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**Return of Organization Exempt From Income Tax**Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code  
(except black lung benefit trust or private foundation)

▶ The organization may have to use a copy of this return to satisfy state reporting requirements

OMB No 1545-0047

**2010****Open to Public  
Inspection****A For the 2010 calendar year, or tax year beginning** 6/01, 2010, and ending 5/31, 2011**B** Check if applicable

- ☐ Address change  
☐ Name change  
☐ Initial return  
☐ Terminated  
☐ Amended return  
☐ Application pending

Jackson EMC Foundation, Inc.  
P.O. Box 38  
Jefferson, GA 30549**D Employer Identification Number**

20-3423847

**E Telephone number**

706-367-5281

**G Gross receipts \$** 1,022,780.**F Name and address of principal officer** Shade Storey

Same As C Above

**H(a)** Is this a group return for affiliates? ☐ Yes ☒ No**H(b)** Are all affiliates included? ☐ Yes ☒ No  
If 'No,' attach a list (see instructions)**I Tax-exempt status** ☒ 501(c)(3) ☐ 501(c) ( ) (insert no) ☐ 4947(a)(1) or ☐ 527**J Website:** ▶ www.jacksonemc.com**H(c)** Group exemption number ▶**K Form of organization** ☒ Corporation ☐ Trust ☐ Association ☐ Other ▶**L Year of Formation** 2005**M State of legal domicile** GA**Part I Summary****1** Briefly describe the organization's mission or most significant activities The purpose of the Foundation is to accumulate and disburse funds for charitable purposes in the service area of Jackson EMC.**2** Check this box ☐ if the organization discontinued its operations or disposed of more than 25% of its net assets**3** Number of voting members of the governing body (Part VI, line 1a) **3** 10**4** Number of independent voting members of the governing body (Part VI, line 1b) **4** 10**5** Total number of individuals employed in calendar year 2010 (Part V, line 2a) **5** 0**6** Total number of volunteers (estimate if necessary) **6** 0**7a** Total unrelated business revenue from Part VIII, column (C), line 12 **7a** 0.**b** Net unrelated business taxable income from Form 990-T, line 34 **7b** 0.**8** Contributions and grants (Part VIII, line 1h)**9** Program service revenue (Part VIII, line 2g)**10** Investment income (Part VIII, column (A), lines 3, 4, and 7d)**11** Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)**12** Total revenue — add lines 8 through 11 (must equal Part VIII, column (A), line 12)**13** Grants and similar amounts paid (Part IX, column (A), lines 1-3)**14** Benefits paid to or for members (Part IX, column (A), line 4)**15** Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)**16a** Professional fundraising fees (Part IX, column (A), line 11e)**b** Total fundraising expenses (Part IX, column (D), line 25)**17** Other expenses (Part IX, column (A), lines 11d, 11f, 11g, 11h, 11i, 11j, 11k, 11l, 11m, 11n, 11o, 11p, 11q, 11r, 11s, 11t, 11u, 11v, 11w, 11x, 11y, 11z)**18** Total expenses Add lines 13-17 (must equal Part IX, column (A), line 25)**19** Revenue less expenses Subtract line 18 from line 12**20** Total assets (Part X, line 16)**21** Total liabilities (Part X, line 26)**22** Net assets or fund balances Subtract line 21 from line 20**Prior Year****Current Year**

1,040,602. 1,020,083.

3,883. 2,697.

3,150.

1,047,635. 1,022,780.

1,084,239. 1,009,514.

1,084,239. 1,009,514.

-36,604. 13,266.

**Beginning of Current Year****End of Year**

255,395. 268,661.

0. 0.

255,395. 268,661.

**Part II Signature Block**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

**Sign Here**

Signature of officer

9-21-11

Date

Shade Storey, Chairman

Type or print name and title

**Paid Preparer Use Only**

Print/Type preparer's name

J RANDOLPH NICHOLS

Preparer's signature

Date

SEP 19 2011

Check ☐ if

self-employed

PTIN

P00347246

Firm's name ▶ McNair, McLemore, Middlebrooks

Firm's address ▶ Post Office Box One

MACON, GA 31202-0001

Firm's EIN ▶ 58-1094351

Phone no (478) 746-6277

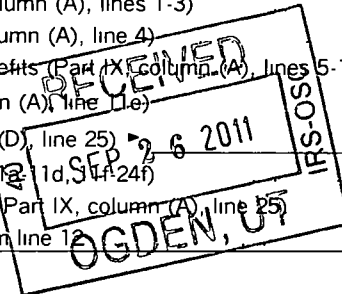
May the IRS discuss this return with the preparer shown above? (see instructions)

☒ Yes ☐ No**BAA For Paperwork Reduction Act Notice, see the separate instructions.**

TEEA0113L 12/21/10

Form **990** (2010)

SCANNED OCT 03 2011



**Part III** Statement of Program Service AccomplishmentsCheck if Schedule O contains a response to any question in this Part III ☐**1** Briefly describe the organization's mission

The purpose of the Foundation is to accumulate and disburse funds for charitable purposes in the service area of Jackson EMC.

**2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No

If 'Yes,' describe these new services on Schedule O

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No

If 'Yes,' describe these changes on Schedule O

**4** Describe the exempt purpose achievements for each of the organization's three largest program services by expenses. Section 501(c)(3) and 501(c)(4) organizations and section 4947(a)(1) trusts are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported**4a** (Code ☐) (Expenses \$ 1,009,514. including grants of \$ 1,009,514.) (Revenue \$ 1,020,083.)

The purpose of the Foundation is to accumulate and disburse funds for charitable purposes in the service area of Jackson EMC.

**4b** (Code ☐) (Expenses \$ including grants of \$ ) (Revenue \$ )**4c** (Code ☐) (Expenses \$ including grants of \$ ) (Revenue \$ )**4d** Other program services (Describe in Schedule O )

(Expenses \$ including grants of \$ ) (Revenue \$ )

**4e** Total program service expenses ▶ 1,009,514.

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                       | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If 'Yes,' complete Schedule A                                                                                                                   | X   |    |
| 2 Is the organization required to complete Schedule B, Schedule of Contributors? (see instructions)                                                                                                                                                   |     | X  |
| 3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If 'Yes,' complete Schedule C, Part I                                                                |     | X  |
| 4 <b>Section 501(c)(3) organizations</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If 'Yes,' complete Schedule C, Part II                                                  |     | X  |
| 5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If 'Yes,' complete Schedule C, Part III                         |     |    |
| 6 Did the organization maintain any donor advised funds or any similar funds or accounts where donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If 'Yes,' complete Schedule D, Part I  |     | X  |
| 7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas or historic structures? If 'Yes,' complete Schedule D, Part II                                       |     | X  |
| 8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? If 'Yes,' complete Schedule D, Part III                                                                                                   |     | X  |
| 9 Did the organization report an amount in Part X, line 21, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If 'Yes,' complete Schedule D, Part IV |     | X  |
| 10 Did the organization, directly or through a related organization, hold assets in term, permanent, or quasi-endowments? If 'Yes,' complete Schedule D, Part V                                                                                       |     | X  |
| 11 If the organization's answer to any of the following questions is 'Yes,' then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable                                                                                                     |     |    |
| a Did the organization report an amount for land, buildings and equipment in Part X, line 10? If 'Yes,' complete Schedule D, Part VI                                                                                                                  |     | X  |
| b Did the organization report an amount for investments— other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,' complete Schedule D, Part VII                                              |     | X  |
| c Did the organization report an amount for investments— program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,' complete Schedule D, Part VIII                                              |     | X  |
| d Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,' complete Schedule D, Part IX                                                                |     | X  |
| e Did the organization report an amount for other liabilities in Part X, line 25? If 'Yes,' complete Schedule D, Part X                                                                                                                               |     | X  |
| f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If 'Yes,' complete Schedule D, Part X      |     | X  |
| 12a Did the organization obtain separate, independent audited financial statements for the tax year? If 'Yes,' complete Schedule D, Parts XI, XII, and XIII                                                                                           | X   |    |
| b Was the organization included in consolidated, independent audited financial statements for the tax year? If 'Yes,' and if the organization answered 'No' to line 12a, then completing Schedule D, Parts XI, XII, and XIII is optional              |     | X  |
| 13 Is the organization a school described in section 170(b)(1)(A)(ii)? If 'Yes,' complete Schedule E                                                                                                                                                  |     | X  |
| 14a Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                       |     | X  |
| b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, and program service activities outside the United States? If 'Yes,' complete Schedule F, Parts I and IV                     |     | X  |
| 15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? If 'Yes,' complete Schedule F, Parts II and IV                              |     | X  |
| 16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? If 'Yes,' complete Schedule F, Parts III and IV                                  |     | X  |
| 17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If 'Yes,' complete Schedule G, Part I (see instructions)                                      |     | X  |
| 18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If 'Yes,' complete Schedule G, Part II                                                                     |     | X  |
| 19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If 'Yes,' complete Schedule G, Part III                                                                                               |     | X  |
| 20 a Did the organization operate one or more hospitals? If 'Yes,' complete Schedule H                                                                                                                                                                |     | X  |
| b If 'Yes' to line 20a, did the organization attach its audited financial statements to this return? <b>Note.</b> Some Form 990 filers that operate one or more hospitals must attach audited financial statements (see instructions)                 |     |    |

**Part IV Checklist of Required Schedules (continued)**

|                                                                                                                                                                                                                                                                                                     | Yes                                                                 | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----|
| <b>21</b> Did the organization report more than \$5,000 of grants and other assistance to governments and organizations in the United States on Part IX, column (A), line 1? <i>If 'Yes,' complete Schedule I, Parts I and II</i>                                                                   | <b>21</b> X                                                         |    |
| <b>22</b> Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX, column (A), line 2? <i>If 'Yes,' complete Schedule I, Parts I and III</i>                                                                                    | <b>22</b> X                                                         |    |
| <b>23</b> Did the organization answer 'Yes' to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If 'Yes,' complete Schedule J</i>                               | <b>23</b>                                                           | X  |
| <b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, and that was issued after December 31, 2002? <i>If 'Yes,' answer lines 24b through 24d and complete Schedule K. If 'No,' go to line 25</i> | <b>24a</b>                                                          | X  |
| <b>b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                          | <b>24b</b>                                                          |    |
| <b>c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                                 | <b>24c</b>                                                          |    |
| <b>d</b> Did the organization act as an 'on behalf of' issuer for bonds outstanding at any time during the year?                                                                                                                                                                                    | <b>24d</b>                                                          |    |
| <b>25a</b> <b>Section 501(c)(3) and 501(c)(4) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If 'Yes,' complete Schedule L, Part I</i>                                                                              | <b>25a</b>                                                          | X  |
| <b>b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If 'Yes,' complete Schedule L, Part I</i>                 | <b>25b</b>                                                          | X  |
| <b>26</b> Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? <i>If 'Yes,' complete Schedule L, Part II</i>                                             | <b>26</b>                                                           | X  |
| <b>27</b> Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor, or a grant selection committee member, or to a person related to such an individual? <i>If 'Yes,' complete Schedule L, Part III</i>                     | <b>27</b>                                                           | X  |
| <b>28</b> Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)                                                                                              |                                                                     |    |
| <b>a</b> A current or former officer, director, trustee, or key employee? <i>If 'Yes,' complete Schedule L, Part IV</i>                                                                                                                                                                             | <b>28a</b>                                                          | X  |
| <b>b</b> A family member of a current or former officer, director, trustee, or key employee? <i>If 'Yes,' complete Schedule L, Part IV</i>                                                                                                                                                          | <b>28b</b>                                                          | X  |
| <b>c</b> An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If 'Yes,' complete Schedule L, Part IV</i>                                                              | <b>28c</b>                                                          | X  |
| <b>29</b> Did the organization receive more than \$25,000 in non-cash contributions? <i>If 'Yes,' complete Schedule M</i>                                                                                                                                                                           | <b>29</b>                                                           | X  |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If 'Yes,' complete Schedule M</i>                                                                                                           | <b>30</b>                                                           | X  |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations? <i>If 'Yes,' complete Schedule N, Part I</i>                                                                                                                                                                 | <b>31</b>                                                           | X  |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If 'Yes,' complete Schedule N, Part II</i>                                                                                                                                               | <b>32</b>                                                           | X  |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If 'Yes,' complete Schedule R, Part I</i>                                                                                               | <b>33</b>                                                           | X  |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity? <i>If 'Yes,' complete Schedule R, Parts II, III, IV, and V, line 1</i>                                                                                                                                                  | <b>34</b>                                                           | X  |
| <b>35</b> Is any related organization a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                 | <b>35</b>                                                           | X  |
| <b>a</b> Did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If 'Yes,' complete Schedule R, Part V, line 2</i>                                                                                         | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| <b>36</b> <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If 'Yes,' complete Schedule R, Part V, line 2</i>                                                                                                    | <b>36</b>                                                           | X  |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If 'Yes,' complete Schedule R, Part VI</i>                                                      | <b>37</b>                                                           | X  |
| <b>38</b> Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19?<br><b>Note.</b> All Form 990 filers are required to complete Schedule O                                                                                                     | <b>38</b> X                                                         |    |

BAA

Form 990 (2010)

