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Form **990****Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

**2010**

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

▶ The organization may have to use a copy of this return to satisfy state reporting requirements

**A** For the 2010 calendar year, or tax year beginning **07/01, 2010, and ending 06/30, 2011****B** Check if applicable

- ☐ Address change  
☐ Name change  
☐ Initial return  
☐ Terminated  
☐ Amended return  
☐ Application pending

**C** Name of organization**JEFFERSON SCHOLARS FOUNDATION**

## Doing Business As

Number and street (or P O box if mail is not delivered to street address)

**PO BOX 400891**

Room/suite

City or town, state or country, and ZIP + 4

**CHARLOTTESVILLE, VA 22904-4891****F** Name and address of principal officer**JAMES H. WRIGHT****112 CLARKE COURT CHARLOTTESVILLE, VA 22904-4891****D** Employer identification number**31-1755873****E** Telephone number**(434) 243-9029****G** Gross receipts \$ **22,771,371.****H(a)** Is this a group return for affiliates? ☐ Yes ☒ No**H(b)** Are all affiliates included? ☐ Yes ☐ No

If "No," attach a list (see instructions)

**H(c)** Group exemption number ▶**I** Tax-exempt status ☒ 501(c)(3) ☐ 501(c) ( ) ◀ (insert no ) ☐ 4947(a)(1) or ☐ 527**J** Website: ▶ **WWW.JEFFERSONSCHOLARS.ORG****K** Form of organization ☒ Corporation ☐ Trust ☐ Association ☐ Other ▶**L** Year of formation **1998** **M** State of legal domicile **VA****Part I Summary****1** Briefly describe the organization's mission or most significant activities**MERIT BASED ACADEMIC SCHOLARSHIP AND FELLOWSHIP SUPPORT TO STUDENTS AT THE UNIVERSITY OF VIRGINIA.****2** Check this box ☐ if the organization discontinued its operations or disposed of more than 25% of its net assets

|                                                                                        |           |                |
|----------------------------------------------------------------------------------------|-----------|----------------|
| <b>3</b> Number of voting members of the governing body (Part VI, line 1a)             | <b>3</b>  | <b>31.</b>     |
| <b>4</b> Number of independent voting members of the governing body (Part VI, line 1b) | <b>4</b>  | <b>31.</b>     |
| <b>5</b> Total number of individuals employed in calendar year 2010 (Part V, line 2a)  | <b>5</b>  | <b>19.</b>     |
| <b>6</b> Total number of volunteers (estimate if necessary)                            | <b>6</b>  | <b>911.</b>    |
| <b>7a</b> Total gross unrelated business revenue from Part VIII, column (C), line 12   | <b>7a</b> | <b>10,591.</b> |
| <b>b</b> Net unrelated business taxable income from Form 990-T, line 34                | <b>7b</b> | <b>2,706.</b>  |

**Revenue**

|                                                                                              | Prior Year         | Current Year       |
|----------------------------------------------------------------------------------------------|--------------------|--------------------|
| <b>8</b> Contributions and grants (Part VIII, line 1h)                                       | <b>5,358,860.</b>  | <b>9,444,711.</b>  |
| <b>9</b> Program service revenue (Part VIII, line 2g)                                        | <b>0.</b>          | <b>0.</b>          |
| <b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d)                      | <b>508,920.</b>    | <b>800,265.</b>    |
| <b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)           | <b>1,031,116.</b>  | <b>1,062,562.</b>  |
| <b>12</b> Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) | <b>6,898,896.</b>  | <b>11,307,538.</b> |
| <b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1-3)                   | <b>5,858,423.</b>  | <b>7,222,469.</b>  |
| <b>14</b> Benefits paid to or for members (Part IX, column (A), line 4)                      | <b>0.</b>          | <b>0.</b>          |
| <b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)  | <b>2,003,814.</b>  | <b>2,293,110.</b>  |
| <b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e)                     | <b>0.</b>          | <b>0.</b>          |
| <b>b</b> Total fundraising expenses (Part IX, column (D), line 25) ▶ <b>1,208,383.</b>       |                    |                    |
| <b>17</b> Other expenses (Part IX, column (A), lines 11a-11d, 11f-24f)                       | <b>3,673,456.</b>  | <b>3,938,164.</b>  |
| <b>18</b> Total expenses Add lines 13-17 (must equal Part IX, column (A), line 25)           | <b>11,535,693.</b> | <b>13,453,743.</b> |
| <b>19</b> Revenue less expenses Subtract line 18 from line 12                                | <b>-4,636,797.</b> | <b>-2,146,205.</b> |

**Net Assets or Fund Balances**

|                                                                     | Beginning of Current Year | End of Year         |
|---------------------------------------------------------------------|---------------------------|---------------------|
| <b>20</b> Total assets (Part X, line 16)                            | <b>209,972,480.</b>       | <b>250,415,647.</b> |
| <b>21</b> Total liabilities (Part X, line 26)                       | <b>37,526,720.</b>        | <b>42,138,857.</b>  |
| <b>22</b> Net assets or fund balances Subtract line 21 from line 20 | <b>172,445,760.</b>       | <b>208,276,790.</b> |

**Part II Signature Block**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge

**Sign Here**

Signature of officer

Date

Type or print name and title

**Paid Preparer Use Only**

Print/Type preparer's name

**Scott Sherman**

Preparer's signature

**SCOTT SHERMAN**

Date

**5/1/12**Check if self-employed ☐

PTIN

**P00451522**Firm's name ▶ **KPMG LLP**Firm's EIN ▶ **13-5565207**Firm's address ▶ **1676 INTERNATIONAL DRIVE MCLEAN, VA 22102**Phone no **703-286-8000**May the IRS discuss this return with the preparer shown above? (see instructions) ☒ Yes ☐ No

For Paperwork Reduction Act Notice, see the separate instructions.

Form **990** (2010)

G17 11 NK

ENVELOPE  
POSTMARK DATE

MAY 03 2012

SCANNED MAY 10 2012

**Part III** Statement of Program Service AccomplishmentsCheck if Schedule O contains a response to any question in this Part III ☒ **X****1** Briefly describe the organization's mission:

ATTACHMENT 1

**2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No  
If "Yes," describe these new services on Schedule O.

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No  
If "Yes," describe these changes on Schedule O.

**4** Describe the exempt purpose achievements for each of the organization's three largest program services by expenses. Section 501(c)(3) and 501(c)(4) organizations and section 4947(a)(1) trusts are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

**4a** (Code: ) (Expenses \$ 10,201,729, including grants of \$ 6,024,912. ) (Revenue \$ )  
SCHOLARSHIP PROGRAM - THE FOUNDATION AWARDS ACADEMIC MERIT-BASED  
FULL COST FOUR YEAR SCHOLARSHIP GRANTS TO BETWEEN 25 AND 35  
FRESHMAN UNDERGRADUATES EACH YEAR. THE FOUNDATION ALSO AWARDS  
BETWEEN 6 AND 10 MERIT-BASED FULL COST GRADUATE FELLOWSHIPS TO  
INCOMING PHD, MBA AND JD CANDIDATES ANNUALLY. DURING FISCAL YEAR  
2011, 173 STUDENTS RECEIVED ASSISTANCE.

**4b** (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )

**4c** (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )

**4d** Other program services (Describe in Schedule O.)

(Expenses \$ including grants of \$ ) (Revenue \$ )

**4e** Total program service expenses **10,201,729.**

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                 | Yes          | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| 1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A . . . . .                                                                                                                   | <b>1</b> X   |    |
| 2 Is the organization required to complete Schedule B, Schedule of Contributors? (see instructions) . . . . .                                                                                                                                                   | <b>2</b> X   |    |
| 3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I . . . . .                                                                | <b>3</b>     | X  |
| 4 <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II . . . . .                                                 | <b>4</b>     | X  |
| 5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III . . . . .                         | <b>5</b>     |    |
| 6 Did the organization maintain any donor advised funds or any similar funds or accounts where donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I . . . . .  | <b>6</b>     | X  |
| 7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II . . . . .                                      | <b>7</b>     | X  |
| 8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III . . . . .                                                                                                   | <b>8</b>     | X  |
| 9 Did the organization report an amount in Part X, line 21; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV . . . . . | <b>9</b>     | X  |
| 10 Did the organization, directly or through a related organization, hold assets in term, permanent, or quasi-endowments? If "Yes," complete Schedule D, Part V . . . . .                                                                                       | <b>10</b> X  |    |
| 11 If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable.                                                                                                              |              |    |
| a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI . . . . .                                                                                                                 | <b>11a</b> X |    |
| b Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII . . . . .                                               | <b>11b</b> X |    |
| c Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII . . . . .                                               | <b>11c</b>   | X  |
| d Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX . . . . .                                                                | <b>11d</b>   | X  |
| e Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X . . . . .                                                                                                                               | <b>11e</b> X |    |
| f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X . . . . .      | <b>11f</b> X |    |
| 12 a Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI, XII, and XIII . . . . .                                                                                          | <b>12a</b> X |    |
| b Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI, XII, and XIII is optional . . . . .              | <b>12b</b> X |    |
| 13 Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E . . . . .                                                                                                                                                  | <b>13</b>    | X  |
| 14 a Did the organization maintain an office, employees, or agents outside of the United States? . . . . .                                                                                                                                                      | <b>14a</b>   | X  |
| b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, and program service activities outside the United States? If "Yes," complete Schedule F, Parts I and IV . . . . .                     | <b>14b</b> X |    |
| 15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? If "Yes," complete Schedule F, Parts II and IV . . . . .                              | <b>15</b>    | X  |
| 16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? If "Yes," complete Schedule F, Parts III and IV . . . . .                                  | <b>16</b> X  |    |
| 17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions) . . . . .                                      | <b>17</b>    | X  |
| 18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II . . . . .                                                                     | <b>18</b>    | X  |
| 19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III . . . . .                                                                                               | <b>19</b>    | X  |
| 20 a Did the organization operate one or more hospitals? If "Yes," complete Schedule H . . . . .                                                                                                                                                                | <b>20a</b>   | X  |
| b If "Yes" to line 20a, did the organization attach its audited financial statements to this return? <b>Note.</b> Some Form 990 filers that operate one or more hospitals must attach audited financial statements (see instructions) . . . . .                 | <b>20b</b>   |    |

**Part IV Checklist of Required Schedules (continued)**

|                                                                                                                                                                                                                                                                                                             | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>21</b> Did the organization report more than \$5,000 of grants and other assistance to governments and organizations in the United States on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II.</i> . . . . .                                                                |     | X  |
| <b>22</b> Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III.</i> . . . . .                                                                                 | X   |    |
| <b>23</b> Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J.</i> . . . . .                            | X   |    |
| <b>24 a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25.</i> . . . . . | X   |    |
| <b>24 b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . . .                                                                                                                                                                                     |     | X  |
| <b>24 c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .                                                                                                                                            |     | X  |
| <b>24 d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . . .                                                                                                                                                                               |     | X  |
| <b>25 a</b> <b>Section 501(c)(3) and 501(c)(4) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I.</i> . . . . .                                                                          |     | X  |
| <b>25 b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I.</i> . . . . .           |     | X  |
| <b>26</b> Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? <i>If "Yes," complete Schedule L, Part II.</i> . . . . .                                          | X   |    |
| <b>27</b> Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor, or a grant selection committee member, or to a person related to such an individual? <i>If "Yes," complete Schedule L, Part III.</i> . . . . .                  |     | X  |
| <b>28</b> Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                     |     |    |
| <b>a</b> A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV.</i> . . . . .                                                                                                                                                                          |     | X  |
| <b>b</b> A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV.</i> . . . . .                                                                                                                                                       |     | X  |
| <b>c</b> An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV.</i> . . . . .                                                           |     | X  |
| <b>29</b> Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M.</i> . . . . .                                                                                                                                                                        | X   |    |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M.</i> . . . . .                                                                                                        |     | X  |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I.</i> . . . . .                                                                                                                                                              |     | X  |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II.</i> . . . . .                                                                                                                                            |     | X  |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I.</i> . . . . .                                                                                            | X   |    |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1.</i> . . . . .                                                                                                                                               | X   |    |
| <b>35</b> Is any related organization a controlled entity within the meaning of section 512(b)(13)? . . . . .                                                                                                                                                                                               |     | X  |
| <b>a</b> Did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2.</i> . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                  |     |    |
| <b>36</b> <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2.</i> . . . . .                                                                                                 |     | X  |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI.</i> . . . . .                                                   |     | X  |
| <b>38</b> Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O . . . . .                                                                                                      | X   |    |

Form 990 (2010)

**Part V** Statements Regarding Other IRS Filings and Tax ComplianceCheck if Schedule O contains a response to any question in this Part V. ☐

|                                                                                                                                                                                                                                                                                          |       | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|----|
| 1a Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable. . . . .                                                                                                                                                                                                 | 1a 2  |     |    |
| b Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable. . . . .                                                                                                                                                                                               | 1b 0  |     |    |
| c Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? . . . . .                                                                                                                     | 1c    | X   |    |
| 2a Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return . . . . .                                                                                               | 2a 19 |     |    |
| b If at least one is reported on line 2a, did the organization file all required federal employment tax returns? . . . . .                                                                                                                                                               | 2b    | X   |    |
| <b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file. (see instructions)                                                                                                                                                                        |       |     |    |
| 3a Did the organization have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                               | 3a    | X   |    |
| b If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O . . . . .                                                                                                                                                                             | 3b    | X   |    |
| 4a At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? . . . . .                                  | 4a    |     | X  |
| b If "Yes," enter the name of the foreign country. ► . . . . .                                                                                                                                                                                                                           |       |     |    |
| See instructions for filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.                                                                                                                                                                           |       |     |    |
| 5a Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? . . . . .                                                                                                                                                                       | 5a    |     | X  |
| b Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction? . . . . .                                                                                                                                                             | 5b    |     | X  |
| c If "Yes," to line 5a or 5b, did the organization file Form 8886-T? . . . . .                                                                                                                                                                                                           | 5c    |     |    |
| 6a Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible? . . . . .                                                                                                 | 6a    |     | X  |
| b If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible? . . . . .                                                                                                                                | 6b    |     |    |
| <b>7 Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                                                                   |       |     |    |
| a Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? . . . . .                                                                                                                              | 7a    |     | X  |
| b If "Yes," did the organization notify the donor of the value of the goods or services provided? . . . . .                                                                                                                                                                              | 7b    |     |    |
| c Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282? . . . . .                                                                                                                                         | 7c    |     | X  |
| d If "Yes," indicate the number of Forms 8282 filed during the year . . . . .                                                                                                                                                                                                            | 7d    |     |    |
| e Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? . . . . .                                                                                                                                                              | 7e    |     | X  |
| f Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? . . . . .                                                                                                                                                                 | 7f    |     | X  |
| g If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required? . . . . .                                                                                                                                             | 7g    |     |    |
| h If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? . . . . .                                                                                                                                           | 7h    |     |    |
| <b>8 Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations.</b> Did the supporting organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at any time during the year? . . . . . | 8     |     |    |
| <b>9 Sponsoring organizations maintaining donor advised funds.</b>                                                                                                                                                                                                                       |       |     |    |
| a Did the organization make any taxable distributions under section 4966? . . . . .                                                                                                                                                                                                      | 9a    |     |    |
| b Did the organization make a distribution to a donor, donor advisor, or related person? . . . . .                                                                                                                                                                                       | 9b    |     |    |
| <b>10 Section 501(c)(7) organizations.</b> Enter:                                                                                                                                                                                                                                        |       |     |    |
| a Initiation fees and capital contributions included on Part VIII, line 12 . . . . .                                                                                                                                                                                                     | 10a   |     |    |
| b Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities . . . . .                                                                                                                                                                                  | 10b   |     |    |
| <b>11 Section 501(c)(12) organizations.</b> Enter:                                                                                                                                                                                                                                       |       |     |    |
| a Gross income from members or shareholders . . . . .                                                                                                                                                                                                                                    | 11a   |     |    |
| b Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.) . . . . .                                                                                                                                                 | 11b   |     |    |
| <b>12a Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041? . . . . .                                                                                                                                                          | 12a   |     |    |
| b If "Yes," enter the amount of tax-exempt interest received or accrued during the year . . . . .                                                                                                                                                                                        | 12b   |     |    |
| <b>13 Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                                                                                                                                                                                               |       |     |    |
| a Is the organization licensed to issue qualified health plans in more than one state? . . . . .                                                                                                                                                                                         | 13a   |     |    |
| <b>Note.</b> See the instructions for additional information the organization must report on Schedule O.                                                                                                                                                                                 |       |     |    |
| b Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans . . . . .                                                                                                                    | 13b   |     |    |
| c Enter the amount of reserves on hand . . . . .                                                                                                                                                                                                                                         | 13c   |     |    |
| <b>14a</b> Did the organization receive any payments for indoor tanning services during the tax year? . . . . .                                                                                                                                                                          | 14a   |     | X  |
| b If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O . . . . .                                                                                                                                                                    | 14b   |     |    |

