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Form **990-PF**Department of the Treasury  
Internal Revenue Service**Return of Private Foundation  
or Section 4947(a)(1) Nonexempt Charitable Trust  
Treated as a Private Foundation**

Note. The foundation may be able to use a copy of this return to satisfy state reporting requirements

OMB No 1545-0052

**2010**

For calendar year 2010, or tax year beginning 9/1/2010, and ending 8/31/2011

G Check all that apply. ☐ Initial return ☐ Initial return of a former public charity ☐ Final return  
☐ Amended return ☐ Address change ☐ Name change

|                                                                                                                                                                                                                                                   |                                                                                                                                                                                                |                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Name of foundation<br><b>Robins, Kaplan, Miller &amp; Ciresi L.L.P. Foundation</b>                                                                                                                                                                |                                                                                                                                                                                                | A Employer identification number<br><b>41-1735325</b>                                                            |
| Number and street (or P.O. box number if mail is not delivered to street address)<br><b>800 LaSalle Avenue</b>                                                                                                                                    | Room/suite<br><b>2800</b>                                                                                                                                                                      | B Telephone number (see page 10 of the instructions)<br><b>(612) 349-8532</b>                                    |
| City or town, state, and ZIP code<br><b>Minneapolis MN 55402</b>                                                                                                                                                                                  |                                                                                                                                                                                                | C If exemption application is pending, check here <input type="checkbox"/>                                       |
| H Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation |                                                                                                                                                                                                | D 1. Foreign organizations, check here <input type="checkbox"/>                                                  |
| I Fair market value of all assets at end of year (from Part II, col (c), line 16) <b>\$ 1,166,635</b>                                                                                                                                             | J Accounting method: <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____<br>(Part I, column (d) must be on cash basis) | 2. Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/>        |
|                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>    |
|                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/> |

| Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see page 11 of the instructions)) |                                                                                     | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                                                           | 1 Contributions, gifts, grants, etc., received (attach schedule)                    | 1,154,589                          |                           |                         |                                                             |
|                                                                                                                                                                                   | 2 Check <input type="checkbox"/> if the foundation is not required to attach Sch. B |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 3 Interest on savings and temporary cash investments                                | 2,529                              | 2,529                     | 2,539                   |                                                             |
|                                                                                                                                                                                   | 4 Dividends and interest from securities                                            | 0                                  | 0                         |                         |                                                             |
|                                                                                                                                                                                   | 5 a Gross rents                                                                     |                                    | 0                         |                         |                                                             |
|                                                                                                                                                                                   | b Net rental income or (loss)                                                       | 0                                  |                           |                         |                                                             |
|                                                                                                                                                                                   | 6 a Net gain or (loss) from sale of assets not on line 10                           | 0                                  |                           |                         |                                                             |
|                                                                                                                                                                                   | b Gross sales price for all assets on line 6a                                       | 0                                  |                           |                         |                                                             |
|                                                                                                                                                                                   | 7 Capital gain net income (from Part IV, line 2)                                    |                                    | 0                         |                         |                                                             |
|                                                                                                                                                                                   | 8 Net short-term capital gain                                                       |                                    |                           | 0                       |                                                             |
|                                                                                                                                                                                   | 9 Income modifications                                                              |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 10 a Gross sales less returns and allowances                                        | 0                                  |                           |                         |                                                             |
| b Less Cost of goods sold                                                                                                                                                         | 0                                                                                   |                                    |                           |                         |                                                             |
| c Gross profit or (loss) (attach schedule)                                                                                                                                        | 0                                                                                   |                                    |                           |                         |                                                             |
| 11 Other income (attach schedule)                                                                                                                                                 | 0                                                                                   | 0                                  | 0                         |                         |                                                             |
| 12 Total. Add lines 1 through 11                                                                                                                                                  | 1,157,118                                                                           | 2,529                              | 2,539                     |                         |                                                             |
| Operating and Administrative Expenses                                                                                                                                             | 13 Compensation of officers, directors, trustees, etc                               | 0                                  |                           |                         |                                                             |
|                                                                                                                                                                                   | 14 Other employee salaries and wages                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 15 Pension plans, employee benefits                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 16 a Legal fees (attach schedule)                                                   | 0                                  |                           | 0                       | 0                                                           |
|                                                                                                                                                                                   | b Accounting fees (attach schedule)                                                 | 0                                  |                           | 0                       | 0                                                           |
|                                                                                                                                                                                   | c Other professional fees (attach schedule)                                         | 0                                  |                           | 0                       | 0                                                           |
|                                                                                                                                                                                   | 17 Interest                                                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 18 Taxes (attach schedule) (see page 14 of the instructions)                        | 100                                |                           | 0                       | 0                                                           |
|                                                                                                                                                                                   | 19 Depreciation (attach schedule) and depletion                                     | 0                                  |                           |                         |                                                             |
|                                                                                                                                                                                   | 20 Occupancy                                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 21 Travel, conferences, and meetings                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 22 Printing and publications                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 23 Other expenses (attach schedule)                                                 | 54,312                             | 1,234                     | 1,234                   | 0                                                           |
|                                                                                                                                                                                   | 24 Total operating and administrative expenses. Add lines 13 through 23             | 54,412                             | 1,234                     | 1,234                   | 0                                                           |
|                                                                                                                                                                                   | 25 Contributions, gifts, grants paid                                                | 1,488,922                          |                           |                         | 1,488,922                                                   |
| 26 Total expenses and disbursements. Add lines 24 and 25                                                                                                                          | 1,543,334                                                                           | 1,234                              | 1,234                     | 1,488,922               |                                                             |
| 27 Subtract line 26 from line 12                                                                                                                                                  | -386,216                                                                            |                                    |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements                                                                                                                               |                                                                                     |                                    |                           |                         |                                                             |
| b Net investment income (if negative, enter -0-)                                                                                                                                  |                                                                                     | 1,295                              |                           |                         |                                                             |
| c Adjusted net income (if negative, enter -0-)                                                                                                                                    |                                                                                     |                                    | 1,305                     |                         |                                                             |

For Paperwork Reduction Act Notice, see page 30 of the instructions.

(HTA)

Form **990-PF** (2010)

| Part II Balance Sheets      |                                                                                                                                          | Beginning of year<br>(a) Book Value | End of year    |                       |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------|-----------------------|
|                             |                                                                                                                                          |                                     | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1 Cash—non-interest-bearing                                                                                                              | 131,997                             | 143,258        | 143,258               |
|                             | 2 Savings and temporary cash investments                                                                                                 | 1,420,854                           | 1,023,377      | 1,023,377             |
|                             | 3 Accounts receivable <input type="checkbox"/> 0                                                                                         |                                     |                |                       |
|                             | Less: allowance for doubtful accounts <input type="checkbox"/> 0                                                                         | 0                                   | 0              | 0                     |
|                             | 4 Pledges receivable <input type="checkbox"/> 0                                                                                          |                                     |                |                       |
|                             | Less: allowance for doubtful accounts <input type="checkbox"/> 0                                                                         | 0                                   | 0              | 0                     |
|                             | 5 Grants receivable                                                                                                                      |                                     |                |                       |
|                             | 6 Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see page 15 of the instructions) | 0                                   | 0              | 0                     |
|                             | 7 Other notes and loans receivable (attach schedule) <input type="checkbox"/> 0                                                          |                                     |                |                       |
|                             | Less: allowance for doubtful accounts <input type="checkbox"/> 0                                                                         | 0                                   | 0              | 0                     |
|                             | 8 Inventories for sale or use                                                                                                            |                                     |                |                       |
|                             | 9 Prepaid expenses and deferred charges                                                                                                  |                                     |                |                       |
|                             | 10 a Investments—U S and state government obligations (attach schedule)                                                                  | 0                                   | 0              | 0                     |
|                             | b Investments—corporate stock (attach schedule)                                                                                          | 0                                   | 0              | 0                     |
|                             | c Investments—corporate bonds (attach schedule)                                                                                          | 0                                   | 0              | 0                     |
| Liabilities                 | 11 Investments—land, buildings, and equipment basis <input type="checkbox"/> 0                                                           |                                     |                |                       |
|                             | Less: accumulated depreciation (attach schedule) <input type="checkbox"/> 0                                                              | 0                                   | 0              | 0                     |
|                             | 12 Investments—mortgage loans                                                                                                            |                                     |                |                       |
|                             | 13 Investments—other (attach schedule)                                                                                                   | 0                                   | 0              | 0                     |
|                             | 14 Land, buildings, and equipment basis <input type="checkbox"/> 0                                                                       |                                     |                |                       |
|                             | Less: accumulated depreciation (attach schedule) <input type="checkbox"/> 0                                                              | 0                                   | 0              | 0                     |
|                             | 15 Other assets (describe <input type="checkbox"/> )                                                                                     | 0                                   | 0              | 0                     |
|                             | 16 Total assets (to be completed by all filers—see the instructions. Also, see page 1, item I)                                           | 1,552,851                           | 1,166,635      | 1,166,635             |
|                             | 17 Accounts payable and accrued expenses                                                                                                 |                                     |                |                       |
|                             | 18 Grants payable                                                                                                                        |                                     |                |                       |
|                             | 19 Deferred revenue                                                                                                                      |                                     |                |                       |
|                             | 20 Loans from officers, directors, trustees, and other disqualified persons                                                              | 0                                   | 0              |                       |
|                             | 21 Mortgages and other notes payable (attach schedule)                                                                                   | 0                                   | 0              |                       |
|                             | 22 Other liabilities (describe <input type="checkbox"/> )                                                                                | 0                                   | 0              |                       |
|                             | 23 Total liabilities (add lines 17 through 22)                                                                                           | 0                                   | 0              |                       |
| Net Assets or Fund Balances | Foundations that follow SFAS 117, check here <input type="checkbox"/> and complete lines 24 through 26 and lines 30 and 31.              |                                     |                |                       |
|                             | 24 Unrestricted                                                                                                                          |                                     |                |                       |
|                             | 25 Temporarily restricted                                                                                                                |                                     |                |                       |
|                             | 26 Permanently restricted                                                                                                                |                                     |                |                       |
|                             | Foundations that do not follow SFAS 117, check here <input checked="" type="checkbox"/> and complete lines 27 through 31.                |                                     |                |                       |
|                             | 27 Capital stock, trust principal, or current funds                                                                                      |                                     | 0              |                       |
|                             | 28 Paid-in or capital surplus, or land, bldg, and equipment fund                                                                         |                                     |                |                       |
|                             | 29 Retained earnings, accumulated income, endowment, or other funds                                                                      | 1,552,851                           | 1,166,635      |                       |
|                             | 30 Total net assets or fund balances (see page 17 of the instructions)                                                                   | 1,552,851                           | 1,166,635      |                       |
|                             | 31 Total liabilities and net assets/fund balances (see page 17 of the instructions)                                                      | 1,552,851                           | 1,166,635      |                       |