**Part V Statements Regarding Other IRS Filings and Tax Compliance**Check if Schedule O contains a response to any question in this Part V ☐

|                                                                                                                                                                                                                                                                                | Yes          | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| <b>1 a</b> Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable.                                                                                                                                                                                       | <b>1 a</b> 0 |    |
| <b>b</b> Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable.                                                                                                                                                                                      | <b>1 b</b> 0 |    |
| <b>c</b> Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                                              | <b>1 c</b>   |    |
| <b>2 a</b> Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return.                                                                                      | <b>2 a</b> 0 |    |
| <b>b</b> If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions).                                   | <b>2 b</b>   |    |
| <b>3 a</b> Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                       | <b>3 a</b>   | X  |
| <b>b</b> If 'Yes,' has it filed a Form 990-T for this year? If 'No,' provide an explanation in Schedule O.                                                                                                                                                                     | <b>3 b</b>   |    |
| <b>4 a</b> At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                          | <b>4 a</b>   | X  |
| <b>b</b> If 'Yes,' enter the name of the foreign country: _____<br>See instructions for filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.                                                                                              |              |    |
| <b>5 a</b> Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                               | <b>5 a</b>   | X  |
| <b>b</b> Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                      | <b>5 b</b>   | X  |
| <b>c</b> If 'Yes,' to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                                                    | <b>5 c</b>   |    |
| <b>6 a</b> Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible?                                                                                         | <b>6 a</b>   | X  |
| <b>b</b> If 'Yes,' did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                                                         | <b>6 b</b>   |    |
| <b>7 Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                                                         |              |    |
| <b>a</b> Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                                                       | <b>7 a</b>   | X  |
| <b>b</b> If 'Yes,' did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                                       | <b>7 b</b>   |    |
| <b>c</b> Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                                                  | <b>7 c</b>   | X  |
| <b>d</b> If 'Yes,' indicate the number of Forms 8282 filed during the year.                                                                                                                                                                                                    | <b>7 d</b>   |    |
| <b>e</b> Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                                       | <b>7 e</b>   | X  |
| <b>f</b> Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                                          | <b>7 f</b>   | X  |
| <b>g</b> If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                                                      | <b>7 g</b>   |    |
| <b>h</b> If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                                                    | <b>7 h</b>   |    |
| <b>8 Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations.</b> Did the supporting organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at any time during the year? | <b>8</b>     |    |
| <b>9 Sponsoring organizations maintaining donor advised funds.</b>                                                                                                                                                                                                             |              |    |
| <b>a</b> Did the organization make any taxable distributions under section 4966?                                                                                                                                                                                               | <b>9 a</b>   |    |
| <b>b</b> Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                | <b>9 b</b>   |    |
| <b>10 Section 501(c)(7) organizations.</b> Enter                                                                                                                                                                                                                               |              |    |
| <b>a</b> Initiation fees and capital contributions included on Part VIII, line 12.                                                                                                                                                                                             | <b>10 a</b>  |    |
| <b>b</b> Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities.                                                                                                                                                                          | <b>10 b</b>  |    |
| <b>11 Section 501(c)(12) organizations.</b> Enter                                                                                                                                                                                                                              |              |    |
| <b>a</b> Gross income from members or shareholders.                                                                                                                                                                                                                            | <b>11 a</b>  |    |
| <b>b</b> Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them).                                                                                                                                          | <b>11 b</b>  |    |
| <b>12 a Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                         | <b>12 a</b>  |    |
| <b>b</b> If 'Yes,' enter the amount of tax-exempt interest received or accrued during the year.                                                                                                                                                                                | <b>12 b</b>  |    |
| <b>13 Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                                                                                                                                                                                     |              |    |
| <b>a</b> Is the organization licensed to issue qualified health plans in more than one state?<br><b>Note.</b> See the instructions for additional information the organization must report on Schedule O.                                                                      | <b>13 a</b>  |    |
| <b>b</b> Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans.                                                                                                            | <b>13 b</b>  |    |
| <b>c</b> Enter the amount of reserves on hand.                                                                                                                                                                                                                                 | <b>13 c</b>  |    |
| <b>14 a</b> Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                                         | <b>14 a</b>  | X  |
| <b>b</b> If 'Yes,' has it filed a Form 720 to report these payments? If 'No,' provide an explanation in Schedule O.                                                                                                                                                            | <b>14 b</b>  |    |

**Part VI Governance, Management and Disclosure** For each 'Yes' response to lines 2 through 7b below, and for a 'No' response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

Check if Schedule O contains a response to any question in this Part VI

☒**Section A. Governing Body and Management**

|                                                                                                                                                                                                                              | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1a</b> Enter the number of voting members of the governing body at the end of the tax year                                                                                                                                | 10  |    |
| <b>1b</b> Enter the number of voting members included in line 1a, above, who are independent                                                                                                                                 | 10  |    |
| <b>2</b> Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee or key employee?                                                |     | X  |
| <b>3</b> Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? |     | X  |
| <b>4</b> Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                    |     | X  |
| <b>5</b> Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                          |     | X  |
| <b>6</b> Does the organization have members or stockholders?                                                                                                                                                                 |     | X  |
| <b>7a</b> Does the organization have members, stockholders, or other persons who may elect one or more members of the governing body?                                                                                        |     | X  |
| <b>7b</b> Are any decisions of the governing body subject to approval by members, stockholders, or other persons?                                                                                                            |     | X  |
| <b>8</b> Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                   |     |    |
| <b>a</b> The governing body?                                                                                                                                                                                                 | X   |    |
| <b>b</b> Each committee with authority to act on behalf of the governing body?                                                                                                                                               |     | X  |
| <b>9</b> Is there any officer, director or trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If 'Yes,' provide the names and addresses in Schedule O      |     | X  |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|                                                                                                                                                                                                                                                                                                           | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>10a</b> Does the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                            |     | X  |
| <b>10b</b> If 'Yes,' does the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with those of the organization?                                                                             |     |    |
| <b>11a</b> Has the organization provided a copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                             | X   |    |
| <b>11b</b> Describe in Schedule O the process, if any, used by the organization to review this Form 990. See Schedule O                                                                                                                                                                                   |     |    |
| <b>12a</b> Does the organization have a written conflict of interest policy? If 'No,' go to line 13                                                                                                                                                                                                       | X   |    |
| <b>12b</b> Are officers, directors or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                              | X   |    |
| <b>12c</b> Does the organization regularly and consistently monitor and enforce compliance with the policy? If 'Yes,' describe in Schedule O how this is done. See Schedule O                                                                                                                             | X   |    |
| <b>13</b> Does the organization have a written whistleblower policy?                                                                                                                                                                                                                                      |     | X  |
| <b>14</b> Does the organization have a written document retention and destruction policy?                                                                                                                                                                                                                 | X   |    |
| <b>15</b> Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                            |     |    |
| <b>a</b> The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                           |     | X  |
| <b>b</b> Other officers of key employees of the organization                                                                                                                                                                                                                                              |     | X  |
| If 'Yes' to line 15a or 15b, describe the process in Schedule O. (See instructions.)                                                                                                                                                                                                                      |     |    |
| <b>16a</b> Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                          |     | X  |
| <b>16b</b> If 'Yes,' has the organization adopted a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and taken steps to safeguard the organization's exempt status with respect to such arrangements? |     |    |

**Section C. Disclosure**

**17** List the states with which a copy of this Form 990 is required to be filed ▶ GA

**18** Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you make these available. Check all that apply.

☐ Own website    ☐ Another's website    ☒ Upon request

**19** Describe in Schedule O whether (and if so, how) the organization makes its governing documents, conflict of interest policy, and financial statements available to the public. See Schedule O

**20** State the name, physical address, and telephone number of the person who possesses the books and records of the organization

▶ Roy Stowe - Jackson EMC P.O. Box 38 Jefferson GA 30549 706-367-5281

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**Check if Schedule O contains a response to any question in this Part VII ☐**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees****1 a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's **current** key employees, if any. See instructions for definition of 'key employee.'
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

☒ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

| (A)<br>Name and title                      | (B)<br>Average hours per week (describe hours for related organizations in Schedule O) | (C)<br>Position (check all that apply) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|--------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                            |                                                                                        | Individual trustee or director         | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (1) <u>Beauty Baldwin</u><br>Director      | 2                                                                                      | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (2) <u>Johnny Fowler</u><br>Director       | 2                                                                                      | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (3) <u>Jim Puckett</u><br>Director         | 2                                                                                      | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (4) <u>Andy Byers</u><br>Director          | 2                                                                                      | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (5) <u>Anna Gines</u><br>Director          | 2                                                                                      | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (6) <u>Gwen Hill</u><br>Director           | 2                                                                                      | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (7) <u>Robert Hooper</u><br>Sec - Treas    | 2                                                                                      | X                                      |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (8) <u>George Evans</u><br>Director        | 2                                                                                      | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (9) <u>Sherry Rogers</u><br>President      | 2                                                                                      | X                                      |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (10) <u>Shade Storey</u><br>Vice President | 2                                                                                      | X                                      |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (11) _____                                 |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| (12) _____                                 |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| (13) _____                                 |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| (14) _____                                 |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| (15) _____                                 |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| (16) _____                                 |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| (17) _____                                 |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |



**Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (cont)**

| (A)<br>Name and title                                          | (B)<br>Average hours per week (describe hours for related organizations in Sch O) | (C)<br>Position (check all that apply) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                |                                                                                   | Individual trustee or director         | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (18) -----                                                     |                                                                                   |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| (19) -----                                                     |                                                                                   |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| (20) -----                                                     |                                                                                   |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| (21) -----                                                     |                                                                                   |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| (22) -----                                                     |                                                                                   |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| (23) -----                                                     |                                                                                   |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| (24) -----                                                     |                                                                                   |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| (25) -----                                                     |                                                                                   |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| (26) -----                                                     |                                                                                   |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| (27) -----                                                     |                                                                                   |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| (28) -----                                                     |                                                                                   |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| (29) -----                                                     |                                                                                   |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| <b>1 b Sub-total</b>                                           |                                                                                   |                                        |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| <b>c Total from continuation sheets to Part VII, Section A</b> |                                                                                   |                                        |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| <b>d Total (add lines 1b and 1c)</b>                           |                                                                                   |                                        |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |

**2** Total number of individuals (including but not limited to those listed above) who received more than \$100,000 in reportable compensation from the organization **0**

**3** Did the organization list any **former** officer, director or trustee, key employee, or highest compensated employee on line 1a? If 'Yes,' complete Schedule J for such individual

|          | Yes | No |
|----------|-----|----|
| <b>3</b> |     | X  |
| <b>4</b> |     | X  |
| <b>5</b> |     | X  |

**4** For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If 'Yes' complete Schedule J for such individual

**5** Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If 'Yes,' complete Schedule J for such person

**Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization

| (A)<br>Name and business address | (B)<br>Description of services | (C)<br>Compensation |
|----------------------------------|--------------------------------|---------------------|
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |

**2** Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization **0**

**Part VIII Statement of Revenue**

|                                                                   |                                                                                                                                      |                           | (A)<br>Total revenue | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from tax<br>under sections<br>512, 513, or 514 |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------|----------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------|
| <b>CONTRIBUTIONS, GIFTS, GRANTS<br/>AND OTHER SIMILAR AMOUNTS</b> | <b>1a</b> Federated campaigns                                                                                                        | <b>1a</b>                 |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>b</b> Membership dues                                                                                                             | <b>1b</b>                 |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>c</b> Fundraising events                                                                                                          | <b>1c</b>                 |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>d</b> Related organizations                                                                                                       | <b>1d</b>                 |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>e</b> Government grants (contributions)                                                                                           | <b>1e</b>                 |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>f</b> All other contributions, gifts, grants, and<br>similar amounts not included above                                           | <b>1f</b>                 |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>g</b> Noncash contributions included in lns 1a-1f \$                                                                              |                           |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>h Total.</b> Add lines 1a-1f                                                                                                      |                           |                      |                                                    |                                         |                                                                           |
| <b>PROGRAM SERVICE REVENUE</b>                                    |                                                                                                                                      | <b>Business Code</b>      |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>2a Contributions</b>                                                                                                              | 624200                    | 1,020,083.           | 1,020,083.                                         |                                         |                                                                           |
|                                                                   | <b>b</b>                                                                                                                             |                           |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>c</b>                                                                                                                             |                           |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>d</b>                                                                                                                             |                           |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>e</b>                                                                                                                             |                           |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>f</b> All other program service revenue                                                                                           |                           |                      |                                                    |                                         |                                                                           |
| <b>g Total.</b> Add lines 2a-2f                                   |                                                                                                                                      | 1,020,083.                |                      |                                                    |                                         |                                                                           |
| <b>OTHER REVENUE</b>                                              | <b>3</b> Investment income (including dividends, interest and<br>other similar amounts)                                              |                           | 2,697.               |                                                    |                                         | 2,697.                                                                    |
|                                                                   | <b>4</b> Income from investment of tax-exempt bond proceeds                                                                          |                           |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>5</b> Royalties                                                                                                                   |                           |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>6a</b> Gross Rents                                                                                                                | (i) Real (ii) Personal    |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>b</b> Less rental expenses                                                                                                        |                           |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>c</b> Rental income or (loss)                                                                                                     |                           |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>d</b> Net rental income or (loss)                                                                                                 |                           |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>7a</b> Gross amount from sales of<br>assets other than inventory                                                                  | (i) Securities (ii) Other |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>b</b> Less cost or other basis<br>and sales expenses                                                                              |                           |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>c</b> Gain or (loss)                                                                                                              |                           |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>d</b> Net gain or (loss)                                                                                                          |                           |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>8a</b> Gross income from fundraising events<br>(not including \$<br>of contributions reported on line 1c)<br>See Part IV, line 18 | <b>a</b>                  |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>b</b> Less direct expenses                                                                                                        | <b>b</b>                  |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>c</b> Net income or (loss) from fundraising events                                                                                |                           |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>9a</b> Gross income from gaming activities<br>See Part IV, line 19                                                                | <b>a</b>                  |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>b</b> Less direct expenses                                                                                                        | <b>b</b>                  |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>c</b> Net income or (loss) from gaming activities                                                                                 |                           |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>10a</b> Gross sales of inventory, less returns<br>and allowances                                                                  | <b>a</b>                  |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>b</b> Less cost of goods sold                                                                                                     | <b>b</b>                  |                      |                                                    |                                         |                                                                           |
|                                                                   | <b>c</b> Net income or (loss) from sales of inventory                                                                                |                           |                      |                                                    |                                         |                                                                           |
| <b>Miscellaneous Revenue</b>                                      |                                                                                                                                      | <b>Business Code</b>      |                      |                                                    |                                         |                                                                           |
| <b>11a</b>                                                        |                                                                                                                                      |                           |                      |                                                    |                                         |                                                                           |
| <b>b</b>                                                          |                                                                                                                                      |                           |                      |                                                    |                                         |                                                                           |
| <b>c</b>                                                          |                                                                                                                                      |                           |                      |                                                    |                                         |                                                                           |
| <b>d</b> All other revenue                                        |                                                                                                                                      |                           |                      |                                                    |                                         |                                                                           |
| <b>e Total.</b> Add lines 11a-11d                                 |                                                                                                                                      |                           |                      |                                                    |                                         |                                                                           |
| <b>12 Total revenue.</b> See instructions                         |                                                                                                                                      | 1,022,780.                | 1,020,083.           | 0.                                                 | 2,697.                                  |                                                                           |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns

All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D)

| <b>Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.</b>                                                                                                                                                           | <b>(A)</b><br>Total expenses | <b>(B)</b><br>Program service expenses | <b>(C)</b><br>Management and general expenses | <b>(D)</b><br>Fundraising expenses |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------|-----------------------------------------------|------------------------------------|
| <b>1</b> Grants and other assistance to governments and organizations in the U S See Part IV, line 21                                                                                                                                           | 921,967.                     | 921,967.                               |                                               |                                    |
| <b>2</b> Grants and other assistance to individuals in the U S See Part IV, line 22                                                                                                                                                             | 87,547.                      | 87,547.                                |                                               |                                    |
| <b>3</b> Grants and other assistance to governments, organizations, and individuals outside the U S See Part IV, lines 15 and 16                                                                                                                |                              |                                        |                                               |                                    |
| <b>4</b> Benefits paid to or for members                                                                                                                                                                                                        |                              |                                        |                                               |                                    |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees                                                                                                                                                               | 0.                           | 0.                                     | 0.                                            | 0.                                 |
| <b>6</b> Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                                                                          | 0.                           | 0.                                     | 0.                                            | 0.                                 |
| <b>7</b> Other salaries and wages                                                                                                                                                                                                               |                              |                                        |                                               |                                    |
| <b>8</b> Pension plan contributions (include section 401(k) and section 403(b) employer contributions)                                                                                                                                          |                              |                                        |                                               |                                    |
| <b>9</b> Other employee benefits                                                                                                                                                                                                                |                              |                                        |                                               |                                    |
| <b>10</b> Payroll taxes                                                                                                                                                                                                                         |                              |                                        |                                               |                                    |
| <b>11</b> Fees for services (non-employees)                                                                                                                                                                                                     |                              |                                        |                                               |                                    |
| <b>a</b> Management                                                                                                                                                                                                                             |                              |                                        |                                               |                                    |
| <b>b</b> Legal                                                                                                                                                                                                                                  |                              |                                        |                                               |                                    |
| <b>c</b> Accounting                                                                                                                                                                                                                             |                              |                                        |                                               |                                    |
| <b>d</b> Lobbying                                                                                                                                                                                                                               |                              |                                        |                                               |                                    |
| <b>e</b> Professional fundraising services See Part IV, line 17                                                                                                                                                                                 |                              |                                        |                                               |                                    |
| <b>f</b> Investment management fees                                                                                                                                                                                                             |                              |                                        |                                               |                                    |
| <b>g</b> Other                                                                                                                                                                                                                                  |                              |                                        |                                               |                                    |
| <b>12</b> Advertising and promotion                                                                                                                                                                                                             |                              |                                        |                                               |                                    |
| <b>13</b> Office expenses                                                                                                                                                                                                                       |                              |                                        |                                               |                                    |
| <b>14</b> Information technology                                                                                                                                                                                                                |                              |                                        |                                               |                                    |
| <b>15</b> Royalties                                                                                                                                                                                                                             |                              |                                        |                                               |                                    |
| <b>16</b> Occupancy                                                                                                                                                                                                                             |                              |                                        |                                               |                                    |
| <b>17</b> Travel                                                                                                                                                                                                                                |                              |                                        |                                               |                                    |
| <b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                                                        |                              |                                        |                                               |                                    |
| <b>19</b> Conferences, conventions, and meetings                                                                                                                                                                                                |                              |                                        |                                               |                                    |
| <b>20</b> Interest                                                                                                                                                                                                                              |                              |                                        |                                               |                                    |
| <b>21</b> Payments to affiliates                                                                                                                                                                                                                |                              |                                        |                                               |                                    |
| <b>22</b> Depreciation, depletion, and amortization                                                                                                                                                                                             |                              |                                        |                                               |                                    |
| <b>23</b> Insurance                                                                                                                                                                                                                             |                              |                                        |                                               |                                    |
| <b>24</b> Other expenses. Itemize expenses not covered above (List miscellaneous expenses in line 24f. If line 24f amount exceeds 10% of line 25, column (A) amount, list line 24f expenses on Schedule O )                                     |                              |                                        |                                               |                                    |
| <b>a</b> -----                                                                                                                                                                                                                                  |                              |                                        |                                               |                                    |
| <b>b</b> -----                                                                                                                                                                                                                                  |                              |                                        |                                               |                                    |
| <b>c</b> -----                                                                                                                                                                                                                                  |                              |                                        |                                               |                                    |
| <b>d</b> -----                                                                                                                                                                                                                                  |                              |                                        |                                               |                                    |
| <b>e</b> -----                                                                                                                                                                                                                                  |                              |                                        |                                               |                                    |
| <b>f</b> All other expenses                                                                                                                                                                                                                     |                              |                                        |                                               |                                    |
| <b>25</b> Total functional expenses. Add lines 1 through 24f                                                                                                                                                                                    | 1,009,514.                   | 1,009,514.                             | 0.                                            | 0.                                 |
| <b>26</b> Joint costs. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720) Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation |                              |                                        |                                               |                                    |

**Part X Balance Sheet**

|                                                                     |                                                                                                                                                                                                                                                                                 | (A)<br>Beginning of year |          | (B)<br>End of year |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------|--------------------|
| <b>ASSETS</b>                                                       | 1 Cash – non-interest-bearing                                                                                                                                                                                                                                                   |                          | 1        |                    |
|                                                                     | 2 Savings and temporary cash investments                                                                                                                                                                                                                                        | 169,790.                 | 2        | 184,474.           |
|                                                                     | 3 Pledges and grants receivable, net                                                                                                                                                                                                                                            |                          | 3        |                    |
|                                                                     | 4 Accounts receivable, net                                                                                                                                                                                                                                                      | 85,605.                  | 4        | 84,187.            |
|                                                                     | 5 Receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L                                                                                                                           |                          | 5        |                    |
|                                                                     | 6 Receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions) |                          | 6        |                    |
|                                                                     | 7 Notes and loans receivable, net                                                                                                                                                                                                                                               |                          | 7        |                    |
|                                                                     | 8 Inventories for sale or use                                                                                                                                                                                                                                                   |                          | 8        |                    |
|                                                                     | 9 Prepaid expenses and deferred charges                                                                                                                                                                                                                                         |                          | 9        |                    |
|                                                                     | 10a Land, buildings, and equipment – cost or other basis. Complete Part VI of Schedule D                                                                                                                                                                                        | 10a                      |          |                    |
|                                                                     | b Less: accumulated depreciation                                                                                                                                                                                                                                                | 10b                      | 10c      |                    |
|                                                                     | 11 Investments – publicly traded securities                                                                                                                                                                                                                                     |                          | 11       |                    |
|                                                                     | 12 Investments – other securities. See Part IV, line 11                                                                                                                                                                                                                         |                          | 12       |                    |
|                                                                     | 13 Investments – program-related. See Part IV, line 11                                                                                                                                                                                                                          |                          | 13       |                    |
|                                                                     | 14 Intangible assets                                                                                                                                                                                                                                                            |                          | 14       |                    |
| 15 Other assets. See Part IV, line 11                               |                                                                                                                                                                                                                                                                                 | 15                       |          |                    |
| 16 <b>Total assets.</b> Add lines 1 through 15 (must equal line 34) | 255,395.                                                                                                                                                                                                                                                                        | 16                       | 268,661. |                    |
| <b>LIABILITIES</b>                                                  | 17 Accounts payable and accrued expenses                                                                                                                                                                                                                                        |                          | 17       |                    |
|                                                                     | 18 Grants payable                                                                                                                                                                                                                                                               |                          | 18       |                    |
|                                                                     | 19 Deferred revenue                                                                                                                                                                                                                                                             |                          | 19       |                    |
|                                                                     | 20 Tax-exempt bond liabilities                                                                                                                                                                                                                                                  |                          | 20       |                    |
|                                                                     | 21 Escrow or custodial account liability. Complete Part IV of Schedule D                                                                                                                                                                                                        |                          | 21       |                    |
|                                                                     | 22 Payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L                                                                                                         |                          | 22       |                    |
|                                                                     | 23 Secured mortgages and notes payable to unrelated third parties                                                                                                                                                                                                               |                          | 23       |                    |
|                                                                     | 24 Unsecured notes and loans payable to unrelated third parties                                                                                                                                                                                                                 |                          | 24       |                    |
|                                                                     | 25 Other liabilities. Complete Part X of Schedule D                                                                                                                                                                                                                             |                          | 25       |                    |
|                                                                     | 26 <b>Total liabilities.</b> Add lines 17 through 25                                                                                                                                                                                                                            | 0.                       | 26       | 0.                 |
| <b>NET ASSETS OR FUND BALANCES</b>                                  | <b>Organizations that follow SFAS 117, check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27 through 29 and lines 33 and 34.</b>                                                                                                                          |                          |          |                    |
|                                                                     | 27 Unrestricted net assets                                                                                                                                                                                                                                                      | 255,395.                 | 27       | 268,661.           |
|                                                                     | 28 Temporarily restricted net assets                                                                                                                                                                                                                                            |                          | 28       |                    |
|                                                                     | 29 Permanently restricted net assets                                                                                                                                                                                                                                            |                          | 29       |                    |
|                                                                     | <b>Organizations that do not follow SFAS 117, check here</b> <input type="checkbox"/> <b>and complete lines 30 through 34.</b>                                                                                                                                                  |                          |          |                    |
|                                                                     | 30 Capital stock or trust principal, or current funds                                                                                                                                                                                                                           |                          | 30       |                    |
|                                                                     | 31 Paid-in or capital surplus, or land, building, or equipment fund                                                                                                                                                                                                             |                          | 31       |                    |
|                                                                     | 32 Retained earnings, endowment, accumulated income, or other funds                                                                                                                                                                                                             |                          | 32       |                    |
|                                                                     | 33 <b>Total net assets or fund balances</b>                                                                                                                                                                                                                                     | 255,395.                 | 33       | 268,661.           |
|                                                                     | 34 <b>Total liabilities and net assets/fund balances.</b>                                                                                                                                                                                                                       | 255,395.                 | 34       | 268,661.           |

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Form 990 (2010)

**Part XI Reconciliation of Net Assets**Check if Schedule O contains a response to any question in this Part XI ☐

|   |                                                                                                               |   |            |
|---|---------------------------------------------------------------------------------------------------------------|---|------------|
| 1 | Total revenue (must equal Part VIII, column (A), line 12)                                                     | 1 | 1,022,780. |
| 2 | Total expenses (must equal Part IX, column (A), line 25)                                                      | 2 | 1,009,514. |
| 3 | Revenue less expenses Subtract line 2 from line 1                                                             | 3 | 13,266.    |
| 4 | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                     | 4 | 255,395.   |
| 5 | Other changes in net assets or fund balances (explain in Schedule O)                                          | 5 | 0.         |
| 6 | Net assets or fund balances at end of year Combine lines 3, 4, and 5 (must equal Part X, line 33, column (B)) | 6 | 268,661.   |

**Part XII Financial Statements and Reporting**Check if Schedule O contains a response to any question in this Part XII ☐

- 1 Accounting method used to prepare the Form 990
- ☐
- Cash
- ☒
- Accrual
- ☐
- Other \_\_\_\_\_

If the organization changed its method of accounting from a prior year or checked 'Other,' explain in Schedule O

- 2a Were the organization's financial statements compiled or reviewed by an independent accountant?

