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**Part III** **Statement of Program Service Accomplishments**

Check if Schedule O contains a response to any question in this Part III ☐ ☒

**1** Briefly describe the organization’s mission

TO PROVIDE A MEANS FOR LAW ENFORCEMENT EXECUTIVES IN WASHINGTON STATE TO IDENTIFY AND COOPERATE IN THE SOLUTION OF COMMON PROBLEMS RELATING TO THE MANAGEMENT OF LAW ENFORCEMENT AGENCIES AND THE DELIVERY OF LAW ENFORCEMENT AND CORRECTIONAL SERVICES

**2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No

If “Yes,” describe these new services on Schedule O

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☒ Yes ☐ No

If “Yes,” describe these changes on Schedule O

**4** Describe the exempt purpose achievements for each of the organization’s three largest program services by expenses. Section 501(c)(3) and 501(c)(4) organizations and section 4947(a)(1) trusts are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported

**4a** (Code ) (Expenses \$ 2,355,392 including grants of \$ 2,405,430 ) (Revenue \$ )

WA AUTO THEFT PREVENTION AUTHORITY - PROVIDE GRANT FUNDS TO LOCAL LAW ENFORCEMENT AGENCIES TO COMBAT AUTO THEFT

**4b** (Code ) (Expenses \$ 4,455,213 including grants of \$ 4,800,000 ) (Revenue \$ )

SEX OFFENDER ADDRESS VERIFICATION - PROVIDE GRANTS TO LOCAL SHERIFFS' OFFICES TO VERIFY THE ADDRESSES OF ALL REGISTERED SEX OFFENDERS THERE ARE CURRENTLY AROUND 18,000 OFFENDERS BEING MONITORED BY LOCAL LAW ENFORCEMENT

**4c** (Code ) (Expenses \$ 566,840 including grants of \$ ) (Revenue \$ )

CORRECTIONAL OPTIONS SERVICES - PROVIDE HOME DETENTION & OTHER SENTENCING ALTERNATIVES TO INCARCERATED PERSONS CONVICTED OF CRIMES BY LOCAL & STATE COURTS THIS PROGRAM IS CURRENTLY OPERATING WITH AN AVERAGE DAILY POPULATION OF 445 COST SAVINSG TO THE STATE AND LOCAL COMMUNITY VARY BASED ON THE TYPE OF PROGRAM RUN (BOOKING FEES, MEDICAL COSTS OR JAIL COSTS)

**4d** Other program services (Describe in Schedule O ) **See also Additional Data for Description**

(Expenses \$ 7,947,249 including grants of \$ 2,225,791 ) (Revenue \$ 2,027,622 )

**4e** **Total program service expenses** \$ 15,324,694

Part IV Checklist of Required Schedules

|                                                                                                                                                                                                                                                                                                                                         | Yes     | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----|
| 1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A                                                                                                                    | 1 Yes   |    |
| 2 Is the organization required to complete Schedule B, Schedule of Contributors (see instruction)?                                                                                                                                                   | 2 Yes   |    |
| 3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                 | 3       | No |
| 4 <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II                                                  | 4 Yes   |    |
| 5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                                                           | 5       |    |
| 6 Did the organization maintain any donor advised funds or any similar funds or accounts where donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I   | 6       | No |
| 7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas or historic structures? If "Yes," complete Schedule D, Part II                                      | 7       | No |
| 8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III                                                                                                    | 8       | No |
| 9 Did the organization report an amount in Part X, line 21, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV  | 9       | No |
| 10 Did the organization, directly or through a related organization, hold assets in term, permanent, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                                                        | 10      | No |
| 11 If the organization's answer to any of the following questions is 'Yes,' then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable                                                                                                                                                                                       |         |    |
| a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI.                                                                                                                 | 11a Yes |    |
| b Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII.                                            | 11b     | No |
| c Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII.                                            | 11c     | No |
| d Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX.                                                              | 11d     | No |
| e Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X.                                                                                                                           | 11e     | No |
| f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X.    | 11f     | No |
| 12a Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI, XII, and XIII                                                                                          | 12a Yes |    |
| b Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered 'No' to line 12a, then completing Schedule D, Parts XI, XII, and XIII is optional              | 12b     | No |
| 13 Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                                                                                                                    | 13      | No |
| 14a Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                                         | 14a     | No |
| b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, and program service activities outside the United States? If "Yes," complete Schedule F, Parts I and IV                                                                                                       | 14b     | No |
| 15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the U S ? If "Yes," complete Schedule F, Parts II and IV                                                                                                                         | 15      | No |
| 16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the U S ? If "Yes," complete Schedule F, Parts III and IV                                                                                                                             | 16      | No |
| 17 Did the organization report a total of more than \$15,000, of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                                                                                                                       | 17      | No |
| 18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                                                       | 18      | No |
| 19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III                                                                                                                                                                                 | 19      | No |
| 20a Did the organization operate one or more hospitals? If "Yes," complete Schedule H                                                                                                                                                                                                                                                   | 20a     | No |
| b If "Yes" to line 20a, did the organization attach its audited financial statement to this return? <b>Note.</b> Some Form 990 filers that operate one or more hospitals must attach audited financial statements (see instructions)                                                                                                    | 20b     |    |

Part IV

Checklist of Required Schedules (continued)

|     |                                                                                                                                                                                                                                                                                        |     |     |    |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 21  | Did the organization report more than \$5,000 of grants and other assistance to governments and organizations in the United States on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i> . . . . .                                                      | 21  | Yes |    |
| 22  | Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i> . . . . .                                                                       | 22  |     | No |
| 23  | Did the organization answer "Yes" to Part VII, Section A, questions 3, 4, or 5, about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> . . . . .            | 23  | Yes |    |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b–24d and complete Schedule K. If "No," go to line 25</i> . . . . . | 24a |     | No |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . .                                                                                                                                                                              | 24b |     |    |
| c   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .                                                                                                                                   | 24c |     |    |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . .                                                                                                                                                                        | 24d |     |    |
| 25a | <b>Section 501(c)(3) and 501(c)(4) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                                                  | 25a |     | No |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i> . . . . .   | 25b |     | No |
| 26  | Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? <i>If "Yes," complete Schedule L, Part II</i> . . . . .                                | 26  |     | No |
| 27  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor, or a grant selection committee member, or to a person related to such an individual? <i>If "Yes," complete Schedule L, Part III</i> . . . . .        | 27  |     | No |
| 28  | Was the organization a party to a business transaction with one of the following parties? (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)                                                                                          |     |     |    |
| a   | A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                               | 28a |     | No |
| b   | A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                            | 28b |     | No |
| c   | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                | 28c |     | No |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                                                                              | 29  |     | No |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                              | 30  |     | No |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> . . . . .                                                                                                                                                    | 31  |     | No |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> . . . . .                                                                                                                                  | 32  |     | No |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> . . . . .                                                                                  | 33  |     | No |
| 34  | Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1</i> . . . . .                                                                                                                                     | 34  |     | No |
| 35  | Is any related organization a controlled entity within the meaning of section 512(b)(13)? . . . . .                                                                                                                                                                                    | 35  |     | No |
| a   | Did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |     |     |    |
| 36  | <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                       | 36  |     | No |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> . . . . .                                         | 37  |     | No |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O . . . . .                                                                                           | 38  | Yes |    |