## Part III Analysis of Changes in Net Assets or Fund Balances

|                                                                                                                                                            |   |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------|
| 1 Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) | 1 | 1,552,851 |
| 2 Enter amount from Part I, line 27a                                                                                                                       | 2 | -386,216  |
| 3 Other increases not included in line 2 (itemize) <input type="checkbox"/>                                                                                | 3 | 0         |
| 4 Add lines 1, 2, and 3                                                                                                                                    | 4 | 1,166,635 |
| 5 Decreases not included in line 2 (itemize) <input type="checkbox"/>                                                                                      | 5 | 0         |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30                                                      | 6 | 1,166,635 |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co.)                                                                                                  |                                            | (b) How acquired<br>P—Purchase<br>D—Donation    | (c) Date acquired<br>(mo., day, yr.)                                                            | (d) Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------|
| <b>1a</b>                                                                                                                                                                                                                          |                                            |                                                 |                                                                                                 |                                  |
| <b>b</b>                                                                                                                                                                                                                           |                                            |                                                 |                                                                                                 |                                  |
| <b>c</b>                                                                                                                                                                                                                           |                                            |                                                 |                                                                                                 |                                  |
| <b>d</b>                                                                                                                                                                                                                           |                                            |                                                 |                                                                                                 |                                  |
| <b>e</b>                                                                                                                                                                                                                           |                                            |                                                 |                                                                                                 |                                  |
| (e) Gross sales price                                                                                                                                                                                                              | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g)                                                    |                                  |
| <b>a</b>                                                                                                                                                                                                                           | 0                                          | 0                                               | 0                                                                                               | 0                                |
| <b>b</b>                                                                                                                                                                                                                           | 0                                          | 0                                               | 0                                                                                               | 0                                |
| <b>c</b>                                                                                                                                                                                                                           | 0                                          | 0                                               | 0                                                                                               | 0                                |
| <b>d</b>                                                                                                                                                                                                                           | 0                                          | 0                                               | 0                                                                                               | 0                                |
| <b>e</b>                                                                                                                                                                                                                           | 0                                          | 0                                               | 0                                                                                               | 0                                |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69                                                                                                                                        |                                            |                                                 | (i) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |                                  |
| (i) FMV as of 12/31/69                                                                                                                                                                                                             | (j) Adjusted basis<br>as of 12/31/69       | (k) Excess of col. (i)<br>over col. (j), if any |                                                                                                 |                                  |
| <b>a</b>                                                                                                                                                                                                                           | 0                                          | 0                                               | 0                                                                                               | 0                                |
| <b>b</b>                                                                                                                                                                                                                           | 0                                          | 0                                               | 0                                                                                               | 0                                |
| <b>c</b>                                                                                                                                                                                                                           | 0                                          | 0                                               | 0                                                                                               | 0                                |
| <b>d</b>                                                                                                                                                                                                                           | 0                                          | 0                                               | 0                                                                                               | 0                                |
| <b>e</b>                                                                                                                                                                                                                           | 0                                          | 0                                               | 0                                                                                               | 0                                |
| <b>2</b> Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 }                                                                                         |                                            |                                                 | <b>2</b>                                                                                        | 0                                |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c) (see pages 13 and 17 of the<br>instructions). If (loss), enter -0- in Part I, line 8 } |                                            |                                                 | <b>3</b>                                                                                        | 0                                |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? ☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in)                                                                                                                                                                      | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2009                                                                                                                                                                                                                                      | 1,968,998                                | 2,019,164                                    | 0.975155                                                    |
| 2008                                                                                                                                                                                                                                      | 2,056,800                                | 1,846,597                                    | 1.113833                                                    |
| 2007                                                                                                                                                                                                                                      | 1,965,777                                | 1,798,680                                    | 1.092900                                                    |
| 2006                                                                                                                                                                                                                                      | 1,536,541                                | 1,640,707                                    | 0.936512                                                    |
| 2005                                                                                                                                                                                                                                      | 1,922,333                                | 1,387,671                                    | 1.385294                                                    |
| <b>2</b> Total of line 1, column (d)                                                                                                                                                                                                      |                                          | <b>2</b>                                     | 5.503694                                                    |
| <b>3</b> Average distribution ratio for the 5-year base period—divide the total on line 2 by 5, or by<br>the number of years the foundation has been in existence if less than 5 years                                                    |                                          | <b>3</b>                                     | 1.100739                                                    |
| <b>4</b> Enter the net value of noncharitable-use assets for 2010 from Part X, line 5                                                                                                                                                     |                                          | <b>4</b>                                     | 1,615,272                                                   |
| <b>5</b> Multiply line 4 by line 3                                                                                                                                                                                                        |                                          | <b>5</b>                                     | 1,777,993                                                   |
| <b>6</b> Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                                                                       |                                          | <b>6</b>                                     | 13                                                          |
| <b>7</b> Add lines 5 and 6                                                                                                                                                                                                                |                                          | <b>7</b>                                     | 1,778,006                                                   |
| <b>8</b> Enter qualifying distributions from Part XII, line 4<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See<br>the Part VI instructions on page 18. |                                          | <b>8</b>                                     | 1,488,922                                                   |

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see page 18 of the instructions)**

|                                                                                                                                                                                                                                       |    |     |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 1 a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1<br>Date of ruling or determination letter _____ (attach copy of letter if necessary—see instructions) |    | 1   | 26 |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b                                                                                     |    |     |    |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                              |    |     |    |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                           |    | 2   | 0  |
| 3 Add lines 1 and 2                                                                                                                                                                                                                   |    | 3   | 26 |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                         |    | 4   |    |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                             |    | 5   | 26 |
| 6 Credits/Payments                                                                                                                                                                                                                    |    |     |    |
| a 2010 estimated tax payments and 2009 overpayment credited to 2010                                                                                                                                                                   | 6a | 102 |    |
| b Exempt foreign organizations—tax withheld at source                                                                                                                                                                                 | 6b |     |    |
| c Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                 | 6c | 0   |    |
| d Backup withholding erroneously withheld                                                                                                                                                                                             | 6d |     |    |
| 7 Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                 | 7  | 102 |    |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                                   | 8  | 0   |    |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                                       | 9  | 0   |    |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                          | 10 | 76  |    |
| 11 Enter the amount of line 10 to be Credited to 2011 estimated tax <input type="checkbox"/> 76 Refunded <input type="checkbox"/>                                                                                                     | 11 | 0   |    |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                         | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                                |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see page 19 of the instructions for definition)?<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |     | X  |
| c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                                  |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation <input type="checkbox"/> \$ _____ (2) On foundation managers <input type="checkbox"/> \$ _____                                                                                                                            |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ _____                                                                                                                                                                                |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                                          |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                                            |     | X  |
| 4 a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                         |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                                      | N/A |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T.                                                                                                                                                                                   |     |    |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?                    | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                                      | X   |    |
| 8 a Enter the states to which the foundation reports or with which it is registered (see page 19 of the instructions) <input type="checkbox"/> MN                                                                                                                                                                                                       |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                                                                                                           |     |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2010 or the taxable year beginning in 2010 (see instructions for Part XIV on page 27)?<br>If "Yes," complete Part XIV                                                                                    |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                                   |     | X  |

**Part VII-A Statements Regarding Activities (continued)**

|                       |                                                                                                                                                                                                        |                |              |    |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|----|
| 11                    | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see page 20 of the instructions) | 11             |              | X  |
| 12                    | Did the foundation acquire a direct or indirect interest in any applicable insurance contract before August 17, 2008?                                                                                  | 12             |              | X  |
| 13                    | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                                                                                    | 13             |              | X  |
| Website address ▶ N/A |                                                                                                                                                                                                        |                |              |    |
| 14                    | The books are in care of ▶ Robins, Kaplan, Miller & Ciresi L.L.P.                                                                                                                                      | Telephone no ▶ | 612-349-8532 |    |
|                       | Located at ▶ 800 LaSalle Avenue Suite 2800 Minneapolis MN                                                                                                                                              | ZIP+4 ▶        | 55402        |    |
| 15                    | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041—Check here and enter the amount of tax-exempt interest received or accrued during the year ▶                    | 15             |              |    |
| 16                    | At any time during calendar year 2010, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?              | 16             | Yes          | No |
|                       | See page 20 of the instructions for exceptions and filing requirements for Form TD F 90-22.1. If "Yes," enter the name of the foreign country ▶                                                        |                |              | X  |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes | No  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 1a | During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                             |     |     |
|    | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                     |     |     |
|    | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                             |     |     |
|    | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                 |     |     |
|    | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                       |     |     |
|    | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                              |     |     |
|    | (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                             |     |     |
| b  | If any answer is "Yes" to 1a(1)–(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see page 22 of the instructions)? Organizations relying on a current notice regarding disaster assistance check here ▶ <input type="checkbox"/>                                                                                                                                              | 1b  | N/A |
| c  | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2010?                                                                                                                                                                                                                                                                                                        | 1c  | X   |
| 2  | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                  |     |     |
| a  | At the end of tax year 2010, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2010? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                          |     |     |
|    | If "Yes," list the years ▶ 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |
| b  | Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement—see page 22 of the instructions)                                                                                                                                                                          | 2b  | N/A |
| c  | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here ▶ 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                               |     |     |
| 3a | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                 |     |     |
| b  | If "Yes," did it have excess business holdings in 2010 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2010) | 3b  | N/A |
| 4a | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                | 4a  | X   |
| b  | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2010?                                                                                                                                                                                                                                                              | 4b  | X   |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)****5a** During the year did the foundation pay or incur any amount to

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 509(a)(1), (2), or (3), or section 4940(d)(2)? (see page 22 of the instructions)

☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No**b** If any answer is "Yes" to 5a(1)–(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see page 22 of the instructions)?**5b** N/A

Organizations relying on a current notice regarding disaster assistance check here

☐**c** If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?☐ Yes ☒ No

If "Yes," attach the statement required by Regulations section 53.4945–5(d)

**6a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?☐ Yes ☒ No**6b****b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? If "Yes" to 6b, file Form 8870**7a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?☐ Yes ☒ No**7b****b** If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1** List all officers, directors, trustees, foundation managers and their compensation (see page 22 of the instructions).

| (a) Name and address   | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| See Attached Statement |                                                           | 00                                        | 0                                                                     | 0                                     |
|                        |                                                           | 00                                        | 0                                                                     | 0                                     |
|                        |                                                           | 00                                        | 0                                                                     | 0                                     |
|                        |                                                           | 00                                        | 0                                                                     | 0                                     |
|                        |                                                           | 00                                        | 0                                                                     | 0                                     |

**2** Compensation of five highest-paid employees (other than those included on line 1—see page 23 of the instructions). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

**Total** number of other employees paid over \$50,000☐

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)****3 Five highest-paid independent contractors for professional services (see page 23 of the instructions). If none, enter "NONE."**

| (a) Name and address of each person paid more than \$50,000                     | (b) Type of service | (c) Compensation |
|---------------------------------------------------------------------------------|---------------------|------------------|
| NONE                                                                            |                     | 0                |
|                                                                                 |                     | 0                |
|                                                                                 |                     | 0                |
|                                                                                 |                     | 0                |
|                                                                                 |                     | 0                |
|                                                                                 |                     | 0                |
| <b>Total number of others receiving over \$50,000 for professional services</b> |                     | 0                |

**Part IX-A Summary of Direct Charitable Activities**

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1 N/A                                                                                                                                                                                                                                                  |          |
| 2                                                                                                                                                                                                                                                      |          |
| 3                                                                                                                                                                                                                                                      |          |
| 4                                                                                                                                                                                                                                                      |          |

**Part IX-B Summary of Program-Related Investments (see page 24 of the instructions)**

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | Amount |
|------------------------------------------------------------------------------------------------------------------|--------|
| 1                                                                                                                |        |
| 2                                                                                                                |        |
| All other program-related investments. See page 24 of the instructions                                           |        |
| 3                                                                                                                | 0      |
| <b>Total. Add lines 1 through 3</b>                                                                              | 0      |



**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see page 24 of the instructions.)

|          |                                                                                                                        |           |           |
|----------|------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes             |           |           |
| <b>a</b> | Average monthly fair market value of securities                                                                        | <b>1a</b> | 548,878   |
| <b>b</b> | Average of monthly cash balances                                                                                       | <b>1b</b> | 1,090,992 |
| <b>c</b> | Fair market value of all other assets (see page 25 of the instructions)                                                | <b>1c</b> |           |
| <b>d</b> | Total (add lines 1a, b, and c)                                                                                         | <b>1d</b> | 1,639,870 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)              | <b>1e</b> |           |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                                   | <b>2</b>  |           |
| <b>3</b> | Subtract line 2 from line 1d                                                                                           | <b>3</b>  | 1,639,870 |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1½ % of line 3 (for greater amount, see page 25 of the instructions) | <b>4</b>  | 24,598    |
| <b>5</b> | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4                   | <b>5</b>  | 1,615,272 |
| <b>6</b> | Minimum investment return. Enter 5% of line 5                                                                          | <b>6</b>  | 80,764    |

**Part XI Distributable Amount** (see page 25 of the instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                    |           |        |
|-----------|----------------------------------------------------------------------------------------------------|-----------|--------|
| <b>1</b>  | Minimum investment return from Part X, line 6                                                      | <b>1</b>  | 80,764 |
| <b>2a</b> | Tax on investment income for 2010 from Part VI, line 5                                             | <b>2a</b> | 26     |
| <b>b</b>  | Income tax for 2010 (This does not include the tax from Part VI.)                                  | <b>2b</b> | 0      |
| <b>c</b>  | Add lines 2a and 2b                                                                                | <b>2c</b> | 26     |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1                              | <b>3</b>  | 80,738 |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions                                          | <b>4</b>  |        |
| <b>5</b>  | Add lines 3 and 4                                                                                  | <b>5</b>  | 80,738 |
| <b>6</b>  | Deduction from distributable amount (see page 25 of the instructions)                              | <b>6</b>  |        |
| <b>7</b>  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | <b>7</b>  | 80,738 |