- b Were the organization's financial statements audited by an independent accountant?

- c If 'Yes' to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?

If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O

- d If 'Yes' to line 2a or 2b, check a box below to indicate whether the financial statements for the year were issued on a separate basis, consolidated basis, or both

☒ Separate basis ☐ Consolidated basis ☐ Both consolidated and separate basis

- 3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?

- b If 'Yes,' did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits

|    | Yes | No |
|----|-----|----|
| 2a |     | X  |
| 2b | X   |    |
| 2c | X   |    |
| 3a |     | X  |
| 3b |     |    |

BAA

Form 990 (2010)

**SCHEDULE A**  
(Form 990 or 990-EZ)

Department of the Treasury  
Internal Revenue Service

**Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ. ► See separate instructions.

OMB No 1545-0047

**2010**

Open to Public  
Inspection

Name of the organization

Jackson EMC Foundation, Inc.

Employer identification number

20-3423847

**Part I Reason for Public Charity Status** (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is (For lines 1 through 11, check only one box.)

- 1 ☐ A church, convention of churches or association of churches described in **section 170(b)(1)(A)(i)**.
- 2 ☐ A school described in **section 170(b)(1)(A)(ii)**. (Attach Schedule E.)
- 3 ☐ A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii)**.
- 4 ☐ A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii)**. Enter the hospital's name, city, and state \_\_\_\_\_
- 5 ☐ An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv)**. (Complete Part II.)
- 6 ☐ A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v)**.
- 7 ☒ An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 8 ☐ A community trust described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 9 ☐ An organization that normally receives (1) more than 33-1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions — subject to certain exceptions, and (2) no more than 33-1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2)**. (Complete Part III.)
- 10 ☐ An organization organized and operated exclusively to test for public safety. See **section 509(a)(4)**.
- 11 ☐ An organization organized and operated exclusively for the benefit of, to perform the functions of, or carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See **section 509(a)(3)**. Check the box that describes the type of supporting organization and complete lines 11e through 11h.
- a ☐ Type I      b ☐ Type II      c ☐ Type III — Functionally integrated      d ☐ Type III — Other
- e ☐ By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2).
- f ☐ If the organization received a written determination from the IRS that is a Type I, Type II or Type III supporting organization, check this box.
- g ☐ Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?

- (i) A person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the supported organization?
- (ii) A family member of a person described in (i) above?
- (iii) A 35% controlled entity of a person described in (i) or (ii) above?

|            | Yes | No |
|------------|-----|----|
| 11 g (i)   |     |    |
| 11 g (ii)  |     |    |
| 11 g (iii) |     |    |

h Provide the following information about the supported organization(s).

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1-9 above or IRC section (see instructions)) | (iv) Is the organization in column (i) listed in your governing document? |    | (v) Did you notify the organization in column (i) of your support? |    | (vi) Is the organization in column (i) organized in the U.S.? |    | (vii) Amount of support |
|------------------------------------|----------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----|--------------------------------------------------------------------|----|---------------------------------------------------------------|----|-------------------------|
|                                    |          |                                                                                             | Yes                                                                       | No | Yes                                                                | No | Yes                                                           | No |                         |
| (A)                                |          |                                                                                             |                                                                           |    |                                                                    |    |                                                               |    |                         |
| (B)                                |          |                                                                                             |                                                                           |    |                                                                    |    |                                                               |    |                         |
| (C)                                |          |                                                                                             |                                                                           |    |                                                                    |    |                                                               |    |                         |
| (D)                                |          |                                                                                             |                                                                           |    |                                                                    |    |                                                               |    |                         |
| (E)                                |          |                                                                                             |                                                                           |    |                                                                    |    |                                                               |    |                         |
| Total                              |          |                                                                                             |                                                                           |    |                                                                    |    |                                                               |    |                         |

BAA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule A (Form 990 or 990-EZ) 2010

**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ▶                                                                                                                                                                | (a) 2006   | (b) 2007   | (c) 2008   | (d) 2009   | (e) 2010   | (f) Total  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|------------|------------|------------|
| <b>1</b> Gifts, grants, contributions, and membership fees received (Do not include 'unusual grants'.)                                                                                                       | 1,013,266. | 1,037,056. | 1,027,405. | 1,040,602. | 1,020,083. | 5,138,412. |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to it or expended on its behalf                                                                                                  |            |            |            |            |            | 0.         |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |            |            |            |            |            | 0.         |
| <b>4 Total.</b> Add lines 1 through 3                                                                                                                                                                        | 1,013,266. | 1,037,056. | 1,027,405. | 1,040,602. | 1,020,083. | 5,138,412. |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |            |            |            |            |            | 0.         |
| <b>6 Public support.</b> Subtract line 5 from line 4                                                                                                                                                         |            |            |            |            |            | 5,138,412. |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ▶                                                                                           | (a) 2006   | (b) 2007   | (c) 2008   | (d) 2009   | (e) 2010   | (f) Total  |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|------------|------------|------------|
| <b>7</b> Amounts from line 4                                                                                                            | 1,013,266. | 1,037,056. | 1,027,405. | 1,040,602. | 1,020,083. | 5,138,412. |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources | 8,160.     | 9,538.     | 6,030.     | 3,883.     | 2,697.     | 30,308.    |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on                             |            |            |            |            |            | 0.         |
| <b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.) See Part IV                   |            |            |            | 3,150.     |            | 3,150.     |
| <b>11 Total support.</b> Add lines 7 through 10                                                                                         |            |            |            |            |            | 5,171,870. |
| <b>12</b> Gross receipts from related activities, etc. (see instructions)                                                               |            |            |            |            | 12         | 0.         |

**13 First five years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** ▶ ☐**Section C. Computation of Public Support Percentage**

|                                                                                                  |           |        |
|--------------------------------------------------------------------------------------------------|-----------|--------|
| <b>14</b> Public support percentage for 2010 (line 6, column (f) divided by line 11, column (f)) | <b>14</b> | 99.4 % |
| <b>15</b> Public support percentage from 2009 Schedule A, Part II, line 14                       | <b>15</b> | 99.3 % |

**16a 33-1/3% support test – 2010.** If the organization did not check the box on line 13, and the line 14 is 33-1/3% or more, check this box and **stop here.** The organization qualifies as a publicly supported organization ▶ ☒**b 33-1/3% support test – 2009.** If the organization did not check a box on line 13 or 16a, and line 15 is 33-1/3% or more, check this box and **stop here.** The organization qualifies as a publicly supported organization ▶ ☐**17a 10%-facts-and-circumstances test – 2010.** If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the 'facts-and-circumstances' test, check this box and **stop here.** Explain in Part IV how the organization meets the 'facts-and-circumstances' test. The organization qualifies as a publicly supported organization ▶ ☐**b 10%-facts-and-circumstances test – 2009.** If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the 'facts-and-circumstances' test, check this box and **stop here.** Explain in Part IV how the organization meets the 'facts-and-circumstances' test. The organization qualifies as a publicly supported organization ▶ ☐**18 Private foundation.** If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions ▶ ☐

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Schedule A (Form 990 or 990-EZ) 2010

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year (or fiscal yr beginning in) ▶                                                                                                                                       | (a) 2006 | (b) 2007 | (c) 2008 | (d) 2009 | (e) 2010 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions and membership fees received (Do not include any 'unusual grants'.)                                                                         |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |          |          |          |          |          |           |
| <b>6</b> Total. Add lines 1 through 5                                                                                                                                             |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b                                                                                                                                                      |          |          |          |          |          |           |
| <b>8</b> Public support (Subtract line 7c from line 6.)                                                                                                                           |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal yr beginning in) ▶                                                                                                                                                                             | (a) 2006 | (b) 2007 | (c) 2008 | (d) 2009 | (e) 2010 | (f) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6                                                                                                                                                                                            |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                               |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                                                        |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b                                                                                                                                                                                          |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                                                                   |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)                                                                                                               |          |          |          |          |          |           |
| <b>13</b> Total support. (Add lines 9, 10c, 11, and 12.)                                                                                                                                                                |          |          |          |          |          |           |
| <b>14</b> First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> <input type="checkbox"/> |          |          |          |          |          |           |

**Section C. Computation of Public Support Percentage**

|                                                                                                  |           |   |
|--------------------------------------------------------------------------------------------------|-----------|---|
| <b>15</b> Public support percentage for 2010 (line 8, column (f) divided by line 13, column (f)) | <b>15</b> | % |
| <b>16</b> Public support percentage from 2009 Schedule A, Part III, line 15                      | <b>16</b> | % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                       |           |   |
|-------------------------------------------------------------------------------------------------------|-----------|---|
| <b>17</b> Investment income percentage for 2010 (line 10c, column (f) divided by line 13, column (f)) | <b>17</b> | % |
| <b>18</b> Investment income percentage from 2009 Schedule A, Part III, line 17                        | <b>18</b> | % |

**19a 33-1/3% support tests – 2010.** If the organization did not check the box on line 14, and line 15 is more than 33-1/3%, and line 17 is not more than 33-1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization. ☐

**b 33-1/3% support tests – 2009.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33-1/3%, and line 18 is not more than 33-1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization. ☐

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions. ☐



**Part IV** **Supplemental Information.** Complete this part to provide the explanations required by Part II, line 10; Part II, line 17a or 17b; and Part III, line 12. Also complete this part for any additional information.  
(See instructions).

**SCHEDULE D  
(Form 990)**Department of the Treasury  
Internal Revenue Service

Name of the organization

**Supplemental Financial Statements**

- Complete if the organization answered 'Yes,' to Form 990, Part IV, lines 6, 7, 8, 9, 10, 11, or 12.  
► Attach to Form 990. ► See separate instructions.

OMB No 1545-0047

**2010****Open to Public  
Inspection**

Employer identification number

Jackson EMC Foundation, Inc.

20-3423847

**Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.** Complete if the organization answered 'Yes' to Form 990, Part IV, line 6.

|                                                                                                                                                                                                                                                                       | (a) Donor advised funds      | (b) Funds and other accounts |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|
| 1 Total number at end of year                                                                                                                                                                                                                                         |                              |                              |
| 2 Aggregate contributions to (during year)                                                                                                                                                                                                                            |                              |                              |
| 3 Aggregate grants from (during year)                                                                                                                                                                                                                                 |                              |                              |
| 4 Aggregate value at end of year                                                                                                                                                                                                                                      |                              |                              |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control?                                                            | <input type="checkbox"/> Yes | <input type="checkbox"/> No  |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? | <input type="checkbox"/> Yes | <input type="checkbox"/> No  |

**Part II Conservation Easements.** Complete if the organization answered 'Yes' to Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply)

|                                                                                              |                                                                              |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Preservation of land for public use (e.g., recreation or education) | <input type="checkbox"/> Preservation of an historically important land area |
| <input type="checkbox"/> Protection of natural habitat                                       | <input type="checkbox"/> Preservation of a certified historic structure      |
| <input type="checkbox"/> Preservation of open space                                          |                                                                              |

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year

|                                                                                                                                            | Held at the End of the Tax Year |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| a Total number of conservation easements                                                                                                   | 2a                              |
| b Total acreage restricted by conservation easements                                                                                       | 2b                              |
| c Number of conservation easements on a certified historic structure included in (a)                                                       | 2c                              |
| d Number of conservation easements included in (c) acquired after 8/17/06, and not on a historic structure listed in the National Register | 2d                              |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ► \_\_\_\_\_

4 Number of states where property subject to conservation easement is located ► \_\_\_\_\_

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? ☐ Yes ☐ No

6 Staff and volunteer hours devoted to monitoring, inspecting, and enforcing conservation easements during the year ► \_\_\_\_\_

7 Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements during the year ► \$ \_\_\_\_\_

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? ☐ Yes ☐ No

9 In Part XIV, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.**

Complete if the organization answered 'Yes' to Form 990, Part IV, line 8.

