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# Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

The organization may have to use a copy of this return to satisfy state reporting requirements

**A For the 2011 calendar year, or tax year beginning** , **2011, and ending** , **20**

|                                                                                                                                                                                                                                                                                               |                                                                              |                                                                                                                                                                                                                                                                                     |                                                              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--|
| <b>B</b> Check if applicable:<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Terminated<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending | <b>C</b> Name of organization<br><b>FOODSERVICE PACKAGING INSTITUTE, INC</b> |                                                                                                                                                                                                                                                                                     | <b>D</b> Employer identification number<br><b>13-0612120</b> |  |
|                                                                                                                                                                                                                                                                                               | Doing Business As                                                            |                                                                                                                                                                                                                                                                                     |                                                              |  |
|                                                                                                                                                                                                                                                                                               | Number and street (or P O box if mail is not delivered to street address)    |                                                                                                                                                                                                                                                                                     | Room/suite                                                   |  |
|                                                                                                                                                                                                                                                                                               | <b>201 PARK WASHINGTON COURT</b>                                             |                                                                                                                                                                                                                                                                                     |                                                              |  |
|                                                                                                                                                                                                                                                                                               | City or town, state or country, and ZIP + 4<br><b>FALLS CHURCH, VA 22046</b> |                                                                                                                                                                                                                                                                                     |                                                              |  |
| <b>F</b> Name and address of principal officer<br><b>LYNN DYER, PRESIDENT</b><br><b>SAME AS ABOVE</b>                                                                                                                                                                                         |                                                                              | <b>E</b> Telephone number<br><b>(703) 538-3550</b>                                                                                                                                                                                                                                  |                                                              |  |
| <b>I</b> Tax-exempt status<br><input checked="" type="checkbox"/> 501(c)(3) <input checked="" type="checkbox"/> 501(c)(6) (insert no ) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527                                                                                    |                                                                              | <b>G</b> Gross receipts \$ <b>939,840.</b>                                                                                                                                                                                                                                          |                                                              |  |
| <b>J</b> Website: <b>WWW.FPI.ORG</b>                                                                                                                                                                                                                                                          |                                                                              | <b>H(a)</b> Is this a group return for affiliates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>H(b)</b> Are all affiliates included? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "No," attach a list (see instructions) |                                                              |  |
| <b>K</b> Form of organization <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other                                                                                                              |                                                                              | <b>H(c)</b> Group exemption number                                                                                                                                                                                                                                                  |                                                              |  |
| <b>L</b> Year of formation <b>1933</b>                                                                                                                                                                                                                                                        |                                                                              | <b>M</b> State of legal domicile <b>NY</b>                                                                                                                                                                                                                                          |                                                              |  |

## Part I Summary

|                                                                                |                                                                                                                                                                                                                                                                                                                                     |                                  |                     |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------|
| <b>Activities &amp; Governance</b>                                             | <b>1</b> Briefly describe the organization's mission or most significant activities<br><b>TO EXPAND ACCEPTANCE &amp; PROMOTE THE BENEFITS OF FOODSERVICE PACKAGING;<br/>PROTECT MANUFACTURING OF FOODSERVICE PACKAGING FROM UNWARRANTED INTRU-<br/>SION BY GOVTS; EDUCATE MEMBERS; &amp; PROVIDE LEGAL FORUM TO DISCUSS ISSUES.</b> |                                  |                     |
|                                                                                | <b>2</b> Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets                                                                                                                                                                                     |                                  |                     |
|                                                                                | <b>3</b> Number of voting members of the governing body (Part VI, line 1a)                                                                                                                                                                                                                                                          | <b>3</b>                         | <b>49.</b>          |
|                                                                                | <b>4</b> Number of independent voting members of the governing body (Part VI, line 1b)                                                                                                                                                                                                                                              | <b>4</b>                         | <b>49.</b>          |
|                                                                                | <b>5</b> Total number of individuals employed in calendar year 2011 (Part V, line 2a)                                                                                                                                                                                                                                               | <b>5</b>                         | <b>3.</b>           |
|                                                                                | <b>6</b> Total number of volunteers (estimate if necessary)                                                                                                                                                                                                                                                                         | <b>6</b>                         | <b>49.</b>          |
| <b>7a</b> Total unrelated business revenue from Part VIII, column (C), line 12 | <b>7a</b>                                                                                                                                                                                                                                                                                                                           | <b>0</b>                         |                     |
|                                                                                | <b>b</b> Net unrelated business taxable income from Form 990-T, line 34                                                                                                                                                                                                                                                             | <b>7b</b>                        | <b>0</b>            |
| <b>Revenue</b>                                                                 | <b>8</b> Contributions and grants (Part VIII, line 1h)                                                                                                                                                                                                                                                                              | <b>Prior Year</b>                | <b>Current Year</b> |
|                                                                                | <b>9</b> Program service revenue (Part VIII, line 2g)                                                                                                                                                                                                                                                                               | <b>0</b>                         | <b>0</b>            |
|                                                                                | <b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                                                                                                                                                                                                             | <b>861,040.</b>                  | <b>896,815.</b>     |
|                                                                                | <b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                                                                                                                                                                                                  | <b>22,013.</b>                   | <b>22,215.</b>      |
|                                                                                | <b>12</b> Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)                                                                                                                                                                                                                                        | <b>0</b>                         | <b>0</b>            |
|                                                                                | <b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1-3)                                                                                                                                                                                                                                                          | <b>883,053.</b>                  | <b>919,030.</b>     |
| <b>Expenses</b>                                                                | <b>14</b> Benefits paid to or for members (Part IX, column (A), line 4)                                                                                                                                                                                                                                                             | <b>0</b>                         | <b>0</b>            |
|                                                                                | <b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)                                                                                                                                                                                                                                         | <b>0</b>                         | <b>0</b>            |
|                                                                                | <b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e)                                                                                                                                                                                                                                                            | <b>438,540.</b>                  | <b>377,756.</b>     |
|                                                                                | <b>b</b> Total fundraising expenses (Part IX, column (D), line 25)                                                                                                                                                                                                                                                                  | <b>0</b>                         | <b>0</b>            |
|                                                                                | <b>17</b> Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                                                                                                                                                                                                                                              | <b>0</b>                         | <b>0</b>            |
|                                                                                | <b>18</b> Total expenses Add lines 13-17 (must equal Part IX, column (A), line 25)                                                                                                                                                                                                                                                  | <b>367,639.</b>                  | <b>354,974.</b>     |
| <b>Net Assets or Fund Balances</b>                                             | <b>19</b> Revenue less expenses Subtract line 18 from line 12                                                                                                                                                                                                                                                                       | <b>806,179.</b>                  | <b>732,730.</b>     |
|                                                                                | <b>20</b> Total assets (Part X, line 16)                                                                                                                                                                                                                                                                                            | <b>76,874.</b>                   | <b>186,300.</b>     |
|                                                                                | <b>21</b> Total liabilities (Part X, line 26)                                                                                                                                                                                                                                                                                       | <b>Beginning of Current Year</b> | <b>End of Year</b>  |
|                                                                                | <b>22</b> Net assets or fund balances Subtract line 21 from line 20                                                                                                                                                                                                                                                                 | <b>1,092,661.</b>                | <b>1,148,318.</b>   |
|                                                                                |                                                                                                                                                                                                                                                                                                                                     | <b>293,964.</b>                  | <b>188,757.</b>     |
|                                                                                |                                                                                                                                                                                                                                                                                                                                     | <b>798,697.</b>                  | <b>959,561.</b>     |

## Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

|                               |                                                                                                                                                              |                                                    |                               |                                                        |                                 |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------|--------------------------------------------------------|---------------------------------|
| <b>Sign Here</b>              | <b>Signature of officer</b><br><i>Lynn M. Dyer</i>                                                                                                           | <b>Date</b><br><b>11/2/12</b>                      |                               |                                                        |                                 |
|                               | <b>Type or print name and title</b><br><b>Lynn M. Dyer, President</b>                                                                                        |                                                    |                               |                                                        |                                 |
| <b>Paid Preparer Use Only</b> | <b>Print/Type preparer's name</b><br><b>PHILIP BAKER</b>                                                                                                     | <b>Preparer's signature</b><br><i>Philip Baker</i> | <b>Date</b><br><b>11/2/12</b> | <b>Check <input type="checkbox"/> if self-employed</b> | <b>PTIN</b><br><b>P00010692</b> |
|                               | <b>Firm's name</b> <b>REGARDIE, BROOKS &amp; LEWIS, CHTD</b>                                                                                                 |                                                    |                               | <b>Firm's EIN</b> <b>52-1038701</b>                    |                                 |
|                               | <b>Firm's address</b> <b>7101 WISCONSIN AVENUE, SUITE 1012 BETHESDA, MD 20814-4805</b>                                                                       |                                                    |                               | <b>Phone no</b> <b>301-654-9000</b>                    |                                 |
|                               | <b>May the IRS discuss this return with the preparer shown above? (see instructions)</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                    |                               |                                                        |                                 |

**Part III** Statement of Program Service AccomplishmentsCheck if Schedule O contains a response to any question in this Part III ☒ X

1 Briefly describe the organization's mission

ATTACHMENT 1

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☒ Yes ☐ No

If "Yes," describe these new services on Schedule O.

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No

If "Yes," describe these changes on Schedule O

4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses Section 501(c)(3) and 501(c)(4) organizations and section 4947(a)(1) trusts are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported

4a (Code ) (Expenses \$ including grants of \$ ) (Revenue \$ )

MEETINGS - FPI MEMBERS MEET TWICE A YEAR, BRINGING TOGETHER THE  
 ENTIRE SUPPLY CHAIN. PROGRAMS ARE DESIGNED TO BE RICH IN CONTENT  
 ABOUT ISSUES AND CONCERNS CONFRONTING THE INDUSTRY AND ITS  
 EXECUTIVES. EVERY OTHER YEAR, FPI MEMBERS JOIN THEIR COLLEAGUES AT  
 PACK2GO EUROPE FOR JOINT SESSIONS ON THE INCREASINGLY GLOBAL  
 FOODSERVICE PACKAGING INDUSTRY.

4b (Code ) (Expenses \$ including grants of \$ ) (Revenue \$ )

COMMUNICATIONS - FPI SERVES AS THE VOICE OF THE INDUSTRY IN A WIDE  
 VARIETY OF PUBLIC ARENAS. THE OBJECTIVE OF THESE EFFORTS IS TO  
 PROMOTE A CLEAR UNDERSTANDING OF THE INDUSTRY'S PRODUCTS AND THE  
 ADVANTAGES OF THEIR USE TO AUDIENCES AS DIVERSE AS THE MEDIA,  
 CUSTOMERS, EDUCATORS AND THE GENERAL PUBLIC.

4c (Code ) (Expenses \$ including grants of \$ ) (Revenue \$ )

MEMBER SERVICES - FPI PROVIDES A NUMBER OF MEMBER SERVICES  
 INCLUDING OPERATIONAL SURVEYS; SPONSORSHIP OF AN ANNUAL  
 FOODSERVICE PACKAGING AWARDS PROGRAM THAT RECOGNIZES INNOVATIVE  
 PRODUCTS; CO-SPONSORSHIP OF TWO NATIONALLY-RECOGNIZED AWARDS THAT  
 PROMOTE EXCELLENCE IN PUBLIC HEALTH AND SANITATION; AND  
 ENDORSEMENT OF A THIRD-PARTY MICROBIOLOGICAL TESTING AND PLANT  
 SURVEY PROGRAM.