**Part XII Qualifying Distributions** (see page 25 of the instructions)

|          |                                                                                                                                                                     |           |           |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                                           |           |           |
| <b>a</b> | Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26                                                                                         | <b>1a</b> | 1,488,922 |
| <b>b</b> | Program-related investments—total from Part IX-B                                                                                                                    | <b>1b</b> | 0         |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                                           | <b>2</b>  |           |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the                                                                                                 |           |           |
| <b>a</b> | Suitability test (prior IRS approval required)                                                                                                                      | <b>3a</b> |           |
| <b>b</b> | Cash distribution test (attach the required schedule)                                                                                                               | <b>3b</b> | 0         |
| <b>4</b> | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                                          | <b>4</b>  | 1,488,922 |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see page 26 of the instructions) | <b>5</b>  | 0         |
| <b>6</b> | Adjusted qualifying distributions. Subtract line 5 from line 4                                                                                                      | <b>6</b>  | 1,488,922 |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII Undistributed Income** (see page 26 of the instructions)

|                                                                                                                                                                                   | (a)<br>Corpus | (b)<br>Years prior to 2009 | (c)<br>2009 | (d)<br>2010 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2010 from Part XI, line 7                                                                                                                       |               |                            |             | 80,738      |
| <b>2</b> Undistributed income, if any, as of the end of 2010                                                                                                                      |               |                            |             |             |
| <b>a</b> Enter amount for 2009 only                                                                                                                                               |               |                            | 0           |             |
| <b>b</b> Total for prior years 20____, 20____, 20____                                                                                                                             |               | 0                          |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2010:                                                                                                                         |               |                            |             |             |
| <b>a</b> From 2005                                                                                                                                                                | 1,853,941     |                            |             |             |
| <b>b</b> From 2006                                                                                                                                                                | 1,456,062     |                            |             |             |
| <b>c</b> From 2007                                                                                                                                                                | 1,876,292     |                            |             |             |
| <b>d</b> From 2008                                                                                                                                                                | 1,965,080     |                            |             |             |
| <b>e</b> From 2009                                                                                                                                                                | 1,868,183     |                            |             |             |
| <b>f</b> Total of lines 3a through e                                                                                                                                              | 9,019,558     |                            |             |             |
| <b>4</b> Qualifying distributions for 2010 from Part XII, line 4 ▶ \$ 1,488,922                                                                                                   |               |                            |             |             |
| <b>a</b> Applied to 2009, but not more than line 2a                                                                                                                               |               |                            | 0           |             |
| <b>b</b> Applied to undistributed income of prior years (Election required—see page 26 of the instructions)                                                                       |               | 0                          |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required—see page 26 of the instructions)                                                                               | 0             |                            |             |             |
| <b>d</b> Applied to 2010 distributable amount                                                                                                                                     |               |                            |             | 80,738      |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                               | 1,408,184     |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2010 (If an amount appears in column (d), the same amount must be shown in column (a) )                                        | 0             |                            |             | 0           |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |             |
| <b>a</b> Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                          | 10,427,742    |                            |             |             |
| <b>b</b> Prior years' undistributed income Subtract line 4b from line 2b                                                                                                          |               | 0                          |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               |                            |             |             |
| <b>d</b> Subtract line 6c from line 6b Taxable amount—see page 27 of the instructions                                                                                             |               | 0                          |             |             |
| <b>e</b> Undistributed income for 2009 Subtract line 4a from line 2a Taxable amount—see page 27 of the instructions                                                               |               |                            | 0           |             |
| <b>f</b> Undistributed income for 2010 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2011                                                                |               |                            |             | 0           |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (see page 27 of the instructions)                   |               |                            |             |             |
| <b>8</b> Excess distributions carryover from 2005 not applied on line 5 or line 7 (see page 27 of the instructions)                                                               | 1,853,941     |                            |             |             |
| <b>9</b> Excess distributions carryover to 2011. Subtract lines 7 and 8 from line 6a                                                                                              | 8,573,801     |                            |             |             |
| <b>10</b> Analysis of line 9                                                                                                                                                      |               |                            |             |             |
| <b>a</b> Excess from 2006                                                                                                                                                         | 1,456,062     |                            |             |             |
| <b>b</b> Excess from 2007                                                                                                                                                         | 1,876,292     |                            |             |             |
| <b>c</b> Excess from 2008                                                                                                                                                         | 1,965,080     |                            |             |             |
| <b>d</b> Excess from 2009                                                                                                                                                         | 1,868,183     |                            |             |             |
| <b>e</b> Excess from 2010                                                                                                                                                         | 1,408,184     |                            |             |             |



**Part XV** Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)              | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount    |
|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|-----------|
| <b>a</b> <i>Paid during the year</i><br>see attached schedule |                                                                                                                    |                                      |                                     | 1,488,922 |
| <b>Total</b>                                                  |                                                                                                                    |                                      | ▶ <b>3a</b>                         | 1,488,922 |
| <b>b</b> <i>Approved for future payment</i>                   |                                                                                                                    |                                      |                                     |           |
| <b>Total</b>                                                  |                                                                                                                    |                                      | ▶ <b>3b</b>                         | 0         |





**Schedule B**  
(Form 990, 990-EZ,  
or 990-PF)

Department of the Treasury  
Internal Revenue Service

**Schedule of Contributors**

▶ Attach to Form 990, 990-EZ, or 990-PF.

OMB No 1545-0047

**2010**

Name of the organization

Employer identification number

Robins, Kaplan, Miller & Ciresi L.L.P. Foundation

41-1735325

Organization type (check one):

Filers of:

Section:

Form 990 or 990-EZ

☐ 501(c)( ) (enter number) organization

☐ 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation

☐ 527 political organization

Form 990-PF

☒ 501(c)(3) exempt private foundation

☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation

☐ 501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.

**Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

**General Rule**

- ☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II.

**Special Rules**

- ☐ For a section 501(c)(3) organization filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), and received from any one contributor, during the year, a contribution of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, aggregate contributions of more than \$1,000 for use *exclusively* for religious, charitable, scientific, literary, or educational purposes, or the prevention of cruelty to children or animals. Complete Parts I, II, and III.
- ☐ For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions for use *exclusively* for religious, charitable, etc., purposes, but these contributions did not aggregate to more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received nonexclusively religious, charitable, etc., contributions of \$5,000 or more during the year . . . . . ▶ \$ .....

**Caution.** An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2 of its Form 990, or check the box on line H of its Form 990-EZ, or on line 2 of its Form 990-PF, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

|                                                                           |                                              |
|---------------------------------------------------------------------------|----------------------------------------------|
| Name of organization<br>Robins, Kaplan, Miller & Ciresi L.L.P. Foundation | Employer identification number<br>41-1735325 |
|---------------------------------------------------------------------------|----------------------------------------------|

**Part I Contributors** (see instructions)

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                                                                                        | (c)<br>Aggregate contributions | (d)<br>Type of contribution                                                                                                                                                 |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | Robins, Kaplan, Miller & Ciresi L.L.P.<br>2800 LaSalle Plaza, 800 LaSalle Avenue<br>Minneapolis MN 55402<br>Foreign State or Province<br>Foreign Country | \$ 1,011,500                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution) |
| 2          | Lewis A Kingsley Foundation<br>4667 MacArthur Blvd, Ste 400<br>Newport Beac CA 92266<br>Foreign State or Province<br>Foreign Country                     | \$ 10,000                      | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution) |
| 3          | Navin, Haffty & Associates<br>200 Cordwainer Dr. Ste 100<br>Norwell MA 02061<br>Foreign State or Province<br>Foreign Country                             | \$ 6,500                       | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution) |
| 4          | Knights of Columbus<br>One Columbus Plaza<br>New Haven CT 06510<br>Foreign State or Province<br>Foreign Country                                          | \$ 7,500                       | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution) |
| 5          | <br><br><br>Foreign State or Province<br>Foreign Country                                                                                                 | \$ 0                           | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution)            |
| 6          | <br><br><br>Foreign State or Province<br>Foreign Country                                                                                                 | \$ 0                           | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution)            |



|                                                                           |                                              |
|---------------------------------------------------------------------------|----------------------------------------------|
| Name of organization<br>Robins, Kaplan, Miller & Ciresi L.L.P. Foundation | Employer identification number<br>41-1735325 |
|---------------------------------------------------------------------------|----------------------------------------------|

**Part II Noncash Property** (see instructions)

| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|---------------------------|----------------------------------------------|------------------------------------------------|----------------------|
| -----                     | -----<br>-----<br>-----<br>-----             | \$ ----- 0                                     | -----                |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| -----                     | -----<br>-----<br>-----<br>-----             | \$ ----- 0                                     | -----                |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| -----                     | -----<br>-----<br>-----<br>-----             | \$ ----- 0                                     | -----                |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| -----                     | -----<br>-----<br>-----<br>-----             | \$ ----- 0                                     | -----                |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| -----                     | -----<br>-----<br>-----<br>-----             | \$ ----- 0                                     | -----                |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| -----                     | -----<br>-----<br>-----<br>-----             | \$ ----- 0                                     | -----                |

## Name of organization

Robins, Kaplan, Miller &amp; Ciresi L.L.P. Foundation

## Employer identification number

41-1735325

**Part III** Exclusively religious, charitable, etc., individual contributions to section 501(c)(7), (8), or (10) organizations aggregating more than \$1,000 for the year. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of *exclusively* religious, charitable, etc., contributions of \$1,000 or less for the year (Enter this information once. See instructions) ► \$ 0

| (a) No. from Part I | (b) Purpose of gift     | (c) Use of gift         | (d) Description of how gift is held |
|---------------------|-------------------------|-------------------------|-------------------------------------|
| -----               | .....<br>.....<br>..... | .....<br>.....<br>..... | .....<br>.....<br>.....             |

## (e) Transfer of gift

## Transferee's name, address, and ZIP + 4

## Relationship of transferor to transferee

|                         |                         |
|-------------------------|-------------------------|
| .....<br>.....<br>..... | .....<br>.....<br>..... |
| For Prov Country        |                         |

| (a) No. from Part I | (b) Purpose of gift     | (c) Use of gift         | (d) Description of how gift is held |
|---------------------|-------------------------|-------------------------|-------------------------------------|
| -----               | .....<br>.....<br>..... | .....<br>.....<br>..... | .....<br>.....<br>.....             |

## (e) Transfer of gift

## Transferee's name, address, and ZIP + 4

## Relationship of transferor to transferee

|                         |                         |
|-------------------------|-------------------------|
| .....<br>.....<br>..... | .....<br>.....<br>..... |
| For Prov Country        |                         |

| (a) No. from Part I | (b) Purpose of gift     | (c) Use of gift         | (d) Description of how gift is held |
|---------------------|-------------------------|-------------------------|-------------------------------------|
| -----               | .....<br>.....<br>..... | .....<br>.....<br>..... | .....<br>.....<br>.....             |

## (e) Transfer of gift

## Transferee's name, address, and ZIP + 4

## Relationship of transferor to transferee

|                         |                         |
|-------------------------|-------------------------|
| .....<br>.....<br>..... | .....<br>.....<br>..... |
| For Prov Country        |                         |

| (a) No. from Part I | (b) Purpose of gift     | (c) Use of gift         | (d) Description of how gift is held |
|---------------------|-------------------------|-------------------------|-------------------------------------|
| -----               | .....<br>.....<br>..... | .....<br>.....<br>..... | .....<br>.....<br>.....             |

## (e) Transfer of gift

## Transferee's name, address, and ZIP + 4

## Relationship of transferor to transferee

|                         |                         |
|-------------------------|-------------------------|
| .....<br>.....<br>..... | .....<br>.....<br>..... |
| For Prov Country        |                         |

Line 18 (990-PF) - Taxes

|    |                                         | 100                                  | 0                        | 0                      | 0                                           |
|----|-----------------------------------------|--------------------------------------|--------------------------|------------------------|---------------------------------------------|
|    | Description                             | Revenue<br>and Expenses<br>per Books | Net Investment<br>Income | Adjusted<br>Net Income | Disbursements<br>for Charitable<br>Purposes |
| 1  | Real estate tax not included in line 20 |                                      |                          |                        |                                             |
| 2  | Tax on investment income                |                                      |                          |                        |                                             |
| 3  | Income tax                              | 100                                  |                          |                        |                                             |
| 4  |                                         |                                      |                          |                        |                                             |
| 5  |                                         |                                      |                          |                        |                                             |
| 6  |                                         |                                      |                          |                        |                                             |
| 7  |                                         |                                      |                          |                        |                                             |
| 8  |                                         |                                      |                          |                        |                                             |
| 9  |                                         |                                      |                          |                        |                                             |
| 10 |                                         |                                      |                          |                        |                                             |

