5811 | \$30,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$0.00 | \$10,000.00 | \$10,000.00 |
| Monmouth County Arts Council, Inc. Red Bank, NJ Awarded \$10,000 over 24 months <i>Arts & Cultural Grant</i> 5626 | \$10,000.00 | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

| Organization Legal Name | Grant Total and Term (In Months) | Grant | Paid | Paid | Scheduled Payments | 2013 | 2014 | Remaining Balance |
|---|----------------------------------|------------|-------------|-------------|--------------------|--------|--------|-------------------|
| Request ID/Ref. Num. | | Total | Prior Years | YTD | | | | |
| Monmouth Museum and Cultural Center Lincroft, NJ Awarded \$7,000 over 24 months <i>Arts & Cultural Grant</i> 5657 | \$7,000.00 | \$3,500.00 | \$0.00 | \$3,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Move for Hunger Inc. Neptune, NJ Awarded \$12,500 over 12 months <i>Move For Hunger</i> 5803 | \$12,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12,500.00 |
| National Multiple Sclerosis Society, New Jersey Metro Chapter Oakhurst, NJ Awarded \$30,000 over 36 months <i>Kershaw Commons - A Connected Community</i> 5792 | \$30,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 |
| New Jersey Repertory Company Long Branch, NJ Awarded \$6,000 over 24 months <i>Arts & Cultural Grant</i> 5635 | \$6,000.00 | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Ocean County Artists' Guild, Inc. Island Heights, NJ Awarded \$3,000 over 24 months <i>Arts & Cultural Grant</i> 5674 | \$5,000.00 | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Ocean County Historical Society Toms River, NJ Awarded \$7,000 over 24 months <i>Arts & Cultural Grant</i> 5643 | \$7,000.00 | \$3,500.00 | \$0.00 | \$3,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

| Organization Legal Name | Grant Total and Term (in Months) | Request ID/Ref. Num. | Remaining Balance | | | | | |
|--|----------------------------------|----------------------|-------------------|------------------|-------------|-------------------------|-------------|-------------|
| | | | Grant Total | Paid Prior Years | Paid YTD | Scheduled Payments 2012 | 2013 | 2014 |
| Ocean County Library Foundation Inc. Toms River, NJ Awarded \$20,000 over 24 months | \$20,000.00 | | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 |
| <i>Arts & Cultural Grant</i> 5669 | | | | | | | | |
| Ocean County YMCA, Inc. Toms River, NJ Awarded \$15,000 over 12 months | \$15,000.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 |
| <i>Y-Kids Before/After School Care</i> 5767 | | | | | | | | |
| Ocean Medical Center Foundation Neptune, NJ Awarded \$150,000 over 36 months | \$150,000.00 | | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | \$50,000.00 | \$50,000.00 |
| <i>Transforming the Healthcare and Patient Experience at Ocean Medical Center</i> 5788 | | | | | | | | |
| Ocean's Harbor House Inc. Toms River, NJ Awarded \$25,000 over 12 months | \$25,000.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 |
| <i>Project LEAP (Life Skills, Education, Advancement, Prevention)</i> 5805 | | | | | | | | |
| Southern Ocean Medical Center Foundation Manahawkin, NJ Awarded \$150,000 over 36 months | \$150,000.00 | | \$0.00 | \$50,000.00 | \$50,000.00 | \$50,000.00 | \$0.00 | \$50,000.00 |
| <i>World Class Emergency Care A Promise Fulfilled</i> 5781 | | | | | | | | |

| Organization Legal Name | Grant Total and Term (in Months) | Paid | Prior Years | Scheduled Payments | | | Remaining Balance |
|--|----------------------------------|---------------------|---------------|---------------------|---------------------|--------------------|---------------------|
| | | | | Total | YTD | 2012 | |
| Spring Lake Shakespeare in the Park Spring Lake, NJ Awarded \$3,000 over 12 months <i>Arts & Cultural Grant</i> 5658 | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 |
| Strand Ventures Inc. Lakewood, NJ Awarded \$10,000 over 24 months <i>Arts & Cultural Grant</i> 5622 | \$30,000.00 | \$15,000.00 | \$0.00 | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 |
| Twenty-One Plus Inc. Toms River, NJ Awarded \$20,000 over 12 months <i>Improve Living Environments of Residential Programs - Beautification/New Furniture</i> 5809 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 |
| Two River Theater Company Red Bank, NJ Awarded \$30,000 over 24 months <i>Arts & Cultural Grant</i> 5677 | \$30,000.00 | \$15,000.00 | \$0.00 | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 |
| Visiting Homemaker Service Of Ocean County Inc Toms River, NJ Awarded \$23,625 over 12 months <i>Adult Day Care Minivan Upgrade</i> 5791 | \$23,625.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$23,625.00 |
| Total 2011 (31 items) | \$978,125.00 | \$117,000.00 | \$0.00 | \$260,000.00 | \$190,000.00 | \$50,000.00 | \$361,125.00 |
| 2012 | | | | | | | |

| Organization Legal Name | Grant Total and Term (in Months) | Grant | Paid | Paid | Scheduled Payments | 2013 | 2014 | Ramaining Balance |
|---|----------------------------------|-----------------------|---------------------|-------------------|---------------------|---------------------|--------------------|---------------------|
| Request ID/Ref. Num. | | Total | Prior Years | YTD | 2012 | | | |
| American Red Cross, Jersey Coast Chapter Tinton Falls, NJ Awarded \$300 over 12 months <i>Diamonds and Denim Gala - B&W Full Screen Ad</i> 5874 | \$300.00 | \$0.00 | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Brick Rotary Club BRICK, NJ Awarded \$500 over 12 months <i>Taste of Spring - Back Cover Ad</i> 5875 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Jersey Shore University Medical Center Foundation Neptune, NJ Awarded \$300 over 12 months <i>Sweetheart Ball - Full Page Ad</i> 5876 | \$300.00 | \$0.00 | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Total 2012 (3 items) | \$1,100.00 | \$0.00 | \$1,100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Grand Total (35 items) | \$1,001,725.00 | \$117,000.00 | \$1,100.00 | \$260,000.00 | \$190,000.00 | \$50,000.00 | \$383,625.00 |
| GRANTS APPROVED FOR FUTURE PAYMENT: | | | | | | | | |
| | | | | | | 2012 | 260,000.00 | |
| | | | | | | 2013 | 190,000.00 | |
| | | | | | | 2014 | 50,000.00 | |
| | | | | | | TOTAL | 500,000.00 | |