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Department of the Treasury Internal Revenue Service

#### **Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung

OMB No. 1545-0013

Open to Public Inspection

benefit trust or private foundation)

▶ The organization may have to use a copy of this return to satisfy state reporting requirements

| A F                     | or the            | = 2010 calendar year, or tax year beginning $MAY 1$ , $2010$ and e                                                          | nding A      | PR 30, 2011                  |                                       |
|-------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------|---------------------------------------|
| <b>B</b> c              | heck if           | C Name of organization                                                                                                      |              | D Employer identific         | ation number                          |
|                         | Addre<br>chang    | THE NATIONAL BOOK FOUNDATION INC.                                                                                           |              |                              |                                       |
|                         | Name              |                                                                                                                             |              | 13-33                        | 347524                                |
|                         | Initial<br>return |                                                                                                                             | loom/suite   | E Telephone number           |                                       |
|                         | Termir            | · · · · · · · · · · · · · · · · · · ·                                                                                       | 04           | 212                          | 685 0261                              |
|                         | Amen<br>return    | City or town, state or country, and ZIP + 4                                                                                 |              | G Gross receipts \$          | 2,296,283.                            |
|                         | Application       | NEW TORK, NI 10004                                                                                                          |              | H(a) Is this a group re      |                                       |
|                         | pendu             | F Name and address of principal officer HAROLD AUGENBRAUM                                                                   |              | for affiliates?              | Yes X No                              |
|                         |                   | SAME AS C ABOVE                                                                                                             |              | H(b) Are all affiliates incl | uded? Yes No                          |
|                         |                   | empt status $X = 501(c)(3) = 501(c)( ) $ (insert no.) $4947(a)(1)$ or                                                       | 527          |                              | ist (see instructions)                |
| _                       |                   | te: WWW.NATIONALBOOK.ORG                                                                                                    |              | H(c) Group exemption         |                                       |
|                         |                   | organization: X Corporation Trust Association Other                                                                         | L Year o     | of formation: 1986 M         | State of legal domicile NY            |
| Pa                      | rt I              | Summary                                                                                                                     | TCCTO        | N OF MUE NA                  | TONAL DOOR                            |
| ě                       |                   | Briefly describe the organization's mission or most significant activities. THE M FOUNDATION AND THE NATIONAL BOOK AWARDS I |              | _                            |                                       |
| Activities & Governance |                   | Check this box If the organization discontinued its operations or dispose                                                   |              |                              |                                       |
| Ver                     |                   | Number of voting members of the governing body (Part VI, line 1a)                                                           | ed of friore | 3                            |                                       |
| ဗ္ဗ                     |                   | Number of independent voting members of the governing body (Part VI, line 1b)                                               | •            | 4                            | 17                                    |
| ళ                       |                   | Total number of individuals employed in calendar year 2010 (Part V, line 2a)                                                |              | 5                            |                                       |
| ite                     |                   | Total number of volunteers (estimate if necessary)                                                                          |              | 6                            | 3.0                                   |
| 훓                       |                   | Total unrelated business revenue from Part VIII, column (C), line 12                                                        |              | 7a                           | 0.                                    |
| ۲                       |                   | Net unrelated business taxable income from Form 990-T, line 34                                                              |              | 7b                           | 0.                                    |
|                         |                   |                                                                                                                             |              | Prior Year                   | Current Year                          |
|                         | 8                 | Contributions and grants (Part VIII, line 1h)  RECEIVED                                                                     | 7            | 917,090.                     | 998,155.                              |
| Revenue                 |                   |                                                                                                                             |              | 205,635.                     | 235,536.                              |
| e e                     |                   | Investment income (Part VIII, column (A), lines B Land 10) 1 4 2012                                                         |              | 74,767.                      | 77,907.                               |
| œ                       |                   | Other revenue (Part VIII, column (A), lines 5, 6¢, 8cl 9c, 10c, and 11e)                                                    |              | 6,721.                       | 491.                                  |
|                         |                   | Total revenue - add lines 8 through 11 (must equal Part MI), column (A), line 12)                                           |              | 1,204,213.                   | 1,312,089.                            |
|                         |                   | Grants and similar amounts paid (Part IX, column (A), lines 1-3, N, UT                                                      |              | 76,000.                      | 76,000.                               |
|                         | ł .               | Benefits paid to or for members (Part IX, column (A), line 4)                                                               |              | 0.                           | 0.                                    |
| ς.                      |                   | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)                                           |              | 525,877.                     | 582,082.                              |
| nse                     | 16a               | Professional fundraising fees (Part IX, column (A), line 11e)                                                               |              | 0.                           | 0.                                    |
| Expenses                | ь                 | Total fundraising expenses (Part IX, column (D), line 25)  162,86                                                           | 3.           |                              | · · · · · · · · · · · · · · · · · · · |
| ω̂                      | 17                | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24f)                                                                |              | 571,159.                     | 709,462.                              |
|                         | 18                | Total expenses Add lines 13-17 (must equal Part IX, column (A), line 25)                                                    |              | 1,173,036.                   | 1,367,544.                            |
|                         | 19                | Revenue less expenses. Subtract line 18 from line 12                                                                        |              | 31,177.                      | -55,455.                              |
| ces                     |                   |                                                                                                                             | Beg          | inning of Current Year       | End of Year                           |
| alar                    | 20                | Total assets (Part X, line 16)                                                                                              |              | 2,318,788.                   | 2,402,637.                            |
| Fund Balances           | 21                | Total liabilities (Part X, line 26)                                                                                         |              | 18,000.                      | 113,556.                              |
| 捷                       | 22                | Net assets or fund balances. Subtract line 21 from line 20                                                                  |              | 2,300,788                    | 2,289,081.                            |
|                         | <u>irt II</u>     |                                                                                                                             |              | <u> </u>                     | <del></del> -                         |
|                         |                   | alties of perjury, I declare that I have examined this return, including accompanying schedules                             |              |                              | knowledge and belief, it is           |
| true,                   | correc            | ct, and complete. Declaration of preparer (other than officer) is based on all information of which                         | ch preparer  |                              |                                       |
|                         |                   | Harold Ch                                                                                                                   |              | 3-12-                        | 2012                                  |
| Sigr                    | n                 | Signature of officer                                                                                                        |              | Date                         |                                       |
| Her                     | е                 | HAROLD AUGENBRAUM, EXECUTIVE DIRECTOR                                                                                       |              |                              |                                       |
|                         |                   | Type or print name and title                                                                                                |              | ate , Check                  | TI DTIN                               |
|                         |                   | Print/Type preparer's name  Preparer's signature                                                                            |              |                              | PTIN                                  |
| Paid                    |                   | Michael Wallace Michael Wallace                                                                                             |              | 3/8//2 self-employed         |                                       |
| rrep<br>Usa             | arer              | Firm's name LUTZ AND CARR, CPAS LLP                                                                                         |              | Firm's EIN                   | · <del>-</del>                        |
| 126                     | Uniy              | Firm's address 300 EAST 42ND STREET                                                                                         |              | Dha 21                       | 12 607 2200                           |
|                         | Only<br>the li    | NEW YORK, NY 10017                                                                                                          |              | Phone no. 21                 | <u> </u>                              |
| way                     | <u>ine l</u>      | RS discuss this return with the preparer shown above? (see instructions)                                                    |              |                              |                                       |
| 0320                    | 01 02-2           | ,                                                                                                                           |              | NIM CONTRACTAN               | Form <b>990</b> (2010)                |
|                         | 5                 | SEE SCHEDULE O FOR ORGANIZATION MISSION ST                                                                                  | ATEME.       | NT CONTINUA'                 | LION                                  |

4d Other program services. (Describe in Schedule O.)
(Expenses \$ including grants of \$

. 1 020 42

) (Revenue \$

4e Total program service expenses ▶

<u>1,029,420.</u>

## Part IV Checklist of Required Schedules

|     |                                                                                                                                                                                | _         | res   | 140          |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------------|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                                                                            |           |       |              |
|     | If "Yes," complete Schedule A                                                                                                                                                  | 1_        | X     | <u> </u>     |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors?                                                                                                 | 2         | X     | ļ            |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for                                                | İ         | 1     |              |
|     | public office? If "Yes," complete Schedule C, Part I                                                                                                                           | 3_        | ļ     | X            |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect                                               |           |       |              |
|     | during the tax year? If "Yes," complete Schedule C, Part II                                                                                                                    | _ 4       | ļ     | X            |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or                                                   |           |       |              |
| _   | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                                 | 5         |       | <u> </u>     |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts where donors have the right to                                                          |           |       |              |
| _   | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                   | 6         | _     | X            |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,                                                                      |           |       |              |
| _   | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                           | 7_        |       | X            |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete                                                   |           |       | ,,           |
| _   | Schedule D, Part III                                                                                                                                                           | 8         |       | X            |
| 9   | Did the organization report an amount in Part X, line 21, serve as a custodian for amounts not listed in Part X, or provide                                                    |           |       |              |
| 40  | credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV                                                        | 9         |       | X            |
| 10  | Did the organization, directly or through a related organization, hold assets in term, permanent, or quasi-endowments?                                                         |           | v     |              |
| 11  | If "Yes," complete Schedule D, Part V  If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VIII, IX, or X             | 10        | X     |              |
| ''  | as applicable                                                                                                                                                                  |           |       |              |
| _   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,                                                    |           |       |              |
| a   | Part VI                                                                                                                                                                        | 110       | x     | }            |
| ь   | Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total                                                    | 11a       |       |              |
| _   | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                    | 11b       |       | x            |
| С   | Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total                                                     | 115       | -     | - 23         |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                   | 11c       | ŀ     | Х            |
| d   | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in                                                   |           |       |              |
|     | Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                        | 11d       |       | х            |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                          | 11e       | Х     |              |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses                                                        |           |       |              |
|     | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                                                         | 11f       | Х     |              |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete                                                            |           |       |              |
|     | Schedule D, Parts XI, XII, and XIII                                                                                                                                            | 12a       | X     |              |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?                                                                      |           |       |              |
|     | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI, XII, and XIII is optional                                                   | 12b       |       | _X           |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                              | 13        |       | _X_          |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                    | 14a       |       | _X_          |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,                                                        |           |       |              |
|     | and program service activities outside the United States? If "Yes," complete Schedule F, Parts I and IV                                                                        | 14b       |       | _X_          |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization                                                      |           |       |              |
|     | or entity located outside the United States? If "Yes," complete Schedule F, Parts II and IV                                                                                    | 15        |       | X            |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals                                                 |           |       | **           |
| 47  | located outside the United States? If "Yes," complete Schedule F, Parts III and IV                                                                                             | 16        |       | <u> X</u>    |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,                                                        |           |       | 3,7          |
| 10  | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I                                                                                                             | 17        |       | _ <u>X</u> _ |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II |           | 🚚     |              |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"                                                         | 18        | X     |              |
| 13  | complete Schedule G, Part III                                                                                                                                                  | 40        |       | v            |
| 20a | Did the organization operate one or more hospitals? If "Yes," complete Schedule H                                                                                              | 19<br>20a |       | X            |
|     | If "Yes" to line 20a, did the organization attach its audited financial statements to this return? Note. Some Form 990 filers that                                             | ZUG       | -     | - 41         |
| _   | operate one or more hospitals must attach audited financial statements (see instructions)                                                                                      | 20b       |       |              |
|     |                                                                                                                                                                                |           | 990 ( | 2010)        |
|     |                                                                                                                                                                                |           | •     |              |

|          |                                                                                                                                                                                                                                       | T    | Yes   | No    |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|-------|
| 21       | Did the organization report more than \$5,000 of grants and other assistance to governments and organizations in the                                                                                                                  |      | '63   | ''    |
|          | United States on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                                                                                                                           | 21   |       | х     |
| 22       | Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX,                                                                                                          |      |       |       |
|          | column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                                                                    | 22   | X     |       |
| 23       | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current                                                                                                            |      |       |       |
|          | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete                                                                                                                        |      |       |       |
|          | Schedule J                                                                                                                                                                                                                            | 23   | X     |       |
| 24a      | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the                                                                                                               |      |       |       |
|          | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete                                                                                                                    | 1    |       |       |
|          | Schedule K. If "No", go to line 25                                                                                                                                                                                                    | 24a  |       | X     |
| b        | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                     | 24b  |       |       |
| С        | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease                                                                                                                  | ]    |       |       |
|          | any tax-exempt bonds?                                                                                                                                                                                                                 | 24c  |       |       |
| d        | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                               | 24d  |       |       |
| 25a      | Section 501(c)(3) and 501(c)(4) organizations. Did the organization engage in an excess benefit transaction with a                                                                                                                    |      |       |       |
|          | disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                                                                                                            | 25a  |       | X     |
| b        | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and                                                                                                            |      |       |       |
|          | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete                                                                                                                 |      |       |       |
|          | Schedule L, Part I                                                                                                                                                                                                                    | 25b  |       | Х     |
| 26       | Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified                                                                                                        | i    |       |       |
|          | person outstanding as of the end of the organization's tax year? If "Yes," complete Schedule L, Part II                                                                                                                               | 26   |       | X     |
| 27       | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial                                                                                                                  |      |       |       |
|          | contributor, or a grant selection committee member, or to a person related to such an individual? If "Yes," complete                                                                                                                  |      |       |       |
|          | Schedule L, Part III                                                                                                                                                                                                                  | 27   |       | X     |
| 28       | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV                                                                                                                     |      |       |       |
|          | instructions for applicable filing thresholds, conditions, and exceptions)                                                                                                                                                            |      |       | 77    |
| a        | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                                                                                                                               | 28a  |       | X     |
| ь        | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                                                                                                            | 28b  |       | _X    |
| С        | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer,                                                                                                       | -    |       | v     |
| ~~       | director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV                                                                                                                                                | 28c  | Х     | X     |
| 29<br>30 | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M  Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation | 29   | Δ     |       |
| 30       | contributions? If "Yes," complete Schedule M                                                                                                                                                                                          | 30   |       | х     |
| 31       | Did the organization liquidate, terminate, or dissolve and cease operations?                                                                                                                                                          | 30   |       |       |
| 31       | If "Yes," complete Schedule N, Part I                                                                                                                                                                                                 | 31   |       | x     |
| 32       | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete                                                                                                                      | 31   |       |       |
| UZ.      | Schedule N, Part II                                                                                                                                                                                                                   | 32   |       | X     |
| 33       | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                                                                                                                            | - 02 |       |       |
|          | sections 301.7701-2 and 301 7701-3? If "Yes," complete Schedule R, Part I                                                                                                                                                             | 33   |       | X     |
| 34       | Was the organization related to any tax-exempt or taxable entity?                                                                                                                                                                     |      |       |       |
|          | If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1                                                                                                                                                                       | 34   |       | X     |
| 35       | Is any related organization a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                             | 35   |       | X     |
| а        | Did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of                                                                                                             |      |       |       |
|          | section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                     |      |       |       |
| 36       | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?                                                                                                            |      |       |       |
|          | If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                                         | 36   |       | Х     |
| 37       | Did the organization conduct more than 5% of its activities through an entity that is not a related organization                                                                                                                      |      |       |       |
|          | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                                                                          | 37   |       | X     |
| 38       | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19?                                                                                                                         |      |       |       |
|          | Note. All Form 990 filers are required to complete Schedule O                                                                                                                                                                         | 38   | Х     |       |
|          |                                                                                                                                                                                                                                       | Form | 990 ( | 2010) |

## Form 990 (2010) THE NATIONAL BOOK FOUNDATION INC. Part V Statements Regarding Other IRS Filings and Tax Compliance

|     | Check if Schedule O contains a response to any question in this Part V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |            |       |           |  |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------|-------|-----------|--|--|
| _   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |            | Yes   | No        |  |  |
| 1a  | Enter the number reported in Box 3 of Form 1096 Enter -0- if not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1a 63                        |            |       |           |  |  |
| ь   | Enter the number of Forms W-2G included in line 1a Enter -0- if not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1b 0                         | 1          |       |           |  |  |
| С   | Did the organization comply with backup withholding rules for reportable payments to vendors and re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | portable gaming              |            |       |           |  |  |
|     | (gambling) winnings to prize winners?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              | 1c         | X_    |           |  |  |
| 2a  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |            |       |           |  |  |
|     | filed for the calendar year ending with or within the year covered by this return                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2a 7                         |            |       |           |  |  |
| b   | If at least one is reported on line 2a, did the organization file all required federal employment tax return                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ns?                          | 2b         | X     |           |  |  |
|     | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file. (see instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | s)                           |            |       |           |  |  |
| За  | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              | 3a         |       | X         |  |  |
| b   | If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              | 3b         |       |           |  |  |
| 4a  | 4a At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |            |       |           |  |  |
|     | financial account in a foreign country (such as a bank account, securities account, or other financial account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | account)?                    | 4a         |       | X         |  |  |
| b   | If "Yes," enter the name of the foreign country ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |            |       |           |  |  |
|     | See instructions for filing requirements for Form TD F 90-22 1, Report of Foreign Bank and Financial A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ccounts                      |            |       |           |  |  |
| 5а  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              | 5a         |       | Х         |  |  |
| b   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ction?                       | 5b         |       | X         |  |  |
|     | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | 5c         |       |           |  |  |
| 6a  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | e organization solicit       |            |       |           |  |  |
|     | any contributions that were not tax deductible?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _                            | 6a         |       | <u> X</u> |  |  |
| ь   | If "Yes," did the organization include with every solicitation an express statement that such contributions are expressed in the contribution of t | ons or gifts                 |            |       |           |  |  |
| _   | were not tax deductible?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              | <u>6</u> b |       |           |  |  |
| 7   | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              | _          | · .   |           |  |  |
| a   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and ser                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | vices provided to the payor? | 7a         | X     |           |  |  |
| b   | If "Yes," did the organization notify the donor of the value of the goods or services provided?  Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | os roquirod                  | 7b         | Х     |           |  |  |
| С   | to file Form 8282?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | is required                  | 7c         |       | Х         |  |  |
| d   | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7d                           | -/-        |       | <u> </u>  |  |  |
| e   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              | 7e         |       | X         |  |  |
| f   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contri                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              | 7f         |       | X         |  |  |
| g   | If the organization received a contribution of qualified intellectual property, did the organization file Fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              | 7g         |       |           |  |  |
| h   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | , i                          | 7h         |       |           |  |  |
| 8   | Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations. Di                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | d the supporting             |            |       |           |  |  |
|     | organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | any time during the year?    | 8          |       |           |  |  |
| 9   | Sponsoring organizations maintaining donor advised funds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |            |       |           |  |  |
| а   | Did the organization make any taxable distributions under section 4966?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              | 9a         |       |           |  |  |
| þ   | Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              | 9b         |       |           |  |  |
| 10  | Section 501(c)(7) organizations. Enter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |            |       |           |  |  |
| а   | Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10a                          |            |       |           |  |  |
| b   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10b                          |            |       |           |  |  |
| 11  | Section 501(c)(12) organizations. Enter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | i                            |            |       |           |  |  |
| а   | Gross income from members or shareholders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 11a                          |            |       |           |  |  |
| b   | Gross income from other sources (Do not net amounts due or paid to other sources against                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |            |       |           |  |  |
|     | amounts due or received from them) [                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11b                          |            |       |           |  |  |
| 12a | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1                            | 12a        |       |           |  |  |
| _ b | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 12b                          |            |       |           |  |  |
| 13  | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              | 40         |       |           |  |  |
| а   | Is the organization licensed to issue qualified health plans in more than one state?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              | 13a        |       |           |  |  |
| L   | Note. See the instructions for additional information the organization must report on Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |            |       |           |  |  |
| b   | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 12h                          | 1          |       |           |  |  |
| С   | Enter the amount of reserves on hand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13b                          |            | 1     |           |  |  |
| 14a | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 100                          | 14a        |       | <u> </u>  |  |  |
|     | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              | 14b        |       | -41       |  |  |
|     | Service of the servic |                              |            | 990 ( | 2010)     |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |            | (     | ,         |  |  |

Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O See instructions.