**Line 23 (990-PF) - Other Expenses**

|    |                                      | 54,312                         | 1,234                 | 1,234               | 0                                     |
|----|--------------------------------------|--------------------------------|-----------------------|---------------------|---------------------------------------|
|    | Description                          | Revenue and Expenses per Books | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
| 1  | Amortization. See attached statement | 0                              | 0                     | 0                   | 0                                     |
| 2  | Fund Raising                         | 53,053                         |                       |                     |                                       |
| 3  | Supplies                             |                                |                       |                     |                                       |
| 4  | Filing Fees                          | 25                             |                       |                     |                                       |
| 5  | Membership Fees                      |                                |                       |                     |                                       |
| 6  | Bank Charges                         | 1,234                          | 1,234                 | 1,234               |                                       |
| 7  |                                      |                                |                       |                     |                                       |
| 8  |                                      |                                |                       |                     |                                       |
| 9  |                                      |                                |                       |                     |                                       |
| 10 |                                      |                                |                       |                     |                                       |

**Part VIII, Line 1 (990-PF) - Compensation of Officers, Directors, Trustees and Foundation Managers**

|    | Name                  | Check "X" if Business | Street                           | City        | State | Zip Code | Foreign Country | Title    | Average Hours |
|----|-----------------------|-----------------------|----------------------------------|-------------|-------|----------|-----------------|----------|---------------|
| 1  | Martin R. Lueck       |                       | 800 LaSalle Avenue #2800         | Minneapolis | MN    | 55402    |                 | Chairman | 0             |
| 2  | Steven A. Schumeister |                       | 800 LaSalle Avenue #2800         | Minneapolis | MN    | 55402    |                 | Trustee  | 1             |
| 3  | Ronald J. Schutz      |                       | 800 LaSalle Avenue #2800         | Minneapolis | MN    | 55402    |                 | Trustee  | 0             |
| 4  | Roman M. Silberfeld   |                       | 2049 Century Park East #3400     | Los Angeles | CA    | 90067    |                 | Trustee  | 0             |
| 5  | David W. Beehler      |                       | 800 LaSalle Avenue #2800         | Minneapolis | MN    | 55402    |                 | Trustee  | 0             |
| 6  | Jan M. Conlin         |                       | 800 LaSalle Avenue #2800         | Minneapolis | MN    | 55402    |                 | Trustee  | 0             |
| 7  | Christopher W. Madel  |                       | 800 LaSalle Avenue #2800         | Minneapolis | MN    | 55402    |                 | Trustee  | 0             |
| 8  | James V. Chin         |                       | 1201 West Peachtree Street #2200 | Atlanta     | GA    | 30309    |                 | Trustee  | 0             |
| 9  | Marla R. Butler       |                       | 601 Lexington Avenue 34th Floor  | New York    | NY    | 10022    |                 | Trustee  | 0             |
| 10 |                       |                       |                                  |             |       |          |                 |          |               |

Part

|    | 0            | 0        | 0               | 0           |
|----|--------------|----------|-----------------|-------------|
|    | Compensation | Benefits | Expense Account | Explanation |
| 1  |              |          |                 |             |
| 2  |              |          |                 |             |
| 3  |              |          |                 |             |
| 4  |              |          |                 |             |
| 5  |              |          |                 |             |
| 6  |              |          |                 |             |
| 7  |              |          |                 |             |
| 8  |              |          |                 |             |
| 9  |              |          |                 |             |
| 10 |              |          |                 |             |

Robins, Kaplan, Miller & Ciresi Foundation  
Charitable Contributions  
9/1/2010 through 8/31/2011

| Date      | Num  | Description                                   | Address                                         | City        | State | Zip        | Amount   |
|-----------|------|-----------------------------------------------|-------------------------------------------------|-------------|-------|------------|----------|
| 9/9/2010  | 4840 | Asian Pacific Women's Center                  | 141 S Grand Avenue                              | Los Angeles | CA    | 90012      | 200.00   |
| 9/9/2010  | 4841 | Asian Pacific American Legal Center           | 1145 Wilshire Blvd., Second Floor               | Los Angeles | CA    | 90017      | 5000.00  |
| 9/9/2010  | 4842 | Saban Free Clinic, The                        | 8405 Beverly Boulevard                          | Los Angeles | CA    | 90048      | 15000.00 |
| 9/9/2010  | 4843 | Alliance For Children's Rights[LA}            | 3333 Wilshire Blvd. Suite 550                   | Los Angeles | CA    | 90010      | 1500.00  |
| 9/9/2010  | 4844 | Juvenile Diabetes Research Foundation         | 2626 E. 82nd St., Suite 225                     | Bloomington | MN    | 55403      | 5000.00  |
| 9/10/2010 | 4846 | Pro Bono Institute                            | 2026 M Street, NW, Suite 800                    | Washington  | DC    | 20036      | 1500.00  |
| 9/13/2010 | 4847 | Alzheimer's Drug Discovery Foundation         | 57 West Street, Suite 904                       | New York    | NY    |            | 5000.00  |
| 9/15/2010 | 4848 | Minnesota International Center                | 711 East River Road                             | Minneapolis | MN    | 55455      | 3500.00  |
| 9/15/2010 | 4849 | Minnesota Justice Foundation                  | 229 - 19th Avenue South                         | Minneapolis | MN    | 55455      | 10000.00 |
| 9/15/2010 | 4850 | Shriners Hospital For Children - Twin Cities  | 2025 East River Parkway                         | Minneapolis | MN    | 55414      | 75.00    |
| 9/16/2010 | 4851 | Saint Paul Public Schools Foudation           | 55 Fifth Street. East, Suite 600                | St. Paul    | MN    | 55101      | 25000.00 |
| 9/21/2010 | 4852 | Washburn Center For Children                  | 2430 Nicollet Avenue South                      | Minneapolis | MN    | 55404      | 100.00   |
| 9/22/2010 | 4853 | Hennepin County Bar Foundation                | 600 Nicollet Mall, Suite 390                    | Minneapolis | MN    | 55455      | 1000.00  |
| 9/22/2010 | 4854 | Western Center On Law & Poverty               | 3701 Wilshire Boulevard, Suite 208              | Los Angeles | CA    | 90010-2809 | 1000.00  |
| 9/22/2010 | 4855 | Christo Rey Jesuit High School                | 2924 Fourth Avenue South,                       | Minneapolis | MN    | 55407      | 5000.00  |
| 9/22/2010 | 4856 | NAPABA-MN                                     | 600 Nicollet Mall, Suite 380                    | Minneapolis | MN    | 55402      | 750.00   |
| 9/22/2010 | 4857 | Ramsey County Bar Foundation                  | E-1401 First National Bank Building, 332 Minnes | St. Paul    | MN    | 55101      | 5000.00  |
| 9/22/2010 | 4858 | United Hospital Foundation                    | 333 N. Smith Avenue                             | St. Paul    | MN    | 55102      | 5000.00  |
| 9/22/2010 | 4859 | Children's Hospital Association               | 347 Smith Ave. N., #501                         | St. Paul    | MN    | 55102      | 5000.00  |
| 9/22/2010 | 4860 | Inner City Tennis                             | 4005 Nicollet Ave South                         | Minneapolis | MN    | 55409      | 6000.00  |
| 9/22/2010 | 4861 | Orway Circle Of Stars                         | 345 Washington St.                              | St. Paul    | MN    | 55102-1495 | 5000.00  |
| 9/22/2010 | 4862 | Lawyers' Committee For Civil Rights Under Law | 1401 New York Ave NW, Ste 400                   | Washington  | DC    | 20005-2124 | 1000.00  |
| 9/22/2010 | 4863 | YMCA of Metropolitan Minneapolis              | 30 South Ninth Street                           | Minneapolis | MN    | 55402      | 10000.00 |
| 9/22/2010 | 4864 | laM Resources, Inc                            | 1099 Shelling Ave South                         | St. Paul    | MN    | 55116      | 1000.00  |
| 9/22/2010 | 4865 | Mixed Blood Theatre                           | 1501 South Fourth Street                        | Minneapolis | MN    | 55454      | 2500.00  |
| 9/22/2010 | 4866 | Cultural Jambalaya                            | 6059 Blake Ridge Road                           | Edina       | MN    | 55436      | 5000.00  |
| 9/22/2010 | 4867 | Washburn Center For Children                  | 2431 Nicollet Avenue South                      | Minneapolis | MN    | 55404      | 5000.00  |
| 9/28/2010 | 4869 | One Percent Club                              | 8500 Normandale Lake Boulevard, Suite 1060      | Minneapolis | MN    | 55437      | 3000.00  |
| 9/30/2010 | 4870 | Loyola Law School                             | 919 Albany Street                               | Los Angeles | CA    | 90015      | 5000.00  |
| 9/30/2010 | 4871 | Disability Rights Legal Center                | 919 Albany Street                               | Los Angeles | CA    | 90015      | 10000.00 |
| 9/30/2010 | 4872 | Institute For Corporate Counsel               | 1149 S. Hill Ste. Suite 340                     | Los Angeles | CA    | 90015      | 3000.00  |