4d Other program services (Describe in Schedule O )

ATTACHMENT 2

(Expenses \$ including grants of \$ ) (Revenue \$ )

4e Total program service expenses ►

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                       | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A . . . . .                                                                                                                                                                         |     | X  |
| 2 Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)? . . . . .                                                                                                                                                                                                         |     | X  |
| 3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I . . . . .                                                                                                                      |     | X  |
| 4 <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II . . . . .                                                                                                       |     |    |
| 5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III . . . . .                                                                               | X   |    |
| 6 Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I . . . . .                                                    |     | X  |
| 7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II . . . . .                                                                                            |     | X  |
| 8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III . . . . .                                                                                                                                                         |     | X  |
| 9 Did the organization report an amount in Part X, line 21, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV . . . . .                                                       |     | X  |
| 10 Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V . . . . .                                                                                                     |     | X  |
| 11 If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable                                                                                                                                                                     |     |    |
| a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI . . . . .                                                                                                                                                                       | X   |    |
| b Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII . . . . .                                                                                                     |     | X  |
| c Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII . . . . .                                                                                                     |     | X  |
| d Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX . . . . .                                                                                                                      |     | X  |
| e Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X . . . . .                                                                                                                                                                                     |     | X  |
| f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X . . . . .                                                            | X   |    |
| 12a Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI, XII, and XIII . . . . .                                                                                                                                                 | X   |    |
| b Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI, XII, and XIII is optional . . . . .                                                                    |     | X  |
| 13 Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E . . . . .                                                                                                                                                                                                        |     | X  |
| 14a Did the organization maintain an office, employees, or agents outside of the United States? . . . . .                                                                                                                                                                                                             |     | X  |
| b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV . . . . . |     | X  |
| 15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? If "Yes," complete Schedule F, Parts II and IV . . . . .                                                                                    |     | X  |
| 16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? If "Yes," complete Schedule F, Parts III and IV . . . . .                                                                                        |     | X  |
| 17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions) . . . . .                                                                                            |     | X  |
| 18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II . . . . .                                                                                                                           |     | X  |
| 19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III . . . . .                                                                                                                                                     |     | X  |
| 20a Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H . . . . .                                                                                                                                                                                                             |     | X  |
| b If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? . . . . .                                                                                                                                                                                              |     |    |

**Part IV Checklist of Required Schedules (continued)**

|                                                                                                                                                                                                                                                                                                                                       | Yes        | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>21</b> Did the organization report more than \$5,000 of grants and other assistance to any government or organization in the United States on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II.</i> . . . . .                                                                                         | <b>21</b>  | X  |
| <b>22</b> Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III.</i> . . . . .                                                                                                           | <b>22</b>  | X  |
| <b>23</b> Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J.</i> . . . . .                                                      | <b>23</b>  | X  |
| <b>24 a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25.</i> . . . . .                           | <b>24a</b> | X  |
| <b>b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . . .                                                                                                                                                                                                                  | <b>24b</b> |    |
| <b>c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .                                                                                                                                                                         | <b>24c</b> |    |
| <b>d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . . .                                                                                                                                                                                                            | <b>24d</b> |    |
| <b>25 a</b> <b>Section 501(c)(3) and 501(c)(4) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I.</i> . . . . .                                                                                                    | <b>25a</b> |    |
| <b>b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I.</i> . . . . .                                        | <b>25b</b> |    |
| <b>26</b> Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? <i>If "Yes," complete Schedule L, Part II.</i> . . . . .                                                                    | <b>26</b>  | X  |
| <b>27</b> Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III.</i> . . . . . | <b>27</b>  | X  |
| <b>28</b> Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)                                                                                                                                |            |    |
| <b>a</b> A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV.</i> . . . . .                                                                                                                                                                                                    | <b>28a</b> | X  |
| <b>b</b> A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV.</i> . . . . .                                                                                                                                                                                 | <b>28b</b> | X  |
| <b>c</b> An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV.</i> . . . . .                                                                                     | <b>28c</b> | X  |
| <b>29</b> Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M.</i> . . . . .                                                                                                                                                                                                  | <b>29</b>  | X  |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M.</i> . . . . .                                                                                                                                  | <b>30</b>  | X  |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I.</i> . . . . .                                                                                                                                                                                        | <b>31</b>  | X  |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II.</i> . . . . .                                                                                                                                                                      | <b>32</b>  | X  |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I.</i> . . . . .                                                                                                                      | <b>33</b>  | X  |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1.</i> . . . . .                                                                                                                                                                         | <b>34</b>  | X  |
| <b>35 a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)? . . . . .                                                                                                                                                                                                                         | <b>35a</b> | X  |
| <b>b</b> Did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2.</i> . . . . .                                                                                                                | <b>35b</b> | X  |
| <b>36</b> <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2.</i> . . . . .                                                                                                                           | <b>36</b>  |    |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI.</i> . . . . .                                                                             | <b>37</b>  | X  |
| <b>38</b> Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O . . . . .                                                                                                                                | <b>38</b>  | X  |

Form 990 (2011)

**Part V** Statements Regarding Other IRS Filings and Tax ComplianceCheck if Schedule O contains a response to any question in this Part V. ☐

|                                                                                                                                                                                                                                                                                          |             | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|----|
| <b>1a</b> Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable. . . . .                                                                                                                                                                                          | <b>1a</b> 1 |     |    |
| <b>b</b> Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable. . . . .                                                                                                                                                                                        | <b>1b</b> 0 |     |    |
| <b>c</b> Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? . . . . .                                                                                                              | <b>1c</b>   | X   |    |
| <b>2a</b> Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return. . . . .                                                                                         | <b>2a</b> 3 |     |    |
| <b>b</b> If at least one is reported on line 2a, did the organization file all required federal employment tax returns? . . . . .<br><b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions). . . . .                           | <b>2b</b>   | X   |    |
| <b>3a</b> Did the organization have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                        | <b>3a</b>   |     | X  |
| <b>b</b> If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O. . . . .                                                                                                                                                                       | <b>3b</b>   |     |    |
| <b>4a</b> At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? . . . . .                           | <b>4a</b>   |     | X  |
| <b>b</b> If "Yes," enter the name of the foreign country: _____<br>See instructions for filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts                                                                                                         |             |     |    |
| <b>5a</b> Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? . . . . .                                                                                                                                                                | <b>5a</b>   |     | X  |
| <b>b</b> Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction? . . . . .                                                                                                                                                      | <b>5b</b>   |     | X  |
| <b>c</b> If "Yes" to line 5a or 5b, did the organization file Form 8886-T? . . . . .                                                                                                                                                                                                     | <b>5c</b>   |     |    |
| <b>6a</b> Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible? . . . . .                                                                                          | <b>6a</b>   |     | X  |
| <b>b</b> If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible? . . . . .                                                                                                                         | <b>6b</b>   |     |    |
| <b>7 Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                                                                   |             |     |    |
| <b>a</b> Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? . . . . .                                                                                                                       | <b>7a</b>   |     |    |
| <b>b</b> If "Yes," did the organization notify the donor of the value of the goods or services provided? . . . . .                                                                                                                                                                       | <b>7b</b>   |     |    |
| <b>c</b> Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282? . . . . .                                                                                                                                  | <b>7c</b>   |     |    |
| <b>d</b> If "Yes," indicate the number of Forms 8282 filed during the year. . . . .                                                                                                                                                                                                      | <b>7d</b>   |     |    |
| <b>e</b> Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? . . . . .                                                                                                                                                       | <b>7e</b>   |     |    |
| <b>f</b> Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? . . . . .                                                                                                                                                          | <b>7f</b>   |     |    |
| <b>g</b> If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required? . . . . .                                                                                                                                      | <b>7g</b>   |     |    |
| <b>h</b> If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? . . . . .                                                                                                                                    | <b>7h</b>   |     |    |
| <b>8 Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations.</b> Did the supporting organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at any time during the year? . . . . . | <b>8</b>    |     |    |
| <b>9 Sponsoring organizations maintaining donor advised funds.</b>                                                                                                                                                                                                                       |             |     |    |
| <b>a</b> Did the organization make any taxable distributions under section 4966? . . . . .                                                                                                                                                                                               | <b>9a</b>   |     |    |
| <b>b</b> Did the organization make a distribution to a donor, donor advisor, or related person? . . . . .                                                                                                                                                                                | <b>9b</b>   |     |    |
| <b>10 Section 501(c)(7) organizations.</b> Enter                                                                                                                                                                                                                                         |             |     |    |
| <b>a</b> Initiation fees and capital contributions included on Part VIII, line 12. . . . .                                                                                                                                                                                               | <b>10a</b>  |     |    |
| <b>b</b> Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities. . . . .                                                                                                                                                                            | <b>10b</b>  |     |    |
| <b>11 Section 501(c)(12) organizations.</b> Enter                                                                                                                                                                                                                                        |             |     |    |
| <b>a</b> Gross income from members or shareholders. . . . .                                                                                                                                                                                                                              | <b>11a</b>  |     |    |
| <b>b</b> Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.) . . . . .                                                                                                                                          | <b>11b</b>  |     |    |
| <b>12a Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041? . . . . .                                                                                                                                                          | <b>12a</b>  |     |    |
| <b>b</b> If "Yes," enter the amount of tax-exempt interest received or accrued during the year. . . . .                                                                                                                                                                                  | <b>12b</b>  |     |    |
| <b>13 Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                                                                                                                                                                                               |             |     |    |
| <b>a</b> Is the organization licensed to issue qualified health plans in more than one state? . . . . .<br><b>Note.</b> See the instructions for additional information the organization must report on Schedule O                                                                       | <b>13a</b>  |     |    |
| <b>b</b> Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans. . . . .                                                                                                              | <b>13b</b>  |     |    |
| <b>c</b> Enter the amount of reserves on hand. . . . .                                                                                                                                                                                                                                   | <b>13c</b>  |     |    |
| <b>14a</b> Did the organization receive any payments for indoor tanning services during the tax year? . . . . .                                                                                                                                                                          | <b>14a</b>  |     | X  |
| <b>b</b> If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O. . . . .                                                                                                                                                              | <b>14b</b>  |     |    |

**Part VI Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

Check if Schedule O contains a response to any question in this Part VI. ☒ X

**Section A. Governing Body and Management**

|                                                                                                                                                                                                                                                                                                                 | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1a</b> Enter the number of voting members of the governing body at the end of the tax year. If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O | 49  |    |
| <b>1b</b> Enter the number of voting members included in line 1a, above, who are independent                                                                                                                                                                                                                    | 49  |    |
| <b>2</b> Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                                                                                                                  |     | X  |
| <b>3</b> Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, or trustees, or key employees to a management company or other person?                                                                                   |     | X  |
| <b>4</b> Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                                                                                                       |     | X  |
| <b>5</b> Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                                                                                                             |     | X  |
| <b>6</b> Did the organization have members or stockholders?                                                                                                                                                                                                                                                     | X   |    |
| <b>7a</b> Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                                                                                                    |     | X  |
| <b>7b</b> Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                                                                                                             |     | X  |
| <b>8</b> Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following                                                                                                                                                                       |     |    |
| <b>a</b> The governing body?                                                                                                                                                                                                                                                                                    | X   |    |
| <b>b</b> Each committee with authority to act on behalf of the governing body?                                                                                                                                                                                                                                  | X   |    |
| <b>9</b> Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O                                                                                           |     | X  |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|                                                                                                                                                                                                                                                                                                       | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>10a</b> Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                         |     | X  |
| <b>b</b> If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                   |     |    |
| <b>11a</b> Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                |     | X  |
| <b>b</b> Describe in Schedule O the process, if any, used by the organization to review this Form 990                                                                                                                                                                                                 |     |    |
| <b>12a</b> Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                    | X   |    |
| <b>b</b> Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                          | X   |    |
| <b>c</b> Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done                                                                                                                                           | X   |    |
| <b>13</b> Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                   | X   |    |
| <b>14</b> Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                              | X   |    |
| <b>15</b> Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                        |     |    |
| <b>a</b> The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                       | X   |    |
| <b>b</b> Other officers or key employees of the organization                                                                                                                                                                                                                                          |     | X  |
| If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)                                                                                                                                                                                                                    |     |    |
| <b>16a</b> Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                      |     | X  |
| <b>b</b> If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? |     |    |

**Section C. Disclosure**

**17** List the states with which a copy of this Form 990 is required to be filed

**18** Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
☐ Own website ☐ Another's website ☒ Upon request

**19** Describe in Schedule O whether (and if so, how), the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.

**20** State the name, physical address, and telephone number of the person who possesses the books and records of the organization  
 THE ASSOCIATION 201 PARK WASHINGTON COURT FALLS CHURCH, VA 22046 703-538-3550

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

Check if Schedule O contains a response to any question in this Part VII ☐

**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees**

**1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former** directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

| (A)<br>Name and Title                 | (B)<br>Average hours per week (describe hours for related organizations in Schedule O) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|---------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                       |                                                                                        | Individual trustee or director                                                                            | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (1) IAN ANDERSON<br>DIRECTOR          | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (2) LARINDA BECKER<br>DIRECTOR        | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (3) GEORGE BRADDON<br>DIRECTOR        | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (4) MICHAEL BRADLEY<br>DIRECTOR       | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (5) LOUIS CHERTKOW<br>DIRECTOR        | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (6) BARRY CONRAD<br>DIRECTOR          | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (7) BOB COOK<br>DIRECTOR              | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (8) MATTHEW COOK<br>DIRECTOR          | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (9) TERRY COYNE<br>DIRECTOR           | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (10) JORDI DAURA<br>DIRECTOR          | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (11) MATTHEW ELHARDT<br>DIRECTOR      | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (12) KELLY POLICH<br>DIRECTOR         | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (13) J. MICHAEL FREDERICK<br>DIRECTOR | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (14) MARIO GRENIER<br>DIRECTOR        | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |

**Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees** (continued)

| (A)<br>Name and title                                          | (B)<br>Average hours per week (describe hours for related organizations in Schedule O) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                |                                                                                        | Individual trustee or director                                                                            | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| 15) CINDY HERBERT<br>DIRECTOR                                  | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| 16) MARY IGNAS<br>DIRECTOR                                     | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| 17) TODD JAGMIN<br>DIRECTOR                                    | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| 18) KENT JOHANNSON<br>DIRECTOR                                 | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| 19) BIMAL KALVANI<br>DIRECTOR                                  | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| 20) MICHAEL KAZMIERSKI<br>DIRECTOR                             | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| 21) KATHERINE KAHLENBERG<br>DIRECTOR                           | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| 22) HERB KNUTSON<br>DIRECTOR                                   | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| 23) DOUG KUNNEMANN<br>DIRECTOR                                 | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| 24) THOMAS MALONE<br>DIRECTOR                                  | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| 25) JOHN MCGRATH<br>DIRECTOR                                   | 1.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| <b>1b Sub-total</b>                                            |                                                                                        |                                                                                                           |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| <b>c Total from continuation sheets to Part VII, Section A</b> |                                                                                        |                                                                                                           |                       |         |              |                              |        | 233,532.                                                             | 0                                                                         | 37,520.                                                                                       |
| <b>d Total (add lines 1b and 1c)</b>                           |                                                                                        |                                                                                                           |                       |         |              |                              |        | 233,532.                                                             | 0                                                                         | 37,520.                                                                                       |

**2** Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization **2**

- 3** Did the organization list any **former** officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual
- 4** For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual
- 5** Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person

|   | Yes | No |
|---|-----|----|
| 3 |     | X  |
| 4 | X   |    |
| 5 |     | X  |

**Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year

| (A)<br>Name and business address                                                                                                                                                   | (B)<br>Description of services | (C)<br>Compensation |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|
|                                                                                                                                                                                    |                                |                     |
|                                                                                                                                                                                    |                                |                     |
|                                                                                                                                                                                    |                                |                     |
|                                                                                                                                                                                    |                                |                     |
| <b>2</b> Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization <b>0</b> |                                |                     |

**Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees** (continued)

| (A)<br>Name and title               | (B)<br>Average<br>hours per<br>week<br>(describe<br>hours for<br>related<br>organizations<br>in Schedule<br>O) | (C)<br>Position<br>(do not check more than one<br>box, unless person is both an<br>officer and a director/trustee) |                       |         |              |                                 |        | (D)<br>Reportable<br>compensation<br>from<br>the<br>organization<br>(W-2/1099-MISC) | (E)<br>Reportable<br>compensation from<br>related<br>organizations<br>(W-2/1099-MISC) | (F)<br>Estimated<br>amount of<br>other<br>compensation<br>from the<br>organization<br>and related<br>organizations |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|---------------------------------|--------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
|                                     |                                                                                                                | Individual trustee<br>or director                                                                                  | Institutional trustee | Officer | Key employee | Highest compensated<br>employee | Former |                                                                                     |                                                                                       |                                                                                                                    |
| 26) TERRY MCMILLEN<br>DIRECTOR      | 1.00                                                                                                           | X                                                                                                                  |                       |         |              |                                 |        | 0                                                                                   | 0                                                                                     | 0                                                                                                                  |
| 27) BRUCE MCNICHOL<br>DIRECTOR      | 1.00                                                                                                           | X                                                                                                                  |                       |         |              |                                 |        | 0                                                                                   | 0                                                                                     | 0                                                                                                                  |
| 28) KEVIN MCQUADE<br>DIRECTOR       | 1.00                                                                                                           | X                                                                                                                  |                       |         |              |                                 |        | 0                                                                                   | 0                                                                                     | 0                                                                                                                  |
| 29) KEN MILLER<br>DIRECTOR          | 1.00                                                                                                           | X                                                                                                                  |                       |         |              |                                 |        | 0                                                                                   | 0                                                                                     | 0                                                                                                                  |
| 30) MIKE MILLER<br>DIRECTOR         | 1.00                                                                                                           | X                                                                                                                  |                       |         |              |                                 |        | 0                                                                                   | 0                                                                                     | 0                                                                                                                  |
| 31) JOHN MULCAHY<br>DIRECTOR        | 1.00                                                                                                           | X                                                                                                                  |                       |         |              |                                 |        | 0                                                                                   | 0                                                                                     | 0                                                                                                                  |
| 32) JAMES NAUGHTON<br>DIRECTOR      | 1.00                                                                                                           | X                                                                                                                  |                       |         |              |                                 |        | 0                                                                                   | 0                                                                                     | 0                                                                                                                  |
| 33) DOBBIE NEWMAN<br>DIRECTOR       | 1.00                                                                                                           | X                                                                                                                  |                       |         |              |                                 |        | 0                                                                                   | 0                                                                                     | 0                                                                                                                  |
| 34) MARIE-CLAUDE NICOLE<br>DIRECTOR | 1.00                                                                                                           | X                                                                                                                  |                       |         |              |                                 |        | 0                                                                                   | 0                                                                                     | 0                                                                                                                  |
| 35) NORMAN PATTERSON<br>DIRECTOR    | 1.00                                                                                                           | X                                                                                                                  |                       |         |              |                                 |        | 0                                                                                   | 0                                                                                     | 0                                                                                                                  |
| 36) TRACY PEARSON<br>DIRECTOR       | 1.00                                                                                                           | X                                                                                                                  |                       |         |              |                                 |        | 0                                                                                   | 0                                                                                     | 0                                                                                                                  |

|                                                                      |   |  |  |  |
|----------------------------------------------------------------------|---|--|--|--|
| <b>1b Sub-total</b> .....                                            | ▶ |  |  |  |
| <b>c Total from continuation sheets to Part VII, Section A</b> ..... | ▶ |  |  |  |
| <b>d Total (add lines 1b and 1c)</b> .....                           | ▶ |  |  |  |

**2** Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization ▶ 2

|                                                                                                                                                                                                                                             | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>3</b> Did the organization list any <b>former</b> officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual .....                                       |     | X  |
| <b>4</b> For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual ..... | X   |    |
| <b>5</b> Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person .....                       |     | X  |

**Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address | (B)<br>Description of services | (C)<br>Compensation |
|----------------------------------|--------------------------------|---------------------|
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |

**2** Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization ▶

**Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees** (continued)

| (A)<br>Name and title          | (B)<br>Average<br>hours per<br>week<br>(describe<br>hours for<br>related<br>organizations<br>in Schedule<br>O) | (C)<br>Position<br>(do not check more than one<br>box, unless person is both an<br>officer and a director/trustee) |                       |         |              |                                 |        | (D)<br>Reportable<br>compensation<br>from<br>the<br>organization<br>(W-2/1099-MISC) | (E)<br>Reportable<br>compensation from<br>related<br>organizations<br>(W-2/1099-MISC) | (F)<br>Estimated<br>amount of<br>other<br>compensation<br>from the<br>organization<br>and related<br>organizations |
|--------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|---------------------------------|--------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
|                                |                                                                                                                | Individual trustee<br>or director                                                                                  | Institutional trustee | Officer | Key employee | Highest compensated<br>employee | Former |                                                                                     |                                                                                       |                                                                                                                    |
| 37) JAMES REILLY<br>DIRECTOR   | 1.00                                                                                                           | X                                                                                                                  |                       |         |              |                                 |        | 0                                                                                   | 0                                                                                     | 0                                                                                                                  |
| 38) DAVID RIZLEY<br>DIRECTOR   | 1.00                                                                                                           | X                                                                                                                  |                       |         |              |                                 |        | 0                                                                                   | 0                                                                                     | 0                                                                                                                  |
| 39) AMY SMITH<br>DIRECTOR      | 1.00                                                                                                           | X                                                                                                                  |                       |         |              |                                 |        | 0                                                                                   | 0                                                                                     | 0                                                                                                                  |
| 40) KEVIN STALLMO<br>DIRECTOR  | 1.00                                                                                                           | X                                                                                                                  |                       |         |              |                                 |        | 0                                                                                   | 0                                                                                     | 0                                                                                                                  |
| 41) LUKE VERNON<br>DIRECTOR    | 1.00                                                                                                           | X                                                                                                                  |                       |         |              |                                 |        | 0                                                                                   | 0                                                                                     | 0                                                                                                                  |
| 42) L. RUTH WATTS<br>DIRECTOR  | 1.00                                                                                                           | X                                                                                                                  |                       |         |              |                                 |        | 0                                                                                   | 0                                                                                     | 0                                                                                                                  |
| 43) GREG WILCOX<br>DIRECTOR    | 1.00                                                                                                           | X                                                                                                                  |                       |         |              |                                 |        | 0                                                                                   | 0                                                                                     | 0                                                                                                                  |
| 44) JEFFREY WOLFF<br>DIRECTOR  | 1.00                                                                                                           | X                                                                                                                  |                       |         |              |                                 |        | 0                                                                                   | 0                                                                                     | 0                                                                                                                  |
| 45) DEXTER YAMADA<br>DIRECTOR  | 1.00                                                                                                           | X                                                                                                                  |                       |         |              |                                 |        | 0                                                                                   | 0                                                                                     | 0                                                                                                                  |
| 46) DAVID HOLLEY<br>DIRECTOR   | 1.00                                                                                                           | X                                                                                                                  |                       |         |              |                                 |        | 0                                                                                   | 0                                                                                     | 0                                                                                                                  |
| 47) MATT O'DOHERTY<br>DIRECTOR | 1.00                                                                                                           | X                                                                                                                  |                       |         |              |                                 |        | 0                                                                                   | 0                                                                                     | 0                                                                                                                  |

**1b Sub-total****c Total from continuation sheets to Part VII, Section A****d Total (add lines 1b and 1c)**

**2** Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization **2**

**3** Did the organization list any **former** officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual

|   | Yes | No |
|---|-----|----|
| 3 |     | X  |
| 4 | X   |    |
| 5 |     | X  |

**4** For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual

**5** Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person

**Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year

| (A)<br>Name and business address                                                                                                                                          | (B)<br>Description of services | (C)<br>Compensation |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|
|                                                                                                                                                                           |                                |                     |
|                                                                                                                                                                           |                                |                     |
|                                                                                                                                                                           |                                |                     |
|                                                                                                                                                                           |                                |                     |
| <b>2</b> Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization |                                |                     |

|                 |                                                                                                                      |
|-----------------|----------------------------------------------------------------------------------------------------------------------|
| <b>Part VII</b> | <b>Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees</b> <i>(continued)</i> |
|-----------------|----------------------------------------------------------------------------------------------------------------------|

[illegible]**1 b Sub-total****c Total from continuation sheets to Part VII, Section A**

**d Total (add lines 1b and 1c) . . . . .**

2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization ▶ 2

**3** Did the organization list any **former** officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual . . . . .

4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual.

