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Form 990-PF

Department of the Treasury  
Internal Revenue ServiceReturn of Private Foundation  
or Section 4947(a)(1) Nonexempt Charitable Trust  
Treated as a Private Foundation

OMB No 1545-0052

2011

Note The foundation may be able to use a copy of this return to satisfy state reporting requirements.

For calendar year 2011 or tax year beginning

, and ending

Name of foundation  
**ABNER & MILDRED LEVINE FAMILY FOUNDATION**

Number and street (or P.O. box number if mail is not delivered to street address)  
**16858 RIVER BIRCH CIRCLE**

City or town, state, and ZIP code  
**DELRAY BEACH, FL 33445**

Room/suite

A Employer identification number  
**13-6172502**

B Telephone number  
**(561)-498-1500**

C If exemption application is pending, check here ☐

D 1. Foreign organizations, check here ☐  
Foreign organizations meeting the 85% test, check here and attach computation ☐

E If private foundation status was terminated under section 507(b)(1)(A), check here ☐

F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ☐

G Check all that apply:  
☐ Initial return ☐ Initial return of a former public charity  
☐ Final return ☐ Amended return  
☐ Address change ☐ Name change

Check type of organization: ☒ Section 501(c)(3) exempt private foundation  
☐ Section 4947(a)(1) nonexempt charitable trust ☐ Other taxable private foundation

H Fair market value of all assets at end of year (from Part II, col. (c), line 16)  
**\$ 2,078,706.** (Part I, column (d) must be on cash basis.)

J Accounting method: ☒ Cash ☐ Accrual  
☐ Other (specify)

| Part I Analysis of Revenue and Expenses<br>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a)) |  | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|--|--|------------------------------------|---------------------------|-------------------------|---|
| 1  | Contributions, gifts, grants, etc., received   |                                    |                           | N/A                     |   |
| 2  | Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch. B |                                    |                           |                         |   |
| 3  | Interest on savings and temporary cash investments   | 4,002.                             | 4,002.                    |                         | STATEMENT 1   |
| 4  | Dividends and interest from securities   |                                    |                           |                         |   |
| 5a   | Gross rents  | 30,810.                            | 30,810.                   |                         | STATEMENT 2   |
| b  | Net rental income or (loss)  | -5,308.                            |                           |                         | STATEMENT 3   |
| 6a   | Net gain or (loss) from sale of assets not on line 10  |                                    |                           |                         |   |
| b  | Gross sales price for all assets on line 6a  |                                    |                           |                         |   |
| 7  | Capital gain net income (from Part IV, line 2)   |                                    | 0.                        |                         |   |
| 8  | Net short-term capital gain  |                                    |                           |                         |   |
| 9  | Income modifications   |                                    |                           |                         |   |
| 10a  | Gross sales less returns and allowances  |                                    |                           |                         |   |
| b  | Less: Cost of goods sold   |                                    |                           |                         |   |
| c  | Gross profit or (loss)   |                                    |                           |                         |   |
| 11   | Other income   | 53,174.                            | 55,846.                   |                         | STATEMENT 4   |
| 12   | Total. Add lines 1 through 11  | 87,986.                            | 90,658.                   |                         |   |
| 13   | Compensation of officers, directors, trustees, etc.  | 0.                                 | 0.                        |                         | 0.  |
| 14   | Other employee salaries and wages  |                                    |                           |                         |   |
| 15   | Pension plans, employee benefits   |                                    |                           |                         |   |
| 16a  | Legal fees   |                                    |                           |                         |   |
| b  | Accounting fees  |                                    |                           |                         |   |
| c  | Other professional fees  |                                    |                           |                         |   |
| 17   | Interest   |                                    |                           |                         |   |
| 18   | Taxes  | 3,720.                             | 0.                        |                         | 0.  |
| 19   | Depreciation and depletion   |                                    |                           |                         |   |
| 20   | Occupancy  |                                    |                           |                         |   |
| 21   | Travel, conferences, and meetings  |                                    |                           |                         |   |
| 22   | Printing and publications  |                                    |                           |                         |   |
| 23   | Other expenses   | 36,189.                            | 36,118.                   |                         | 0.  |
| 24   | Total operating and administrative expenses. Add lines 13 through 23                         | 39,909.                            | 36,118.                   |                         | 0.  |
| 25   | Contributions, gifts, grants paid  | 320,321.                           |                           |                         | 320,321.  |
| 26   | Total expenses and disbursements. Add lines 24 and 25  | 360,230.                           | 36,118.                   |                         | 320,321.  |
| 27   | Subtract line 26 from line 12:   |                                    |                           |                         |   |
| a  | Excess of revenue over expenses and disbursements  | -272,244.                          |                           |                         |   |
| b  | Net investment income (if negative, enter -0-)   |                                    | 54,540.                   |                         |   |
| c  | Adjusted net income (if negative, enter -0-)   |                                    |                           | N/A                     |   |

**Part II Balance Sheets**

Attached schedules and amounts in the description column should be for end-of-year amounts only

|   |   | Beginning of year | End of year    |                       |
|---|---|-------------------|----------------|-----------------------|
|   |   | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>Assets</b>   | 1 Cash - non-interest-bearing   | 1,066,393.        | 951,795.       | 951,795.              |
|   | 2 Savings and temporary cash investments  |                   |                |                       |
|   | 3 Accounts receivable ▶   |                   |                |                       |
|   | Less: allowance for doubtful accounts ▶   |                   |                |                       |
|   | 4 Pledges receivable ▶  |                   |                |                       |
|   | Less: allowance for doubtful accounts ▶   |                   |                |                       |
|   | 5 Grants receivable   |                   |                |                       |
|   | 6 Receivables due from officers, directors, trustees, and other disqualified persons      |                   |                |                       |
|   | 7 Other notes and loans receivable ▶  |                   |                |                       |
|   | Less: allowance for doubtful accounts ▶   |                   |                |                       |
|   | 8 Inventories for sale or use   |                   |                |                       |
|   | 9 Prepaid expenses and deferred charges   |                   |                |                       |
|   | 10a Investments - U.S. and state government obligations                                   |                   |                |                       |
|   | b Investments - corporate stock   |                   |                |                       |
|   | c Investments - corporate bonds   |                   |                |                       |
| 11 Investments - land, buildings, and equipment basis ▶             |   |                   |                |                       |
| Less accumulated depreciation ▶                                     |   |                   |                |                       |
| 12 Investments - mortgage loans                                     |   |                   |                |                       |
| 13 Investments - other  | STMT 7<br>394,796.  | 242,457.          | 242,457.       |                       |
| 14 Land, buildings, and equipment: basis ▶                          | 875,000.  |                   |                |                       |
| Less accumulated depreciation ▶                                     | 875,000.  | 875,000.          | 875,000.       |                       |
| 15 Other assets (describe ▶)  | STATEMENT 8<br>14,761.  | 9,454.            | 9,454.         |                       |
| 16 <b>Total assets</b> (to be completed by all filers)              | 2,350,950.  | 2,078,706.        | 2,078,706.     |                       |
| <b>Liabilities</b>  | 17 Accounts payable and accrued expenses  |                   |                |                       |
|   | 18 Grants payable   |                   |                |                       |
|   | 19 Deferred revenue   |                   |                |                       |
|   | 20 Loans from officers, directors, trustees, and other disqualified persons               |                   |                |                       |
|   | 21 Mortgages and other notes payable  |                   |                |                       |
|   | 22 Other liabilities (describe ▶)   |                   |                |                       |
| 23 <b>Total liabilities</b> (add lines 17 through 22)               | 0.  | 0.                |                |                       |
| <b>Net Assets or Fund Balances</b>                                  | Foundations that follow SFAS 117, check here ▶ <input type="checkbox"/>                   |                   |                |                       |
|   | and complete lines 24 through 26 and lines 30 and 31.                                     |                   |                |                       |
|   | 24 Unrestricted   |                   |                |                       |
|   | 25 Temporarily restricted   |                   |                |                       |
|   | 26 Permanently restricted   |                   |                |                       |
|   | Foundations that do not follow SFAS 117, check here ▶ <input checked="" type="checkbox"/> |                   |                |                       |
|   | and complete lines 27 through 31.   |                   |                |                       |
|   | 27 Capital stock, trust principal, or current funds                                       | 0.                | 0.             |                       |
| 28 Paid-in or capital surplus, or land, bldg., and equipment fund   | 0.  | 0.                |                |                       |
| 29 Retained earnings, accumulated income, endowment, or other funds | 2,350,950.  | 2,078,706.        |                |                       |
| 30 <b>Total net assets or fund balances</b>                         | 2,350,950.  | 2,078,706.        |                |                       |
| 31 <b>Total liabilities and net assets/fund balances</b>            | 2,350,950.  | 2,078,706.        |                |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|   |   |            |
|---|---|------------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30<br>(must agree with end-of-year figure reported on prior year's return) | 1 | 2,350,950. |
| 2 Enter amount from Part I, line 27a  | 2 | -272,244.  |
| 3 Other increases not included in line 2 (itemize) ▶  | 3 | 0.         |
| 4 Add lines 1, 2, and 3   | 4 | 2,078,706. |
| 5 Decreases not included in line 2 (itemize) ▶  | 5 | 0.         |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30   | 6 | 2,078,706. |