1 a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIV, the text of the footnote to the organization's financial statements that describes these items

b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items

|                                                      |            |
|------------------------------------------------------|------------|
| (i) Revenues included in Form 990, Part VIII, line 1 | ► \$ _____ |
| (ii) Assets included in Form 990, Part X             | ► \$ _____ |

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items

|                                                    |            |
|----------------------------------------------------|------------|
| a Revenues included in Form 990, Part VIII, line 1 | ► \$ _____ |
| b Assets included in Form 990, Part X              | ► \$ _____ |

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** (continued)

3 Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply)

☐ a Public exhibition

☐ d Loan or exchange programs

☐ b Scholarly research

☐ e Other \_\_\_\_\_

☐ c Preservation for future generations

4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIV

5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection? ☐ Yes ☐ No

**Part IV Escrow and Custodial Arrangements.** Complete if organization answered 'Yes' to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a Is the organization an agent, trustee, custodian, or other intermediary for contributions or other assets not included on Form 990, Part X? ☐ Yes ☐ No

b If 'Yes,' explain the arrangement in Part XIV and complete the following table

|    | Amount |
|----|--------|
| 1c |        |
| 1d |        |
| 1e |        |
| 1f |        |

c Beginning balance

d Additions during the year

e Distributions during the year

f Ending balance

2a Did the organization include an amount on Form 990, Part X, line 21? ☐ Yes ☐ No

b If 'Yes,' explain the arrangement in Part XIV

**Part V Endowment Funds.** Complete if the organization answered 'Yes' to Form 990, Part IV, line 10.

1a Beginning of year balance

b Contributions

c Net investment earnings, gains, and losses

d Grants or scholarships

e Other expenditures for facilities and programs

f Administrative expenses

g End of year balance

|    | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|----|------------------|----------------|--------------------|----------------------|---------------------|
| 1a |                  |                |                    |                      |                     |
| b  |                  |                |                    |                      |                     |
| c  |                  |                |                    |                      |                     |
| d  |                  |                |                    |                      |                     |
| e  |                  |                |                    |                      |                     |
| f  |                  |                |                    |                      |                     |
| g  |                  |                |                    |                      |                     |

2 Provide the estimated percentage of the year end balance held as

a Board designated or quasi-endowment ▶ \_\_\_\_\_ %

b Permanent endowment ▶ \_\_\_\_\_ %

c Term endowment ▶ \_\_\_\_\_ %

3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by

(i) unrelated organizations

(ii) related organizations

b If 'Yes' to 3a(ii), are the related organizations listed as required on Schedule R?

|        | Yes | No |
|--------|-----|----|
| 3a(i)  |     |    |
| 3a(ii) |     |    |
| 3b     |     |    |

4 Describe in Part XIV the intended uses of the organization's endowment funds

**Part VI Land, Buildings, and Equipment.** See Form 990, Part X, line 10.

| Description of investment | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|---------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land                   |                                      |                                 |                              |                |
| b Buildings               |                                      |                                 |                              |                |
| c Leasehold improvements  |                                      |                                 |                              |                |
| d Equipment               |                                      |                                 |                              |                |
| e Other                   |                                      |                                 |                              |                |

**Total.** Add lines 1a through 1e (Column (d) must equal Form 990, Part X, column (B), line 10(c) ) ▶ 0.

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Schedule D (Form 990) 2010

**Part VII Investments—Other Securities.** See Form 990, Part X, line 12. N/A

| (a) Description of security or category<br>(including name of security)     | (b) Book value | (c) Method of valuation<br>Cost or end-of-year market value |
|-----------------------------------------------------------------------------|----------------|-------------------------------------------------------------|
| (1) Financial derivatives                                                   |                |                                                             |
| (2) Closely-held equity interests                                           |                |                                                             |
| (3) Other                                                                   |                |                                                             |
| (A) -----                                                                   |                |                                                             |
| (B) -----                                                                   |                |                                                             |
| (C) -----                                                                   |                |                                                             |
| (D) -----                                                                   |                |                                                             |
| (E) -----                                                                   |                |                                                             |
| (F) -----                                                                   |                |                                                             |
| (G) -----                                                                   |                |                                                             |
| (H) -----                                                                   |                |                                                             |
| (I) -----                                                                   |                |                                                             |
| <b>Total.</b> (Column (b) must equal Form 990 Part X, column (B) line 12) ▶ |                |                                                             |

**Part VIII Investments—Program Related.** (See Form 990, Part X, line 13) N/A

| (a) Description of investment type                                           | (b) Book value | (c) Method of valuation<br>Cost or end-of-year market value |
|------------------------------------------------------------------------------|----------------|-------------------------------------------------------------|
| (1)                                                                          |                |                                                             |
| (2)                                                                          |                |                                                             |
| (3)                                                                          |                |                                                             |
| (4)                                                                          |                |                                                             |
| (5)                                                                          |                |                                                             |
| (6)                                                                          |                |                                                             |
| (7)                                                                          |                |                                                             |
| (8)                                                                          |                |                                                             |
| (9)                                                                          |                |                                                             |
| (10)                                                                         |                |                                                             |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, column (B) line 13) ▶ |                |                                                             |

**Part IX Other Assets.** (See Form 990, Part X, line 15) N/A

| (a) Description                                                               | (b) Book value |
|-------------------------------------------------------------------------------|----------------|
| (1)                                                                           |                |
| (2)                                                                           |                |
| (3)                                                                           |                |
| (4)                                                                           |                |
| (5)                                                                           |                |
| (6)                                                                           |                |
| (7)                                                                           |                |
| (8)                                                                           |                |
| (9)                                                                           |                |
| (10)                                                                          |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, column (B), line 15) ▶ |                |

**Part X Other Liabilities.** (See Form 990, Part X, line 25)

| (a) Description of liability                                                 | (b) Amount |
|------------------------------------------------------------------------------|------------|
| (1) Federal income taxes                                                     |            |
| (2)                                                                          |            |
| (3)                                                                          |            |
| (4)                                                                          |            |
| (5)                                                                          |            |
| (6)                                                                          |            |
| (7)                                                                          |            |
| (8)                                                                          |            |
| (9)                                                                          |            |
| (10)                                                                         |            |
| (11)                                                                         |            |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, column (B) line 25) ▶ |            |

**2. FIN 48 (ASC 740) Footnote.** In Part XIV, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740)

**Part XI Reconciliation of Change in Net Assets from Form 990 to Audited Financial Statements**

|    |                                                                                         |            |
|----|-----------------------------------------------------------------------------------------|------------|
| 1  | Total revenue (Form 990, Part VIII, column (A), line 12)                                | 1,022,780. |
| 2  | Total expenses (Form 990, Part IX, column (A), line 25)                                 | 1,009,514. |
| 3  | Excess or (deficit) for the year Subtract line 2 from line 1                            | 13,266.    |
| 4  | Net unrealized gains (losses) on investments                                            |            |
| 5  | Donated services and use of facilities                                                  |            |
| 6  | Investment expenses                                                                     |            |
| 7  | Prior period adjustments                                                                |            |
| 8  | Other (Describe in Part XIV)                                                            |            |
| 9  | Total adjustments (net) Add lines 4 through 8                                           |            |
| 10 | Excess or (deficit) for the year per audited financial statements Combine lines 3 and 9 | 13,266.    |

**Part XII Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

|   |                                                                               |    |            |
|---|-------------------------------------------------------------------------------|----|------------|
| 1 | Total revenue, gains, and other support per audited financial statements      | 1  | 1,022,780. |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12            |    |            |
| a | Net unrealized gains on investments                                           | 2a |            |
| b | Donated services and use of facilities                                        | 2b |            |
| c | Recoveries of prior year grants                                               | 2c |            |
| d | Other (Describe in Part XIV)                                                  | 2d |            |
| e | Add lines 2a through 2d                                                       | 2e |            |
| 3 | Subtract line 2e from line 1                                                  | 3  | 1,022,780. |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1           |    |            |
| a | Investments expenses not included on Form 990, Part VIII, line 7b             | 4a |            |
| b | Other (Describe in Part XIV)                                                  | 4b |            |
| c | Add lines 4a and 4b                                                           | 4c |            |
| 5 | Total revenue Add lines 3 and 4c. (This must equal Form 990, Part I, line 12) | 5  | 1,022,780. |

**Part XIII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return**

|   |                                                                                |    |            |
|---|--------------------------------------------------------------------------------|----|------------|
| 1 | Total expenses and losses per audited financial statements                     | 1  | 1,009,514. |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25               |    |            |
| a | Donated services and use of facilities                                         | 2a |            |
| b | Prior year adjustments                                                         | 2b |            |
| c | Other losses                                                                   | 2c |            |
| d | Other (Describe in Part XIV)                                                   | 2d |            |
| e | Add lines 2a through 2d                                                        | 2e |            |
| 3 | Subtract line 2e from line 1                                                   | 3  | 1,009,514. |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1:             |    |            |
| a | Investments expenses not included on Form 990, Part VIII, line 7b              | 4a |            |
| b | Other (Describe in Part XIV)                                                   | 4b |            |
| c | Add lines 4a and 4b                                                            | 4c |            |
| 5 | Total expenses Add lines 3 and 4c. (This must equal Form 990, Part I, line 18) | 5  | 1,009,514. |

**Part XIV Supplemental Information**

Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, line 8; Part XII, lines 2d and 4b; and Part XIII, lines 2d and 4b. Also complete this part to provide any additional information.

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|                 |                                                    |
|-----------------|----------------------------------------------------|
| <b>Part XIV</b> | <b>Supplemental Information</b> <i>(continued)</i> |
|-----------------|----------------------------------------------------|

This image shows a full page of white paper designed for handwriting practice. It features 20 evenly spaced, horizontal dashed lines that run across the entire width of the page. The lines are thin and light gray, providing a guide for letter height and placement without being distracting. There is no text or other markings on the page.

**SCHEDULE I**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Grants and Other Assistance to Organizations,  
Governments and Individuals in the United States**

Complete if the organization answered 'Yes,' to Form 990, Part IV, lines 21 or 22.  
▶ Attach to Form 990.

OMB No 1545-0047

**2010**

**Open to Public  
Inspection**

Name of the organization

Jackson EMC Foundation, Inc.

Employer identification number

20-3423847

**Part I General Information on Grants and Assistance**

**1** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?

☒ Yes ☐ No

**2** Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. See Part IV

**Part II Grants and Other Assistance to Governments and Organizations in the United States.** Complete if the organization answered 'Yes' to

Form 990, Part IV, line 21 for any recipient that received more than \$5,000. Check this box if no one recipient received more than \$5,000.

Part II can be duplicated if additional space is needed

| 1 (a) Name and address of organization or government                          | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (1) Action Ministries, Inc.<br>P.O. Box 673<br>Gainesville, GA 30503          | 58-2070427 | 501 (c) (3)                   | 15,000.                  | 0.                                |                                                       |                                        | Long-term rental assistance        |
| (2) Alliance for Literacy<br>4 1/2 Stallworth St.<br>Gainesville, GA 30501    | 58-2203290 | 501 (c) (3)                   | 10,000.                  | 0.                                |                                                       |                                        | Basic Literacy & GED Program       |
| (3) American Red Cross - E<br>490 Pulaski St.<br>Athens, GA 30601             | 53-0196605 | 501 (c) (3)                   | 9,409.                   | 0.                                |                                                       |                                        | Disaster Action Team               |
| (4) Annandale at Suwanee<br>3500 Annandale Lane<br>Suwanee, GA 30024          | 58-6081470 | 501 (c) (3)                   | 15,000.                  | 0.                                |                                                       |                                        | Arts/academics & recreation p      |
| (5) Ark of Jackson County<br>243 Washington St.<br>Jefferson, GA 30549        | 58-2438061 | 501 (c) (3)                   | 7,500.                   | 0.                                |                                                       |                                        | Housing & medical assistance       |
| (6) Athens Pregnancy Center<br>767 Oglethorpe Ave.<br>Athens, GA 30606        | 58-0637021 |                               | 7,000.                   | 0.                                |                                                       |                                        | Ultrasound nurse                   |
| (7) Athens Urban Ministries<br>17 Executive Park Dr. S<br>Atlanta, GA 30329   | 58-2070427 | 501 (c) (3)                   | 7,500.                   | 0.                                |                                                       |                                        | "Stepping Up" computer lab         |
| (8) Atlanta Union Mission<br>2353 Bolton Rd. NW<br>Atlanta, GA 30318          | 58-0572430 | 501 (c) (3)                   | 10,000.                  | 0.                                |                                                       |                                        | Feeding, housing, counseling       |
| <b>2</b> Enter total number of section 501(c)(3) and government organizations |            |                               |                          |                                   |                                                       |                                        | 65                                 |
| <b>3</b> Enter total number of other organizations                            |            |                               |                          |                                   |                                                       |                                        | 6                                  |

**BAA For Paperwork Reduction Act Notice, see the Instructions for Form 990.**

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Schedule I (Form 990) 2010

**Part III** Grants and Other Assistance to Individuals in the United States. Complete if the organization answered 'Yes' to Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|---------------------------------|--------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|
| 1 Charitable Assistance - See   |                          |                          |                                   |                                                       |                                        |
| 2 Attached                      | 31                       | 87,547.                  |                                   | NA                                                    | NA                                     |
| 3                               |                          |                          |                                   |                                                       |                                        |
| 4                               |                          |                          |                                   |                                                       |                                        |
| 5                               |                          |                          |                                   |                                                       |                                        |
| 6                               |                          |                          |                                   |                                                       |                                        |
| 7                               |                          |                          |                                   |                                                       |                                        |

**Part IV** Supplemental Information. Complete this part to provide the information required in Part I, line 2, and any other additional information.**Part I, Line 2 - Procedures for Monitoring Use of Grants Funds in U.S.**

Each organization is required to complete a Grantee Report which keeps the Foundation informed as to the use of the grant funds.



# Continuation Sheet for Schedule I (Form 990)

► Attach to Form 990 to list additional information for Schedule I (Form 990), Part II and Part III.