5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person . . . . .

|   | Yes | No |
|---|-----|----|
| 3 |     | X  |
| 4 | X   |    |
| 5 |     | X  |

## Section B. Independent Contractors

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address | (B)<br>Description of services | (C)<br>Compensation |
|----------------------------------|--------------------------------|---------------------|
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization ►

**Part VIII Statement of Revenue**

|                                                                   |                                                                    |                                                                                                                                                |                                                                                                         | (A)<br>Total revenue | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from tax<br>under sections<br>512, 513, or 514 |
|-------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------|
| <b>Contributions, Gifts, Grants<br/>and Other Similar Amounts</b> | 1a                                                                 | Federated campaigns . . . . .                                                                                                                  | 1a                                                                                                      |                      |                                                    |                                         |                                                                           |
|                                                                   | b                                                                  | Membership dues . . . . .                                                                                                                      | 1b                                                                                                      |                      |                                                    |                                         |                                                                           |
|                                                                   | c                                                                  | Fundraising events . . . . .                                                                                                                   | 1c                                                                                                      |                      |                                                    |                                         |                                                                           |
|                                                                   | d                                                                  | Related organizations . . . . .                                                                                                                | 1d                                                                                                      |                      |                                                    |                                         |                                                                           |
|                                                                   | e                                                                  | Government grants (contributions) . . . . .                                                                                                    | 1e                                                                                                      |                      |                                                    |                                         |                                                                           |
|                                                                   | f                                                                  | All other contributions, gifts, grants,<br>and similar amounts not included above . . . . .                                                    | 1f                                                                                                      |                      |                                                    |                                         |                                                                           |
|                                                                   | g                                                                  | Noncash contributions included in lines 1a-1f \$ . . . . .                                                                                     |                                                                                                         |                      |                                                    |                                         |                                                                           |
|                                                                   | h                                                                  | <b>Total.</b> Add lines 1a-1f . . . . .                                                                                                        |                                                                                                         | 0                    |                                                    |                                         |                                                                           |
| <b>Program Service Revenue</b>                                    | 2a                                                                 | MEETING FEES . . . . .                                                                                                                         | Business Code<br>900099                                                                                 | 91,080.              |                                                    |                                         | 91,080.                                                                   |
|                                                                   | b                                                                  | MEMBERSHIP DUES . . . . .                                                                                                                      | 900099                                                                                                  | 805,735.             | 805,735.                                           |                                         |                                                                           |
|                                                                   | c                                                                  | . . . . .                                                                                                                                      |                                                                                                         |                      |                                                    |                                         |                                                                           |
|                                                                   | d                                                                  | . . . . .                                                                                                                                      |                                                                                                         |                      |                                                    |                                         |                                                                           |
|                                                                   | e                                                                  | . . . . .                                                                                                                                      |                                                                                                         |                      |                                                    |                                         |                                                                           |
|                                                                   | f                                                                  | All other program service revenue . . . . .                                                                                                    |                                                                                                         |                      |                                                    |                                         |                                                                           |
|                                                                   | g                                                                  | <b>Total.</b> Add lines 2a-2f . . . . .                                                                                                        |                                                                                                         | 896,815.             |                                                    |                                         |                                                                           |
|                                                                   | <b>Other Revenue</b>                                               | 3                                                                                                                                              | Investment income (including dividends, interest, and<br>other similar amounts). ATTACHMENT 3 . . . . . |                      | 22,215.                                            |                                         |                                                                           |
| 4                                                                 |                                                                    | Income from investment of tax-exempt bond proceeds . . . . .                                                                                   |                                                                                                         | 0                    |                                                    |                                         |                                                                           |
| 5                                                                 |                                                                    | Royalties . . . . .                                                                                                                            |                                                                                                         | 0                    |                                                    |                                         |                                                                           |
|                                                                   |                                                                    | (i) Real (ii) Personal                                                                                                                         |                                                                                                         |                      |                                                    |                                         |                                                                           |
| 6a                                                                |                                                                    | Gross rents . . . . .                                                                                                                          |                                                                                                         |                      |                                                    |                                         |                                                                           |
| b                                                                 |                                                                    | Less rental expenses . . . . .                                                                                                                 |                                                                                                         |                      |                                                    |                                         |                                                                           |
| c                                                                 |                                                                    | Rental income or (loss) . . . . .                                                                                                              |                                                                                                         |                      |                                                    |                                         |                                                                           |
| d                                                                 |                                                                    | Net rental income or (loss) . . . . .                                                                                                          |                                                                                                         | 0                    |                                                    |                                         |                                                                           |
| 7a                                                                |                                                                    | Gross amount from sales of<br>assets other than inventory . . . . .                                                                            | (i) Securities (ii) Other                                                                               |                      |                                                    |                                         |                                                                           |
| b                                                                 |                                                                    | Less cost or other basis<br>and sales expenses . . . . .                                                                                       |                                                                                                         |                      |                                                    |                                         |                                                                           |
| c                                                                 |                                                                    | Gain or (loss) . . . . .                                                                                                                       |                                                                                                         |                      |                                                    |                                         |                                                                           |
| d                                                                 |                                                                    | Net gain or (loss) . . . . .                                                                                                                   |                                                                                                         | 0                    |                                                    |                                         |                                                                           |
| 8a                                                                |                                                                    | Gross income from fundraising<br>events (not including \$ . . . . .<br>of contributions reported on line 1c)<br>See Part IV, line 18 . . . . . | a                                                                                                       |                      |                                                    |                                         |                                                                           |
| b                                                                 |                                                                    | Less direct expenses . . . . .                                                                                                                 | b                                                                                                       |                      |                                                    |                                         |                                                                           |
| c                                                                 |                                                                    | Net income or (loss) from fundraising events . . . . .                                                                                         |                                                                                                         | 0                    |                                                    |                                         |                                                                           |
| 9a                                                                |                                                                    | Gross income from gaming activities<br>See Part IV, line 19 . . . . .                                                                          | a                                                                                                       |                      |                                                    |                                         |                                                                           |
| b                                                                 |                                                                    | Less direct expenses . . . . .                                                                                                                 | b                                                                                                       |                      |                                                    |                                         |                                                                           |
| c                                                                 |                                                                    | Net income or (loss) from gaming activities . . . . .                                                                                          |                                                                                                         | 0                    |                                                    |                                         |                                                                           |
| 10a                                                               | Gross sales of inventory, less<br>returns and allowances . . . . . | a                                                                                                                                              | 20,810.                                                                                                 |                      |                                                    |                                         |                                                                           |
| b                                                                 | Less cost of goods sold . . . . .                                  | b                                                                                                                                              | 20,810.                                                                                                 |                      |                                                    |                                         |                                                                           |
| c                                                                 | Net income or (loss) from sales of inventory. ATCH. 4 . . . . .    |                                                                                                                                                | 0                                                                                                       |                      |                                                    |                                         |                                                                           |
| Miscellaneous Revenue                                             |                                                                    |                                                                                                                                                | Business Code                                                                                           |                      |                                                    |                                         |                                                                           |
| 11a                                                               | . . . . .                                                          |                                                                                                                                                |                                                                                                         |                      |                                                    |                                         |                                                                           |
| b                                                                 | . . . . .                                                          |                                                                                                                                                |                                                                                                         |                      |                                                    |                                         |                                                                           |
| c                                                                 | . . . . .                                                          |                                                                                                                                                |                                                                                                         |                      |                                                    |                                         |                                                                           |
| d                                                                 | All other revenue . . . . .                                        |                                                                                                                                                |                                                                                                         |                      |                                                    |                                         |                                                                           |
| e                                                                 | <b>Total.</b> Add lines 11a-11d . . . . .                          |                                                                                                                                                | 0                                                                                                       |                      |                                                    |                                         |                                                                           |
| 12                                                                | <b>Total revenue.</b> See instructions . . . . .                   |                                                                                                                                                | 919,030                                                                                                 | 805,735.             |                                                    | 113,295.                                |                                                                           |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D)

Check if Schedule O contains a response to any question in this Part IX

|                                                                                                                                                                                                                                                     | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| <b>Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.</b>                                                                                                                                                               |                       |                                 |                                        |                             |
| 1 Grants and other assistance to governments and organizations in the United States See Part IV, line 21 . . . . .                                                                                                                                  | 0                     |                                 |                                        |                             |
| 2 Grants and other assistance to individuals in the United States See Part IV, line 22 . . . . .                                                                                                                                                    | 0                     |                                 |                                        |                             |
| 3 Grants and other assistance to governments, organizations, and individuals outside the United States See Part IV, lines 15 and 16 . . . . .                                                                                                       | 0                     |                                 |                                        |                             |
| 4 Benefits paid to or for members . . . . .                                                                                                                                                                                                         | 0                     |                                 |                                        |                             |
| 5 Compensation of current officers, directors, trustees, and key employees . . . . .                                                                                                                                                                | 271,052.              |                                 |                                        |                             |
| 6 Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) . . . . .                                                                                           | 0                     |                                 |                                        |                             |
| 7 Other salaries and wages . . . . .                                                                                                                                                                                                                | 72,015.               |                                 |                                        |                             |
| 8 Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions) . . . . .                                                                                                                                      | 0                     |                                 |                                        |                             |
| 9 Other employee benefits . . . . .                                                                                                                                                                                                                 | 12,861.               |                                 |                                        |                             |
| 10 Payroll taxes . . . . .                                                                                                                                                                                                                          | 21,828.               |                                 |                                        |                             |
| 11 Fees for services (non-employees)                                                                                                                                                                                                                | 0                     |                                 |                                        |                             |
| a Management . . . . .                                                                                                                                                                                                                              | 49,589.               |                                 |                                        |                             |
| b Legal . . . . .                                                                                                                                                                                                                                   | 30,468.               |                                 |                                        |                             |
| c Accounting . . . . .                                                                                                                                                                                                                              | 0                     |                                 |                                        |                             |
| d Lobbying . . . . .                                                                                                                                                                                                                                | 0                     |                                 |                                        |                             |
| e Professional fundraising services See Part IV, line 17 . . . . .                                                                                                                                                                                  | 0                     |                                 |                                        |                             |
| f Investment management fees . . . . .                                                                                                                                                                                                              | 0                     |                                 |                                        |                             |
| g Other . . . . .                                                                                                                                                                                                                                   | 0                     |                                 |                                        |                             |
| 12 Advertising and promotion . . . . .                                                                                                                                                                                                              | 0                     |                                 |                                        |                             |
| 13 Office expenses . . . . .                                                                                                                                                                                                                        | 7,410.                |                                 |                                        |                             |
| 14 Information technology . . . . .                                                                                                                                                                                                                 | 8,805.                |                                 |                                        |                             |
| 15 Royalties . . . . .                                                                                                                                                                                                                              | 0                     |                                 |                                        |                             |
| 16 Occupancy . . . . .                                                                                                                                                                                                                              | 34,727.               |                                 |                                        |                             |
| 17 Travel . . . . .                                                                                                                                                                                                                                 | 12,194.               |                                 |                                        |                             |
| 18 Payments of travel or entertainment expenses for any federal, state, or local public officials . . . . .                                                                                                                                         | 0                     |                                 |                                        |                             |
| 19 Conferences, conventions, and meetings . . . . .                                                                                                                                                                                                 | 94,515.               |                                 |                                        |                             |
| 20 Interest . . . . .                                                                                                                                                                                                                               | 0                     |                                 |                                        |                             |
| 21 Payments to affiliates . . . . .                                                                                                                                                                                                                 | 0                     |                                 |                                        |                             |
| 22 Depreciation, depletion, and amortization . . . . .                                                                                                                                                                                              | 4,543.                |                                 |                                        |                             |
| 23 Insurance . . . . .                                                                                                                                                                                                                              | 6,013.                |                                 |                                        |                             |
| 24 Other expenses Itemize expenses not covered above (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O)                                                  |                       |                                 |                                        |                             |
| a OTHER PROGRAM SERVICES . . . . .                                                                                                                                                                                                                  | 51,343.               |                                 |                                        |                             |
| b OTHER MGMT & GENERAL . . . . .                                                                                                                                                                                                                    | 18,888.               |                                 |                                        |                             |
| c PUBLIC AFFAIRS AND PROMOTION . . . . .                                                                                                                                                                                                            | 36,479.               |                                 |                                        |                             |
| d . . . . .                                                                                                                                                                                                                                         |                       |                                 |                                        |                             |
| e All other expenses . . . . .                                                                                                                                                                                                                      |                       |                                 |                                        |                             |
| 25 Total functional expenses Add lines 1 through 24e . . . . .                                                                                                                                                                                      | 732,730.              |                                 |                                        |                             |
| 26 Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720) . . . . . | 0                     |                                 |                                        |                             |