**Part VI Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

Check if Schedule O contains a response to any question in this Part VI ☒ X

**Section A. Governing Body and Management**

|                                                                                                                                                                                                                                             | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1a</b> Enter the number of voting members of the governing body at the end of the tax year . . . . . <b>1a</b> 31                                                                                                                        |     |    |
| <b>b</b> Enter the number of voting members included in line 1a, above, who are independent . . . . . <b>1b</b> 31                                                                                                                          |     |    |
| <b>2</b> Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee? . . . . . <b>2</b>                                           |     | X  |
| <b>3</b> Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? . . . <b>3</b> |     | X  |
| <b>4</b> Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? . . . . . <b>4</b>                                                                                                | X   |    |
| <b>5</b> Did the organization become aware during the year of a significant diversion of the organization's assets? . . . . . <b>5</b>                                                                                                      |     | X  |
| <b>6</b> Does the organization have members or stockholders? . . . . . <b>6</b>                                                                                                                                                             | X   |    |
| <b>7a</b> Does the organization have members, stockholders, or other persons who may elect one or more members of the governing body? . . . . . <b>7a</b>                                                                                   | X   |    |
| <b>b</b> Are any decisions of the governing body subject to approval by members, stockholders, or other persons? . . . . . <b>7b</b>                                                                                                        | X   |    |
| <b>8</b> Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following.                                                                                                  |     |    |
| <b>a</b> The governing body? . . . . . <b>8a</b>                                                                                                                                                                                            | X   |    |
| <b>b</b> Each committee with authority to act on behalf of the governing body? . . . . . <b>8b</b>                                                                                                                                          | X   |    |
| <b>9</b> Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O . . . . . <b>9</b>    |     | X  |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|                                                                                                                                                                                                                                                                                                                              | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>10a</b> Does the organization have local chapters, branches, or affiliates? . . . . . <b>10a</b>                                                                                                                                                                                                                          |     | X  |
| <b>b</b> If "Yes," does the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with those of the organization? . . . . . <b>10b</b>                                                                             |     |    |
| <b>11a</b> Has the organization provided a copy of this Form 990 to all members of its governing body before filing the form? . . . . . <b>11a</b>                                                                                                                                                                           |     | X  |
| <b>b</b> Describe in Schedule O the process, if any, used by the organization to review this Form 990 . . . . . <b>12a</b>                                                                                                                                                                                                   | X   |    |
| <b>12a</b> Does the organization have a written conflict of interest policy? If "No," go to line 13 . . . . . <b>12a</b>                                                                                                                                                                                                     | X   |    |
| <b>b</b> Are officers, directors or trustees, and key employees required to disclose annually interests that could give rise to conflicts? . . . . . <b>12b</b>                                                                                                                                                              | X   |    |
| <b>c</b> Does the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this is done . . . . . <b>12c</b>                                                                                                                                             | X   |    |
| <b>13</b> Does the organization have a written whistleblower policy? . . . . . <b>13</b>                                                                                                                                                                                                                                     | X   |    |
| <b>14</b> Does the organization have a written document retention and destruction policy? . . . . . <b>14</b>                                                                                                                                                                                                                | X   |    |
| <b>15</b> Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                                               |     |    |
| <b>a</b> The organization's CEO, Executive Director, or top management official . . . . . <b>15a</b>                                                                                                                                                                                                                         | X   |    |
| <b>b</b> Other officers or key employees of the organization . . . . . <b>15b</b>                                                                                                                                                                                                                                            |     | X  |
| If "Yes" to line 15a or 15b, describe the process in Schedule O (See instructions.)                                                                                                                                                                                                                                          |     |    |
| <b>16a</b> Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? . . . . . <b>16a</b>                                                                                                                                        |     | X  |
| <b>b</b> If "Yes," has the organization adopted a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and taken steps to safeguard the organization's exempt status with respect to such arrangements? . . . . . <b>16b</b> |     |    |

**Section C. Disclosure**

**17** List the states with which a copy of this Form 990 is required to be filed ▶

**18** Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you make these available. Check all that apply.  
☐ Own website ☐ Another's website ☒ Upon request

**19** Describe in Schedule O whether (and if so, how), the organization makes its governing documents, conflict of interest policy, and financial statements available to the public

**20** State the name, physical address, and telephone number of the person who possesses the books and records of the organization: ▶ **MICHAEL E. LUTZ 112 CLARKE COURT CHARLOTTESVILLE, VA 22904-4891**  
**434-243-9030**

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**Check if Schedule O contains a response to any question in this Part VII. . . . . ☒ X**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees****1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former** directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

| (A)<br>Name and Title                                     | (B)<br>Average hours per week (describe hours for related organizations in Schedule O) | (C)<br>Position (check all that apply) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|-----------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                           |                                                                                        | Individual trustee or director         | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (1) PETER QUICK<br>FOUNDATION BOARD OF DIRECTORS          | 1.00                                                                                   | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (2) RICHARD C KELLOGG JR<br>FOUNDATION BOARD OF DIRECTORS | 1.00                                                                                   | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (3) G MOFFETT COCHRAN<br>CHAIRMAN OF THE BOARD            | 1.00                                                                                   | X                                      |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (4) LEE S AINSLIE III<br>FOUNDATION BOARD OF DIRECTORS    | 1.00                                                                                   | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (5) RICHARD M BERKELEY<br>FOUNDATION BOARD OF DIRECTORS   | 1.00                                                                                   | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (6) CLAIBORNE P DEMING<br>FOUNDATION BOARD OF DIRECTORS   | 1.00                                                                                   | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (7) MARY SCOTT BIRDSALL<br>FOUNDATION BOARD OF DIRECTORS  | 1.00                                                                                   | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (8) WILLIAM F BLUE JR<br>FOUNDATION BOARD OF DIRECTORS    | 1.00                                                                                   | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (9) DAVID L BOWLIN<br>FOUNDATION BOARD OF DIRECTORS       | 1.00                                                                                   | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (10) GREGORY L CURL<br>FOUNDATION BOARD OF DIRECTORS      | 1.00                                                                                   | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (11) THOMAS F FARRELL II<br>EX-OFFICIO MEMBER             | 1.00                                                                                   | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (12) C THOMAS FAULDERS III<br>EX-OFFICIO MEMBER           | 1.00                                                                                   | X                                      |                       |         |              |                              |        | 0.                                                                   | 318,701                                                                   | 34,247.                                                                                       |
| (13) ALAN Y ROBERTS<br>EX-OFFICIO MEMBER                  | 1.00                                                                                   | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (14) PETER M GRANT<br>FOUNDATION BOARD OF DIRECTORS       | 1.00                                                                                   | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (15) LONDON HILLIARD III<br>FOUNDATION BOARD OF DIRECTORS | 1.00                                                                                   | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (16) GERTRUDE J FRASER<br>EX-OFFICIO MEMBER               | 1.00                                                                                   | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |

**Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees** (continued)

| (A)<br>Name and title                                                                 | (B)<br>Average<br>hours per<br>week<br>(describe<br>hours for<br>related<br>organizations<br>in Schedule O) | (C)<br>Position (check all that apply) |                          |         |              |                                 |        | (D)<br>Reportable<br>compensation<br>from<br>the<br>organization<br>(W-2/1099-MISC) | (E)<br>Reportable<br>compensation<br>from related<br>organizations<br>(W-2/1099-MISC) | (F)<br>Estimated<br>amount of<br>other<br>compensation<br>from the<br>organization<br>and related<br>organizations |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------|---------|--------------|---------------------------------|--------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
|                                                                                       |                                                                                                             | Individual trustee<br>or director      | Institutional<br>trustee | Officer | Key employee | Highest compensated<br>employee | Former |                                                                                     |                                                                                       |                                                                                                                    |
| (17) DOUGLAS S HOLLADAY JR<br>FOUNDATION BOARD OF DIRECTORS                           | 1.00                                                                                                        | X                                      |                          |         |              |                                 |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| (18) TIMOTHY J INGRASSIA<br>FOUNDATION BOARD OF DIRECTORS                             | 1.00                                                                                                        | X                                      |                          |         |              |                                 |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| (19) LAURA DAVIES MATEO<br>FOUNDATION BOARD OF DIRECTORS                              | 1.00                                                                                                        | X                                      |                          |         |              |                                 |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| (20) C MARK PIRRUNG<br>VICE CHAIRMAN OF THE BOARD                                     | 1.00                                                                                                        | X                                      |                          | X       |              |                                 |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| (21) HAROLD J RODRIGUEZ JR<br>FOUNDATION BOARD OF DIRECTORS                           | 1.00                                                                                                        | X                                      |                          |         |              |                                 |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| (22) W REID SANDERS<br>FOUNDATION BOARD OF DIRECTORS                                  | 1.00                                                                                                        | X                                      |                          |         |              |                                 |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| (23) MARGARET R SCAIFE<br>FOUNDATION BOARD OF DIRECTORS                               | 1.00                                                                                                        | X                                      |                          |         |              |                                 |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| (24) TODD R SCHNUCK<br>FOUNDATION BOARD OF DIRECTORS                                  | 1.00                                                                                                        | X                                      |                          |         |              |                                 |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| (25) ELIZABETH FITZ SCOTT<br>FOUNDATION BOARD OF DIRECTORS                            | 1.00                                                                                                        | X                                      |                          |         |              |                                 |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| (26) CHARLES C TOWNSEND III<br>FOUNDATION BOARD OF DIRECTORS                          | 1.00                                                                                                        | X                                      |                          |         |              |                                 |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| (27) MARY M WATSON<br>FOUNDATION BOARD OF DIRECTORS                                   | 1.00                                                                                                        | X                                      |                          |         |              |                                 |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| (28) PHOEBE L YANG<br>FOUNDATION BOARD OF DIRECTORS                                   | 1.00                                                                                                        | X                                      |                          |         |              |                                 |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| <b>1b Sub-total</b> . . . . .                                                         |                                                                                                             |                                        |                          |         |              |                                 |        | 0.                                                                                  | 318,701.                                                                              | 34,247.                                                                                                            |
| <b>c Total from continuation sheets to Part VII, Section A ATTACHMENT 2</b> . . . . . |                                                                                                             |                                        |                          |         |              |                                 |        | 1,045,605.                                                                          | 0.                                                                                    | 311,649.                                                                                                           |
| <b>d Total (add lines 1b and 1c)</b> . . . . .                                        |                                                                                                             |                                        |                          |         |              |                                 |        | 1,045,605.                                                                          | 318,701.                                                                              | 345,896.                                                                                                           |

**2** Total number of individuals (including but not limited to those listed above) who received more than \$100,000 in reportable compensation from the organization **6**

|                                                                                                                                                                                                                                                 | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>3</b> Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual . . . . .                                        |     | X  |
| <b>4</b> For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual . . . . . | X   |    |
| <b>5</b> Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person . . . . .                       |     | X  |

**Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization

| (A)<br>Name and business address | (B)<br>Description of services | (C)<br>Compensation |
|----------------------------------|--------------------------------|---------------------|
| ATTACHMENT 3                     |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |

**2** Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization **1**

**Part VIII Statement of Revenue**

|                                                                   |                                                                                                                                                      |                      |                      | (A)<br>Total revenue | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from tax<br>under sections<br>512, 513, or 514 |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|----------------------|----------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------|
| <b>Contributions, gifts, grants<br/>and other similar amounts</b> | <b>1a</b> Federated campaigns . . . . .                                                                                                              | <b>1a</b>            |                      |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>b</b> Membership dues . . . . .                                                                                                                   | <b>1b</b>            |                      |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>c</b> Fundraising events . . . . .                                                                                                                | <b>1c</b>            |                      |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>d</b> Related organizations . . . . .                                                                                                             | <b>1d</b>            |                      |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>e</b> Government grants (contributions) . .                                                                                                       | <b>1e</b>            |                      |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>f</b> All other contributions, gifts, grants,<br>and similar amounts not included above .                                                         | <b>1f</b>            | 9,444,711.           |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>g</b> Noncash contributions included in lines 1a-1f \$                                                                                            |                      | 642,841.             |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>h</b> <b>Total.</b> Add lines 1a-1f . . . . .                                                                                                     |                      |                      | 9,444,711.           |                                                    |                                         |                                                                           |
| <b>Program Service Revenue</b>                                    |                                                                                                                                                      |                      | <b>Business Code</b> |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>2a</b> _____                                                                                                                                      |                      |                      |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>b</b> _____                                                                                                                                       |                      |                      |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>c</b> _____                                                                                                                                       |                      |                      |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>d</b> _____                                                                                                                                       |                      |                      |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>e</b> _____                                                                                                                                       |                      |                      |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>f</b> All other program service revenue . . . . .                                                                                                 |                      |                      |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>g</b> <b>Total.</b> Add lines 2a-2f . . . . .                                                                                                     |                      |                      | 0.                   |                                                    |                                         |                                                                           |
| <b>Other Revenue</b>                                              | <b>3</b> Investment income (including dividends, interest, and<br>other similar amounts) . . . . .                                                   |                      |                      | 803,793.             |                                                    | 10,591.                                 | 793,202.                                                                  |
|                                                                   | <b>4</b> Income from investment of tax-exempt bond proceeds . . .                                                                                    |                      |                      | 0.                   |                                                    |                                         |                                                                           |
|                                                                   | <b>5</b> Royalties . . . . .                                                                                                                         | (i) Real             | (ii) Personal        |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>6a</b> Gross Rents . . . . .                                                                                                                      |                      |                      |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>b</b> Less rental expenses . . . . .                                                                                                              |                      |                      |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>c</b> Rental income or (loss) . . . . .                                                                                                           |                      |                      |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>d</b> Net rental income or (loss) . . . . .                                                                                                       |                      |                      | 0.                   |                                                    |                                         |                                                                           |
|                                                                   | <b>7a</b> Gross amount from sales of<br>assets other than inventory . . . . .                                                                        | (i) Securities       | (ii) Other           |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>b</b> Less cost or other basis<br>and sales expenses . . . . .                                                                                    |                      |                      |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>c</b> Gain or (loss) . . . . .                                                                                                                    |                      |                      |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>d</b> Net gain or (loss) . . . . .                                                                                                                |                      |                      | -3,528.              |                                                    |                                         | -3,528.                                                                   |
|                                                                   | <b>8a</b> Gross income from fundraising<br>events (not including \$ _____<br>of contributions reported on line 1c)<br>See Part IV, line 18 . . . . . | <b>a</b>             |                      |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>b</b> Less direct expenses . . . . .                                                                                                              | <b>b</b>             |                      |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>c</b> Net income or (loss) from fundraising events . . . . .                                                                                      |                      |                      | 0.                   |                                                    |                                         |                                                                           |
|                                                                   | <b>9a</b> Gross income from gaming activities<br>See Part IV, line 19 . . . . .                                                                      | <b>a</b>             |                      |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>b</b> Less direct expenses . . . . .                                                                                                              | <b>b</b>             |                      |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>c</b> Net income or (loss) from gaming activities . . . . .                                                                                       |                      |                      | 0.                   |                                                    |                                         |                                                                           |
|                                                                   | <b>10a</b> Gross sales of inventory, less<br>returns and allowances . . . . .                                                                        | <b>a</b>             |                      |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>b</b> Less cost of goods sold . . . . .                                                                                                           | <b>b</b>             |                      |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>c</b> Net income or (loss) from sales of inventory . . . . .                                                                                      |                      |                      | 0.                   |                                                    |                                         |                                                                           |
| <b>Miscellaneous Revenue</b>                                      |                                                                                                                                                      | <b>Business Code</b> |                      |                      |                                                    |                                         |                                                                           |
| <b>11a</b> <u>UVA SUPPORT</u>                                     |                                                                                                                                                      | 523000               | 301,735.             |                      |                                                    | 301,735.                                |                                                                           |
| <b>b</b> <u>INVESTMENT DISTRIBUTION FROM UVA</u>                  |                                                                                                                                                      | 523000               | 760,827.             |                      |                                                    | 760,827.                                |                                                                           |
| <b>c</b> _____                                                    |                                                                                                                                                      |                      |                      |                      |                                                    |                                         |                                                                           |
| <b>d</b> All other revenue . . . . .                              |                                                                                                                                                      |                      |                      |                      |                                                    |                                         |                                                                           |
| <b>e</b> <b>Total.</b> Add lines 11a-11d . . . . .                |                                                                                                                                                      |                      | 1,062,562            |                      |                                                    |                                         |                                                                           |
| <b>12</b> <b>Total revenue.</b> See instructions . . . . .        |                                                                                                                                                      |                      | 11,307,538.          |                      | 10,591.                                            | 1,852,236.                              |                                                                           |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns

All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D).

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.                                                                                                                                                                      | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| 1 Grants and other assistance to governments and organizations in the U.S. See Part IV, line 21 . . .                                                                                                                                               | 0.                    |                                 |                                        |                             |
| 2 Grants and other assistance to individuals in the U.S. See Part IV, line 22 . . . . .                                                                                                                                                             | 6,531,314.            | 6,531,314.                      |                                        |                             |
| 3 Grants and other assistance to governments, organizations, and individuals outside the U.S. See Part IV, lines 15 and 16 . . . . .                                                                                                                | 691,155.              | 691,155.                        |                                        |                             |
| 4 Benefits paid to or for members . . . . .                                                                                                                                                                                                         | 0.                    |                                 |                                        |                             |
| 5 Compensation of current officers, directors, trustees, and key employees . . . . .                                                                                                                                                                | 944,876.              | 152,546.                        | 462,209.                               | 330,121.                    |
| 6 Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) . . . . .                                                                                           | 0.                    |                                 |                                        |                             |
| 7 Other salaries and wages . . . . .                                                                                                                                                                                                                | 925,158.              | 451,071.                        | 130,577.                               | 343,510.                    |
| 8 Pension plan contributions (include section 401(k) and section 403(b) employer contributions) . . . . .                                                                                                                                           | 146,906.              | 47,735.                         | 41,080.                                | 58,091.                     |
| 9 Other employee benefits . . . . .                                                                                                                                                                                                                 | 167,202.              | 36,410.                         | 53,506.                                | 77,286.                     |
| 10 Payroll taxes . . . . .                                                                                                                                                                                                                          | 108,968.              | 37,527.                         | 29,899.                                | 41,542.                     |
| 11 Fees for services (non-employees)                                                                                                                                                                                                                | 0.                    |                                 |                                        |                             |
| a Management . . . . .                                                                                                                                                                                                                              | 45,506.               | 0.                              | 45,506.                                | 0.                          |
| b Legal . . . . .                                                                                                                                                                                                                                   | 44,928.               | 0.                              | 44,928.                                | 0.                          |
| c Accounting . . . . .                                                                                                                                                                                                                              | 0.                    |                                 |                                        |                             |
| d Lobbying . . . . .                                                                                                                                                                                                                                | 0.                    |                                 |                                        |                             |
| e Professional fundraising services See Part IV, line 17                                                                                                                                                                                            | 506,293.              | 0.                              | 506,293.                               | 0.                          |
| f Investment management fees . . . . .                                                                                                                                                                                                              | 198,775.              | 0.                              | 198,775.                               | 0.                          |
| g Other . . . . .                                                                                                                                                                                                                                   | 0.                    |                                 |                                        |                             |
| 12 Advertising and promotion . . . . .                                                                                                                                                                                                              | 192,413.              | 75,519.                         | 108,268.                               | 8,626.                      |
| 13 Office expenses . . . . .                                                                                                                                                                                                                        | 12,805.               | 0.                              | 12,805.                                | 0.                          |
| 14 Information technology . . . . .                                                                                                                                                                                                                 | 0.                    |                                 |                                        |                             |
| 15 Royalties . . . . .                                                                                                                                                                                                                              | 332,599.              | 254,771.                        | 38,581.                                | 39,247.                     |
| 16 Occupancy . . . . .                                                                                                                                                                                                                              | 130,879.              | 0.                              | 430.                                   | 130,449.                    |
| 17 Travel . . . . .                                                                                                                                                                                                                                 | 0.                    |                                 |                                        |                             |
| 18 Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                                                                   | 35,208.               | 0.                              | 35,208.                                | 0.                          |
| 19 Conferences, conventions, and meetings . . . . .                                                                                                                                                                                                 | 887,481.              | 682,292.                        | 100,084.                               | 105,105.                    |
| 20 Interest . . . . .                                                                                                                                                                                                                               | 0.                    |                                 |                                        |                             |
| 21 Payments to affiliates . . . . .                                                                                                                                                                                                                 | 754,857.              | 564,666.                        | 115,785.                               | 74,406.                     |
| 22 Depreciation, depletion, and amortization . . . . .                                                                                                                                                                                              | 33,581.               | 0.                              | 33,581.                                | 0.                          |
| 23 Insurance . . . . .                                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| 24 Other expenses. Itemize expenses not covered above (List miscellaneous expenses in line 24f. If line 24f amount exceeds 10% of line 25, column (A) amount, list line 24f expenses on Schedule O)                                                 |                       |                                 |                                        |                             |
| a SCHOLAR SELECTION/RECOGNITION                                                                                                                                                                                                                     | 387,454.              | 387,454.                        | 0.                                     | 0.                          |
| b SCHOLAR ENRICHMENT                                                                                                                                                                                                                                | 254,886.              | 254,886.                        | 0.                                     | 0.                          |
| c TAXES AND LICENSES                                                                                                                                                                                                                                | 11,163.               | 0.                              | 11,163.                                | 0.                          |
| d ALUMNI ENGAGEMENT                                                                                                                                                                                                                                 | 34,383.               | 34,383.                         | 0.                                     | 0.                          |
| e GRAND OPENING CELEBRATION                                                                                                                                                                                                                         | 74,953.               | 0.                              | 74,953.                                | 0.                          |
| f All other expenses                                                                                                                                                                                                                                |                       |                                 |                                        | 0.                          |
| 25 Total functional expenses. Add lines 1 through 24f                                                                                                                                                                                               | 13,453,743.           | 10,201,729.                     | 2,043,631.                             | 1,208,383.                  |
| 26 Joint Costs. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720). Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation . . . . . |                       |                                 |                                        |                             |