|          | Check if Schedule O contains a response to any question in this Part VI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                       |       | X           |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------|-------|-------------|
| Sec      | tion A. Governing Body and Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |                       |       | <del></del> |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ŧ                         | 4 =                   | Yes   | No          |
|          | Enter the number of voting members of the governing body at the end of the tax year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1a                        | 17                    |       |             |
| b        | Enter the number of voting members included in line 1a, above, who are independent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1b                        | 17                    |       |             |
| 2        | Did any officer, director, trustee, or key employee have a family relationship or a business relationship                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | with any other            |                       | ļ     | 7.7         |
| _        | officer, director, trustee, or key employee?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | direct curenusian         | 2                     |       | <u>X</u>    |
| 3        | Did the organization delegate control over management duties customarily performed by or under the of officers, directors or trustees, or key employees to a management company or other person?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | direct supervision        | 3                     |       | Х           |
| 4        | Did the organization make any significant changes to its governing documents since the prior Form 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 90 was filed?             | 4                     |       | X           |
| 5        | Did the organization become aware during the year of a significant diversion of the organization's ass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           | 5                     |       | X           |
| 6        | Does the organization have members or stockholders?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           | 6                     |       | X           |
| 7a       | Does the organization have members, stockholders, or other persons who may elect one or more men                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | mbers of the              |                       |       |             |
|          | governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           | 7a                    |       | X           |
| b        | Are any decisions of the governing body subject to approval by members, stockholders, or other personal by members are considered as a subject to approval by members are considered as a subject to approval by members are considered as a subject to approval by members are considered as a subject to approval by members are considered as a subject to approval by members are considered as a subject to approval by members are considered as a subject to approval by members are considered as a subject to approval by members are considered as a subject to approval by members are considered as a subject to approval by members are considered as a subject to approval by members are considered as a subject to approval by members are considered as a subject to approval by members are considered as a subject to approval by members are considered as a subject to approval by members are considered as a subject to approval by members are considered as a subject to approval by members are considered as a subject to approval by the subject to approva | sons?                     | 7b                    |       | X           |
| 8        | Did the organization contemporaneously document the meetings held or written actions undertaken or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | during the year           |                       |       |             |
|          | by the following                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                       |       |             |
| а        | The governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           | 8a                    | X     |             |
| b        | Each committee with authority to act on behalf of the governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           | 8b                    | X     |             |
| 9        | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be read                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ched at the               |                       |       |             |
| <u> </u> | organization's mailing address? If "Yes," provide the names and addresses in Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           | 9                     |       | X           |
| Sec      | tion B. Policies (This Section B requests information about policies not required by the Internal Re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | venue Code )              |                       |       |             |
| 40.      | Dear the assessment on head charters branches as officetor?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           | 40                    | Yes   | No<br>v     |
|          | Does the organization have local chapters, branches, or affiliates?  If "Yes," does the organization have written policies and procedures governing the activities of such organization.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | hontoro offiliatos        | 10a                   |       | X           |
| D        | and branches to ensure their operations are consistent with those of the organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | mapters, anniates,        | 10b                   |       |             |
| 112      | Has the organization provided a copy of this Form 990 to all members of its governing body before file                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ina the form?             | 11a                   | Х     |             |
| b        | Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ing the form              | 110                   | 41    |             |
|          | Does the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           | 12a                   | x     |             |
|          | Are officers, directors or trustees, and key employees required to disclose annually interests that cou                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ld give rise              |                       |       |             |
|          | to conflicts?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           | 12b                   | х     |             |
| С        | Does the organization regularly and consistently monitor and enforce compliance with the policy? If "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes," describe            |                       |       |             |
|          | ın Schedule O how this is done                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           | 12c                   | X     |             |
| 13       | Does the organization have a written whistleblower policy?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | •                         | 13                    |       | X           |
| 14       | Does the organization have a written document retention and destruction policy?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           | 14                    |       | X           |
| 15       | Did the process for determining compensation of the following persons include a review and approva                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | l by independent          |                       | ļ     |             |
|          | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                       |       |             |
|          | The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | •                         | 15a                   |       | X           |
| b        | Other officers or key employees of the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | •                         | 15b                   |       | X           |
| 16-      | If "Yes" to line 15a or 15b, describe the process in Schedule O (See instructions.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ant with a                |                       |       |             |
| ıoa      | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement taxable entity during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | iont with g               | 16a                   |       | Х           |
| h        | If "Yes," has the organization adopted a written policy or procedure requiring the organization to eval                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | late its narticination    | Ioa                   |       |             |
| b        | in joint venture arrangements under applicable federal tax law, and taken steps to safeguard the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                       |       |             |
|          | exempt status with respect to such arrangements?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           | 16b                   |       |             |
| Sec      | tion C. Disclosure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           | ,                     |       |             |
| 17       | List the states with which a copy of this Form 990 is required to be filed ▶NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |                       |       |             |
| 18       | Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (501(c)(3)s only) avail   | able for              |       |             |
|          | public inspection. Indicate how you make these available. Check all that apply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |                       |       |             |
|          | X Own website X Another's website X Upon request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                       |       |             |
| 19       | Describe in Schedule O whether (and if so, how), the organization makes its governing documents, co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | onflict of interest polic | y, and fina           | ncıal |             |
|          | statements available to the public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |                       |       |             |
| 20       | State the name, physical address, and telephone number of the person who possesses the books an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | d records of the orga     | nization <sup>.</sup> |       |             |
| •        | HAROLD AUGENBRAUM - 212-685-0261                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <del></del>               |                       |       |             |
|          | 90 BROAD STREET, SUITE 604, NEW YORK, NY 10004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -                         |                       | 9907  | 0040        |

032006 12-21-10

#### Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated **Employees, and Independent Contractors**

Check if Schedule O contains a response to any question in this Part VII

#### Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation Enter -0- in columns (D), (E), and (F) if no compensation was paid
  - List all of the organization's current key employees, if any See instructions for definition of "key employee"
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

- List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations

List persons in the following order individual trustees or directors, institutional trustees, officers, key employees, highest compensated employees. and former such persons

| (A)                                | (B)                                                           | <u> </u>                       |                       |          | <del>)</del>                                     |                                                  |                                                  | (D)                                            | (E)                                              | <b>(</b> F)                                                        |
|------------------------------------|---------------------------------------------------------------|--------------------------------|-----------------------|----------|--------------------------------------------------|--------------------------------------------------|--------------------------------------------------|------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------|
| Name and Title                     | Average<br>hours per                                          | (cl                            | heck                  | Pos      | ition                                            |                                                  | ily)                                             | Reportable compensation                        | Reportable compensation                          | Estimated<br>amount of                                             |
|                                    | week (describe hours for related organizations in Schedule O) | Individual trustee or director | Institutional trustee | Officer  | Key employee                                     | Highest compensated employee                     | Former                                           | from<br>the<br>organization<br>(W-2/1099-MISC) | from related<br>organizations<br>(W-2/1099-MISC) | other compensation from the organization and related organizations |
| QUANG BAO                          | 1 00                                                          |                                |                       |          |                                                  |                                                  |                                                  |                                                |                                                  | •                                                                  |
| BOARD MEMBER                       | 1.00                                                          | X                              |                       |          |                                                  |                                                  |                                                  | 0.                                             | 0.                                               | 0.                                                                 |
| JAMIE CAREY                        | 1 00                                                          |                                |                       |          |                                                  |                                                  |                                                  |                                                |                                                  |                                                                    |
| BOARD MEMBER                       | 1.00                                                          | X                              | <u> </u>              |          |                                                  |                                                  |                                                  | 0.                                             | 0.                                               | 0.                                                                 |
| DAVID DRUMMOND                     | 1 00                                                          | 1,-                            |                       |          |                                                  |                                                  |                                                  |                                                |                                                  | •                                                                  |
| BOARD MEMBER                       | 1.00                                                          | X                              | ├—                    |          |                                                  |                                                  | -                                                | 0.                                             | 0.                                               | 0.                                                                 |
| MORGAN ENTREKIN                    | 1 00                                                          |                                |                       | ,,       |                                                  |                                                  |                                                  |                                                |                                                  | •                                                                  |
| BOARD VICE CHAIRMAN                | 1.00                                                          | X                              |                       | X        |                                                  |                                                  | _                                                | 0.                                             | 0.                                               | 0.                                                                 |
| JESSICA HAGEDORN                   | 1 00                                                          |                                |                       |          |                                                  |                                                  |                                                  |                                                |                                                  |                                                                    |
| BOARD MEMBER                       | 1.00                                                          | X                              | _                     |          |                                                  |                                                  |                                                  | 0.                                             | 0.                                               | 0.                                                                 |
| SUSAN PETERSEN KENNEDY             | 1 00                                                          |                                |                       |          |                                                  |                                                  |                                                  |                                                |                                                  |                                                                    |
| BOARD MEMBER                       | 1.00                                                          | X                              |                       |          | ļ                                                |                                                  | -                                                | 0.                                             | 0.                                               | 0.                                                                 |
| PAUL LECLERC                       | 1 00                                                          |                                |                       |          |                                                  |                                                  |                                                  |                                                |                                                  | •                                                                  |
| BOARD MEMBER                       | 1.00                                                          | X                              |                       |          |                                                  |                                                  |                                                  | 0.                                             | 0.                                               | 0.                                                                 |
| STEVEN LEVEEN                      | 1 00                                                          | 37                             |                       |          |                                                  |                                                  |                                                  |                                                |                                                  | 0                                                                  |
| BOARD MEMBER                       | 1.00                                                          | X                              | ļ                     |          |                                                  |                                                  | -                                                | 0.                                             | 0.                                               | 0.                                                                 |
| LES B. LEVI                        | 1 00                                                          | ₹.                             |                       |          |                                                  |                                                  |                                                  |                                                |                                                  | 0                                                                  |
| BOARD MEMBER                       | 1.00                                                          | X                              | -                     | -        |                                                  | <del> </del>                                     | -                                                | 0.                                             | 0.                                               | 0.                                                                 |
| W. DRAKE MCFEELY                   | 1 00                                                          |                                |                       |          |                                                  | l                                                |                                                  | 0.                                             | 0.                                               | 0                                                                  |
| BOARD MEMBER                       | 1.00                                                          | X                              |                       |          |                                                  | ├                                                | $\vdash$                                         | 0.                                             | U •                                              | 0.                                                                 |
| LYNN NESBIT                        | 1.00                                                          | v                              |                       |          |                                                  | 1                                                |                                                  | 0.                                             | 0.                                               | ^                                                                  |
| BOARD MEMBER                       | 1.00                                                          | 12                             |                       |          |                                                  | -                                                | -                                                | ļ                                              | 0.                                               | 0.                                                                 |
| CAROLYN K. REIDY                   | 1.00                                                          | v                              |                       |          |                                                  |                                                  |                                                  | 0.                                             | 0.                                               | 0                                                                  |
| BOARD MEMBER                       | 1.00                                                          | ^                              |                       |          |                                                  | <del>                                     </del> | $\vdash$                                         | 0.                                             |                                                  | 0.                                                                 |
| CALVIN SIMS                        | 1.00                                                          | v                              |                       |          |                                                  |                                                  |                                                  | 0.                                             | 0.                                               | 0.                                                                 |
| BOARD MEMBER DAVID STEINBERGER     | 1.00                                                          | 1                              |                       |          | $\vdash$                                         |                                                  |                                                  | 1                                              | <u>.</u>                                         | 0.                                                                 |
| BOARD CHAIRMAN                     | 1.00                                                          | x                              |                       | х        |                                                  |                                                  |                                                  | 0.                                             | 0.                                               | 0.                                                                 |
|                                    | 1.00                                                          | 1                              |                       | <u>.</u> | <del> </del>                                     | ┢                                                | <del>                                     </del> |                                                |                                                  | 0.                                                                 |
| ELPIDIO VILLARREAL<br>BOARD MEMBER | 1.00                                                          | x                              |                       |          |                                                  |                                                  |                                                  | 0.                                             | 0.                                               | 0.                                                                 |
| KENNETH L. WALLACH                 | 1.00                                                          | 1                              |                       |          | $\vdash$                                         | $\vdash$                                         |                                                  | 1                                              |                                                  | <u>.</u>                                                           |
| BOARD MEMBER                       | 1.00                                                          | x                              |                       |          |                                                  |                                                  |                                                  | 0.                                             | 0.                                               | 0.                                                                 |
| DEBORAH E. WILEY                   | 1.00                                                          |                                |                       |          | <del>                                     </del> | <del>                                     </del> | H                                                |                                                |                                                  | <u></u>                                                            |
| BOARD TREASURER                    | 1.00                                                          | x                              |                       | x        |                                                  |                                                  |                                                  | 0.                                             | 0.                                               | 0.                                                                 |
| 032007 12-21-10                    |                                                               | <u>,</u>                       |                       |          |                                                  |                                                  |                                                  |                                                |                                                  | Form <b>990</b> (2010)                                             |

| Section A. Officers, Directors, Tru                                                             | ustees, Key Ei<br>(B)                 | mple                           | oyee                  |         |              | High                            | est    |                                 |                           |        |               | /E\             |           |
|-------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------|-----------------------|---------|--------------|---------------------------------|--------|---------------------------------|---------------------------|--------|---------------|-----------------|-----------|
| <b>(A)</b><br>Name and title                                                                    | Average                               | (C)<br>Position                |                       |         |              |                                 |        | (D)<br>Reportable               | (E)<br>Reportable         | .      | Es            | (F)<br>timate   | ed        |
| realite and title                                                                               | hours per<br>week                     | -                              |                       |         |              | арр                             | ly)    | compensation                    | compensation from related | on     | am            | nount<br>other  | of        |
|                                                                                                 | (describe                             | directo                        |                       |         |              |                                 |        | the                             | organization              |        |               | pensa           |           |
|                                                                                                 | hours for related                     | ee or (                        | stee                  |         |              | nsate                           |        | organization<br>(W-2/1099-MISC) | (W-2/1099-MIS<br>         | 3C)    |               | om th<br>anızat |           |
|                                                                                                 | organizations                         | al trus                        | nal tru               |         | loyee        | сошр                            |        | (** 27 1033 (**100)             |                           |        | _             | d relat         |           |
|                                                                                                 | in Schedule<br>O)                     | Individual trustee or director | Institutional trustee | Officer | Key employee | Highest compensated<br>employee | Former |                                 |                           |        | orga          | anızatı         | ons       |
| HAROLD AUGENBRAUM                                                                               | 40.00                                 |                                |                       | 7.7     |              |                                 |        | 207 072                         |                           |        | - 1           | 4 0             | 2.0       |
| EXECUTIVE DIRECTOR                                                                              | 40.00                                 |                                |                       | Х       |              |                                 |        | 207,873.                        |                           | 0.     |               | 4,0             | 36.       |
|                                                                                                 | _                                     | ļ                              | _                     |         |              |                                 |        |                                 |                           |        |               |                 |           |
|                                                                                                 |                                       |                                |                       |         |              |                                 |        |                                 |                           |        |               |                 |           |
|                                                                                                 |                                       |                                |                       |         |              |                                 |        |                                 |                           |        |               |                 |           |
|                                                                                                 |                                       |                                |                       |         |              |                                 |        |                                 |                           |        |               |                 |           |
|                                                                                                 |                                       |                                |                       |         |              |                                 |        |                                 |                           |        |               |                 |           |
|                                                                                                 |                                       |                                |                       |         |              |                                 |        |                                 |                           |        |               |                 |           |
|                                                                                                 |                                       |                                |                       |         | -            |                                 |        |                                 |                           |        |               |                 |           |
|                                                                                                 |                                       |                                |                       |         |              |                                 |        |                                 |                           |        |               |                 |           |
|                                                                                                 |                                       |                                |                       |         |              | Ļ                               |        | 005.052                         |                           |        |               | 4 0             | 2.5       |
| 1b Sub-total                                                                                    | U Castian A                           |                                |                       | •       |              |                                 |        | 207,873.                        |                           | 0.     |               | 4,0             | 36.<br>0. |
| c Total from continuation sheets to Part V<br>d Total (add lines 1b and 1c)                     | II, Section A                         |                                |                       |         |              |                                 |        | 207,873.                        |                           | 0.     |               | 4.0             | 36.       |
| 2 Total number of individuals (including but r                                                  | not limited to th                     | nose                           | liste                 | d al    | bove         | e) wł                           | no re  |                                 | ,000 in reportabl         |        | <del></del> - |                 |           |
| compensation from the organization                                                              |                                       |                                |                       |         |              |                                 |        |                                 |                           |        |               | Yes             | No        |
| 3 Did the organization list any former officer,                                                 |                                       |                                | , ke                  | y em    | olqı         | yee,                            | or h   | nighest compensated er          | mployee on                |        | _             |                 | .,        |
| line 1a? If "Yes," complete Schedule J for s  4 For any individual listed on line 1a, is the si |                                       |                                | amn                   | anes    | ation        | nanc                            | d oti  | her compensation from           | the organization          | }      | 3             |                 | X         |
| and related organizations greater than \$15                                                     | •                                     |                                |                       |         |              |                                 |        | · ·                             | irie organization         |        | 4             | Х               |           |
| 5 Did any person listed on line 1a receive or                                                   |                                       |                                |                       |         |              |                                 |        |                                 | dual for services         |        |               |                 |           |
| rendered to the organization? If "Yes," com                                                     | plete Schedui                         | le J i                         | or s                  | uch     | per          | son                             |        |                                 |                           |        | 5             |                 | X         |
| Section B. Independent Contractors     Complete this table for your five highest contractors.   | ompensated in                         | dep                            | ende                  | nt c    | onti         | racto                           | ors t  | hat received more than          | \$100,000 of con          | npens: | ation f       | rom             |           |
| the organization NONE (A)                                                                       |                                       |                                |                       |         |              |                                 | $\neg$ | (B)                             | -                         |        | (C            |                 |           |
| Name and business                                                                               | address                               |                                |                       | _       |              |                                 | _      | Description of s                | ervices                   | C      | omper         |                 | n         |
|                                                                                                 |                                       |                                |                       |         |              |                                 |        |                                 |                           |        |               |                 |           |
|                                                                                                 |                                       |                                |                       |         |              |                                 |        |                                 |                           |        |               |                 |           |
|                                                                                                 |                                       |                                |                       |         |              |                                 |        |                                 |                           |        |               |                 |           |
|                                                                                                 | · · · · · · · · · · · · · · · · · · · |                                |                       |         |              | _                               |        |                                 |                           |        |               |                 |           |
|                                                                                                 | ·                                     | -                              |                       |         |              |                                 | -      |                                 |                           |        |               |                 |           |
| 2 Total number of independent contractors (                                                     | including but r                       | not li                         | mite                  | d to    | tho          | se lis                          | stec   | d above) who received m         | nore than                 |        |               |                 |           |
| \$100,000 in compensation from the organi                                                       | zation                                |                                |                       |         |              | 0                               |        |                                 |                           |        | Form          | 000 4           | 2010      |
|                                                                                                 |                                       |                                |                       |         |              |                                 |        |                                 |                           |        | Loum :        | プラリ ()          | 2U IU)    |