**Part X Balance Sheet**

|                                                                     |                                                                                                                                                                                                                                                                                 | (A)<br>Beginning of year |            | (B)<br>End of year |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|--------------------|
| <b>Assets</b>                                                       | 1 Cash - non-interest-bearing                                                                                                                                                                                                                                                   | 13,350.                  | 1          | 8,672.             |
|                                                                     | 2 Savings and temporary cash investments                                                                                                                                                                                                                                        | 258,918.                 | 2          | 110,671.           |
|                                                                     | 3 Pledges and grants receivable, net                                                                                                                                                                                                                                            | 0                        | 3          | 0                  |
|                                                                     | 4 Accounts receivable, net                                                                                                                                                                                                                                                      | 42,533.                  | 4          | 174,577.           |
|                                                                     | 5 Receivables from current and former officers, directors, trustees, key employees, and highest compensated employees Complete Part II of Schedule L                                                                                                                            | 0                        | 5          | 0                  |
|                                                                     | 6 Receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions) | 0                        | 6          | 0                  |
|                                                                     | 7 Notes and loans receivable, net                                                                                                                                                                                                                                               | 0                        | 7          | 0                  |
|                                                                     | 8 Inventories for sale or use                                                                                                                                                                                                                                                   | 0                        | 8          | 0                  |
|                                                                     | 9 Prepaid expenses and deferred charges                                                                                                                                                                                                                                         | 14,310.                  | 9          | 13,756.            |
|                                                                     | 10a Land, buildings, and equipment cost or other basis Complete Part VI of Schedule D                                                                                                                                                                                           | 10a 27,770.              |            |                    |
|                                                                     | b Less accumulated depreciation                                                                                                                                                                                                                                                 | 10b 15,168.              | 10c 7,289. | 12,602.            |
|                                                                     | 11 Investments - publicly traded securities                                                                                                                                                                                                                                     | 753,261.                 | 11         | 825,040.           |
|                                                                     | 12 Investments - other securities See Part IV, line 11                                                                                                                                                                                                                          | 0                        | 12         | 0                  |
|                                                                     | 13 Investments - program-related See Part IV, line 11                                                                                                                                                                                                                           | 0                        | 13         | 0                  |
|                                                                     | 14 Intangible assets                                                                                                                                                                                                                                                            | 0                        | 14         | 0                  |
|                                                                     | 15 Other assets See Part IV, line 11                                                                                                                                                                                                                                            | 3,000.                   | 15         | 3,000.             |
| 16 <b>Total assets.</b> Add lines 1 through 15 (must equal line 34) | 1,092,661.                                                                                                                                                                                                                                                                      | 16                       | 1,148,318. |                    |
| <b>Liabilities</b>                                                  | 17 Accounts payable and accrued expenses                                                                                                                                                                                                                                        | 12,781.                  | 17         | 27,829.            |
|                                                                     | 18 Grants payable                                                                                                                                                                                                                                                               | 0                        | 18         | 0                  |
|                                                                     | 19 Deferred revenue                                                                                                                                                                                                                                                             | 281,183.                 | 19         | 160,928.           |
|                                                                     | 20 Tax-exempt bond liabilities                                                                                                                                                                                                                                                  | 0                        | 20         | 0                  |
|                                                                     | 21 Escrow or custodial account liability Complete Part IV of Schedule D                                                                                                                                                                                                         | 0                        | 21         | 0                  |
|                                                                     | 22 Payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons Complete Part II of Schedule L                                                                                                          | 0                        | 22         | 0                  |
|                                                                     | 23 Secured mortgages and notes payable to unrelated third parties                                                                                                                                                                                                               | 0                        | 23         | 0                  |
|                                                                     | 24 Unsecured notes and loans payable to unrelated third parties                                                                                                                                                                                                                 | 0                        | 24         | 0                  |
|                                                                     | 25 Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24) Complete Part X of Schedule D                                                                                                         | 0                        | 25         | 0                  |
|                                                                     | 26 <b>Total liabilities.</b> Add lines 17 through 25                                                                                                                                                                                                                            | 293,964.                 | 26         | 188,757.           |
| <b>Net Assets or Fund Balances</b>                                  | <b>Organizations that follow SFAS 117, check here <input checked="" type="checkbox"/> and complete lines 27 through 29, and lines 33 and 34.</b>                                                                                                                                |                          |            |                    |
|                                                                     | 27 Unrestricted net assets                                                                                                                                                                                                                                                      | 798,697.                 | 27         | 959,561.           |
|                                                                     | 28 Temporarily restricted net assets                                                                                                                                                                                                                                            | 0                        | 28         | 0                  |
|                                                                     | 29 Permanently restricted net assets                                                                                                                                                                                                                                            | 0                        | 29         | 0                  |
|                                                                     | <b>Organizations that do not follow SFAS 117, check here <input type="checkbox"/> and complete lines 30 through 34.</b>                                                                                                                                                         |                          |            |                    |
|                                                                     | 30 Capital stock or trust principal, or current funds                                                                                                                                                                                                                           |                          | 30         |                    |
|                                                                     | 31 Paid-in or capital surplus, or land, building, or equipment fund                                                                                                                                                                                                             |                          | 31         |                    |
|                                                                     | 32 Retained earnings, endowment, accumulated income, or other funds                                                                                                                                                                                                             |                          | 32         |                    |
|                                                                     | 33 <b>Total net assets or fund balances</b>                                                                                                                                                                                                                                     | 798,697.                 | 33         | 959,561.           |
|                                                                     | 34 <b>Total liabilities and net assets/fund balances</b>                                                                                                                                                                                                                        | 1,092,661.               | 34         | 1,148,318.         |

**Part XI Reconciliation of Net Assets**Check if Schedule O contains a response to any question in this Part XI. ☒ X

|          |                                                                                                                         |          |          |
|----------|-------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>1</b> | Total revenue (must equal Part VIII, column (A), line 12) . . . . .                                                     | <b>1</b> | 919,030. |
| <b>2</b> | Total expenses (must equal Part IX, column (A), line 25) . . . . .                                                      | <b>2</b> | 732,730. |
| <b>3</b> | Revenue less expenses Subtract line 2 from line 1 . . . . .                                                             | <b>3</b> | 186,300. |
| <b>4</b> | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A)) . . . . .                     | <b>4</b> | 798,697. |
| <b>5</b> | Other changes in net assets or fund balances (explain in Schedule O) . . . . .                                          | <b>5</b> | -25,436. |
| <b>6</b> | Net assets or fund balances at end of year Combine lines 3, 4, and 5 (must equal Part X, line 33, column (B)) . . . . . | <b>6</b> | 959,561. |

**Part XII Financial Statements and Reporting**Check if Schedule O contains a response to any question in this Part XII. ☒ X

|                                                                                                                                                                                                                                                                                                                                                                         | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Accounting method used to prepare the Form 990 <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O                                                                              |     |    |
| <b>2a</b> Were the organization's financial statements compiled or reviewed by an independent accountant? . . . . .                                                                                                                                                                                                                                                     |     | X  |
| <b>b</b> Were the organization's financial statements audited by an independent accountant? . . . . .                                                                                                                                                                                                                                                                   | X   |    |
| <b>c</b> If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? . . . . .<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O | X   |    |
| <b>d</b> If "Yes" to line 2a or 2b, check a box below to indicate whether the financial statements for the year were issued on a separate basis, consolidated basis, or both<br><input checked="" type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                            |     |    |
| <b>3a</b> As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133? . . . . .                                                                                                                                                                                            |     | X  |
| <b>b</b> If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                                                                                                                           |     |    |

Form **990** (2011)

**SCHEDULE C**  
(Form 990 or 990-EZ)

**Political Campaign and Lobbying Activities**

OMB No 1545-0047

**2011**

**Open to Public Inspection**

Department of the Treasury  
Internal Revenue Service

**For Organizations Exempt From Income Tax Under section 501(c) and section 527**

▶ **Complete if the organization is described below.**

▶ **Attach to Form 990 or Form 990-EZ.**

▶ **See separate instructions.**

If the organization answered "Yes" to Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

- Section 501(c)(3) organizations Complete Parts I-A and B Do not complete Part I-C
- Section 501(c) (other than section 501(c)(3)) organizations Complete Parts I-A and C below Do not complete Part I-B
- Section 527 organizations Complete Part I-A only

If the organization answered "Yes" to Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)) Complete Part II-A Do not complete Part II-B
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)) Complete Part II-B Do not complete Part II-A

If the organization answered "Yes" to Form 990, Part IV, line 5 (Proxy Tax) or Form 990-EZ, Part V, line 35c (Proxy Tax), then

- Section 501(c)(4), (5), or (6) organizations Complete Part III

Name of organization

Employer identification number

FOODSERVICE PACKAGING INSTITUTE, INC

13-0612120

**Part I-A Complete if the organization is exempt under section 501(c) or is a section 527 organization.**

- 1 Provide a description of the organization's direct and indirect political campaign activities in Part IV
- 2 Political expenditures ▶ \$ 0
- 3 Volunteer hours

**Part I-B Complete if the organization is exempt under section 501(c)(3).**

- 1 Enter the amount of any excise tax incurred by the organization under section 4955. ▶ \$ 0
- 2 Enter the amount of any excise tax incurred by organization managers under section 4955. ▶ \$
- 3 If the organization incurred a section 4955 tax, did it file Form 4720 for this year? ☐ Yes ☐ No
- 4a Was a correction made? ☐ Yes ☐ No
- b If "Yes," describe in Part IV

**Part I-C Complete if the organization is exempt under section 501(c), except section 501(c)(3).**

- 1 Enter the amount directly expended by the filing organization for section 527 exempt function activities ▶ \$
- 2 Enter the amount of the filing organization's funds contributed to other organizations for section 527 exempt function activities ▶ \$
- 3 Total exempt function expenditures Add lines 1 and 2 Enter here and on Form 1120-POL, line 17b ▶ \$
- 4 Did the filing organization file Form 1120-POL for this year? ☐ Yes ☐ No
- 5 Enter the names, addresses and employer identification number (EIN) of all section 527 political organizations to which the filing organization made payments For each organization listed, enter the amount paid from the filing organization's funds Also enter the amount of political contributions received that were promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC) If additional space is needed, provide information in Part IV

| (a) Name | (b) Address | (c) EIN | (d) Amount paid from filing organization's funds If none, enter -0- | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization If none, enter -0- |
|----------|-------------|---------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| (1)      |             |         |                                                                     |                                                                                                                                            |
| (2)      |             |         |                                                                     |                                                                                                                                            |
| (3)      |             |         |                                                                     |                                                                                                                                            |
| (4)      |             |         |                                                                     |                                                                                                                                            |
| (5)      |             |         |                                                                     |                                                                                                                                            |
| (6)      |             |         |                                                                     |                                                                                                                                            |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule C (Form 990 or 990-EZ) 2011

**Part II-A** Complete if the organization is exempt under section 501(c)(3) and filed Form 5768 (election under section 501(h)).

- A** Check ☐ if the filing organization belongs to an affiliated group (and list in Part IV each affiliated group member's name, address, EIN, expenses, and share of excess lobbying expenditures).
- B** Check ☐ if the filing organization checked box A and "limited control" provisions apply.

| Limits on Lobbying Expenditures<br>(The term "expenditures" means amounts paid or incurred.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                             | (a) Filing organization's totals                | (b) Affiliated group totals                              |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------|--------------------|------------------------------|-----------------------------------------|-------------------------------------------------|-------------------------------------------|---------------------------------------------------|--------------------------------------------|--------------------------------------------------|-------------------|-------------|--|--|
| <b>1 a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Total lobbying expenditures to influence public opinion (grass roots lobbying) . . . . .                                                                    |                                                 |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <b>b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Total lobbying expenditures to influence a legislative body (direct lobbying) . . . . .                                                                     |                                                 |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <b>c</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Total lobbying expenditures (add lines 1a and 1b) . . . . .                                                                                                 |                                                 |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <b>d</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Other exempt purpose expenditures . . . . .                                                                                                                 |                                                 |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <b>e</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Total exempt purpose expenditures (add lines 1c and 1d) . . . . .                                                                                           |                                                 |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <b>f</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Lobbying nontaxable amount. Enter the amount from the following table in both columns                                                                       |                                                 |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <table border="1"> <thead> <tr> <th>If the amount on line 1e, column (a) or (b) is:</th> <th>The lobbying nontaxable amount is:</th> </tr> </thead> <tbody> <tr> <td>Not over \$500,000</td> <td>20% of the amount on line 1e</td> </tr> <tr> <td>Over \$500,000 but not over \$1,000,000</td> <td>\$100,000 plus 15% of the excess over \$500,000</td> </tr> <tr> <td>Over \$1,000,000 but not over \$1,500,000</td> <td>\$175,000 plus 10% of the excess over \$1,000,000</td> </tr> <tr> <td>Over \$1,500,000 but not over \$17,000,000</td> <td>\$225,000 plus 5% of the excess over \$1,500,000</td> </tr> <tr> <td>Over \$17,000,000</td> <td>\$1,000,000</td> </tr> </tbody> </table> |                                                                                                                                                             | If the amount on line 1e, column (a) or (b) is: | The lobbying nontaxable amount is:                       | Not over \$500,000 | 20% of the amount on line 1e | Over \$500,000 but not over \$1,000,000 | \$100,000 plus 15% of the excess over \$500,000 | Over \$1,000,000 but not over \$1,500,000 | \$175,000 plus 10% of the excess over \$1,000,000 | Over \$1,500,000 but not over \$17,000,000 | \$225,000 plus 5% of the excess over \$1,500,000 | Over \$17,000,000 | \$1,000,000 |  |  |
| If the amount on line 1e, column (a) or (b) is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | The lobbying nontaxable amount is:                                                                                                                          |                                                 |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Not over \$500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 20% of the amount on line 1e                                                                                                                                |                                                 |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$500,000 but not over \$1,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$100,000 plus 15% of the excess over \$500,000                                                                                                             |                                                 |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$1,000,000 but not over \$1,500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$175,000 plus 10% of the excess over \$1,000,000                                                                                                           |                                                 |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$1,500,000 but not over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$225,000 plus 5% of the excess over \$1,500,000                                                                                                            |                                                 |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$1,000,000                                                                                                                                                 |                                                 |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <b>g</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Grassroots nontaxable amount (enter 25% of line 1f) . . . . .                                                                                               |                                                 |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <b>h</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Subtract line 1g from line 1a. If zero or less, enter -0- . . . . .                                                                                         |                                                 |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <b>i</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Subtract line 1f from line 1c. If zero or less, enter -0- . . . . .                                                                                         |                                                 |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <b>j</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720 reporting section 4911 tax for this year? . . . . . |                                                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |

**4-Year Averaging Period Under Section 501(h)**  
 (Some organizations that made a section 501(h) election do not have to complete all of the five columns below. See the instructions for lines 2a through 2f on page 4.)

| Lobbying Expenditures During 4-Year Averaging Period             |          |          |          |          |           |
|------------------------------------------------------------------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in)                      | (a) 2008 | (b) 2009 | (c) 2010 | (d) 2011 | (e) Total |
| <b>2 a</b> Lobbying nontaxable amount                            |          |          |          |          |           |
| <b>b</b> Lobbying ceiling amount (150% of line 2a, column (e))   |          |          |          |          |           |
| <b>c</b> Total lobbying expenditures                             |          |          |          |          |           |
| <b>d</b> Grassroots nontaxable amount                            |          |          |          |          |           |
| <b>e</b> Grassroots ceiling amount (150% of line 2d, column (e)) |          |          |          |          |           |
| <b>f</b> Grassroots lobbying expenditures                        |          |          |          |          |           |

Schedule C (Form 990 or 990-EZ) 2011

**Part II-B** Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

For each "Yes" response to lines 1a through 1i below, provide in Part IV a detailed description of the lobbying activity

|                                                                                                                                                                                                                                       | (a) |    | (b)    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|--------|
|                                                                                                                                                                                                                                       | Yes | No | Amount |
| <b>1</b> During the year, did the filing organization attempt to influence foreign, national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of |     |    |        |
| <b>a</b> Volunteers?                                                                                                                                                                                                                  |     |    |        |
| <b>b</b> Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?                                                                                                                                 |     |    |        |
| <b>c</b> Media advertisements?                                                                                                                                                                                                        |     |    |        |
| <b>d</b> Mailings to members, legislators, or the public?                                                                                                                                                                             |     |    |        |
| <b>e</b> Publications, or published or broadcast statements?                                                                                                                                                                          |     |    |        |
| <b>f</b> Grants to other organizations for lobbying purposes?                                                                                                                                                                         |     |    |        |
| <b>g</b> Direct contact with legislators, their staffs, government officials, or a legislative body?                                                                                                                                  |     |    |        |
| <b>h</b> Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?                                                                                                                                    |     |    |        |
| <b>i</b> Other activities?                                                                                                                                                                                                            |     |    |        |
| <b>j</b> Total Add lines 1c through 1i                                                                                                                                                                                                |     |    |        |
| <b>2 a</b> Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?                                                                                                                              |     |    |        |
| <b>b</b> If "Yes," enter the amount of any tax incurred under section 4912                                                                                                                                                            |     |    |        |
| <b>c</b> If "Yes," enter the amount of any tax incurred by organization managers under section 4912                                                                                                                                   |     |    |        |
| <b>d</b> If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?                                                                                                                                 |     |    |        |

**Part III-A** Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).

|                                                                                                            | Yes | No |
|------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Were substantially all (90% or more) dues received nondeductible by members?                      |     | X  |
| <b>2</b> Did the organization make only in-house lobbying expenditures of \$2,000 or less?                 | X   |    |
| <b>3</b> Did the organization agree to carry over lobbying and political expenditures from the prior year? |     | X  |

**Part III-B** Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No" OR (b) Part III-A, line 3, is answered "Yes."

|                                                                                                                                                                                                                                                     |           |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---|
| <b>1</b> Dues, assessments and similar amounts from members                                                                                                                                                                                         | <b>1</b>  |   |
| <b>2</b> Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).                                                                                 |           |   |
| <b>a</b> Current year                                                                                                                                                                                                                               | <b>2a</b> |   |
| <b>b</b> Carryover from last year                                                                                                                                                                                                                   | <b>2b</b> |   |
| <b>c</b> Total                                                                                                                                                                                                                                      | <b>2c</b> |   |
| <b>3</b> Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues                                                                                                                                            | <b>3</b>  |   |
| <b>4</b> If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year? | <b>4</b>  | 0 |
| <b>5</b> Taxable amount of lobbying and political expenditures (see instructions)                                                                                                                                                                   | <b>5</b>  |   |

**Part IV** Supplemental Information

Complete this part to provide the descriptions required for Part I-A, line 1, Part I-B, line 4, Part I-C, line 5, Part II-A, and Part II-B, line 1. Also, complete this part for any additional information.

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**Part IV** Supplemental Information (continued)

SCHEDULE D  
(Form 990)

Supplemental Financial Statements

OMB No 1545-0047

2011

Open to Public  
Inspection

Department of the Treasury  
Internal Revenue Service

▶ Complete if the organization answered "Yes," to Form 990,  
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

▶ Attach to Form 990. ▶ See separate instructions.

Name of the organization

FOODSERVICE PACKAGING INSTITUTE, INC

Employer identification number

13-0612120

**Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.** Complete if the organization answered "Yes" to Form 990, Part IV, line 6

|                                                                                                                                                                                                                                                                                 | (a) Donor advised funds                                  | (b) Funds and other accounts |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------|
| 1 Total number at end of year . . . . .                                                                                                                                                                                                                                         |                                                          |                              |
| 2 Aggregate contributions to (during year) . . . . .                                                                                                                                                                                                                            |                                                          |                              |
| 3 Aggregate grants from (during year) . . . . .                                                                                                                                                                                                                                 |                                                          |                              |
| 4 Aggregate value at end of year . . . . .                                                                                                                                                                                                                                      |                                                          |                              |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? . . . . .                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No |                              |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? . . . . . | <input type="checkbox"/> Yes <input type="checkbox"/> No |                              |

**Part II Conservation Easements.** Complete if the organization answered "Yes" to Form 990, Part IV, line 7

1 Purpose(s) of conservation easements held by the organization (check all that apply)

|                                                                                              |                                                                              |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Preservation of land for public use (e g , recreation or education) | <input type="checkbox"/> Preservation of an historically important land area |
| <input type="checkbox"/> Protection of natural habitat                                       | <input type="checkbox"/> Preservation of a certified historic structure      |
| <input type="checkbox"/> Preservation of open space                                          |                                                                              |

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year

|                                                                                                                                                      | Held at the End of the Tax Year |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| a Total number of conservation easements . . . . .                                                                                                   | 2a                              |
| b Total acreage restricted by conservation easements . . . . .                                                                                       | 2b                              |
| c Number of conservation easements on a certified historic structure included in (a) . . . . .                                                       | 2c                              |
| d Number of conservation easements included in (c) acquired after 8/17/06, and not on a historic structure listed in the National Register . . . . . | 2d                              |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶ \_\_\_\_\_

4 Number of states where property subject to conservation easement is located ▶ \_\_\_\_\_

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? . . . . . ☐ Yes ☐ No

6 Staff and volunteer hours devoted to monitoring, inspecting, and enforcing conservation easements during the year ▶ \_\_\_\_\_

7 Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements during the year ▶ \$ \_\_\_\_\_

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B) (i) and section 170(h)(4)(B)(ii)? . . . . . ☐ Yes ☐ No

9 In Part XIV, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.** Complete if the organization answered "Yes" to Form 990, Part IV, line 8

1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIV, the text of the footnote to its financial statements that describes these items.

b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items

(i) Revenues included in Form 990, Part VIII, line 1 . . . . . ▶ \$ \_\_\_\_\_

(ii) Assets included in Form 990, Part X . . . . . ▶ \$ \_\_\_\_\_

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items

a Revenues included in Form 990, Part VIII, line 1 . . . . . ▶ \$ \_\_\_\_\_

b Assets included in Form 990, Part X . . . . . ▶ \$ \_\_\_\_\_

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule D (Form 990) 2011

JSA

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**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)**

3 Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply)

- a ☐ Public exhibition d ☐ Loan or exchange programs  
 b ☐ Scholarly research e ☐ Other \_\_\_\_\_  
 c ☐ Preservation for future generations

4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIV

5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection? . . . . . ☐ Yes ☐ No

**Part IV Escrow and Custodial Arrangements.** Complete if the organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X? . . . . . ☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIV and complete the following table

|                                           | Amount |
|-------------------------------------------|--------|
| c Beginning balance . . . . .             | 1c     |
| d Additions during the year . . . . .     | 1d     |
| e Distributions during the year . . . . . | 1e     |
| f Ending balance . . . . .                | 1f     |

2a Did the organization include an amount on Form 990, Part X, line 21? . . . . . ☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIV

**Part V Endowment Funds.** Complete if the organization answered "Yes" to Form 990, Part IV, line 10.

|                                                            | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|------------------------------------------------------------|------------------|----------------|--------------------|----------------------|---------------------|
| 1a Beginning of year balance . . . . .                     |                  |                |                    |                      |                     |
| b Contributions . . . . .                                  |                  |                |                    |                      |                     |
| c Net investment earnings, gains, and losses . . . . .     |                  |                |                    |                      |                     |
| d Grants or scholarships . . . . .                         |                  |                |                    |                      |                     |
| e Other expenditures for facilities and programs . . . . . |                  |                |                    |                      |                     |
| f Administrative expenses . . . . .                        |                  |                |                    |                      |                     |
| g End of year balance . . . . .                            |                  |                |                    |                      |                     |

2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as

a Board designated or quasi-endowment ▶ \_\_\_\_\_ %

b Permanent endowment ▶ \_\_\_\_\_ %

c Temporarily restricted endowment ▶ \_\_\_\_\_ %

The percentages in lines 2a, 2b, and 2c should equal 100%

3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by

- (i) unrelated organizations . . . . . **3a(i)** ☐ Yes ☐ No  
 (ii) related organizations . . . . . **3a(ii)** ☐ Yes ☐ No

b If "Yes" to 3a(ii), are the related organizations listed as required on Schedule R? . . . . . **3b** ☐ Yes ☐ No

4 Describe in Part XIV the intended uses of the organization's endowment funds

**Part VI Land, Buildings, and Equipment.** See Form 990, Part X, line 10.

| Description of property                                                                                             | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land . . . . .                                                                                                   |                                      |                                 |                              |                |
| b Buildings . . . . .                                                                                               |                                      |                                 |                              |                |
| c Leasehold improvements . . . . .                                                                                  |                                      |                                 |                              |                |
| d Equipment . . . . .                                                                                               |                                      | 15,680.                         | 3,693.                       | 11,987.        |
| e Other . . . . .                                                                                                   |                                      | 12,090.                         | 11,475.                      | 615.           |
| <b>Total.</b> Add lines 1a through 1e (Column (d) must equal Form 990, Part X, column (B), line 10(c).) . . . . . ▶ |                                      |                                 |                              | 12,602.        |

Schedule D (Form 990) 2011

**Part VII Investments - Other Securities.** See Form 990, Part X, line 12

| (a) Description of security or category<br>(including name of security) | (b) Book value | (c) Method of valuation.<br>Cost or end-of-year market value |
|-------------------------------------------------------------------------|----------------|--------------------------------------------------------------|
| (1) Financial derivatives . . . . .                                     |                |                                                              |
| (2) Closely-held equity interests . . . . .                             |                |                                                              |
| (3) Other _____                                                         |                |                                                              |
| (A) _____                                                               |                |                                                              |
| (B) _____                                                               |                |                                                              |
| (C) _____                                                               |                |                                                              |
| (D) _____                                                               |                |                                                              |
| (E) _____                                                               |                |                                                              |
| (F) _____                                                               |                |                                                              |
| (G) _____                                                               |                |                                                              |
| (H) _____                                                               |                |                                                              |
| (I) _____                                                               |                |                                                              |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 12.) ►     |                |                                                              |