**Part X Balance Sheet**

|                                                                                                                                |                                                                                                                                                                                                                                                                                           | (A)<br>Beginning of year                                                                                                                                         |              | (B)<br>End of year |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|
| <b>Assets</b>                                                                                                                  | 1 Cash - non-interest-bearing . . . . .                                                                                                                                                                                                                                                   |                                                                                                                                                                  | 1            |                    |
|                                                                                                                                | 2 Savings and temporary cash investments . . . . .                                                                                                                                                                                                                                        | 12,607,632.                                                                                                                                                      | 2            | 8,337,038.         |
|                                                                                                                                | 3 Pledges and grants receivable, net . . . . .                                                                                                                                                                                                                                            | 8,776,202.                                                                                                                                                       | 3            | 8,215,335.         |
|                                                                                                                                | 4 Accounts receivable, net . . . . .                                                                                                                                                                                                                                                      |                                                                                                                                                                  | 4            |                    |
|                                                                                                                                | 5 Receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L . . . . .                                                                                                                           | 691,871.                                                                                                                                                         | 5            | 746,286.           |
|                                                                                                                                | 6 Receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions) . . . . . |                                                                                                                                                                  | 6            |                    |
|                                                                                                                                | 7 Notes and loans receivable, net . . . . .                                                                                                                                                                                                                                               | 6,193,421.                                                                                                                                                       | 7            | 8,233,155.         |
|                                                                                                                                | 8 Inventories for sale or use . . . . .                                                                                                                                                                                                                                                   |                                                                                                                                                                  | 8            |                    |
|                                                                                                                                | 9 Prepaid expenses and deferred charges . . . . .                                                                                                                                                                                                                                         | 38,461.                                                                                                                                                          | 9            | 157,124.           |
|                                                                                                                                | 10a Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D . . . . .                                                                                                                                                                                         | 10a 22,186,201.                                                                                                                                                  |              |                    |
|                                                                                                                                | b Less accumulated depreciation . . . . .                                                                                                                                                                                                                                                 | 10b 1,232,042.                                                                                                                                                   |              |                    |
|                                                                                                                                |                                                                                                                                                                                                                                                                                           | 21,630,105.                                                                                                                                                      | 10c          | 20,954,159.        |
|                                                                                                                                | 11 Investments - publicly traded securities . . . . .                                                                                                                                                                                                                                     |                                                                                                                                                                  | 11           |                    |
|                                                                                                                                | 12 Investments - other securities. See Part IV, line 11 . . . . .                                                                                                                                                                                                                         | 160,007,677.                                                                                                                                                     | 12           | 203,772,550.       |
|                                                                                                                                | 13 Investments - program-related. See Part IV, line 11 . . . . .                                                                                                                                                                                                                          |                                                                                                                                                                  | 13           |                    |
|                                                                                                                                | 14 Intangible assets . . . . .                                                                                                                                                                                                                                                            |                                                                                                                                                                  | 14           |                    |
| 15 Other assets. See Part IV, line 11 . . . . .                                                                                | 27,111.                                                                                                                                                                                                                                                                                   | 15                                                                                                                                                               | 0.           |                    |
| 16 <b>Total assets.</b> Add lines 1 through 15 (must equal line 34) . . . . .                                                  | 209,972,480.                                                                                                                                                                                                                                                                              | 16                                                                                                                                                               | 250,415,647. |                    |
| <b>Liabilities</b>                                                                                                             | 17 Accounts payable and accrued expenses . . . . .                                                                                                                                                                                                                                        | 509,450.                                                                                                                                                         | 17           | 499,725.           |
|                                                                                                                                | 18 Grants payable . . . . .                                                                                                                                                                                                                                                               | 15,170,826.                                                                                                                                                      | 18           | 16,230,333.        |
|                                                                                                                                | 19 Deferred revenue . . . . .                                                                                                                                                                                                                                                             |                                                                                                                                                                  | 19           |                    |
|                                                                                                                                | 20 Tax-exempt bond liabilities . . . . .                                                                                                                                                                                                                                                  | 18,000,000.                                                                                                                                                      | 20           | 22,500,000.        |
|                                                                                                                                | 21 Escrow or custodial account liability. Complete Part IV of Schedule D . . . . .                                                                                                                                                                                                        |                                                                                                                                                                  | 21           |                    |
|                                                                                                                                | 22 Payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L . . . . .                                                                                                         |                                                                                                                                                                  | 22           |                    |
|                                                                                                                                | 23 Secured mortgages and notes payable to unrelated third parties . . . . .                                                                                                                                                                                                               |                                                                                                                                                                  | 23           |                    |
|                                                                                                                                | 24 Unsecured notes and loans payable to unrelated third parties . . . . .                                                                                                                                                                                                                 |                                                                                                                                                                  | 24           |                    |
|                                                                                                                                | 25 Other liabilities. Complete Part X of Schedule D . . . . .                                                                                                                                                                                                                             | 3,846,444.                                                                                                                                                       | 25           | 2,908,799.         |
|                                                                                                                                | 26 <b>Total liabilities.</b> Add lines 17 through 25 . . . . .                                                                                                                                                                                                                            | 37,526,720.                                                                                                                                                      | 26           | 42,138,857.        |
|                                                                                                                                | <b>Net Assets or Fund Balances</b>                                                                                                                                                                                                                                                        | <b>Organizations that follow SFAS 117, check here</b> <input checked="" type="checkbox"/> <b>X</b> <b>and complete lines 27 through 29, and lines 33 and 34.</b> |              |                    |
| 27 Unrestricted net assets . . . . .                                                                                           |                                                                                                                                                                                                                                                                                           | -3,928,231.                                                                                                                                                      | 27           | -2,314,462.        |
| 28 Temporarily restricted net assets . . . . .                                                                                 |                                                                                                                                                                                                                                                                                           | 49,355,243.                                                                                                                                                      | 28           | 76,354,692.        |
| 29 Permanently restricted net assets . . . . .                                                                                 |                                                                                                                                                                                                                                                                                           | 127,018,748.                                                                                                                                                     | 29           | 134,236,560.       |
| <b>Organizations that do not follow SFAS 117, check here</b> <input type="checkbox"/> <b>and complete lines 30 through 34.</b> |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                  |              |                    |
| 30 Capital stock or trust principal, or current funds . . . . .                                                                |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                  | 30           |                    |
| 31 Paid-in or capital surplus, or land, building, or equipment fund . . . . .                                                  |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                  | 31           |                    |
| 32 Retained earnings, endowment, accumulated income, or other funds . . . . .                                                  |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                  | 32           |                    |
| 33 <b>Total net assets or fund balances</b> . . . . .                                                                          |                                                                                                                                                                                                                                                                                           | 172,445,760.                                                                                                                                                     | 33           | 208,276,790.       |
| 34 <b>Total liabilities and net assets/fund balances</b> . . . . .                                                             |                                                                                                                                                                                                                                                                                           | 209,972,480.                                                                                                                                                     | 34           | 250,415,647.       |

Form 990 (2010)

**Part XI Reconciliation of Net Assets**Check if Schedule O contains a response to any question in this Part XI. ☒

|          |                                                                                                                          |          |              |
|----------|--------------------------------------------------------------------------------------------------------------------------|----------|--------------|
| <b>1</b> | Total revenue (must equal Part VIII, column (A), line 12) . . . . .                                                      | <b>1</b> | 11,307,538.  |
| <b>2</b> | Total expenses (must equal Part IX, column (A), line 25) . . . . .                                                       | <b>2</b> | 13,453,743.  |
| <b>3</b> | Revenue less expenses. Subtract line 2 from line 1 . . . . .                                                             | <b>3</b> | -2,146,205.  |
| <b>4</b> | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A)) . . . . .                      | <b>4</b> | 172,445,760. |
| <b>5</b> | Other changes in net assets or fund balances (explain in Schedule O) . . . . .                                           | <b>5</b> | 37,977,235.  |
| <b>6</b> | Net assets or fund balances at end of year. Combine lines 3, 4, and 5 (must equal Part X, line 33, column (B)) . . . . . | <b>6</b> | 208,276,790. |

**Part XII Financial Statements and Reporting**Check if Schedule O contains a response to any question in this Part XII. ☐

|           |                                                                                                                                                                                                                                                                                                                                                                | Yes | No |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b>  | Accounting method used to prepare the Form 990: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.                                                                            |     |    |
| <b>2a</b> | Were the organization's financial statements compiled or reviewed by an independent accountant? . . . . .                                                                                                                                                                                                                                                      |     | X  |
| <b>b</b>  | Were the organization's financial statements audited by an independent accountant? . . . . .                                                                                                                                                                                                                                                                   | X   |    |
| <b>c</b>  | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? . . . . .<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O | X   |    |
| <b>d</b>  | If "Yes" to line 2a or 2b, check a box below to indicate whether the financial statements for the year were issued on a separate basis, consolidated basis, or both:<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input checked="" type="checkbox"/> Both consolidated and separate basis                           |     |    |
| <b>3a</b> | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133? . . . . .                                                                                                                                                                                             |     | X  |
| <b>b</b>  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits.                                                                                                                                          |     |    |

Form **990** (2010)

**SCHEDULE A**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

OMB No 1545-0047

**2010**

Open to Public  
Inspection

Name of the organization

JEFFERSON SCHOLARS FOUNDATION

Employer identification number

31-1755873

**Part I Reason for Public Charity Status** (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is. (For lines 1 through 11, check only one box.)

- 1 ☐ A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i)**.
- 2 ☐ A school described in **section 170(b)(1)(A)(ii)**. (Attach Schedule E.)
- 3 ☐ A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii)**.
- 4 ☐ A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii)**. Enter the hospital's name, city, and state. \_\_\_\_\_
- 5 ☐ An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv)**. (Complete Part II.)
- 6 ☐ A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v)**.
- 7 ☒ An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 8 ☐ A community trust described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 9 ☐ An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2)**. (Complete Part III.)
- 10 ☐ An organization organized and operated exclusively to test for public safety. See **section 509(a)(4)**.
- 11 ☐ An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2)**. See **section 509(a)(3)**. Check the box that describes the type of supporting organization and complete lines 11e through 11h.
- a ☐ Type I      b ☐ Type II      c ☐ Type III - Functionally integrated      d ☐ Type III - Other
- e ☐ By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2)**.
- f If the organization received a written determination from the IRS that it is a Type I, Type II, or Type III supporting organization, check this box. \_\_\_\_\_ ☐
- g Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?
- (i) A person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the supported organization? \_\_\_\_\_
- (ii) A family member of a person described in (i) above? \_\_\_\_\_
- (iii) A 35% controlled entity of a person described in (i) or (ii) above? \_\_\_\_\_
- h Provide the following information about the supported organization(s)

|          | Yes | No |
|----------|-----|----|
| 11g(i)   |     |    |
| 11g(ii)  |     |    |
| 11g(iii) |     |    |

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1-9 above or IRC section (see instructions)) | (iv) Is the organization in col (i) listed in your governing document? |    | (v) Did you notify the organization in col (i) of your support? |    | (vi) Is the organization in col (i) organized in the U S ? |    | (vii) Amount of support |
|------------------------------------|----------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----|-----------------------------------------------------------------|----|------------------------------------------------------------|----|-------------------------|
|                                    |          |                                                                                             | Yes                                                                    | No | Yes                                                             | No | Yes                                                        | No |                         |
| (A)                                |          |                                                                                             |                                                                        |    |                                                                 |    |                                                            |    |                         |
| (B)                                |          |                                                                                             |                                                                        |    |                                                                 |    |                                                            |    |                         |
| (C)                                |          |                                                                                             |                                                                        |    |                                                                 |    |                                                            |    |                         |
| (D)                                |          |                                                                                             |                                                                        |    |                                                                 |    |                                                            |    |                         |
| (E)                                |          |                                                                                             |                                                                        |    |                                                                 |    |                                                            |    |                         |
| Total                              |          |                                                                                             |                                                                        |    |                                                                 |    |                                                            |    |                         |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule A (Form 990 or 990-EZ) 2010

**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**  
 (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                                         | (a) 2006    | (b) 2007    | (c) 2008   | (d) 2009   | (e) 2010   | (f) Total   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|------------|------------|------------|-------------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants") . . . . .                                                                                                  | 10,700,702. | 11,310,968. | 5,795,616. | 5,358,860. | 9,444,711. | 42,610,857. |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf . . . . .                                                                                                    |             |             |            |            |            |             |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge . . . . .                                                                                            |             |             |            |            |            |             |
| <b>4</b> Total. Add lines 1 through 3. . . . .                                                                                                                                                                        | 10,700,702. | 11,310,968. | 5,795,616. | 5,358,860. | 9,444,711. | 42,610,857. |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f). . . . . |             |             |            |            |            |             |
| <b>6</b> Public support. Subtract line 5 from line 4 . . . . .                                                                                                                                                        |             |             |            |            |            | 42,610,857. |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                     | (a) 2006    | (b) 2007    | (c) 2008   | (d) 2009   | (e) 2010   | (f) Total                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|------------|------------|------------|--------------------------|
| <b>7</b> Amounts from line 4 . . . . .                                                                                                                                                            | 10,700,702. | 11,310,968. | 5,795,616. | 5,358,860. | 9,444,711. | 42,610,857.              |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources . . . . .                                                 | 636,367.    | 787,462.    | 1,169,473. | 515,872.   | 803,793.   | 3,912,967.               |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on . . . . .                                                                             |             |             |            |            |            |                          |
| <b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV) . <b>ATCH 1.</b> . . . .                                                                 | 394,907.    | 437,896.    | 405,122.   | 1,031,116. | 1,062,562. | 3,331,603.               |
| <b>11</b> Total support. Add lines 7 through 10 . . . . .                                                                                                                                         |             |             |            |            |            | 49,855,427.              |
| <b>12</b> Gross receipts from related activities, etc. (see instructions) . . . . .                                                                                                               |             |             |            |            | <b>12</b>  |                          |
| <b>13</b> First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here . . . . . |             |             |            |            |            | <input type="checkbox"/> |

**Section C. Computation of Public Support Percentage**

|                                                                                                                                                                                                                                                                                                                                                                                                               |           |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------|
| <b>14</b> Public support percentage for 2010 (line 6, column (f) divided by line 11, column (f)) . . . . .                                                                                                                                                                                                                                                                                                    | <b>14</b> | 85.47%                              |
| <b>15</b> Public support percentage from 2009 Schedule A, Part II, line 14 . . . . .                                                                                                                                                                                                                                                                                                                          | <b>15</b> | 85.49%                              |
| <b>16a</b> 33 1/3% support test - 2010. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization . . . . .                                                                                                                                                                         |           | <input checked="" type="checkbox"/> |
| <b>b</b> 33 1/3% support test - 2009. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization . . . . .                                                                                                                                                                      |           | <input type="checkbox"/>            |
| <b>17a</b> 10%-facts-and-circumstances test - 2010. If the organization did not check a box on line 13, 16a or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts-and-circumstances" test The organization qualifies as a publicly supported organization. . . . .     |           | <input type="checkbox"/>            |
| <b>b</b> 10%-facts-and-circumstances test - 2009. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts-and-circumstances" test The organization qualifies as a publicly supported organization. . . . . |           | <input type="checkbox"/>            |
| <b>18</b> Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions . . . . .                                                                                                                                                                                                                                                        |           | <input type="checkbox"/>            |

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                              | (a) 2006 | (b) 2007 | (c) 2008 | (d) 2009 | (e) 2010 | (f) Total |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                        |          |          |          |          |          |           |
| 2 Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |          |          |          |          |          |           |
| 3 Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |          |          |          |          |          |           |
| 4 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |          |          |          |          |          |           |
| 5 The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |          |          |          |          |          |           |
| 6 Total. Add lines 1 through 5                                                                                                                                             |          |          |          |          |          |           |
| 7a Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |          |          |          |          |          |           |
| b Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |          |          |          |          |          |           |
| c Add lines 7a and 7b                                                                                                                                                      |          |          |          |          |          |           |
| 8 Public support (Subtract line 7c from line 6)                                                                                                                            |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                                | (a) 2006 | (b) 2007 | (c) 2008 | (d) 2009 | (e) 2010 | (f) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| 9 Amounts from line 6                                                                                                                                                                                        |          |          |          |          |          |           |
| 10a Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                           |          |          |          |          |          |           |
| b Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                                                    |          |          |          |          |          |           |
| c Add lines 10a and 10b                                                                                                                                                                                      |          |          |          |          |          |           |
| 11 Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                                                               |          |          |          |          |          |           |
| 12 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV)                                                                                                            |          |          |          |          |          |           |
| 13 Total support. (Add lines 9, 10c, 11, and 12)                                                                                                                                                             |          |          |          |          |          |           |
| 14 First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here. ► <input type="checkbox"/> |          |          |          |          |          |           |

**Section C. Computation of Public Support Percentage**

|                                                                                           |    |   |
|-------------------------------------------------------------------------------------------|----|---|
| 15 Public support percentage for 2010 (line 8, column (f) divided by line 13, column (f)) | 15 | % |
| 16 Public support percentage from 2009 Schedule A, Part III, line 15                      | 16 | % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                |    |   |
|------------------------------------------------------------------------------------------------|----|---|
| 17 Investment income percentage for 2010 (line 10c, column (f) divided by line 13, column (f)) | 17 | % |
| 18 Investment income percentage from 2009 Schedule A, Part III, line 17                        | 18 | % |

19a 33 1/3% support tests - 2010. If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization. ► ☐

b 33 1/3% support tests - 2009. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization. ► ☐

20 Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions. ► ☐

**Part IV** **Supplemental Information.** Complete this part to provide the explanations required by Part II, line 10; Part II, line 17a or 17b; or Part III, line 12. Also complete this part for any additional information. (See instructions).