Part V

Statements Regarding Other IRS Filings and Tax Compliance

Check if Schedule O contains a response to any question in this Part V

☐

|                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                            |    | Yes | No  |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|-----|----|
| 1a                                                                                                                                                                                                                                                                      | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable.                                                                                                                                                              | 1a | 10  |     |    |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                            | 1b | 0   |     |    |
| c Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                                              |                                                                                                                                                                                                                                            |    | 1c  | Yes |    |
| 2a                                                                                                                                                                                                                                                                      | Enter the number of employees reported on Form W-3, <i>Transmittal of Wage and Tax Statements</i> filed for the calendar year ending with or within the year covered by this return.                                                       | 2a | 33  |     |    |
|                                                                                                                                                                                                                                                                         | b If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                                                                                                           |    |     |     |    |
| Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions).                                                                                                                                                              |                                                                                                                                                                                                                                            |    |     |     |    |
| 3a Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                        |                                                                                                                                                                                                                                            |    | 3a  |     | No |
| b If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O.                                                                                                                                                                     |                                                                                                                                                                                                                                            |    | 3b  |     |    |
| 4a                                                                                                                                                                                                                                                                      | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? |    | 4a  |     | No |
|                                                                                                                                                                                                                                                                         | b If "Yes," enter the name of the foreign country:<br>See instructions for filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.                                                                       |    |     |     |    |
| 5a Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                |                                                                                                                                                                                                                                            |    | 5a  |     | No |
| b Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                      |                                                                                                                                                                                                                                            |    | 5b  |     | No |
| c If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                                                     |                                                                                                                                                                                                                                            |    | 5c  |     |    |
| 6a Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible?                                                                                          |                                                                                                                                                                                                                                            |    | 6a  |     | No |
| b If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                                                         |                                                                                                                                                                                                                                            |    | 6b  |     |    |
| 7 Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                                                         |                                                                                                                                                                                                                                            |    |     |     |    |
| a Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                                                       |                                                                                                                                                                                                                                            |    | 7a  |     | No |
| b If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                                       |                                                                                                                                                                                                                                            |    | 7b  |     |    |
| c Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                                                  |                                                                                                                                                                                                                                            |    | 7c  |     | No |
| d If "Yes," indicate the number of Forms 8282 filed during the year.                                                                                                                                                                                                    |                                                                                                                                                                                                                                            |    | 7d  |     |    |
| e Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                                       |                                                                                                                                                                                                                                            |    | 7e  |     | No |
| f Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                                          |                                                                                                                                                                                                                                            |    | 7f  |     | No |
| g If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                                                      |                                                                                                                                                                                                                                            |    | 7g  |     |    |
| h If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                                                    |                                                                                                                                                                                                                                            |    | 7h  |     |    |
| 8 Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations. Did the supporting organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at any time during the year? |                                                                                                                                                                                                                                            |    | 8   |     |    |
| 9 Sponsoring organizations maintaining donor advised funds.                                                                                                                                                                                                             |                                                                                                                                                                                                                                            |    |     |     |    |
| a Did the organization make any taxable distributions under section 4966?                                                                                                                                                                                               |                                                                                                                                                                                                                                            |    | 9a  |     |    |
| b Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                |                                                                                                                                                                                                                                            |    | 9b  |     |    |
| 10 Section 501(c)(7) organizations. Enter                                                                                                                                                                                                                               |                                                                                                                                                                                                                                            |    |     |     |    |
| a Initiation fees and capital contributions included on Part VIII, line 12.                                                                                                                                                                                             |                                                                                                                                                                                                                                            |    | 10a |     |    |
| b Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities.                                                                                                                                                                          |                                                                                                                                                                                                                                            |    | 10b |     |    |
| 11 Section 501(c)(12) organizations. Enter                                                                                                                                                                                                                              |                                                                                                                                                                                                                                            |    |     |     |    |
| a Gross income from members or shareholders.                                                                                                                                                                                                                            |                                                                                                                                                                                                                                            |    | 11a |     |    |
| b Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them).                                                                                                                                          |                                                                                                                                                                                                                                            |    | 11b |     |    |
| 12a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                          |                                                                                                                                                                                                                                            |    | 12a |     |    |
| b If "Yes," enter the amount of tax-exempt interest received or accrued during the year.                                                                                                                                                                                |                                                                                                                                                                                                                                            |    | 12b |     |    |
| 13 Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                                                                     |                                                                                                                                                                                                                                            |    |     |     |    |
| a Is the organization licensed to issue qualified health plans in more than one state?<br>Note. See the instructions for additional information the organization must report on Schedule O.                                                                             |                                                                                                                                                                                                                                            |    | 13a |     |    |
| b Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans.                                                                                                            |                                                                                                                                                                                                                                            |    | 13b |     |    |
| c Enter the amount of reserves on hand.                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |    | 13c |     |    |
| 14a Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                                          |                                                                                                                                                                                                                                            |    | 14a |     | No |
| b If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O.                                                                                                                                                            |                                                                                                                                                                                                                                            |    | 14b |     |    |

Part VI

Governance, Management, and Disclosure

For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.  
Check if Schedule O contains a response to any question in this Part VI

| Section A. Governing Body and Management |                                                                                                                                                                                                                     |      | Yes | No |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|----|
| 1a                                       | Enter the number of voting members of the governing body at the end of the tax year                                                                                                                                 | 1a14 |     |    |
| b                                        | Enter the number of voting members included in line 1a, above, who are independent                                                                                                                                  | 1b14 |     |    |
| 2                                        | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                               | 2    |     | No |
| 3                                        | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? | 3    |     | No |
| 4                                        | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                    | 4    |     | No |
| 5                                        | Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                          | 5    |     | No |
| 6                                        | Does the organization have members or stockholders?                                                                                                                                                                 | 6    | Yes |    |
| 7a                                       | Does the organization have members, stockholders, or other persons who may elect one or more members of the governing body?                                                                                         | 7a   | Yes |    |
| b                                        | Are any decisions of the governing body subject to approval by members, stockholders, or other persons?                                                                                                             | 7b   | Yes |    |
| 8                                        | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following                                                                                    |      |     |    |
| a                                        | The governing body?                                                                                                                                                                                                 | 8a   | Yes |    |
| b                                        | Each committee with authority to act on behalf of the governing body?                                                                                                                                               | 8b   | Yes |    |
| 9                                        | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O        | 9    |     | No |

| Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.) |                                                                                                                                                                                                                                                                                                |     | Yes | No |
|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 10a                                                                                                                 | Does the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                            | 10a |     | No |
| b                                                                                                                   | If "Yes," does the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with those of the organization?                                                                             | 10b |     |    |
| 11a                                                                                                                 | Has the organization provided a copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                             | 11a |     | No |
| b                                                                                                                   | Describe in Schedule O the process, if any, used by the organization to review this Form 990                                                                                                                                                                                                   |     |     |    |
| 12a                                                                                                                 | Does the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                       | 12a | Yes |    |
| b                                                                                                                   | Are officers, directors or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                              | 12b | Yes |    |
| c                                                                                                                   | Does the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this is done                                                                                                                                             | 12c | Yes |    |
| 13                                                                                                                  | Does the organization have a written whistleblower policy?                                                                                                                                                                                                                                     | 13  | Yes |    |
| 14                                                                                                                  | Does the organization have a written document retention and destruction policy?                                                                                                                                                                                                                | 14  | Yes |    |
| 15                                                                                                                  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                           |     |     |    |
| a                                                                                                                   | The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                         | 15a | Yes |    |
| b                                                                                                                   | Other officers or key employees of the organization<br>If "Yes" to line 15a or 15b, describe the process in Schedule O (See instructions )                                                                                                                                                     | 15b |     | No |
| 16a                                                                                                                 | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                          | 16a |     | No |
| b                                                                                                                   | If "Yes," has the organization adopted a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and taken steps to safeguard the organization's exempt status with respect to such arrangements? | 16b |     |    |

| Section C. Disclosure |                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17                    | List the States with which a copy of this Form 990 is required to be filed                                                                                                                                                                                                                                                                              |
| 18                    | Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you make these available. Check all that apply.<br><input type="checkbox"/> Own website <input type="checkbox"/> Another's website <input checked="" type="checkbox"/> Upon request |
| 19                    | Describe in Schedule O whether (and if so, how), the organization makes its governing documents, conflict of interest policy, and financial statements available to the public. See Additional Data Table.                                                                                                                                              |
| 20                    | State the name, physical address, and telephone number of the person who possesses the books and records of the organization.<br>KIM GOODMAN<br>3060 WILLAMETTE DR NE SUITE 200<br>LACEY, WA 98516<br>(360) 486-2385                                                                                                                                    |

Part VII

Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response to any question in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed Report compensation for the calendar year ending with or within the organization's tax year

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation, and **current** key employees Enter -0- in columns (D), (E), and (F) if no compensation was paid
- List all of the organization's **current** key employees, if any See instructions for definition of "key employee "
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations

List persons in the following order individual trustees or directors, institutional trustees, officers, key employees, highest compensated employees, and former such persons

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

| (A)<br>Name and Title                        | (B)<br>Average hours per week (describe hours for related organizations in Schedule O) | (C)<br>Position (check all that apply) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                              |                                                                                        | Individual trustee or director         | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (1) JOHN DIDION<br>PAST PRESIDENT            | 6 00                                                                                   | X                                      |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (2) BRUCE BJORK<br>PRESIDENT                 | 6 00                                                                                   | X                                      |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (3) MIKE HARUM<br>VICE PRESIDENT             | 2 00                                                                                   | X                                      |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (4) TERRY DAVENPORT<br>TREASURER             | 4 00                                                                                   | X                                      |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (5) ED HOLMES<br>BOARD MEMBER/VICE PRESIDENT | 2 00                                                                                   | X                                      |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (6) TOM SCHLICHER<br>BOARD MEMBER            | 1 00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (7) SAM GRANATO<br>BOARD MEMBER              | 1 00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (8) SUE RAHR<br>BOARD MEMBER                 | 1 00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (9) BILL ELFO<br>BOARD MEMBER                | 1 00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (10) MIKE HUMPHREYS<br>BOARD MEMBER          | 1 00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (11) RANDY STEGMEIER<br>BOARD MEMBER         | 1 00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (12) JOHN BATISTE<br>BOARD MEMBER            | 1 00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (13) LAURA LAUGHLIN<br>BOARD MEMBER          | 1 00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (14) ERIC OLSEN<br>BOARD MEMBER              | 1 00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (15) RICHARD LATHIM<br>BOARD MEMBER          | 1 00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (16) DONALD PIERCE<br>EXECUTIVE DIRECTOR     | 40 00                                                                                  |                                        |                       | X       |              |                              |        | 136,740                                                              | 0                                                                         | 34,356                                                                                        |

Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A)<br>Name and Title                                          | (B)<br>Average hours per week (describe hours for related organizations in Schedule O) | (C)<br>Position (check all that apply) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                |                                                                                        | Individual trustee or director         | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (17) THOMAS CORZINE<br>DEPUTY DIRECTOR                         | 40 00                                                                                  |                                        |                       |         | X            |                              |        | 99,100                                                               | 0                                                                         | 27,456                                                                                        |
| (18) CONSTANTINE MARTIN<br>PROGRAM DIRECTOR                    | 40 00                                                                                  |                                        |                       |         |              | X                            |        | 166,000                                                              | 0                                                                         | 17,916                                                                                        |
| (19) GLEN MOWREY<br>PROGRAM DIRECTOR                           | 40 00                                                                                  |                                        |                       |         |              | X                            |        | 112,000                                                              | 0                                                                         | 14,316                                                                                        |
| (20) RONALD WALTERS<br>PROGRAM DIRECTOR                        | 40 00                                                                                  |                                        |                       |         |              | X                            |        | 107,100                                                              | 0                                                                         | 12,416                                                                                        |
| (21) COLLEEN WILSON<br>PAST PRESIDENT                          | 1 00                                                                                   |                                        |                       |         |              |                              | X      | 0                                                                    | 0                                                                         | 0                                                                                             |
|                                                                |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| <b>1b Sub-Total</b>                                            |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| <b>c Total from continuation sheets to Part VII, Section A</b> |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| <b>d Total (add lines 1b and 1c)</b>                           |                                                                                        |                                        |                       |         |              |                              |        | 521,840                                                              | 0                                                                         | 79,004                                                                                        |