| Pai                                                    | rt VII | Statement of Reve                         | nue              |               | (A)<br>Total revenue | (B)<br>Related or       | (C)<br>Unrelated    | (D)<br>Revenue                                             |
|--------------------------------------------------------|--------|-------------------------------------------|------------------|---------------|----------------------|-------------------------|---------------------|------------------------------------------------------------|
|                                                        |        |                                           |                  |               | Total revenue        | exempt function revenue | business<br>revenue | excluded from<br>tax under<br>sections 512,<br>513, or 514 |
| ts ts                                                  | 1 a    | Federated campaigns                       | 1a               |               |                      |                         |                     |                                                            |
| Contributions, gifts, grants and other similar amounts | b      | Membership dues                           | 1b               |               |                      |                         |                     |                                                            |
| s, g                                                   | С      | Fundraising events                        | 1c               | 319,931.      |                      |                         |                     |                                                            |
| a the                                                  | d      | Related organizations                     | 1d               |               |                      |                         |                     |                                                            |
| IS, C                                                  |        | Government grants (contribut              |                  | 53,470.       |                      |                         |                     | }                                                          |
| is is                                                  |        | All other contributions, gifts, gran      |                  | <u> </u>      |                      |                         |                     |                                                            |
| the                                                    |        | similar amounts not included abo          |                  | 624,754.      |                      |                         |                     | į                                                          |
| 들음                                                     | q      | Noncash contributions included in lines   | s 1a-1f \$       | 38,665.       |                      |                         |                     |                                                            |
| SE                                                     | _      | Total. Add lines 1a-1f                    |                  |               | 998,155.             |                         |                     |                                                            |
|                                                        |        |                                           |                  | Business Code |                      |                         |                     |                                                            |
| e                                                      | 2 a    | ENTRY FEES                                |                  | 511120        | 136,026.             | 136,026.                |                     |                                                            |
| Program Service<br>Revenue                             | b      | MEDALLION SALES                           | 3                | 511120        | 81,510.              |                         |                     |                                                            |
| SE                                                     | С      | ETMATTON DODG                             |                  | 511120        | 18,000.              | 18,000.                 |                     |                                                            |
| e e                                                    | d      |                                           |                  |               |                      |                         |                     |                                                            |
| P.C.                                                   | е      |                                           |                  |               |                      |                         |                     |                                                            |
| ፈ                                                      | f      | All other program service reve            | enue             |               |                      |                         | -                   |                                                            |
|                                                        | g      | Total. Add lines 2a-2f                    |                  |               | 235,536.             |                         |                     |                                                            |
|                                                        | 3      | Investment income (including              | dividends, inter | est, and      |                      |                         |                     |                                                            |
|                                                        |        | other similar amounts)                    |                  | . •           | 58,418.              |                         |                     | 58,418.                                                    |
|                                                        | 4      | Income from investment of ta              | x-exempt bond p  | oroceeds >    |                      |                         |                     |                                                            |
|                                                        | 5      | Royalties                                 |                  |               | 491.                 |                         |                     | 491.                                                       |
|                                                        |        |                                           | (ı) Real         | (ii) Personal |                      |                         |                     |                                                            |
|                                                        | 6 a    | Gross Rents                               |                  |               |                      |                         |                     |                                                            |
|                                                        |        | Less rental expenses                      |                  |               |                      |                         |                     |                                                            |
| l                                                      |        | Rental income or (loss)                   | L                | l             |                      |                         |                     |                                                            |
|                                                        |        | Net rental income or (loss)               |                  |               |                      |                         |                     |                                                            |
|                                                        | 7 a    | Gross amount from sales of                | (i) Securities   | (II) Other    |                      |                         |                     |                                                            |
|                                                        |        | assets other than inventory               | 815,986.         |               |                      | •                       |                     |                                                            |
|                                                        | b      | Less cost or other basis                  | 706 407          | İ             |                      |                         |                     |                                                            |
| ł                                                      |        | and sales expenses                        | 796,497.         |               | {                    |                         |                     |                                                            |
|                                                        |        | Gain or (loss)                            | 19,489.          |               | 10 400               |                         |                     | 10.400                                                     |
|                                                        |        | Net gain or (loss)                        |                  | <b>_</b>      | 19,489.              |                         |                     | 19,489.                                                    |
| 9                                                      | 8 a    | Gross income from fundraisin              |                  | •             |                      |                         |                     |                                                            |
| l e                                                    |        |                                           | 931. of          |               |                      |                         |                     |                                                            |
| Be                                                     |        | contributions reported on line            | •                | 187,697.      |                      |                         |                     |                                                            |
| Other Revenue                                          | ı.     | Part IV, line 18<br>Less. direct expenses |                  | 187,697.      |                      |                         |                     |                                                            |
| ŏ١                                                     |        | Net income or (loss) from fund            | -                | 107,037.      | 0.                   |                         |                     |                                                            |
| Ì                                                      |        | Gross income from gaming a                |                  | <u> </u>      |                      |                         |                     | <del></del>                                                |
|                                                        | 3 a    | Part IV, line 19                          | a a              |               |                      |                         |                     |                                                            |
|                                                        | h      | Less direct expenses                      | b                |               |                      |                         |                     |                                                            |
|                                                        |        | Net income or (loss) from gan             | -                | <b>•</b>      |                      |                         |                     |                                                            |
| l                                                      |        | Gross sales of inventory, less            | -                |               |                      |                         |                     |                                                            |
|                                                        |        | and allowances                            | а                |               |                      |                         |                     |                                                            |
|                                                        | b      | Less: cost of goods sold                  | b                |               |                      |                         |                     |                                                            |
|                                                        |        | Net income or (loss) from sale            |                  |               |                      |                         |                     |                                                            |
| Ī                                                      |        | Miscellaneous Revenu                      |                  | Business Code |                      |                         |                     |                                                            |
| Ì                                                      | 11 a   |                                           | <del></del>      |               |                      |                         | ;                   |                                                            |
|                                                        | b      |                                           |                  |               |                      |                         |                     |                                                            |
|                                                        | С      |                                           |                  |               |                      |                         |                     |                                                            |
| 1                                                      | d      | All other revenue                         |                  |               |                      |                         |                     |                                                            |
|                                                        | е      | Total. Add lines 11a-11d                  |                  | . •           |                      |                         |                     |                                                            |
| 2555                                                   | 12     | Total revenue See instructions.           |                  | <u> </u>      | 1,312,089.           | 235,536.                | 0.                  | <del></del>                                                |
| 03200<br>12-21                                         | -10    |                                           |                  |               |                      |                         |                     | Form <b>990</b> (2010)                                     |

#### Part IX | Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns

|         | All other organizations must comp                                                                                                                                                               |                                                 | (B)                         | (C)                                   |                                |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------|---------------------------------------|--------------------------------|
|         | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.                                                                                                                      | (A)<br>Total expenses                           | Program service<br>expenses | Management and general expenses       | (D)<br>Fundraising<br>expenses |
| 1       | Grants and other assistance to governments and organizations in the U.S. See Part IV, line 21                                                                                                   |                                                 |                             |                                       |                                |
| 2       | Grants and other assistance to individuals in                                                                                                                                                   | W. 1. W. T. |                             |                                       |                                |
|         | the US See Part IV, line 22                                                                                                                                                                     | 76,000.                                         | 76,000.                     |                                       |                                |
| 3       | Grants and other assistance to governments,                                                                                                                                                     |                                                 | ,                           |                                       |                                |
| •       | organizations, and individuals outside the U.S.                                                                                                                                                 |                                                 |                             |                                       |                                |
|         | See Part IV, lines 15 and 16                                                                                                                                                                    |                                                 |                             |                                       |                                |
| 4       | Benefits paid to or for members                                                                                                                                                                 |                                                 |                             |                                       |                                |
| 5       | Compensation of current officers, directors,                                                                                                                                                    |                                                 |                             |                                       |                                |
| Ŭ       | trustees, and key employees                                                                                                                                                                     | 218,485.                                        | 101,605.                    | 21,727.                               | 95,153                         |
| 6       | Compensation not included above, to disqualified                                                                                                                                                | 220/1001                                        | 101/003.                    | 21,727                                | 23,133                         |
| Ü       | persons (as defined under section 4958(f)(1)) and                                                                                                                                               |                                                 |                             |                                       |                                |
|         | persons described in section 4958(c)(3)(B)                                                                                                                                                      |                                                 |                             |                                       |                                |
| 7       | Other salaries and wages                                                                                                                                                                        | 291,481.                                        | 264,642.                    | 24,204.                               | 2,635                          |
|         | Pension plan contributions (include section 401(k)                                                                                                                                              | 271,401.                                        | 204,042.                    | 24,204.                               | 2,033                          |
| 8       | and section 403(b) employer contributions)                                                                                                                                                      | 7,376.                                          | 5,311.                      | 664.                                  | 1,401                          |
|         | Other employee benefits                                                                                                                                                                         | 31,000.                                         | 23,248.                     | 2,756.                                | 4,996                          |
| 9       | · · · · F                                                                                                                                                                                       | 33,740.                                         | 24,293.                     | 3,036.                                | 6,411                          |
| 10      | Payroll taxes                                                                                                                                                                                   | 33,740.                                         | 24,433.                     | 3,030.                                | 0,411                          |
| 11      | Fees for services (non-employees)                                                                                                                                                               |                                                 |                             |                                       |                                |
| a       | Management                                                                                                                                                                                      |                                                 |                             |                                       | <del></del>                    |
| b       | Legal                                                                                                                                                                                           | 20,568.                                         |                             | 20,568.                               | <del></del>                    |
| C.      | Accounting                                                                                                                                                                                      | 20,500.                                         |                             | 20,300.                               |                                |
|         | Lobbying                                                                                                                                                                                        |                                                 |                             |                                       |                                |
| e       | Professional fundraising services. See Part IV, line 17                                                                                                                                         | 10.000                                          |                             | 10.000                                |                                |
| f       | Investment management fees                                                                                                                                                                      | 12,808.                                         |                             | 12,808.                               | <del></del>                    |
| g       | Other                                                                                                                                                                                           | 15,987.                                         | 10.044                      | 15,987.                               | 400                            |
| 12      | Advertising and promotion                                                                                                                                                                       | 16,778.                                         | 12,844.                     | 3,511.                                | 423                            |
| 13      | Office expenses                                                                                                                                                                                 | 220,296.                                        | 160,730.                    | 53,880.                               | 5,686                          |
| 14      | Information technology                                                                                                                                                                          | 3,265.                                          | 3,265.                      |                                       |                                |
| 15      | Royalties                                                                                                                                                                                       | 440 550                                         |                             |                                       |                                |
| 16      | Occupancy                                                                                                                                                                                       | 119,773.                                        | 86,236.                     | 10,780.                               | 22,757                         |
| 17      | Travel                                                                                                                                                                                          | 52,812.                                         | 51,688.                     | 1,124.                                |                                |
| 18      | Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                  |                                                 |                             |                                       |                                |
| 19      | Conferences, conventions, and meetings                                                                                                                                                          |                                                 |                             |                                       |                                |
| 20      | Interest                                                                                                                                                                                        |                                                 |                             |                                       |                                |
| 21      | Payments to affiliates                                                                                                                                                                          |                                                 |                             |                                       |                                |
| 22      | Depreciation, depletion, and amortization                                                                                                                                                       | 27,751.                                         | 19,981.                     | 2,497.                                | 5,273                          |
| 23      | Insurance                                                                                                                                                                                       | 19,100.                                         | 13,752.                     | 1,719.                                | 3,629                          |
| 24      | Other expenses. Itemize expenses not covered above. (List miscellaneous expenses in line 24f. If line 24f amount exceeds 10% of line 25, column (A)                                             |                                                 |                             |                                       |                                |
| _       | amount, list line 24f expenses on Schedule 0.) HONORARIA                                                                                                                                        | 176,000.                                        | 176,000.                    |                                       | <del></del> -                  |
| a<br>b  | INDIRECT AWARD DINNER E                                                                                                                                                                         | 14,499.                                         | 1,0,000.                    | -                                     | 14,499                         |
|         | CASTING OF MEDALS AND S                                                                                                                                                                         | 5,600.                                          | 5,600.                      |                                       | 14,477                         |
| c<br>d  | PHOTOGRAPHY                                                                                                                                                                                     | 4,225.                                          | 4,225.                      |                                       | <del></del>                    |
|         | HOTOGRAFIII                                                                                                                                                                                     | 4,443.                                          | 4,223.                      | · · · · · · · · · · · · · · · · · · · | <del></del>                    |
| e       | All other expenses                                                                                                                                                                              |                                                 |                             |                                       |                                |
| f<br>or | All other expenses                                                                                                                                                                              | 1,367,544.                                      | 1,029,420.                  | 175,261.                              | 162 062                        |
| 25      | Total functional expenses. Add lines 1 through 24f                                                                                                                                              | 1,30/,344.                                      | 1,047,440.                  | 1/3,201.                              | 162,863                        |
| 26      | Joint costs. Check here   98-2 (ASC 958-720). Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. |                                                 |                             |                                       |                                |

032010 12-21-10

| , <b>,</b> , | •   | . 10   |  |
|--------------|-----|--------|--|
| Form         | 990 | (2010) |  |

| Par                         | t X | Balance Sheet                                        |                              |                          | <del> </del> |                       |
|-----------------------------|-----|------------------------------------------------------|------------------------------|--------------------------|--------------|-----------------------|
| _                           |     |                                                      |                              | (A)<br>Beginning of year |              | (B)<br>End of year    |
|                             | 1   | Cash - non-interest-bearing                          |                              | 143,759.                 | 1            | 221,066               |
|                             | 2   | Savings and temporary cash investments               | . [                          | 129,559.                 | 2            | 79,791                |
|                             | 3   | Pledges and grants receivable, net                   |                              | 88,750.                  | 3            |                       |
| ĺ                           | 4   | Accounts receivable, net                             |                              | 2,375.                   | 4            | 30,490                |
| ŀ                           | 5   | Receivables from current and former officers, di     | rectors, trustees, key       |                          |              |                       |
|                             |     | employees, and highest compensated employe           | es Complete Part II          |                          |              |                       |
| i                           |     | of Schedule L                                        | _                            |                          | 5            |                       |
|                             | 6   | Receivables from other disqualified persons (as      | defined under section        |                          |              |                       |
| ļ                           |     | 4958(f)(1)), persons described in section 4958(c     | (3)(B), and contributing     |                          |              |                       |
|                             |     | employers and sponsoring organizations of sec        | tion 501(c)(9) voluntary     |                          |              |                       |
| ļ                           |     | employees' beneficiary organizations (see instru     | ictions)                     |                          | 6            |                       |
| ers                         | 7   | Notes and loans receivable, net                      |                              |                          | 7            |                       |
| Assets                      | 8   | Inventories for sale or use                          |                              |                          | 8            |                       |
| `                           | 9   | Prepaid expenses and deferred charges                |                              | 9,696.                   | 9            | 9,696                 |
|                             | 10a | Land, buildings, and equipment cost or other         |                              |                          |              | <del></del>           |
| Ì                           |     | basis Complete Part VI of Schedule D                 | 10a 74,453.                  |                          |              |                       |
|                             | b   | Less accumulated depreciation                        | 10ь 70,047.                  | 29,857.                  | 10c          | 4,406                 |
|                             | 11  | Investments - publicly traded securities             |                              | 1,865,925.               | 11           | 4,406<br>2,030,199    |
|                             | 12  | Investments - other securities See Part IV, line     | . [                          |                          | 12           |                       |
| ĺ                           | 13  | Investments - program-related See Part IV, line      | 11                           |                          | 13           |                       |
|                             | 14  | Intangible assets                                    |                              | _                        | 14           |                       |
|                             | 15  | Other assets. See Part IV, line 11                   |                              | 48,867.                  | 15           | 26,989                |
|                             | 16  | Total assets. Add lines 1 through 15 (must equ       | al line 34)                  | 2,318,788.               | 16           | 2,402,637             |
|                             | 17  | Accounts payable and accrued expenses                |                              | 18,000.                  | 17           | 65,655                |
|                             | 18  | Grants payable                                       |                              |                          | 18           |                       |
|                             | 19  | Deferred revenue                                     |                              |                          | 19           |                       |
| ľ                           | 20  | Tax-exempt bond liabilities                          | [                            |                          | 20           | _                     |
| တ္က                         | 21  | Escrow or custodial account liability Complete       | Part IV of Schedule D        |                          | 21           |                       |
| ₽                           | 22  | Payables to current and former officers, director    | rs, trustees, key employees, |                          |              |                       |
| Liabilities                 |     | highest compensated employees, and disqualif         | ed persons Complete Part II  |                          |              |                       |
| 5                           |     | of Schedule L                                        |                              |                          | 22           |                       |
|                             | 23  | Secured mortgages and notes payable to unrela        | ated third parties           |                          | 23           |                       |
|                             | 24  | Unsecured notes and loans payable to unrelate        | -                            |                          | 24           |                       |
|                             | 25  | Other liabilities Complete Part X of Schedule D      | [                            | 0.                       | 25           | 47,901                |
|                             | 26  | Total liabilities. Add lines 17 through 25           |                              | 18,000.                  | 26           | 113,556               |
|                             |     | Organizations that follow SFAS 117, check he         | ere X and complete           |                          |              |                       |
| တ္က                         |     | lines 27 through 29, and lines 33 and 34.            |                              |                          |              |                       |
| Net Assets or Fund Balances | 27  | Unrestricted net assets                              | . <u>L</u>                   | 1,988,738.               | 27           | 1,894,081             |
| <u>ala</u>                  | 28  | Temporanly restricted net assets                     |                              | 62,050.                  | 28           | 145,000               |
| B B                         | 29  | Permanently restricted net assets                    |                              | 250,000.                 | 29           | 250,000               |
| 5                           |     | Organizations that do not follow SFAS 117, c         | heck here 🕨 🔲 and            |                          |              |                       |
| 6                           |     | complete lines 30 through 34.                        |                              |                          | 1            |                       |
| ş                           | 30  | Capital stock or trust principal, or current funds   |                              |                          | 30           |                       |
| SS(                         | 31  | Paid in or capital surplus, or land, building, or ed | quipment fund                |                          | 31           |                       |
| ¥                           | 32  | Retained earnings, endowment, accumulated in         | · ·                          |                          | 32           |                       |
| ž                           | 33  | Total net assets or fund balances                    |                              | 2,300,788.               | 33           | 2,289,081.            |
| [                           | 34  | Total liabilities and net assets/fund balances       |                              | 2,318,788.               | 34           | 2,402,637.            |
|                             |     |                                                      |                              |                          |              | Form <b>990</b> (2010 |

| ,,,  | •   | 'V     |
|------|-----|--------|
| Form | 990 | (2010) |

| _  | 990 (2010) THE NATIONAL BOOK FOUNDATION INC.                                                                                | <u> 13</u> | <u>-3347</u> | <u> 524</u> | Pa         | ge 12    |
|----|-----------------------------------------------------------------------------------------------------------------------------|------------|--------------|-------------|------------|----------|
| Pa | rt XI Reconciliation of Net Assets                                                                                          |            |              |             | -          |          |
|    | Check if Schedule O contains a response to any question in this Part XI                                                     |            |              |             |            | X        |
|    |                                                                                                                             |            |              |             |            |          |
| 1  | Total revenue (must equal Part VIII, column (A), line 12)                                                                   | 1          | 1            | .,31        | 2,0        | 89.      |
| 2  | Total expenses (must equal Part IX, column (A), line 25)                                                                    | 2          | 1            | .,36        | <u>7,5</u> | 44.      |
| 3  | Revenue less expenses Subtract line 2 from line 1                                                                           | 3          |              | 5           | <u>5,4</u> | 55.      |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                                   | 4          | 2            | ,30         | 0,7        | 88.      |
| 5  | Other changes in net assets or fund balances (explain in Schedule O)                                                        | 5          |              | 4           | 3,7        | 48.      |
| 6  | Net assets or fund balances at end of year Combine lines 3, 4, and 5 (must equal Part X, line 33, column (B))               | 6          | 2            | , 28        | 9,0        | 81.      |
| Pa | rt XII Financial Statements and Reporting                                                                                   |            |              |             |            |          |
|    | Check if Schedule O contains a response to any question in this Part XII                                                    |            |              |             |            |          |
|    |                                                                                                                             |            |              |             | Yes        | No       |
| 1  | Accounting method used to prepare the Form 990 Cash X Accrual Other                                                         |            |              |             |            |          |
|    | If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule              | Ο.         |              |             |            |          |
| 2a | 2a Were the organization's financial statements compiled or reviewed by an independent accountant?                          |            |              |             |            | <u> </u> |
| b  | Were the organization's financial statements audited by an independent accountant?                                          |            |              | 2b          | X          |          |
| c  | c If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, |            |              |             |            |          |
|    | review, or compilation of its financial statements and selection of an independent accountant?                              |            |              | 2c          | Х          |          |
|    | If the organization changed either its oversight process or selection process during the tax year, explain in Sche          | edule (    | <b>)</b>     |             |            |          |
| d  | If "Yes" to line 2a or 2b, check a box below to indicate whether the financial statements for the year were issue           | d on a     |              |             |            |          |
|    | separate basis, consolidated basis, or both                                                                                 |            |              |             |            |          |
|    | X Separate basis Consolidated basis Both consolidated and separate basis                                                    |            |              |             |            |          |
| За | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Sir         | ngle Au    | ıdıt         |             |            |          |
|    | Act and OMB Circular A-133?                                                                                                 | -          |              | 3a          |            | X        |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the requi          | ired au    | dit          |             |            |          |
|    | or audits, explain why in Schedule O and describe any steps taken to undergo such audits.                                   |            |              | 3h          |            | 1        |

## SCHEDŮLE A

Department of the Treasury Internal Revenue Service

(Form 990 or 990-EZ)