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**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|--|--|--------------------------------------|----------------------------------|
| 1a   |  |                                      |                                  |
| b  | NONE   |                                      |                                  |
| c  |  |                                      |                                  |
| d  |  |                                      |                                  |
| e  |  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--|---|--|
| a                     |  |   |  |
| b                     |  |   |  |
| c                     |  |   |  |
| d                     |  |   |  |
| e                     |  |   |  |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|---------------------------|--------------------------------------|---|---|
| a                         |                                      |   |   |
| b                         |                                      |   |   |
| c                         |                                      |   |   |
| d                         |                                      |   |   |
| e                         |                                      |   |   |

|   |   |   |  |
|---|---|---|--|
| 2 Capital gain net income or (net capital loss)   | <div> <div>If gain, also enter in Part I, line 7</div> <div>If (loss), enter -0- in Part I, line 7</div> </div> | 2 |  |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter -0- in Part I, line 8 |   | 3 |  |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year; see instructions before making any entries.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|--|--|--|---|
| 2010   | 317,582.                                 | 1,767,709.                                   | .179657   |
| 2009   | 81,721.                                  | 1,533,980.                                   | .053274   |
| 2008   | 1,389,173.                               | 2,355,060.                                   | .589867   |
| 2007   | 694,972.                                 | 4,109,043.                                   | .169132   |
| 2006   | 415,995.                                 | 3,707,762.                                   | .112196   |

|  |   |            |
|--|---|------------|
| 2 Total of line 1, column (d)  | 2 | 1.104126   |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years | 3 | .220825    |
| 4 Enter the net value of noncharitable-use assets for 2011 from Part X, line 5   | 4 | 1,818,440. |
| 5 Multiply line 4 by line 3  | 5 | 401,557.   |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)   | 6 | 545.       |
| 7 Add lines 5 and 6  | 7 | 402,102.   |
| 8 Enter qualifying distributions from Part XII, line 4   | 8 | 320,321.   |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate.  
See the Part VI instructions.

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|  |    |        |        |
|--|----|--------|--------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary-see instructions) |    | 1      | 1,091. |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b  |    | 2      | 0.     |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b).   |    | 3      | 1,091. |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)  |    | 4      | 0.     |
| 3 Add lines 1 and 2  |    | 5      | 1,091. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)  |    | 6a     | 5,600. |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-  |    | 6b     |        |
| 6 Credits/Payments:  |    | 6c     | 2,000. |
| a 2011 estimated tax payments and 2010 overpayment credited to 2011  | 6d |        |        |
| b Exempt foreign organizations - tax withheld at source  | 7  | 7,600. |        |
| c Tax paid with application for extension of time to file (Form 8868)  | 8  |        |        |
| d Backup withholding erroneously withheld  | 9  |        |        |
| 7 Total credits and payments. Add lines 6a through 6d  | 10 | 6,509. |        |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2220 is attached   | 11 | 0.     |        |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed  |    |        |        |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid   |    |        |        |
| 11 Enter the amount of line 10 to be: Credited to 2012 estimated tax <input type="checkbox"/> 6,509. Refunded <input checked="" type="checkbox"/>  |    |        |        |

**Part VII-A Statements Regarding Activities**

|  | Yes | No |
|--|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?  |     | X  |
| 1b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for definition)?<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities. |     | X  |
| 1c Did the foundation file Form 1120-POL for this year?  |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation. <input type="checkbox"/> \$ 0. (2) On foundation managers. <input type="checkbox"/> \$ 0.   |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. <input type="checkbox"/> \$ 0.   |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities.  |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes   |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?   |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year?   |     |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T.  |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?       |     | X  |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year?<br>If "Yes," complete Part II, col. (c), and Part XV.  | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions) <input type="checkbox"/> NY  |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation  | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2011 or the taxable year beginning in 2011 (see instructions for Part XIV)? If "Yes," complete Part XIV   |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses  | X   |    |

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**Part VII-A Statements Regarding Activities** (continued)

|    |   |    |     |         |
|----|---|----|-----|---------|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)   |    |     | X       |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)  |    |     | X       |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ► <u>N/A</u>   |    | X   |         |
| 14 | The books are in care of ► <u>ABNER LEVINE</u> Telephone no. ► <u>561-498-1500</u><br>Located at ► <u>16858 RIVER BIRCH CIRCLE, DELRAY BEACH, FL</u> ZIP+4 ► <u>33445</u>   |    |     |         |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here and enter the amount of tax-exempt interest received or accrued during the year<br>► 15 <u>N/A</u>  |    |     |         |
| 16 | At any time during calendar year 2011, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for Form TD F 90-22.1. If "Yes," enter the name of the foreign country ► | 16 | Yes | No<br>X |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|     |  | Yes | No |
|-----|--|-----|----|
| 1a  | During the year did the foundation (either directly or indirectly):  |     |    |
| (1) | Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |     |    |
| (2) | Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |     |    |
| (3) | Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |     |    |
| (4) | Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |     |    |
| (5) | Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |     |    |
| (6) | Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |     |    |
| b   | If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?<br>Organizations relying on a current notice regarding disaster assistance check here<br>► <u>N/A</u>   | 1b  |    |
| c   | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2011?  | 1c  | X  |
| 2   | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):   |     |    |
| a   | At the end of tax year 2011, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2011?<br>If "Yes," list the years ► <u>                    </u> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |     |    |
| b   | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.) <u>N/A</u>  | 2b  |    |
| c   | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.<br>► <u>                    </u>  |     |    |
| 3a  | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |     |    |
| b   | If "Yes," did it have excess business holdings in 2011 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2011.) <u>N/A</u> | 3b  |    |
| 4a  | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?  | 4a  | X  |
| b   | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2011?  | 4b  | X  |

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**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (continued)**5a** During the year did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 509(a)(1), (2), or (3), or section 4940(d)(2)?

☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No**b** If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?

N/A

Organizations relying on a current notice regarding disaster assistance check here

☒**c** If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

N/A

☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d).

**6a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?☐ Yes ☒ No**b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

If "Yes" to 6b, file Form 8870.

☐ Yes ☒ No**7a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?☐ Yes ☒ No**b** If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?

N/A

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**1** List all officers, directors, trustees, foundation managers and their compensation.

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|---|---|---|---------------------------------------|
| SEE STATEMENT 10     |   | 0.  | 0.  | 0.                                    |
|                      |   |   |   |                                       |
|                      |   |   |   |                                       |
|                      |   |   |   |                                       |
|                      |   |   |   |                                       |
|                      |   |   |   |                                       |
|                      |   |   |   |                                       |
|                      |   |   |   |                                       |
|                      |   |   |   |                                       |

**2** Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---|---|------------------|---|---------------------------------------|
| NONE  |   |                  |   |                                       |
|   |   |                  |   |                                       |
|   |   |                  |   |                                       |
|   |   |                  |   |                                       |
|   |   |                  |   |                                       |
|   |   |                  |   |                                       |
|   |   |                  |   |                                       |
|   |   |                  |   |                                       |

Total number of other employees paid over \$50,000

0

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**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)**3** Five highest-paid independent contractors for professional services. If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|---|---------------------|------------------|
| NONE  |                     |                  |
|   |                     |                  |
|   |                     |                  |
|   |                     |                  |
|   |                     |                  |
|   |                     |                  |
|   |                     |                  |
|   |                     |                  |
|   |                     |                  |

Total number of others receiving over \$50,000 for professional services

0

**Part IX-A** Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|       | Expenses |
|-------|----------|
| 1 N/A |          |
|       |          |
|       |          |
|       |          |
| 2     |          |
|       |          |
|       |          |
|       |          |
| 3     |          |
|       |          |
|       |          |
|       |          |
| 4     |          |
|       |          |
|       |          |
|       |          |

**Part IX-B** Summary of Program-Related Investments

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.

|  | Amount |
|--|--------|
| 1 N/A  |        |
|  |        |
|  |        |
|  |        |
| 2  |        |
|  |        |
|  |        |
|  |        |
| All other program-related investments. See instructions. |        |
| 3  |        |
|  |        |
|  |        |
|  |        |

Total. Add lines 1 through 3

0.