2

Total number of individuals (including but not limited to those listed above) who received more than \$100,000 in reportable compensation from the organization

4

|   |                                                                                                                                                                                                                                     | Yes | No |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 3 | Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i>                                        |     | No |
| 4 | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> | Yes |    |
| 5 | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i>                       |     | No |

Section B. Independent Contractors

| <b>1</b>                                                                       | Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization            |                     |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| (A)<br>Name and business address                                               | (B)<br>Description of services                                                                                                                                   | (C)<br>Compensation |
| APPRISS INC<br>10401 LINN STATION ROAD<br>LOUISVILLE, KY 402233842             | LAW ENFORCEMENT SOFTWARE SOLUTIONS                                                                                                                               | 1,564,450           |
| PREPARED RESPONSE INC<br>600 UNIVERSITY STREET SUITE 1525<br>SEATTLE, WA 98101 | CRITICAL INCIDENT MANAGEMENT                                                                                                                                     | 1,242,278           |
|                                                                                |                                                                                                                                                                  |                     |
|                                                                                |                                                                                                                                                                  |                     |
|                                                                                |                                                                                                                                                                  |                     |
| <b>2</b>                                                                       | Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization |                     |
|                                                                                | 2                                                                                                                                                                |                     |

Part VIII

Statement of Revenue

|                                                             |                                                                                                                                                            | (A)<br>Total revenue | (B)<br>Related<br>or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded<br>from<br>tax<br>under<br>sections<br><br>512,<br>513, or<br>514 |       |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------|-------|
| Contributions, gifts, grants<br>and other similar amounts   | <b>1a</b> Federated campaigns . . . <b>1a</b>                                                                                                              |                      |                                                       |                                         |                                                                                              |       |
|                                                             | <b>b</b> Membership dues . . . . <b>1b</b> 88,415                                                                                                          |                      |                                                       |                                         |                                                                                              |       |
|                                                             | <b>c</b> Fundraising events . . . . <b>1c</b>                                                                                                              |                      |                                                       |                                         |                                                                                              |       |
|                                                             | <b>d</b> Related organizations . . . . <b>1d</b>                                                                                                           |                      |                                                       |                                         |                                                                                              |       |
|                                                             | <b>e</b> Government grants (contributions) <b>1e</b> 14,658,568                                                                                            |                      |                                                       |                                         |                                                                                              |       |
|                                                             | <b>f</b> All other contributions, gifts, grants, and<br>similar amounts not included above <b>1f</b>                                                       |                      |                                                       |                                         |                                                                                              |       |
|                                                             | <b>g</b> Noncash contributions included in lines 1a-1f \$                                                                                                  |                      |                                                       |                                         |                                                                                              |       |
|                                                             | <b>h Total.</b> Add lines 1a-1f . . . . .                                                                                                                  |                      | 14,746,983                                            |                                         |                                                                                              |       |
| Program Service Revenue                                     |                                                                                                                                                            |                      | Business Code                                         |                                         |                                                                                              |       |
|                                                             | <b>2a</b> WASPC CONF/SEMINAR                                                                                                                               |                      | 900099                                                | 216,895                                 | 216,895                                                                                      |       |
|                                                             | <b>b</b>                                                                                                                                                   |                      |                                                       |                                         |                                                                                              |       |
|                                                             | <b>c</b>                                                                                                                                                   |                      |                                                       |                                         |                                                                                              |       |
|                                                             | <b>d</b>                                                                                                                                                   |                      |                                                       |                                         |                                                                                              |       |
|                                                             | <b>e</b>                                                                                                                                                   |                      |                                                       |                                         |                                                                                              |       |
|                                                             | <b>f</b> All other program service revenue                                                                                                                 |                      |                                                       |                                         |                                                                                              |       |
|                                                             | <b>g Total.</b> Add lines 2a-2f . . . . .                                                                                                                  |                      | 216,895                                               |                                         |                                                                                              |       |
| Other Revenue                                               | <b>3</b> Investment income (including dividends, interest<br>and other similar amounts) . . . . .                                                          |                      |                                                       | 5,793                                   |                                                                                              | 5,793 |
|                                                             | <b>4</b> Income from investment of tax-exempt bond proceeds . . .                                                                                          |                      |                                                       |                                         |                                                                                              |       |
|                                                             | <b>5</b> Royalties . . . . .                                                                                                                               |                      |                                                       |                                         |                                                                                              |       |
|                                                             |                                                                                                                                                            |                      | (i) Real                                              | (ii) Personal                           |                                                                                              |       |
|                                                             | <b>6a</b> Gross Rents                                                                                                                                      |                      | 40,490                                                |                                         |                                                                                              |       |
|                                                             | <b>b</b> Less rental expenses                                                                                                                              |                      | 1,462                                                 |                                         |                                                                                              |       |
|                                                             | <b>c</b> Rental income or (loss)                                                                                                                           |                      | 39,028                                                |                                         |                                                                                              |       |
|                                                             | <b>d</b> Net rental income or (loss) . . . . .                                                                                                             |                      | 39,028                                                | 39,028                                  |                                                                                              |       |
|                                                             |                                                                                                                                                            |                      | (i) Securities                                        | (ii) Other                              |                                                                                              |       |
|                                                             | <b>7a</b> Gross amount from sales of assets other than inventory                                                                                           |                      |                                                       |                                         |                                                                                              |       |
|                                                             | <b>b</b> Less cost or other basis and sales expenses                                                                                                       |                      |                                                       |                                         |                                                                                              |       |
|                                                             | <b>c</b> Gain or (loss)                                                                                                                                    |                      |                                                       |                                         |                                                                                              |       |
|                                                             | <b>d</b> Net gain or (loss) . . . . .                                                                                                                      |                      |                                                       |                                         |                                                                                              |       |
|                                                             | <b>8a</b> Gross income from fundraising events (not including<br>\$ _____ of contributions reported on line 1c)<br>See Part IV, line 18 . . . . . <b>a</b> |                      |                                                       |                                         |                                                                                              |       |
|                                                             | <b>b</b> Less direct expenses . . . . <b>b</b>                                                                                                             |                      |                                                       |                                         |                                                                                              |       |
|                                                             | <b>c</b> Net income or (loss) from fundraising events . . .                                                                                                |                      |                                                       |                                         |                                                                                              |       |
|                                                             | <b>9a</b> Gross income from gaming activities See Part IV, line 19 . <b>a</b>                                                                              |                      |                                                       |                                         |                                                                                              |       |
|                                                             | <b>b</b> Less direct expenses . . . . . <b>b</b>                                                                                                           |                      |                                                       |                                         |                                                                                              |       |
|                                                             | <b>c</b> Net income or (loss) from gaming activities . . .                                                                                                 |                      |                                                       |                                         |                                                                                              |       |
|                                                             | <b>10a</b> Gross sales of inventory, less returns and allowances . <b>a</b> 3,317,039                                                                      |                      |                                                       |                                         |                                                                                              |       |
| <b>b</b> Less cost of goods sold . . . <b>b</b> 1,547,603   |                                                                                                                                                            |                      |                                                       |                                         |                                                                                              |       |
| <b>c</b> Net income or (loss) from sales of inventory . . . |                                                                                                                                                            | 1,769,436            | 1,769,436                                             |                                         |                                                                                              |       |
| Miscellaneous Revenue                                       |                                                                                                                                                            | Business Code        |                                                       |                                         |                                                                                              |       |
| <b>11a</b> SEX OFFENDER SOFTWARE                            |                                                                                                                                                            | 900099               | 2,263                                                 | 2,263                                   |                                                                                              |       |
| <b>b</b> REFUNDS                                            |                                                                                                                                                            | 900099               | 464                                                   |                                         | 464                                                                                          |       |
| <b>c</b> MISCELLANEOUS INCOME                               |                                                                                                                                                            | 900099               | 393                                                   |                                         | 393                                                                                          |       |
| <b>d</b> All other revenue . . . . .                        |                                                                                                                                                            |                      | 150                                                   |                                         | 150                                                                                          |       |
| <b>e Total.</b> Add lines 11a-11d . . . . .                 |                                                                                                                                                            | 3,270                |                                                       |                                         |                                                                                              |       |
| <b>12 Total revenue.</b> See Instructions . . . . .         |                                                                                                                                                            | 16,781,405           | 2,027,622                                             | 0                                       | 6,800                                                                                        |       |

Part IX

Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns.

All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D).