**Public Charity Status and Public Support** 

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

OMB No 11545-0047\* 1

Open to Public Inspection

Name of the organization

Employer identification number

|         |                    |                          | TONAL BOOK F                          |                                |                     |                   |                    |                       | 13             | <u>3-3347</u> | <u> 524</u> |      |
|---------|--------------------|--------------------------|---------------------------------------|--------------------------------|---------------------|-------------------|--------------------|-----------------------|----------------|---------------|-------------|------|
| Part I  | Reason             | for Public Char          | rity Status (All organiz              | zations mu                     | st comple           | te this par       | t ) See ins        | tructions             |                |               |             |      |
| he orga | inization is not a | a private foundation     | because it is. (For lines             | 1 through <sup>1</sup>         | 11, check           | only one b        | oox)               |                       |                |               |             |      |
| 1 🗀     | A church, co       | nvention of churche      | s, or association of chur             | ches desc                      | ribed in <b>s</b> e | ction 170         | (b)(1)(A)(i        | ).                    |                |               |             |      |
| 2       | A school des       | scribed in section 17    | 70(b)(1)(A)(ii). (Attach Sc           | hedule E)                      |                     |                   |                    |                       |                |               |             |      |
| з 🗀     | A hospital or      | a cooperative hosp       | ital service organization             | described:                     | n section           | 170(b)(1)         | (A)(ii:).          |                       |                |               |             |      |
| 4       | A medical res      | search organization      | operated in conjunction               | with a hos                     | pital desc          | nbed in se        | ection 170         | (b)(1)(A)(i           | i). Enter th   | ne hospital   | 's nam      | ıe,  |
|         | city, and stat     | te                       |                                       |                                |                     |                   |                    |                       |                |               |             |      |
| 5       | An organizat       | on operated for the      | benefit of a college or u             | niversity ov                   | wned or op          | perated by        | a govern           | mental un             | t describe     | d in          |             |      |
|         | section 170        | (b)(1)(A)(ıv). (Compl    | ete Part II.)                         |                                |                     |                   |                    |                       |                |               |             |      |
| 6       | A federal, sta     | ate, or local governm    | ent or governmental uni               | t described                    | d in sectio         | n 170(b)(         | 1)(A)(v).          |                       |                |               |             |      |
| 7 X     | An organizati      | on that normally rec     | eives a substantial part              | of its supp                    | ort from a          | governme          | ental unit o       | or from the           | general p      | ublic desc    | ribed i     | n    |
|         |                    | (b)(1)(A)(vi). (Comple   |                                       |                                |                     | •                 |                    |                       |                |               |             |      |
| 8 🗔     | A community        | trust described in s     | section 170(b)(1)(A)(vi).             | (Complete                      | Part II)            |                   |                    |                       |                |               |             |      |
| 9       | 1                  |                          | eives (1) more than 33                |                                |                     | rom contri        | butions, n         | nembershi             | p fees, an     | d gross rea   | ceipts      | from |
|         | activities rela    | ited to its exempt fu    | nctions - subject to certa            | ain exception                  | ons, and (          | 2) no more        | than 33            | 1/3% of its           | support f      | rom gross     | invest      | ment |
|         | income and t       | unrelated business t     | axable income (less sect              | tion 511 ta                    | x) from bu          | sinesses a        | acquired b         | y the orga            | inization a    | fter June 3   | 0, 197      | '5   |
|         | See section        | 509(a)(2). (Complete     | e Part III)                           |                                |                     |                   |                    |                       |                |               |             |      |
| 10 🗀    | An organizati      | ion organized and o      | perated exclusively to te             | st for publi                   | c safety S          | See <b>sectic</b> | n 509(a)(4         | 4).                   |                |               |             |      |
| 11 🗀    | An organizati      | ion organized and o      | perated exclusively for th            | ne benefit d                   | of, to perfo        | orm the fui       | nctions of,        | or to carr            | y out the p    | ourposes c    | of one      | or   |
|         | more publicly      | y supported organiza     | ations described in secti             | on 509(a)(1                    | 1) or section       | on 509(a)(2       | 2) See <b>se</b> e | ction 509(            | a)(3). Che     | ck the box    | that        |      |
|         | describes the      | e type of supporting     | organization and compl                | ete lines 1                    | 1e through          | 11h               |                    |                       |                |               |             |      |
|         | a 🔲 Type           | I Ь 🗔                    | Type II d                             | с 🗀 Тур                        | e III - Fund        | tionally int      | tegrated           |                       | d 🔲            | Type ill - C  | Other       |      |
| е 🗔     | By checking        | this box, I certify that | at the organization is not            | controlled                     | directly o          | r indirectly      | by one o           | r more dis            | qualified p    | ersons oth    | ner tha     | n    |
|         | foundation m       | nanagers and other t     | han one or more publicly              | y supporte                     | d organiza          | tions des         | cribed in s        | ection 509            | 9(a)(1) or s   | ection 509    | i(a)(2)     |      |
| f       | If the organiz     | ation received a wri     | tten determination from t             | the IRS tha                    | at it is a Ty       | pe I, Type        | II, or Type        | e III                 |                |               |             |      |
|         | supporting o       | rganization, check ti    | his box                               |                                |                     |                   |                    |                       |                |               |             |      |
| g       | Since Augus        | t 17, 2006, has the o    | organization accepted ar              | ny gift or co                  | ontribution         | from any          | of the follow      | owing per             | sons?          |               |             |      |
|         | (i) A perso        | n who directly or inc    | firectly controls, either al          | ione or tog                    | ether with          | persons c         | described          | ın (iı) and (         | ııı) below,    |               | Yes         | No   |
|         | the gov            | eming body of the s      | upported organization?                |                                |                     |                   |                    |                       |                | 11g(i)        |             |      |
|         | (ii) A famıly      | member of a perso        | n described in (i) above?             | •                              |                     |                   |                    |                       |                | 11g(ii)       |             |      |
|         | (iiı) A 35% (      | controlled entity of a   | person described in (i) o             | or (II) above                  | ₹? .                |                   |                    |                       |                | 11g(iiı)      |             |      |
| h       | Provide the f      | ollowing information     | about the supported or                | ganızatıon(                    | (s)                 |                   |                    |                       |                |               |             |      |
|         |                    |                          | · · · · · · · · · · · · · · · · · · · |                                |                     |                   |                    |                       |                |               |             |      |
| (i) Nam | e of supported     | (ii) EIN                 | (iii) Type of organization            |                                | rganization         |                   |                    | (vi) ls<br>organizati |                | (vii) Arr     | nount o     | f    |
| or      | ganization         |                          | (described on lines 1-9               | in col. (i) lis<br>governing ( |                     |                   | r support?         | (i) organiz           | ed in the      | sup           | port        |      |
|         |                    |                          | above or IRC section                  |                                | uocument,           | (I) OI YOU        | Support            | U.S                   | .7             |               |             |      |
|         |                    |                          | (see instructions))                   | Yes                            | No                  | Yes               | No                 | Yes                   | No             |               |             |      |
|         |                    |                          | 1                                     |                                |                     |                   | ,                  |                       |                |               |             |      |
|         |                    |                          |                                       |                                |                     |                   |                    | <u> </u>              |                |               |             |      |
|         |                    |                          |                                       | İ                              |                     |                   |                    |                       |                |               |             |      |
|         | ·                  |                          |                                       |                                |                     |                   |                    |                       |                |               |             |      |
|         |                    |                          |                                       |                                |                     |                   |                    |                       |                |               |             |      |
|         |                    | <u> </u>                 |                                       | <del> </del>                   |                     |                   |                    |                       | <del>  -</del> |               |             |      |
|         |                    |                          |                                       |                                |                     |                   | [                  |                       | ] [            |               |             |      |
|         |                    |                          |                                       | <del> </del>                   |                     |                   |                    |                       |                | <del></del>   |             |      |
|         |                    |                          |                                       |                                |                     |                   |                    |                       |                |               |             |      |
|         |                    |                          |                                       |                                |                     |                   |                    |                       |                |               |             |      |
| otal    |                    | I                        | 1                                     | 1                              | 1                   | 1                 | ł                  | 1                     | 1 1            |               |             |      |

032021 12-21-10

Form 990 or 990-EZ.

LHA For Paperwork Reduction Act Notice, see the Instructions for

Schedule A (Form 990 or 990-EZ) 2010

#### Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sed | ction A. Public Support                                                                                                                                                                                      |                     |                                       |                         |                     |                      |                  |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------|-------------------------|---------------------|----------------------|------------------|--|
|     | ndar year (or fiscal year beginning in)                                                                                                                                                                      | (a) 2006            | <b>(b)</b> 2007                       | (c) 2008                | (d) 2009            | (e) 2010             | (f) Total        |  |
|     | Gifts, grants, contributions, and                                                                                                                                                                            | • '                 | , ,                                   | • 4 •                   | 1                   | V=/                  | 1.7              |  |
|     | membership fees received (Do not                                                                                                                                                                             | İ                   |                                       |                         |                     |                      |                  |  |
|     | ınclude any "unusual grants ")                                                                                                                                                                               | 948,634.            | 848,546.                              | 901,745.                | 917,090.            | 998,155.             | 4614170.         |  |
| 2   | Tax revenues levied for the organ-                                                                                                                                                                           |                     |                                       |                         | · <del>-</del>      |                      | -                |  |
|     | ızatıon's benefit and either paid to                                                                                                                                                                         |                     |                                       |                         |                     |                      |                  |  |
|     | or expended on its behalf                                                                                                                                                                                    |                     |                                       |                         |                     |                      |                  |  |
| 3   | The value of services or facilities                                                                                                                                                                          |                     |                                       |                         |                     |                      |                  |  |
|     | furnished by a governmental unit to                                                                                                                                                                          |                     |                                       |                         |                     |                      |                  |  |
|     | the organization without charge                                                                                                                                                                              |                     |                                       |                         |                     |                      |                  |  |
| 4   | Total. Add lines 1 through 3                                                                                                                                                                                 | 948,634.            | 848,546.                              | 901,745.                | 917,090.            | 998,155.             | 4614170.         |  |
| 5   | The portion of total contributions                                                                                                                                                                           |                     |                                       |                         |                     | ;                    |                  |  |
|     | by each person (other than a                                                                                                                                                                                 |                     |                                       |                         |                     |                      |                  |  |
|     | governmental unit or publicly                                                                                                                                                                                |                     |                                       |                         |                     |                      |                  |  |
|     | supported organization) included                                                                                                                                                                             |                     |                                       |                         |                     |                      |                  |  |
|     | on line 1 that exceeds 2% of the                                                                                                                                                                             |                     |                                       |                         |                     |                      |                  |  |
|     | amount shown on line 11,                                                                                                                                                                                     |                     |                                       |                         |                     |                      |                  |  |
|     | column (f)                                                                                                                                                                                                   |                     |                                       |                         |                     |                      | 1726815.         |  |
| 6   | Public support. Subtract line 5 from line 4                                                                                                                                                                  |                     |                                       |                         |                     |                      | <u> 2887355.</u> |  |
|     | ction B. Total Support                                                                                                                                                                                       |                     |                                       |                         |                     |                      |                  |  |
|     | ndar year (or fiscal year beginning in) ►                                                                                                                                                                    | (a) 2006            | (b) 2007                              | (c) 2008                | (d) 2009            | (e) 2010             | (f) Total        |  |
| -   | Amounts from line 4                                                                                                                                                                                          | 948,634.            | 848,546.                              | 901,745.                | 917,090.            | 998,155.             | 4614170.         |  |
| 8   | Gross income from interest,                                                                                                                                                                                  |                     |                                       |                         |                     |                      |                  |  |
|     | dividends, payments received on                                                                                                                                                                              | ľ                   |                                       | ,                       |                     |                      |                  |  |
|     | securities loans, rents, royalties                                                                                                                                                                           | 115 601             | 100 044                               | <b>74</b> 000           |                     |                      |                  |  |
|     | and income from similar sources                                                                                                                                                                              | 117,631.            | 180,041.                              | 71,032.                 | 58,345.             | 58,909.              | 485,958.         |  |
| 9   | Net income from unrelated business                                                                                                                                                                           |                     |                                       |                         |                     |                      |                  |  |
|     | activities, whether or not the                                                                                                                                                                               |                     |                                       |                         |                     |                      |                  |  |
|     | business is regularly carried on                                                                                                                                                                             |                     |                                       |                         |                     |                      |                  |  |
| 10  | Other income Do not include gain                                                                                                                                                                             |                     |                                       |                         |                     |                      |                  |  |
|     | or loss from the sale of capital                                                                                                                                                                             |                     | 647                                   | 1 016                   | 6 220               | İ                    | 10 000           |  |
|     | assets (Explain in Part IV.)                                                                                                                                                                                 | 3,432.              | 647.                                  | 1,916.                  | 6,228.              |                      | 12,223.          |  |
|     | Total support. Add lines 7 through 10                                                                                                                                                                        |                     |                                       |                         |                     | 12 1                 | 5112351.         |  |
|     | Gross receipts from related activities,                                                                                                                                                                      |                     | •                                     | d formale on State to   | .                   |                      | <u>,223,947.</u> |  |
| 13  | First five years. If the Form 990 is for organization, check this box and stop                                                                                                                               | =                   | iirst, second, triir                  | a, iourth, or illtir ta | x year as a section | 1 50 1 (0)(3)        | ▶□               |  |
| Sed | ction C. Computation of Publi                                                                                                                                                                                |                     | centage                               |                         |                     |                      |                  |  |
|     | Public support percentage for 2010 (I                                                                                                                                                                        |                     |                                       | olumn (fl)              | 1                   | 14                   | 56.48 %          |  |
|     | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                        |                     | •                                     | olanin (i))             |                     | 15                   |                  |  |
|     | 5 Public support percentage from 2009 Schedule A, Part II, line 14  6a 33 1/3% support test - 2010. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and |                     |                                       |                         |                     |                      |                  |  |
|     | stop here. The organization qualifies as a publicly supported organization  **EX**                                                                                                                           |                     |                                       |                         |                     |                      |                  |  |
| b   | b 33 1/3% support test - 2009. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box                                                                     |                     |                                       |                         |                     |                      |                  |  |
|     | and stop here. The organization qualifies as a publicly supported organization                                                                                                                               |                     |                                       |                         |                     |                      |                  |  |
| 17a | 10% -facts-and-circumstances test                                                                                                                                                                            |                     | · · · · · · · ·                       |                         | 13, 16a, or 16b. a  | nd line 14 is 10% o  | or more,         |  |
|     | and if the organization meets the "fac-                                                                                                                                                                      | _                   |                                       |                         |                     |                      | •                |  |
|     | meets the "facts-and-circumstances"                                                                                                                                                                          |                     |                                       |                         |                     | 3                    | . •              |  |
| b   | 10% -facts-and-circumstances test                                                                                                                                                                            | •                   |                                       |                         | ŭ                   | 7a, and line 15 is 1 | 0% or            |  |
|     | more, and if the organization meets th                                                                                                                                                                       | _                   |                                       |                         |                     |                      |                  |  |
|     | organization meets the "facts-and-circ                                                                                                                                                                       |                     |                                       |                         | •                   |                      | ▶□               |  |
| 18  | Private foundation. If the organization                                                                                                                                                                      | n did not check a l | oox on line 13, 16a                   | a, 16b, 17a, or 17b     | , check this box a  | nd see instructions  | s                |  |
|     |                                                                                                                                                                                                              |                     | · · · · · · · · · · · · · · · · · · · |                         |                     | dule A (Form 990     |                  |  |

032022 12-21-10 10

# Schedule A (Form 990 or 990-EZ) 2010 Part III Support Schedule for Organizations Described in Section 509(a)(2)

| (Complete only if you checked the box on line 9 of Part I or if the organiza | tion failed to qualify under Part II | If the organization fails to |
|------------------------------------------------------------------------------|--------------------------------------|------------------------------|
| qualify under the tests listed below please complete Part II.)               | •                                    |                              |

| Section A. Public Support                                                  | <u> </u>             | <del></del>                 |                          |                     |                      |              |
|----------------------------------------------------------------------------|----------------------|-----------------------------|--------------------------|---------------------|----------------------|--------------|
| Calendar year (or fiscal year beginning in)                                | (a) 2006             | <b>(b)</b> 2007             | (c) 2008                 | (d) 2009            | (e) 2010             | (f) Total    |
| 1 Gifts, grants, contributions, and                                        |                      |                             |                          |                     |                      |              |
| membership fees received (Do not                                           |                      |                             |                          | 1                   |                      |              |
| include any "unusual grants ")                                             |                      |                             |                          |                     |                      | <u> </u>     |
| 2 Gross receipts from admissions,                                          |                      |                             |                          |                     |                      |              |
| merchandise sold or services per-                                          |                      |                             |                          |                     |                      |              |
| formed, or facilities furnished in<br>any activity that is related to the  |                      |                             |                          |                     |                      |              |
| organization's tax exempt purpose                                          |                      |                             |                          |                     |                      |              |
| 3 Gross receipts from activities that                                      |                      |                             |                          |                     |                      |              |
| are not an unrelated trade or bus                                          |                      |                             |                          |                     |                      |              |
| iness under section 513                                                    |                      |                             |                          |                     |                      |              |
| 4 Tax revenues levied for the organ-                                       |                      |                             |                          |                     |                      |              |
| ization's benefit and either paid to                                       |                      |                             |                          |                     |                      |              |
| or expended on its behalf                                                  |                      |                             |                          |                     |                      |              |
| 5 The value of services or facilities                                      |                      |                             |                          |                     | -                    |              |
| furnished by a governmental unit to                                        |                      |                             |                          |                     |                      |              |
| the organization without charge                                            |                      |                             |                          |                     |                      |              |
| 6 Total. Add lines 1 through 5                                             |                      |                             |                          |                     |                      |              |
| 7a Amounts included on lines 1, 2, and                                     |                      |                             |                          | <del> </del>        |                      |              |
| 3 received from disqualified persons                                       |                      |                             |                          |                     |                      |              |
| b Amounts included on lines 2 and 3 received                               |                      |                             |                          |                     |                      |              |
| from other than disqualified persons that                                  |                      |                             |                          |                     |                      |              |
| exceed the greater of \$5,000 or 1% of the                                 |                      |                             |                          |                     |                      |              |
| amount on line 13 for the year  c Add lines 7a and 7b                      |                      |                             |                          |                     | <del> </del>         | - <u> </u>   |
| •                                                                          |                      |                             |                          |                     |                      |              |
| 8 Public support (Subtract line 7c from line 6) Section B. Total Support   | L                    | <u> </u>                    | <u> </u>                 | <u> </u>            | .1                   |              |
|                                                                            | (-) 000C             | (1-) 0007                   | 4.3.0000                 | / n 0000            | 1 ()0010             | (O.T.)       |
| Calendar year (or fiscal year beginning in)                                | (a) 2006             | <b>(b)</b> 2007             | (c) 2008                 | (d) 2009            | (e) 2010             | (f) Total    |
| 9 Amounts from line 6<br>10a Gross income from interest,                   |                      |                             |                          |                     |                      | -            |
| dividends, payments received on                                            |                      |                             |                          |                     |                      |              |
| securities loans, rents, royalties                                         |                      |                             |                          |                     |                      |              |
| and income from similar sources                                            |                      |                             | -                        | <u> </u>            |                      |              |
| b Unrelated business taxable income                                        |                      |                             |                          |                     |                      |              |
| (less section 511 taxes) from businesses                                   |                      |                             |                          |                     |                      |              |
| acquired after June 30, 1975                                               |                      |                             |                          | <del> </del>        | ļ <u> </u>           |              |
| c Add lines 10a and 10b                                                    | <u> </u>             |                             |                          |                     |                      |              |
| 11 Net income from unrelated business activities not included in line 10b, |                      |                             |                          |                     |                      |              |
| whether or not the business is                                             |                      |                             |                          |                     |                      |              |
| regularly carned on                                                        |                      |                             |                          |                     |                      |              |
| 12 Other income Do not include gain or loss from the sale of capital       |                      |                             |                          | •                   |                      |              |
| assets (Explain in Part IV)                                                |                      |                             |                          |                     |                      |              |
| 13 Total support (Add lines 9, 10c, 11, and 12)                            |                      |                             |                          |                     |                      |              |
| 14 First five years. If the Form 990 is for                                | the organization'    | s first, second, thu        | d, fourth, or fifth t    | ax year as a secti  | on 501(c)(3) organiz | ation,       |
| check this box and stop here .                                             | _ ·                  |                             |                          |                     |                      | <b>▶</b> □   |
| Section C. Computation of Publ                                             | <u>ic Support Pe</u> | rcentage                    |                          |                     |                      |              |
| 15 Public support percentage for 2010 (                                    | ine 8, column (f) d  | livided by line 13, o       | column (f)) <sub>.</sub> |                     | 15                   | %            |
| 16 Public support percentage from 2009                                     |                      |                             |                          | <del> </del>        | 16                   | %            |
| Section D. Computation of Inves                                            | stment Incom         | e Percentage                |                          |                     |                      |              |
| 17 Investment income percentage for 20                                     | 110 (line 10c, colur | mn (f) divided by lii       | ne 13, column (f))       |                     | 17                   | %            |
| 18 Investment income percentage from                                       | 2009 Schedule A,     | Part III, line 17           |                          |                     | 18                   | %            |
| 19a 33 1/3% support tests - 2010. If the                                   | organization did r   | not check the box           | on line 14, and lin      | e 15 is more than   | 33 1/3%, and line 1  | 7 is not     |
| more than 33 1/3%, check this box a                                        | nd stop here. The    | e organization qua          | lifies as a publicly     | supported organi    | zation               | . ▶□         |
| b 33 1/3% support tests - 2009. If the                                     | organization did i   | not check a box or          | line 14 or line 19       | a, and line 16 is m | nore than 33 1/3%,   | and          |
| line 18 is not more than 33 1/3%, che                                      | ck this box and s    | t <b>op here</b> . The orga | anızation qualifies      | as a publicly sup   | ported organization  | ▶□           |
| 20 Private foundation. If the organization                                 | n did not check a    | box on line 14, 19          | a, or 19b, check t       | his box and see ii  | nstructions          | ightharpoons |

#### SCHEDULE D

(Form 990)

Department of the Treasury Internal Revenue Service

#### **Supplemental Financial Statements**

► Complete if the organization answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11, or 12.