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**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |   |    |            |
|---|---|----|------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: |    |            |
| a | Average monthly fair market value of securities   | 1a | 209,816.   |
| b | Average of monthly cash balances  | 1b | 1,006,316. |
| c | Fair market value of all other assets   | 1c | 630,000.   |
| d | <b>Total</b> (add lines 1a, b, and c)   | 1d | 1,846,132. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | 1e | 0.         |
| 2 | Acquisition indebtedness applicable to line 1 assets  | 2  | 0.         |
| 3 | Subtract line 2 from line 1d  | 3  | 1,846,132. |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | 4  | 27,692.    |
| 5 | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 | 5  | 1,818,440. |
| 6 | <b>Minimum investment return.</b> Enter 5% of line 5  | 6  | 90,922.    |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|    |   |    |         |
|----|---|----|---------|
| 1  | Minimum investment return from Part X, line 6   | 1  | 90,922. |
| 2a | Tax on investment income for 2011 from Part VI, line 5  | 2a | 1,091.  |
| b  | Income tax for 2011. (This does not include the tax from Part VI.)  | 2b |         |
| c  | Add lines 2a and 2b   | 2c | 1,091.  |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                                     | 3  | 89,831. |
| 4  | Recoveries of amounts treated as qualifying distributions   | 4  | 0.      |
| 5  | Add lines 3 and 4   | 5  | 89,831. |
| 6  | Deduction from distributable amount (see instructions)  | 6  | 0.      |
| 7  | <b>Distributable amount as adjusted.</b> Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7  | 89,831. |

**Part XII Qualifying Distributions** (see instructions)

|   |   |    |          |
|---|---|----|----------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:  |    |          |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26   | 1a | 320,321. |
| b | Program-related investments - total from Part IX-B  | 1b | 0.       |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | 2  |          |
| 3 | Amounts set aside for specific charitable projects that satisfy the:  |    |          |
| a | Suitability test (prior IRS approval required)  | 3a |          |
| b | Cash distribution test (attach the required schedule)   | 3b |          |
| 4 | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                 | 4  | 320,321. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | 5  | 0.       |
| 6 | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4   | 6  | 320,321. |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

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**Part XIII Undistributed Income** (see instructions)

|  | (a)<br>Corpus | (b)<br>Years prior to 2010 | (c)<br>2010 | (d)<br>2011 |
|--|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2011 from Part XI, line 7   |               |                            |             | 89,831.     |
| 2 Undistributed income, if any, as of the end of 2011  |               |                            |             |             |
| a Enter amount for 2010 only   |               |                            | 0.          |             |
| b Total for prior years:   |               | 0.                         |             |             |
| 3 Excess distributions carryover, if any, to 2011:   |               |                            |             |             |
| a From 2006  | 246,535.      |                            |             |             |
| b From 2007  | 508,104.      |                            |             |             |
| c From 2008  | 1,271,420.    |                            |             |             |
| d From 2009  | 20,646.       |                            |             |             |
| e From 2010  | 234,742.      |                            |             |             |
| f Total of lines 3a through e  | 2,281,447.    |                            |             |             |
| 4 Qualifying distributions for 2011 from Part XII, line 4: ▶ \$  | 320,321.      |                            |             |             |
| a Applied to 2010, but not more than line 2a   |               |                            | 0.          |             |
| b Applied to undistributed income of prior years (Election required - see instructions)  |               | 0.                         |             |             |
| c Treated as distributions out of corpus (Election required - see instructions)  | 0.            |                            |             |             |
| d Applied to 2011 distributable amount   |               |                            |             | 89,831.     |
| e Remaining amount distributed out of corpus   | 230,490.      |                            |             |             |
| 5 Excess distributions carryover applied to 2011 (If an amount appears in column (d), the same amount must be shown in column (a))   | 0.            |                            |             | 0.          |
| 6 Enter the net total of each column as indicated below:   |               |                            |             |             |
| a Corpus. Add lines 3f, 4c, and 4e. Subtract line 5  | 2,511,937.    |                            |             |             |
| b Prior years' undistributed income. Subtract line 4b from line 2b   |               | 0.                         |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| d Subtract line 6c from line 6b. Taxable amount - see instructions   |               | 0.                         |             |             |
| e Undistributed income for 2010. Subtract line 4a from line 2a. Taxable amount - see instr.  |               |                            | 0.          |             |
| f Undistributed income for 2011. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2012  |               |                            |             | 0.          |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3)   | 0.            |                            |             |             |
| 8 Excess distributions carryover from 2006 not applied on line 5 or line 7   | 246,535.      |                            |             |             |
| 9 Excess distributions carryover to 2012. Subtract lines 7 and 8 from line 6a  | 2,265,402.    |                            |             |             |
| 10 Analysis of line 9:   |               |                            |             |             |
| a Excess from 2007   | 508,104.      |                            |             |             |
| b Excess from 2008   | 1,271,420.    |                            |             |             |
| c Excess from 2009   | 20,646.       |                            |             |             |
| d Excess from 2010   | 234,742.      |                            |             |             |
| e Excess from 2011   | 230,490.      |                            |             |             |

|          |   |
|----------|---|
| Part XIV | Private Operating Foundations (see instructions and Part VII-A, question 9) |
|----------|---|

N/A

- 1 a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2011, enter the date of the ruling

- b** Check box to indicate whether the foundation is a private operating foundation described in section ☐ 4942(j)(3) or ☐ 4942(j)(5)

**Part XV** Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)                       | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount          |
|--|--|--------------------------------------|-------------------------------------|-----------------|
| <b>a Paid during the year</b>  |  |                                      |                                     |                 |
| ADL<br>605 THIRD AVE<br>NEW YORK, NY 10158                             |  |                                      |                                     | 1,970.          |
| ADLER APHASIA CENTER<br>60 WEST HUNTER AVE<br>MAYWOOD, NJ 7607         |  |                                      |                                     | 1,800.          |
| ADLER APHASIA CENTER<br>60 WEST HUNTER AVE<br>MAYWOOD, NJ 7607         |  |                                      |                                     | 1,800.          |
| ALZHEIMER'S ASSOC<br>225 N MICHIGAN AVE<br>CHICAGO, IL 60601           |  |                                      |                                     | 54.             |
| AM FDN FOR SUICIDE PREVENTION<br>120 WALL STREET<br>NEW YORK, NY 10005 |  |                                      |                                     | 108.            |
| <b>Total</b>   | <b>SEE CONTINUATION SHEET(S)</b>   |                                      |                                     | <b>320,321.</b> |
| <b>b Approved for future payment</b>                                   |  |                                      |                                     |                 |
| NONE   |  |                                      |                                     |                 |
|  |  |                                      |                                     |                 |
|  |  |                                      |                                     |                 |
| <b>Total</b>   |  |                                      |                                     | <b>0.</b>       |

▶ 3b

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## FORM 990-PF INTEREST ON SAVINGS AND TEMPORARY CASH INVESTMENTS STATEMENT 1

| SOURCE   | AMOUNT        |
|--|---------------|
| INTEREST INCOME                                | 3,921.<br>81. |
| TOTAL TO FORM 990-PF, PART I, LINE 3, COLUMN A | 4,002.        |

## FORM 990-PF RENTAL INCOME STATEMENT 2

| KIND AND LOCATION OF PROPERTY         | ACTIVITY<br>NUMBER | GROSS<br>RENTAL INCOME |
|---------------------------------------|--------------------|------------------------|
| SCARSDALE APARTMENT                   | 1                  | 30,810.                |
| TOTAL TO FORM 990-PF, PART I, LINE 5A |                    | 30,810.                |

## FORM 990-PF RENTAL EXPENSES STATEMENT 3

| DESCRIPTION   | ACTIVITY<br>NUMBER | AMOUNT  | TOTAL   |
|---|--------------------|---------|---------|
| MAINTENANCE EXPENSE (INCLUDES REAL<br>ESTATE TAXES AND MORTGAGE INTEREST) |                    | 35,804. |         |
| INSURANCE   |                    | 221.    |         |
| PERMITS AND FEES  |                    | 93.     |         |
| - SUBTOTAL -  | 1                  |         | 36,118. |
| TOTAL RENTAL EXPENSES   |                    |         | 36,118. |
| NET RENTAL INCOME TO FORM 990-PF, PART I, LINE 5B                         |                    |         | -5,308. |