ATTACHMENT 1

SCHEDULE A, PART II - OTHER INCOME

| DESCRIPTION                   | 2006            | 2007            | 2008            | 2009              | 2010              | TOTAL             |
|-------------------------------|-----------------|-----------------|-----------------|-------------------|-------------------|-------------------|
| APPROPRIATION FROM UNIVERSITY | 394,907.        | 437,896.        | 405,122.        | 350,755.          | 301,735.          | 1,890,415.        |
| INVEST DISTRIBUTION FROM UVA  |                 |                 |                 | 680,361.          | 760,827.          | 1,441,188.        |
| <b>TOTALS</b>                 | <u>394,907.</u> | <u>437,896.</u> | <u>405,122.</u> | <u>1,031,116.</u> | <u>1,062,562.</u> | <u>3,331,603.</u> |

**SCHEDULE D  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Financial Statements**

▶ **Complete if the organization answered "Yes," to Form 990,  
Part IV, line 6, 7, 8, 9, 10, 11, or 12.**

▶ **Attach to Form 990. ▶ See separate instructions.**

OMB No 1545-0047

**2010**

**Open to Public  
Inspection**

Name of the organization

JEFFERSON SCHOLARS FOUNDATION

Employer identification number

31-1755873

**Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.** Complete if the organization answered "Yes" to Form 990, Part IV, line 6.

|                                                                                                                                                                                                                                                                                 | (a) Donor advised funds | (b) Funds and other accounts                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------|
| 1 Total number at end of year . . . . .                                                                                                                                                                                                                                         |                         |                                                          |
| 2 Aggregate contributions to (during year) . . . . .                                                                                                                                                                                                                            |                         |                                                          |
| 3 Aggregate grants from (during year) . . . . .                                                                                                                                                                                                                                 |                         |                                                          |
| 4 Aggregate value at end of year . . . . .                                                                                                                                                                                                                                      |                         |                                                          |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? . . . . .                                                            |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? . . . . . |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |

**Part II Conservation Easements.** Complete if the organization answered "Yes" to Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply)

|                                                                                              |                                                                              |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Preservation of land for public use (e.g., recreation or education) | <input type="checkbox"/> Preservation of an historically important land area |
| <input type="checkbox"/> Protection of natural habitat                                       | <input type="checkbox"/> Preservation of a certified historic structure      |
| <input type="checkbox"/> Preservation of open space                                          |                                                                              |

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.

|                                                                                                                                                      | Held at the End of the Tax Year |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| a Total number of conservation easements . . . . .                                                                                                   | 2a                              |
| b Total acreage restricted by conservation easements . . . . .                                                                                       | 2b                              |
| c Number of conservation easements on a certified historic structure included in (a) . . . . .                                                       | 2c                              |
| d Number of conservation easements included in (c) acquired after 8/17/06, and not on a historic structure listed in the National Register . . . . . | 2d                              |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶ \_\_\_\_\_

4 Number of states where property subject to conservation easement is located ▶ \_\_\_\_\_

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? . . . . . ☐ Yes ☐ No

6 Staff and volunteer hours devoted to monitoring, inspecting, and enforcing conservation easements during the year ▶ \_\_\_\_\_

7 Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements during the year ▶ \$ \_\_\_\_\_

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and 170(h)(4)(B)(ii)? . . . . . ☐ Yes ☐ No

9 In Part XIV, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.** Complete if the organization answered "Yes" to Form 990, Part IV, line 8.

1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIV, the text of the footnote to its financial statements that describes these items

b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:

(i) Revenues included in Form 990, Part VIII, line 1 . . . . . ▶ \$ \_\_\_\_\_

(ii) Assets included in Form 990, Part X . . . . . ▶ \$ \_\_\_\_\_

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items:

a Revenues included in Form 990, Part VIII, line 1 . . . . . ▶ \$ \_\_\_\_\_

b Assets included in Form 990, Part X . . . . . ▶ \$ \_\_\_\_\_

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule D (Form 990) 2010

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)**

3 Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply).

- a ☐ Public exhibition d ☐ Loan or exchange programs  
 b ☐ Scholarly research e ☐ Other \_\_\_\_\_  
 c ☐ Preservation for future generations

4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIV

5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection? . . . . . ☐ Yes ☐ No

**Part IV Escrow and Custodial Arrangements.** Complete if the organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X? . . . . . ☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIV and complete the following table:

|                                           | Amount |
|-------------------------------------------|--------|
| c Beginning balance . . . . .             | 1c     |
| d Additions during the year . . . . .     | 1d     |
| e Distributions during the year . . . . . | 1e     |
| f Ending balance . . . . .                | 1f     |

2a Did the organization include an amount on Form 990, Part X, line 21? . . . . . ☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIV.

**Part V Endowment Funds.** Complete if organization answered "Yes" to Form 990, Part IV, line 10.

|                                                            | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|------------------------------------------------------------|------------------|----------------|--------------------|----------------------|---------------------|
| 1a Beginning of year balance . . . . .                     | 172,445,760.     | 158,376,640    | 205,119,229.       |                      |                     |
| b Contributions . . . . .                                  | 10,507,273.      | 6,389,976.     | 6,740,635.         |                      |                     |
| c Net investment earnings, gains, and losses . . . . .     | 38,777,500.      | 19,214,837.    | -42,330,820.       |                      |                     |
| d Grants or scholarships . . . . .                         | 6,024,912.       | 5,833,672.     | 5,695,254.         |                      |                     |
| e Other expenditures for facilities and programs . . . . . | 6,922,538.       | 5,281,989.     | 5,022,713.         |                      |                     |
| f Administrative expenses . . . . .                        | 506,293.         | 420,032.       | 434,437.           |                      |                     |
| g End of year balance . . . . .                            | 208,276,790.     | 172,445,760.   | 158,376,640.       |                      |                     |

2 Provide the estimated percentage of the year end balance held as:

- a Board designated or quasi-endowment ► 1.1000 %  
 b Permanent endowment ► 98.9000 %  
 c Term endowment ► %

3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:

(i) unrelated organizations . . . . . ☒ Yes ☐ No  
 3a(i) X

(ii) related organizations . . . . . ☒ Yes ☐ No  
 3a(ii) X

b If "Yes" to 3a(ii), are the related organizations listed as required on Schedule R? . . . . . ☒ Yes ☐ No  
 3b X

4 Describe in Part XIV the intended uses of the organization's endowment funds.

**Part VI Land, Buildings, and Equipment.** See Form 990, Part X, line 10.

| Description of investment                                                                               | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|---------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land . . . . .                                                                                       |                                      | 2,979,100.                      |                              | 2,979,100.     |
| b Buildings . . . . .                                                                                   |                                      | 18,110,166.                     | 835,336.                     | 17,274,830.    |
| c Leasehold improvements . . . . .                                                                      |                                      |                                 |                              |                |
| d Equipment . . . . .                                                                                   |                                      | 1,040,496.                      | 383,491.                     | 657,005.       |
| e Other . . . . .                                                                                       |                                      | 56,439.                         | 13,215.                      | 43,224.        |
| Total. Add lines 1a through 1e (Column (d) must equal Form 990, Part X, column (B), line 10(c). . . . . |                                      |                                 |                              | 20,954,159.    |

Schedule D (Form 990) 2010

**Part VII Investments - Other Securities.** See Form 990, Part X, line 12.

| (a) Description of security or category<br>(including name of security)   | (b) Book value | (c) Method of valuation<br>Cost or end-of-year market value |
|---------------------------------------------------------------------------|----------------|-------------------------------------------------------------|
| (1) Financial derivatives . . . . .                                       |                |                                                             |
| (2) Closely-held equity interests . . . . .                               |                |                                                             |
| (3) Other                                                                 |                |                                                             |
| (A) ** PUBLIC EQUITY                                                      | 40,001,731.    | FMV                                                         |
| (B) ** PRIVATE EQUITY                                                     | 38,661,758.    | FMV                                                         |
| (C) ** LONG/SHORT EQUITY                                                  | 51,398,076.    | FMV                                                         |
| (D) ** ABSOLUTE RETURN                                                    | 15,923,186.    | FMV                                                         |
| (E) ** REAL ESTATE                                                        | 11,399,116.    | FMV                                                         |
| (F) ** RESOURCES                                                          | 14,208,210.    | FMV                                                         |
| (G) ** CREDIT                                                             | 13,558,269.    | FMV                                                         |
| (H) ** FIXED INCOME                                                       | 16,629,870.    | FMV                                                         |
| (I) ** CASH AND ACCRUALS                                                  | 1,992,334.     | FMV                                                         |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 12.) | 203,772,550.   |                                                             |

**Part VIII Investments - Program Related.** See Form 990, Part X, line 13.

| (a) Description of investment type                                        | (b) Book value | (c) Method of valuation<br>Cost or end-of-year market value |
|---------------------------------------------------------------------------|----------------|-------------------------------------------------------------|
| (1)                                                                       |                |                                                             |
| (2)                                                                       |                |                                                             |
| (3)                                                                       |                |                                                             |
| (4)                                                                       |                |                                                             |
| (5)                                                                       |                |                                                             |
| (6)                                                                       |                |                                                             |
| (7)                                                                       |                |                                                             |
| (8)                                                                       |                |                                                             |
| (9)                                                                       |                |                                                             |
| (10)                                                                      |                |                                                             |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 13.) |                |                                                             |

**Part IX Other Assets.** See Form 990, Part X, line 15.

| (a) Description                                                           | (b) Book value |
|---------------------------------------------------------------------------|----------------|
| (1)                                                                       |                |
| (2)                                                                       |                |
| (3)                                                                       |                |
| (4)                                                                       |                |
| (5)                                                                       |                |
| (6)                                                                       |                |
| (7)                                                                       |                |
| (8)                                                                       |                |
| (9)                                                                       |                |
| (10)                                                                      |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 15.) |                |

**Part X Other Liabilities.** See Form 990, Part X, line 25.

| 1. (a) Description of liability                                           | (b) Amount |
|---------------------------------------------------------------------------|------------|
| (1) Federal income taxes                                                  |            |
| (2) INTEREST RATE SWAP                                                    | 2,908,799. |
| (3)                                                                       |            |
| (4)                                                                       |            |
| (5)                                                                       |            |
| (6)                                                                       |            |
| (7)                                                                       |            |
| (8)                                                                       |            |
| (9)                                                                       |            |
| (10)                                                                      |            |
| (11)                                                                      |            |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 25.) | 2,908,799. |

2. FIN 48 (ASC 740) Footnote. In Part XIV, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740).

**Part XI Reconciliation of Change in Net Assets from Form 990 to Audited Financial Statements**

|    |                                                                                          |    |             |
|----|------------------------------------------------------------------------------------------|----|-------------|
| 1  | Total revenue (Form 990, Part VIII, column (A), line 12)                                 | 1  | 11,307,538. |
| 2  | Total expenses (Form 990, Part IX, column (A), line 25)                                  | 2  | 13,453,743. |
| 3  | Excess or (deficit) for the year. Subtract line 2 from line 1                            | 3  | -2,146,205. |
| 4  | Net unrealized gains (losses) on investments                                             | 4  | 37,769,092. |
| 5  | Donated services and use of facilities                                                   | 5  |             |
| 6  | Investment expenses                                                                      | 6  |             |
| 7  | Prior period adjustments                                                                 | 7  |             |
| 8  | Other (Describe in Part XIV.)                                                            | 8  | 937,645.    |
| 9  | Total adjustments (net). Add lines 4 through 8                                           | 9  | 38,706,737. |
| 10 | Excess or (deficit) for the year per audited financial statements. Combine lines 3 and 9 | 10 | 36,560,532. |

**Part XII Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

|   |                                                                                 |    |             |
|---|---------------------------------------------------------------------------------|----|-------------|
| 1 | Total revenue, gains, and other support per audited financial statements        | 1  | 48,778,480. |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12:             |    |             |
| a | Net unrealized gains on investments                                             | 2a | 37,769,092. |
| b | Donated services and use of facilities                                          | 2b |             |
| c | Recoveries of prior year grants                                                 | 2c |             |
| d | Other (Describe in Part XIV.)                                                   | 2d | 208,143.    |
| e | Add lines 2a through 2d                                                         | 2e | 37,977,235. |
| 3 | Subtract line 2e from line 1                                                    | 3  | 10,801,245. |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1:            |    |             |
| a | Investment expenses not included on Form 990, Part VIII, line 7b                | 4a | 506,293.    |
| b | Other (Describe in Part XIV.)                                                   | 4b | 0.          |
| c | Add lines 4a and 4b                                                             | 4c | 506,293.    |
| 5 | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.) | 5  | 11,307,538. |

**Part XIII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return**

|   |                                                                                  |    |             |
|---|----------------------------------------------------------------------------------|----|-------------|
| 1 | Total expenses and losses per audited financial statements                       | 1  | 12,947,450. |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25:                |    |             |
| a | Donated services and use of facilities                                           | 2a |             |
| b | Prior year adjustments                                                           | 2b |             |
| c | Other losses                                                                     | 2c |             |
| d | Other (Describe in Part XIV.)                                                    | 2d |             |
| e | Add lines 2a through 2d                                                          | 2e |             |
| 3 | Subtract line 2e from line 1                                                     | 3  | 12,947,450. |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1:               |    |             |
| a | Investment expenses not included on Form 990, Part VIII, line 7b                 | 4a | 506,293.    |
| b | Other (Describe in Part XIV.)                                                    | 4b |             |
| c | Add lines 4a and 4b                                                              | 4c | 506,293.    |
| 5 | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.) | 5  | 13,453,743. |

**Part XIV Supplemental Information**

Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, line 8; Part XII, lines 2d and 4b; and Part XIII, lines 2d and 4b. Also complete this part to provide any additional information.

SEE PAGE 5

**Part XIV Supplemental Information (continued)**

## SCHEDULE D, PART V

## INTENDED USE OF ENDOWMENT FUNDS

INCOME FROM THE ENDOWMENT FUNDS IS THE PRIMARY SOURCE OF REVENUE FOR THE FOUNDATION. THIS REVENUE IS USED TO SUPPORT THE SCHOLARSHIP AND FELLOWSHIP PROGRAMS AND THE OTHER OPERATIONAL NEEDS OF THE FOUNDATION.

## SCHEDULE D, PART X

## FOOTNOTE IN FINANCIAL STATEMENTS FOR FIN 48

ON JULY 1, 2007, THE FOUNDATION ADOPTED THE PROVISIONS OF FASB INTERPRETATION NO. 48 (FIN 48), ACCOUNTING FOR UNCERTAINTY IN INCOME TAXES. FIN 48 REQUIRES THAT A TAX POSITION BE RECOGNIZED BASED ON A 'MORE-LIKELY-THAN-NOT' THRESHOLD. THIS APPLIES TO POSITIONS TAKEN OR EXPECTED TO BE TAKEN ON A TAX RETURN. THE IMPLEMENTATION OF FIN 48 DID NOT HAVE AN IMPACT ON THE FOUNDATION'S STATEMENTS OF FINANCIAL POSITION AND ACTIVITIES. THE FOUNDATION DOES NOT BELIEVE ITS FINANCIAL STATEMENTS INCLUDE ANY UNCERTAIN TAX POSITIONS.

## SCHEDULE D, PART XI, LINE 8

## RECONCILIATION OF CHANGE IN NET ASSETS

|                                                  |           |
|--------------------------------------------------|-----------|
| CHANGE IN FAIR VALUE OF INTEREST RATE SWAP ..... | 937,645   |
| RESERVE FOR NOTE RECEIVABLE INTEREST.....        | (729,502) |

---

208,143

**SCHEDULE F  
(Form 990)**

**Statement of Activities Outside the United States**

OMB No 1545-0047

**2010**

**Open to Public  
Inspection**

Department of the Treasury  
Internal Revenue Service

► Complete if the organization answered "Yes" to Form 990,  
Part IV, line 14b, 15, or 16.

► Attach to Form 990. ► See separate instructions.