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII. |                                                                                                                                                                                                                                                  | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| 1                                                                              | Grants and other assistance to governments and organizations in the U S See Part IV, line 21                                                                                                                                                     | 9,431,221             | 9,431,221                       |                                        |                             |
| 2                                                                              | Grants and other assistance to individuals in the U S See Part IV, line 22                                                                                                                                                                       |                       |                                 |                                        |                             |
| 3                                                                              | Grants and other assistance to governments, organizations, and individuals outside the U S See Part IV, lines 15 and 16                                                                                                                          |                       |                                 |                                        |                             |
| 4                                                                              | Benefits paid to or for members                                                                                                                                                                                                                  |                       |                                 |                                        |                             |
| 5                                                                              | Compensation of current officers, directors, trustees, and key employees . . . . .                                                                                                                                                               | 163,896               | 3,090                           | 160,806                                |                             |
| 6                                                                              | Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) . . . . .                                                                                          |                       |                                 |                                        |                             |
| 7                                                                              | Other salaries and wages                                                                                                                                                                                                                         | 1,810,906             | 1,612,362                       | 198,544                                |                             |
| 8                                                                              | Pension plan contributions (include section 401(k) and section 403(b) employer contributions) . . . . .                                                                                                                                          | 152,957               | 132,708                         | 20,249                                 |                             |
| 9                                                                              | Other employee benefits . . . . .                                                                                                                                                                                                                | 237,497               | 217,391                         | 20,106                                 |                             |
| 10                                                                             | Payroll taxes . . . . .                                                                                                                                                                                                                          | 161,607               | 133,415                         | 28,192                                 |                             |
| a                                                                              | Fees for services (non-employees)                                                                                                                                                                                                                |                       |                                 |                                        |                             |
|                                                                                | Management . . . . .                                                                                                                                                                                                                             |                       |                                 |                                        |                             |
| b                                                                              | Legal . . . . .                                                                                                                                                                                                                                  | 20,922                |                                 | 20,922                                 |                             |
| c                                                                              | Accounting . . . . .                                                                                                                                                                                                                             | 53,999                |                                 | 53,999                                 |                             |
| d                                                                              | Lobbying . . . . .                                                                                                                                                                                                                               | 26,400                |                                 | 26,400                                 |                             |
| e                                                                              | Professional fundraising services See Part IV, line 17 . . . . .                                                                                                                                                                                 |                       |                                 |                                        |                             |
| f                                                                              | Investment management fees . . . . .                                                                                                                                                                                                             |                       |                                 |                                        |                             |
| g                                                                              | Other . . . . .                                                                                                                                                                                                                                  | 3,123,647             | 3,123,647                       |                                        |                             |
| 12                                                                             | Advertising and promotion . . . . .                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| 13                                                                             | Office expenses . . . . .                                                                                                                                                                                                                        | 106,411               | 62,299                          | 44,112                                 |                             |
| 14                                                                             | Information technology . . . . .                                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| 15                                                                             | Royalties . . . . .                                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| 16                                                                             | Occupancy . . . . .                                                                                                                                                                                                                              | 338,803               | 10,256                          | 328,547                                |                             |
| 17                                                                             | Travel . . . . .                                                                                                                                                                                                                                 | 69,247                | 69,247                          |                                        |                             |
| 18                                                                             | Payments of travel or entertainment expenses for any federal, state, or local public officials . . . . .                                                                                                                                         |                       |                                 |                                        |                             |
| 19                                                                             | Conferences, conventions, and meetings . . . . .                                                                                                                                                                                                 | 201,877               | 196,062                         | 5,815                                  |                             |
| 20                                                                             | Interest . . . . .                                                                                                                                                                                                                               |                       |                                 |                                        |                             |
| 21                                                                             | Payments to affiliates . . . . .                                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| 22                                                                             | Depreciation, depletion, and amortization . . . . .                                                                                                                                                                                              | 234,253               |                                 | 234,253                                |                             |
| 23                                                                             | Insurance . . . . .                                                                                                                                                                                                                              | 156                   |                                 | 156                                    |                             |
| 24                                                                             | Other expenses Itemize expenses not covered above (List miscellaneous expenses in line 24f If line 24f amount exceeds 10% of line 25, column (A) amount, list line 24f expenses on Schedule O )                                                  |                       |                                 |                                        |                             |
| a                                                                              | EQUIPMENT-SECTOR/ETRIP                                                                                                                                                                                                                           | 270,486               | 270,486                         |                                        |                             |
| b                                                                              | TAXES                                                                                                                                                                                                                                            | 34,159                |                                 | 34,159                                 |                             |
| c                                                                              | LEASES                                                                                                                                                                                                                                           | 18,520                | 18,520                          |                                        |                             |
| d                                                                              | MISCELLANEOUS                                                                                                                                                                                                                                    | 12,637                | 7,570                           | 5,067                                  |                             |
| e                                                                              | DUES                                                                                                                                                                                                                                             | 4,096                 | 914                             | 3,182                                  |                             |
| f                                                                              | All other expenses                                                                                                                                                                                                                               | 35,506                | 35,506                          |                                        |                             |
| 25                                                                             | Total functional expenses. Add lines 1 through 24f                                                                                                                                                                                               | 16,509,203            | 15,324,694                      | 1,184,509                              | 0                           |
| 26                                                                             | Joint costs. Check here <input checked="" type="checkbox"/> if following SOP 98-2 (ASC 958-720) Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation |                       |                                 |                                        |                             |

Part X

Balance Sheet

|                             |                                                                                                                                           |                                                                                                                                                                                                                                                                                                     |     |           | (A)               |           | (B)         |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|-------------------|-----------|-------------|
|                             |                                                                                                                                           |                                                                                                                                                                                                                                                                                                     |     |           | Beginning of year |           | End of year |
| Assets                      | 1                                                                                                                                         | Cash—non-interest-bearing . . . . .                                                                                                                                                                                                                                                                 |     |           | 337,484           | 1         | 228,898     |
|                             | 2                                                                                                                                         | Savings and temporary cash investments . . . . .                                                                                                                                                                                                                                                    |     |           | 518,237           | 2         | 839,328     |
|                             | 3                                                                                                                                         | Pledges and grants receivable, net . . . . .                                                                                                                                                                                                                                                        |     |           |                   | 3         |             |
|                             | 4                                                                                                                                         | Accounts receivable, net . . . . .                                                                                                                                                                                                                                                                  |     |           | 3,493,785         | 4         | 3,974,304   |
|                             | 5                                                                                                                                         | Receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L . . . . .                                                                                                                                       |     |           |                   | 5         |             |
|                             | 6                                                                                                                                         | Receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers, and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions) Schedule L . . . . . |     |           |                   | 6         |             |
|                             | 7                                                                                                                                         | Notes and loans receivable, net . . . . .                                                                                                                                                                                                                                                           |     |           |                   | 7         |             |
|                             | 8                                                                                                                                         | Inventories for sale or use . . . . .                                                                                                                                                                                                                                                               |     |           | 13,307            | 8         | 11,263      |
|                             | 9                                                                                                                                         | Prepaid expenses and deferred charges . . . . .                                                                                                                                                                                                                                                     |     |           | 47,091            | 9         | 699,358     |
|                             | 10a                                                                                                                                       | Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D . . . . .                                                                                                                                                                                                       | 10a | 5,221,204 | 3,617,085         | 10c       | 3,584,650   |
|                             | b                                                                                                                                         | Less: accumulated depreciation . . . . .                                                                                                                                                                                                                                                            | 10b | 1,636,554 |                   |           |             |
|                             | 11                                                                                                                                        | Investments—publicly traded securities . . . . .                                                                                                                                                                                                                                                    |     |           |                   | 11        |             |
|                             | 12                                                                                                                                        | Investments—other securities. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                        |     |           |                   | 12        |             |
|                             | 13                                                                                                                                        | Investments—program-related. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                         |     |           |                   | 13        |             |
|                             | 14                                                                                                                                        | Intangible assets . . . . .                                                                                                                                                                                                                                                                         |     |           | 27,491            | 14        | 26,291      |
|                             | 15                                                                                                                                        | Other assets. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                        |     |           | 198,593           | 15        | 0           |
| 16                          | Total assets. Add lines 1 through 15 (must equal line 34) . . . . .                                                                       |                                                                                                                                                                                                                                                                                                     |     | 8,253,073 | 16                | 9,364,092 |             |
| Liabilities                 | 17                                                                                                                                        | Accounts payable and accrued expenses . . . . .                                                                                                                                                                                                                                                     |     |           | 2,845,097         | 17        | 3,030,739   |
|                             | 18                                                                                                                                        | Grants payable . . . . .                                                                                                                                                                                                                                                                            |     |           | 56,475            | 18        | 56,475      |
|                             | 19                                                                                                                                        | Deferred revenue . . . . .                                                                                                                                                                                                                                                                          |     |           |                   | 19        | 691,187     |
|                             | 20                                                                                                                                        | Tax-exempt bond liabilities . . . . .                                                                                                                                                                                                                                                               |     |           |                   | 20        |             |
|                             | 21                                                                                                                                        | Escrow or custodial account liability. Complete Part IV of Schedule D . . . . .                                                                                                                                                                                                                     |     |           |                   | 21        |             |
|                             | 22                                                                                                                                        | Payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L . . . . .                                                                                                                      |     |           |                   | 22        |             |
|                             | 23                                                                                                                                        | Secured mortgages and notes payable to unrelated third parties . . . . .                                                                                                                                                                                                                            |     |           | 2,306,384         | 23        | 2,268,372   |
|                             | 24                                                                                                                                        | Unsecured notes and loans payable to unrelated third parties . . . . .                                                                                                                                                                                                                              |     |           |                   | 24        |             |
|                             | 25                                                                                                                                        | Other liabilities. Complete Part X of Schedule D . . . . .                                                                                                                                                                                                                                          |     |           |                   | 25        |             |
|                             | 26                                                                                                                                        | Total liabilities. Add lines 17 through 25 . . . . .                                                                                                                                                                                                                                                |     |           | 5,207,956         | 26        | 6,046,773   |
| Net Assets or Fund Balances | Organizations that follow SFAS 117, check here <input checked="" type="checkbox"/> and complete lines 27 through 29, and lines 33 and 34. |                                                                                                                                                                                                                                                                                                     |     |           |                   |           |             |
|                             | 27                                                                                                                                        | Unrestricted net assets . . . . .                                                                                                                                                                                                                                                                   |     |           | 3,045,117         | 27        | 3,317,319   |
|                             | 28                                                                                                                                        | Temporarily restricted net assets . . . . .                                                                                                                                                                                                                                                         |     |           |                   | 28        |             |
|                             | 29                                                                                                                                        | Permanently restricted net assets . . . . .                                                                                                                                                                                                                                                         |     |           |                   | 29        |             |
|                             | Organizations that do not follow SFAS 117, check here <input type="checkbox"/> and complete lines 30 through 34.                          |                                                                                                                                                                                                                                                                                                     |     |           |                   |           |             |
|                             | 30                                                                                                                                        | Capital stock or trust principal, or current funds . . . . .                                                                                                                                                                                                                                        |     |           |                   | 30        |             |
|                             | 31                                                                                                                                        | Paid-in or capital surplus, or land, building or equipment fund . . . . .                                                                                                                                                                                                                           |     |           |                   | 31        |             |
|                             | 32                                                                                                                                        | Retained earnings, endowment, accumulated income, or other funds . . . . .                                                                                                                                                                                                                          |     |           |                   | 32        |             |
|                             | 33                                                                                                                                        | Total net assets or fund balances . . . . .                                                                                                                                                                                                                                                         |     |           | 3,045,117         | 33        | 3,317,319   |
|                             | 34                                                                                                                                        | Total liabilities and net assets/fund balances . . . . .                                                                                                                                                                                                                                            |     |           | 8,253,073         | 34        | 9,364,092   |