## FORM 990-PF OTHER INCOME STATEMENT 4

| DESCRIPTION                              | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|--|-----------------------------|-----------------------------------|-------------------------------|
| LOSS FROM PARTNERSHIP EIN#<br>13-3061318 | -337.                       | 0.                                |                               |
| CHASE DYNASTY TRUST/ANNUITY              | 55,846.                     | 55,846.                           |                               |
| LOSS FROM PARTNERSHIP EIN#<br>65-0439942 | -2,335.                     | 0.                                |                               |
| TOTAL TO FORM 990-PF, PART I, LINE 11    | 53,174.                     | 55,846.                           |                               |

|             |       |           |   |
|-------------|-------|-----------|---|
| FORM 990-PF | TAXES | STATEMENT | 5 |
|-------------|-------|-----------|---|

| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| NEW YORK STATE DEPT OF LAW  | 575.                         | 0.                                |                               | 0.                            |
| FEDERAL INCOME TAX          | 3,145.                       | 0.                                |                               | 0.                            |
| TO FORM 990-PF, PG 1, LN 18 | 3,720.                       | 0.                                |                               | 0.                            |

|             |                |           |   |
|-------------|----------------|-----------|---|
| FORM 990-PF | OTHER EXPENSES | STATEMENT | 6 |
|-------------|----------------|-----------|---|

| DESCRIPTION  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|--|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| OFFICE EXPENSE   | 33.                          | 0.                                |                               | 0.                            |
| BANK CHARGES   | 38.                          | 0.                                |                               | 0.                            |
| MAINTENANCE EXPENSE<br>(INCLUDES REAL ESTATE TAXES<br>AND MORTGAGE INTEREST) | 35,804.                      | 35,804.                           |                               | 0.                            |
| INSURANCE  | 221.                         | 221.                              |                               | 0.                            |
| PERMITS AND FEES   | 93.                          | 93.                               |                               | 0.                            |
| TO FORM 990-PF, PG 1, LN 23  | 36,189.                      | 36,118.                           |                               | 0.                            |

|             |                   |           |   |
|-------------|-------------------|-----------|---|
| FORM 990-PF | OTHER INVESTMENTS | STATEMENT | 7 |
|-------------|-------------------|-----------|---|

| DESCRIPTION                            | VALUATION<br>METHOD | BOOK VALUE | FAIR MARKET<br>VALUE |
|--|---------------------|------------|----------------------|
| INVESTMENT IN PARTNERSHIPS             | COST                | 217,457.   | 217,457.             |
| INVESTMENTS - STATE OF ISRAEL BONDS    | COST                | 25,000.    | 25,000.              |
| TOTAL TO FORM 990-PF, PART II, LINE 13 |                     | 242,457.   | 242,457.             |



|             |              |           |   |
|-------------|--------------|-----------|---|
| FORM 990-PF | OTHER ASSETS | STATEMENT | 8 |
|-------------|--------------|-----------|---|

| DESCRIPTION                      | BEGINNING OF<br>YR BOOK VALUE | END OF YEAR<br>BOOK VALUE | FAIR MARKET<br>VALUE |
|----------------------------------|-------------------------------|---------------------------|----------------------|
| DUE TO/FROM MANAGEMENT COMPANY   | 14,761.                       | 9,454.                    | 9,454.               |
| TO FORM 990-PF, PART II, LINE 15 | 14,761.                       | 9,454.                    | 9,454.               |

|             |   |           |   |
|-------------|---|-----------|---|
| FORM 990-PF | LIST OF SUBSTANTIAL CONTRIBUTORS<br>PART VII-A, LINE 10 | STATEMENT | 9 |
|-------------|---|-----------|---|

| NAME OF CONTRIBUTOR    | ADDRESS  |
|------------------------|--|
| ABNER & MILDRED LEVINE | 16858 RIVER BIRCH CIRCLE<br>DELRAY BEACH, FL 33435 |

|             |   |           |    |
|-------------|---|-----------|----|
| FORM 990-PF | PART VIII - LIST OF OFFICERS, DIRECTORS<br>TRUSTEES AND FOUNDATION MANAGERS | STATEMENT | 10 |
|-------------|---|-----------|----|

| NAME AND ADDRESS   | TITLE AND<br>AVRG HRS/WK | COMPEN-<br>SATION | EMPLOYEE<br>BEN PLAN CONTRIB | EXPENSE<br>ACCOUNT |
|--|--------------------------|-------------------|------------------------------|--------------------|
| ABNER LEVINE<br>16858 RIVER BIRCH CIRCLE<br>DELRAY BEACH, FL 33445       | DIRECTOR<br>2.00         | 0.                | 0.                           | 0.                 |
| MILDRED LEVINE<br>16858 RIVER BIRCH CIRCLE<br>DELRAY BEACH, FL 33445     | DIRECTOR<br>2.00         | 0.                | 0.                           | 0.                 |
| ELLEN K. MILLER<br>16858 RIVER BIRCH CIRCLE<br>DELRAY BEACH, FL 33445    | DIRECTOR<br>2.00         | 0.                | 0.                           | 0.                 |
| LAWRENCE I. LEVINE<br>16858 RIVER BIRCH CIRCLE<br>DELRAY BEACH, FL 33445 | DIRECTOR<br>2.00         | 0.                | 0.                           | 0.                 |
| MICHAEL F. LEVINE<br>16858 RIVER BIRCH CIRCLE<br>DELRAY BEACH, FL 33445  | DIRECTOR<br>2.00         | 0.                | 0.                           | 0.                 |
| TOTALS INCLUDED ON 990-PF, PAGE 6, PART VIII                             |                          | 0.                | 0.                           | 0.                 |

**Part XV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

| <div>Recipient</div> <div>Name and address (home or business)</div>                    | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount   |
|--|---|--------------------------------|----------------------------------|----------|
| AM FRIENDS OF HEBREW UNIV<br>7280 WEST PALMETTO PARK ROAD<br>BOCA RATON, FL 33433      |   |                                |                                  | 5,000.   |
| AM FRIENDS OF UNIV OF HALIFA<br>4613 NORTH UNIVERSITY DRIVE<br>CORAL SPRINGS, FL 33067 |   |                                |                                  | 540.     |
| AMERICAN HEART ASSOC<br>7272 GREENVILLE AVE<br>DALLAS, TX 75231                        |   |                                |                                  | 54.      |
| ANSHEI EMUNA CONGREGATION<br>16189 JOG ROAD<br>DELRAY BEACH, FL 33446                  |   |                                |                                  | 100.     |
| ARNOLD P. GOLD FDN, INC<br>619 PALISADE AVE<br>ENGLEWOOD CLIFFS, NJ 7632               |   |                                |                                  | 360.     |
| ARTHRITIS FDN<br>PO BOX 7669<br>ATLANTA, GA 30357                                      |   |                                |                                  | 36.      |
| B'NAI TORAH<br>6261 SW 18TH ST<br>BOCA RATON, FL 33433                                 |   |                                |                                  | 1,000.   |
| B'NAI TORAH<br>6261 SW 18TH ST<br>BOCA RATON, FL 33433                                 |   |                                |                                  | 250.     |
| B'NAI TORAH<br>6261 SW 18TH ST<br>BOCA RATON, FL 33433                                 |   |                                |                                  | 250.     |
| B'NAI TORAH<br>6261 SW 18TH ST<br>BOCA RATON, FL 33433                                 |   |                                |                                  | 250.     |
| Total from continuation sheets   |   |                                |                                  | 314,589. |

**Part XV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount  |
|--|--|--------------------------------------|-------------------------------------|---------|
| B'NAI TORAH<br>6261 SW 18TH ST<br>BOCA RATON, FL 33433             |  |                                      |                                     | 1,200.  |
| B'NAI TORAH<br>6261 SW 18TH ST<br>BOCA RATON, FL 33433             |  |                                      |                                     | 10,154. |
| B'NAI TORAH<br>6261 SW 18TH ST<br>BOCA RATON, FL 33433             |  |                                      |                                     | 1,432.  |
| B'NAI TORAH<br>6261 SW 18TH ST<br>BOCA RATON, FL 33433             |  |                                      |                                     | 50,000. |
| B'NAI TORAH<br>6261 SW 18TH ST<br>BOCA RATON, FL 33433             |  |                                      |                                     | 108.    |
| B'NAI TORAH<br>6261 SW 18TH ST<br>BOCA RATON, FL 33433             |  |                                      |                                     | 440.    |
| BOCA RATON PHILHARMONIC<br>2285 POTOMAC RD<br>BOCA RATON, FL 33431 |  |                                      |                                     | 1,000.  |
| BOCA RATON SYMPHONIA<br>2285 POTOMAC RD<br>BOCA RATON, FL 33431    |  |                                      |                                     | 1,800.  |
| BR PHILHARMONIC<br>2285 POTOMAC RD<br>BOCA RATON, FL 33431         |  |                                      |                                     | 429.    |
| BR PHILHARMONIC<br>2285 POTOMAC RD<br>BOCA RATON, FL 33431         |  |                                      |                                     | 429.    |
| <b>Total from continuation sheets</b>                              |  |                                      |                                     |         |