Name of the organization

Employer identification number

JEFFERSON SCHOLARS FOUNDATION

31-1755873

**Part I** General Information on Activities Outside the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 14b.

**1 For grantmakers.** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? . . . . . ☒ **Yes** ☐ **No**

**2 For grantmakers.** Describe in Part V the organization's procedures for monitoring the use of grant funds outside the United States.

**3 Activities per Region.** (The following Part I, line 3 table can be duplicated if additional space is needed.)

| (a) Region                                                  | (b) Number of offices in the region | (c) Number of employees, agents, and independent contractors in region | (d) Activities conducted in region (by type) (e.g., fundraising, program services, investments, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total expenditures for and investments in region |
|-------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------|
| (1) CENTRAL AMERICA/CARIBBEAN                               |                                     |                                                                        | GRANTMAKING                                                                                                                                 |                                                                                                    | 61,202.                                              |
| (2) NORTH AMERICA                                           |                                     |                                                                        | GRANTMAKING                                                                                                                                 |                                                                                                    | 58,751.                                              |
| (3) SOUTH ASIA                                              |                                     |                                                                        | GRANTMAKING                                                                                                                                 |                                                                                                    | 58,352.                                              |
| (4) EUROPE                                                  |                                     |                                                                        | GRANTMAKING                                                                                                                                 |                                                                                                    | 190,627.                                             |
| (5) EAST ASIA AND THE PACIFIC                               |                                     |                                                                        | GRANTMAKING                                                                                                                                 |                                                                                                    | 322,223.                                             |
| (6) EUROPE                                                  |                                     |                                                                        | FUNDRAISING                                                                                                                                 |                                                                                                    | 6,031.                                               |
| (7)                                                         |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| (8)                                                         |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| (9)                                                         |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| (10)                                                        |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| (11)                                                        |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| (12)                                                        |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| (13)                                                        |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| (14)                                                        |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| (15)                                                        |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| (16)                                                        |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| (17)                                                        |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| <b>3a</b> Sub-total. . . . .                                |                                     |                                                                        |                                                                                                                                             |                                                                                                    | 697,186.                                             |
| <b>b</b> Total from continuation sheets to Part I . . . . . |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| <b>c</b> Totals (add lines 3a and 3b)                       |                                     |                                                                        |                                                                                                                                             |                                                                                                    | 697,186.                                             |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule F (Form 990) 2010

**Part III** Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Check this box if no one recipient received more than \$5,000. ☐

Part II can be duplicated if additional space is needed.

| 1    | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|------|--------------------------|----------------------------------------------|------------|----------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| (1)  |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (2)  |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (3)  |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (4)  |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (5)  |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (6)  |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (7)  |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (8)  |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (9)  |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (10) |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (11) |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (12) |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (13) |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (14) |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (15) |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (16) |                          |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |

2 Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as tax-exempt by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter. ☐3 Enter total number of other organizations or entities ☐

**Part III** **Grants and Other Assistance to Individuals Outside the United States.** Complete if the organization answered "Yes" to Form 990, Part IV, line 16.  
Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance              | (b) Region                | (c) Number of recipients | (d) Amount of cash grant | (e) Manner of cash disbursement | (f) Amount of non-cash assistance | (g) Description of non-cash assistance | (h) Method of valuation (book, FMV, appraisal, other) |
|----------------------------------------------|---------------------------|--------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| (1) FINANCIAL AID - INTERNATIONAL SCHOLARSHI | CENT AMERICA/CARIBBEAN    | 1.                       | 61,202.                  |                                 |                                   |                                        |                                                       |
| (2) FINANCIAL AID - INTERNATIONAL SCHOLARSHI | NORTH AMERICA             | 1.                       | 58,751.                  |                                 |                                   |                                        |                                                       |
| (3) FINANCIAL AID - INTERNATIONAL SCHOLARSHI | EAST ASIA AND THE PACIFI  | 6.                       | 322,223                  |                                 |                                   |                                        |                                                       |
| (4) FINANCIAL AID - INTERNATIONAL SCHOLARSHI | EUROPE/ ICELAND/GREENLAND | 4.                       | 190,627                  |                                 |                                   |                                        |                                                       |
| (5) FINANCIAL AID - INTERNATIONAL SCHOLARSHI | SOUTH ASIA                | 1.                       | 58,352                   |                                 |                                   |                                        |                                                       |
| (6)                                          |                           |                          |                          |                                 |                                   |                                        |                                                       |
| (7)                                          |                           |                          |                          |                                 |                                   |                                        |                                                       |
| (8)                                          |                           |                          |                          |                                 |                                   |                                        |                                                       |
| (9)                                          |                           |                          |                          |                                 |                                   |                                        |                                                       |
| (10)                                         |                           |                          |                          |                                 |                                   |                                        |                                                       |
| (11)                                         |                           |                          |                          |                                 |                                   |                                        |                                                       |
| (12)                                         |                           |                          |                          |                                 |                                   |                                        |                                                       |
| (13)                                         |                           |                          |                          |                                 |                                   |                                        |                                                       |
| (14)                                         |                           |                          |                          |                                 |                                   |                                        |                                                       |
| (15)                                         |                           |                          |                          |                                 |                                   |                                        |                                                       |
| (16)                                         |                           |                          |                          |                                 |                                   |                                        |                                                       |
| (17)                                         |                           |                          |                          |                                 |                                   |                                        |                                                       |
| (18)                                         |                           |                          |                          |                                 |                                   |                                        |                                                       |

Schedule F (Form 990) 2010

**Part IV Foreign Forms**

- 1 Was the organization a U.S. transferor of property to a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926) . . . . . ☐ Yes ☒ No
- 2 Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may be required to file Form 3520, Annual Return to Report Transactions with Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see Instructions for Forms 3520 and 3520-A) . . . . . ☐ Yes ☒ No
- 3 Did the organization have an ownership interest in a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons with respect to Certain Foreign Corporations (see Instructions for Form 5471) . . . . . ☐ Yes ☒ No
- 4 Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? If "Yes," the organization may be required to file Form 8621, Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see Instructions for Form 8621) . . . . . ☐ Yes ☒ No
- 5 Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons with respect to Certain Foreign Partnerships (see Instructions for Form 8865) . . . . . ☐ Yes ☒ No
- 6 Did the organization have any operations in or related to any boycotting countries during the tax year? If "Yes," the organization may be required to file Form 5713, International Boycott Report (see Instructions for Form 5713) . . . . . ☐ Yes ☒ No

Schedule F (Form 990) 2010

**Part V Supplemental Information**

Complete this part to provide the information required by Part I, line 2 (monitoring of funds), Part I, line 3, column (f) (accounting method), Part II, line 1 (accounting method), Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information (see instructions).

**SCHEDULE F, PART I**

THE FOUNDATION AWARDS ACADEMIC MERIT-BASED SCHOLARSHIPS TO BETWEEN 25 TO 35 FRESHMAN UNDERGRADUATES EACH YEAR. THESE SCHOLARSHIPS COVER THE FULL COST OF ATTENDING THE UNIVERSITY OF VIRGINIA FOR FOUR YEARS. THE FOUNDATION ALSO AWARDS BETWEEN 8 TO 10 MERIT-BASED FULL COST GRADUATE FELLOWSHIPS TO INCOMING PHD, MBA AND JD CANDIDATES ANNUALLY. SCHOLARSHIP AND FELLOWSHIP RECIPIENTS WITH FOREIGN VISAS ARE REPORTED ON SCHEDULE F.

THE FOUNDATION CONDUCTS EUROPEAN FUNDRAISING ACTIVITIES IN SUPPORT OF THE LONDON AREA SCHOLARSHIP.

SCHEDULE I  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.  
▶ Attach to Form 990.

OMB No 1545-0047

2010

Open to Public  
Inspection

Name of the organization

JEFFERSON SCHOLARS FOUNDATION

Employer identification number

31-1755873

Part I General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? ☐ Yes ☒ No
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Check this box if no one recipient received more than \$5,000. Part III can be duplicated if additional space is needed ☐

| 1    | (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------|----------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (1)  |                                                    |         |                               |                          |                                   |                                                       |                                        |                                    |
| (2)  |                                                    |         |                               |                          |                                   |                                                       |                                        |                                    |
| (3)  |                                                    |         |                               |                          |                                   |                                                       |                                        |                                    |
| (4)  |                                                    |         |                               |                          |                                   |                                                       |                                        |                                    |
| (5)  |                                                    |         |                               |                          |                                   |                                                       |                                        |                                    |
| (6)  |                                                    |         |                               |                          |                                   |                                                       |                                        |                                    |
| (7)  |                                                    |         |                               |                          |                                   |                                                       |                                        |                                    |
| (8)  |                                                    |         |                               |                          |                                   |                                                       |                                        |                                    |
| (9)  |                                                    |         |                               |                          |                                   |                                                       |                                        |                                    |
| (10) |                                                    |         |                               |                          |                                   |                                                       |                                        |                                    |
| (11) |                                                    |         |                               |                          |                                   |                                                       |                                        |                                    |
| (12) |                                                    |         |                               |                          |                                   |                                                       |                                        |                                    |

2 Enter total number of section 501(c)(3) and government organizations

3 Enter total number of other organizations

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2010)

JSA

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V 10-8.3

1148083

**Part III Grants and Other Assistance to Individuals in the United States.** Complete if the organization answered "Yes" on Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance              | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|----------------------------------------------|--------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|
| 1 FINANCIAL AID - IN-STATE SCHOLARSHIPS      | 31.                      | 879,054.                 |                                   |                                                       |                                        |
| 2 FINANCIAL AID - OUT-OF-STATE SCHOLARSHIPS  | 73.                      | 4,146,523.               |                                   |                                                       |                                        |
| 3 FINANCIAL AID - MISCELLANEOUS SCHOLARSHIPS | 4.                       | 105,846.                 |                                   |                                                       |                                        |
| 4 FINANCIAL AID - INITIAL SCHOLARSHIPS       | 15.                      | 30,000.                  |                                   |                                                       |                                        |
| 5 FINANCIAL AID - GRADUATE FELLOWSHIPS       | 33.                      | 1,319,891.               |                                   |                                                       |                                        |
| 6 FACULTY PRIZE                              | 4.                       | 50,000                   |                                   |                                                       |                                        |
| 7                                            |                          |                          |                                   |                                                       |                                        |

**Part IV Supplemental Information.** Complete this part to provide the information required in Part I, line 2, and any other additional information.

SCHEDULE I, PART I, LINE 2

THE FOUNDATION AWARDS ARE USED TO FUND THE STUDENTS' TUITION AND FEES, BOOKS, ROOM AND BOARD AND OTHER RELATED LIVING EXPENSES. THE FOUNDATION MAKES THE GRANTS DIRECTLY TO THE STUDENT. THE STUDENT, IN TURN, PAYS THE UNIVERSITY OF VIRGINIA FOR THEIR TUITION, FEES AND, WHEN THE STUDENT LIVES ON CAMPUS, ROOM AND BOARD. OTHER EDUCATIONAL AND LIVING EXPENSES ARE COVERED BY THE REMAINDER OF THE AWARD.

UPON ORIGINAL ACCEPTANCE OF THE AWARD, THE STUDENTS AGREE TO MAINTAIN A SPECIFIC GRADE POINT AVERAGE (GPA) AND TO BE FULLY INVOLVED IN THE

**Part III** Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

|   | (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|---|---------------------------------|--------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|
| 1 |                                 |                          |                          |                                   |                                                       |                                        |
| 2 |                                 |                          |                          |                                   |                                                       |                                        |
| 3 |                                 |                          |                          |                                   |                                                       |                                        |
| 4 |                                 |                          |                          |                                   |                                                       |                                        |
| 5 |                                 |                          |                          |                                   |                                                       |                                        |
| 6 |                                 |                          |                          |                                   |                                                       |                                        |
| 7 |                                 |                          |                          |                                   |                                                       |                                        |

**Part IV** Supplemental Information. Complete this part to provide the information required in Part I, line 2, and any other additional information.

UNIVERSITY'S STUDENT LIFE AND LEADERSHIP. THE FOUNDATION EXPECTS EACH STUDENT TO ENSURE THEY HAVE FULFILLED THEIR FINANCIAL COMMITMENT TO THE UNIVERSITY OF VIRGINIA. FOUNDATION STAFF WORK CLOSELY WITH THE UNIVERSITY OF VIRGINIA STUDENT FINANCIAL SERVICES DEPARTMENT TO ENSURE THE TUITION AND FEES HAVE BEEN PAID. THE UNDERGRADUATE PROGRAM DIRECTOR MONITORS STUDENT GRADES TO ENSURE THE STUDENTS ARE MAINTAINING THEIR GPA. STUDENTS WITH GPAS FALLING CLOSE TO THE MINIMUM STANDARD REQUIRED BY THE FOUNDATION ARE WARNED TO IMPROVE THEIR GRADES. IF THEY FAIL TO MEET THE STANDARD, THE STUDENTS ARE SUSPENDED FROM THE PROGRAM UNTIL SUCH TIME THAT THEY ARE ABLE TO BRING THEIR GPA ABOVE THE MINIMUM. STUDENT

**Part III** Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

|   | (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|---|---------------------------------|--------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|
| 1 |                                 |                          |                          |                                   |                                                       |                                        |
| 2 |                                 |                          |                          |                                   |                                                       |                                        |
| 3 |                                 |                          |                          |                                   |                                                       |                                        |
| 4 |                                 |                          |                          |                                   |                                                       |                                        |
| 5 |                                 |                          |                          |                                   |                                                       |                                        |
| 6 |                                 |                          |                          |                                   |                                                       |                                        |
| 7 |                                 |                          |                          |                                   |                                                       |                                        |

**Part IV** Supplemental Information. Complete this part to provide the information required in Part I, line 2, and any other additional information.

WARNINGS AND SUSPENSIONS ARE REPORTED BY THE UNDERGRADUATE PROGRAM

DIRECTOR TO THE BOARD OF DIRECTORS FOR REVIEW AND APPROVAL AT EACH BOARD

MEETING.

SCHEDULE I, PART III

GRANTS AND ASSISTANCE

THE FOUNDATION AWARDS ACADEMIC MERIT-BASED FULL COST FOUR YEAR

SCHOLARSHIPS TO BETWEEN 25 TO 35 FRESHMAN UNDERGRADUATES EACH YEAR. THE

FOUNDATION ALSO AWARDS BETWEEN 6 TO 10 MERIT-BASED FULL COST GRADUATE

FELLOWSHIPS TO INCOMING PHD, MBA AND JD CANDIDATES ANNUALLY.

**Part III** Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

|   | (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|---|---------------------------------|--------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|
| 1 |                                 |                          |                          |                                   |                                                       |                                        |
| 2 |                                 |                          |                          |                                   |                                                       |                                        |
| 3 |                                 |                          |                          |                                   |                                                       |                                        |
| 4 |                                 |                          |                          |                                   |                                                       |                                        |
| 5 |                                 |                          |                          |                                   |                                                       |                                        |
| 6 |                                 |                          |                          |                                   |                                                       |                                        |
| 7 |                                 |                          |                          |                                   |                                                       |                                        |

**Part IV** Supplemental Information. Complete this part to provide the information required in Part I, line 2, and any other additional information.

ADDITIONALLY, THE FOUNDATION AWARDS FACULTY PRIZES ANNUALLY TO  
DISTINGUISHED UNIVERSITY OF VIRGINIA FACULTY MEMBERS.

**SCHEDULE J  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Compensation Information**

For certain Officers, Directors, Trustees, Key Employees, and Highest  
Compensated Employees

► Complete if the organization answered "Yes" to Form 990,  
Part IV, line 23.

► Attach to Form 990. ► See separate instructions.

OMB No 1545-0047

**2010**

**Open to Public  
Inspection**

Name of the organization

JEFFERSON SCHOLARS FOUNDATION

Employer identification number

31-1755873

**Part I Questions Regarding Compensation**

**1a** Check the appropriate box(es) if the organization provided any of the following to or for a person listed in Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items

- |                                                                    |                                                                                   |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <input type="checkbox"/> First-class or charter travel             | <input type="checkbox"/> Housing allowance or residence for personal use          |
| <input type="checkbox"/> Travel for companions                     | <input type="checkbox"/> Payments for business use of personal residence          |
| <input type="checkbox"/> Tax indemnification and gross-up payments | <input checked="" type="checkbox"/> Health or social club dues or initiation fees |
| <input type="checkbox"/> Discretionary spending account            | <input type="checkbox"/> Personal services (e g , maid, chauffeur, chef)          |

**b** If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain

|           | Yes | No |
|-----------|-----|----|
| <b>1b</b> |     | X  |

**2** Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all officers, directors, trustees, and the CEO/Executive Director, regarding the items checked in line 1a?

|          |   |  |
|----------|---|--|
| <b>2</b> | X |  |
|----------|---|--|

**3** Indicate which, if any, of the following the organization uses to establish the compensation of the organization's CEO/Executive Director. Check all that apply.

- |                                                                         |                                                                                     |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Compensation committee              | <input type="checkbox"/> Written employment contract                                |
| <input checked="" type="checkbox"/> Independent compensation consultant | <input checked="" type="checkbox"/> Compensation survey or study                    |
| <input type="checkbox"/> Form 990 of other organizations                | <input checked="" type="checkbox"/> Approval by the board or compensation committee |

**4** During the year, did any person listed in Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:

- a** Receive a severance payment or change-of-control payment from the organization or a related organization? . . . . . **4a** X
- b** Participate in, or receive payment from, a supplemental nonqualified retirement plan? . . . . . **4b** X
- c** Participate in, or receive payment from, an equity-based compensation arrangement? . . . . . **4c** X
- If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.

**Only section 501(c)(3) and 501(c)(4) organizations must complete lines 5-9.**

**5** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:

- a** The organization? . . . . . **5a** X
- b** Any related organization? . . . . . **5b** X
- If "Yes" to line 5a or 5b, describe in Part III.

**6** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:

- a** The organization? . . . . . **6a** X
- b** Any related organization? . . . . . **6b** X
- If "Yes" to line 6a or 6b, describe in Part III.