▶ Attach to Form 990. ▶ See separate instructions.

2010
Open to Public Inspection

Name of the organization

THE NATIONAL BOOK FOUNDATION INC.

Employer identification number

| Pai | t I Organizations Maintaining Donor Advised                          |                                                 | Accounts. Complete if the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----|----------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | organization answered "Yes" to Form 990, Part IV, line (             |                                                 | The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s |
|     |                                                                      | (a) Donor advised funds                         | (b) Funds and other accounts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1   | Total number at end of year                                          |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2   | Aggregate contributions to (during year)                             |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3   | Aggregate grants from (during year)                                  |                                                 | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4   | Aggregate value at end of year                                       |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5   | Did the organization inform all donors and donor advisors in wi      | rting that the assets held in donor advised fi  | ınds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| _   | are the organization's property, subject to the organization's ex    | -                                               | Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6   | Did the organization inform all grantees, donors, and donor adv      |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| •   | for charitable purposes and not for the benefit of the donor or      |                                                 | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|     | impermissible private benefit?                                       |                                                 | Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Pai |                                                                      | nization answered "Yes" to Form 990, Part I     | V, line 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1   | Purpose(s) of conservation easements held by the organization        |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | Preservation of land for public use (e.g., recreation or edi         |                                                 | ally important land area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|     | Protection of natural habitat                                        | Preservation of a certified                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | Preservation of open space                                           |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2   | Complete lines 2a through 2d if the organization held a qualifie     | d conservation contribution in the form of a    | conservation easement on the last                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|     | day of the tax year                                                  |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     |                                                                      |                                                 | Held at the End of the Tax Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| а   | Total number of conservation easements                               |                                                 | 2a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| þ   | Total acreage restricted by conservation easements                   |                                                 | 2b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| С   | Number of conservation easements on a certified historic struc       | cture included in (a)                           | 2c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| d   | Number of conservation easements included in (c) acquired aff        | ter 8/17/06, and not on a historic structure    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | listed in the National Register                                      |                                                 | 2d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3   | Number of conservation easements modified, transferred, release      | ased, extinguished, or terminated by the orga   | anization during the tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|     | year ▶                                                               |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4   | Number of states where property subject to conservation ease         | ment is located >                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5   | Does the organization have a written policy regarding the period     | dic monitoring, inspection, handling of         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | violations, and enforcement of the conservation easements it h       | nolds?                                          | Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6   | Staff and volunteer hours devoted to monitoring, inspecting, as      | nd enforcing conservation easements during      | the year 🕨                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 7   | Amount of expenses incurred in monitoring, inspecting, and en        | forcing conservation easements during the       | year <b>&gt;</b> \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 8   | Does each conservation easement reported on line 2(d) above          | satisfy the requirements of section 170(h)(4)   | (B)(i)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|     | and section 170(h)(4)(B)(ii)?                                        |                                                 | Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 9   | In Part XIV, describe how the organization reports conservation      | n easements in its revenue and expense stat     | ement, and balance sheet, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|     | include, if applicable, the text of the footnote to the organization | on's financial statements that describes the c  | organization's accounting for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|     | conservation easements                                               | A                                               | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Pai | t III Organizations Maintaining Collections of                       |                                                 | r Similar Assets.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|     | Complete if the organization answered "Yes" to Form 99               | <del></del>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1a  | If the organization elected, as permitted under SFAS 116 (ASC        |                                                 | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|     | historical treasures, or other similar assets held for public exhib  |                                                 | of public service, provide, in Part XIV,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|     | the text of the footnote to its financial statements that describe   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| b   | If the organization elected, as permitted under SFAS 116 (ASC        |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | treasures, or other similar assets held for public exhibition, edu   | ication, or research in furtherance of public s | service, provide the following amounts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|     | relating to these items                                              |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | (i) Revenues included in Form 990, Part VIII, line 1                 |                                                 | ► \$<br>► \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|     | (ii) Assets included in Form 990, Part X                             |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2   | If the organization received or held works of art, historical treas  | •                                               | n, provide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|     | the following amounts required to be reported under SFAS 116         | 6 (ASC 958) relating to these items             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| а   | Revenues included in Form 990, Part VIII, line 1                     |                                                 | <b>&gt;</b> \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| b   | Assets included in Form 990, Part X                                  |                                                 | <b>&gt;</b> \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule D (Form 990) 2010

| Sche       | dule D (Form 990) 2010 THE NAT                                                                                          | IONAL BOOK             | FOUNDATIO               | ON INC.        |            |             | 13-33      | 475'2         | <b>4</b> P:   | age 2       |
|------------|-------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------|----------------|------------|-------------|------------|---------------|---------------|-------------|
| Pa         | rt III Organizations Maintaining C                                                                                      |                        |                         |                |            |             |            |               |               |             |
| 3          | Using the organization's acquisition, access                                                                            | on, and other record   | ls, check any of the    | following that | at are a s | significant | use of its | collection    | ı ıtem        | s           |
|            | (check all that apply)                                                                                                  |                        |                         |                |            |             |            |               |               |             |
| а          | a Public exhibition d Loan or exchange programs                                                                         |                        |                         |                |            |             |            |               |               |             |
| b          | b Scholarly research e Other_                                                                                           |                        |                         |                |            |             |            |               |               |             |
| С          | Preservation for future generations                                                                                     |                        |                         |                |            |             |            |               |               |             |
| 4          | Provide a description of the organization's co                                                                          | ollections and explai  | n how they further      | the organizat  | on's exe   | empt purpo  | ose in Par | t XIV         |               |             |
| 5          | During the year, did the organization solicit of                                                                        | or receive donations   | of art, historical trea | asures, or oth | er sımıla  | ar assets   |            | _             |               |             |
|            | to be sold to raise funds rather than to be m                                                                           |                        |                         |                |            |             |            | Yes           |               | No          |
| Pai        | Part IV Escrow and Custodial Arrangements. Complete if the organization answered "Yes" to Form 990, Part IV, line 9, or |                        |                         |                |            |             |            |               |               |             |
|            | reported an amount on Form 990, Pa                                                                                      | rt X, line 21          |                         |                |            |             |            |               |               |             |
| 1a         | Is the organization an agent, trustee, custod                                                                           | ian or other intermed  | diary for contribution  | ns or other as | sets no    | t included  |            | _             |               | _           |
|            | on Form 990, Part X?                                                                                                    |                        |                         |                |            |             |            | Yes           | L_            | No          |
| b          | If "Yes," explain the arrangement in Part XIV                                                                           | and complete the fo    | Illowing table          |                |            |             |            |               |               |             |
|            |                                                                                                                         |                        |                         |                |            |             |            | Amount        |               |             |
| С          | Beginning balance                                                                                                       |                        |                         |                |            | 1c          |            |               |               |             |
| d          | Additions during the year                                                                                               |                        |                         |                |            | 1d          |            |               |               |             |
| е          | Distributions during the year                                                                                           |                        |                         |                |            | 1e          |            |               |               |             |
| f          | Ending balance                                                                                                          |                        |                         |                |            | 1f          |            | ۹             |               | <del></del> |
| <b>2</b> a |                                                                                                                         | orm 990, Part X, line  | 21?                     |                |            |             |            | Yes           |               | No          |
|            | b If "Yes," explain the arrangement in Part XIV                                                                         |                        |                         |                |            |             |            |               |               |             |
| Pai        | Part V Endowment Funds. Complete if the organization answered "Yes" to Form 990, Part IV, line 10                       |                        |                         |                |            |             |            |               |               |             |
|            | (a) Current year (b) Prior year (c) Two years back (d) Three years back (e) Four years back                             |                        |                         |                |            |             |            |               | <u>back</u>   |             |
| 1a         | Beginning of year balance                                                                                               | 1,865,925.             | 1,619,431               | 2,46           | 2,940.     |             |            |               |               |             |
| ь          | Contributions                                                                                                           |                        |                         |                |            |             |            |               |               |             |
| C          | Net investment earnings, gains, and losses                                                                              | 164,274.               | 246,494                 | -834,891.      |            |             |            |               |               | <del></del> |
| d          | Grants or scholarships                                                                                                  |                        |                         |                |            |             |            | -             |               |             |
| е          | Other expenditures for facilities                                                                                       |                        |                         |                | -          |             |            |               |               |             |
| _          | and programs                                                                                                            |                        |                         |                | 8,618.     |             |            |               |               |             |
| Ť          | Administrative expenses                                                                                                 |                        |                         |                |            |             |            |               |               |             |
| g          | End of year balance                                                                                                     | 2,030,199.             | 1,865,925,              | . 1.61         | 9,431.     |             |            |               |               |             |
| 2          | Provide the estimated percentage of the year                                                                            |                        |                         |                |            |             |            |               |               |             |
| a          | Board designated or quasi-endowment ►  Permanent endowment ► 12.31                                                      | 87.69<br>%             | _%                      |                |            |             |            |               |               |             |
| D          |                                                                                                                         | %<br>%                 |                         |                |            |             |            |               |               |             |
| _          | Are there endowment funds not in the posse                                                                              |                        | ation that are hold s   | and administr  | rad far t  | ha araan    | -at-an     |               |               |             |
| Sa         | by:                                                                                                                     | ssion of the organiza  | ation that are neig a   | ino auministe  | ilea ioi i | ine organiz | auon       | Г             | Yes           |             |
|            | (i) unrelated organizations                                                                                             |                        |                         |                |            |             |            | 3a(i)         | res           | No_X        |
|            | (ii) related organizations                                                                                              |                        | -                       |                |            |             |            | 3a(ii)        | $\rightarrow$ | X           |
| b          | If "Yes" to 3a(ii), are the related organizations                                                                       | s listed as required o | in Schedule R2          |                |            |             | -          | 3b            | $\rightarrow$ |             |
| 4          | Describe in Part XIV the intended uses of the                                                                           |                        |                         |                |            | •           |            | [ OD ]        |               |             |
| _          | rt VI Land, Buildings, and Equipm                                                                                       |                        |                         |                |            |             |            |               |               |             |
|            | Description of investment                                                                                               | (a) Cost or o          | . 1                     | t or other     | (c) A      | ccumulate   | ed .       | (d) Book      | value         |             |
|            | 2000.p 21 00                                                                                                            | basis (investi         |                         | (other)        | ٠,         | preciation  | -          | (a) 500K      | · + MICE      | •           |
| 1a         | Land                                                                                                                    | ,                      | ,                       | <del></del>    |            | •           |            |               |               |             |
|            | Buildings                                                                                                               |                        |                         |                |            |             |            | <del></del> - |               |             |
|            | Leasehold improvements                                                                                                  |                        |                         |                |            |             |            | _ <u>.</u>    |               |             |
| d          | Equipment                                                                                                               |                        | 7                       | 4,453.         |            | 70,0        | 47.        |               | 1,40          | 06-         |
|            | Other .                                                                                                                 |                        |                         | ,              |            | ,           |            |               | - / - \       | •           |
|            | I. Add lines 1a through 1e. (Column (d) must e                                                                          | qual Form 990, Part    | X, column (B), line     | 10(c) )        |            |             | <b></b>    |               | 1,40          | 06.         |
|            |                                                                                                                         |                        |                         |                |            |             |            |               |               |             |

Schedule D (Form 990) 2010

| Part VII                            | Investments - Other Securities.                                                                                             | See Form 990, Part X, lin                   | e 12                                  |                                              |                                       |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------|----------------------------------------------|---------------------------------------|
|                                     | Description of security or category                                                                                         | (b) Book value                              |                                       | (c) Method of valua                          |                                       |
|                                     | (including name of security)                                                                                                | (3) 5551 14156                              | Со                                    | st or end-of-year mar                        | ket value                             |
|                                     | al derivatives                                                                                                              |                                             |                                       |                                              |                                       |
|                                     | held equity interests                                                                                                       |                                             |                                       | <u> </u>                                     |                                       |
| (3) Other                           |                                                                                                                             |                                             |                                       |                                              |                                       |
| (A)<br>(B)                          |                                                                                                                             |                                             |                                       |                                              |                                       |
| (C)                                 |                                                                                                                             |                                             |                                       |                                              |                                       |
| (D)                                 |                                                                                                                             |                                             |                                       |                                              |                                       |
| (E)                                 |                                                                                                                             |                                             |                                       |                                              |                                       |
| (F)                                 | ***************************************                                                                                     |                                             |                                       |                                              | · · · · · · · · · · · · · · · · · · · |
| (G)                                 |                                                                                                                             |                                             |                                       |                                              | · · · · · · · · · · · · · · · · · · · |
| (H)                                 |                                                                                                                             |                                             |                                       |                                              |                                       |
| (I)                                 |                                                                                                                             |                                             |                                       |                                              |                                       |
| Total (Col(b                        | ) must equal Form 990, Part X, col (B) line 12.)                                                                            |                                             |                                       |                                              |                                       |
| Part VIII                           | Investments - Program Related.                                                                                              | See Form 990, Part X, Iir                   | ne 13                                 |                                              |                                       |
|                                     | (a) Description of investment type                                                                                          | (b) Book value                              | Cos                                   | (c) Method of valua<br>st or end-of-year mar |                                       |
| (1)                                 |                                                                                                                             | <u> </u>                                    |                                       |                                              |                                       |
| (2)                                 |                                                                                                                             |                                             |                                       |                                              |                                       |
| (3)                                 | - 17                                                                                                                        |                                             |                                       |                                              |                                       |
| (4)                                 |                                                                                                                             |                                             |                                       |                                              |                                       |
| (6)                                 |                                                                                                                             | -                                           | <del> </del>                          |                                              |                                       |
| (7)                                 |                                                                                                                             |                                             |                                       |                                              |                                       |
| (8)                                 |                                                                                                                             |                                             |                                       |                                              | <del></del>                           |
| (9)                                 |                                                                                                                             |                                             |                                       |                                              |                                       |
| (10)                                |                                                                                                                             |                                             |                                       |                                              |                                       |
|                                     | ) must equal Form 990, Part X, col (B) line 13.)                                                                            |                                             |                                       |                                              |                                       |
| Part IX                             | Other Assets. See Form 990, Part X, lin                                                                                     |                                             |                                       |                                              |                                       |
|                                     | (ε                                                                                                                          | a) Description                              | <del></del>                           |                                              | (b) Book value                        |
| (1)                                 |                                                                                                                             |                                             |                                       |                                              | - **                                  |
| (2)                                 |                                                                                                                             |                                             |                                       |                                              |                                       |
| (3)                                 |                                                                                                                             | - 1                                         |                                       |                                              |                                       |
| <u>(4)</u><br><u>(5)</u>            | <del></del>                                                                                                                 |                                             |                                       |                                              |                                       |
| (6)                                 |                                                                                                                             |                                             |                                       |                                              |                                       |
| (7)                                 |                                                                                                                             | · · · · · · · · ·                           |                                       |                                              |                                       |
| (8)                                 | · <u>-</u>                                                                                                                  |                                             |                                       |                                              |                                       |
| (9)                                 |                                                                                                                             |                                             |                                       |                                              |                                       |
| (10)                                |                                                                                                                             |                                             |                                       |                                              |                                       |
|                                     | mn (b) must equal Form 990, Part X, col (B) lii                                                                             |                                             | · · · · · · · · · · · · · · · · · · · |                                              |                                       |
| Part X                              | Other Liabilities. See Form 990, Part >                                                                                     | K, line 25.                                 | (b) Amount                            |                                              |                                       |
| 1.                                  | (a) Description of liability                                                                                                |                                             | (b) Amount                            |                                              |                                       |
|                                     | eral income taxes FERRED RENT                                                                                               |                                             | 47,901.                               |                                              |                                       |
| (3)                                 | PERKED REMI                                                                                                                 |                                             | 41,301.                               |                                              |                                       |
| (4)                                 |                                                                                                                             |                                             |                                       |                                              |                                       |
| (5)                                 |                                                                                                                             |                                             |                                       |                                              |                                       |
| (6)                                 |                                                                                                                             |                                             |                                       |                                              |                                       |
| (7)                                 |                                                                                                                             |                                             |                                       |                                              |                                       |
| (8)                                 |                                                                                                                             |                                             |                                       |                                              |                                       |
| (9)                                 |                                                                                                                             |                                             |                                       |                                              |                                       |
| (10)                                |                                                                                                                             |                                             |                                       |                                              |                                       |
| (11)                                |                                                                                                                             |                                             |                                       |                                              |                                       |
| Total. (Colu                        | mn (b) must equal Form 990, Part X, col (B) lii<br>C 740) Footnote In Part XIV, provide the text of the footnote<br>C 740). | ne 25.)  to the organization's financial st | 47,901.                               | zation's liability for uncertai              | n tax positions under                 |
| 2. FIN 48 (AS<br>032053<br>12-20-10 | C 740).                                                                                                                     |                                             |                                       |                                              |                                       |
| 12-20-10                            |                                                                                                                             |                                             |                                       | Sche                                         | edule D (Form 990) 2010               |