**Part XV** Supplementary Information**3** Grants and Contributions Paid During the Year (Continuation)

| Recipient<br>Name and address (home or business)                           | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount  |
|--|--|--------------------------------------|-------------------------------------|---------|
| BR PHILHARMONIC<br>2285 POTOMAC RD<br>BOCA RATON, FL 33431                 |  |                                      |                                     | 505.    |
| BRAIN & BEHAVIOR RESEARCH FDN<br>60 CUTTER MILL RD<br>GREAT NECK, NY 11021 |  |                                      |                                     | 54.     |
| BRRH - FDN<br>745 MEADOWS ROAD<br>BOCA RATON, FL 33486                     |  |                                      |                                     | 4,000.  |
| BRRH - FDN<br>745 MEADOWS ROAD<br>BOCA RATON, FL 33486                     |  |                                      |                                     | 5,000.  |
| BRRH - FDN<br>745 MEADOWS ROAD<br>BOCA RATON, FL 33486                     |  |                                      |                                     | 10,000. |
| BRRH FDN<br>745 MEADOWS ROAD<br>BOCA RATON, FL 33486                       |  |                                      |                                     | 300.    |
| CANCER SURVIVORS FUND<br>PO BOX 792<br>MISSOURI CITY, TX 77459             |  |                                      |                                     | 18.     |
| CANCER SURVIVORS FUND<br>PO BOX 792<br>MISSOURI CITY, TX 77459             |  |                                      |                                     | 20.     |
| CHABAD LUBAVITCH OF CHAUTAUQUA<br>1097 LINCOLN PLACE<br>BROOKLYN, NY 11213 |  |                                      |                                     | 90.     |
| CROHN'S & COLITIS FDN<br>386 PARK AVE SOUTH<br>NEW YORK, NY 10016          |  |                                      |                                     | 54.     |
| Total from continuation sheets   |  |                                      |                                     |         |

**Part XV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount |
|--|--|--------------------------------------|-------------------------------------|--------|
| DEVELOPMENT CORP OF ISRAEL<br>575 LEXINGTON AVE<br>NEW YORK, NY 10022              |  |                                      |                                     | 1,000. |
| EDWARD & ROSE BERNMAN HILLEL<br>777 GLADES ROAD BLDG LY-3A<br>BOCA RATON, FL 33431 |  |                                      |                                     | 540.   |
| FAU FDN., INC.<br>777 GLADES ROAD<br>BOCA RATON, FL 33431                          |  |                                      |                                     | 900.   |
| FAU FDN., INC.<br>777 GLADES ROAD<br>BOCA RATON, FL 33431                          |  |                                      |                                     | 1,080. |
| FIGHT FOR SIGHT<br>7168 COLUMBIA GATEWAY DRIVE<br>COLUMBIA, MD 21046               |  |                                      |                                     | 108.   |
| FL HIGHWAY PATROL<br>PO BOX 181089<br>TALLAHASSEE, FL 32318                        |  |                                      |                                     | 35.    |
| FL HIGHWAY PATROL<br>PO BOX 181089<br>TALLAHASSEE, FL 32318                        |  |                                      |                                     | 50.    |
| FL SHERIFFS ASSOC<br>PO BOX 181089<br>TALLAHASSEE, FL 32318                        |  |                                      |                                     | 36.    |
| FRIEDBERG JCC<br>15 NEIL COURT<br>OCEANSIDE, NY 11572                              |  |                                      |                                     | 180.   |
| FRIENDS OF ISRAEL SCOUTS<br>6501 WEST SUNRISE BLVD<br>PLANTATION, FL 33313         |  |                                      |                                     | 180.   |
| Total from continuation sheets   |  |                                      |                                     |        |

**Part XV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

| <div>Recipient</div> <div>Name and address (home or business)</div>           | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
|---|---|--------------------------------|----------------------------------|---------|
| FRIENDS OF THE ISRAEL DEFENSE FORCES<br>1430 BROADWAY<br>NEW YORK, NY 10018   |   |                                |                                  | 54.     |
| HANDS ON TZEDAKAH<br>2901 CLINT MOORE RD<br>BOCA RATON, FL 33445              |   |                                |                                  | 540.    |
| HANDS ON TZEDAKAH<br>2901 CLINT MOORE RD<br>BOCA RATON, FL 33445              |   |                                |                                  | 108.    |
| HEBREW CONGREGATION<br>2 BANKSVILLE ROAD<br>ARMONK, NY 10504                  |   |                                |                                  | 2,500.  |
| HEBREW CONGREGATION<br>2 BANKSVILLE ROAD<br>ARMONK, NY 10504                  |   |                                |                                  | 180.    |
| HEBREW IMMIGRANT AID SOCIETY<br>333 SEVENTH AVE<br>NEW YORK, NY 10001         |   |                                |                                  | 180.    |
| HILLEL BROWARD<br>777 GLADES ROAD BLDG LY-3A<br>BOCA RATON, FL 33431          |   |                                |                                  | 180.    |
| HILLEL BROWARD<br>777 GLADES ROAD BLDG LY-3A<br>BOCA RATON, FL 33431          |   |                                |                                  | 180.    |
| HILLEL OF BROWARD & PBC<br>777 GLADES ROAD BLDG LY-3A<br>BOCA RATON, FL 33431 |   |                                |                                  | 27,000. |
| HORSES AND THE HANDICAPPED<br>PO BOX 237542<br>BOCA RATON, FL 33427           |   |                                |                                  | 54.     |
| Total from continuation sheets  |   |                                |                                  |         |

**Part XV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                 | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount  |
|--|--|--------------------------------------|-------------------------------------|---------|
| ISRAEL CHILDREN CANCER FDN<br>141 WASHINGTON AVE. STE.205<br>LAWRENCE , NY 11559 |  |                                      |                                     | 36.     |
| JARC<br>21160 95TH AVE SOUTH<br>BOCA RATON, FL 33428                             |  |                                      |                                     | 250.    |
| JEWISH EDUCATION CENTER OF S. FL<br>3814 NW 5TH TERRACE<br>BOCA RATON, FL 33431  |  |                                      |                                     | 540.    |
| JEWISH FEDERATION OF SPBC<br>9901 DONNA KLEIN BLVD<br>BOCA RATON, FL 33428       |  |                                      |                                     | 9,000.  |
| JEWISH FEDERATION OF SPBC<br>9901 DONNA KLEIN BLVD<br>BOCA RATON, FL 33428       |  |                                      |                                     | 36,000. |
| JEWISH FEDERATION OF SPBC<br>9901 DONNA KLEIN BLVD<br>BOCA RATON, FL 33428       |  |                                      |                                     | 65.     |
| JEWISH FEDERATION OF SPBC<br>9901 DONNA KLEIN BLVD<br>BOCA RATON, FL 33428       |  |                                      |                                     | 65.     |
| JEWISH FEDERATION OF SPBC<br>9901 DONNA KLEIN BLVD<br>BOCA RATON, FL 33428       |  |                                      |                                     | 65.     |
| JEWISH FEDERATION OF SPBC<br>9901 DONNA KLEIN BLVD<br>BOCA RATON, FL 33428       |  |                                      |                                     | 65.     |
| JEWISH FEDERATION OF SPBC<br>9901 DONNA KLEIN BLVD<br>BOCA RATON, FL 33428       |  |                                      |                                     | 65.     |
| <b>Total from continuation sheets</b>  |  |                                      |                                     |         |

**Part XV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                           | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount  |
|--|--|--------------------------------------|-------------------------------------|---------|
| JEWISH FEDERATION OF SPBC<br>9901 DONNA KLEIN BLVD<br>BOCA RATON, FL 33428 |  |                                      |                                     | 18,000. |
| JEWISH FEDERATION OF SPBC<br>9901 DONNA KLEIN BLVD<br>BOCA RATON, FL 33428 |  |                                      |                                     | 36,000. |
| JEWISH FEDERATION SPBC<br>9901 DONNA KLEIN BLVD<br>BOCA RATON, FL 33428    |  |                                      |                                     | 250.    |
| JEWISH FEDERATION SPBC<br>9901 DONNA KLEIN BLVD<br>BOCA RATON, FL 33428    |  |                                      |                                     | 200.    |
| JEWISH NATIONAL FUND<br>42 EAST 69TH ST.<br>NEW YORK, NY 10021             |  |                                      |                                     | 54.     |
| JEWISH THEO<br>3080 BROADWAY<br>MANHATTAN, NY 10002                        |  |                                      |                                     | 1,200.  |
| KEREN OR - PASSOVER<br>3080 BROADWAY<br>MANHATTAN, NY 10002                |  |                                      |                                     | 72.     |
| KOBY MANDELL FDN<br>366 PEARSALL AVE<br>CEDARHURST, NY 11516               |  |                                      |                                     | 72.     |
| LEUKEMIA & LYMPHOMA SOCIETY<br>366 PEARSALL AVE<br>CEDARHURST, NY 11516    |  |                                      |                                     | 18.     |
| LEVIS JEWISH COMM CENTER<br>9801 DONNA KLEIN BLVD<br>BOCA RATON, FL 33428  |  |                                      |                                     | 6,400.  |
| Total from continuation sheets   |  |                                      |                                     |         |