**Part VIII Investments - Program Related.** See Form 990, Part X, line 13

| (a) Description of investment type                                  | (b) Book value | (c) Method of valuation.<br>Cost or end-of-year market value |
|---------------------------------------------------------------------|----------------|--------------------------------------------------------------|
| (1)                                                                 |                |                                                              |
| (2)                                                                 |                |                                                              |
| (3)                                                                 |                |                                                              |
| (4)                                                                 |                |                                                              |
| (5)                                                                 |                |                                                              |
| (6)                                                                 |                |                                                              |
| (7)                                                                 |                |                                                              |
| (8)                                                                 |                |                                                              |
| (9)                                                                 |                |                                                              |
| (10)                                                                |                |                                                              |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 13.) ► |                |                                                              |

**Part IX Other Assets.** See Form 990, Part X, line 15.

| (a) Description                                                               | (b) Book value |
|-------------------------------------------------------------------------------|----------------|
| (1)                                                                           |                |
| (2)                                                                           |                |
| (3)                                                                           |                |
| (4)                                                                           |                |
| (5)                                                                           |                |
| (6)                                                                           |                |
| (7)                                                                           |                |
| (8)                                                                           |                |
| (9)                                                                           |                |
| (10)                                                                          |                |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 15.) . . . . . ► |                |

**Part X Other Liabilities.** See Form 990, Part X, line 25

| 1. (a) Description of liability                                     | (b) Book value |
|---------------------------------------------------------------------|----------------|
| (1) Federal income taxes                                            |                |
| (2)                                                                 |                |
| (3)                                                                 |                |
| (4)                                                                 |                |
| (5)                                                                 |                |
| (6)                                                                 |                |
| (7)                                                                 |                |
| (8)                                                                 |                |
| (9)                                                                 |                |
| (10)                                                                |                |
| (11)                                                                |                |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 25.) ► |                |

2. FIN 48 (ASC 740) Footnote In Part XIV, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740)

**Part XI Reconciliation of Change in Net Assets from Form 990 to Audited Financial Statements**

|    |                                                                                         |    |          |
|----|-----------------------------------------------------------------------------------------|----|----------|
| 1  | Total revenue (Form 990, Part VIII, column (A), line 12)                                | 1  | 919,030. |
| 2  | Total expenses (Form 990, Part IX, column (A), line 25)                                 | 2  | 732,730. |
| 3  | Excess or (deficit) for the year Subtract line 2 from line 1                            | 3  | 186,300. |
| 4  | Net unrealized gains (losses) on investments                                            | 4  | -25,436. |
| 5  | Donated services and use of facilities                                                  | 5  |          |
| 6  | Investment expenses                                                                     | 6  |          |
| 7  | Prior period adjustments                                                                | 7  |          |
| 8  | Other (Describe in Part XIV)                                                            | 8  |          |
| 9  | Total adjustments (net) Add lines 4 through 8                                           | 9  | -25,436. |
| 10 | Excess or (deficit) for the year per audited financial statements Combine lines 3 and 9 | 10 | 160,864. |

**Part XII Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

|   |                                                                                |    |          |
|---|--------------------------------------------------------------------------------|----|----------|
| 1 | Total revenue, gains, and other support per audited financial statements       | 1  | 914,404. |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12             |    |          |
| a | Net unrealized gains on investments                                            | 2a | -25,436. |
| b | Donated services and use of facilities                                         | 2b |          |
| c | Recoveries of prior year grants                                                | 2c |          |
| d | Other (Describe in Part XIV)                                                   | 2d |          |
| e | Add lines 2a through 2d                                                        | 2e | -25,436. |
| 3 | Subtract line 2e from line 1                                                   | 3  | 939,840. |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1            |    |          |
| a | Investment expenses not included on Form 990, Part VIII, line 7b               | 4a |          |
| b | Other (Describe in Part XIV)                                                   | 4b | -20,810. |
| c | Add lines 4a and 4b                                                            | 4c | -20,810. |
| 5 | Total revenue Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.) | 5  | 919,030. |

**Part XIII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return**

|   |                                                                                 |    |          |
|---|---------------------------------------------------------------------------------|----|----------|
| 1 | Total expenses and losses per audited financial statements                      | 1  | 753,540. |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25                |    |          |
| a | Donated services and use of facilities                                          | 2a |          |
| b | Prior year adjustments                                                          | 2b |          |
| c | Other losses                                                                    | 2c |          |
| d | Other (Describe in Part XIV)                                                    | 2d | 20,810.  |
| e | Add lines 2a through 2d                                                         | 2e | 20,810.  |
| 3 | Subtract line 2e from line 1                                                    | 3  | 732,730. |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1:              |    |          |
| a | Investment expenses not included on Form 990, Part VIII, line 7b                | 4a |          |
| b | Other (Describe in Part XIV)                                                    | 4b |          |
| c | Add lines 4a and 4b                                                             | 4c |          |
| 5 | Total expenses Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.) | 5  | 732,730. |

**Part XIV Supplemental Information**

Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part IV, lines 1b and 2b, Part V, line 4, Part X, line 2, Part XI, line 8, Part XII, lines 2d and 4b, and Part XIII, lines 2d and 4b. Also complete this part to provide any additional information.

SEE PAGE 5

**Part XIV** Supplemental Information (continued)

## OTHER ITEMS

SCHEDULE D, PART XII, LINE 4B AND SCHEDULE D, PART XIII, LINE 2D

## COST OF GOODS SOLD

SCHEDULE D, PART X, LINE 2

## FIN 48 FS FOOTNOTE

THE INSTITUTE IS EXEMPT UNDER SECTION 501(C)(6) OF THE INTERNAL REVENUE CODE OF 1986. THE INSTITUTE HAS FILED FOR AND RECEIVED INCOME TAX EXEMPTIONS IN THE VARIOUS JURISDICTIONS WHERE IT IS REQUIRED TO DO SO. THE INSTITUTE FILES FORM 990 (INFORMATION RETURN) IN THE U.S. FEDERAL JURISDICTION. WITH FEW EXCEPTIONS, THE INSTITUTE IS NO LONGER SUBJECT TO U.S. FEDERAL, STATE, AND LOCAL INCOME TAX EXAMINATIONS BY TAXING AUTHORITIES FOR YEARS BEFORE 2008. MANAGEMENT OF THE INSTITUTE BELIEVES IT HAS NO MATERIAL UNCERTAIN TAX POSITIONS, AND ACCORDINGLY, IT WILL NOT RECOGNIZE ANY LIABILITY FOR UNRECOGNIZED TAX BENEFITS.

**SCHEDULE J  
(Form 990)**

**Compensation Information**

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

► Complete if the organization answered "Yes" to Form 990, Part IV, line 23.

► Attach to Form 990. ► See separate instructions.

OMB No 1545-0047

**2011**

**Open to Public Inspection**

Department of the Treasury  
Internal Revenue Service

Name of the organization

FOODSERVICE PACKAGING INSTITUTE, INC

Employer identification number

13-0612120

**Part I Questions Regarding Compensation**

**1a** Check the appropriate box(es) if the organization provided any of the following to or for a person listed in Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.

- |                                                                    |                                                                          |
|--------------------------------------------------------------------|--------------------------------------------------------------------------|
| <input type="checkbox"/> First-class or charter travel             | <input type="checkbox"/> Housing allowance or residence for personal use |
| <input type="checkbox"/> Travel for companions                     | <input type="checkbox"/> Payments for business use of personal residence |
| <input type="checkbox"/> Tax indemnification and gross-up payments | <input type="checkbox"/> Health or social club dues or initiation fees   |
| <input type="checkbox"/> Discretionary spending account            | <input type="checkbox"/> Personal services (e.g., maid, chauffeur, chef) |

**b** If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain.

**2** Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all officers, directors, trustees, and the CEO/Executive Director, regarding the items checked in line 1a?

**3** Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director. Explain in Part III.

- |                                                              |                                                                                     |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Compensation committee   | <input type="checkbox"/> Written employment contract                                |
| <input type="checkbox"/> Independent compensation consultant | <input checked="" type="checkbox"/> Compensation survey or study                    |
| <input type="checkbox"/> Form 990 of other organizations     | <input checked="" type="checkbox"/> Approval by the board or compensation committee |

**4** During the year, did any person listed in Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:

- a** Receive a severance payment or change-of-control payment? . . . . .
- b** Participate in, or receive payment from, a supplemental nonqualified retirement plan? . . . . .
- c** Participate in, or receive payment from, an equity-based compensation arrangement? . . . . .
- If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.

**Only section 501(c)(3) and 501(c)(4) organizations must complete lines 5-9.**

**5** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:

- a** The organization? . . . . .
- b** Any related organization? . . . . .
- If "Yes" to line 5a or 5b, describe in Part III.

**6** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:

- a** The organization? . . . . .
- b** Any related organization? . . . . .
- If "Yes" to line 6a or 6b, describe in Part III.

**7** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III.

**8** Were any amounts reported in Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III.

**9** If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?

Yes No

1b

2

4a

4b

4c

5a

5b

6a

6b

7

8

9

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2011

**Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed

For each individual whose compensation must be reported in Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

**Note.** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual

|    | (A) Name  | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation reported as deferred in prior Form 990 |
|----|-----------|----------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|---------------------------------------------------------|
|    |           | (i) Base compensation                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                         |
| 1  | LYNN DYER | (i) 110,500                                        | (ii) 0                              | (iii) 17,561                        | 12,700                                         | 12,410                  | 153,171                         | 0                                                       |
| 2  |           | (i) -----                                          | (ii) -----                          | (iii) -----                         | -----                                          | -----                   | -----                           | -----                                                   |
| 3  |           | (i) -----                                          | (ii) -----                          | (iii) -----                         | -----                                          | -----                   | -----                           | -----                                                   |
| 4  |           | (i) -----                                          | (ii) -----                          | (iii) -----                         | -----                                          | -----                   | -----                           | -----                                                   |
| 5  |           | (i) -----                                          | (ii) -----                          | (iii) -----                         | -----                                          | -----                   | -----                           | -----                                                   |
| 6  |           | (i) -----                                          | (ii) -----                          | (iii) -----                         | -----                                          | -----                   | -----                           | -----                                                   |
| 7  |           | (i) -----                                          | (ii) -----                          | (iii) -----                         | -----                                          | -----                   | -----                           | -----                                                   |
| 8  |           | (i) -----                                          | (ii) -----                          | (iii) -----                         | -----                                          | -----                   | -----                           | -----                                                   |
| 9  |           | (i) -----                                          | (ii) -----                          | (iii) -----                         | -----                                          | -----                   | -----                           | -----                                                   |
| 10 |           | (i) -----                                          | (ii) -----                          | (iii) -----                         | -----                                          | -----                   | -----                           | -----                                                   |
| 11 |           | (i) -----                                          | (ii) -----                          | (iii) -----                         | -----                                          | -----                   | -----                           | -----                                                   |
| 12 |           | (i) -----                                          | (ii) -----                          | (iii) -----                         | -----                                          | -----                   | -----                           | -----                                                   |
| 13 |           | (i) -----                                          | (ii) -----                          | (iii) -----                         | -----                                          | -----                   | -----                           | -----                                                   |
| 14 |           | (i) -----                                          | (ii) -----                          | (iii) -----                         | -----                                          | -----                   | -----                           | -----                                                   |
| 15 |           | (i) -----                                          | (ii) -----                          | (iii) -----                         | -----                                          | -----                   | -----                           | -----                                                   |
| 16 |           | (i) -----                                          | (ii) -----                          | (iii) -----                         | -----                                          | -----                   | -----                           | -----                                                   |

Schedule J (Form 990) 2011

**Part III** Supplemental Information

Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information

## Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.  
▶ Attach to Form 990 or 990-EZ.

FOODSERVICE PACKAGING INSTITUTE, INC

13-0612120

### CONFLICT OF INTEREST POLICY

FORM 990, PART VI, SECTION B, LINE 12C

ON AN ANNUAL BASIS, EACH MANAGEMENT PERSON IS REQUIRED TO COMPLETE A  
MANAGEMENT PERSON DISCLOSURE STATEMENT. THE ORGANIZATION REVIEWS ITS  
BUSINESS RELATIONSHIPS TO DETERMINE IF THERE ARE ANY POTENTIAL CONFLICTS  
OF INTEREST.