|            |                                                       |                                           |                 |    |            |          |
|------------|-------------------------------------------------------|-------------------------------------------|-----------------|----|------------|----------|
| 9/30/2010  | 4873 Anti - Defamation League                         | 10495 Santa Monica Blvd.                  | Los Angeles     | CA | 90025-5031 | 5000.00  |
| 9/30/2010  | 4874 Battered Women's Legal Advocacy Project          | 1611 Park Avenue, Suite 2.                | Minneapolis     | MN | 55404      | 1000.00  |
| 9/30/2010  | 4875 Neighborhood House                               | 179 Robie Street East                     | St Paul         | MN | 55107      | 5000.00  |
| 9/30/2010  | 4876 The Center For Public Integrity                  | 910 - 17th St. NW                         | Washington      | DC | 20006      | 5000.00  |
| 9/30/2010  | 4877 Minneapolis Jewish Federation                    | Suite 700                                 | Minnetonka      | MN | 55305      | 1500.00  |
| 10/1/2010  | 4878 Council On Crime And Justice                     | 822 S 3rd St., Suite 100                  | Minneapolis     | MN | 55415      | 5000.00  |
| 10/4/2010  | 4879 Hamline University School Of Law                 | 1536 Hewitt Avenue                        | St. Paul        | MN | 55104-1284 | 10000.00 |
| 10/5/2010  | 4880 Southern Minnesota Regional Legal Services Inc   | 55 East 5th Street, Suite 1000            | St. Paul        | MN | 55101      | 1050.00  |
| 10/13/2010 | 4881 Atlanta Legal Aid Society                        | 151 Spring St NW                          | Atlanta         | GA | 30303-2097 | 7600.00  |
| 10/18/2010 | 4882 Girls Scouts Of Eastern Massachusetts            | 95 Berkeley Street                        | Boston          | MA | 2116       | 1500.00  |
| 10/19/2010 | 4885 NCH Healthcare Foundation                        | 350 Seventh Street North, P.O. Box 234    | Naples          | FL | 34106      | 4000.00  |
| 10/19/2010 | 4886 Greater Twin Cities United Way                   | P.O. Box 2949                             | Minneapolis     | MN | 55402-0949 | 26330.00 |
| 10/20/2010 | 4887 American Cancer Society                          | 5582 Aberdeen Way                         | Big Lake        | MN | 55309      | 100.00   |
| 10/21/2010 | 4888 North Community YMCA                             | 1711 West Broadway                        | Minneapolis     | MN | 55422      | 500.00   |
| 10/21/2010 | 4889 AchieveMpls                                      | 111 Third Avenue South, Suite 5           | Minneapolis     | MN | 55401      | 1500.00  |
| 10/27/2010 | 4890 ACLU Of MN Foundation                            | 2300 Myrtle Avenue, Suite 180             | St. Paul        | MN | 55114      | 10000.00 |
| 10/27/2010 | 4891 ALS Association                                  | 1275 K Street NW, Suite 1050              | Washington      | DC | 20005      | 100.00   |
| 10/27/2010 | 4892 Make-A-Wish Foundation Of Michigan               | 2300 Genoa Business Park Drive, Suite 290 | Brighton        | MI | 48114      | 100.00   |
| 10/28/2010 | 4893 Southern Minnesota Regional Legal Services, Inc  | 55 East 5th Street, Suite 1000            | St Paul         | MN | 55101      | 450.00   |
| 10/29/2010 | 4894 Boys & Girls Club Of Twin Cities                 | 690 Jackson Street                        | St. Paul        | MN | 55130      | 3000.00  |
| 10/29/2010 | 4895 NAIOP                                            | 4248 Park Glen Road                       | Minneapolis     | MN | 5516       | 3250.00  |
| 10/29/2010 | 4896 Ascension Place Inc                              | 1803 Bryant Ave N                         | Minneapolis     | MN | 55411      | 1500.00  |
| 10/29/2010 | 4897 Lawdragon                                        | 515 S. Flower Street, Suite 3600          | Los Angeles     | CA | 90071      | 5000.00  |
| 11/1/2010  | 4898 MABL                                             | P.O. Box 582892                           | Minneapolis     | MN | 55458-2892 | 2500.00  |
| 11/3/2010  | 4899 Immigrant Law Center Of Minnesota                | 450 North Syndicate St Suite 450          | St. Paul        | MN | 55104      | 3000.00  |
| 11/4/2010  | 4900 T.O.R.T                                          | 229-19th Avenue South                     | Minneapolis     | MN | 55455      | 1000.00  |
| 11/4/2010  | 4901 Izaak Walton League Of America - Minnehaha Chapt | 2855 Irving Avenue South                  | Minneapolis     | MN | 55408      | 200.00   |
| 11/12/2010 | 4902 Poetry Society Of America                        | 15 Grammercy Park                         | New York        | NY | 10003      | 1000.00  |
| 11/18/2010 | 4904 American Liver Foundation                        | 2626 East 82nd Street, Suite 263          | Bloomington     | MN | 55425      | 3000.00  |
| 11/19/2010 | 4905 Hispanic National Bar Association                | 1900 L Street, NW Suite 700               | Washington      | DC | 20036      | 25000.00 |
| 11/29/2010 | 4906 American Antitrust Institute                     | 2919 Ellicott Street, NW                  | Washington      | DC | 20008      | 5000.00  |
| 11/29/2010 | 4907 African Descent Foundation                       | 23660 Miles Road, Suite 209               | Bedford Heights | OH | 44128      | 5000.00  |
| 11/29/2010 | 4908 University of Minnesota Law School               | 229 19th Ave S. Mondale Hall              | Minneapolis     | MN | 55455      | 1000.00  |
| 12/1/2010  | 4909 The Dorothy Day Center                           | 183 Old 6th Street                        | St Paul         | MN | 55102      | 100.00   |
| 12/3/2010  | 4910 The Concord Youth Theatre                        | 50 Beharrell Street #1                    | Concord         | MA | 01742-2973 | 1000.00  |
| 12/13/2010 | 4911 University of Minnesota - Mock Trial             | 300 Washington Ave. SE                    | Minneapolis     | MN | 55455      | 2500.00  |
| 12/13/2010 | 4912 American Heart Association                       | 126 Coffman Memorial Union                | Minneapolis     | MN | 55435      | 50.00    |



|            |      |                                                   |                                                            |               |    |            |          |
|------------|------|---------------------------------------------------|------------------------------------------------------------|---------------|----|------------|----------|
| 12/13/2010 | 4913 | Southern Minnesota Regional Legal Services        | 55 East Fifth Street, Suite 1000                           | St. Paul      | MN | 55101      | 10000.00 |
| 12/13/2010 | 4914 | Loan Repayment Assistance Program Of MN           | 600 Nicollet Mall, Ste 380                                 | Minneapolis   | MN | 55402      | 7500.00  |
| 12/15/2010 | 4916 | Boston Bar Association                            | 16 Beacon Street                                           | Boston        | MA | 2109       | 10000.00 |
| 12/15/2010 | 4918 | University Of Minnesota Foundation                | 200 Oak St SE., Suite 500                                  | Minneapolis   | MN | 55455      | 5000.00  |
| 12/22/2010 | 4919 | Second Harvest Heartland                          | 1140 Gervais Avenue                                        | St. Paul      | MN | 55109      | 5000.00  |
| 12/22/2010 | 4920 | MacPhail Center For Music                         | 501 S 2nd Street                                           | Minneapolis   | MN | 55401      | 2500.00  |
| 12/22/2010 | 4921 | Science Museum of Minnesota                       | 120 West Kellogg Blvd.                                     | St. Paul      | MN | 55102      | 2000.00  |
| 12/22/2010 | 4922 | Citizen's League                                  | 555 N. Wabasha Street.                                     | St. Paul      | MN | 55102      | 3000.00  |
| 12/27/2010 | 4923 | Loyola Law School                                 | Suite 240                                                  | Los Angeles   | CA | 90015      | 5000.00  |
| 12/30/2010 | 4925 | The Bridge for Youth                              | 1111 West 22nd Street                                      | Minneapolis   | MN | 55405      | 1000.00  |
| 12/30/2010 | 4926 | Neighborhood Justice Center, Inc                  | 500 Laurel Avenue                                          | St. Paul      | MN | 55102      | 150.00   |
| 12/30/2010 | 4927 | The Arch Foundation For The University Of Georgia | 394 S. Milledge Ave, Suite 100                             | Athens        | GA | 30602-5582 | 8000.00  |
| 12/30/2010 | 4928 | YMCA of Metropolitan Minneapolis                  | 30 South Ninth Street                                      | Minneapolis   | MN | 55402      | 10000.00 |
| 1/4/2011   | 4929 | Cystic Fibrosis Foundation                        | 8011 45th Avenue South, Suite 116                          | Bloomington   | MN | 55425      | 6000.00  |
| 1/5/2011   | 4930 | Share Pregnancy & Infant Loss Support, Inc.       | 402 Jackson Street.                                        | St. Charles   | MO |            | 5000.00  |
| 1/5/2011   | 4931 | Hamline Law School                                | MS D2005, 1536 Hewitt Avenue                               | St. Paul      | MN | 55104      | 500.00   |
| 1/10/2011  | 4932 | Minnesota Council Of Non-Profits                  | 2314 University Avenue West//Suite 20                      | St. Paul      | MN | 55114      | 2500.00  |
| 1/10/2011  | 4933 | The Guthrie Theater                               | 818 South 2nd Street                                       | Minneapolis   | MN | 55415      | 7500.00  |
| 1/10/2011  | 4934 | Children's Defense Fund - MN                      | University Nation Bank Building, 200 University A St. Paul | St. Paul      | MN | 55103      | 25000.00 |
| 1/10/2011  | 4935 | Beverly Hills Bar Association                     | 6449 Independence Avenue                                   | Woodland Hill | CA | 91367      | 10000.00 |
| 1/12/2011  | 4937 | Special Olympic Massachusetts, Inc.               | Yawkey Sports Training Center//512 Forest Street           | Marlborough   | MA | 1752       | 51222.00 |
| 1/12/2011  | 4938 | Orway Center For The Performing Arts              | 345 Washington Street                                      | St. Paul      | MN | 55102      | 10000.00 |
| 1/12/2011  | 4939 | UST Journal Of Law and Public Policy              | 1000 LaSalle Ave., MSL 225                                 | Minneapolis   | MN | 55403      | 2500.00  |
| 1/12/2011  | 4940 | Family Equity Council                             | 1822 West University Ave., #109                            | St. Paul      | MN | 55104      | 1000.00  |
| 1/12/2011  | 4941 | ArtiCulture                                       | 2613 East Franklin Avenue                                  | Minneapolis   | MN | 55406      | 1000.00  |
| 1/12/2011  | 4942 | Alzheimer's Association MN-ND                     | Alzheimer's Association, 7900 W. 78th Street, St Edina     | Minneapolis   | MN | 55439      | 2500.00  |
| 1/14/2011  | 4943 | Pro Bono Institute                                | Pro Bono Sponsorship Office, 2025 M Street, NW             | Washington    | DC | 20036      | 5000.00  |
| 1/18/2011  | 4944 | St. Jude's Children's Hospital                    | Attn: Tribute Program, Acct. #27474531, P.O. Box           | Memphis       | TN | 38148      | 100.00   |
| 1/18/2011  | 4945 | Public Justice Foundation                         | 1825 K Street, NW, Ste 200                                 | Washington    | DC | 20006      | 2500.00  |
| 1/19/2011  | 4946 | Valley Leadership                                 | 2700 N. 3rd Street, Ste. 2009                              | Phoenix       | AZ | 85004      | 5000.00  |
| 1/19/2011  | 4947 | Minnesota Zoo Foundation                          | 13000 Zoo Boulevard                                        | Apple Valley  | MN | 55124      | 5000.00  |
| 1/19/2011  | 4948 | Wishes & More                                     | 961 Hillwind Road Northeast                                | Minneapolis   | MN | 55432      | 3500.00  |
| 1/19/2011  | 4949 | SMRLS                                             | Administrative Offices, 166 East 4th Street, Suite         | St. Paul      | MN | 55101      | 600.00   |
| 1/19/2011  | 4950 | Corporate Counsel Women Of Color                  | Radio City Station, PO Box 2095                            | New York      | NY | 00101-2095 | 5850.00  |
| 1/19/2011  | 4951 | Minnesota Historical Society                      | 345 Kellogg Boulevard West                                 | St. Paul      | MN | 55102-1906 | 2500.00  |
| 1/24/2011  | 4953 | The UCLA Foundation                               | PO Box 951476                                              | Los Angeles   | CA | 90095-1476 | 5000.00  |
| 1/24/2011  | 4954 | USC Gould School Of Law                           | CLE- IPI10 Sponsorship, 1149 S Hill Street, Suri           | Los Angeles   | CA | 90015      | 5500.00  |