| $\overline{}$                                                                               | dule D (Form 990) 2010 THE NATIONAL BOOK FOUNDATION                                           |        |           |             | <u> 13-</u> | <u>3347524</u> | Page 4       |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------|-----------|-------------|-------------|----------------|--------------|
| Pa                                                                                          | t XI Reconciliation of Change in Net Assets from Form 990 to                                  | Audit  | ed Finan  | cial St     | tatemen     | ts             |              |
| 1                                                                                           | Total revenue (Form 990, Part VIII, column (A), line 12)                                      |        |           | 1           |             | 1,312          | ,089.        |
| 2                                                                                           | Total expenses (Form 990, Part IX, column (A), line 25)                                       |        |           | 2           |             | 1,367          | ,544.        |
| 3                                                                                           | Excess or (deficit) for the year Subtract line 2 from line 1                                  |        |           | 3           |             | -55            | ,455.        |
| 4                                                                                           | Net unrealized gains (losses) on investments                                                  |        |           | 4           |             | 99             | ,175.        |
| 5                                                                                           | Donated services and use of facilities                                                        |        |           | 5           | _           |                |              |
| 6                                                                                           | Investment expenses                                                                           |        |           | 6           |             |                |              |
| 7                                                                                           | Prior period adjustments                                                                      |        | ĺ         | 7           |             | -55            | ,427.        |
| 8                                                                                           | Other (Describe in Part XIV)                                                                  |        |           | 8           |             |                |              |
| 9                                                                                           | Total adjustments (net) Add lines 4 through 8                                                 |        |           | 9           |             | 43             | ,748.        |
| 10 Excess or (deficit) for the year per audited financial statements. Combine lines 3 and 9 |                                                                                               |        |           |             |             | -11            | ,707.        |
| Par                                                                                         | t XII Reconciliation of Revenue per Audited Financial Stateme                                 | nts W  | ith Rever | ue pe       | r Return    |                |              |
| 1                                                                                           | Total revenue, gains, and other support per audited financial statements                      |        |           |             | 1           | <u>1,411</u>   | <u>,264.</u> |
| 2                                                                                           | Amounts included on line 1 but not on Form 990, Part VIII, line 12                            |        |           |             |             |                |              |
| а                                                                                           | Net unrealized gains on investments                                                           | 2a     | 9         | <u>9,17</u> | 5.          |                |              |
| b                                                                                           | Donated services and use of facilities                                                        | 2b     |           |             | [           |                |              |
| С                                                                                           | Recoveries of prior year grants .                                                             | 2c     |           |             |             |                |              |
| d                                                                                           | Other (Describe in Part XIV)                                                                  | 2d     |           |             |             |                |              |
| е                                                                                           | Add lines 2a through 2d                                                                       |        |           |             | 2e          | 99             | <u>,175.</u> |
| 3                                                                                           | Subtract line 2e from line 1                                                                  |        | -         |             | 3           | 1,312          | <u>,089.</u> |
| 4                                                                                           | Amounts included on Form 990, Part VIII, line 12, but not on line 1                           |        |           |             |             |                |              |
| а                                                                                           | Investment expenses not included on Form 990, Part VIII, line 7b                              | 4a     |           |             |             |                |              |
| ь                                                                                           | Other (Describe in Part XIV)                                                                  | 4b     |           |             |             |                |              |
| ¢                                                                                           | Add lines 4a and 4b .                                                                         |        |           |             | 4c          |                | 0.           |
| 5                                                                                           | Total revenue Add lines 3 and 4c. (This must equal Form 990, Part I, line 12)                 |        |           |             | 5           | 1,312          | <u>,089.</u> |
| Pai                                                                                         | t XIII Reconciliation of Expenses per Audited Financial Stateme                               | ents W | /ith Expe | nses j      | oer Retu    |                |              |
| 1                                                                                           | Total expenses and losses per audited financial statements                                    |        |           |             | 1           | 1,367          | <u>,544.</u> |
| 2                                                                                           | Amounts included on line 1 but not on Form 990, Part IX, line 25                              |        |           |             |             |                |              |
| а                                                                                           | Donated services and use of facilities .                                                      | 2a     |           |             |             |                |              |
| b                                                                                           | Prior year adjustments                                                                        | 2b     |           |             |             |                |              |
| С                                                                                           | Other losses .                                                                                | 2c     | _         |             |             |                |              |
| d                                                                                           | Other (Describe in Part XIV)                                                                  | 2d     |           |             |             |                |              |
| е                                                                                           | Add lines 2a through 2d                                                                       |        |           |             | 2e          |                | 0.           |
| 3                                                                                           | Subtract line 2e from line 1                                                                  |        |           |             | 3           | 1,367          | <u>,544.</u> |
| 4                                                                                           | Amounts included on Form 990, Part IX, line 25, but not on line 1                             |        |           |             |             |                |              |
| а                                                                                           | Investment expenses not included on Form 990, Part VIII, line 7b                              | 4a     |           |             |             |                |              |
| b                                                                                           | Other (Describe in Part XIV)                                                                  | 4b     |           |             |             |                |              |
| С                                                                                           | Add lines 4a and 4b                                                                           |        |           |             | 4c          |                | 0.           |
|                                                                                             | Total expenses Add lines 3 and 4c. (This must equal Form 990, Part I, line 18)                |        |           |             | 5           | 1,367          | ,544.        |
| _                                                                                           | t XIV Supplemental Information                                                                |        |           |             |             |                |              |
|                                                                                             | plete this part to provide the descriptions required for Part II, lines 3, 5, and 9, Part III |        |           |             |             |                | 4, Part      |
|                                                                                             | e 2; Part XI, line 8, Part XII, lines 2d and 4b, and Part XIII, lines 2d and 4b Also compl    |        |           |             |             |                |              |
| PAF                                                                                         | TT V, LINE 4: THE FOUNDATION'S ENDOWMENT CO                                                   | DNST   | STS OF    | TWO         | BOARI       | )              |              |
| DEC                                                                                         | TANAMED BURDA BOMANITANED BOD GENERAL GUDE                                                    |        | 3.3TD 01  |             | 01105 7     |                |              |
| DES                                                                                         | SIGNATED FUNDS ESTABLISHED FOR GENERAL SUPP                                                   | PORT   | AND O     | NE D        | ONOR-       | RESTRIC        | red          |
| T3 T T T T T T T T T T T T T T T T T T                                                      | ID EOD MILE HOINDAMTONIA LIMBRADIAN ALVARD                                                    |        |           |             |             |                |              |
| F UI                                                                                        | D FOR THE FOUNDATION'S LITERARIAN AWARD.                                                      |        |           |             |             |                |              |
|                                                                                             |                                                                                               |        |           |             |             |                |              |
|                                                                                             |                                                                                               |        |           |             |             |                |              |
| PAF                                                                                         | T X. LINE 2: MANAGEMENT HAS EVALUATED ALL.                                                    | TNC    | מיי אותר  | x PO        | STTTO       | IC AND         |              |
|                                                                                             | PART X, LINE 2: MANAGEMENT HAS EVALUATED ALL INCOME TAX POSITIONS AND                         |        |           |             |             |                |              |
| CO1                                                                                         | CONCLUDED THAT NO DISCLOSURES RELATING TO UNCERTAIN TAX POSITIONS WERE                        |        |           |             |             |                |              |
|                                                                                             |                                                                                               |        |           |             |             |                |              |
| REC                                                                                         | REQUIRED IN THE FINANCIAL STATEMENTS.                                                         |        |           |             |             |                |              |
|                                                                                             |                                                                                               |        |           |             |             |                |              |
| _                                                                                           |                                                                                               |        |           |             |             |                |              |

#### **SCHEDULE G** (Form 990 or 990-EZ)

# Supplemental Information Regarding Fundraising or Gaming Activities

OMB Nb 1545-0047

Department of the Treasury Internal Revenue Service

Complete if the organization answered "Yes" to Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

➤ Attach to Form 990 or Form 990-EZ. ➤ See separate instructions.

Inspection

| Name of the organization                                    |                                                                                                                                                         |                                                                            |                                                  |                                                                                                | -       | Employer ide   | ntification number |               |  |                                   |       |                                                                |                                                         |
|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------|---------|----------------|--------------------|---------------|--|-----------------------------------|-------|----------------------------------------------------------------|---------------------------------------------------------|
| THE NAT                                                     | IONAL BOOK FOUNDAT                                                                                                                                      | ION                                                                        | IN                                               | C                                                                                              |         | 13-3347        | 524                |               |  |                                   |       |                                                                |                                                         |
| Part I Fundraising Activities required to complete this par | Complete if the organization answer                                                                                                                     | ered "Y                                                                    | 'es" to                                          | Form 990, Part IV, I                                                                           | ine 1   | 7 Form 990-EZ  | filers are not     |               |  |                                   |       |                                                                |                                                         |
| Indicate whether the organization rais                      | e Solicitat f Solicitat g Special  or oral agreement with any individual art VII) or entity in connection with p viduals or entities (fundraisers) purs | cion of<br>cion of<br>fundra<br>(includ                                    | non-ge<br>govern<br>ising e<br>ling of<br>onal f | overnment grants<br>nment grants<br>events<br>fficers, directors, true<br>undraising services? | stees   | Yes            | No<br>De           |               |  |                                   |       |                                                                |                                                         |
| (i) Name and address of individual or entity (fundraiser)   | (ii) Activity                                                                                                                                           | (iii) Did<br>fundraiser<br>have custody<br>or control of<br>contributions? |                                                  | or control of                                                                                  |         | or control of  |                    | or control of |  | (iv) Gross receipts from activity | to (c | Amount paid<br>or retained by)<br>fundraiser<br>ted in col (i) | (vi) Amount paid<br>to (or retained by)<br>organization |
|                                                             |                                                                                                                                                         | Yes                                                                        | No                                               |                                                                                                |         |                |                    |               |  |                                   |       |                                                                |                                                         |
|                                                             |                                                                                                                                                         |                                                                            |                                                  |                                                                                                | -       |                |                    |               |  |                                   |       |                                                                |                                                         |
|                                                             |                                                                                                                                                         |                                                                            |                                                  |                                                                                                |         |                |                    |               |  |                                   |       |                                                                |                                                         |
|                                                             |                                                                                                                                                         |                                                                            |                                                  |                                                                                                |         |                |                    |               |  |                                   |       |                                                                |                                                         |
|                                                             |                                                                                                                                                         |                                                                            |                                                  |                                                                                                |         |                |                    |               |  |                                   |       |                                                                |                                                         |
|                                                             |                                                                                                                                                         |                                                                            |                                                  |                                                                                                |         |                |                    |               |  |                                   |       |                                                                |                                                         |
|                                                             |                                                                                                                                                         |                                                                            |                                                  |                                                                                                |         |                |                    |               |  |                                   |       |                                                                |                                                         |
|                                                             |                                                                                                                                                         |                                                                            |                                                  |                                                                                                |         |                |                    |               |  |                                   |       |                                                                |                                                         |
|                                                             |                                                                                                                                                         |                                                                            |                                                  |                                                                                                |         | -              |                    |               |  |                                   |       |                                                                |                                                         |
|                                                             |                                                                                                                                                         |                                                                            |                                                  |                                                                                                |         | =              |                    |               |  |                                   |       |                                                                |                                                         |
| Total                                                       |                                                                                                                                                         |                                                                            | <b>•</b>                                         |                                                                                                |         |                |                    |               |  |                                   |       |                                                                |                                                         |
| 3 List all states in which the organization or licensing    | on is registered or licensed to solicit                                                                                                                 | contrib                                                                    | utions                                           | or has been notified                                                                           | d it is | exempt from re | gistration         |               |  |                                   |       |                                                                |                                                         |
|                                                             |                                                                                                                                                         |                                                                            |                                                  |                                                                                                |         |                |                    |               |  |                                   |       |                                                                |                                                         |
|                                                             |                                                                                                                                                         |                                                                            |                                                  |                                                                                                | _       |                |                    |               |  |                                   |       |                                                                |                                                         |
|                                                             |                                                                                                                                                         |                                                                            |                                                  |                                                                                                |         |                |                    |               |  |                                   |       |                                                                |                                                         |
| <del></del>                                                 |                                                                                                                                                         |                                                                            |                                                  |                                                                                                |         |                |                    |               |  |                                   |       |                                                                |                                                         |
|                                                             |                                                                                                                                                         |                                                                            |                                                  |                                                                                                |         |                |                    |               |  |                                   |       |                                                                |                                                         |
|                                                             |                                                                                                                                                         |                                                                            |                                                  |                                                                                                |         |                |                    |               |  |                                   |       |                                                                |                                                         |
|                                                             |                                                                                                                                                         |                                                                            |                                                  |                                                                                                |         |                |                    |               |  |                                   |       |                                                                |                                                         |
|                                                             | ·                                                                                                                                                       |                                                                            |                                                  |                                                                                                |         | <del></del>    |                    |               |  |                                   |       |                                                                |                                                         |
|                                                             |                                                                                                                                                         |                                                                            |                                                  |                                                                                                |         |                |                    |               |  |                                   |       |                                                                |                                                         |

Schedule G (Form 990 or 990-EZ) 2010

LHA Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule G (Form 990 or 990-EZ) 2010

b If "Yes," explain

032082 01-13-11

| Sch | edule G (Form 990 or 990-EZ) 2010 THE NATIONAL BOOK FOUNDATION INC. 13-3                                                   | 33475 <u>2</u> | 4 Page 3     |
|-----|----------------------------------------------------------------------------------------------------------------------------|----------------|--------------|
| 11  | Does the organization operate gaming activities with nonmembers?                                                           | Yes            | s No         |
| 12  | Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed       |                |              |
|     | to administer charitable gaming?                                                                                           | Yes            | s No         |
| 13  | Indicate the percentage of gaming activity operated in                                                                     |                |              |
|     | The organization's facility                                                                                                | 13a            | %            |
|     | An outside facility                                                                                                        | 13b            | %            |
|     | Enter the name and address of the person who prepares the organization's gaming/special events books and records           | <u></u>        |              |
| • • |                                                                                                                            |                |              |
|     | Name                                                                                                                       |                |              |
|     |                                                                                                                            |                |              |
|     | Address ►                                                                                                                  |                |              |
| 15a | Does the organization have a contract with a third party from whom the organization receives gaming revenue?               | Yes            | s 🔲 No       |
| b   | If "Yes," enter the amount of gaming revenue received by the organization > \$ and the amount                              |                |              |
|     | of gaming revenue retained by the third party ▶\$                                                                          |                |              |
| c   | If "Yes," enter name and address of the third party.                                                                       |                |              |
|     |                                                                                                                            |                |              |
|     | Name                                                                                                                       | <del></del>    |              |
|     | Address ►                                                                                                                  |                |              |
| 16  | Gaming manager information                                                                                                 |                |              |
|     | Name                                                                                                                       |                |              |
|     | Gaming manager compensation ▶ \$                                                                                           |                |              |
|     |                                                                                                                            |                |              |
|     | Description of services provided                                                                                           |                |              |
|     |                                                                                                                            |                |              |
|     |                                                                                                                            |                |              |
|     |                                                                                                                            |                |              |
|     | Director/officer Employee Independent contractor                                                                           |                |              |
| 17  | Mandatory distributions                                                                                                    |                |              |
|     | t Is the organization required under state law to make charitable distributions from the gaming proceeds to                |                |              |
| •   | retain the state gaming license?                                                                                           | Yes            | □ No         |
|     | Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the |                |              |
|     | organization's own exempt activities during the tax year > \$                                                              |                |              |
| Pa  | irt IV Supplemental Information. Complete this part to provide the explanations required by Part I, line 2b, columns (III) | and (v), ar    | nd Part III. |
|     | lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also complete this part to provide any additional information      |                | •            |
|     |                                                                                                                            |                |              |
|     |                                                                                                                            |                |              |
|     |                                                                                                                            |                |              |
|     |                                                                                                                            |                |              |
|     |                                                                                                                            |                |              |
|     |                                                                                                                            |                |              |
|     |                                                                                                                            |                |              |
|     |                                                                                                                            |                |              |
|     |                                                                                                                            |                |              |
|     | · - · · · · · · · · · · · · · · · · · ·                                                                                    |                |              |
|     |                                                                                                                            |                |              |
|     |                                                                                                                            |                |              |
|     |                                                                                                                            |                |              |
|     |                                                                                                                            |                |              |
|     |                                                                                                                            |                |              |
|     |                                                                                                                            |                |              |

| HEDULEI | orm 990) |  |
|---------|----------|--|
| SCH     | (Forn    |  |

Governments, and Individuals in the United States Grants and Other Assistance to Organizations,

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22. 

▼ Attach to Form 990.

| Department of the Treasury Internal Revenue Service |                                                                                                                                                                       | Compl              | Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.<br>▼ Attach to Form 990. | n answered "Yes" to Fo  ▼ Attach to Form 990. | " to Form 990, Pai<br>m 990.      | rt IV, line 21 or 22.              |                                                                                                    | Open to Public<br>Inspection          | ublic             |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------|-------------------|
| Name of the organization                            | tion<br>THE NATIONAL                                                                                                                                                  | ROOK               | NOTTACINITION                                                                                             | TMC                                           |                                   |                                    |                                                                                                    | Employer identification number        | number<br>7 5 2 4 |
| Part I General I                                    | General Information on Grants and Assistance                                                                                                                          | ,                  | י פטוידייים                                                                                               | . )                                           |                                   |                                    |                                                                                                    | #<br>0000                             | 4 70              |
| 1 Does the organi                                   | Does the organization maintain records to substantiate the amount of the                                                                                              | o substantiate the | amount of the grants                                                                                      | or assistance, the                            | grantees' eligibilit              | y for the grants or ass            | ne grants or assistance, the grantees' eligibility for the grants or assistance, and the selection |                                       |                   |
|                                                     | criteria used to award the grants or assistance?                                                                                                                      | tance?             |                                                                                                           |                                               |                                   |                                    |                                                                                                    | X Yes                                 | <b>%</b>          |
| 줐                                                   | Describe in Part IV the organization's procedures for monitoring the use                                                                                              | cedures for monit  | oring the use of grant                                                                                    | of grant funds in the United States           | d States                          |                                    |                                                                                                    |                                       |                   |
| Part II Grants ar                                   | Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any | Sovernments and    | d Organizations in the                                                                                    | e United States. C                            | Somplete if the org:              | anization answered "\              | res" to Form 990, Part                                                                             | IV, line 21, for any                  |                   |
| 1 (a) Name and a or go                              | 1 (a) Name and address of organization or government                                                                                                                  | (b) EIN            | (c) IRC section if applicable                                                                             | (d) Amount of cash grant                      | (e) Amount of non-cash assistance | (f) Method of valuation (book, EM) | (g) Description of non-cash assistance                                                             | (h) Purpose of grant<br>or assistance | ŧ                 |
|                                                     |                                                                                                                                                                       |                    |                                                                                                           |                                               |                                   | form                               |                                                                                                    |                                       |                   |
|                                                     |                                                                                                                                                                       |                    |                                                                                                           |                                               |                                   |                                    |                                                                                                    |                                       |                   |
|                                                     |                                                                                                                                                                       |                    |                                                                                                           |                                               |                                   |                                    |                                                                                                    |                                       |                   |
|                                                     |                                                                                                                                                                       |                    |                                                                                                           |                                               |                                   |                                    |                                                                                                    |                                       |                   |
|                                                     |                                                                                                                                                                       |                    |                                                                                                           |                                               |                                   |                                    |                                                                                                    |                                       |                   |
|                                                     |                                                                                                                                                                       |                    |                                                                                                           |                                               |                                   |                                    |                                                                                                    |                                       |                   |
|                                                     |                                                                                                                                                                       |                    |                                                                                                           |                                               |                                   |                                    |                                                                                                    |                                       |                   |
|                                                     |                                                                                                                                                                       |                    |                                                                                                           |                                               |                                   |                                    |                                                                                                    |                                       |                   |
|                                                     |                                                                                                                                                                       |                    |                                                                                                           |                                               |                                   |                                    |                                                                                                    |                                       |                   |
| 2 Enter total numb                                  | Enter total number of section 501(c)(3) and government organizations                                                                                                  | id government org  | ganizations                                                                                               |                                               |                                   |                                    |                                                                                                    | •                                     | <b> </b>          |
| 3 Enter total numb                                  | Enter total number of other organizations                                                                                                                             |                    |                                                                                                           |                                               |                                   |                                    |                                                                                                    | •                                     |                   |
| LHA For Paperwork                                   | For Paperwork Reduction Act Notice, see the Instructions for Form 990.                                                                                                | see the Instructi  | ons for Form 990.                                                                                         |                                               |                                   |                                    |                                                                                                    | Schedule I (Form 990) (2010)          | 0) (2010)         |

THE NATIONAL BOOK FOUNDATION INC.

Page 2

13-3347524

Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 22 Part III can be duplicated if additional space is needed Schedule I (Form 990) (2010)

Part III

| (a) Type of grant or assistance                                                                                                                  | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-<br>cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|---------------------------------------|-------------------------------------------------------|----------------------------------------|
| NATIONAL BOOK AMARDS                                                                                                                             | 000                      | 000 95                   | c                                     |                                                       |                                        |
| LITERARIAN AND MEDAL FOR DISTINGUISHED                                                                                                           | 2                        | 20 000                   | Ó                                     |                                                       |                                        |
|                                                                                                                                                  | -                        |                          |                                       |                                                       |                                        |
|                                                                                                                                                  |                          |                          |                                       |                                                       |                                        |
|                                                                                                                                                  |                          |                          |                                       |                                                       |                                        |
| Part IV Supplemental Information. Complete this part to provide the information required in Part I, line 2, and any other additional information | de the information       | required in Part I, I    | ine 2, and any other                  | additional information                                |                                        |
| SCHEDULE I, PART I, LINE 2: AWARD                                                                                                                | AWARD WINNERS F          | OR THE NA                | TIONAL BOO                            | FOR THE NATIONAL BOOK AWARDS ARE                      |                                        |
| SELECTED BY FOUR PANELS OF FIVE JUDGES                                                                                                           | DGES EACH.               |                          | THE JUDGES ARE SUGGESTED              | SGESTED BY                                            |                                        |
| AMERICAN WRITERS AND RECRUITED BY                                                                                                                | THE NATIC                | NAL BOOK                 | NATIONAL BOOK FOUNDATION'S            | S EXECUTIVE                                           |                                        |
| DIRECTOR. PANEL DELIBERATIONS ARE                                                                                                                | THEN INDE                | PENDENT O                | INDEPENDENT OF THE FOUNDATION.        | DATION. BOOKS                                         |                                        |
| ARE SUBMITTED BY PUBLISHERS ONLY.                                                                                                                |                          | PANELS SELECT FIVE       | FINALISTS,                            | , FROM WHICH                                          |                                        |
| THEY CHOOSE ONE NATIONAL BOOK AWARD WI                                                                                                           | D WINNER.                |                          |                                       |                                                       |                                        |
|                                                                                                                                                  |                          |                          |                                       |                                                       |                                        |

THE MEDAL FOR DISTINGUISHED CONTRIBUTION TO AMERICAN LETTERS AND THE

LITERARIAN AWARD FOR OUTSTANDING SERVICE TO THE AMERICAN LITERARY COMMUNITY

032102 01-13-11

#### SCHEDULE J (Form 990)

**Compensation Information** 

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

Complete if the organization answered "Yes" to Form 990, Part IV, line 23. 2010

OMB No 1545-0047 \*

Open to Public Inspection

Department of the Treasury
Internal Revenue Service

Name of the organization

▶ Attach to Form 990. ▶ See separate instructions.

THE NATIONAL BOOK FOUNDATION INC.