### PROCESS FOR DETERMINING COMPENSATION

FORM 990, PART VI, SECTION B, LINE 15 A

THE PROCESS OF DETERMINING COMPENSATION OF THE INSTITUTE'S PRESIDENT  
INCLUDES ALL OF THE ELEMENTS:

1. REVIEW AND APPROVAL-THE COMPENSATION OF THE PRESIDENT IS REVIEWED AND  
APPROVED BY THE INSTITUTE'S EXECUTIVE COMMITTEE, BASED ON RECOMMENDATIONS  
BY THE COMPENSATION COMMITTEE.
2. USE OF DATA AS TO COMPARABLE COMPENSATION-THE COMPENSATION OF THE  
PRESIDENT IS REVIEWED AND APPROVED USING DATA AS TO COMPARABLE  
COMPENSATION FOR SIMILARLY QUALIFIED PERSONS IN FUNCTIONALLY COMPARABLE  
POSITIONS.
3. CONTEMPORANEOUS DOCUMENTATION AND RECORDKEEPING-THERE IS  
CONTEMPORANEOUS DOCUMENTATION AND RECORDKEEPING WITH RESPECT TO  
DELIBERATIONS AND DECISIONS REGARDING THE COMPENSATION ARRANGEMENT.

### PUBLIC DISCLOSURE

FORM 990, PART VI, SECTION C, LINE 19

THE INSTITUTE WILL MAKE FORMS 1024 AND 990 AVAILABLE UPON REQUEST.

Name of the organization

FOODSERVICE PACKAGING INSTITUTE, INC

Employer identification number

13-0612120

GOVERNING DOCUMENTS, FINANCIAL STATEMENTS AND ITS CONFLICT OF INTEREST  
POLICY ARE NOT PROVIDED TO THE GENERAL PUBLIC.

## CHANGE IN OVERSIGHT PROCESS

FORM 990, PART XII, LINE 2C

THERE WAS NO CHANGE IN THE PROCESS OF APPROVING THE AUDIT.

## OTHER CHANGES IN NET ASSETS

FORM 990, PART XI, LINE 5

UNREALIZED LOSSES ON INVESTMENTS AMOUNTING TO \$25,436

## REVIEW OF FORM 990

FORM 990, PART VI, SECTION B, LINE 11B

THE FPI PRESIDENT REVIEWS AND APPROVES THE FORM 990.

## MEMBERS OF THE ORGANIZATION

FORM 990, PART VI, SECTION A, LINES 6 AND 7A

THE ORGANIZATION WAS ORGANIZED AS A NONPROFIT ASSOCIATION WITH MEMBER  
COMPANIES.

EACH MEMBER COMPANY IS REPRESENTED BY AN INDIVIDUAL WHO SERVES AS A BOARD  
MEMBER OF FPI. THESE BOARD MEMBERS ELECT OR APPOINT MEMBERS OF FPI'S  
GOVERNING BODY.

## NEW PROGRAM

PART III, LINE 2

IN 2011, THE PAPER RECOVERY ALLIANCE (PRA) WAS LAUNCHED AS A SEPARATE

Name of the organization

FOODSERVICE PACKAGING INSTITUTE, INC

Employer identification number

13-0612120

MEMBER-FUNDED PROJECT WITHIN FPI. THE PRA BRINGS TOGETHER A GROUP OF ORGANIZATIONS WORKING COLLABORATIVELY TO CREATE SOLUTIONS FOR THE RECOVERY AND PROCESSING OF USED PAPER FOODSERVICE PACKAGING.

ATTACHMENT 1FORM 990, PART III, LINE 1 - ORGANIZATION'S MISSION

TO EXPAND THE ACCEPTANCE & PROMOTE THE BENEFITS OF FOODSERVICE PACKAGING; PROTECT MANUFACTURING OF FOODSERVICE PACKAGING FROM UNWARRANTED INTRUSION BY GOVERNMENTS; EDUCATE MEMBERS ABOUT MARKET TRENDS AND OPPORTUNITIES; AND PROVIDE LEGAL FORUM TO DISCUSS ISSUES RELEVANT TO THE SUPPLY CHAIN.

ATTACHMENT 2FORM 990, PART III, LINE 4D - OTHER PROGRAM SERVICES

| <u>DESCRIPTION</u>                          | <u>GRANTS</u> | <u>EXPENSES</u> | <u>REVENUE</u> |
|---------------------------------------------|---------------|-----------------|----------------|
| 4. TECHNICAL ISSUES & PACKAGING STANDARDS - |               |                 |                |
| FPI'S TECHNICAL PROGRAMS PROVIDE MEMBERS    |               |                 |                |
| WITH INTERPRETATION, GUIDANCE, TECHNICAL    |               |                 |                |
| SUPPORT AND RECOMMENDED ACTION TO           |               |                 |                |
| ENSURE APPROPRIATE PRODUCT & FACILITY       |               |                 |                |
| COMPLIANCE. THE INSTITUTE'S FOODSERVICE     |               |                 |                |
| PACKAGING STANDARDS COUNCIL DEVISES         |               |                 |                |
| AND ADOPTS TECHNICAL STANDARDS FOR          |               |                 |                |
| FINISHED SINGLE-USE FOODSERVICE PACKAGING   |               |                 |                |
| PRODUCTS, & GOOD MANUFACTURING PRACTICES    |               |                 |                |
| FOR SUCH PRODUCTS.                          |               |                 |                |
| 5. PUBLIC AFFAIRS-FPI PROTECTS FOODSERVICE  |               |                 |                |

Name of the organization

FOODSERVICE PACKAGING INSTITUTE, INC

Employer identification number

13-0612120

ATTACHMENT 2 (CONT'D)

FORM 990, PART III, LINE 4D - OTHER PROGRAM SERVICES

| <u>DESCRIPTION</u>                                                                                                                                                                                                                                                                                                                                  | <u>GRANTS</u> | <u>EXPENSES</u> | <u>REVENUE</u> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------|----------------|
| PACKAGING FROM LEGISLATIVE & REGULATORY<br>THREATS, OR ACTIONS FROM NON-GOVERNMENTAL<br>GROUPS, THAT WOULD CAUSE A REDUCED LEVEL<br>OF ACCEPTANCE OR UTILIZATION OF THE<br>INDUSTRY'S PRODUCTS.THIS IS ACCOMPLISHED<br>THROUGH WORKING WITH MEMBERS AND INDUSTRY<br>COALITIONS THAT SHARE FPI'S LEGISLATIVE<br>AND REGULATORY VIEWS AND OBJECTIVES. |               |                 |                |
| 6. MARKET DEVELOPMENT AND RESEARCH-THE<br>FOODSERVICE PACKAGING INSTITUTE PROVIDES<br>A VARIETY OF TOOLS TO ASSIST THE<br>INSTITUTE'S MEMBERS IN THEIR INDIVIDUAL<br>MARKET DEVELOPMENT EFFORTS. TOOLS INCLUDE<br>PROPRIETARY MARKET RESEARCH STUDIES,<br>ECONOMIC REPORTS AND ANALYSIS OF THE<br>LATEST MARKET TRENDS.                             |               |                 |                |
| 7. PAPER RECOVERY ALLIANCE (PRA)-<br>THE PRA BRINGS TOGETHER A GROUP OF<br>ORGANIZATIONS WORKING COLLABORATIVELY<br>TO CREATE SOLUTIONS FOR THE RECOVERY<br>AND PROCESSING OF USED PAPER<br>FOODSERVICE PACKAGING.                                                                                                                                  |               |                 |                |
| TOTALS                                                                                                                                                                                                                                                                                                                                              |               |                 |                |

Name of the organization

FOODSERVICE PACKAGING INSTITUTE, INC

Employer identification number

13-0612120

ATTACHMENT 3FORM 990, PART VIII - INVESTMENT INCOME

| DESCRIPTION     | (A)              | (B)                          | (C)                        | (D)                 |
|-----------------|------------------|------------------------------|----------------------------|---------------------|
|                 | TOTAL<br>REVENUE | RELATED OR<br>EXEMPT REVENUE | UNRELATED<br>BUSINESS REV. | EXCLUDED<br>REVENUE |
| INTEREST INCOME | 22,215.          |                              |                            | 22,215.             |
| TOTALS          | <u>22,215.</u>   |                              |                            | <u>22,215.</u>      |

ATTACHMENT 4FORM 990, PART VIII - GROSS SALES AND COST OF GOODS SOLD

|                                               |                |
|-----------------------------------------------|----------------|
| GROSS SALES LESS RETURNS AND ALLOWANCES ..... | 20,810.        |
| INVENTORY AT BEGINNING OF YEAR .....          |                |
| PURCHASES .....                               | 20,810.        |
| SALARIES AND WAGES .....                      |                |
| OTHER COSTS .....                             |                |
| SUBTOTAL .....                                | <u>20,810.</u> |
| MINUS ENDING INVENTORY .....                  |                |
| COST OF GOODS SOLD .....                      | <u>20,810.</u> |

• If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** and check this box ☒ **X**

**Note.** Only complete Part II if you have already been granted an automatic 3-month extension on a previously filed Form 8868

• If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** (on page 1)

**Part II Additional (Not Automatic) 3-Month Extension of Time.** Only file the original (no copies needed).

|                                                                                            |                                                                      |  |                                                    |                                         |
|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--|----------------------------------------------------|-----------------------------------------|
| <b>Type or print</b><br><br>File by the due date for filing your return. See instructions. | Name of exempt organization or other filer, see instructions         |  | Enter filer's identifying number, see instructions |                                         |
|                                                                                            | FOODSERVICE PACKAGING INSTITUTE, INC                                 |  | <input checked="" type="checkbox"/> 13-0612120     | Employer identification number (EIN) or |
|                                                                                            | Number, street, and room or suite no. If a P O box, see instructions |  | <input type="checkbox"/>                           | Social security number (SSN)            |
|                                                                                            | 201 PARK WASHINGTON COURT                                            |  |                                                    |                                         |
| City, town or post office, state, and ZIP code. For a foreign address, see instructions    |                                                                      |  |                                                    |                                         |
| FALLS CHURCH, VA 22046                                                                     |                                                                      |  |                                                    |                                         |

Enter the Return code for the return that this application is for (file a separate application for each return) . . . . . ☐ 0 ☒ 1

| Application Is For                       | Return Code | Application Is For | Return Code |
|------------------------------------------|-------------|--------------------|-------------|
| Form 990                                 | 01          |                    |             |
| Form 990-BL                              | 02          | Form 1041-A        | 08          |
| Form 990-EZ                              | 01          | Form 4720          | 09          |
| Form 990-PF                              | 04          | Form 5227          | 10          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 6069          | 11          |
| Form 990-T (trust other than above)      | 06          | Form 8870          | 12          |

**STOP! Do not complete Part II if you were not already granted an automatic 3-month extension on a previously filed Form 8868.**

• The books are in the care of **THE ASSOCIATION**

Telephone No **703 538-3550**

FAX No **703 538-3550**

• If the organization does not have an office or place of business in the United States, check this box ☐

• If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) . . . . . If this is for the whole group, check this box ☐ If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension is for

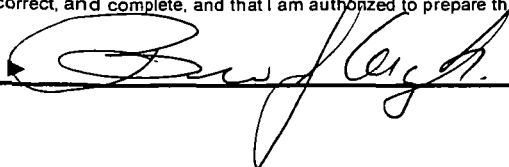
- 4 I request an additional 3-month extension of time until 11/15, 2012
- 5 For calendar year 2011, or other tax year beginning       , 20  , and ending       , 20
- 6 If the tax year entered in line 5 is for less than 12 months, check reason ☐ Initial return ☐ Final return ☐ Change in accounting period
- 7 State in detail why you need the extension **ADDITIONAL TIME IS NEEDED TO ACCUMULATE ALL INFORMATION NECESSARY TO PREPARE A COMPLETE RETURN.**

|                                                                                                                                                                                                                                           |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>8a</b> If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions                                                                                 | <b>8a</b> \$ |
| <b>b</b> If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit and any amount paid previously with Form 8868 | <b>8b</b> \$ |
| <b>c Balance Due.</b> Subtract line 8b from line 8a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions                                                           | <b>8c</b> \$ |

**Signature and Verification must be completed for Part II only.**

Under penalties of perjury, I declare that I have examined this form, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete, and that I am authorized to prepare this form.

Signature



Title **CPA**

Date **08/12/2012**

Form **8868** (Rev. 1-2012)