Part XI Reconciliation of Net Assets

Check if Schedule O contains a response to any question in this Part XI

|   |                                                                                                               |   |            |
|---|---------------------------------------------------------------------------------------------------------------|---|------------|
| 1 | Total revenue (must equal Part VIII, column (A), line 12)                                                     | 1 | 16,781,405 |
| 2 | Total expenses (must equal Part IX, column (A), line 25)                                                      | 2 | 16,509,203 |
| 3 | Revenue less expenses Subtract line 2 from line 1                                                             | 3 | 272,202    |
| 4 | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                     | 4 | 3,045,117  |
| 5 | Other changes in net assets or fund balances (explain in Schedule O)                                          | 5 | 0          |
| 6 | Net assets or fund balances at end of year Combine lines 3, 4, and 5 (must equal Part X, line 33, column (B)) | 6 | 3,317,319  |

Part XII Financial Statements and Reporting

Check if Schedule O contains a response to any question in this Part XII

|    |                                                                                                                                                                                                                                                                                                                                                  | Yes | No |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1  | Accounting method used to prepare the Form 990 <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O                                                                |     |    |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?                                                                                                                                                                                                                                                  |     | No |
| b  | Were the organization's financial statements audited by an independent accountant?                                                                                                                                                                                                                                                               | Yes |    |
| c  | If "Yes," to 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O | Yes |    |
| d  | If "Yes" to line 2a or 2b, check a box below to indicate whether the financial statements for the year were issued on a separate basis, consolidated basis, or both<br><input checked="" type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separated basis             |     |    |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?                                                                                                                                                                                         | Yes |    |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                                                                                                             | Yes |    |

SCHEDULE A

(Form 990 or 990EZ)

Department of the Treasury  
Internal Revenue Service

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

OMB No 1545-0047

2010

Open to Public  
Inspection

|                                                                                     |                                                  |
|-------------------------------------------------------------------------------------|--------------------------------------------------|
| Name of the organization<br>WASHINGTON ASSOCIATION OF<br>SHERIFFS AND POLICE CHIEFS | Employer identification number<br><br>91-0961051 |
|-------------------------------------------------------------------------------------|--------------------------------------------------|

Part I

Reason for Public Charity Status (All organizations must complete this part.) See instructions

The organization is not a private foundation because it is (For lines 1 through 11, check only one box )

- 1

☐

A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**
- 2

☐

A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E )
- 3

☐

A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**
- 4

☐

A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state
- 5

☐

An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II )
- 6

☐

A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**
- 7

☐

An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)** (Complete Part II )
- 8

☐

A community trust described in **section 170(b)(1)(A)(vi)** (Complete Part II )
- 9

☒

An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See **section 509(a)(2).** (Complete Part III )
- 10

☐

An organization organized and operated exclusively to test for public safety See**section 509(a)(4).**
- 11

☐

An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2) See **section 509(a)(3).** Check the box that describes the type of supporting organization and complete lines 11e through 11h
- a

☐

Type I
- b

☐

Type II
- c

☐

Type III - Functionally integrated
- d

☐

Type III - Other
- e

☐

By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2)
- f

☐

If the organization received a written determination from the IRS that it is a Type I, Type II or Type III supporting organization, check this box
- g

☐

Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?  
(i) a person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the the supported organization?  
(ii) a family member of a person described in (i) above?  
(iii) a 35% controlled entity of a person described in (i) or (ii) above?
- h

☐

Provide the following information about the supported organization(s)

|          | Yes | No |
|----------|-----|----|
| 11g(i)   |     |    |
| 11g(ii)  |     |    |
| 11g(iii) |     |    |

| (i)<br>Name of supported organization | (ii)<br>EIN | (iii)<br>Type of organization (described on lines 1- 9 above or IRC section (see instructions)) | (iv)<br>Is the organization in col (i) listed in your governing document? |    | (v)<br>Did you notify the organization in col (i) of your support? |    | (vi)<br>Is the organization in col (i) organized in the U S ? |    | (vii)<br>Amount of support |
|---------------------------------------|-------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----|--------------------------------------------------------------------|----|---------------------------------------------------------------|----|----------------------------|
|                                       |             |                                                                                                 | Yes                                                                       | No | Yes                                                                | No | Yes                                                           | No |                            |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |
| Total                                 |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |

Part II

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Section A. Public Support                                                                                                                                                                             |          |          |          |          |          |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in) ▶                                                                                                                                                         | (a) 2006 | (b) 2007 | (c) 2008 | (d) 2009 | (e) 2010 | (f) Total |
| 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                                                   |          |          |          |          |          |           |
| 2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |          |          |          |          |          |           |
| 3 The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |          |          |          |          |          |           |
| 4 Total. Add lines 1 through 3                                                                                                                                                                        |          |          |          |          |          |           |
| 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |          |          |          |          |          |           |
| 6 Public Support. Subtract line 5 from line 4                                                                                                                                                         |          |          |          |          |          |           |

| Section B. Total Support                                                                                                                                                  |          |          |          |          |          |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in) ▶                                                                                                                             | (a) 2006 | (b) 2007 | (c) 2008 | (d) 2009 | (e) 2010 | (f) Total |
| 7 Amounts from line 4                                                                                                                                                     |          |          |          |          |          |           |
| 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                          |          |          |          |          |          |           |
| 9 Net income from unrelated business activities, whether or not the business is regularly carried on                                                                      |          |          |          |          |          |           |
| 10 Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV )                                                                         |          |          |          |          |          |           |
| 11 Total support (Add lines 7 through 10)                                                                                                                                 |          |          |          |          |          |           |
| 12 Gross receipts from related activities, etc (See instructions )                                                                                                        |          |          |          |          | 12       |           |
| 13 First Five Years If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a 501(c)(3) organization, check this box and stop here ▶ |          |          |          |          |          |           |

| Section C. Computation of Public Support Percentage                                                                                                                                                                                                                                                                                                                                          |    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 14 Public Support Percentage for 2010 (line 6 column (f) divided by line 11 column (f))                                                                                                                                                                                                                                                                                                      | 14 |  |
| 15 Public Support Percentage for 2009 Schedule A, Part II, line 14                                                                                                                                                                                                                                                                                                                           | 15 |  |
| 16a 33 1/3% support test—2010. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization ▶                                                                                                                                                                         |    |  |
| b 33 1/3% support test—2009. If the organization did not check the box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization ▶                                                                                                                                                                    |    |  |
| 17a 10%-facts-and-circumstances test—2010. If the organization did not check a box on line 13, 16a, or 16b and line 14 is 10% or more, and if the organization meets the "facts and circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts and circumstances" test The organization qualifies as a publicly supported organization ▶    |    |  |
| b 10%-facts-and-circumstances test—2009. If the organization did not check a box on line 13, 16a, 16b, or 17a and line 15 is 10% or more, and if the organization meets the "facts and circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts and circumstances" test The organization qualifies as a publicly supported organization ▶ |    |  |
| 18 Private Foundation If the organization did not check a box on line 13, 16a, 16b, 17a or 17b, check this box and see instructions ▶                                                                                                                                                                                                                                                        |    |  |