|           |                                                      |                                                   |                |    |            |          |
|-----------|------------------------------------------------------|---------------------------------------------------|----------------|----|------------|----------|
| 1/24/2011 | 4955 Los Angeles County Bar Association              | P.O. Box 55020                                    | Los Angeles    | CA | 90055      | 850.00   |
| 1/24/2011 | 4956 Cystic Fibrosis Foundation                      | 8011 45th Avenue South, Suite 116                 | Bloomington    | MN | 55425      | 250.00   |
| 1/24/2011 | 4957 St Paul Chamber Orchestra                       | 408 Peter Street.                                 | St. Paul       | MN | 55102      | 3500.00  |
| 1/25/2011 | 4958 Animal Humane Society                           | 845 Meadow Lane North                             | Golden Valley  | MN | 55422      | 2000.00  |
| 1/28/2011 | 4961 Women's Bar Foundation                          | 18 Tremont Street, Suite 730                      | Boston         | MA | 2108       | 2500.00  |
| 1/28/2011 | 4962 Project Success                                 | One Groveland Terrace, Suite #300                 | Minneapolis    | MN | 55403      | 3000.00  |
| 1/28/2011 | 4963 YMCA Y Partners                                 | 30 South Ninth Street                             | Minneapolis    | MN | 55402      | 5000.00  |
| 1/28/2011 | 4964 Youth Frontiers Inc                             | Youth Frontiers, 6009 Excelsior Blvd.             | Minneapolis    | MN | 55416      | 5000.00  |
| 1/28/2011 | 4965 American Experiment                             | 1024 Plymouth Bldg. 12 South 6th Street.          | Minneapolis    | MN | 55402      | 10000.00 |
| 2/1/2011  | 4966 Stages Theatre                                  | 1111 Main Street                                  | Hopkins        | MN | 55343-7552 | 3000.00  |
| 2/1/2011  | 4967 Stages Theatre                                  | 1111 Main Street                                  | Hopkins        | MN | 55343-7553 | 3000.00  |
| 2/1/2011  | 4968 Child Neurology Foundation                      | 2000 W. 98th Street                               | Bloomington    | MN | 55431      | 1000.00  |
| 2/2/2011  | 4969 Tufts Medical Center, Working Wonders           | 800 Washington Street, #231                       | Boston         | MA | 2111       | 10000.00 |
| 2/7/2011  | 4971 St. Paul Foundation - MHBA Endowment Fund       | P.O. BOX 14750                                    | Minneapolis    | MN | 55434      | 2000.00  |
| 2/7/2011  | 4972 The Grammy Foundation                           | 3030 Olympic Boulevard                            | Santa Monica   | CA | 90404      | 850.00   |
| 2/7/2011  | 4973 Children's Healthcare Of Atlanta                | 1600 Tullie Circle NE                             | Atlanta        | GA | 30329      | 2500.00  |
| 2/8/2011  | 4974 The Grammy Foundation                           | 3030 Olympic Boulevard                            | Santa Monica   | CA | 90404      | 850.00   |
| 2/8/2011  | 4975 Gordon Research Conferences - Muscle And Molecu | 512 Liberty Lane.                                 | West Kingston  | RI | 02892-1502 | 500.00   |
| 2/8/2011  | 4976 Volunteer Lawyers For The Arts                  | One East 53rd Street. 6TH Flr.                    | New York       | NY | 10022      | 10000.00 |
| 2/9/2011  | 4977 Hennepin County Bar Foundation                  | 600 Nicollet Mall, Suite 390                      | Minneapolis    | MN | 55455      | 7500.00  |
| 2/9/2011  | 4978 ARC Greater Twin Cities                         | 2446 university Ave, W., Suite 110                | St. Paul       | MN | 55114-1740 | 1000.00  |
| 2/11/2011 | 4979 The Advocates For Human Rights                  | 650 Third Ave South, Suite 550                    | Minneapolis    | MN | 55402-1940 | 15000.00 |
| 2/11/2011 | 4980 Illusion Theater                                | 528 Hennepin Ave Suite 704                        | Minneapolis    | MN | 55403      | 5000.00  |
| 2/14/2011 | 4982 IOCP                                            | 110 Grand Avenue                                  | Wayzata        | MN | 55391-1872 | 8000.00  |
| 2/14/2011 | 4983 Hamline Midway LAH/BNP                          | 1514 Englewood Ave                                | St. Paul       | MN | 55104      | 2000.00  |
| 2/14/2011 | 4984 Caring Hands Animal Rescue Of MN                | P O. BOX 25882                                    | Woodbury       | MN | 55125      | 75.00    |
| 2/16/2011 | 4986 Immigrant Law Center Of Minnesota               | 450 North Syndicate St. Suite 450                 | St. Paul       | MN | 55104      | 2000.00  |
| 2/16/2011 | 4987 Planned Parenthood                              | 1965 Ford Parkway                                 | St. Paul       | MN | 55116-1996 | 2500.00  |
| 2/22/2011 | 4989 Juvenile Diabetes Foundation                    | Minnesota Chapter/2626 E. 82nd St., Suite 225     | Bloomington    | MN | 55403      | 500.00   |
| 2/22/2011 | 4990 Multicultural Forum on Workplace Diversity      | 1000 LaSalle Avenue, TMH 337                      | Minneapolis    | MN | 55403      | 2000.00  |
| 2/22/2011 | 4991 Loyola Law School                               | 919 Albany Street                                 | Los Angeles    | CA | 90015      | 1500.00  |
| 2/22/2011 | 4992 UC Regents                                      | Box 951476                                        | Los Angeles    | CA | 90095-1476 | 325.00   |
| 2/22/2011 | 4993 League of Women Voters Minneapolis              | Young Quinlan Building, 81 S. Ninth Street, Suite | Minneapolis    | MN | 55402      | 2500.00  |
| 2/22/2011 | 4994 American Diabetes Association                   | 5100 Gamble Drive, Suite 394                      | St. Louis Park | MN | 55416      | 3000.00  |
| 2/23/2011 | 4995 The Southern Theatre                            | 1420 Washington Ave South                         | Minneapolis    | MN | 55454      | 1000.00  |
| 2/23/2011 | 4996 The Campaign for Tobacco-Free Kids              | 1400 Eye Street, NW, Suite 1200                   | Washington     | DC | 20005      | 1000.00  |
| 2/23/2011 | 4997 The Alliance For Children's Rights              | 3333 Wilshire Blvd. Suite 550                     | Los Angeles    | CA | 90010      | 7500.00  |

|           |                                                    |                                        |                  |    |            |          |
|-----------|----------------------------------------------------|----------------------------------------|------------------|----|------------|----------|
| 2/24/2011 | 4998 Wisconsin Law Alumni Association              | 975 Bascom Mall, Room 2320             | Madison          | WI | 53706-1399 | 1500.00  |
| 2/25/2011 | 4999 Public Interest Law Association               | 580 Massie Road                        | Charlottesville  | VA | 22903      | 250.00   |
| 3/2/2011  | 5000 YWCA of Minneapolis                           | 1130 Nicollet Mall                     | Minneapolis      | MN | 55403      | 2500.00  |
| 3/3/2011  | 5001 The Basilica Landmark                         | P.O. Box 50070                         | Minneapolis      | MN | 55405      | 5000.00  |
| 3/8/2011  | 5002 Hodges University                             | 4501 Colonial Boulevard                | Fort Myers       | FL | 33966      | 1200.00  |
| 3/8/2011  | 5003 Growth & Justice                              | 2324 University Avenue West/Suite 120A | St. Paul         | MN | 55114      | 10000.00 |
| 3/8/2011  | 5004 St. Olaf College                              | 2324 University Avenue West/Suite 120A | St. Paul         | MN | 55114      | 1000.00  |
| 3/8/2011  | 5005 Beverly Hills Bar Association                 | 6449 Independence Avenue               | Woodland Hill    | CA | 91367      | 5000.00  |
| 3/9/2011  | 5006 Immigrant Law Center Of Minnesota             | 450 North Syndicate St. Suite 450      | St. Paul         | MN | 55104      | 500.00   |
| 3/10/2011 | 5007 Minnesota Lawmen Police Softball Club         | 107 Chaparral Drive                    | Apple Valley     | MN | 55124      | 500.00   |
| 3/16/2011 | 5008 Aaron Frank Memorial Fund                     | 1709 Goldbeck Court                    | Appleton         | WI | 54914      | 100.00   |
| 3/16/2011 | 5009 Pacer Center                                  | 8161 Normandale Blvd.                  | Minneapolis      | MN | 55437-1044 | 760.00   |
| 3/16/2011 | 5010 William Mitchell College of Law               | 875 Summit Ave                         | St. Paul         | MN | 55105-3076 | 1500.00  |
| 3/16/2011 | 5011 United Way                                    | P.O. Box 2949                          | Minneapolis      | MN | 55402-0949 | 25500.00 |
| 3/17/2011 | 5012 Minnesota Children's Museum                   | 10 West Seventh Street                 | St. Paul         | MN | 55102      | 10000.00 |
| 3/17/2011 | 5013 Minnesota Law Review                          | 229 19th Ave. South                    | Minneapolis      | MN | 55455      | 1500.00  |
| 3/17/2011 | 5014 Minnesota Orchestra                           | 1111 Nicollet Mall                     | Minneapolis      | MN | 55043      | 10000.00 |
| 3/24/2011 | 5015 Minnesota Opera                               | 620 North First Street                 | Minneapolis      | MN | 55401      | 2500.00  |
| 3/24/2011 | 5016 Guthrie Theater                               | 818 South 2nd Street                   | Minneapolis      | MN | 55415      | 10000.00 |
| 3/24/2011 | 5017 Washburn Center For Children                  | 2430 Nicollet Avenue South             | Minneapolis      | MN | 55404      | 3500.00  |
| 3/24/2011 | 5018 SuperValu                                     | PO Box 990                             | Minneapolis      | MN | 55440      | 5000.00  |
| 3/24/2011 | 5019 Children's Theatre Company                    | 2400 Third Avenue South                | Minneapolis      | MN | 55404      | 10000.00 |
| 3/28/2011 | 5020 Compatible Technology International           | 800 Transfer Road, Suite 6;            | St. Paul         | MN | 55114      | 5000.00  |
| 3/28/2011 | 5021 American Cancer Society                       | 5582 Aberdeen Way                      | Big Lake         | MN | 55309      | 1000.00  |
| 3/28/2011 | 5022 Minnesota Chapter FBA                         | 200 South Sixth Street, Suite 1200     | Minneapolis      | MN | 55402      | 2500.00  |
| 3/31/2011 | 5023 National Youth Recovery Foundation            | 2233 University Ave. W, Suite 357      | St. Paul         | MN | 55114-1629 | 10000.00 |
| 3/31/2011 | 5024 Spinal Cord Society                           | 2785 - 104th Court East                | Inner Grove Ht   | MN | 55077      | 250.00   |
| 3/31/2011 | 5025 Minneapolis Chess                             | 1121 Jackson Street. NE, Ste. 134      | Minneapolis      | MN | 55413      | 500.00   |
| 4/1/2011  | 5026 Second Harvest Heartland                      | 1140 Gervais Avenue                    | St. Paul         | MN | 55109      | 1750.00  |
| 4/1/2011  | 5027 Minneapolis North Community YMCA - Y Partners | 30 South Ninth Street                  | Minneapolis      | MN | 55402      | 2000.00  |
| 4/1/2011  | 5028 Minneapolis Crisis Nursery                    | 5400 Glenwood Avenue                   | Golden Valley    | MN | 55422      | 5000.00  |
| 4/5/2011  | 5029 Choreo Theatro                                | 99 Commerical Street.                  | Brooklyn         | NY | 11222      | 1000.00  |
| 4/5/2011  | 5030 The Fund for Legal Aid Society                | 430 First Ave, No Suite 300            | Minneapolis      | MN | 55401      | 10000.00 |
| 4/6/2011  | 5031 Pancreatic Cancer Action Network              | 1500 Rosecrans Ave , Suite 200         | Manhattan Bee CA | CA | 90266      | 100.00   |
| 4/6/2011  | 5032 Greater Boston Food Bank                      | 70 South Bay Avenue                    | Boston           | MA | 2118       | 2000.00  |
| 4/7/2011  | 5033 Catholic Charities - Food Shelf Porgram       | 157 Roosevelt Rd, Ste 100              | St.Cloud         | MN |            | 5000.00  |
| 4/7/2011  | 5034 New York Shakespeare Festival                 | 425 Lafayette Street                   | New York         | NY | 10003      | 10000.00 |