**7** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III . . . . . **7** X

**8** Were any amounts reported in Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III . . . . . **8** X

**9** If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)? . . . . . **9**

|           | Yes | No |
|-----------|-----|----|
| <b>1b</b> |     | X  |
| <b>2</b>  | X   |    |
| <b>4a</b> |     | X  |
| <b>4b</b> | X   |    |
| <b>4c</b> |     | X  |
| <b>5a</b> |     | X  |
| <b>5b</b> |     | X  |
| <b>6a</b> |     | X  |
| <b>6b</b> |     | X  |
| <b>7</b>  |     | X  |
| <b>8</b>  |     | X  |
| <b>9</b>  |     |    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2010

**Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported in Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

**Note.** The sum of columns (B)(i)-(iii) must equal the applicable column (D) or column (E) amounts on Form 990, Part VII, line 1a.

| (A) Name                       | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation reported in prior Form 990 or Form 990-EZ |
|--------------------------------|----------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|------------------------------------------------------------|
|                                | (i) Base compensation                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                            |
| <b>1 C THOMAS FAULDERS III</b> | (i) 0.                                             | (ii) 0.                             | (iii) 0.                            | 0.                                             | 0.                      | 0.                              | 0.                                                         |
|                                | (ii) 250,000.                                      | 46,665.                             | 22,036.                             | 23,000.                                        | 11,247.                 | 352,948.                        | 0.                                                         |
| <b>2 JAMES H WRIGHT</b>        | (i) 341,600.                                       | 33,000.                             | 39,774.                             | 137,460.                                       | 12,806.                 | 564,640.                        | 0.                                                         |
|                                | (ii) 0.                                            | 0.                                  | 0.                                  | 0.                                             | 0.                      | 0.                              | 0.                                                         |
| <b>3 S PATRICK INGRAM</b>      | (i) 155,295.                                       | 12,607.                             | 12,317.                             | 46,790.                                        | 12,806.                 | 239,815.                        | 0.                                                         |
|                                | (ii) 0.                                            | 0.                                  | 0.                                  | 0.                                             | 0.                      | 0.                              | 0.                                                         |
| <b>4 DOUGLAS F TROUT</b>       | (i) 103,530.                                       | 8,405.                              | 11,897.                             | 29,193.                                        | 12,807.                 | 165,832.                        | 0.                                                         |
|                                | (ii) 0.                                            | 0.                                  | 0.                                  | 0.                                             | 0.                      | 0.                              | 0.                                                         |
| <b>5</b>                       | (i)                                                |                                     |                                     |                                                |                         |                                 |                                                            |
|                                | (ii)                                               |                                     |                                     |                                                |                         |                                 |                                                            |
| <b>6</b>                       | (i)                                                |                                     |                                     |                                                |                         |                                 |                                                            |
|                                | (ii)                                               |                                     |                                     |                                                |                         |                                 |                                                            |
| <b>7</b>                       | (i)                                                |                                     |                                     |                                                |                         |                                 |                                                            |
|                                | (ii)                                               |                                     |                                     |                                                |                         |                                 |                                                            |
| <b>8</b>                       | (i)                                                |                                     |                                     |                                                |                         |                                 |                                                            |
|                                | (ii)                                               |                                     |                                     |                                                |                         |                                 |                                                            |
| <b>9</b>                       | (i)                                                |                                     |                                     |                                                |                         |                                 |                                                            |
|                                | (ii)                                               |                                     |                                     |                                                |                         |                                 |                                                            |
| <b>10</b>                      | (i)                                                |                                     |                                     |                                                |                         |                                 |                                                            |
|                                | (ii)                                               |                                     |                                     |                                                |                         |                                 |                                                            |
| <b>11</b>                      | (i)                                                |                                     |                                     |                                                |                         |                                 |                                                            |
|                                | (ii)                                               |                                     |                                     |                                                |                         |                                 |                                                            |
| <b>12</b>                      | (i)                                                |                                     |                                     |                                                |                         |                                 |                                                            |
|                                | (ii)                                               |                                     |                                     |                                                |                         |                                 |                                                            |
| <b>13</b>                      | (i)                                                |                                     |                                     |                                                |                         |                                 |                                                            |
|                                | (ii)                                               |                                     |                                     |                                                |                         |                                 |                                                            |
| <b>14</b>                      | (i)                                                |                                     |                                     |                                                |                         |                                 |                                                            |
|                                | (ii)                                               |                                     |                                     |                                                |                         |                                 |                                                            |
| <b>15</b>                      | (i)                                                |                                     |                                     |                                                |                         |                                 |                                                            |
|                                | (ii)                                               |                                     |                                     |                                                |                         |                                 |                                                            |
| <b>16</b>                      | (i)                                                |                                     |                                     |                                                |                         |                                 |                                                            |
|                                | (ii)                                               |                                     |                                     |                                                |                         |                                 |                                                            |

Schedule J (Form 990) 2010

**Part III Supplemental Information**

Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 4c, 5a, 5b, 6a, 6b, 7, and 8. Also complete this part for any additional information.

**SCHEDULE J, PART 1, LINE 1A**

THE JEFFERSON SCHOLARS FOUNDATION PROVIDED HEALTH CLUB DUES REIMBURSEMENT

TO: JAMES H. WRIGHT, S. PATRICK INGRAM, DOUGLAS F. TROUT, AND KEVIN E.

MURRAY. THIS BENEFIT WAS PROVIDED TO ENHANCE THEIR BENEFIT PACKAGES AND

ASSIST IN EMPLOYEE RETENTION.

**SCHEDULE J, PART 1, LINE 4B**

THE JEFFERSON SCHOLARS FOUNDATION PROVIDED A SUPPLEMENTAL NONQUALIFIED

RETIREMENT PLAN TO: JAMES H. WRIGHT, S. PATRICK INGRAM, AND DOUGLAS F.

TROUT. AMOUNTS PAID INTO THE PLAN WERE: \$100,000, \$30,000 AND \$18,000, RESPECTIVELY.

**SCHEDULE K  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Information on Tax-Exempt Bonds**

► Complete if the organization answered "Yes" to Form 990, Part IV, line 24a. Provide descriptions, explanations, and any additional information on Schedule O (Form 990).

► Attach to Form 990. ► See separate instructions.

OMB No. 1545-0047

**2010**

Open to Public  
Inspection

Name of the organization

JEFFERSON SCHOLARS FOUNDATION

Employer identification number

31-1755873

**Part I Bond Issues**

| (a) Issuer name                                      | (b) Issuer EIN | (c) CUSIP # | (d) Date issued | (e) Issue price | (f) Description of purpose | (g) Defeased |    | (h) On behalf of issuer |    | (i) Pooled Financing |    |
|------------------------------------------------------|----------------|-------------|-----------------|-----------------|----------------------------|--------------|----|-------------------------|----|----------------------|----|
|                                                      |                |             |                 |                 |                            | Yes          | No | Yes                     | No | Yes                  | No |
|                                                      |                |             |                 |                 |                            |              |    |                         |    |                      |    |
| A INDUSTRIAL DEVELOPMENT AUTHORITY OF ALBEMARLE COUN | 52-1297503     | 01266P AC   | 10/03/2007      | 18,000,000.     | SEE SCHEDULE O             |              | X  |                         |    |                      | X  |
| B VIRGINIA SMALL BUSINESS FINANCING AUTHORITY        | 54-1300845     | NONE        | 07/09/2010      | 4,500,000.      | SEE SCHEDULE O             |              | X  |                         | X  |                      | X  |
| C                                                    |                |             |                 |                 |                            |              |    |                         |    |                      |    |
| D                                                    |                |             |                 |                 |                            |              |    |                         |    |                      |    |

**Part II Proceeds**

|                                                                                                           | A    |             | B    |            | C   |    | D   |    |
|-----------------------------------------------------------------------------------------------------------|------|-------------|------|------------|-----|----|-----|----|
|                                                                                                           | Yes  | No          | Yes  | No         | Yes | No | Yes | No |
| 1 Amount of bonds retired                                                                                 |      |             |      |            |     |    |     |    |
| 2 Amount of bonds legally defeased                                                                        |      |             |      |            |     |    |     |    |
| 3 Total proceeds of issue                                                                                 |      | 18,000,000. |      | 4,500,000. |     |    |     |    |
| 4 Gross proceeds in reserve funds                                                                         |      |             |      |            |     |    |     |    |
| 5 Capitalized interest from proceeds                                                                      |      |             |      |            |     |    |     |    |
| 6 Proceeds in refunding escrows                                                                           |      |             |      |            |     |    |     |    |
| 7 Issuance costs from proceeds                                                                            |      |             |      |            |     |    |     |    |
| 8 Credit enhancement from proceeds                                                                        |      |             |      |            |     |    |     |    |
| 9 Working capital expenditures from proceeds                                                              |      |             |      |            |     |    |     |    |
| 10 Capital expenditures from proceeds                                                                     |      | 18,000,000. |      | 4,500,000. |     |    |     |    |
| 11 Other spent proceeds                                                                                   |      |             |      |            |     |    |     |    |
| 12 Other unspent proceeds                                                                                 |      |             |      |            |     |    |     |    |
| 13 Year of substantial completion                                                                         | 2010 |             | 2010 |            |     |    |     |    |
| 14 Were the bonds issued as part of a current refunding issue?                                            |      | X           |      | X          |     |    | Yes | No |
| 15 Were the bonds issued as part of an advance refunding issue?                                           |      | X           |      | X          |     |    |     |    |
| 16 Has the final allocation of proceeds been made?                                                        |      | X           |      | X          |     |    |     |    |
| 17 Does the organization maintain adequate books and records to support the final allocation of proceeds? |      | X           |      | X          |     |    |     |    |

**Part III Private Business Use**

|                                                                                                                              | A   |    | B   |    | C   |    | D   |    |
|------------------------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|                                                                                                                              | Yes | No | Yes | No | Yes | No | Yes | No |
| 1 Was the organization a partner in a partnership, or a member of an LLC, which owned property financed by tax-exempt bonds? |     | X  |     | X  |     |    |     |    |
| 2 Are there any lease arrangements that may result in private business use of bond-financed property.                        |     | X  |     | X  |     |    |     |    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule K (Form 990) 2010

**Part III Private Business Use (Continued)**

|                                                                                                                                                                                                                                                 | A   |          | B   |          | C   |    | D   |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|-----|----------|-----|----|-----|----|
|                                                                                                                                                                                                                                                 | Yes | No       | Yes | No       | Yes | No | Yes | No |
| 3a Are there any management or service contracts that may result in private business use of bond-financed property? . . . . .                                                                                                                   | X   |          |     | X        |     |    |     |    |
| b Are there any research agreements that may result in private business use of bond-financed property? . . . . .                                                                                                                                |     | X        |     | X        |     |    |     |    |
| c Does the organization routinely engage bond counsel or other outside counsel to review any management or service contracts or research agreements relating to the financed property? . . . . .                                                | X   |          | X   |          |     |    |     |    |
| 4 Enter the percentage of financed property used in a private business use by entities other than a section 501(c)(3) organization or a state or local government. . . . .                                                                      |     | 0.0000 % |     | 0.0000 % |     |    |     | %  |
| 5 Enter the percentage of financed property used in a private business use as a result of unrelated trade or business activity carried on by your organization, another section 501(c)(3) organization, or a state or local government. . . . . |     | 0.0000 % |     | 0.0000 % |     |    |     | %  |
| 6 Total of lines 4 and 5 . . . . .                                                                                                                                                                                                              |     | 0.0000 % |     | 0.0000 % |     |    |     | %  |
| 7 Has the organization adopted management practices and procedures to ensure the post-issuance compliance of its tax-exempt bond liabilities? . . . . .                                                                                         | X   |          | X   |          |     |    |     |    |

**Part IV Arbitrage**

|                                                                                                                                                      | A             |    | B   |    | C   |    | D   |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----|-----|----|-----|----|-----|----|
|                                                                                                                                                      | Yes           | No | Yes | No | Yes | No | Yes | No |
| 1 Has a Form 8038-T, Arbitrage Rebate, Yield Reduction and Penalty in Lieu of Arbitrage Rebate, been filed with respect to the bond issue? . . . . . | X             |    |     | X  |     |    |     |    |
| 2 Is the bond issue a variable rate issue? . . . . .                                                                                                 | X             |    | X   |    |     |    |     |    |
| 3a Has the organization or the governmental issuer entered into a qualified hedge with respect to the bond issue? . . . . .                          | X             |    |     | X  |     |    |     |    |
| b Name of provider. . . . .                                                                                                                          | SUNTRUST BANK |    |     |    |     |    |     |    |
| c Term of hedge . . . . .                                                                                                                            | 30.000        |    |     |    |     |    |     |    |
| d Was the hedge superintegrated? . . . . .                                                                                                           |               | X  |     | X  |     |    |     |    |
| e Was the hedge terminated? . . . . .                                                                                                                |               | X  |     | X  |     |    |     |    |
| 4a Were gross proceeds invested in a GIC? . . . . .                                                                                                  |               | X  |     | X  |     |    |     |    |
| b Name of provider. . . . .                                                                                                                          |               |    |     |    |     |    |     |    |
| c Term of GIC . . . . .                                                                                                                              |               |    |     |    |     |    |     |    |
| d Was the regulatory safe harbor for establishing the fair market value of the GIC satisfied? . . . . .                                              |               |    |     |    |     |    |     |    |
| 5 Were any gross proceeds invested beyond an available temporary period? . . . . .                                                                   |               | X  |     | X  |     |    |     |    |
| 6 Did the bond issue qualify for an exception to rebate? . . . . .                                                                                   |               | X  |     | X  |     |    |     |    |

**Part V Supplemental Information. Complete this part to provide additional information for responses to questions on Schedule K (see instructions).**

**SCHEDULE L**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Transactions With Interested Persons**

▶ **Complete if the organization answered**  
"Yes" on Form 990, Part IV, line 25a, 25b, 26, 27, 28a, 28b, or 28c,  
or Form 990-EZ, Part V, line 38a or 40b.  
▶ **Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.**

OMB No 1545-0047

**2010**

**Open To Public  
Inspection**

Name of the organization

JEFFERSON SCHOLARS FOUNDATION

Employer identification number

31-1755873

**Part I Excess Benefit Transactions** (section 501(c)(3) and section 501(c)(4) organizations only).

Complete if the organization answered "Yes" on Form 990, Part IV, line 25a or 25b, or Form 990-EZ, Part V, line 40b.

| 1   | (a) Name of disqualified person | (b) Description of transaction | (c) Corrected? |    |
|-----|---------------------------------|--------------------------------|----------------|----|
|     |                                 |                                | Yes            | No |
| (1) |                                 |                                |                |    |
| (2) |                                 |                                |                |    |
| (3) |                                 |                                |                |    |
| (4) |                                 |                                |                |    |
| (5) |                                 |                                |                |    |
| (6) |                                 |                                |                |    |

- 2 Enter the amount of tax imposed on the organization managers or disqualified persons during the year under section 4958 . . . . . ▶ \$ \_\_\_\_\_
- 3 Enter the amount of tax, if any, on line 2, above, reimbursed by the organization . . . . . ▶ \$ \_\_\_\_\_

**Part II Loans to and/or From Interested Persons.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 26, or Form 990-EZ, Part V, line 38a.

| (a) Name of interested person and purpose | (b) Loan to or from the organization? |      | (c) Original principal amount | (d) Balance due | (e) In default? |    | (f) Approved by board or committee? |    | (g) Written agreement? |    |
|-------------------------------------------|---------------------------------------|------|-------------------------------|-----------------|-----------------|----|-------------------------------------|----|------------------------|----|
|                                           | To                                    | From |                               |                 | Yes             | No | Yes                                 | No | Yes                    | No |
| (1) JAMES H. WRIGHT                       |                                       | X    | 340,650.                      | 746,286.        |                 | X  | X                                   |    | X                      |    |
| (2)                                       |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
| (3)                                       |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
| (4)                                       |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
| (5)                                       |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
| (6)                                       |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
| (7)                                       |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
| (8)                                       |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
| (9)                                       |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
| (10)                                      |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
| <b>Total</b> . . . . . ▶ \$               |                                       |      |                               | 746,286.        |                 |    |                                     |    |                        |    |

**Part III Grants or Assistance Benefiting Interested Persons.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 27

| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount and type of assistance |
|-------------------------------|-----------------------------------------------------------------|-----------------------------------|
| (1)                           |                                                                 |                                   |
| (2)                           |                                                                 |                                   |
| (3)                           |                                                                 |                                   |
| (4)                           |                                                                 |                                   |
| (5)                           |                                                                 |                                   |
| (6)                           |                                                                 |                                   |
| (7)                           |                                                                 |                                   |
| (8)                           |                                                                 |                                   |
| (9)                           |                                                                 |                                   |
| (10)                          |                                                                 |                                   |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule L (Form 990 or 990-EZ) 2010

**Part IV Business Transactions Involving Interested Persons.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 28a, 28b, or 28c

| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount of transaction | (d) Description of transaction | (e) Sharing of organization's revenues? |    |
|-------------------------------|-----------------------------------------------------------------|---------------------------|--------------------------------|-----------------------------------------|----|
|                               |                                                                 |                           |                                | Yes                                     | No |
| (1)                           |                                                                 |                           |                                |                                         |    |
| (2)                           |                                                                 |                           |                                |                                         |    |
| (3)                           |                                                                 |                           |                                |                                         |    |
| (4)                           |                                                                 |                           |                                |                                         |    |
| (5)                           |                                                                 |                           |                                |                                         |    |
| (6)                           |                                                                 |                           |                                |                                         |    |
| (7)                           |                                                                 |                           |                                |                                         |    |
| (8)                           |                                                                 |                           |                                |                                         |    |
| (9)                           |                                                                 |                           |                                |                                         |    |
| (10)                          |                                                                 |                           |                                |                                         |    |

**Part V Supplemental Information**

Complete this part to provide additional information for responses to questions on Schedule L (see instructions)

SCHEDULE L, PART II, (A)

THE UNIVERSITY OF VIRGINIA ALUMNI ASSOCIATION, AN AFFILIATE OF THE JEFFERSON SCHOLARS FOUNDATION, MAINTAINED A SPLIT DOLLAR LIFE INSURANCE POLICY FOR A KEY EMPLOYEE OF THE JEFFERSON SCHOLARS FOUNDATION. ON JANUARY 1, 2004, THIS POLICY WAS CONVERTED TO A LOAN SUBSEQUENT TO THE IRS NOTICE 2002-8.