Employer identification number 13-3347524

Schedule J (Form 990) 2010

| Pa | art I Questions Regarding Compensation                                                                                     |      |     |             |
|----|----------------------------------------------------------------------------------------------------------------------------|------|-----|-------------|
|    |                                                                                                                            |      | Yes | No          |
| 1a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed in Form 990,     |      |     |             |
|    | Part VII, Section A, line 1a Complete Part III to provide any relevant information regarding these items                   |      |     |             |
|    | First-class or charter travel Housing allowance or residence for personal use                                              | ļ    | ĺ   |             |
|    | Travel for companions Payments for business use of personal residence                                                      |      |     |             |
|    | Tax indemnification and gross up payments  Health or social club dues or initiation fees                                   |      |     | ļ           |
|    | Discretionary spending account Personal services (e.g., maid, chauffeur, chef)                                             |      | ļ   |             |
|    |                                                                                                                            | ĺ    | Ì   |             |
| b  | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or              |      |     |             |
|    | reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain                   | 1b   |     |             |
| 2  | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all officers, directors, | Ì    | ĺ   |             |
|    | trustees, and the CEO/Executive Director, regarding the items checked in line 1a?                                          | 2    |     |             |
|    |                                                                                                                            |      |     |             |
| 3  | Indicate which, if any, of the following the organization uses to establish the compensation of the organization's         |      |     |             |
|    | CEO/Executive Director Check all that apply                                                                                |      | [   |             |
|    | Compensation committee Written employment contract                                                                         |      |     |             |
|    | Independent compensation consultant Compensation survey or study                                                           |      |     |             |
|    | X Form 990 of other organizations                                                                                          | į    | i   | •           |
|    |                                                                                                                            |      |     |             |
| 4  | During the year, did any person listed in Form 990, Part VII, Section A, line 1a, with respect to the filing               |      |     |             |
|    | organization or a related organization                                                                                     | ]    |     |             |
| а  | Receive a severance payment or change-of-control payment from the organization or a related organization?                  | 4a   |     | X           |
| b  | Participate in, or receive payment from, a supplemental nonqualified retirement plan?                                      | 4b   |     | <u>X</u> _  |
| С  | Participate in, or receive payment from, an equity-based compensation arrangement?                                         | 4c   |     | <u>X</u> _  |
|    | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III               |      |     |             |
|    |                                                                                                                            |      |     |             |
|    | Only section 501(c)(3) and 501(c)(4) organizations must complete lines 5-9.                                                |      |     |             |
| 5  | For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation          |      |     |             |
|    | contingent on the revenues of.                                                                                             |      |     |             |
| а  | The organization?                                                                                                          | _5a_ |     | X           |
| þ  | Any related organization?                                                                                                  | 5b   |     | <u>-X</u> - |
|    | If "Yes" to line 5a or 5b, describe in Part III                                                                            |      |     |             |
| 6  | For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation          |      |     | ĺ           |
|    | contingent on the net earnings of                                                                                          |      |     |             |
| а  | The organization?                                                                                                          | _6a  |     | X           |
| b  | Any related organization?                                                                                                  | _6b_ | _   | <u> </u>    |
| _  | If "Yes" to line 6a or 6b, describe in Part III                                                                            |      |     |             |
| 7  | For persons listed in Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments          | _    |     | 77          |
|    | not described in lines 5 and 6? If "Yes," describe in Part III                                                             | 7_   |     | <u> X</u>   |
| 8  | Were any amounts reported in Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the            |      |     |             |
| _  | initial contract exception described in Regulations section 53 4958-4(a)(3)? If "Yes," describe in Part III                | 8    |     | <u>X</u> _  |
| 9  | If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in                     |      |     |             |
|    | Regulations section 53 4958-6(c)?                                                                                          | 9    |     | L           |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2010

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed

For each individual whose compensation must be reported in Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII

Note. The sum of columns (B)(i)-(iii) must equal the applicable column (D) or column (E) amounts on Form 990, Part VII, line 1a

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | (B) Breakdown of         | (B) Breakdown of W-2 and/or 1099-MISC compensation | C compensation                      | 0              | (Q)        | (E)              | (F)                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------|----------------------------------------------------|-------------------------------------|----------------|------------|------------------|-------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | (2)                      |                                                    |                                     | Retirement and | Nontaxable | Total of columns | Compensation                              |
| (A) Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          | (i) Base<br>compensation | (ii) Bonus & incentive compensation                | (iii) Other reportable compensation | other deferred | benefits   | (a)-(i)(a)       | reported in prior Form 990 or Form 990-EZ |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ü        | 207.873.                 | 0                                                  | 0.0                                 | 12.172.        | 1.864.     | 221.909.         | 0                                         |
| HABOT.D ATTCHNEBATTM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3        |                          |                                                    | C                                   |                |            |                  |                                           |
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| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ╡        |                          |                                                    |                                     |                |            |                  |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ξ        |                          |                                                    |                                     |                |            |                  |                                           |
| က                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | €        |                          |                                                    |                                     |                |            |                  |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ξ        |                          |                                                    |                                     |                |            |                  |                                           |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | €        |                          |                                                    |                                     |                |            |                  |                                           |
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| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Ξ        |                          | ,                                                  |                                     |                |            |                  |                                           |
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| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Ξ        |                          |                                                    |                                     |                |            |                  |                                           |
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| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Ξ        |                          |                                                    |                                     |                |            |                  |                                           |
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| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (ii)     |                          |                                                    |                                     |                |            |                  |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ξ        |                          |                                                    |                                     |                |            |                  |                                           |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Ξ        |                          |                                                    |                                     |                |            |                  |                                           |
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| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ≘        |                          |                                                    |                                     |                |            |                  |                                           |
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| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ⊞        |                          |                                                    |                                     |                |            |                  |                                           |
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| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ξ        |                          |                                                    |                                     |                |            |                  |                                           |
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| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (ii)     |                          |                                                    |                                     |                |            |                  |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ξ        |                          |                                                    |                                     |                |            |                  |                                           |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u> </u> |                          |                                                    |                                     |                |            |                  |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ξ        |                          |                                                    |                                     |                |            |                  |                                           |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (ii)     |                          |                                                    |                                     |                |            |                  |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ξ        |                          |                                                    |                                     |                |            |                  |                                           |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (ii)     |                          |                                                    |                                     |                |            |                  |                                           |

Schedule J (Form 990) 2010-

#### **SCHEDULE M** (Form 990)

#### **Noncash Contributions**

OMB No 1545-0047 '

Department of the Treasury Internal Revenue Service

► Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30. Attach to Form 990.

Open to Public Inspection

Name of the organization

Employer identification number 13-3347524 THE NATIONAL BOOK FOUNDATION INC.

| Par | וז     | ı ypes       | s of Property                        |                     |                            |                          |         |             |                             |          |        |       |
|-----|--------|--------------|--------------------------------------|---------------------|----------------------------|--------------------------|---------|-------------|-----------------------------|----------|--------|-------|
|     |        |              |                                      | (a)                 | (b)                        | (c                       |         |             |                             | d)       |        | -     |
|     |        |              |                                      | Check if applicable | Number of contributions or | Noncash co<br>amounts re |         |             | Method of<br>noncash contri |          |        | to    |
|     |        |              |                                      | applicable          | items contributed          |                          |         |             |                             | Dution a | moun   | 15    |
| 1   | Art -  | Works of     | art                                  |                     |                            |                          |         |             |                             |          |        |       |
| 2   | Art ·  | Historical   | treasures                            |                     |                            |                          |         |             |                             |          |        |       |
| 3   | Art -  | Fractional   | l interests                          |                     |                            |                          |         |             |                             |          |        |       |
| 4   | Book   | ks and pul   | blications                           | X                   |                            | 3                        | 8,6     | <u> 65.</u> | FMV                         |          |        |       |
| 5   | Cloth  | hing and h   | nousehold goods                      |                     |                            |                          |         |             |                             |          |        |       |
| 6   | Cars   | and othe     | r vehicles                           |                     |                            |                          |         |             |                             |          |        |       |
| 7   | Boat   | ts and plai  | nes                                  |                     |                            |                          |         |             |                             |          |        |       |
| 8   | Intell | lectual pro  | pperty .                             |                     |                            |                          |         |             |                             |          |        |       |
| 9   | Secu   | unties - Pu  | blicly traded                        |                     |                            |                          |         |             |                             |          |        |       |
| 10  | Secu   | unties - Clo | osely held stock                     |                     |                            |                          |         |             |                             |          |        |       |
| 11  | Secu   | urities - Pa | rtnership, LLC, or                   |                     |                            |                          |         |             |                             |          |        |       |
|     | trust  | interests    |                                      |                     |                            |                          |         |             |                             |          |        |       |
| 12  | Secu   | urities - Mi | scellaneous                          |                     |                            |                          |         |             |                             |          |        |       |
| 13  | Qual   | lified cons  | ervation contribution ·              |                     | •                          |                          |         |             |                             |          |        |       |
|     | Histo  | oric structi | ures <sub>.</sub>                    |                     |                            |                          |         |             |                             |          |        |       |
| 14  | Qual   | lified cons  | ervation contribution - Other        |                     |                            |                          |         |             |                             |          |        |       |
| 15  | Real   | estate · R   | Residential                          |                     |                            |                          |         |             |                             |          |        |       |
| 16  | Real   | estate - C   | Commercial                           |                     |                            |                          |         |             |                             |          |        |       |
| 17  | Real   | estate - C   | Other                                |                     |                            |                          |         |             |                             |          |        |       |
| 18  | Colle  | ectibles     |                                      |                     |                            |                          |         |             |                             |          |        |       |
| 19  | Food   | dinventory   | у                                    |                     |                            |                          |         |             |                             |          |        |       |
| 20  | Drug   | s and me     | dical supplies                       |                     |                            |                          |         |             |                             |          |        |       |
| 21  | Taxio  | dermy        |                                      |                     |                            |                          |         |             |                             |          |        |       |
| 22  | Histo  | oncal artifa | acts .                               |                     |                            |                          |         |             |                             |          |        |       |
| 23  | Scie   | ntific spec  | cimens                               |                     |                            |                          |         |             |                             |          |        |       |
| 24  | Arch   | eological    | artifacts .                          |                     |                            |                          |         |             |                             |          |        |       |
| 25  | Othe   | er 🕨         | ()                                   |                     |                            |                          |         |             |                             |          |        |       |
| 26  | Othe   | er 🕨 (       | ()                                   |                     |                            |                          |         |             |                             |          |        |       |
| 27  | Othe   | er 🕨         | ()                                   |                     |                            |                          |         |             |                             |          |        |       |
| 28_ | Othe   | er 🕨         | (                                    |                     |                            |                          |         |             |                             |          |        |       |
| 29  | Num    | ber of For   | rms 8283 received by the organi      | zation durin        | g the tax year for c       | ontributions             |         | ŀ           |                             |          |        |       |
|     | for w  | vhich the c  | organization completed Form 82       | 83, Part IV,        | Donee Acknowledg           | gement                   | L       | 29          |                             |          |        |       |
|     |        |              |                                      |                     |                            |                          |         |             |                             |          | Yes    | No    |
| 30a | Duni   | ng the yea   | ar, did the organization receive b   | y contribution      | on any property rep        | oorted in Part I,        | , lines | s 1-28 th   | at it must hold for         |          |        | 1     |
|     | at lea | ast three y  | years from the date of the initial o | contribution        | , and which is not         | required to be           | used    | for exen    | npt purposes for            |          |        |       |
|     | the e  | entire hold  | ling period?                         |                     | •                          |                          |         |             |                             | 30a      |        | X     |
| b   | If "Y  | es," descr   | nbe the arrangement in Part II       |                     |                            |                          |         |             |                             | -   -    |        | ı     |
| 31  | Does   | s the orga   | nization have a gift acceptance (    | policy that r       | equires the review         | of any non-stai          | ndar    | d contrib   | utions?                     | 31       |        | X     |
| 32a | Does   | s the orga   | nization hire or use third parties   | or related o        | rganizations to soli       | cıt, process, or         | sell    | noncash     |                             |          |        |       |
|     | cont   | nbutions?    | •                                    |                     |                            |                          |         |             |                             | 32a      |        | Х     |
| ь   | If "Y  | es," descr   | ribe in Part II                      |                     |                            |                          |         |             |                             |          |        |       |
| 33  | If the | e organiza   | tion did not report an amount in     | column (c)          | or a type of prope         | rty for which co         | olumi   | n (a) is ch | ecked,                      |          |        |       |
|     | desc   | onbe in Pa   | ert II                               |                     |                            |                          |         |             |                             |          |        |       |
| LHA | Fo     | r Paperw     | ork Reduction Act Notice, see        | the Instruc         | tions for Form 99          | 0.                       |         |             | Schedule I                  | VI (Form | 990) ( | 2010) |

#### SCHEDULE O (Form 990 or 990-EZ)

### Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or 990-EZ.

2010
Open to Public Inspection

Department of the Treasury
Internal Revenue Service

Name of the organization

THE NATIONAL BOOK FOUNDATION INC.

Employer identification number 13-3347524

| FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:          |
|-------------------------------------------------------------------------|
| AMERICAN LITERATURE, TO EXPAND ITS AUDIENCE, AND TO ENHANCE THE         |
| CULTURAL VALUE OF GOOD WRITING IN AMERICA. THE FOUNDATION'S STRATEGIES  |
| INCLUDE RECOGNITION OF LITERARY EXCELLENCE THROUGH THE NATIONAL BOOK    |
| AWARDS; EDUCATION THROUGH LITERARY PROGRAMS FOR THE SCHOOLCHILDREN,     |
| COLLEGE STUDENTS, AND ADULTS; AND ADVOCACY THROUGH THE DISSEMINATION OF |
| INFORMATION ON BEST READING PRACTICES AND LITERATURE.                   |
|                                                                         |
| FORM 990, PART III, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:        |
| EXCELLENCE THROUGH THE NATIONAL BOOK AWARDS; EDUCATION THROUGH LITERARY |
| PROGRAMS FOR THE SCHOOLCHILDREN, COLLEGE STUDENTS, AND ADULTS; AND      |
| ADVOCACY THROUGH THE DISSEMINATION OF INFORMATION ON BEST READING       |
| PRACTICES AND LITERATURE.                                               |
|                                                                         |
| FORM 990, PART III, LINE 4A, PROGRAM SERVICE ACCOMPLISHMENTS:           |
| PUBLIC AND PUBLICITY PROGRAMS.                                          |
|                                                                         |
| UNDER A GRANT FROM THE NATIONAL ENDOWMENT FOR THE ARTS, THE FOUNDATION  |
| LOOKED BACK AT THE 58 WINNERS OF THE NATIONAL BOOK AWARD IN POETRY      |
| THROUGH FIVE PUBLIC PROGRAMS, DAILY BLOG POSTS, AND WEB PAGES DEVOTED   |
| TO EACH WINNER. PROGRAMS TOOK PLACE IN NEW YORK, MINNEAPOLIS, AND       |
| PORTLAND, OREGON.                                                       |
|                                                                         |
| 1)5 UNDER 35 YOUNG FICTION WRITERS RECOGNITION PROGRAM, 2)INNOVATIONS   |
| IN READING PRIZE PROGRAM, 3)MAD SQUARE READS LITERARY PANEL PROGRAM.    |

Name of the organization Employer identification number THE NATIONAL BOOK FOUNDATION INC. 13-3347524 FORM 990, PART VI, SECTION B, LINE 11: THE 990 IS REVIEWED BY THE BOARD FINANCE COMMITTEE, WHICH INCLUDES THE TREASURER, THE INVESTMENT CHAIR, AND THE CHAIRMAN OF THE BOARD. FORM 990, PART VI, SECTION B, LINE 12C: EMPLOYEES ARE REQUIRED TO DIVULGE ALL OUTSIDE EMPLOYMENT AND/OR VOLUNTEER WORK THAT MAY CONFLICT OR OVERLAP WITH THE GOALS OF THE NATIONAL BOOK FOUNDATION. JUDGES ARE REQUIRED TO DIVULGE ALL PERSONAL AND PROFESSIONAL RELATIONSHIPS THAT MAY CONFLICT OR OVERLAP WITH THE GOALS OF THE NATIONAL BOOK FOUNDATION. THE FULL BOARD DISCUSSES THE EXECUTIVE DIRECTOR'S COMPENSATION AS PART OF THE ANNUAL BUDGETARY PROCESS AND AS PART OF THE OVERALL COMPENSATION FOR THE ORGANIZATION. FORM 990, PART VI, SECTION C, LINE 19: UPON REQUEST. FORM 990, PART XI, LINE 5, CHANGES IN NET ASSETS: NET UNREALIZED GAINS ON INVESTMENTS: 99,175. PRIOR PERIOD ADJUSTMENTS: -55,427. TOTAL TO FORM 990, PART XI, LINE 5 43,748.

2010 DEPRECIATION AND AMORTIZATION REPORT

| 10   |
|------|
| PAGE |
| 990  |
| FORM |

990

| ¥                           |                                                       |                                                                |                                                            |                            |          | <br> |
|-----------------------------|-------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------|----------------------------|----------|------|
| Current Year<br>Deduction   | 354.                                                  | 1,915.                                                         | 5,48                                                       | 25,482.                    | 27,751.  |      |
| Current<br>Sec 179          |                                                       | 0                                                              | •                                                          | 0                          | 0        |      |
| Accumulated<br>Depreciation | 63,756.                                               | 4,022.                                                         | 31,                                                        | 231,772.                   | 299,550. |      |
| Basis For<br>Depreciation   | 64,109.                                               | 10,344.                                                        | 57,25                                                      | 257,254.                   | 331,707. |      |
| Reduction In<br>Basis       |                                                       | 0.                                                             | •                                                          | 0                          | 0.       |      |
| Bus %<br>Excl               |                                                       |                                                                |                                                            |                            |          |      |
| Unadjusted<br>Cost Or Basis | 64,109.                                               | 10,344.<br>74,453.                                             | -                                                          | 257,254.                   | 331,707. |      |
| Line<br>No                  | 16                                                    | 16                                                             | 16                                                         |                            |          |      |
| Life                        | 7.00                                                  | 5.00                                                           | 10.001                                                     |                            |          |      |
| Method                      | SL                                                    | SL                                                             | SL                                                         |                            |          |      |
| Date<br>Acquired            | VARIESSI                                              | VARIESSI                                                       | VARIESSL                                                   |                            |          |      |
| Description                 | MACHINERY &<br>EQUIPMENT<br>FURNITURE AND<br>FIXTURES | 2OFFICE EQUIPMENT<br>* 990 PAGE 10 TOTAL<br>MACHINERY & EQUIPM | OTHER<br>(D)CAPITAL<br>IMPROVEMENTS<br>* 990 PAGE 10 TOTAL | OTHER<br>* GRAND TOTAL 990 | DEPR     |      |
| Asset                       | H                                                     | 7                                                              | ĸ                                                          |                            |          |      |

(D) - Asset disposed

028102 05-01-10

\* ITC, Section 179, Salvage, Bonus, Commercial Revitalization Deduction

Department of the Treasury Internal Revenue Service (99)

# **Depreciation and Amortization** (Including Information on Listed Property)

Attach to your tax return.

OMB No 4545-0172 .

Sequence No 67

Name(s) shown on return

➤ See separate instructions.