**Part XV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

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|---|--|--------------------------------------|-------------------------------------|--------|
| LEVIS JEWISH COMM CENTER<br>9801 DONNA KLEIN BLVD<br>BOCA RATON, FL 33428           |  |                                      |                                     | 500.   |
| LIGHTHOUSE FOR THE BLIND<br>9801 DONNA KLEIN BLVD<br>BOCA RATON, FL 33428           |  |                                      |                                     | 72.    |
| LONG ISLAND JEWISH HOSPITAL<br>214 VAN NESS AVE<br>SAN FRANCISCO, CA 94102          |  |                                      |                                     | 540.   |
| LYMPHOMA RESEARCH FDN<br>270 76TH AVE<br>NEW HYDE PARK, NY 11040                    |  |                                      |                                     | 1,080. |
| LYNN UNIVERSITY<br>115 BROADWAY<br>NEW YORK, NY 10006                               |  |                                      |                                     | 360.   |
| LYNN UNIVERSITY<br>3601 N MILITARY TRAIL<br>BOCA RATON, FL 33431                    |  |                                      |                                     | 250.   |
| LYNN UNIVERSITY<br>3601 N MILITARY TRAIL<br>BOCA RATON, FL 33431                    |  |                                      |                                     | 2,500. |
| MASTER CHORALE OF SF<br>6278 N FEDERAL HIGHWAY<br>FT. LAUDERDALE, FL 33308          |  |                                      |                                     | 1,080. |
| MEMORIAL SLOAN-KETTERING CANCER<br>CENTER<br>1275 YORK AVENUE<br>NEW YORK, NY 10065 |  |                                      |                                     | 18.    |
| MENTORING PARTNERSHIP OF LONG ISLAND<br>150 MOTOR PARKWAY<br>HAUPPAGUE, NY 11788    |  |                                      |                                     | 72.    |
| <b>Total from continuation sheets</b>   |  |                                      |                                     |        |

**Part XV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

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|--|--|--------------------------------------|-------------------------------------|--------|
| METROPOLITAN MUSEUM OF ARTS<br>1000 FIFTH AVE<br>NEW YORK, NY 10028                            |  |                                      |                                     | 540.   |
| NARSAD<br>60 CUTTER MILL RD<br>GREAT NECK, NY 11021  |  |                                      |                                     | 54.    |
| OPERATION GRATITUDE<br>16444 REFUGIO ROAD<br>ENCINO, CA 91436                                  |  |                                      |                                     | 60.    |
| PALM BEACH CTY - PBA<br>2100 N. FLORIDA MANGO RD<br>WEST PALM BEACH, FL 33409                  |  |                                      |                                     | 20.    |
| PALM BEACH CTY - PBA<br>2100 N. FLORIDA MANGO RD<br>WEST PALM BEACH, FL 33409                  |  |                                      |                                     | 20.    |
| PAP GREATER BOCA CANCER<br>1192 EAST NEWPORT CENTER DRIVE<br>DEERFIELD BEACH, FL 33442         |  |                                      |                                     | 100.   |
| PBC COPS FOR KIDS<br>2100 FLORIDA MANGO RD<br>WEST PALM BEACH, FL 33409                        |  |                                      |                                     | 12.    |
| PBC COPS FOR KIDS<br>2100 FLORIDA MANGO RD<br>WEST PALM BEACH, FL 33409                        |  |                                      |                                     | 13.    |
| PLAY FOR PINK<br>175 EAST 74TH ST<br>NEW YORK, NY 10021  |  |                                      |                                     | 125.   |
| RUTH RALES JEWISH FAMILY SERVICES<br>21300 RUTH AND BARON COLEMAN BLVD<br>BOCA RATON, FL 33428 |  |                                      |                                     | 180.   |
| Total from continuation sheets   |  |                                      |                                     |        |

**Part XV** Supplementary Information**3** Grants and Contributions Paid During the Year (Continuation)

| Recipient  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount |
|--|--|--------------------------------------|-------------------------------------|--------|
| Name and address (home or business)  |  |                                      |                                     |        |
| RUTH RALES JEWISH FAMILY SERVICES<br>21300 RUTH AND BARON COLEMAN BLVD<br>BOCA RATON, FL 33428 |  |                                      |                                     | 1,800. |
| SALVATION ARMY<br>300 S W 2ND AVE<br>BOCA RATON, FL 33432                                      |  |                                      |                                     | 100.   |
| SOUP KITCHEN<br>321 AVE N<br>BROOKLYN, NY 11230  |  |                                      |                                     | 108.   |
| SOUTHERN POVERTY LAW CTR<br>400 WASHINGTON AVENUE<br>MONTGOMERY, AL 36104                      |  |                                      |                                     | 108.   |
| SOUTHERN POVERTY LAW CTR<br>400 WASHINGTON AVENUE<br>MONTGOMERY, AL 36104                      |  |                                      |                                     | 360.   |
| ST. PAUL LUTHERAN CHURCH<br>1658 EXCELSIOR<br>OAKLAND, CA 94602                                |  |                                      |                                     | 180.   |
| ST. PAUL LUTHERAN SCHOOL<br>1658 EXCELSIOR<br>OAKLAND, CA 94602                                |  |                                      |                                     | 350.   |
| STAND WITH US.COM<br>777 GLADES ROAD<br>BOCA RATON, FL 33445                                   |  |                                      |                                     | 72.    |
| STANLEY M. KLEIN FDN.<br>4501 FORBES BLVD<br>LANHAM, MD 20706                                  |  |                                      |                                     | 180.   |
| STANLEY M. KLEIN FDN.<br>4501 FORBES BLVD<br>LANHAM, MD 20706                                  |  |                                      |                                     | 180.   |
| Total from continuation sheets   |  |                                      |                                     |        |

**Part XV** Supplementary Information**3** Grants and Contributions Paid During the Year (Continuation)

| Recipient<br>Name and address (home or business)                                      | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount  |
|---|--|--------------------------------------|-------------------------------------|---------|
| STARLIGHT CHILDREN FUND<br>2049 CENTUARY PARK EAST<br>LOS ANGELES, CA 90067           |  |                                      |                                     | 360.    |
| STATE OF ISRAEL<br>PO BOX 5263<br>NEW YORK, NY 10150                                  |  |                                      |                                     | 100.    |
| TEMPLE BETH EL- NY<br>PO BOX 413<br>CEDARHURST, NY 11516                              |  |                                      |                                     | 360.    |
| TEMPLE BETH EL- NY<br>PO BOX 413<br>CEDARHURST, NY 11516                              |  |                                      |                                     | 54.     |
| TEMPLE BETH EL- NY<br>PO BOX 413<br>CEDARHURST, NY 11516                              |  |                                      |                                     | 500.    |
| UF - CAPSTONE GUATEMALA '11<br>PO BOX 114000<br>GAINESVILLE, FL 32611                 |  |                                      |                                     | 540.    |
| VALENCIA PALM CANCER RESEARCH<br>1192 EAST NEWPORT DRIVE<br>DEERFIELD BEACH, FL 33431 |  |                                      |                                     | 180.    |
| WAXMAN CANCER RESEARCH<br>420 LEXINGTON AVE<br>NEW YORK, NY 10170                     |  |                                      |                                     | 15,000. |
| WOMANS CIRCLE INC.<br>3080 BROADWAY<br>NEW YORK, NY 10027                             |  |                                      |                                     | 50.     |
| WOMENS LEAGUE OF B'NAI TORAH<br>1621 SW 18TH ST<br>BOCA RATON, FL 33433               |  |                                      |                                     | 16.     |
| Total from continuation sheets  |  |                                      |                                     |         |