|           |                                                          |                                                  |                |    |            |          |
|-----------|----------------------------------------------------------|--------------------------------------------------|----------------|----|------------|----------|
| 4/7/2011  | 5035 Smithsonian Cooper Hewitt Design Museum             | 2 East 91st Street                               | New York       | NY | 10128      | 5000.00  |
| 4/7/2011  | 5036 New York Says Thank You                             | 2576 Broadway #174                               | New York       | NY | 10025      | 1000.00  |
| 4/7/2011  | 5037 Kernochan Center Of Law & The Arts at Columbia La   | 435 W. 116th Street, Box A-17                    | New York       | NY | 10027      | 2000.00  |
| 4/7/2011  | 5038 Poetry Society Of America                           | 15 Grammercy Park                                | New York       | NY | 10003      | 1000.00  |
| 4/7/2011  | 5039 LatinoJustice PRLDEF                                | 99 Hudson Street 14th Floor                      | New York       | NY | 10013-2815 | 10000.00 |
| 4/7/2011  | 5040 USA Cares                                           | P.O. Box 759                                     | Radcliff       | KY | 40159      | 5000.00  |
| 4/7/2011  | 5042 The Alliance For Children's Rights                  | 3333 Wilshire Blvd. Suite 550                    | Los Angeles    | CA | 90010      | 10000.00 |
| 4/8/2011  | 5043 FDNY Foundation                                     | 9 Metrotech Center, Rm 5E-10                     | Brooklyn       | NY | 11201      | 500.00   |
| 4/12/2011 | 5044 The Twinkling Angels Fund                           | 7590 Lyric Lane NE                               | Fridley        | MN | 55432      | 1000.00  |
| 4/13/2011 | 5045 Page Education Foundation                           | P.O. Box 581254                                  | Minneapolis    | MN | 55458-1254 | 15000.00 |
| 4/13/2011 | 5046 City Of Hope                                        | 1055 Wilshire Blvd., 11th Floor                  | Los Angeles    | CA | 90017      | 15000.00 |
| 4/14/2011 | 5047 American Bar Association/TIPS                       | 321 North Clark Street                           | Chicago        | IL | 60654      | 1000.00  |
| 4/15/2011 | 5048 Pacer Center Inc                                    | 8161 Normandale Blvd.                            | Minneapolis    | MN | 55437-1044 | 10000.00 |
| 4/19/2011 | 5049 Economic Club of Minnesota                          | 3710 Ximines Lane North                          | Minneapolis    | MN | 55411      | 7500.00  |
| 4/19/2011 | 5050 MOAPPP                                              | 1619 Dayton Ave., Suite 111                      | St. Paul       | MN | 55104      | 3000.00  |
| 4/20/2011 | 5052 Washington, DC MLK, Jr. National Memorial Project   | 18009 34th Ave. South, Suite 1100                | Minneapolis    | MN | 55425      | 2500.00  |
| 4/20/2011 | 5053 Minnesota Black Women Lawyers Network               | 600 Nicollet Mall, Suite 380                     | Minneapolis    | MN | 55402      | 1500.00  |
| 4/22/2011 | 5054 United Way                                          | P.O. Box 2949                                    | Minneapolis    | MN | 55402-0949 | 25500.00 |
| 4/27/2011 | 5055 Walker Art Center                                   | 1750 Hennepin Avenue.                            | Minneapolis    | MN | 55403      | 7500.00  |
| 4/27/2011 | 5056 Powderhorn Residents Group                          | 2017 East 38th Street                            | Minneapolis    | MN | 55407      | 2500.00  |
| 4/27/2011 | 5057 Opportunity Partners                                | 10000 - 51st Ave. North                          | Plymouth       | MN | 55442      | 75.00    |
| 4/27/2011 | 5058 Madelon Rand Scholarship - Brooklyn College         | 2900 Bedford Avenue                              | Brooklyn       | NY | 11210      | 100.00   |
| 4/29/2011 | 5059 Prevent Child Abuse Minnesota                       | 709 University Avenue, Suite 234                 | St. Paul       | MN | 55104      | 1000.00  |
| 5/2/2011  | 5060 Mass LGBTQ Bar Association                          | 100 Summer Street                                | Boston         | MA | 02110-2131 | 1500.00  |
| 5/3/2011  | 5061 Alzheimer's Association MN-ND                       | 7900 W. 78th Street, Suite 100                   | Edina          | MN | 55439      | 100.00   |
| 5/3/2011  | 5062 Teens Alone                                         | 15 South 5TH Street, Ste 800                     | Minneapolis    | MN | 55402      | 250.00   |
| 5/5/2011  | 5063 VLA                                                 | 1 East 53rd Street, 6th Fl                       | New York       | NY | 10022      | 1500.00  |
| 5/9/2011  | 5064 The Alliance For Children's Rights                  | 3333 Wilshire Blvd. Suite 550                    | Los Angeles    | CA | 90010      | 600.00   |
| 5/10/2011 | 5065 Tubman                                              | 3111 First Ave. S.                               | Minneapolis    | MN | 55408      | 2500.00  |
| 5/10/2011 | 5066 Fund for Legal Aid Society                          | 430 1st Ave N Ste 300                            | Minneapolis    | MN | 55401      | 35000.00 |
| 5/12/2011 | 5067 Boys & Girls Club of Venice                         | 2232 Lincoln Blvd                                | Venice         | CA | 90291      | 700.00   |
| 5/12/2011 | 5068 Boys & Girls Club of Venice                         | 2233 Lincoln Blvd.                               | Venice         | CA | 90291      | 1000.00  |
| 5/16/2011 | 5069 Office Of Alumni Relations-Hamline University Schoo | MD-D2005, 1536 Hewitt Avenue                     | St. Paul       | MN | 55104-1284 | 1000.00  |
| 5/23/2011 | 5070 THE HSUS                                            | Dept. MEMIT9, 2100 L St. NW                      | Washington     | DC | 20037      | 100.00   |
| 5/23/2011 | 5071 Volunteer Lawyers Network                           | 600 Nicollet Mall, Minnesota Law Center, Suite 3 | Minneapolis    | MN | 55402      | 5000.00  |
| 5/23/2011 | 5072 Diana Chazin Levitt Memorial Fund                   | 4301 Highway 7, Suite 115                        | St. Louis Park | MN | 55416-5807 | 250.00   |
| 5/23/2011 | 5073 Hamline University                                  | 1536 Hewitt Avenue                               | St. Paul       | MN | 55104      | 10000.00 |

|           |                                                      |                                                  |             |    |            |          |
|-----------|------------------------------------------------------|--------------------------------------------------|-------------|----|------------|----------|
| 5/23/2011 | 5074 University of Wisconsin Foundation - LEO        | 975 Bascom Mall                                  | Madison     | WI | 53703      | 12500.00 |
| 5/23/2011 | 5075 St. Paul Chamber Orchestra                      | 408 Saint Peter Street                           | St. Paul    | MN | 55102      | 10000.00 |
| 5/23/2011 | 5076 Hanley Memorial Pork Chop Open                  | 510 1st Ave. N. Suite #610                       | Minneapolis | MN | 55403      | 175.00   |
| 5/26/2011 | 5077 Disability Rights Legal Center                  | 919 Albany Street                                | Los Angeles | CA | 90015      | 10000.00 |
| 5/26/2011 | 5078 HCO - Home And Community Options                | 66 East Third Street.                            | Winona      | MN | 55987      | 300.00   |
| 5/26/2011 | 5079 HCBA                                            | 229 - 19th Avenue South                          | Minneapolis | MN | 5545       | 600.00   |
| 5/26/2011 | 5080 LegalCorps                                      | 600 Nicollet Mall, Suite 390A                    | Minneapolis | MN | 55402-1039 | 5000.00  |
| 5/26/2011 | 5081 LegalCorps                                      | 600 Nicollet Mall, Suite 390A                    | Minneapolis | MN | 55402-1039 | 750.00   |
| 5/31/2011 | 5082 Jewish Community Relations Council              | 12 North 12th Street. Suite 480                  | Minneapolis | MN | 55403      | 5000.00  |
| 5/31/2011 | 5083 Equal Justice Works                             | 2120 L Street, NW, Suite 450                     | Washington  | DC | 20037-1541 | 10000.00 |
| 5/31/2011 | 5084 Legal Rights Center                             | 1611 Park Ave                                    | Minneapolis | MN | 55404      | 15000.00 |
| 5/31/2011 | 5085 Western Center On Law & Poverty                 | 3701 Wilshire Boulevard, Suite 208               | Los Angeles | CA | 90010-2809 | 225.00   |
| 5/31/2011 | 5086 Public Counsel                                  | 601 S Ardmore Ave                                | Los Angeles | CA | 90005      | 255.00   |
| 6/1/2011  | 5087 Ramsey County Bar Association                   | 322 Minnesota Street, E-1401 First National Bank | St. Paul    | MN | 55101      | 1500.00  |
| 6/3/2011  | 5089 Admission Possible                              | 450 North Syndicate Street, Suite 200            | St. Paul    | MN | 55104      | 7500.00  |
| 6/3/2011  | 5090 Public Justice Foundation                       | 1825 K Street, NW, Ste 200                       | Washington  | DC | 20006      | 2500.00  |
| 6/3/2011  | 5091 Public Justice Foundation                       | 1825 K Street, NW, Ste 200                       | Washington  | DC | 20006      | 2500.00  |
| 6/3/2011  | 5092 The American Antitrust Institute                | 2919 Ellicott Street, NW                         | Washington  | DC | 20008      | 6000.00  |
| 6/3/2011  | 5094 The Sedona Conference                           | 5150 N 16th Street/Suite A-215                   | Phoenix     | AZ | 85016-3925 | 10000.00 |
| 6/7/2011  | 5095 Sexual Violence Center                          | 3757 Fremont Ave N.                              | Minneapolis | MN | 55412-2013 | 1000.00  |
| 6/7/2011  | 5096 Minnesota Medical Foundation                    | 200 Oak St. SE, Suite 300                        | Minneapolis | MN | 55455-2030 | 6000.00  |
| 6/7/2011  | 5097 The Saban Free Clinic                           | 8405 Beverly Blvd.                               | Los Angeles | CA | 90048      | 1000.00  |
| 6/7/2011  | 5098 Volunteer Lawyers Network                       | 600 Nicollet Mall, Minnesota Law Center, Suite 3 | Minneapolis | MN | 55402      | 17500.00 |
| 6/8/2011  | 5099 Southern Minnesota Regional Legal Services, Inc | 55 East 5th Street, Suite 1000                   | St. Paul    | MN | 55101      | 25000.00 |
| 6/8/2011  | 5100 Best Buy Children's Foundation                  | 7601 Penn Ave S                                  | Richfield   | MN | 55423      | 12000.00 |
| 6/9/2011  | 5101 Youth Frontiers Inc                             | 6009 Excelsior Blvd.                             | Minneapolis | MN | 55416      | 3000.00  |
| 6/10/2011 | 5102 Lambda Legal                                    | 11 east Adams, Suite 1008                        | Chicago     | IL | 60606-6303 | 15000.00 |
| 6/10/2011 | 5103 Books For Africa                                | 253 East 4th Street, Suite 200                   | St. Paul    | MN | 55101      | 7500.00  |
| 6/14/2011 | 5104 Federated Foundation                            | P O. Box 328                                     | Owatanna    | MN | 55060      | 1000.00  |
| 6/15/2011 | 5105 American Heart Association                      | 4701 West 77th St                                | Minneapolis | MN | 55435      | 10000.00 |
| 6/15/2011 | 5106 Children's HeartLink                            | 5075 Arcadia Ave                                 | Minneapolis | MN | 55436-2306 | 10000.00 |
| 6/15/2011 | 5107 Clean Arms for Community                        | 1175 E Lincoln Avenue                            | Anaheim     | CA | 92805      | 100.00   |
| 6/21/2011 | 5108 American Cancer Society                         | 5582 Aberdeen Way                                | Big Lake    | MN | 55309      | 100.00   |
| 6/21/2011 | 5109 Fans Project College Fund                       | 2200 Humboldt Avenue                             | Minneapolis | MN | 55405      | 300.00   |
| 6/27/2011 | 5110 MicroGrants                                     | 1035 East Franklin Ave                           | Minneapolis | MN | 55404      | 1000.00  |
| 6/27/2011 | 5111 Ramsey County Bar Foundation                    | E-1401 First National Bank Building, 332 Minnes  | St. Paul    | MN | 55101      | 495.00   |
| 6/29/2011 | 5112 The Griffith Insurance Education Foundation     | 623 High Street.                                 | Worthington | OH | 43085      | 5000.00  |