Business or activity to which this form relates

990

Identifying number

| THE NATIONAL BOOK FO                                  |                                            |                                         |                                                  | RM 990 P                                         |                |                    | 13-3347524                 |
|-------------------------------------------------------|--------------------------------------------|-----------------------------------------|--------------------------------------------------|--------------------------------------------------|----------------|--------------------|----------------------------|
| Part   Election To Expense Certain P                  | operty Under Section 1                     | 79 Note. <i>If yo</i>                   | u have any li                                    | sted property, o                                 | complete Part  |                    |                            |
| 1 Maximum amount (see instructions                    | 5)                                         |                                         |                                                  |                                                  |                | 1                  | 500,000.                   |
| 2 Total cost of section 179 property                  | placed in service (see                     | instructions)                           | ı                                                |                                                  |                | 2                  |                            |
| 3 Threshold cost of section 179 prop                  | erty before reduction                      | in limitation                           |                                                  |                                                  |                | 3                  | 2,000,000.                 |
| 4 Reduction in limitation Subtract lin                | e 3 from line 2 If zero                    | or less, ente                           | er -0-                                           |                                                  |                | 4                  |                            |
| 5 Dollar limitation for tax year Subtract line 4 fro. | m line 1 If zero or less, enter            | -0- If married file                     | ng separately, se                                | e instructions                                   |                | 5                  | <u> </u>                   |
| 6 (a) Description                                     | of property                                |                                         | (b) Cost (busi                                   | ness use only)                                   | (c) Elected    | d cost             |                            |
|                                                       |                                            |                                         |                                                  |                                                  |                |                    |                            |
|                                                       |                                            |                                         |                                                  |                                                  |                |                    |                            |
|                                                       |                                            |                                         |                                                  |                                                  |                |                    |                            |
|                                                       |                                            |                                         |                                                  |                                                  |                |                    |                            |
| 7 Listed property Enter the amount to                 | rom line 29                                |                                         |                                                  | 7                                                |                |                    |                            |
| 8 Total elected cost of section 179 p                 | roperty Add amounts                        | s in column (c                          | ;), lines 6 and                                  | 17                                               |                | 8                  |                            |
| 9 Tentative deduction Enter the small                 | ller of line 5 or line 8                   | -                                       |                                                  |                                                  |                | 9                  |                            |
| 10 Carryover of disallowed deduction                  | from line 13 of your 2                     | 009 Form 456                            | 62                                               |                                                  |                | 10                 |                            |
| 11 Business income limitation. Enter the              | ne smaller of busines:                     | s income (not                           | less than ze                                     | ro) or line 5                                    |                | 11                 |                            |
| 12 Section 179 expense deduction A                    | dd lines 9 and 10, but                     | t do not enter                          | more than li                                     | ne 11                                            |                | 12                 |                            |
| 13 Carryover of disallowed deduction                  | to 2011 Add lines 9 a                      | and 10, less li                         | ine 12                                           | ▶ 13                                             |                |                    |                            |
| Note: Do not use Part II or Part III belo             | w for listed property I                    | nstead, use F                           | Part V                                           |                                                  |                | •                  |                            |
| Part II Special Depreciation Alle                     | owance and Other D                         | epreciation                             | (Do not inclu                                    | ide listed prope                                 | erty)          |                    |                            |
| 14 Special depreciation allowance for                 | qualified property (otl                    | ner than listed                         | d property) p                                    | laced in service                                 | e during       |                    |                            |
| the tax year                                          |                                            |                                         |                                                  |                                                  | J              | 14                 |                            |
| 15 Property subject to section 168(f)(1               | ) election                                 | -                                       | •                                                |                                                  |                | 15                 |                            |
| 16 Other depreciation (including ACRS                 | •                                          |                                         |                                                  |                                                  |                | 16                 | 27,751.                    |
| Part III MACRS Depreciation (D                        |                                            | roperty ) (See                          | Instructions                                     | )                                                |                | ,,,,,              | <u> </u>                   |
|                                                       | ·                                          | • • • • • • • • • • • • • • • • • • • • | ction A                                          | •                                                |                |                    |                            |
| 17 MACRS deductions for assets place                  | ed in service in tax vi                    | ears beginnin                           | a before 201                                     | n                                                |                | 17                 |                            |
| 18 If you are electing to group any assets placed to  | •                                          | •                                       | •                                                |                                                  | ▶ □            | <del>ا " ا</del> ر | ,                          |
|                                                       | sets Placed in Service                     |                                         |                                                  |                                                  | eral Deprecia  | tion Syste         | em                         |
| (a) Classification of property                        | (b) Month and<br>year placed<br>in service | (c) Basis for (business/in              | r depreciation<br>ivestment use<br>instructions) | (d) Recovery period                              | (e) Convention | (f) Method         | (g) Depreciation deduction |
| 19a 3-year property                                   |                                            |                                         | -                                                | <u> </u>                                         |                |                    | <u> </u>                   |
| b 5-year property                                     |                                            | -                                       |                                                  |                                                  |                |                    |                            |
| c 7-year property                                     |                                            |                                         | <del></del>                                      | <del>                                     </del> |                |                    |                            |
| d 10-year property                                    | <del></del>                                |                                         |                                                  | <del> </del>                                     |                |                    |                            |
| e 15-year property                                    |                                            |                                         |                                                  |                                                  |                |                    |                            |
| f 20-year property                                    |                                            |                                         |                                                  | -                                                |                |                    |                            |
| 05                                                    | —                                          |                                         |                                                  | 25 yrs                                           |                | S/L                |                            |
| g 25-year property                                    | ,                                          | <del></del>                             |                                                  | 27 5 yrs                                         | MM             | S/L                |                            |
| h Residential rental property                         | ,                                          |                                         |                                                  | 27 5 yrs                                         | MM             | S/L                |                            |
|                                                       |                                            |                                         |                                                  |                                                  | MM             | S/L                |                            |
| <ul> <li>Nonresidential real property</li> </ul>      | ,                                          |                                         |                                                  | 39 yrs                                           | MM             | S/L                | <del>-</del> ·             |
| Section C - Asse                                      | ets Placed in Service                      | During 2010                             | Tay Voor I                                       | leing the Alter                                  |                |                    | tom                        |
|                                                       | IS Flaced III Sel VICE                     | During 2010                             | J Tax Teal C                                     | Ising the Arter                                  | lauve Deprec   |                    | teni                       |
| 20a Class life                                        |                                            | ·                                       |                                                  | 10.00                                            |                | S/L                |                            |
| b 12-year                                             | <del></del> ,                              |                                         |                                                  | 12 yrs                                           | DANA.          | S/L                |                            |
| c 40-year  Part IV Summary (See instruction           | / /                                        | L                                       |                                                  | 40 yrs                                           | MM             | S/L                |                            |
|                                                       | <del></del>                                |                                         |                                                  |                                                  | <del></del> ,  | 1 1                | <del></del>                |
| 21 Listed property Enter amount from                  |                                            | 10 100                                  | S                                                |                                                  | •              | 21                 |                            |
| 22 Total. Add amounts from line 12, li                | <u> </u>                                   |                                         |                                                  |                                                  | _              |                    | 00 004                     |
| Enter here and on the appropriate                     | <u> </u>                                   | •                                       | •                                                | ations - see inst                                | <u>r</u>       | 22                 | 27,751.                    |
| 23 For assets shown above and place                   | -                                          | e current yea                           | r, enter the                                     |                                                  |                |                    |                            |
| portion of the basis attributable to                  |                                            |                                         |                                                  | 23                                               |                |                    |                            |
| 016251<br>12-21-10 LHA For Paperwork Reduc            | tion Act Notice, see                       | separate ins                            | structions.                                      |                                                  |                |                    | Form 4562 (2010)           |

Form 4562 (2010) 13-3347524 Page 2 THE NATIONAL BOOK FOUNDATION INC. Part V Listed Property (Include automobiles, certain other vehicles, certain computers, and property used for entertainment, recreation, or Note: For any vehicle for which you are using the standard mileage rate or deducting lease expense, complete only 24a, 24b, columns (a) through (c) of Section A, all of Section B, and Section C if applicable Section A - Depreciation and Other Information (Caution: See the Instructions for limits for passenger automobiles 24a Do you have evidence to support the business/investment use claimed? No 24b If "Yes," is the evidence written? Yes Yes No (b) (c) (e) (i) (f) (d) Date Business/ Basis for depreciation Elected Type of property Cost or Recovery Method/ Depreciation (business/investme placed in investment section 179 (list vehicles first ) other basis period Convention deduction service use percentage use only) cost 25 Special depreciation allowance for qualified listed property placed in service during the tax year and used more than 50% in a qualified business use 26 Property used more than 50% in a qualified business use % % 27 Property used 50% or less in a qualified business use % S/L % S/L % S/L 28 Add amounts in column (h), lines 25 through 27. Enter here and on line 21, page 1 28 29 Add amounts in column (i), line 26 Enter here and on line 7, page 1 29 Section B - Information on Use of Vehicles Complete this section for vehicles used by a sole proprietor, partner, or other "more than 5% owner," or related person If you provided vehicles to your employees, first answer the questions in Section C to see if you meet an exception to completing this section for those vehicles (d) (a) (b) (c) (e) (f) 30 Total business/investment miles driven during the Vehicle Vehicle Vehicle Vehicle Vehicle Vehicle year (do not include commuting miles) 31 Total commuting miles driven during the year 32 Total other personal (noncommuting) miles driven 33 Total miles driven during the year Add lines 30 through 32 34 Was the vehicle available for personal use Yes Yes No Yes Nο Yes No Yes No Yes No during off-duty hours? 35 Was the vehicle used primarily by a more than 5% owner or related person? 36 is another vehicle available for personal Section C - Questions for Employers Who Provide Vehicles for Use by Their Employees Answer these questions to determine if you meet an exception to completing Section B for vehicles used by employees who are not more than 5% owners or related persons 37 Do you maintain a written policy statement that prohibits all personal use of vehicles, including commuting, by your No Yes employees? 38 Do you maintain a written policy statement that prohibits personal use of vehicles, except commuting, by your employees? See the instructions for vehicles used by corporate officers, directors, or 1% or more owners 39 Do you treat all use of vehicles by employees as personal use? 40 Do you provide more than five vehicles to your employees, obtain information from your employees about the use of the vehicles, and retain the information received? 41 Do you meet the requirements concerning qualified automobile demonstration use? Note: If your answer to 37, 38, 39, 40, or 41 is "Yes," do not complete Section B for the covered vehicles Part VI | Amortization (b) (c) (d) (e) (f) Description of costs

begins period or percentage 42 Amortization of costs that begins during your 2010 tax year 43 Amortization of costs that began before your 2010 tax year 43

016252 12-21-10

Form 4562 (2010)

44 Total. Add amounts in column (f) See the instructions for where to report

44

#### Form **8868**

(Rev January 2011)

Department of the Treasury Internal Revenue Service

# Application for Extension of Time To File an Exempt Organization Return

File a separate application for each return.

OMB No 1545-1709

|                           | 7 110 2 5051                                                      | a. a.c app.  | ioditott tot odditiotaliii                |            | <del>.                                    </del> |              |
|---------------------------|-------------------------------------------------------------------|--------------|-------------------------------------------|------------|--------------------------------------------------|--------------|
| ■ If you                  | are filing for an Automatic 3-Month Extension, comple             | te only Pa   | art I and check this box                  |            | •                                                | X            |
|                           | are filing for an Additional (Not Automatic) 3-Month Ex           | -            |                                           | form)      |                                                  |              |
|                           | complete Part II unless you have already been granted a           |              |                                           |            | rm 8868.                                         |              |
| Electro                   | nic filing (e-file). You can electronically file Form 8868 if     | you need a   | 3-month automatic extension of time t     | to file (l | 6 months for a corp                              | oration      |
|                           | d to file Form 990-T), or an additional (not automatic) 3-mo      |              |                                           |            |                                                  |              |
|                           | to file any of the forms listed in Part I or Part II with the exi |              |                                           |            |                                                  |              |
|                           | al Benefit Contracts, which must be sent to the IRS in pap        |              |                                           |            |                                                  |              |
|                           | vw.irs.gov/efile and click on e-file for Chanties & Nonprofits    |              | ,                                         |            | _                                                |              |
| Part                      |                                                                   |              | bmit original (no copies needed)          |            |                                                  |              |
| A corpo                   | pration required to file Form 990-T and requesting an autor       | natic 6-mc   | onth extension - check this box and con   | nplete     |                                                  |              |
| Part I o                  | nly                                                               |              |                                           |            | •                                                | - 🗀          |
| All othe                  | r corporations (including 1120-C filers), partnerships, REM       | IICs, and to | rusts must use Form 7004 to request a     | n exten    | sion of time                                     |              |
| o file in                 | acome tax returns                                                 |              |                                           |            |                                                  |              |
| Туре о                    | Name of exempt organization                                       |              |                                           | Emp        | loyer identification                             | n number     |
| orint                     |                                                                   |              |                                           |            |                                                  |              |
|                           | THE NATIONAL BOOK FOUNDATION                                      | NI NC        | C                                         | 1_1        | 3-3347524                                        |              |
| File by the<br>due date t |                                                                   | ee instruc   | tions.                                    |            |                                                  |              |
| filing your<br>eturn Se   |                                                                   |              |                                           |            |                                                  |              |
| nstruction                |                                                                   | oreign add   | ress, see instructions.                   |            |                                                  |              |
|                           | NEW YORK, NY 10004                                                |              |                                           |            |                                                  |              |
|                           |                                                                   | _            |                                           |            |                                                  |              |
| Enter th                  | ne Return code for the return that this application is for (file  | e a separa   | te application for each return)           |            |                                                  | 0 1          |
|                           |                                                                   |              | -                                         |            |                                                  |              |
| Applica                   | ation                                                             | Return       | Application                               |            |                                                  | Return       |
| s For                     |                                                                   | Code         | Is For                                    |            |                                                  | Code         |
| orm 9                     | 90                                                                | 01           | Form 990-T (corporation)                  |            |                                                  | 07           |
| orm 9                     | 90-BL                                                             | 02           | Form 1041-A                               |            |                                                  | 08           |
| Form 9                    | 90-EZ                                                             | 03           | Form 4720                                 |            |                                                  | 09           |
| Form 9                    |                                                                   | 04           | Form 5227                                 |            |                                                  | 10           |
| Form 9                    | 90-T (sec. 401(a) or 408(a) trust)                                | 05           | Form 6069                                 |            |                                                  | 11           |
| Form 9                    | 90-T (trust other than above)                                     | 06           | Form 8870                                 |            | · · · · · · · · · · · · · · · · · · ·            | 12           |
|                           | HAROLD AUGENBR                                                    | AUM          |                                           |            |                                                  |              |
| • The                     | books are in the care of ▶ 90 BROAD STREE'                        | r, su        | ITE 604 - NEW YORK,                       | NY         | 10004                                            |              |
| Tele                      | phone No ▶ 212-685-0261                                           |              | FAX No ▶                                  |            |                                                  |              |
|                           | e organization does not have an office or place of busines.       | s in the Ur  | nited States, check this box              |            |                                                  | · 🔲          |
| <ul><li>If th</li></ul>   | is is for a Group Return, enter the organization's four digit     | Group Exe    | emption Number (GEN) If th                | is is fo   | r the whole group,                               | check this   |
| box_                      | If it is for part of the group, check this box                    | and atta     | ich a list with the names and EINs of all | memb       | ers the extension is                             | s for        |
| 1 1                       | request an automatic 3-month (6 months for a corporation          | required     | to file Form 990-T) extension of time un  | tıl        |                                                  |              |
| _                         | DECEMBER 15, 2011, to file the exemp                              | t organiza   | tion return for the organization named a  | abovę.     | The extension                                    |              |
| 19                        | s for the organization's return for:                              | _            |                                           |            |                                                  |              |
| )                         | calendar year or                                                  |              |                                           |            |                                                  |              |
| )                         | X tax year beginning MAY 1, 2010                                  | , an         | d ending APR 30, 2011                     |            | _                                                |              |
|                           |                                                                   |              | · — — — · — · — · — · — · — · — · — · —   |            |                                                  |              |
| 2 li                      | f the tax year entered in line 1 is for less than 12 months, o    | heck reas    | on Initial return Fin                     | al retur   | m                                                |              |
|                           | Change in accounting period                                       |              |                                           |            |                                                  |              |
|                           | 31                                                                |              |                                           |            |                                                  |              |
| 3a 1                      | f this application is for Form 990-BL, 990-PF, 990-T, 4720,       | or 6069. e   | nter the tentative tax, less any          |            |                                                  |              |
|                           | nonrefundable credits. See instructions.                          | , -          | ,                                         | За         | s                                                | 0.           |
| _                         | f this application is for Form 990-PF, 990-T, 4720, or 6069,      | enter any    | refundable credits and                    | T          |                                                  |              |
|                           | estimated tax payments made. Include any prior year over          |              |                                           | 3ь         | \$                                               | 0.           |
|                           | Balance due, Subtract line 3b from line 3a. Include your pa       |              |                                           | T          |                                                  |              |
|                           | by using EFTPS (Electronic Federal Tax Payment System)            | •            |                                           | 3c         | ١                                                | 0.           |
|                           | on, If you are going to make an electronic fund withdrawal        |              |                                           |            | FO for payment inc                               |              |
| <u>Caudo</u><br>LHA       |                                                                   |              | C.I. SOUC, SEC I CITI CHOO-LO MIG FOIL    | . 5013     | Form 8868 (F                                     |              |
| - 'A                      | For Paperwork Reduction Act Notice, see Instructions              | >.           |                                           |            | 1 01111 <b>5505</b> (P                           | iev. (*2011) |

023841 01-03-11

| <b>★</b> ★ <b>Form 8868 (Rev 1-2011)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              | -                                         |                 |                     | Page'2      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------|-----------------|---------------------|-------------|
| If you are filing for an Additional (Not Automatic) 3-Month Ex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | tension (    | complete only Part II and check this bo   |                 |                     | X X         |
| Note. Only complete Part II if you have already been granted an a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                           |                 | . <b>-</b><br>8868  |             |
| ● If you are filing for an Automatic 3-Month Extension, complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                                           |                 |                     |             |
| Part II Additional (Not Automatic) 3-Month E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                                           | opies r         | needed)             |             |
| Name of exempt organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <del> </del> |                                           | 1               | loyer identificatio | n number    |
| Type or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                                           |                 |                     |             |
| THE NATIONAL BOOK FOUNDATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N INC        | •                                         | 1               | 3-3347524           |             |
| File by the extended Number, street, and room or suite no. If a P.O. box, se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ee instruc   | tions                                     |                 |                     |             |
| due date for filing your 90 BROAD STREET, NO. 604                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                           |                 |                     |             |
| return See   City, town or post office, state, and ZIP code For a fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | reign add    | iress, see instructions                   |                 |                     |             |
| NEW YORK, NY 10004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |                                           |                 |                     |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                                           |                 |                     |             |
| Enter the Return code for the return that this application is for (file                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | a separa     | te application for each return)           |                 |                     | 0 1         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | r            | · · · · · · · · · · · · · · · · · · ·     |                 |                     | T           |
| Application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Return       | l ''                                      |                 |                     | Return      |
| ls For                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Code         | Is For                                    |                 | <del></del> -       | Code        |
| Form 990                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 01           | 5 1044 A                                  |                 |                     | -           |
| Form 990-BL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 02           | Form 1041-A                               |                 | <del></del>         | 08          |
| Form 990-EZ Form 990-PF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 03           | Form 4720<br>Form 5227                    |                 |                     | 10          |
| Form 990-T (sec 401(a) or 408(a) trust)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 05           | Form 6069                                 |                 |                     | 11          |
| Form 990-T (trust other than above)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 06           | Form 8870                                 |                 |                     | 12          |
| STOP! Do not complete Part II if you were not already granted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              | <del></del>                               | sly file        | nd Form 8868        |             |
| HAROLD AUGENBRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              | matto o month octonolon on a provida      | <u>017 1110</u> |                     | <del></del> |
| • The books are in the care of ▶ 90 BROAD STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _            | ITE 604 - NEW YORK.                       | NY              | 10004               |             |
| Telephone No ► 212-685-0261                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              | FAX No ▶                                  |                 |                     |             |
| If the organization does not have an office or place of business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | s in the Ur  |                                           |                 |                     |             |
| If this is for a Group Return, enter the organization's four digit (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                                           |                 |                     | check this  |
| box ▶ If it is for part of the group, check this box ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | and atta     | ach a list with the names and EINs of all | memb            | ers the extension i | s for       |
| 4 I request an additional 3-month extension of time until                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MARC         | H 15, 2012                                |                 |                     |             |
| 5 For calendar year, or other tax year beginning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MAY 1        | , 2010 , and ending                       | APR             | 30, 2011            |             |
| 6 If the tax year entered in line 5 is for less than 12 months, cl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | heck reas    | on Initial return                         | Final r         | eturn               |             |
| Change in accounting period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |                                           |                 |                     |             |
| 7 State in detail why you need the extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                                           |                 |                     |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | COMPI        | <u>LE THE INFORMATION N</u>               | ECE             | SSARY TO            |             |
| COMPLETE THE RETURN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                                           |                 |                     |             |
| 0. If the section of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of |              |                                           | <del></del>     | 1                   |             |
| 8a If this application is for Form 990-BL, 990-PF, 990-T, 4720, o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | or 6069, e   | enter the tentative tax, less any         |                 | •                   | 0.          |
| nonrefundable credits See instructions  b If this application is for Form 990-PF, 990-T, 4720, or 6069,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              | refundable gradute and estimated          | 8a              | \$                  | <u> </u>    |
| b If this application is for Form 990-PF, 990-T, 4720, or 6069,<br>tax payments made. Include any prior year overpayment all                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | •            |                                           |                 |                     |             |
| previously with Form 8868.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | owed as      | a credit and any amount paid              | 8b              | s                   | 0.          |
| c Balance due, Subtract line 8b from line 8a Include your pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | wment w      | th this form if required by using         | OD              |                     | •           |
| EFTPS (Electronic Federal Tax Payment System) See instru                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | •            | in this form, in required, by asing       | 8c              | \$                  | 0.          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              | nd Verification                           |                 |                     |             |
| Under penalties of perjury, I declare that I have examined this form, includ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                                           | e best o        | f my knowledge and  | belief,     |
| it is true, correct, and complete, and that I am authorized to prepare this fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                           |                 | , , , , , ,         | •           |
| Signature ► Title ► I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | EXECU        | TIVE DIRECTOR                             | Date            | <b>&gt;</b>         |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                                           |                 | Form 8868 (F        | Rev 1-2011) |