**Part XV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

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|---|--|---|---|-------------------|
| WOMENS LEAGUE OF B'NAI TORAH<br>1621 SW 18TH ST<br>BOCA RATON, FL 33433                     |  |   |   | 136.              |
| WOMENS LEAGUE OF B'NAI TORAH<br>1621 SW 18TH ST<br>BOCA RATON, FL 33433                     |  |   |   | 18.               |
| WOMENS LEAGUE OF B'NAI TORAH<br>1621 SW 18TH ST<br>BOCA RATON, FL 33433                     |  |   |   | 36.               |
| ACLU - WV FDN<br>PO BOX 3952<br>CHARLESTON, WV 25339  |  |   |   | 250.              |
| ALDERSON HOSPITALITY HOUSE<br>203 HIGH STREET<br>ALDERSON, WV 24910                         |  |   |   | 100.              |
| ALVIN DILEY DANCE FDN<br>405 WEST 55TH STREET<br>NEW YORK, NY 10019                         |  |   |   | 150.              |
| AM FRIENDS OF THE HEBREW UNIVERSITY<br>7280 WEST PALMETTO PARK ROAD<br>BOCA RATON, FL 33433 |  |   |   | 2,500.            |
| AM JEWISH WORLD SERVICES<br>45 WEST 36TH STREET<br>NEW YORK, NY 10018                       |  |   |   | 200.              |
| APPL MT ADVOCATE<br>PO BOX 507<br>LEWISBURG, WV 24901                                       |  |   |   | 100.              |
| APPL S. FOLKLIFE CENTER<br>PO BOX 10<br>PIPESTEM, WV 25979                                  |  |   |   | 50.               |
| Total from continuation sheets  |  |   |   |                   |

**Part XV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

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|---|--|--------------------------------------|-------------------------------------|--------|
| ASLEY DANCE FOUNDATION, INC<br>PO BOX 75247<br>NEW YORK, NY 10018           |  |                                      |                                     | 300.   |
| BARRE HISTORICAL SOCIETY<br>46 GRANITE ST<br>BARRE, VT 5641                 |  |                                      |                                     | 1,000. |
| BARRE OPERA HOUSE<br>6 N MAIN ST<br>BURLINGTON, VT 5641                     |  |                                      |                                     | 50.    |
| BETH JACOB SYN<br>10 HARRISON AVE<br>MONTPELIER, VT 5602                    |  |                                      |                                     | 1,000. |
| BLUEFIELD STATE UNIVERSITY<br>219 ROCK ST.<br>BLUEFIELD, WV 24901           |  |                                      |                                     | 1,000. |
| BROOKLYN COLLEGE FDN<br>2900 BEDFORD AVE<br>BROOKLYN, NY 11210              |  |                                      |                                     | 1,800. |
| CARNEGIE HALL WV<br>105 CHURCH ST<br>LEWISBURG, WV 24901                    |  |                                      |                                     | 2,100. |
| CARNEIGIE HALL NY<br>105 CHURCH ST<br>LEWISBURG, WV 24901                   |  |                                      |                                     | 150.   |
| CHILD & YOUTH ADVOCACY CENTER<br>212 W WASHINGTON ST<br>LEWISBURG, WV 24901 |  |                                      |                                     | 100.   |
| COMMUNITIES IN SCHOOLS<br>PO BOX 1188<br>LEWISBURG, WV 24901                |  |                                      |                                     | 500.   |
| <b>Total from continuation sheets</b>                                       |  |                                      |                                     |        |

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|--|--|--------------------------------------|-------------------------------------|--------|
| CONCORD UNIVERSITY<br>PO BOX 1000<br>ATHENS, WV 24712              |  |                                      |                                     | 500.   |
| CONG B'NAI YISRAEL<br>2 BANKSVILLE ROAD<br>ARMONK, NY 10504        |  |                                      |                                     | 3,600. |
| CONS LAW FDN<br>62 SUMMER ST.<br>BOSTON, MA 2110                   |  |                                      |                                     | 1,000. |
| DOTTYWOOD INC.<br>412 EDGAR AVE<br>RONCEVERTE, WV 24970            |  |                                      |                                     | 200.   |
| EARTH ISLAND INST.<br>2150 ALLSTON WAY<br>BERKELEY, CA 94704       |  |                                      |                                     | 500.   |
| FAMILY REFUGE CENTER<br>213 S. JEFFERSON ST<br>LEWISBURG, WV 24901 |  |                                      |                                     | 100.   |
| FINCA<br>1101 14TH STREET NW<br>WASHINGTON, DC 20005               |  |                                      |                                     | 200.   |
| FIRST DAY INT'L FESTIVAL<br>101 CHURCH ST<br>LEWISBURG, WV 24901   |  |                                      |                                     | 100.   |
| FLYNN CENTER<br>53 MAIN STREET<br>BURLINGTON, VT 5401              |  |                                      |                                     | 50.    |
| FRIENDS OF LOWER GRNBR<br>PO BOX 277<br>ALDERSON, WV 94910         |  |                                      |                                     | 60.    |
| Total from continuation sheets                                     |  |                                      |                                     |        |

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|---|--|--------------------------------------|-------------------------------------|--------|
| FRIENDS OF ISRAEL ENVIR<br>4182 BECK AVE<br>STUDIO CITY, CA 91604             |  |                                      |                                     | 250.   |
| FRIENDS OF LOWER GRNBR<br>PO BOX 277<br>ALDERSON, WV 94910                    |  |                                      |                                     | 100.   |
| FRIENDS OF THE SUN<br>107 N ROBERTSON RD.<br>CHAPEL HILL, NC 27506            |  |                                      |                                     | 50.    |
| GEHLE<br>17061 BROOKLYN DRIVE<br>BOCA RATON, FL 33496                         |  |                                      |                                     | 25.    |
| GOVERNOR'S INST OF VT<br>4049 WILLISTON RD STE 4<br>SOUTH BURLINGTON, VT 5403 |  |                                      |                                     | 100.   |
| GREEN AMERICA<br>1612 K STREET<br>WASHINGTON, DC 20006                        |  |                                      |                                     | 50.    |
| GREENBRIAR VALLEY THEATRE<br>113 E WASHINGTON ST.<br>LEWISBURG, WV 24901      |  |                                      |                                     | 1,000. |
| GRN MTN UNITED WAY<br>963 PAINE TURNPIKE<br>MONTPELIER, VT 5401               |  |                                      |                                     | 2,000. |
| GRNBR CTY LIBRARY<br>152 ROBERT MCCORMICK DRIVE<br>LEWISBURG, WV 24901        |  |                                      |                                     | 500.   |
| GRNBR RIVER WATER ASSN.<br>PO BOX 1419<br>LEWISBURG, WV 24901                 |  |                                      |                                     | 100.   |
| Total from continuation sheets  |  |                                      |                                     |        |



**Part XV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

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|---|--|--------------------------------------|-------------------------------------|--------|
| GROUNDSPRING-ISRAEL REFUSERS<br>2421 WEST PRATT BLVD<br>CHICAGO, IL 64605 |  |                                      |                                     | 120.   |
| HABITAT FOR HUMANITY<br>202 N MAIN ST.<br>FRANKLIN, WV 26807              |  |                                      |                                     | 100.   |
| HAND IN HAND<br>PO BOX 80812<br>PORTLAND, OR 97280                        |  |                                      |                                     | 100.   |
| HAVE JUSTICE - WILL TRAVEL<br>9580 VERMONT ROUTE 113<br>VERSHIRE, VT 5079 |  |                                      |                                     | 250.   |
| HEARTWOOD DANCE CTR<br>RT 1 BOX 61<br>BIG BEND, WV 26136                  |  |                                      |                                     | 50.    |
| INTERFAITH PEACE BLDGS<br>1628 16TH STREET NW<br>WASHINGTON, DC 20009     |  |                                      |                                     | 200.   |
| INT'L RESCUE COMM<br>122 EAST 42ND STREET<br>NEW YORK, NY 10168           |  |                                      |                                     | 1,000. |
| JEWISH FUNDS FOR JUSTICE<br>330 7TH AVE<br>NEW YORK, NY 10001             |  |                                      |                                     | 250.   |
| JEWISH VOICE FOR PEACE<br>1611 TELEGRAPH AVE<br>NEW YORK, NY 10001        |  |                                      |                                     | 500.   |
| LOAVES & FISHES<br>207 TEMPLE ST<br>HINTON, WV 25951                      |  |                                      |                                     | 200.   |
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|--|--|--------------------------------------|-------------------------------------|--------|
| LOAVES & FISHES<br>207 TEMPLE ST<br>HINTON, WV 25951                   |  |                                      |                                     | 500.   |
| MARSHALL UNIVERSITY<br>ONE JOHN MARSHALL DRIVE<br>HUNTINGTON, WV 25951 |  |                                      |                                     | 1,000. |
| MATTHEW S. HISIGER FILM FDN<br>885 THIRD AVE<br>NEW YORK, NY 10022     |  |                                      |                                     | 250.   |
| MS<br>733 THIRD AVE<br>NEW YORK, NY 10017                              |  |                                      |                                     | 100.   |
| MUSIC MAKER RELIEF FDN<br>PO BOX 1358<br>HILLSBOROUGH, NC 27278        |  |                                      |                                     | 100.   |
| N. BRANCH NATURE CENTER<br>713 ELM STREET<br>MONTPELIER, VT 5602       |  |                                      |                                     | 25.    |
| NAT'L COMM FOR NEW RIVER<br>PO BOX 1480<br>WEST JEFFERSON, NC 28694    |  |                                      |                                     | 30.    |
| PEOPLE'S WELLNESS CLINIC<br>553 N MAIN ST, #5<br>BARRE, VT 5641        |  |                                      |                                     | 500.   |
| PLANNED PARENTHOOD OF NNENG<br>128 LAKESIDE AVE<br>BURLINGTON, VT 5401 |  |                                      |                                     | 50.    |
| PRESERVATION TRUST OF VT<br>104 CHURCH ST<br>BURLINGTON, VT 5401       |  |                                      |                                     | 25.    |
| Total from continuation sheets   |  |                                      |                                     |        |