AS OF JUNE 30, 2011, THE LOAN HAD A BALANCE OUTSTANDING OF \$746,286. FOR THE FISCAL YEAR ENDED JUNE 30, 2011, THE FOUNDATION CALCULATED AN IMPUTED INTEREST AMOUNT OF \$16,565 ON THIS LOAN USING APPLICABLE FEDERAL RATES IN EFFECT DURING THE FISCAL YEAR.

**SCHEDULE M  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Noncash Contributions**

► **Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.**  
► **Attach to Form 990.**

OMB No 1545-0047

**2010**

**Open To Public  
Inspection**

Name of the organization  
**JEFFERSON SCHOLARS FOUNDATION**

Employer identification number  
**31-1755873**

**Part I Types of Property**

|                                                                              | (a)<br>Check if<br>applicable | (b)<br>Number of contributions or<br>items contributed | (c)<br>Noncash contribution<br>amounts reported on<br>Form 990, Part VIII, line 1g | (d)<br>Method of determining<br>noncash contribution amounts |
|------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 1 Art - Works of art . . . . .                                               |                               |                                                        |                                                                                    |                                                              |
| 2 Art - Historical treasures . . . . .                                       |                               |                                                        |                                                                                    |                                                              |
| 3 Art - Fractional interests . . . . .                                       |                               |                                                        |                                                                                    |                                                              |
| 4 Books and publications . . . . .                                           |                               |                                                        |                                                                                    |                                                              |
| 5 Clothing and household<br>goods . . . . .                                  |                               |                                                        |                                                                                    |                                                              |
| 6 Cars and other vehicles . . . . .                                          |                               |                                                        |                                                                                    |                                                              |
| 7 Boats and planes . . . . .                                                 |                               |                                                        |                                                                                    |                                                              |
| 8 Intellectual property . . . . .                                            |                               |                                                        |                                                                                    |                                                              |
| 9 Securities - Publicly traded . . . . .                                     | X                             | 50.                                                    | 642,841.                                                                           | MEAN VALUE                                                   |
| 10 Securities - Closely held stock . . . . .                                 |                               |                                                        |                                                                                    |                                                              |
| 11 Securities - Partnership, LLC,<br>or trust interests . . . . .            |                               |                                                        |                                                                                    |                                                              |
| 12 Securities - Miscellaneous . . . . .                                      |                               |                                                        |                                                                                    |                                                              |
| 13 Qualified conservation<br>contribution - Historic<br>structures . . . . . |                               |                                                        |                                                                                    |                                                              |
| 14 Qualified conservation<br>contribution - Other . . . . .                  |                               |                                                        |                                                                                    |                                                              |
| 15 Real estate - Residential . . . . .                                       |                               |                                                        |                                                                                    |                                                              |
| 16 Real estate - Commercial . . . . .                                        |                               |                                                        |                                                                                    |                                                              |
| 17 Real estate - Other . . . . .                                             |                               |                                                        |                                                                                    |                                                              |
| 18 Collectibles . . . . .                                                    |                               |                                                        |                                                                                    |                                                              |
| 19 Food inventory . . . . .                                                  |                               |                                                        |                                                                                    |                                                              |
| 20 Drugs and medical supplies . . . . .                                      |                               |                                                        |                                                                                    |                                                              |
| 21 Taxidermy . . . . .                                                       |                               |                                                        |                                                                                    |                                                              |
| 22 Historical artifacts . . . . .                                            |                               |                                                        |                                                                                    |                                                              |
| 23 Scientific specimens . . . . .                                            |                               |                                                        |                                                                                    |                                                              |
| 24 Archeological artifacts . . . . .                                         |                               |                                                        |                                                                                    |                                                              |
| 25 Other ► ( ) . . . . .                                                     |                               |                                                        |                                                                                    |                                                              |
| 26 Other ► ( ) . . . . .                                                     |                               |                                                        |                                                                                    |                                                              |
| 27 Other ► ( ) . . . . .                                                     |                               |                                                        |                                                                                    |                                                              |
| 28 Other ► ( ) . . . . .                                                     |                               |                                                        |                                                                                    |                                                              |

29 Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part IV, Donee Acknowledgement . . . . . **29**

|                                                                                                                                                                                                                                                                                                      | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 30a During the year, did the organization receive by contribution any property reported in Part I, line 1-28 that it must hold for at least three years from the date of the initial contribution, and which is not required to be used for exempt purposes for the entire holding period? . . . . . |     | X  |
| b If "Yes," describe the arrangement in Part II.                                                                                                                                                                                                                                                     |     |    |
| 31 Does the organization have a gift acceptance policy that requires the review of any non-standard contributions? . . . . .                                                                                                                                                                         | X   |    |
| 32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash contributions? . . . . .                                                                                                                                                           |     | X  |
| b If "Yes," describe in Part II.                                                                                                                                                                                                                                                                     |     |    |
| 33 If the organization did not report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II.                                                                                                                                                           |     |    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule M (Form 990) (2010)

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**Part II** **Supplemental Information.** Complete this part to provide the information required by Part I, lines 30b, 32b, and 33. Also complete this part for any additional information.

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**SCHEDULE O**  
(Form 990 or 990-EZ)

Department of the Treasury  
Internal Revenue Service

Name of the organization

JEFFERSON SCHOLARS FOUNDATION

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.  
▶ Attach to Form 990 or 990-EZ.

OMB No 1545-0047

**2010**

**Open to Public  
Inspection**

Employer identification number

31-1755873

FORM 990 PART VI, SECTION B, PARTS 15A & 15B - COMPENSATION REVIEW

THE FOUNDATION EMPLOYS THE FOUNDATION PRESIDENT UNDER A FIVE-YEAR

EMPLOYMENT AGREEMENT. THE COMPENSATION AND TERMS OF THE CONTRACT WERE

ESTABLISHED BY THE INDEPENDENT BOARD OF DIRECTORS USING EXTENSIVE

COMPARABLE DATA, THE SERVICES OF A COMPENSATION CONSULTANT AND OPINION OF

A MAJOR LAW FIRM. THE BOARD DOCUMENTS ITS DECISION THROUGH THE FORMAL

EMPLOYMENT AGREEMENT WITH THE PRESIDENT.

THE FOUNDATION'S DIRECTOR OF BUSINESS OPERATIONS CONDUCTS A BIENNIAL

COMPENSATION REVIEW USING COMPARABLE COMPENSATION INFORMATION PERTAINING

TO THE EMPLOYMENT RESPONSIBILITIES AND EXPERIENCE LEVELS OF ALL

FOUNDATION STAFF. THIS COMPENSATION INFORMATION IS SHARED WITH THE

FOUNDATION PRESIDENT AND THE FOUNDATION BOARD FOR INPUT INTO THE REVIEW

AND EVALUATION OF THE STAFF COMPENSATION.

FORM 990, PART VI, SECTION B, PART 12C - CONFLICT OF INTEREST PROCEDURES

THE FOUNDATION REQUIRES DIRECTORS AND EMPLOYEES TO DISCLOSE CONFLICTS OF

INTERESTS AS THEY ARISE. IN ADDITION, A CONFLICT OF INTEREST DISCLOSURE

STATEMENT IS DISTRIBUTED ANNUALLY. THE FOUNDATION MONITORS THE RETURN OF

THE DISCLOSURE STATEMENTS AND FOLLOWS UP WITH THE PERSON IN CASES WHERE

THE STATEMENT HASN'T BEEN RETURNED. THE DISCLOSURE STATEMENTS ARE

REVIEWED BY THE FOUNDATION CONTROLLER FOR SITUATIONS REQUIRING THE

DISCLOSURE TO AND APPROVAL OF THE BOARD OF DIRECTORS. THE CONFLICT OF

INTEREST TRANSACTION MUST BE APPROVED BY THE AFFIRMATIVE VOTE OF A

Name of the organization

JEFFERSON SCHOLARS FOUNDATION

Employer identification number

31-1755873

MAJORITY OF THE DIRECTORS ON THE BOARD OF DIRECTORS WHO HAVE NO DIRECT OR INDIRECT PERSONAL INTEREST IN THE TRANSACTION. MEMBERS OF THE FOUNDATION FINANCE TEAM MONITOR THE FOUNDATION'S BUSINESS DEALINGS TO IDENTIFY, WHEN POSSIBLE, A POTENTIAL CONFLICT OF INTEREST. A POTENTIAL CONFLICT OF INTEREST WOULD BE BROUGHT TO MANAGEMENT'S ATTENTION FOR RESOLUTION.

## FORM 990 PART VI, SECTION A, 6 - GOVERNING BODY

THE JEFFERSON SCHOLARS FOUNDATION'S SOLE MEMBER IS THE ALUMNI ASSOCIATION OF THE UNIVERSITY OF VIRGINIA (ALUMNI ASSOCIATION).

THE JEFFERSON SCHOLARS FOUNDATION BOARD OF DIRECTORS INCLUDES THREE ALUMNI ASSOCIATION EX-OFFICIO POSITIONS: CHAIRMAN OF THE ALUMNI ASSOCIATION; VICE-CHAIRMAN OF THE ALUMNI ASSOCIATION; AND, PRESIDENT OF THE ALUMNI ASSOCIATION. ADDITIONALLY, ONE OR MORE DIRECTORS CAN BE APPOINTED BY THE CHAIRMAN OF THE ALUMNI ASSOCIATION IN CONSULTATION WITH BOTH THE PRESIDENT OF THE ALUMNI ASSOCIATION AND THE CHAIRMAN AND THE PRESIDENT OF THE JEFFERSON SCHOLARS FOUNDATION.

AMENDMENTS TO THE ARTICLES OF INCORPORATION OR THE BYLAWS OF THE FOUNDATION REQUIRE THE APPROVAL OF THE FOUNDATION BOARD OF DIRECTORS AND THE SOLE MEMBER OF THE FOUNDATION.

## FORM 990 PART VI, SECTION B, 11A - 990 REVIEW

THE JEFFERSON SCHOLARS FOUNDATION'S FORM 990 IS PREPARED BY AND THE RESPONSIBILITY OF THE FOUNDATION FINANCE TEAM.

Name of the organization

JEFFERSON SCHOLARS FOUNDATION

Employer identification number

31-1755873

AFTER THE FORM 990 IS COMPILED, THE RETURN IS SUBMITTED FOR REVIEW BY THE KPMG, LLP TAX DEPARTMENT. THIS PROCESS INCLUDES RESOLVING ANY OPEN ISSUES OR QUESTIONS ON THE RETURN. UPON COMPLETION OF THE REVIEW, THE RETURN IS DISTRIBUTED TO THE JEFFERSON SCHOLARS FOUNDATION AUDIT COMMITTEE FOR REVIEW AND APPROVAL.

UPON APPROVAL BY THE AUDIT COMMITTEE, THE FORM 990 IS THEN SUBMITTED TO THE INTERNAL REVENUE SERVICE. THE FORM 990 IS SUBSEQUENTLY DISTRIBUTED TO THE FULL BOARD OF DIRECTORS FOR THEIR INFORMATION.

FORM 990, PART VI, SECTION C, 19

THE JEFFERSON SCHOLARS FOUNDATION DOES NOT MAKE ITS GOVERNING DOCUMENTS AVAILABLE TO THE PUBLIC. THE FOUNDATION'S CONFLICT OF INTEREST POLICY AND FINANCIAL STATEMENTS ARE AVAILABLE UPON REQUEST.

FORM 990, PART XI, RECONCILIATION OF NET ASSETS:

37,769,092 NET UNREALIZED GAIN ON INVESTMENTS

937,645 CHANGE IN FAIR VALUE INTEREST RATE SWAP

( 729,502) RESERVE FOR NOTE RECEIVABLE INTEREST

SCHEDULE K, PART I, COLUMN F

THE \$22,500,000 IN BOND PROCEEDS WERE USED FOR THE ACQUISITION, CONSTRUCTION, AND EQUIPPING OF THE JEFFERSON FELLOWS CENTER AND THE ADJOINING ADMINISTRATIVE OFFICES OF THE FOUNDATION.

Name of the organization

JEFFERSON SCHOLARS FOUNDATION

Employer identification number

31-1755873

## FORM 990 PART VI, LINE 4

DID THE ORGANIZATION MAKE ANY SIGNIFICANT CHANGES TO ITS GOVERNING DOCUMENTS SINCE THE PRIOR FORM 990 WAS FILED? THE JEFFERSON SCHOLARS FOUNDATION AMENDED AND RESTATED ITS ARTICLES OF INCORPORATION. SIGNIFICANT CHANGES TO THE DOCUMENT INCLUDED: 1) ADDING THE JEFFERSON FELLOWS PROGRAM TO ITS ORGANIZATIONAL PURPOSE; 2) CLARIFYING THE FOUNDATION BOARD'S POWERS RELATED TO THE DISSOLUTION OF THE FOUNDATION AND SUBSEQUENT USE OF ITS ASSETS; AND, 3) REMOVING THE INVESTMENT MANAGEMENT OF THE FOUNDATION'S ENDOWMENT FUND FROM THE UNIVERSITY OF VIRGINIA ALUMNIA ASSOCIATION'S BOARD OF MANAGERS.

ATTACHMENT 1FORM 990, PART III, LINE 1 - ORGANIZATION'S MISSION

THE MISSION OF THE JEFFERSON SCHOLARS FOUNDATION IS TO SERVE THE UNIVERSITY OF VIRGINIA BY IDENTIFYING, ATTRACTING, AND NURTURING INDIVIDUALS OF EXTRAORDINARY INTELLECTUAL RANGE AND DEPTH WHO POSSESS THE HIGHEST CONCOMITANT QUALITIES OF LEADERSHIP, SCHOLARSHIP, AND CITIZENSHIP.

ATTACHMENT 2

PART VII - CONTINUATION OF OFFICERS, DIRECTORS, TRUSTEES,  
KEY EMPLOYEES AND HIGHEST COMPENSATED EMPLOYEES

(1)=IND.TRUSTEE/DIR. (2)=INS.TRUSTEE (3)=OFFICER (4)=KEY EMP. (5)=HIGHEST COMP. (6)=FORMER

|    | (A) NAME AND TITLE                                 | (B) HOURS | (C) POSITION |     |     |     |     | COMPENSATION FROM |          |               |           |
|----|----------------------------------------------------|-----------|--------------|-----|-----|-----|-----|-------------------|----------|---------------|-----------|
|    |                                                    |           | (1)          | (2) | (3) | (4) | (5) | (6)               | (D) ORG. | (E) REL. ORG. | (F) OTHER |
| 29 | JOHN D MILTON JR<br>FOUNDATION BOARD OF DIRECTORS  | 1.00      | X            |     |     |     |     |                   | 0.       | 0.            | 0.        |
| 30 | SEALY H HOPKINSON<br>FOUNDATION BOARD OF DIRECTORS | 1.00      | X            |     |     |     |     |                   | 0.       | 0.            | 0.        |
| 31 | THOMAS J BALTIMORE JR                              |           |              |     |     |     |     |                   |          |               |           |

Name of the organization

Employer identification number

JEFFERSON SCHOLARS FOUNDATION

31-1755873

ATTACHMENT 2 (CONT'D)

|                                |       |   |          |    |          |
|--------------------------------|-------|---|----------|----|----------|
| FOUNDATION BOARD OF DIRECTORS  | 1.00  | X | 0.       | 0. | 0.       |
| 32 VICTORIA D HARKER           |       |   |          |    |          |
| EX-OFFICIO MEMBER              | 1.00  | X | 0.       | 0. | 0.       |
| 33 MICHAEL E LUTZ              |       |   |          |    |          |
| CONTROLLER/ASSISTANT TREASURER | 40.00 | X | 107,913. | 0. | 23,527.  |
| 34 JAMES H WRIGHT              |       |   |          |    |          |
| PRESIDENT/SECRETARY/TREASURER  | 40.00 | X | 414,374. | 0. | 150,266. |
| 35 HELEN M DWYER               |       |   |          |    |          |
| ASSISTANT SECRETARY            | 40.00 | X | 107,741. |    | 13,436.  |
| 36 S PATRICK INGRAM            |       |   |          |    |          |
| DIRECTOR OF DEVELOPMENT        | 40.00 | X | 180,219. | 0. | 59,596.  |
| 37 KEVIN E MURRAY              |       |   |          |    |          |
| DEVELOPMENT OFFICER            | 40.00 | X | 111,526. |    | 22,824.  |
| 38 DOUGLAS F TROUT             |       |   |          |    |          |
| GRADUATE PROGRAM DIRECTOR      | 40.00 | X | 123,832. | 0. | 42,000.  |

ATTACHMENT 3990, PART VII- COMPENSATION OF THE FIVE HIGHEST PAID IND. CONTRACTORS

| <u>NAME AND ADDRESS</u>                                      | <u>DESCRIPTION OF SERVICES</u> | <u>COMPENSATION</u> |
|--------------------------------------------------------------|--------------------------------|---------------------|
| MARTIN HORN<br>210 CARLTON ROAD<br>CHARLOTTESVILLE, VA 22902 | CONSTRUCTION                   | 126,310.            |
| TOTAL COMPENSATION                                           |                                | <u>126,310.</u>     |

**SCHEDULE R**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Related Organizations and Unrelated Partnerships**

▶ Complete if the organization answered "Yes" to Form 990, Part IV, line 33, 34, 35, 36, or 37.  
▶ Attach to Form 990. ▶ See separate instructions.