Part IIIPart III

Support Schedule for Organizations Described in Section 509(a)(2)  
(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Section A. Public Support                                                                                                                                                  |           |           |            |            |            |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|------------|------------|------------|------------|
| Calendar year (or fiscal year beginning in) ▶                                                                                                                              | (a) 2006  | (b) 2007  | (c) 2008   | (d) 2009   | (e) 2010   | (f) Total  |
| 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                        | 8,102,080 | 8,264,030 | 14,984,821 | 18,510,514 | 14,746,983 | 64,608,428 |
| 2 Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose | 1,682,285 | 1,724,173 | 1,959,790  | 2,239,162  | 3,576,687  | 11,182,097 |
| 3 Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |           |           |            |            |            |            |
| 4 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |           |           |            |            |            |            |
| 5 The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |           |           |            |            |            |            |
| 6 Total. Add lines 1 through 5                                                                                                                                             | 9,784,365 | 9,988,203 | 16,944,611 | 20,749,676 | 18,323,670 | 75,790,525 |
| 7a Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |           |           |            |            |            | 0          |
| b Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |           |           |            |            | 1,236,296  | 1,236,296  |
| c Add lines 7a and 7b                                                                                                                                                      |           |           |            |            | 1,236,296  | 1,236,296  |
| 8 Public Support (Subtract line 7c from line 6 )                                                                                                                           |           |           |            |            |            | 74,554,229 |

| Section B. Total Support                                                                                                                                                          |           |           |            |            |            |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|------------|------------|------------|------------|
| Calendar year (or fiscal year beginning in) ▶                                                                                                                                     | (a) 2006  | (b) 2007  | (c) 2008   | (d) 2009   | (e) 2010   | (f) Total  |
| 9 Amounts from line 6                                                                                                                                                             | 9,784,365 | 9,988,203 | 16,944,611 | 20,749,676 | 18,323,670 | 75,790,525 |
| 10a Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                | 5,680     | 8,180     | 8,755      | 8,906      | 5,793      | 37,314     |
| b Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                         |           |           |            |            |            |            |
| c Add lines 10a and 10b                                                                                                                                                           | 5,680     | 8,180     | 8,755      | 8,906      | 5,793      | 37,314     |
| 11 Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                                    |           |           | 4,745      | 6,354      | 542        | 11,641     |
| 12 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)                                                                                |           |           | 10,421     |            | 464        | 10,885     |
| 13 Total support (Add lines 9, 10c, 11 and 12.)                                                                                                                                   | 9,790,045 | 9,996,383 | 16,968,532 | 20,764,936 | 18,330,469 | 75,850,365 |
| 14 First Five Years If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here ▶ |           |           |            |            |            |            |

| Section C. Computation of Public Support Percentage                                     |    |         |  |
|-----------------------------------------------------------------------------------------|----|---------|--|
| 15 Public Support Percentage for 2010 (line 8 column (f) divided by line 13 column (f)) | 15 | 98.290% |  |
| 16 Public support percentage from 2009 Schedule A, Part III, line 15                    | 16 | 99.860% |  |

| Section D. Computation of Investment Income Percentage                                                                                                                                                                                                               |    |        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------|--|
| 17 Investment income percentage for 2010 (line 10c column (f) divided by line 13 column (f))                                                                                                                                                                         | 17 | 0.050% |  |
| 18 Investment income percentage from 2009 Schedule A, Part III, line 17                                                                                                                                                                                              | 18 | 0.050% |  |
| 19a 33 1/3% support tests—2010. If the organization did not check the box on line 14, and line 15 is more than 33 1/3% and line 17 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization ▶         |    |        |  |
| b 33 1/3% support tests—2009. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3% and line 18 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization ▶ |    |        |  |
| 20 Private Foundation If the organization did not check a box on line 14, 19a or 19b, check this box and see instructions ▶                                                                                                                                          |    |        |  |

Part IV

**Supplemental Information.** Supplemental Information. Complete this part to provide the explanations required by Part II, line 10; Part II, line 17a or 17b; and Part III, line 12. Also complete this part for any additional information. (See instructions).

Facts And Circumstances Test

Additional Data

Software ID:  
Software Version:  
EIN: 91-0961051  
Name: WASHINGTON ASSOCIATION OF  
SHERIFFS AND POLICE CHIEFS

Form 990, Part III - 4 Program Service Accomplishments (See the Instructions)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                                  |                       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------|-----------------------|--|
| 4d. Other program services                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                  |                       |  |
| (Code )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (Expenses \$ 1,286,934 | including grants of \$           | (Revenue \$ )         |  |
| JAIL BOOKING & REPORTING SYSTEM USED TO COLLECT STATEWIDE JAIL STATISTICS DEVELOPMENT, IMPLEMENTATION, TRAINING, AND TRANSITION TO INFORMATION SYSTEMS                                                                                                                                                                                                                                                                                                                                       |                        |                                  |                       |  |
| (Code )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (Expenses \$ 1,129,117 | including grants of \$           | (Revenue \$ 39,028 )  |  |
| WORK CLOSELY WITH WASHINGTON STATE CRIMINAL JUSTICE TRAINING COMMISSION TO PROVIDE EXECUTIVE LEVEL TRAINING TO MEMBERS PROVIDE SUPPORT TO MEMBERSHIP THROUGH WORKING COMMITTEES, REPRESENTATION ON STAKEHOLDER COMMITTEES AND PROVIDING EXECUTIVE LEVEL LAW ENFORCEMENT POINT OF VIEW                                                                                                                                                                                                        |                        |                                  |                       |  |
| (Code )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (Expenses \$ 1,456,548 | including grants of \$           | (Revenue \$ )         |  |
| CRITICAL INCIDENT MAPPING - PROVIDE ELECTRONIC MAPPING OF SCHOOLS, COMMUNITY COLLEGES, AND PUBLIC BUILDINGS IT PROVIDES FIRST RESPONDERS WITH ACCURATE DATA IN THE EVENT OF A DISASTER THERE ARE CURRENTLY AROUND 6,000 USERS OF THIS MAPPING TECHNOLOGY, WHICH INCLUDE LAW ENFORCEMENT, FIRE FIGHTERS AND OTHER DISPATCH AND EMERGENCY MANAGEMENT PERSONNEL THERE ARE 2,100 K-12 SCHOOLS, 35 COMMUNITY COLLEGES AND 125 OTHER PUBLIC BUILDINGS AND CRITICAL INFRASTRUCTURE CURRENTLY MAPPED |                        |                                  |                       |  |
| (Code )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (Expenses \$ 741,550   | including grants of \$ 798,938 ) | (Revenue \$ )         |  |
| RURAL DRUG TASK FORCES - PROVIDE LAW ENFORCEMENT WITH FUNDING TO OPERATE MULTI-JURISDICTIONAL TASK FORCES WITH EMPHASIS ON DRUG CRIME REDUCTION                                                                                                                                                                                                                                                                                                                                              |                        |                                  |                       |  |
| (Code )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (Expenses \$ 860,987   | including grants of \$ 890,672 ) | (Revenue \$ )         |  |
| METHAMPHETAMINE INITIATIVE - PROVIDE LAW ENFORCEMENT AGENCIES WITH FUNDING TO COMBAT METHAMPHETAMINE RELATED CRIME VIA EQUIPMENT, PERSONNEL, TASK FORCES, ETC                                                                                                                                                                                                                                                                                                                                |                        |                                  |                       |  |
| (Code )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (Expenses \$ 281       | including grants of \$           | (Revenue \$ )         |  |
| GANG/GRAFITTI ABATEMENT - TO PROVIDE GRANT FUNDS TO LOCAL LAW ENFORCEMENT AGENCIES TO COMBAT GRAFITTI AND GANG RELATED ACTIVITIES                                                                                                                                                                                                                                                                                                                                                            |                        |                                  |                       |  |
| (Code )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (Expenses \$ 423,382   | including grants of \$           | (Revenue \$ )         |  |
| FALSE ALARM - PROVIDE INFORMATION AND TRAINING ON FALSE ALARM REDUCTION                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |                                  |                       |  |
| (Code )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (Expenses \$ 46,806    | including grants of \$ 38,650 )  | (Revenue \$ )         |  |
| ANTI-GANG PROGRAM - PROVIDE FUNDING FOR TASK FORCES, MEDIA OUTREACH, AND TRAINING IN SUPPORT OF THE PRESIDENT'S ANTI-GANG INITIATIVE                                                                                                                                                                                                                                                                                                                                                         |                        |                                  |                       |  |
| (Code )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (Expenses \$ 41,372    | including grants of \$           | (Revenue \$ )         |  |
| SECTOR/PCH & CACHE - PROVIDE LOCAL LAW ENFORCEMENT AGENCIES WITH PRINTERS AND SCANNERS FOR TRAFFIC ENFORCEMENT VEHICLES TO ASSIST IN THE STATEWIDE IMPLEMENTATION OF THE SECTOR (ELECTRONIC TICKETING) PROGRAM                                                                                                                                                                                                                                                                               |                        |                                  |                       |  |
| (Code )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (Expenses \$ 584,496   | including grants of \$ 318,073 ) | (Revenue \$ )         |  |
| TRAFFIC GRANTS - PROVIDE LAW ENFORCEMENT WITH EQUIPMENT AND EDUCATIONAL GRANTS                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                                  |                       |  |
| (Code )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (Expenses \$ 366,962   | including grants of \$           | (Revenue \$ 2,263 )   |  |
| SEX OFFENDER WEBSITE - PROVIDES COMMUNITIES WITH REGISTERED SEX OFFENDER INFORMATION, E G , TYPE OF CONVICTION, LOCATION OF REGISTERED RESIDENCE, VICINITY TO SCHOOLS, ETC IT IS ALSO LINKED WITH THE NATIONAL SEX OFFENDER REGISTRY                                                                                                                                                                                                                                                         |                        |                                  |                       |  |
| (Code )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (Expenses \$ 279,892   | including grants of \$           | (Revenue \$ )         |  |
| UNIFORM CRIME REPORTING/INCIDENT BASED REPORTING - COLLECT STATE-WIDE CRIME STATISTICS FOR ANNUAL "CRIME IN WASHINGTON STATE" REPORT DEVELOPMENT, IMPLEMENTATION AND TRANSITION TO INCIDENT BASED REPORTING                                                                                                                                                                                                                                                                                  |                        |                                  |                       |  |
| (Code )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (Expenses \$ 253,455   | including grants of \$           | (Revenue \$ )         |  |
| STRANGER RAPE DNA - PROVIDE ASSISTANCE TO LOCAL LAW ENFORCEMENT RELATED TO DNA TESTING OF RAPE CASES WITH UNKNOWN OFFENDERS                                                                                                                                                                                                                                                                                                                                                                  |                        |                                  |                       |  |
| (Code )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (Expenses \$ 180,866   | including grants of \$ 179,458 ) | (Revenue \$ )         |  |
| PROJECT SAFE NEIGHBORHOODS - PROVIDE FUNDING FOR PROSECUTORS, TASK FORCES, MEDIA OUTREACH AND TRAINING IN SUPPORT OF THE PRESIDENT'S GUN VIOLENCE INITIATIVE                                                                                                                                                                                                                                                                                                                                 |                        |                                  |                       |  |
| (Code )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (Expenses \$ 128,981   | including grants of \$           | (Revenue \$ 608,295 ) |  |
| CONFERENCE/MEMORABILIA - PROVIDES MEMBERSHIP WITH SEMIANNUAL CONFERENCES INCLUDES STATE CERTIFIED TRAINING AS WELL AS COMMITTEE MEETINGS AND CHIEF/SHERIFF/JAIL MANAGER MEETINGS                                                                                                                                                                                                                                                                                                             |                        |                                  |                       |  |