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|---|--|--------------------------------------|-------------------------------------|--------|
| REACHH<br>411 TEMPLE ST.<br>HINTON, WV 25951                          |  |                                      |                                     | 7,500. |
| REACHH<br>411 TEMPLE ST.<br>HINTON, WV 25951                          |  |                                      |                                     | 7,500. |
| RUN FOR AFRICIA<br>PO BOX 57378<br>WASHINGTON, DC 20037               |  |                                      |                                     | 100.   |
| SIERRA CLUB FDN<br>922 QUARRIER ST.<br>CHARLESTON, WV 25301           |  |                                      |                                     | 100.   |
| SPRINGS LAKE RANCH<br>1169 SPRING LAKE ROAD<br>CUTTINGSVILLE, VT 5738 |  |                                      |                                     | 50.    |
| SUMMERS CO HUMANE SOC<br>PO BOX 236<br>HINTON, WV 25951               |  |                                      |                                     | 50.    |
| SUMMERS CTY LIBRARY<br>201 TEMPLE STREET<br>HINTON, WV 25951          |  |                                      |                                     | 500.   |
| SYRACUSE UNIVERSITY<br>SYRACUSE UNIVERSITY<br>SYRACUSE, NY 13244      |  |                                      |                                     | 1,025. |
| TALCOTT FIRE DEPT<br>625 PAT BALL RD.<br>TALCOTT, WV 24981            |  |                                      |                                     | 100.   |
| THREE RIVERS AVIAN CENTER<br>HC 74 BOX 279<br>BROOKS, WV 25951        |  |                                      |                                     | 50.    |
| Total from continuation sheets  |  |                                      |                                     |        |

**Part XV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

| <div>Recipient</div> <div>Name and address (home or business)</div>       | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|--------|
| TRILLIUM COLLECTIVE LTD<br>115 N COURT ST<br>LEWISBURG, WV 24901          |   |                                |                                  | 500.   |
| TRILLIUM CYAN MEM. SCHOLARSHIP<br>115 N COURT ST<br>LEWISBURG, WV 24901   |   |                                |                                  | 100.   |
| TURTLE ISLAND CHILDRED CENTER<br>659 ELM ST<br>MONTPELIER, VT 5602        |   |                                |                                  | 25.    |
| TW WOOD GALLERY & ARTS CENTER<br>36 COLLEGE STREET<br>MONTPELIER, VT 5602 |   |                                |                                  | 25.    |
| USA ARTS OF VT<br>20 WEST CANAL ST<br>WINOSKI, VT 50404                   |   |                                |                                  | 25.    |
| VIRGINIA PUBLIC RADIO WVTF<br>365 TROY AVE<br>COLCHESTER, VT 5446         |   |                                |                                  | 120.   |
| VPIRG EDUCATION FUND<br>141 MAIN STREET<br>MONTPELIER, VT 5602            |   |                                |                                  | 250.   |
| VT FOLKLIFE CENTER<br>88 MAIN ST.<br>MIDDLEBURY, VT 5753                  |   |                                |                                  | 35.    |
| VT FOOD BANK<br>33 PARKER ROAD<br>BARRE, VT 5641                          |   |                                |                                  | 1,000. |
| VT NAT'L RESOURCES COUNCIL<br>9 BAILEY AVE<br>MONTPELIER, VT 5602         |   |                                |                                  | 50.    |
| Total from continuation sheets  |   |                                |                                  |        |

**Part XV** Supplementary Information**3** Grants and Contributions Paid During the Year (Continuation)

| Recipient<br>Name and address (home or business)                             | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount |
|--|--|--------------------------------------|-------------------------------------|--------|
| VT PUBLIC RADIO<br>365 TROY AVE<br>COLCHESTER, VT 5446                       |  |                                      |                                     | 50.    |
| WEST VIRGINIA PUBLIC RADIO<br>216 W WATER ST.<br>ROANOKE, VA 22902           |  |                                      |                                     | 120.   |
| WEST VIRGINIA SIERRA CLUB FDN<br>85 SECOND STREET<br>SAN FRANCISCO, CA 94105 |  |                                      |                                     | 50.    |
| WV CAN CHILD ADV NETWORK<br>1701 5TH AVE<br>CHARLESTON, WV 25387             |  |                                      |                                     | 50.    |
| WV CITIZEN ACTION<br>1500 DIXIE ST<br>CHARLESTON, WV 25387                   |  |                                      |                                     | 100.   |
| WV FREE<br>PO BOX 11402<br>CHARLESTON, WV 25311                              |  |                                      |                                     | 50.    |
| WV PUBLIC RADIO<br>600 CAPITAL STREET<br>CHARLESTON, WV 25301                |  |                                      |                                     | 120.   |
| WVU<br>PO BOX 6003<br>MORGANTOWN, WV 265069                                  |  |                                      |                                     | 1,000. |
|  |  |                                      |                                     |        |
| Total from continuation sheets   |  |                                      |                                     |        |

# SUN-SENTINEL

PUBLISHED DAILY

FORT LAUDERDALE, BROWARD COUNTY, FLORIDA

BOCA RATON, PALM BEACH COUNTY, FLORIDA

MIAMI, MIAMI-DADE COUNTY, FLORIDA

STATE OF FLORIDA

COUNTY OF BROWARD/PALM BEACH/MIAMI-DADE

BEFORE THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED LINDA HALL, WHO, ON OATH, SAYS THAT SHE IS A DULY AUTHORIZED REPRESENTATIVE OF THE CLASSIFIED DEPARTMENT OF THE SUN-SENTINEL, DAILY NEWSPAPER PUBLISHED IN BROWARD/PALM BEACH/MIAMI-DADE COUNTY, FLORIDA, THAT THE ATTACHED COPY OF ADVERTISEMENT, BEING A:

## LEGAL NOTICE

THE MATTER OF:

ABNER AND MILDRED LEVINE  
FAMILY FOUNDATION ANNUAL REPORT

IN THE CIRCUIT COURT, WAS PUBLISHED IN SAID NEWSPAPER IN THE ISSUES OF:

APRIL 21, 2012

14081855

AFFIANT FURTHER SAYS THAT THE SAID SUN-SENTINEL IS A NEWSPAPER PUBLISHED IN SAID BROWARD/PALM BEACH/MIAMI-DADE COUNTY, FLORIDA, AND THAT THE SAID NEWSPAPER HAS HERETOFORE BEEN CONTINUOUSLY PUBLISHED IN SAID BROWARD/PALM BEACH/MIAMI-DADE COUNTY, FLORIDA, EACH DAY, AND HAS BEEN ENTERED AS SECOND CLASS MATTER AT THE POST OFFICE IN FORT LAUDERDALE, IN SAID BROWARD COUNTY, FLORIDA, FOR A PERIOD OF ONE YEAR NEXT PRECEDING THE FIRST PUBLICATION OF ATTACHED COPY OF ADVERTISEMENT: AND AFFIANT FURTHER SAYS THAT SHE HAS NEITHER PAID, NOR PROMISED, ANY PERSON, FIRM, OR CORPORATION, ANY DISCOUNT, REBATE, COMMISSION, OR REFUND, FOR THE PURPOSE OF SECURING THIS ADVERTISEMENT FOR PUBLICATION IN SAID NEWSPAPER.

*Linda Hall*

(SIGNATURE OF LINDA HALL, AFFIANT)

SWORN TO AND SUBSCRIBED BEFORE ME  
ON 23 APRIL 2012, A.D.

*Brittnee Lynch*

(SIGNATURE OF NOTARY PUBLIC)



(NAME OF NOTARY, TITLE, PRINTED, OR STAMPED)

PERSONALLY KNOWN ( X ) OR PRODUCED IDENTIFICATION ( )

## Legal Notice:

The Annual Report of the Abner and Mildred Levine Family Foundation for the year ended 12/31/2011 is available at its principal office located 16858 River Birch Circle, Delray Beach, Florida for inspection during regular business hours by any citizen who request within 180 days hereof. Principal manager of the Foundation is Abner Levine  
April 21, 2012

**Legal Notice:**  
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April 21, 2012

## SUN SENTINEL PROOF

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