OMB No 1545-0047

**2010**

Open to Public  
Inspection

Name of the organization

JEFFERSON SCHOLARS FOUNDATION

Employer identification number  
31-1755873

**Part I Identification of Disregarded Entities** (Complete if the organization answered "Yes" on Form 990, Part IV, line 33.)

| (a)<br>Name, address, and EIN of disregarded entity                                          | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling entity |
|----------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|---------------------|---------------------------|----------------------------------|
| (1) CLARKE COURT APARTMENTS, LLC<br>PO BOX 400891<br>CHARLOTTESVILLE, VA 22904<br>45-2741718 | REAL ESTATE             | VA                                               | 0.                  | 0.                        | JSP                              |
| (2) _____                                                                                    |                         |                                                  |                     |                           |                                  |
| (3) _____                                                                                    |                         |                                                  |                     |                           |                                  |
| (4) _____                                                                                    |                         |                                                  |                     |                           |                                  |
| (5) _____                                                                                    |                         |                                                  |                     |                           |                                  |
| (6) _____                                                                                    |                         |                                                  |                     |                           |                                  |

**Part II Identification of Related Tax-Exempt Organizations** (Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.)

| (a)<br>Name, address, and EIN of related organization                                                  | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512(b)(13) controlled entity? |
|--------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|----------------------------------------------|
| (1) UNIVERSITY OF VIRGINIA ALUMNI ASSOC.<br>P.O. BOX 400314<br>CHARLOTTESVILLE, VA 22904<br>54-0485595 | ALUMNI ASSOC.           | VA                                               | 501 (C) (3)                | 5                                                   | N/A                              | Yes No<br>X                                  |
| (2) _____                                                                                              |                         |                                                  |                            |                                                     |                                  |                                              |
| (3) _____                                                                                              |                         |                                                  |                            |                                                     |                                  |                                              |
| (4) _____                                                                                              |                         |                                                  |                            |                                                     |                                  |                                              |
| (5) _____                                                                                              |                         |                                                  |                            |                                                     |                                  |                                              |
| (6) _____                                                                                              |                         |                                                  |                            |                                                     |                                  |                                              |
| (7) _____                                                                                              |                         |                                                  |                            |                                                     |                                  |                                              |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2010

JSA

73690C 2502

V 10-8.3

1148083

**Part III Identification of Related Organizations Taxable as a Partnership** (Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.)

| (a)<br>Name, address, and EIN<br>of<br>related organization | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Predominant<br>income (related,<br>unrelated,<br>excluded from<br>tax under<br>sections 512-514) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-year<br>assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V-UBI<br>amount in box 20<br>of<br>Schedule K-1<br>(Form 1065) | (j)<br>General or<br>managing<br>partner? | (k)<br>Percentage<br>ownership |
|-------------------------------------------------------------|-------------------------|--------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------|-----------------------------------------|----|----------------------------------------------------------------------------|-------------------------------------------|--------------------------------|
|                                                             |                         |                                                              |                                     |                                                                                                         |                                 |                                       | Yes                                     | No |                                                                            |                                           |                                |
| (1) _____                                                   |                         |                                                              |                                     |                                                                                                         |                                 |                                       |                                         |    |                                                                            |                                           |                                |
| (2) _____                                                   |                         |                                                              |                                     |                                                                                                         |                                 |                                       |                                         |    |                                                                            |                                           |                                |
| (3) _____                                                   |                         |                                                              |                                     |                                                                                                         |                                 |                                       |                                         |    |                                                                            |                                           |                                |
| (4) _____                                                   |                         |                                                              |                                     |                                                                                                         |                                 |                                       |                                         |    |                                                                            |                                           |                                |
| (5) _____                                                   |                         |                                                              |                                     |                                                                                                         |                                 |                                       |                                         |    |                                                                            |                                           |                                |
| (6) _____                                                   |                         |                                                              |                                     |                                                                                                         |                                 |                                       |                                         |    |                                                                            |                                           |                                |
| (7) _____                                                   |                         |                                                              |                                     |                                                                                                         |                                 |                                       |                                         |    |                                                                            |                                           |                                |

**Part IV Identification of Related Organizations Taxable as a Corporation or Trust** (Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.)

| (a)<br>Name, address, and EIN of related organization                                 | (b)<br>Primary activity | (c)<br>Legal domicile<br>(state or<br>foreign country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total income | (g)<br>Share of<br>end-of-year assets | (h)<br>Percentage<br>ownership |
|---------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------|-------------------------------------|--------------------------------------------------------|------------------------------|---------------------------------------|--------------------------------|
|                                                                                       |                         |                                                        |                                     |                                                        |                              |                                       |                                |
| (1) MCHULLEN TRUST C/O UVA<br>P.O. BOX 400210 CHARLOTTESVILLE, VA 22904<br>84-6382038 | TRUST                   | VA                                                     | UVA                                 | TRUST                                                  | 0.                           | 54,544.                               | 100.0000                       |
| (2) ROBINSON TRUST<br>P.O. BOX 400210 CHARLOTTESVILLE, VA 22904<br>20-7214004         | TRUST                   | VA                                                     | UVA                                 | TRUST                                                  | 0.                           | 982,026.                              | 100.0000                       |
| (3) RAMEY TRUST<br>P.O. BOX 400314 CHARLOTTESVILLE, VA 22904<br>54-6273261            | TRUST                   | VA                                                     | UVA ALUMNI ASSO                     | TRUST                                                  | 0                            | 110,650                               | 100.0000                       |
| (4) _____                                                                             |                         |                                                        |                                     |                                                        |                              |                                       |                                |
| (5) _____                                                                             |                         |                                                        |                                     |                                                        |                              |                                       |                                |
| (6) _____                                                                             |                         |                                                        |                                     |                                                        |                              |                                       |                                |
| (7) _____                                                                             |                         |                                                        |                                     |                                                        |                              |                                       |                                |

**Part V Transactions With Related Organizations** (Complete if the organization answered "Yes" to Form 990, Part IV, line 34, 35, 35a, or 36.)**Note.** Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.**1** During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

|                                                                                                                 | Yes | No                                  |
|-----------------------------------------------------------------------------------------------------------------|-----|-------------------------------------|
| <b>a</b> Receipt of (i) interest (ii) annuities (iii) royalties or (iv) rent from a controlled entity . . . . . |     | <input checked="" type="checkbox"/> |
| <b>b</b> Gift, grant, or capital contribution to other organization(s) . . . . .                                |     | <input checked="" type="checkbox"/> |
| <b>c</b> Gift, grant, or capital contribution from other organization(s) . . . . .                              |     | <input checked="" type="checkbox"/> |
| <b>d</b> Loans or loan guarantees to or for other organization(s) . . . . .                                     |     | <input checked="" type="checkbox"/> |
| <b>e</b> Loans or loan guarantees by other organization(s) . . . . .                                            |     | <input checked="" type="checkbox"/> |
| <b>f</b> Sale of assets to other organization(s) . . . . .                                                      |     | <input checked="" type="checkbox"/> |
| <b>g</b> Purchase of assets from other organization(s) . . . . .                                                |     | <input checked="" type="checkbox"/> |
| <b>h</b> Exchange of assets . . . . .                                                                           |     | <input checked="" type="checkbox"/> |
| <b>i</b> Lease of facilities, equipment, or other assets to other organization(s) . . . . .                     |     | <input checked="" type="checkbox"/> |
| <b>j</b> Lease of facilities, equipment, or other assets from other organization(s) . . . . .                   |     | <input checked="" type="checkbox"/> |
| <b>k</b> Performance of services or membership or fundraising solicitations for other organization(s) . . . . . |     | <input checked="" type="checkbox"/> |
| <b>l</b> Performance of services or membership or fundraising solicitations by other organization(s) . . . . .  |     | <input checked="" type="checkbox"/> |
| <b>m</b> Sharing of facilities, equipment, mailing lists, or other assets . . . . .                             |     | <input checked="" type="checkbox"/> |
| <b>n</b> Sharing of paid employees . . . . .                                                                    |     | <input checked="" type="checkbox"/> |
| <b>o</b> Reimbursement paid to other organization for expenses . . . . .                                        |     | <input checked="" type="checkbox"/> |
| <b>p</b> Reimbursement paid by other organization for expenses . . . . .                                        |     | <input checked="" type="checkbox"/> |
| <b>q</b> Other transfer of cash or property to other organization(s) . . . . .                                  |     | <input checked="" type="checkbox"/> |
| <b>r</b> Other transfer of cash or property from other organization(s) . . . . .                                |     | <input checked="" type="checkbox"/> |

**2** If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds

|     | (a)<br>Name of other organization         | (b)<br>Transaction type (e-r) | (c)<br>Amount involved | (d)<br>Method of determining amount involved |
|-----|-------------------------------------------|-------------------------------|------------------------|----------------------------------------------|
| (1) | UNIVERSITY OF VIRGINIA ALUMNI ASSOCIATION | J                             | 1,380.                 | DIRECT COSTS                                 |
| (2) | UNIVERSITY OF VIRGINIA ALUMNI ASSOCIATION | L                             | 67,460.                | DIRECT COSTS                                 |
| (3) | UNIVERSITY OF VIRGINIA ALUMNI ASSOCIATION | O                             | 184,987.               | DIRECT COSTS                                 |
| (4) |                                           |                               |                        |                                              |
| (5) |                                           |                               |                        |                                              |
| (6) |                                           |                               |                        |                                              |

**Part VI** **Unrelated Organizations Taxable as a Partnership** (Complete if the organization answered "Yes" on Form 990, Part IV, line 37.)

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)<br>Name, address, and EIN of entity | (b)<br>Primary activity | (c)<br>Legal domicile<br>(state or foreign<br>country) | (d)<br>Are all partners<br>section<br>501(c)(3)<br>organizations? |    | (e)<br>Share of<br>end-of-year<br>assets | (f)<br>Disproportionate<br>allocations? |    | (g)<br>Code V-UBI<br>amount in box 20<br>of Schedule K-1<br>(Form 1065) | (h)<br>General or<br>managing<br>partner? |    |
|-----------------------------------------|-------------------------|--------------------------------------------------------|-------------------------------------------------------------------|----|------------------------------------------|-----------------------------------------|----|-------------------------------------------------------------------------|-------------------------------------------|----|
|                                         |                         |                                                        | Yes                                                               | No |                                          | Yes                                     | No |                                                                         | Yes                                       | No |
| (1) _____                               |                         |                                                        |                                                                   |    |                                          |                                         |    |                                                                         |                                           |    |
| (2) _____                               |                         |                                                        |                                                                   |    |                                          |                                         |    |                                                                         |                                           |    |
| (3) _____                               |                         |                                                        |                                                                   |    |                                          |                                         |    |                                                                         |                                           |    |
| (4) _____                               |                         |                                                        |                                                                   |    |                                          |                                         |    |                                                                         |                                           |    |
| (5) _____                               |                         |                                                        |                                                                   |    |                                          |                                         |    |                                                                         |                                           |    |
| (6) _____                               |                         |                                                        |                                                                   |    |                                          |                                         |    |                                                                         |                                           |    |
| (7) _____                               |                         |                                                        |                                                                   |    |                                          |                                         |    |                                                                         |                                           |    |
| (8) _____                               |                         |                                                        |                                                                   |    |                                          |                                         |    |                                                                         |                                           |    |
| (9) _____                               |                         |                                                        |                                                                   |    |                                          |                                         |    |                                                                         |                                           |    |
| (10) _____                              |                         |                                                        |                                                                   |    |                                          |                                         |    |                                                                         |                                           |    |
| (11) _____                              |                         |                                                        |                                                                   |    |                                          |                                         |    |                                                                         |                                           |    |
| (12) _____                              |                         |                                                        |                                                                   |    |                                          |                                         |    |                                                                         |                                           |    |
| (13) _____                              |                         |                                                        |                                                                   |    |                                          |                                         |    |                                                                         |                                           |    |
| (14) _____                              |                         |                                                        |                                                                   |    |                                          |                                         |    |                                                                         |                                           |    |
| (15) _____                              |                         |                                                        |                                                                   |    |                                          |                                         |    |                                                                         |                                           |    |
| (16) _____                              |                         |                                                        |                                                                   |    |                                          |                                         |    |                                                                         |                                           |    |

Schedule R (Form 990) 2010

**Part VII** **Supplemental Information**

Complete this part to provide additional information for responses to questions on Schedule R (see instructions).

**Application for Extension of Time To File an  
Exempt Organization Return**

OMB No. 1545-1709

▶ **File a separate application for each return.**

- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** and check this box ☒ **X**
- If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** (on page 2 of this form)

**Do not complete Part II unless** you have already been granted an automatic 3-month extension on a previously filed Form 8868

**Electronic filing (e-file).** You can electronically file Form 8868 if you need a 3-month automatic extension of time to file (6 months for a corporation required to file Form 990-T), or an additional (not automatic) 3-month extension of time. You can electronically file Form 8868 to request an extension of time to file any of the forms listed in Part I or Part II with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, which must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit [www.irs.gov/efile](http://www.irs.gov/efile) and click on *e-file for Charities & Nonprofits*.

**Part I Automatic 3-Month Extension of Time. Only submit original (no copies needed).**

A corporation required to file Form 990-T and requesting an automatic 6-month extension - check this box and complete

Part I only ☐

All other corporations (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns

|                                                               |                                                                                         |  |                                |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------|--|--------------------------------|
| <b>Type or print</b>                                          | Name of exempt organization                                                             |  | Employer identification number |
|                                                               | JEFFERSON SCHOLARS FOUNDATION                                                           |  | 31-1755873                     |
|                                                               | Number, street, and room or suite no. If a P O box, see instructions PO BOX 400891      |  |                                |
|                                                               | 112 CLARKE COURT                                                                        |  |                                |
| File by the due date for filing your return. See instructions | City, town or post office, state, and ZIP code. For a foreign address, see instructions |  |                                |
|                                                               | CHARLOTTESVILLE, VA 22904-4891                                                          |  |                                |

Enter the Return code for the return that this application is for (file a separate application for each return) ☐ 0 ☒ 1

| Application Is For                       | Return Code | Application Is For       | Return Code |
|------------------------------------------|-------------|--------------------------|-------------|
| Form 990                                 | 01          | Form 990-T (corporation) | 07          |
| Form 990-BL                              | 02          | Form 1041-A              | 08          |
| Form 990-EZ                              | 03          | Form 4720                | 09          |
| Form 990-PF                              | 04          | Form 5227                | 10          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 6069                | 11          |
| Form 990-T (trust other than above)      | 06          | Form 8870                | 12          |

- The books are in the care of ▶ **MICHAEL LUTZ**

Telephone No. ▶ **434 243-9030**FAX No ▶ **434 243-9081**

- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) \_\_\_\_\_ If this is for the whole group, check this box ☐ If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension is for.

- I request an automatic 3-month (6 months for a corporation required to file Form 990-T) extension of time until 02/15, 20 12, to file the exempt organization return for the organization named above. The extension is for the organization's return for:
  - ▶ ☐ calendar year 20 \_\_\_\_ or
  - ▶ ☒ tax year beginning 07/01, 20 10, and ending 06/30, 20 11
- If the tax year entered in line 1 is for less than 12 months, check reason. ☐ Initial return ☐ Final return  
☐ Change in accounting period

|                                                                                                                                                                                              |              |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| <b>3a</b> If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                   | <b>3a</b> \$ | 0. |
| <b>b</b> If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. | <b>3b</b> \$ |    |
| <b>c</b> <b>Balance Due.</b> Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.      | <b>3c</b> \$ | 0. |

**Caution.** If you are going to make an electronic fund withdrawal with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions

For Paperwork Reduction Act Notice, see Instructions.

Form **8868** (Rev. 1-2011)

• If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only Part II and check this box. . . . . ☐  
**Note.** Only complete Part II if you have already been granted an automatic 3-month extension on a previously filed Form 8868.

• If you are filing for an **Automatic 3-Month Extension**, complete only Part I (on page 1).

**Part II Additional (Not Automatic) 3-Month Extension of Time.** Only file the original (no copies needed).

|                                                                                                 |                                                                       |  |                                |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--|--------------------------------|
| <b>Type or print</b><br>File by the extended due date for filing your return. See instructions. | Name of exempt organization                                           |  | Employer identification number |
|                                                                                                 | JEFFERSON SCHOLARS FOUNDATION                                         |  | 31-1755873                     |
|                                                                                                 | Number, street, and room or suite no. If a P O box, see instructions. |  |                                |
|                                                                                                 | PO BOX 400891                                                         |  |                                |
| City, town or post office, state, and ZIP code. For a foreign address, see instructions.        |                                                                       |  |                                |
| CHARLOTTESVILLE, VA 22904-4891                                                                  |                                                                       |  |                                |

Enter the Return code for the return that this application is for (file a separate application for each return) . . . . . ☐ 0 ☒ 1

| Application Is For                       | Return Code | Application Is For | Return Code |
|------------------------------------------|-------------|--------------------|-------------|
| Form 990                                 | 01          |                    |             |
| Form 990-BL                              | 02          | Form 1041-A        | 08          |
| Form 990-EZ                              | 03          | Form 4720          | 09          |
| Form 990-PF                              | 04          | Form 5227          | 10          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 6069          | 11          |
| Form 990-T (trust other than above)      | 06          | Form 8870          | 12          |

**STOP! Do not complete Part II if you were not already granted an automatic 3-month extension on a previously filed Form 8868.**

- The books are in the care of ► MICHAEL LUTZ  
Telephone No. ► 434 243-9030 FAX No ► 434 243-9081
- If the organization does not have an office or place of business in the United States, check this box. . . . . ☐
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) . . . . . If this is for the whole group, check this box. . . . . ☐ . If it is for part of the group, check this box. . . . . ☐ and attach a list with the names and EINs of all members the extension is for.

- I request an additional 3-month extension of time until 05/15, 20 12 .
- For calendar year , or other tax year beginning 07/01, 20 10 , and ending 06/30, 20 11 .
- If the tax year entered in line 5 is for less than 12 months, check reason: ☐ Initial return ☐ Final return  
☐ Change in accounting period
- State in detail why you need the extension **INFORMATION NECESSARY TO PREPARE A COMPLETE AND ACCURATE RETURN IS NOT YET AVAILABLE.**

|                                                                                                                                                                                                                                            |              |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| <b>8a</b> If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                                                                 | <b>8a</b> \$ | 0. |
| <b>b</b> If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit and any amount paid previously with Form 8868. | <b>8b</b> \$ |    |
| <b>c Balance Due.</b> Subtract line 8b from line 8a. Include your payment with this form, if required, by using EFPS (Electronic Federal Tax Payment System). See instructions.                                                            | <b>8c</b> \$ | 0. |

**Signature and Verification**

Under penalties of perjury, I declare that I have examined this form, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete, and that I am authorized to prepare this form.

Signature ►  Title ► CPA Date ► 11/16/11