2010

Continuation Page 1 of 7

| Name of the organization                                                                                                                    |            | Employer identification number |                          |                                   |                                                       |                                        |                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| Jackson EMC Foundation, Inc.                                                                                                                |            | 20-3423847                     |                          |                                   |                                                       |                                        |                                    |
| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                                |                          |                                   |                                                       |                                        |                                    |
| (a) Name and address of organization or government                                                                                          | (b) EIN    | (c) IRC section if applicable  | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| Boys and Girls Club of<br>199 Wood Ave<br>Winder, GA 30680                                                                                  | 58-0830085 | 501 (c) (3)                    | 15,000.                  |                                   |                                                       |                                        | Power Hour & Goals for Grad.       |
| Boys and Girls Club of<br>382 Stone Mtn. St.<br>Lawrenceville, GA 30045                                                                     | 58-0566123 | 501 (c) (3)                    | 9,000.                   |                                   |                                                       |                                        | Power Hour Program                 |
| Boys and Girls Club of<br>P.O. Box 691<br>Gainesville, GA 30503                                                                             | 58-0656890 | 501 (c) (3)                    | 10,000.                  |                                   |                                                       |                                        | Read to Succeed Program            |
| Camp Koinonia<br>P.O. Box 416<br>Cornelia, GA 30531                                                                                         | 26-2695116 | 501 (c) (3)                    | 15,000.                  |                                   |                                                       |                                        | Summer Camp 3-6 grade              |
| CASA - Piedmont, Inc.<br>P.O. Box 605<br>Jefferson, GA 30549                                                                                | 58-2537970 | 501 (c) (3)                    | 5,094.                   |                                   |                                                       |                                        | Volunteer Training Program         |
| Center Point<br>1050 Elephant Trail<br>Gainesville, GA 30501                                                                                | 58-1022054 | 501 (c) (3)                    | 7,000.                   |                                   |                                                       |                                        | Counseling - at risk students      |
| Citizens for a Better<br>P.O. Box 248<br>Auburn, GA 30011                                                                                   | 58-2296835 |                                | 9,700.                   |                                   |                                                       |                                        | Expansion of GED classes           |
| Come Alive Ministries<br>P.O. Box 39<br>Winder, GA 30680                                                                                    | 58-1888246 | 501 (c) (3)                    | 6,500.                   |                                   |                                                       |                                        | Baby Items                         |
| Community Helping Plac<br>P.O. Box 712<br>Dahlonega, GA 30533                                                                               | 37-1554432 | 501 (c) (3)                    | 10,000.                  |                                   |                                                       |                                        | Summer Food Program                |
| Cooperative Ministry -<br>P.O. Box 1328<br>Lawrenceville, GA 30046                                                                          | 58-2193039 | 501 (c) (3)                    | 15,000.                  |                                   |                                                       |                                        | Emergency Food Assistance          |

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Schedule I Cont (Form 990) 2010

# Continuation Sheet for Schedule I (Form 990)

► Attach to Form 990 to list additional information for Schedule I (Form 990), Part II and Part III.

2010

Continuation Page 2 of 7

| Name of the organization                                                                                                                           |            | Employer identification number |                          |                                   |                                                       |                                        |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| Jackson EMC Foundation, Inc.                                                                                                                       |            | 20-3423847                     |                          |                                   |                                                       |                                        |                                    |
| <b>Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)</b> |            |                                |                          |                                   |                                                       |                                        |                                    |
| (a) Name and address of organization or government                                                                                                 | (b) EIN    | (c) IRC section if applicable  | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| Creative Enterprises<br>701 Hi Hope Lane<br>Lawrenceville, GA 30043                                                                                | 58-1366728 | 501 (c) (3)                    | 15,000.                  |                                   |                                                       |                                        | Transport for disabled             |
| Dream House for Medica<br>P.O. Box 1562<br>Snellville, GA 30078                                                                                    | 58-2654766 | 501 (c) (3)                    | 15,000.                  |                                   |                                                       |                                        | Family for Keeps Care Home         |
| Eagle Ranch, Inc.<br>P.O. Box 7200<br>Chestnut Mtn., GA 30502                                                                                      | 58-1497408 | 501 (c) (3)                    | 7,500.                   |                                   |                                                       |                                        | Aftercare Counseling               |
| Exodus Outreach, Inc.<br>P.O. Box 521<br>Buford, GA 30515                                                                                          | 58-2474566 | 501 (c) (3)                    | 10,000.                  |                                   |                                                       |                                        | Summer Camp salaries               |
| Extra Special People,<br>P.O. Box 615<br>Watkinsville, GA 30677                                                                                    | 58-1710803 | 501 (c) (3)                    | 10,000.                  |                                   |                                                       |                                        | Summer Camp assistance             |
| Family Connection, Jac<br>P.O. Box 883<br>Jefferson, GA 30549                                                                                      | 56-2421202 | 501 (c) (3)                    | 15,000.                  |                                   |                                                       |                                        | Mentor Program                     |
| Family Ties - Gainesvi<br>615 Oak St. Ste 200<br>Gainesville, GA 30501                                                                             | 58-1899506 | 501 (c) (3)                    | 10,000.                  |                                   |                                                       |                                        | Parenting classes                  |
| Fellowship of Christia<br>P.O. Box 656<br>Oakwood, GA 30566                                                                                        | 44-0610626 | 501 (c) (3)                    | 5,500.                   |                                   |                                                       |                                        | One Way 2 Play                     |
| Food Bank of North Eas<br>861 Newton Bridge Rd.<br>Athens, GA 30607                                                                                | 58-1938066 | 501 (c) (3)                    | 15,000.                  |                                   |                                                       |                                        | Mobile food pantry                 |
| Foster Children's Foun<br>P.O. Box 2469<br>Duluth, GA 30096                                                                                        | 02-0673813 | 501 (c) (3)                    | 14,920.                  |                                   |                                                       |                                        | Tomorrow Matters Program           |

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Schedule I Cont (Form 990) 2010

# Continuation Sheet for Schedule I (Form 990)

▶ Attach to Form 990 to list additional information for Schedule I (Form 990), Part II and Part III.

2010

Continuation Page 3 of 7

| Name of the organization                                                                                                                    |            | Employer identification number |                          |                                   |                                                       |                                        |                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| Jackson EMC Foundation, Inc.                                                                                                                |            | 20-3423847                     |                          |                                   |                                                       |                                        |                                    |
| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                                |                          |                                   |                                                       |                                        |                                    |
| (a) Name and address of organization or government                                                                                          | (b) EIN    | (c) IRC section if applicable  | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| Fragile Kids Foundation<br>3350 Riverwood Pkwy Ste 1<br>Atlanta, GA 30339                                                                   | 58-1915583 | 501 (c) (3)                    | 15,000.                  |                                   |                                                       |                                        | Healthcare Grants Program          |
| Gainesville State Coll<br>P.O. Box 1358<br>Gainesville, GA 30503                                                                            | 58-6073474 | 501 (c) (3)                    | 15,000.                  |                                   |                                                       |                                        | Summer Scholars Institute          |
| Gateway House<br>P.O. Box 2962<br>Gainesville, GA 30503                                                                                     | 58-1447674 | 501 (c) (3)                    | 15,000.                  |                                   |                                                       |                                        | Emergency Legal Assistance         |
| Georgia Children's Cho<br>250 River Rd.<br>Athens, GA 30602                                                                                 | 58-2424720 | 501 (c) (3)                    | 10,000.                  |                                   |                                                       |                                        | Youth vocal training               |
| Georgia Mountain Food<br>P.O. Box 233<br>Gainesville, GA 30501                                                                              | 26-2787610 | 501 (c) (3)                    | 10,000.                  |                                   |                                                       |                                        | Summer Feeding Program             |
| Good News Clinics<br>810 Pine St.<br>Gainesville, GA 30503                                                                                  | 58-2058853 | 501 (c) (3)                    | 15,000.                  |                                   |                                                       |                                        | Prescription medication            |
| Good Samaritan Ministr<br>210 Chandler Ct.<br>Sugar Hill, GA 30518                                                                          | 87-0746869 | 501 (c) (3)                    | 7,500.                   |                                   |                                                       |                                        | Residential recovery program       |
| GRN Community Service<br>P.O. Box 687<br>Lawrenceville, GA 30046                                                                            | 58-2103187 | 501 (c) (3)                    | 15,000.                  |                                   |                                                       |                                        | Support for disabled               |
| Gwinnett Children's Sh<br>P.O. Box 521<br>Buford, GA 30515                                                                                  | 58-1662180 |                                | 15,000.                  |                                   |                                                       |                                        | Project PACTS Program              |
| Gwinnett Coalition for<br>750 S. Perry St. Ste 312<br>Lawrenceville, 30046                                                                  | 58-1925667 | 501 (c) (3)                    | 12,600.                  |                                   |                                                       |                                        | Gwinnett Helpline                  |

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Schedule I Cont (Form 990) 2010

# Continuation Sheet for Schedule I (Form 990)

► Attach to Form 990 to list additional information for Schedule I (Form 990), Part II and Part III.

2010

Continuation Page 4 of 7

| Name of the organization                                                                                                                    |            | Employer identification number |                          |                                   |                                                       |                                        |                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| Jackson EMC Foundation, Inc.                                                                                                                |            | 20-3423847                     |                          |                                   |                                                       |                                        |                                    |
| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                                |                          |                                   |                                                       |                                        |                                    |
| (a) Name and address of organization or government                                                                                          | (b) EIN    | (c) IRC section if applicable  | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| Gwinnett Environmental<br>P.O. Box 2164<br>Buford, GA 30515                                                                                 | 26-1091320 | 501 (c) (3)                    | 10,000.                  |                                   |                                                       |                                        | Field Studies Program              |
| Gwinnett Hospital Syst<br>1755 North Brown Rd. Ste<br>Lawrenceville, GA 30043                                                               | 58-1828486 | 501 (c) (3)                    | 7,000.                   |                                   |                                                       |                                        | Car Seat Safety Program            |
| Gwinnett Student Leade<br>437 Old Peachtree Rd.<br>Suwanee, GA 30024                                                                        | 32-0138163 | 501 (c) (3)                    | 14,800.                  |                                   |                                                       |                                        | Student books & supplies           |
| Gwinnett Tech Foundati<br>5150 Sugarloaf Pkwy<br>Lawrenceville, GA 30043                                                                    | 58-2106879 | 501 (c) (3)                    | 15,000.                  |                                   |                                                       |                                        | Inmate GED Program                 |
| Habitat for Humanity -<br>P.O. Box 1144<br>Auburn, GA 30011                                                                                 | 58-2321199 | 501 (c) (3)                    | 10,000.                  |                                   |                                                       |                                        | A Brush of Kindness Program        |
| Healing Place of Athen<br>P.O. Box 7818<br>Athens, GA 30604                                                                                 | 58-2266896 | 501 (c) (3)                    | 10,000.                  |                                   |                                                       |                                        | Drug & Alcohol Recovery            |
| Health Department - Ha<br>1290 Athens St.<br>Gainesville, GA 30507                                                                          | 58-6000363 | 501 (c) (3)                    | 10,000.                  |                                   |                                                       |                                        | OB Program                         |
| Hebron Community Healt<br>195 S. Chestnut St.<br>Lawrenceville, GA 30046                                                                    | 59-3772158 | 501 (c) (3)                    | 15,000.                  |                                   |                                                       |                                        | Going the Second Mile              |
| Hope Clinic<br>121 Langley Dr.<br>Lawrenceville, GA 30046                                                                                   | 45-0478716 | 501 (c) (3)                    | 12,000.                  |                                   |                                                       |                                        | Building Capacity of Hope          |
| I Am, Inc.<br>4850 Golden Pkwy Ste. B23<br>Buford, GA 30518                                                                                 | 20-1571214 | 501 (c) (3)                    | 14,810.                  |                                   |                                                       |                                        | Gaining Insight program            |

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Schedule I Cont (Form 990) 2010

# Continuation Sheet for Schedule I (Form 990)

2010

▶ Attach to Form 990 to list additional information for Schedule I (Form 990), Part II and Part III.