|           |      |                                                            |                                              |                 |    |            |          |
|-----------|------|------------------------------------------------------------|----------------------------------------------|-----------------|----|------------|----------|
| 6/30/2011 | 5113 | Mixed Blood Theater                                        | 1501 South 4th St                            | Minneapolis     | MN | 55454      | 1000.00  |
| 6/30/2011 | 5114 | Minnesota County Attorney's Association                    | 100 Empire Drive, Suite 200                  | St. Paul        | MN | 55103      | 500.00   |
| 6/30/2011 | 5115 | Habitat for Humanity - Naples, FL                          | 11145 Tamiami Trail East                     | Naples          | FL | 34113      | 100.00   |
| 6/30/2011 | 5116 | Lawyers Without Borders                                    | 750 Main Street                              | Hartford        | CT | 6103       | 25000.00 |
| 7/6/2011  | 5117 | Resources For Child Caring                                 | 10 Yorkton Court                             | St. Paul        | MN | 55117-1065 | 2000.00  |
| 7/7/2011  | 5119 | YWCA of Minneapolis                                        | 1130 Nicollet Mall                           | Minneapolis     | MN | 55403      | 2500.00  |
| 7/7/2011  | 5120 | Project R.I.S.E.                                           | 745 Washington St.                           | Braintree       | MA | 2184       | 5700.00  |
| 7/7/2011  | 5121 | JDRF                                                       | 600 South Hwy 169, Ste. 701                  | Minneapolis     | MN | 55426      | 5000.00  |
| 7/14/2011 | 5123 | Eastern District Bar Association                           | 300 N. Travis Street                         | Sherman         | TX | 75090      | 1500.00  |
| 7/20/2011 | 5124 | United Hospital Foundation                                 | 333 N. Smith Avenue                          | St. Paul        | MN | 55102      | 5000.00  |
| 7/21/2011 | 5125 | Minnesota Chapter Of The Federal Bar Association           | 200 South Sixth Street, Suite 1200           | Minneapolis     | MN | 55402-1415 | 300.00   |
| 7/27/2011 | 5126 | Heilicher Minneapolis Jewish Day School                    | 4330 Cedar Lake Road                         | St. Louis Park  | MN | 55416      | 100.00   |
| 7/27/2011 | 5127 | Minnesota Teen Challenge                                   | 1619 Portland Avenue South                   | Minneapolis     | MN | 55404      | 100.00   |
| 7/27/2011 | 5128 | Innocence Project Of Minnesota                             | 1536 Hewitt Ave                              | St. Paul        | MN | 5104-1284  | 3000.00  |
| 7/29/2011 | 5129 | Human Rights Campaign                                      | P.O. Box 50608                               | Minneapolis     | MN | 55405      | 5000.00  |
| 8/3/2011  | 5130 | Children's Hospital Association                            | 347 Smith Ave. N., #501                      | St. Paul        | MN | 55102      | 5000.00  |
| 8/3/2011  | 5131 | Bolder Options                                             | 2100 Stevens Avenue S.                       | Minneapolis     | MN | 55404      | 250.00   |
| 8/8/2011  | 5132 | National Black MBA Association, Inc. - Twin Cities Chapter | 200 - 12th Avenue South                      | Minneapolis     | MN | 55402      | 2000.00  |
| 8/9/2011  | 5134 | ALS Therapy Development Institute                          | 1778 Trail Road                              | Mendota Heights | MN | 55118      | 2500.00  |
| 8/9/2011  | 5135 | National MS Society - MN Chapter                           | 200 - 12th Avenue South                      | Minneapolis     | MN | 55415      | 150.00   |
| 8/9/2011  | 5136 | Kid's Care Connection                                      | 17805 County Road 6                          | Plymouth        | MN | 55447      | 1000.00  |
| 8/9/2011  | 5137 | American Experiment                                        | 1024 Plymouth Bldg. 12 South 6th Street.     | Minneapolis     | MN | 55402      | 2500.00  |
| 8/9/2011  | 5138 | Minnesota Orchestra                                        | 111 Nicollet Mall                            | Minneapolis     | MN | 55403      | 10000.00 |
| 8/9/2011  | 5139 | Dunwoody College Of Technology                             | 818 Dunwoody Boulevard                       | Minneapolis     | MN | 55403      | 5000.00  |
| 8/12/2011 | 5140 | Institute For Corporate Counsel                            | ICC Registration, 1149 S. Hill Ste Suite 340 | Los Angeles     | CA | 90015      | 2000.00  |
| 8/15/2011 | 5141 | Greater Twin Cities United Way                             | P.O. Box 2949                                | Minneapolis     | MN | 55402-0949 | 25500.00 |
| 8/15/2011 | 5142 | Pro Bono Net                                               | 151 West 30th Street - 10th Floor            | New York        | NY | 10001      | 2500.00  |
| 8/15/2011 | 5143 | Greater Twin Cities United Way                             | P.O. Box 2949                                | Minneapolis     | MN | 55402-0949 | 25500.00 |
| 8/16/2011 | 5144 | United Negro College Fund                                  | 1201 Marquette Ave, Suite 300                | Minneapolis     | MN | 55401      | 5000.00  |
| 8/17/2011 | 5145 | IVEY AWARDS                                                | 1128 Harmon Place. #305                      | Minneapolis     | MN | 55403      | 2500.00  |
| 8/17/2011 | 5146 | USA Cares Inc                                              | P.O. Box 759                                 | Radcliff        | KY | 40159      | 47010.00 |
| 8/18/2011 | 5147 | Western Justice Center                                     | 55 South Grand Avenue.                       | Pasadena        | CA | 91105      | 5000.00  |
| 8/22/2011 | 5148 | National MS Society - MN Chapter                           | 200 - 12th Avenue South                      | Minneapolis     | MN | 55415      | 150.00   |
| 8/22/2011 | 5149 | The Daniel J. McCarthy Memorial Fund, Inc                  | P.O. Box 3088                                | Acton           | MA | 01720-7088 | 1600.00  |
| 8/22/2011 | 5150 | United Family Medicine                                     | 1026 W. 7th St.                              | St. Paul        | MN | 55102      | 5000.00  |
| 8/22/2011 | 5151 | Minneapolis Institute Of Arts                              | 2400 3rd Ave S                               | Minneapolis     | MN | 55404      | 10000.00 |
| 8/24/2011 | 5152 | Friends Of The St. Paul Library                            | 325 Cedar Street, Suite 555                  | St. Paul        | MN | 55101-1055 | 2500.00  |

|           |      |                                                   |                                                  |             |    |       |                  |
|-----------|------|---------------------------------------------------|--------------------------------------------------|-------------|----|-------|------------------|
| 8/24/2011 | 5153 | Battered Women's Legal Advocacy Project           | 1611 Park Avenue Suite 2                         | Minneapolis | MN | 55404 | 1000.00          |
| 8/24/2011 | 5154 | Ascension Place Inc                               | 1803 Bryant Ave N                                | Minneapolis | MN | 55411 | 1500.00          |
| 8/26/2011 | 5155 | IaM Resources, Inc.                               | 1099 Snelling Ave. South                         | St. Paul    | MN | 55116 | 1000.00          |
| 8/26/2011 | 5156 | Minneapolis Heart Institute Foundation            | 920 East 28th Street, Suite 100                  | Minneapolis | MN | 55407 | 10000.00         |
| 8/26/2011 | 5157 | Pro Bono Institute                                | 2025 M Street, NW, Suite 800                     | Washington  | DC | 20036 | 1500.00          |
| 8/26/2011 | 5158 | Jeremiah Program                                  | 410 Oak Grive Street                             | Minneapolis | MN | 55403 | 10000.00         |
| 8/26/2011 | 5159 | Jewish family & Children's Service of Minneapolis | 13100 Wayzata Boulevard, Suite 400               | Minnetonka  | MN | 55305 | 5000.00          |
| 8/30/2011 | 5160 | NCH Healthcare Foundation                         | 350 Seventh Street North, P.O. Box 234           | Naples      | FL | 34106 | 4000.00          |
| 8/30/2011 | 5161 | Atlanta Volunteer Lawyers Foundation              | 235 Peachtree Street, NE, Suite 1750 North Tower | Atlanta     | GA | 30303 | 6000.00          |
|           |      |                                                   |                                                  |             |    |       | <u>1,488,922</u> |

## Application for Extension of Time To File an Exempt Organization Return

OMB No. 1545-1709

► File a separate application for each return.

- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** and check this box ☒
- If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** (on page 2 of this form).

**Do not complete Part II unless** you have already been granted an automatic 3-month extension on a previously filed Form 8868.

**Electronic filing (e-file).** You can electronically file Form 8868 if you need a 3-month automatic extension of time to file (6 months for a corporation required to file Form 990-T), or an additional (not automatic) 3-month extension of time. You can electronically file Form 8868 to request an extension of time to file any of the forms listed in Part I or Part II with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, which must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit [www.irs.gov/efile](http://www.irs.gov/efile) and click on *e-file for Charities & Nonprofits*.

### Part I Automatic 3-Month Extension of Time. Only submit original (no copies needed).

A corporation required to file Form 990-T and requesting an automatic 6-month extension—check this box and complete Part I only ☐

*All other corporations (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.*

Enter filer's identifying number, see instructions

|                                                                                     |                                                                                                                               |                                                                                                  |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Type or print<br><br>File by the due date for filing your return. See instructions. | Name of exempt organization or other filer, see instructions.<br><b>Robins, Kaplan, Miller &amp; Ciresi L.L.P. Foundation</b> | Employer identification number (EIN) or<br><input checked="" type="checkbox"/> <b>41-1735325</b> |
|                                                                                     | Number, street, and room or suite no. If a P.O. box, see instructions.<br><b>2800 LaSalle Plaza, 800 LaSalle Avenue</b>       | Social security number (SSN)<br><input type="checkbox"/>                                         |
|                                                                                     | City, town or post office, state, and ZIP code. For a foreign address, see instructions.<br><b>Minneapolis, MN 55402</b>      |                                                                                                  |
|                                                                                     |                                                                                                                               |                                                                                                  |

Enter the Return code for the return that this application is for (file a separate application for each return)

| Application Is For                       | Return Code | Application Is For       | Return Code |
|------------------------------------------|-------------|--------------------------|-------------|
| Form 990                                 | 01          | Form 990-T (corporation) | 07          |
| Form 990-BL                              | 02          | Form 1041-A              | 08          |
| Form 990-EZ                              | 01          | Form 4720                | 09          |
| Form 990-PF                              | 04          | Form 5227                | 10          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 6069                | 11          |
| Form 990-T (trust other than above)      | 06          | Form 8870                | 12          |

- The books are in the care of ► **Richard Nigon**

Telephone No. ► **(612)349-8500** FAX No. ► **(612)339-4181**

- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN)  . If this is for the whole group, check this box ☐ . If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension is for.

- 1 I request an automatic 3-month (6 months for a corporation required to file Form 990-T) extension of time until **April 15**, 20 **12**, to file the exempt organization return for the organization named above. The extension is for the organization's return for:  
► ☐ calendar year 20  or

- ☒ tax year beginning **September 1**, 20 **10**, and ending **August 31**, 20 **11**.

- 2 If the tax year entered in line 1 is for less than 12 months, check reason: ☐ Initial return ☐ Final return  
☐ Change in accounting period

|                                                                                                                                                                                       |    |    |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|-----|
| 3a If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                   | 3a | \$ | 15  |
| b If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. | 3b | \$ | 102 |
| c <b>Balance due.</b> Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.      | 3c | \$ |     |

**Caution.** If you are going to make an electronic fund withdrawal with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions.

**For Privacy Act and Paperwork Reduction Act Notice, see Instructions.**

Cat No 27916D

Form **8868** (Rev. 1-2012)



- If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** and check this box ☐ **Note.** Only complete Part II if you have already been granted an automatic 3-month extension on a previously filed Form 8868.
- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** (on page 1).

**Part II Additional (Not Automatic) 3-Month Extension of Time.** Only file the original (no copies needed).

Enter filer's identifying number, see instructions

|                                                                                     |                                                                                         |                                                                     |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Type or print<br><br>File by the due date for filing your return. See instructions. | Name of exempt organization or other filer, see instructions.                           | Employer identification number (EIN) or<br><input type="checkbox"/> |
|                                                                                     | Number, street, and room or suite no. If a P.O. box, see instructions.                  | Social security number (SSN)<br><input type="checkbox"/>            |
|                                                                                     | City, town or post office, state, and ZIP code. For a foreign address, see instructions |                                                                     |

Enter the Return code for the return that this application is for (file a separate application for each return)

| Application Is For                       | Return Code | Application Is For | Return Code |
|------------------------------------------|-------------|--------------------|-------------|
| Form 990                                 | 01          |                    |             |
| Form 990-BL                              | 02          | Form 1041-A        | 08          |
| Form 990-EZ                              | 01          | Form 4720          | 09          |
| Form 990-PF                              | 04          | Form 5227          | 10          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 6069          | 11          |
| Form 990-T (trust other than above)      | 06          | Form 8870          | 12          |

**STOP! Do not complete Part II if you were not already granted an automatic 3-month extension on a previously filed Form 8868.**

- The books are in the care of ▶ \_\_\_\_\_  
Telephone No. ▶ \_\_\_\_\_ FAX No. ▶ \_\_\_\_\_
- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) \_\_\_\_\_. If this is for the whole group, check this box ☐. If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension is for.

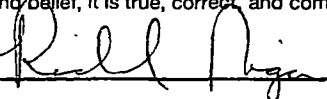
- 4 I request an additional 3-month extension of time until \_\_\_\_\_, 20 \_\_\_\_.
- 5 For calendar year \_\_\_\_\_, or other tax year beginning \_\_\_\_\_, 20 \_\_\_\_\_, and ending \_\_\_\_\_, 20 \_\_\_\_.
- 6 If the tax year entered in line 5 is for less than 12 months, check reason: ☐ Initial return ☐ Final return  
☐ Change in accounting period
- 7 State in detail why you need the extension \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

|                                                                                                                                                                                                                                            |           |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|
| <b>8a</b> If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                                                                 | <b>8a</b> | \$ |
| <b>b</b> If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit and any amount paid previously with Form 8868. | <b>8b</b> | \$ |
| <b>c</b> <b>Balance due.</b> Subtract line 8b from line 8a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.                                                    | <b>8c</b> | \$ |

**Signature and Verification must be completed for Part II only.**

Under penalties of perjury, I declare that I have examined this form, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete, and that I am authorized to prepare this form.

Signature ▶



Title ▶

CFO

Date ▶

1/17/2012