Continuation Page 5 of 7

| Name of the organization                                                                                                                    |            | Employer identification number |                          |                                   |                                                       |                                        |                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| Jackson EMC Foundation, Inc.                                                                                                                |            | 20-3423847                     |                          |                                   |                                                       |                                        |                                    |
| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                                |                          |                                   |                                                       |                                        |                                    |
| (a) Name and address of organization or government                                                                                          | (b) EIN    | (c) IRC section if applicable  | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| Junior Achievement of P.O. Box 378 Gainesville, GA 30503                                                                                    | 58-0598050 | 501 (c) (3)                    | 7,500.                   |                                   |                                                       |                                        | Alternative program                |
| L.A.M.P. Ministries P.O. Box 5637 Gainesville, GA 30504                                                                                     | 58-2330849 | 501 (c) (3)                    | 7,500.                   |                                   |                                                       |                                        | Alternative program                |
| Madison County Senior 1265 Hwy 98W Danielsville, GA 30633                                                                                   | 58-6000859 |                                | 15,000.                  |                                   |                                                       |                                        | Home Delivered Meals               |
| Meet the Need Ministry 1037 Beaver Dam Rd. Hosston, GA 30548                                                                                | 75-3156647 | 501 (c) (3)                    | 10,000.                  |                                   |                                                       |                                        | Program for homeless               |
| Mentor Program - Clark 246 W. Hancock Ave. Athens, GA 30601                                                                                 | 58-2126022 | 501 (c) (3)                    | 7,500.                   |                                   |                                                       |                                        | Mentor Program salaries            |
| North East Georgia His 322 Academy St. NE Gainesville, GA 30501                                                                             | 58-1443900 | 501 (c) (3)                    | 7,500.                   |                                   |                                                       |                                        | Teacher's Resource program         |
| NSPIRE Outreach, Inc. 1305 Lakes Pkwy #121 Lawrenceville, GA 30043                                                                          | 58-2468623 | 501 (c) (3)                    | 7,500.                   |                                   |                                                       |                                        | Education, Job, Future             |
| Opportunity House, Inc 5637 Vickery St. Lavonia, GA 30553                                                                                   | 20-8411985 | 501 (c) (3)                    | 5,287.                   |                                   |                                                       |                                        | Day Care Program                   |
| Our Neighbor, Inc. 615 Oak St. Gainesville, GA 30501                                                                                        | 20-3144814 | 501 (c) (3)                    | 7,500.                   |                                   |                                                       |                                        | Job skills for disabled            |
| Partnership Against Do P.O. Box 170225 Atlanta, GA 30317                                                                                    | 58-1314556 | 501 (c) (3)                    | 15,000.                  |                                   |                                                       |                                        | Summer Camp assistance             |

TEEA4001L 01/25/11

Schedule I Cont (Form 990) 2010

# Continuation Sheet for Schedule I (Form 990)

▶ Attach to Form 990 to list additional information for Schedule I (Form 990), Part II and Part III.

2010

Continuation Page 6 of 7

| Name of the organization                                                                                                                    |            | Employer identification number |                          |                                   |                                                       |                                        |                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| Jackson EMC Foundation, Inc.                                                                                                                |            | 20-3423847                     |                          |                                   |                                                       |                                        |                                    |
| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                                |                          |                                   |                                                       |                                        |                                    |
| (a) Name and address of organization or government                                                                                          | (b) EIN    | (c) IRC section if applicable  | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| Salvation Army of Athens<br>484 Hawthorne Ave<br>Athens, GA 30606                                                                           | 58-0660606 | 501 (c) (3)                    | 10,000.                  |                                   |                                                       |                                        | Emergency shelter & meals          |
| Salvation Army of Gainesville<br>681 Dorsey St.<br>Gainesville, GA 30501                                                                    | 58-0660606 | 501 (c) (3)                    | 10,000.                  |                                   |                                                       |                                        | Social services program            |
| Salvation Army of Lawrenceville<br>3455 Sugarloaf Pkwy<br>Lawrenceville, GA 30044                                                           | 58-0660606 | 501 (c) (3)                    | 15,000.                  |                                   |                                                       |                                        | Family emergency services          |
| Set Free of Gainesville<br>881 Dorsey St.<br>Gainesville, GA 30501                                                                          | 51-0666082 | 501 (c) (3)                    | 13,738.                  |                                   |                                                       |                                        | Van Purchase                       |
| Signs and Wonders, Inc<br>120 S. Perry St.<br>Lawrenceville, GA 30046                                                                       | 58-1859186 | 501 (c) (3)                    | 10,000.                  |                                   |                                                       |                                        | Will Drive for Food & Shelter      |
| Spectrum Autism Support<br>P.O. Box 3132<br>Suwanee, GA 30024                                                                               | 58-2458533 | 501 (c) (3)                    | 10,000.                  |                                   |                                                       |                                        | Campers' sponsorship fees          |
| Step-by-Step Recovery<br>191 Plainview Dr. Ste. 3<br>Lawrenceville, GA 30046                                                                | 20-2822343 | 501 (c) (3)                    | 7,500.                   |                                   |                                                       |                                        | Rent for 25 residents              |
| Success by 6 of United<br>1 Huntington Rd. Ste. 805<br>Athens, GA 30606                                                                     | 58-6008133 | 501 (c) (3)                    | 7,500.                   |                                   |                                                       |                                        | Critical Years, Needs              |
| Sweetwater Middle School<br>1660 Chattahoochee Ave. S<br>Atlanta, GA 30318                                                                  | 13-3935309 | 501 (c) (3)                    | 15,000.                  |                                   |                                                       |                                        | Take It Home Program               |
| Teen Pregnancy Prevention<br>P.O. Box 157<br>Gainesville, GA 30503                                                                          | 58-1833152 | 501 (c) (3)                    | 10,000.                  |                                   |                                                       |                                        | Smart Girls Program                |

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Schedule I Cont (Form 990) 2010

# 2010

Continuation Page 7 of 7

Schedule I Cont (Form 990) 2010

**SCHEDULE O**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.  
▶ Attach to Form 990 or 990-EZ.

OMB No 1545-0047

**2010**

**Open to Public  
Inspection**

Name of the organization

Jackson EMC Foundation, Inc.

Employer identification number

20-3423847

**Form 990, Part VI, Line 11b - Form 990 Review Process**

FORM 990 IS REVIEWED BY THE BOARD WITH ALL SUPPORTING DOCUMENTATION MADE AVAILABLE  
TO THEM.

**Form 990, Part VI, Line 12c - Explanation of Monitoring and Enforcement of Conflicts**

DIRECTORS AND CONSULTANTS OF THE JACKSON EMC FOUNDATION ARE TO ADHERE TO THE HIGHEST  
LEGAL, MORAL AND ETHICAL STANDARDS OF SOCIETY IN ALL AREAS OF BUSINESS CONDUCT.  
CONFLICTS OF INTEREST ARE TO BE AVOIDED. UPON APPOINTMENT, NEW DIRECTORS WILL READ  
AND SIGN THE CONFLICT OF INTEREST CERTIFICATION AND DISCLOSURE FORM. EXISTING  
DIRECTORS WILL READ AND SIGN THE CONFLICT OF INTEREST CERTIFICATION AND DISCLOSURE  
FORM ANNUALLY. THE FORM WILL BE SIGNED AT THE FIRST REGULAR BOARD MEETING OF EACH  
YEAR. THE FORMS WILL BE MAINTAINED IN A CONFIDENTIAL MANNER BY THE MARKETING/MEMBER  
RELATIONS DEPARTMENT OF JACKSON EMC.

**Form 990, Part VI, Line 19 - Other Organization Documents Publicly Available**

THE FOUNDATION MAKES ITS BYLAWS AND FINANCIAL STATEMENTS AVAILABLE TO THE PUBLIC AS  
PART OF ITS FORM 990. THE FORM 990 IS AVAILABLE UPON REQUEST AS REFLECTED IN PART  
VI SECTION C LINE 18.



2010

## Schedule A, Part IV - Supplemental Information

Page 5

Client 6606086F

Jackson EMC Foundation, Inc.

20-3423847

9/15/11

06 08PM

## Part II, Line 10 - Other Income

| Nature and Source | 2010  | 2009  | 2008  | 2007  | 2006  |
|-------------------|-------|-------|-------|-------|-------|
| Total             | \$ 0. | \$ 0. | \$ 0. | \$ 0. | \$ 0. |

**JACKSON EMC FOUNDATION, INC.**  
**SCHEDULE OF FAMILY AND INDIVIDUAL ASSISTANCE**  
**FOR THE YEAR ENDED MAY 31, 2011**

|                   |                        |
|-------------------|------------------------|
| Arvin Anderson    | \$ 2,176               |
| Betty Bullock     | 2,750                  |
| Bonnie Mae Davis  | 3,500                  |
| Caitlin Herron    | 3,542                  |
| Carey Maddox      | 3,500                  |
| Coolidge Cooper   | 3,263                  |
| Delores Trigeuro  | 3,306                  |
| Donny Hughes      | 3,500                  |
| Emyleen Boling    | 3,500                  |
| Etta Leach        | 3,479                  |
| Florida Adams     | 2,176                  |
| Frederick Risener | 3,063                  |
| James Hulsey      | 3,500                  |
| Janie Horne       | 3,210                  |
| Jimmie Odom       | 3,308                  |
| Jon Digiulio      | 3,500                  |
| Kirtina Brunson   | 2,445                  |
| Larry Lee         | 2,000                  |
| Marcia Bryant     | 3,000                  |
| Ona Bingham       | 434                    |
| Pamela Hammond    | 3,437                  |
| Patricia Fowler   | 2,582                  |
| Patricia Phillips | 2,689                  |
| Phyllis Baker     | 3,500                  |
| Richard Andrews   | 956                    |
| Richard Walley    | 3,000                  |
| Sherry Hudson     | 1,390                  |
| Thomas Jones      | 3,450                  |
| Victoria Powell   | 600                    |
| Vivian Taylor     | 3,500                  |
| William Cole      | 3,291                  |
|                   | <hr/>                  |
|                   | <u><u>\$87,547</u></u> |

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**BY LAWS OF**  
**JACKSON EMC FOUNDATION, INC.**

**ARTICLE 1. NAME AND OFFICES**

SECTION 1. Name. The name of this Corporation shall be JACKSON EMC FOUNDATION, INC., (the "FOUNDATION")

SECTION 2. Registered Office and Agent. The FOUNDATION shall maintain a registered office in the State of Georgia, and shall have a registered office whose address is identical with the address of such registered agent, in accordance with the requirements of the Georgia Nonprofit Corporation Code.

**ARTICLE 2. PURPOSE OF ORGANIZATION**

The purpose of the FOUNDATION shall be the accumulation and disbursement of funds for charitable purposes in the 10 counties served by Jackson Electric Membership Corporation ("Jackson EMC"). Upon dissolution of the FOUNDATION, any remaining funds shall be distributed only for charitable purposes.

**ARTICLE 3. FUNDING**

The FOUNDATION shall be funded by such rules and regulations as may be promulgated by the Board of Directors of Jackson EMC. Sources of funding may include, but are not limited to, member contributions through Operation Round Up, Jackson EMC employee donations and the assignment of unclaimed capital credits.

**ARTICLE 4. BOARD OF DIRECTORS**

The FOUNDATION shall be administered by not less than (9) nor more than (11) Board of directors (Board). The initial Board shall be designated by the Board of Directors of Jackson EMC. The FOUNDATION shall have at least one (1) Director from each county or group of counties that a Jackson EMC Director represents.

At the initial organizational meeting of the Board of Directors of the FOUNDATION the board shall by lot draw for terms of office of one (1), two (2), and three (3) years. There shall be three (3) Directors chosen to initially serve one (1) year terms; four (4) Directors chosen to initially serve two (2) year terms; and four (4) Directors chosen to initially serve three (3) year terms. Thereafter, the terms of office for each Director shall be for a period of three (3) years.

## **ARTICLE 5. QUALIFICATIONS OF BOARD MEMBERSHIP**

A Director of the FOUNDATION shall be at least eighteen (18) years of age, with his primary residence in the county from which he is chosen and be of good moral character. It shall not be necessary for Directors of the FOUNDATION to be members of Jackson EMC. No person seeking or holding a seat on the Board of Directors of Jackson EMC, nor any Jackson EMC employee, shall be a member of the FOUNDATION Board.

## **ARTICLE 6. SELECTION OF BOARD OF DIRECTORS**

The initial Foundation Board shall be appointed by the Board of Directors of Jackson EMC. Thereafter, when vacancies are to be filled or when terms expire, persons shall be appointed to the respective vacancies on the said Board by a vote of the Board of Directors of Jackson EMC. The existing FOUNDATION Board may make recommendations to the Board of Directors of Jackson EMC for nominees for the FOUNDATION Board.

## **ARTICLE 7. COMPENSATION OF DIRECTORS**

No Director shall receive compensation from the FOUNDATION for serving on the FOUNDATION Board.

## **ARTICLE 8. MEETINGS OF THE BOARD OF DIRECTORS**

SECTION 1. Regular Meetings. Regular meetings of the Board of Directors of the FOUNDATION shall be held not less than quarterly at a place designated by the Board, and when meeting, and shall be governed by Robert Rules of Order. The Board of Directors may meet at such other times as they may deem, at their discretion, to be necessary.

SECTION 2 Special Meetings. Special meetings of the Board of Directors may be called by the Chairman or any three (3) Directors, and it shall thereupon be the duty of the Secretary to cause a Notice of such meeting to be given as hereafter provided. The person or persons authorized to call special meetings of the Board of Directors may fix the place and time for holding any special meeting called by them.

SECTION 3. Notice of Directors Meeting. The Secretary shall give notice of any regular meeting at least five (5) days prior to the meeting by e-mail, personal delivery, facsimile or mail. The five-day written notice is not applicable in the event directors receive notice via e-mail, personal delivery, facsimile or mail prior to such special meeting in emergency situations or when time is of the essence.

SECTION 4. Participation in Meeting Through Any Means of Communication

Directors may participate in meetings of the Board of Directors, through the use of any means of communications by which all directors participating may simultaneously hear each other during the meeting and participation by such means shall constitute presence in person at such a meeting.

SECTION 5. Committees. The Board of Directors may, by resolution passed by a majority of the entire Board, designate one or more committees to consist of three or more of the directors of the FOUNDATION, which, to the extent provided in the resolution, shall perform their duties and report to the Board of Directors. Such committee or committees shall have such names as may be determined from time to time by resolution adopted by the Board.

## **ARTICLE 9. QUORUM**

A majority of the Board of Directors shall, unless otherwise designated, constitute a quorum. In the event that less than a majority of the Board of Directors present may adjourn the meeting and designate a place and time for the next meeting, under which circumstances the Secretary shall notify the absent members of the place and time of the next meeting. An act of the majority of the Board present at any meeting at which a quorum is present, and unless otherwise provided in these Bylaws, shall be the act of the FOUNDATION Board.

## **ARTICLE 10. REMOVAL OF MEMBER OF BOARD**

Any FOUNDATION Director shall automatically cease to be a Board Member if and in the event such Director misses three (3) successive "regular" meetings or attends less than 50% (fifty percent) of the regular meetings beginning September 1st and ending August 31st each year or should a Director leave the county in which he/she resides or represents.

Any FOUNDATION Director may otherwise be removed by the Jackson EMC Board upon recommendation of the FOUNDATION Board.

## **ARTICLE 11. OFFICERS OF THE CORPORATION**

The officers of the FOUNDATION shall be a Chairman, a Vice Chairman, a Secretary and a Treasurer, and such other officers as may be determined by the Board from time to time.

## **ARTICLE 12. ELECTION OF OFFICERS AND TERMS OF OFFICE**

Officers shall be elected by the Board annually, by secret ballot.

The terms of office shall be for one (1) one year, however, nothing shall prevent an officer from being re-elected to a maximum of three consecutive terms.

## **ARTICLE 13. EX OFFICIO MEMBERS OF BOARD OF DIRECTORS**

The President/CEO of Jackson EMC or his designee shall be an ex officio member of the Board of Directors of the FOUNDATION. The FOUNDATION may from time to time have other such ex officio members as the Board may in its discretion determine as necessary or prudent.

The President/CEO of Jackson EMC in his/her capacity as ex officio member of the Board of Directors of the FOUNDATION shall upon request provide assistance to the Secretary and Treasurer of the Board with their official duties hereinafter shown in Article XIII.

## **ARTICLE 14. POLICIES, RULES, AND REGULATIONS**

The Board of Directors of Jackson EMC shall have the power to make and adopt such rules and regulations, not inconsistent with law, the Articles of Incorporation or these Bylaws, as it may deem advisable for the management, administration and regulation of the business and affairs of the FOUNDATION.

## **ARTICLE 15. DUTIES OF OFFICERS**

A. **CHAIRMAN:** The Chairman shall be the principal executive officer of the FOUNDATION and, unless otherwise determined by the Board, shall preside at all meetings of the Board and in general perform all duties incidental to the office of Chairman and such other duties as may be prescribed by the Board from time to time.

B. **VICE CHAIRMAN:** In the absence of the Chairman, or in the event of his/her inability or refusal to act, the Vice Chairman shall perform the duties of the Chairman, and when so acting, shall have all the powers of and be subject to all the restrictions upon the Chairman. The Vice Chairman shall also perform such other duties as from time to time may be assigned to him/her by the Board

C. **SECRETARY:** The Secretary shall be responsible for the keeping of the minutes of the meetings of the Board in one or more books provided for that purpose; be responsible for seeing that all notices are duly given in accordance with these Bylaws or as required by law; be custodian of the corporate records and of the seal of the

FOUNDATION and affix the seal of the FOUNDATION to all necessary documents, the execution of which on behalf of the FOUNDATION under its seal is duly authorized in accordance with the provisions of these Bylaws; have general charge of the books of the FOUNDATION; be responsible for the keeping on file at all times a complete copy of the Articles of Incorporation and Bylaws of the FOUNDATION containing all amendments thereto; and, in general, perform all duties incidental to the office of the Secretary and such other duties as from time to time may be assigned to him/her by the Board.

D. **TREASURER:** The Treasurer shall have charge and custody of and be responsible for all funds and securities of the FOUNDATION; be responsible for the receipt of and the issuance of receipt for monies due and payable to the FOUNDATION from any source whatsoever, and for the deposit of all such monies in the name of the FOUNDATION in such bank or banks as shall be selected in accordance with the provisions of these Bylaws; and, in general, perform all the duties incidental to the office of Treasurer and such other duties as from time to time may be assigned to him/her by the Board.

#### **ARTICLE 16. CHECK SIGNING**

Any and all checks issued by the FOUNDATION, and any and all withdrawals by the FOUNDATION, for any purpose, shall be authorized by the Board and shall be signed by two (2) officers or one (1) officer and such other person(s) as may be designated by the Board as having check-signing authority, however, under no circumstances shall checks be signed only by one (1) person.

#### **ARTICLE 17. DISBURSEMENT OF FUNDS**

Except as otherwise provided by these Bylaws, the Board of Directors of the FOUNDATION shall have the full and sole responsibility for the disbursement of all monies of the FOUNDATION in accordance with the Bylaws and the policies adopted by the Board of Directors of Jackson EMC.

Prior to consideration by the FOUNDATION Board of any disbursement, FOUNDATION Directors shall disclose and explain any personal and/or business interest, connection, kinship or other association he or she has with the person, family, group, corporation or other entity under consideration for funding by the FOUNDATION. Such interested Director shall excuse himself or herself from the meeting, and shall not participate in the discussion of or voting on the disbursement.

Members of the Board of Directors of the FOUNDATION, immediate family members of the members of the Board of Directors of the FOUNDATION, members of the Board of Directors of Jackson Electric Membership Corporation, immediate family members of the members of the Board of Directors of Jackson Electric Membership Corporation, employees of Jackson Electric Membership Corporation and immediate family members of employees of Jackson Electric Membership Corporation shall not be



eligible to receive any disbursement of monies from the FOUNDATION. For the purposes of this Article XVII, immediate family members means spouse, parent, son, daughter, brother, sister, niece, nephew, half-sibling, step-sibling, grandparent, grandchild, in-laws and step-parents.

No disbursements of monies from the FOUNDATION shall be used for the direct payment of electric or gas bills; however, the FOUNDATION may make donations to agencies such as Project Share of the Salvation Army whose purpose is to assist with utility bill payments.

#### **ARTICLE 18. TRANSFER OF FUNDS**

Jackson EMC shall transfer funds collected by it for the benefit of the FOUNDATION on a regular basis, but in no event less than quarterly. The FOUNDATION may also solicit and accept contributions from other sources as deemed appropriate by its Board of Directors.

#### **ARTICLE 19. INVESTMENT OF FUNDS**

The FOUNDATION Board shall be responsible for the funds entrusted to it and shall make such investment of said funds in a manner which is reasonable and prudent and in keeping with these Bylaws and the policies of the FOUNDATION.

#### **ARTICLE 20. ACCOUNTING SYSTEM AND REPORTS**

The FOUNDATION Board shall cause to be established and maintained a complete accounting system that is in keeping with sound financial management, and furthermore the FOUNDATION Board shall make reports to the Board of Directors of Jackson EMC on the operation and expenditures of the FOUNDATION as may be necessary and prudent, but in no case less than annually.

#### **ARTICLE 21. POLITICAL CONTRIBUTIONS**

No funds of the FOUNDATION shall be used in any fashion to support any candidate for political office or for any political purpose.

#### **ARTICLE 22. BORROWING FUNDS**

The FOUNDATION shall NOT have the authority to borrow monies nor incur debt from any bank, savings and loan or other institutions for such purpose.

### **ARTICLE 23. RETENTION OF FUNDS**

To assure that the FOUNDATION maintains a reasonable level of funds for its operation, the FOUNDATION shall accumulate and maintain a reserve fund of not less TEN THOUSAND AND NO/100THS (\$10,000.00).

### **ARTICLE 24. PROXY VOTING**

There shall not exist proxy voting at any meeting of the FOUNDATION Board.

### **ARTICLE 25. AUDIT**

The FOUNDATION Board shall on an annual basis cause the books and records of the FOUNDATION to be audited by a certified public accountant and a report in keeping with sound accounting principles be issued to the FOUNDATION Board and the Board of Directors of Jackson EMC.

### **ARTICLE 26. FISCAL YEAR**

The Fiscal Year of the FOUNDATION shall commence on the 1st day of June of each calendar year and end on the 31st day of May of each calendar year.

### **ARTICLE 27. INDEMNIFICATION**

SECTION 1. Right of Indemnification. Subject to the provisions of Section 2 of this Article, the FOUNDATION, shall indemnify any person who was or is a party or is threatened to be made a party to any threatened, pending or completed action, suit or proceeding, whether civil, criminal, administrative, or investigative (other than an action by or in the right of the FOUNDATION in which such person was adjudged liable to the FOUNDATION or in any other proceeding in which such person was adjudged liable on the basis that personal benefit was improperly received by such person) by reason of the fact that he is or was a director, officer, employee or agent of the FOUNDATION against expenses (including attorney's fees), judgments, fines and amounts paid in settlement actually and reasonably incurred by him in connection with such action, suit or proceeding, if he acted in a manner he believed in good faith to be in or not opposed to the best interests of the FOUNDATION, and, with respect to any criminal action or proceeding, had no reasonable cause to believe his conduct was unlawful. The termination of any action, suit or proceeding by judgment, order, settlement, conviction, or upon a plea of nolo contendere or its equivalent, shall not, of itself, be determinative that the person did not act in a manner which he believed in good faith to be in or not opposed to the best interests of the FOUNDATION, and, with respect to any criminal action or proceeding, had no reasonable cause to believe that his conduct was unlawful.

SECTION 2. Determination and Authorization of Indemnification. Any indemnification under Section 1 of this Article (unless ordered by a court) shall be made by the FOUNDATION only as authorized in the specific case upon a determination that indemnification of the director, officer, employee or agent is proper in the circumstances because he had met the applicable standard of conduct set forth in said Section 1. Such determination shall be made (a) by the Board of Directors, by a majority vote of a quorum consisting of directors who were not parties to such action, suit or proceeding; (b) if such quorum is not obtainable, by a majority vote of a committee duly designated by the Board of Directors (in which designation directors who are parties may participate), consisting solely of two or more directors not at the time parties to the proceeding; (c) by special legal counsel selected by the Board of Directors or its committee in the manner prescribed in (a) or (b) above; or if a quorum cannot be obtained or under (a) above and a committee cannot be selected under (b), by majority vote of the full Board of Directors (in which selection directors who are parties may participate; or (d) by the members who are not parties to the proceeding).

SECTION 3. Mandatory indemnification. If a director, officer, employee or agent of the FOUNDATION has been successful on the merits or otherwise as a party to any action, suit or proceeding, referred to in Section 1 of the Article, or with respect to any claim, issue or matter therein (to the extent that a portion of his expenses can be reasonably allocated thereto), he shall be indemnified against expenses (including attorney's fees) actually and reasonably incurred by him in connection therewith.

SECTION 4. Advance for Expenses. Reasonable expenses incurred in connection with a civil, criminal, administrative or investigative action, suit or proceeding, or threat thereof, may be paid by the FOUNDATION in advance of the final disposition of such action, suit or proceeding as authorized by the Board of Directors in the specific case upon receipt of a written affirmation of such person of his good faith belief that such person has acted in a manner which he believed good faith to be in or not opposed to the best interest of the FOUNDATION, and, with respect to any criminal action or proceeding had no reasonable cause to believe that his conduct was unlawful and an undertaking by or on behalf of the director, officer, employee or agent to repay such amount unless it shall ultimately be determined that he is entitled to be indemnified by the FOUNDATION as authorized in this Article.

SECTION 5. Insurance. By action of the Board of Directors, notwithstanding any interest of the directors in the action, to the full extent permitted by applicable law, the FOUNDATION may purchase and maintain insurance on behalf of any person who is or was a director, officer, employee or agent of the FOUNDATION, against any liability asserted against him and incurred by him in any such capacity, or arising out of his status as such, whether or not the FOUNDATION would have the power to indemnify him against such liability under the provisions of the Article or of Section 14-12-851 or Section 14-2-852 of the Official Code of Georgia Annotated.

SECTION 6. Non-exclusivity. The provisions for indemnification and advancement of expenses provided by this Article shall not be deemed exclusive of any other rights, in respect of indemnification or otherwise, to which those seeking indemnification may be entitled under any bylaw, agreement, either specifically or in general terms, resolution, or approved by the affirmative vote of the members entitled to vote thereon taken at a meeting, the notice of which specified that such bylaw, resolution or agreement would be placed before the members, both as to action by a director, officer, employee or agent in his official capacity and as to action in another capacity while holding such office or position, except that no such other rights, in respect to indemnification or otherwise, may be provided or granted with respect to the liability of any director, officer, employee or agent for (a) any appropriation, in violation of his duties, of any business opportunity of the FOUNDATION; (b) acts or omissions not in good faith or which involve intentional misconduct or a knowing violation of law; (c) liabilities of a director imposed by Section 14-2-832 of the Georgia Business Corporation Code; or (d) any transaction from which the director, officer, employee, or agent derived an improper personal benefit.

## ARTICLE 28. AMENDMENTS

These Bylaws may be altered, amended or repealed and new Bylaws may be adopted by a two-thirds (2/3) majority vote of the entire Board of Directors of Jackson Electric Membership Corporation. The FOUNDATION Board may make advisory recommendations concerning the alteration, amendment or repeal of the Bylaws and the adoption of new Bylaws to the Board of Directors of Jackson EMC

Amended August 4, 2006