Form 990, Part III - 4 Program Service Accomplishments (See the Instructions)

|                                                                                                                                                                                                                  |                     |                        |                         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|-------------------------|--|
| 4d. Other program services                                                                                                                                                                                       |                     |                        |                         |  |
| (Code )                                                                                                                                                                                                          | (Expenses \$ 35,178 | including grants of \$ | (Revenue \$ )           |  |
| LEGISLATIVE SERVICES - PROVIDES MEMBERSHIP WITH LEGISLATIVE REPRESENTATION IN STATE LEGISLATURE AND WORKS CLOSELY WITH LEGISLATIVE COMMITTEES TO REPRESENT MEMBERSHIP INTERESTS                                  |                     |                        |                         |  |
| (Code )                                                                                                                                                                                                          | (Expenses \$ 48,002 | including grants of \$ | (Revenue \$ )           |  |
| SEX OFFENDER RECORD RETENTION - COLLECT SEX OFFENDER DOCUMENTS FROM LAW ENFORCEMENT AGENCIES DOCUMENTS ARE SCANNED TO CD THEN DESTROYED, THIS SERVES AS STATEWIDE RECORD RETENTION                               |                     |                        |                         |  |
| (Code )                                                                                                                                                                                                          | (Expenses \$ 29,274 | including grants of \$ | (Revenue \$ )           |  |
| ACCREDITATION/LEMAP - PROVIDES LAW ENFORCEMENT AGENCIES WITH STANDARDS, WORK WITH VARIOUS AGENCIES TO SET STANDARDS                                                                                              |                     |                        |                         |  |
| (Code )                                                                                                                                                                                                          | (Expenses \$ 53,166 | including grants of \$ | (Revenue \$ 1,378,036 ) |  |
| OTHER SMALL PROGRAMS TO INCLUDE MISSING PERSONS WEBSITE, INTELLIGENCE TRAINING, AND OPERATION CRACKDOWN (PROVIDE LOCAL LAW ENFORCEMENT AGENCIES WITH OVERTIME GRANTS FOR UN-REGISTERED SEX OFFENDER ENFORCEMENT) |                     |                        |                         |  |

SCHEDULE C

(Form 990 or 990-EZ)

Department of the Treasury

Internal Revenue Service

Political Campaign and Lobbying Activities

For Organizations Exempt From Income Tax Under section 501(c) and section 527

▶ **Complete if the organization is described below.**

▶ **Attach to Form 990 or Form 990-EZ.** ▶ **See separate instructions.**

OMB No 1545-0047

2010

Open to Public Inspection

If the organization answered “Yes,” to Form 990, Part IV, Line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

- Section 501(c)(3) organizations Complete Parts I-A and B Do not complete Part I-C
- Section 501(c) (other than section 501(c)(3)) organizations Complete Parts I-A and C below Do not complete Part I-B
- Section 527 organizations Complete Part I-A only

If the organization answered “Yes,” to Form 990, Part IV, Line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)) Complete Part II-A Do not complete Part II-B
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)) Complete Part II-B Do not complete Part II-A

If the organization answered “Yes,” to Form 990, Part IV, Line 5 (Proxy Tax) or Form 990-EZ, Part V, line 35a (Proxy Tax), then

- Section 501(c)(4), (5), or (6) organizations Complete Part III

|                                                                                     |                                                  |
|-------------------------------------------------------------------------------------|--------------------------------------------------|
| Name of the organization<br>WASHINGTON ASSOCIATION OF<br>SHERIFFS AND POLICE CHIEFS | Employer identification number<br><br>91-0961051 |
|-------------------------------------------------------------------------------------|--------------------------------------------------|

Part I-A Complete if the organization is exempt under section 501(c) or is a section 527 organization.

|   |                                                                                                          |            |
|---|----------------------------------------------------------------------------------------------------------|------------|
| 1 | Provide a description of the organization’s direct and indirect political campaign activities in Part IV |            |
| 2 | Political expenditures                                                                                   | ▶ \$ _____ |
| 3 | Volunteer hours                                                                                          | _____      |

Part I-B Complete if the organization is exempt under section 501(c)(3).

|    |                                                                                         |                                                          |
|----|-----------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1  | Enter the amount of any excise tax incurred by the organization under section 4955      | ▶ \$ _____                                               |
| 2  | Enter the amount of any excise tax incurred by organization managers under section 4955 | ▶ \$ _____                                               |
| 3  | If the organization incurred a section 4955 tax, did it file Form 4720 for this year?   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4a | Was a correction made?                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| b  | If "Yes," describe in Part IV                                                           |                                                          |

Part I-C Complete if the organization is exempt under section 501(c) except section 501(c)(3).

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1 | Enter the amount directly expended by the filing organization for section 527 exempt function activities                                                                                                                                                                                                                                                                                                                                                                                                                                | ▶ \$ _____                                               |
| 2 | Enter the amount of the filing organization's funds contributed to other organizations for section 527 exempt funtion activities                                                                                                                                                                                                                                                                                                                                                                                                        | ▶ \$ _____                                               |
| 3 | Total exempt function expenditures Add lines 1 and 2 Enter here and on Form 1120-POL, line 17b                                                                                                                                                                                                                                                                                                                                                                                                                                          | ▶ \$ _____                                               |
| 4 | Did the filing organization file <b>Form 1120-POL</b> for this year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 5 | Enter the names, addresses and employer identification number (EIN) of all section 527 political organizations to which the filing organization made payments For each organization listed, enter the amount paid from the filing organization’s funds Also enter the amount of political contributions received that were promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC) If additional space is needed, provide information in Part IV |                                                          |

| (a) Name | (b) Address | (c) EIN | (d) Amount paid from filing organization's funds If none, enter -0- | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization If none, enter -0- |
|----------|-------------|---------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |

Part II-A

Complete if the organization is exempt under section 501(c)(3) and filed Form 5768 (election under section 501(h)).

A

Check

☐

if the filing organization belongs to an affiliated group

B

Check

☐

if the filing organization checked box A and "limited control" provisions apply

| Limits on Lobbying Expenditures<br>(The term "expenditures" means amounts paid or incurred.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | (a) Filing<br>Organization's<br>Totals          | (b) Affiliated<br>Group<br>Totals  |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------|------------------------------------|--------------------|------------------------------|-----------------------------------------|-------------------------------------------------|-------------------------------------------|---------------------------------------------------|--------------------------------------------|--------------------------------------------------|-------------------|-------------|--|--|
| 1a Total lobbying expenditures to influence public opinion (grass roots lobbying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| b Total lobbying expenditures to influence a legislative body (direct lobbying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| c Total lobbying expenditures (add lines 1a and 1b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| d Other exempt purpose expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| e Total exempt purpose expenditures (add lines 1c and 1d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| f Lobbying nontaxable amount Enter the amount from the following table in both columns                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <table><tr><td>If the amount on line 1e, column (a) or (b) is:</td><td>The lobbying nontaxable amount is:</td></tr><tr><td>Not over \$500,000</td><td>20% of the amount on line 1e</td></tr><tr><td>Over \$500,000 but not over \$1,000,000</td><td>\$100,000 plus 15% of the excess over \$500,000</td></tr><tr><td>Over \$1,000,000 but not over \$1,500,000</td><td>\$175,000 plus 10% of the excess over \$1,000,000</td></tr><tr><td>Over \$1,500,000 but not over \$17,000,000</td><td>\$225,000 plus 5% of the excess over \$1,500,000</td></tr><tr><td>Over \$17,000,000</td><td>\$1,000,000</td></tr></table> |                                                   | If the amount on line 1e, column (a) or (b) is: | The lobbying nontaxable amount is: | Not over \$500,000 | 20% of the amount on line 1e | Over \$500,000 but not over \$1,000,000 | \$100,000 plus 15% of the excess over \$500,000 | Over \$1,000,000 but not over \$1,500,000 | \$175,000 plus 10% of the excess over \$1,000,000 | Over \$1,500,000 but not over \$17,000,000 | \$225,000 plus 5% of the excess over \$1,500,000 | Over \$17,000,000 | \$1,000,000 |  |  |
| If the amount on line 1e, column (a) or (b) is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | The lobbying nontaxable amount is:                |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Not over \$500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20% of the amount on line 1e                      |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$500,000 but not over \$1,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$100,000 plus 15% of the excess over \$500,000   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$1,000,000 but not over \$1,500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$175,000 plus 10% of the excess over \$1,000,000 |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$1,500,000 but not over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$225,000 plus 5% of the excess over \$1,500,000  |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$1,000,000                                       |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| g Grassroots nontaxable amount (enter 25% of line 1f)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| h Subtract line 1g from line 1a If zero or less, enter -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| i Subtract line 1f from line 1c If zero or less, enter -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| j If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720 reporting section 4911 tax for this year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   | <input type="checkbox"/> Yes                    | <input type="checkbox"/> No        |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |

4-Year Averaging Period Under Section 501(h)  
(Some organizations that made a section 501(h) election do not have to complete all of the five columns below. See the instructions for lines 2a through 2f on page 4.)

| Lobbying Expenditures During 4-Year Averaging Period         |          |          |          |          |           |
|--------------------------------------------------------------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in)                  | (a) 2007 | (b) 2008 | (c) 2009 | (d) 2010 | (e) Total |
| 2a Lobbying non-taxable amount                               |          |          |          |          |           |
| b Lobbying ceiling amount<br>(150% of line 2a, column(e))    |          |          |          |          |           |
| c Total lobbying expenditures                                |          |          |          |          |           |
| d Grassroots non-taxable amount                              |          |          |          |          |           |
| e Grassroots ceiling amount<br>(150% of line 2d, column (e)) |          |          |          |          |           |
| f Grassroots lobbying expenditures                           |          |          |          |          |           |

**Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).**

|           |                                                                                                                                                                                                                              | (a) |    | (b)    |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|--------|
|           |                                                                                                                                                                                                                              | Yes | No | Amount |
| <b>1</b>  | During the year, did the filing organization attempt to influence foreign, national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of |     |    |        |
| <b>a</b>  | Volunteers?                                                                                                                                                                                                                  |     | No |        |
| <b>b</b>  | Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?                                                                                                                                 | Yes |    |        |
| <b>c</b>  | Media advertisements?                                                                                                                                                                                                        |     | No |        |
| <b>d</b>  | Mailings to members, legislators, or the public?                                                                                                                                                                             |     | No |        |
| <b>e</b>  | Publications, or published or broadcast statements?                                                                                                                                                                          |     | No |        |
| <b>f</b>  | Grants to other organizations for lobbying purposes?                                                                                                                                                                         |     | No |        |
| <b>g</b>  | Direct contact with legislators, their staffs, government officials, or a legislative body?                                                                                                                                  | Yes |    | 51,602 |
| <b>h</b>  | Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?                                                                                                                                    |     | No |        |
| <b>i</b>  | Other activities? If "Yes," describe in Part IV                                                                                                                                                                              |     | No |        |
| <b>j</b>  | Total lines 1c through 1i                                                                                                                                                                                                    |     |    | 51,602 |
| <b>2a</b> | Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?                                                                                                                                |     | No |        |
| <b>b</b>  | If "Yes," enter the amount of any tax incurred under section 4912                                                                                                                                                            |     |    |        |
| <b>c</b>  | If "Yes," enter the amount of any tax incurred by organization managers under section 4912                                                                                                                                   |     |    |        |
| <b>d</b>  | If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?                                                                                                                                 |     |    |        |

**Part III-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).**

|          |                                                                                                  |          | Yes | No |
|----------|--------------------------------------------------------------------------------------------------|----------|-----|----|
| <b>1</b> | Were substantially all (90% or more) dues received nondeductible by members?                     | <b>1</b> |     |    |
| <b>2</b> | Did the organization make only in-house lobbying expenditures of \$2,000 or less?                | <b>2</b> |     |    |
| <b>3</b> | Did the organization agree to carryover lobbying and political expenditures from the prior year? | <b>3</b> |     |    |

**Part III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) if BOTH Part III-A, lines 1 and 2 are answered "No" OR if Part III-A, line 3 is answered "Yes".**

|          |                                                                                                                                                                                                                                            |           |  |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|
| <b>1</b> | Dues, assessments and similar amounts from members                                                                                                                                                                                         | <b>1</b>  |  |
| <b>2</b> | Section 162(e) non-deductible lobbying and political expenditures <b>(do not include amounts of political expenses for which the section 527(f) tax was paid).</b>                                                                         |           |  |
| <b>a</b> | Current year                                                                                                                                                                                                                               | <b>2a</b> |  |
| <b>b</b> | Carryover from last year                                                                                                                                                                                                                   | <b>2b</b> |  |
| <b>c</b> | Total                                                                                                                                                                                                                                      | <b>2c</b> |  |
| <b>3</b> | Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues                                                                                                                                            | <b>3</b>  |  |
| <b>4</b> | If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year? | <b>4</b>  |  |
| <b>5</b> | Taxable amount of lobbying and political expenditures (see instructions)                                                                                                                                                                   | <b>5</b>  |  |

**Part IV Supplemental Information**

Complete this part to provide the descriptions required for Part I-A, line 1, Part I-B, line 4, Part I-C, line 5, and Part II-B, line 1i. Also, complete this part for any additional information.

| Identifier | Return Reference | Explanation |
|------------|------------------|-------------|
|------------|------------------|-------------|

SCHEDULE D  
(Form 990)

Supplemental Financial Statements

▶ Complete if the organization answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11, or 12.  
▶ Attach to Form 990. ▶ See separate instructions.

OMB No 1545-0047

2010

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

|                                                                                            |                                                         |
|--------------------------------------------------------------------------------------------|---------------------------------------------------------|
| <b>Name of the organization</b><br>WASHINGTON ASSOCIATION OF<br>SHERIFFS AND POLICE CHIEFS | <b>Employer identification number</b><br><br>91-0961051 |
|--------------------------------------------------------------------------------------------|---------------------------------------------------------|

Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" to Form 990, Part IV, line 6.

|   |                                                                                                                                                                                                                                                                                      |                              |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
|   | (a) Donor advised funds                                                                                                                                                                                                                                                              | (b) Funds and other accounts |
| 1 | Total number at end of year                                                                                                                                                                                                                                                          |                              |
| 2 | Aggregate contributions to (during year)                                                                                                                                                                                                                                             |                              |
| 3 | Aggregate grants from (during year)                                                                                                                                                                                                                                                  |                              |
| 4 | Aggregate value at end of year                                                                                                                                                                                                                                                       |                              |
| 5 | Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? <div>YesNo</div>                                                            |                              |
| 6 | Did the organization inform all grantees, donors, and donor advisors in writing that grant funds may be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? <div>YesNo</div> |                              |

Part II Conservation Easements. Complete if the organization answered "Yes" to Form 990, Part IV, line 7.

1

Purpose(s) of conservation easements held by the organization (check all that apply)

☐ Preservation of land for public use (e g , recreation or pleasure)

☐ Preservation of an historically importantly land area

☐ Protection of natural habitat

☐ Preservation of a certified historic structure

☐ Preservation of open space

2

Complete lines 2a–2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year

|   |                                                                                    |
|---|------------------------------------------------------------------------------------|
|   | Held at the End of the Year                                                        |
| a | Total number of conservation easements                                             |
| b | Total acreage restricted by conservation easements                                 |
| c | Number of conservation easements on a certified historic structure included in (a) |
| d | Number of conservation easements included in (c) acquired after 8/17/06            |

3

Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the taxable year ▶\_\_\_\_\_

4

Number of states where property subject to conservation easement is located ▶\_\_\_\_\_

5

Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?

YesNo

6

Staff and volunteer hours devoted to monitoring, inspecting and enforcing conservation easements during the year ▶\_\_\_\_\_

7

Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements during the year ▶\$ \_\_\_\_\_

8

Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and 170(h)(4)(B)(ii)?

YesNo

9

In Part XIV, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" to Form 990, Part IV, line 8.

1a

If the organization elected, as permitted under SFAS 116, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education or research in furtherance of public service, provide, in Part XIV, the text of the footnote to its financial statements that describes these items

b

If the organization elected, as permitted under SFAS 116, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items

(i) Revenues included in Form 990, Part VIII, line 1

▶ \$ \_\_\_\_\_

(ii) Assets included in Form 990, Part X

▶ \$ \_\_\_\_\_

2

If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 relating to these items

a

Revenues included in Form 990, Part VIII, line 1

▶ \$ \_\_\_\_\_

b

Assets included in Form 990, Part X

▶ \$ \_\_\_\_\_

For Privacy Act and Paperwork Reduction Act Notice, see the Intructions for Form 990

Cat No 52283D

Schedule D (Form 990) 2010

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)

3

Using the organization's accession and other records, check any of the following that are a significant use of its collection items (check all that apply)

a

☐ Public exhibition

b

☐ Scholarly research

c

☐ Preservation for future generations

d

☐ Loan or exchange programs

e

☐ Other

4

Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIV

5

During the year, did the organization solicit or receive donations of art, historical treasures or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?

☐ Yes

☐ No

Part IV

Escrow and Custodial Arrangements. Complete if the organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a

Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIV and complete the following table

c

Beginning balance

d

Additions during the year

e

Distributions during the year

f

Ending balance

|    |        |
|----|--------|
|    | Amount |
| 1c |        |
| 1d |        |
| 1e |        |
| 1f |        |

2a

Did the organization include an amount on Form 990, Part X, line 21?

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIV

Part V

Endowment Funds. Complete if the organization answered "Yes" to Form 990, Part IV, line 10.

|    |                                                          |               |                   |                     |                    |
|----|----------------------------------------------------------|---------------|-------------------|---------------------|--------------------|
|    | (a)Current Year                                          | (b)Prior Year | (c)Two Years Back | (d)Three Years Back | (e)Four Years Back |
| 1a | Beginning of year balance . . . . .                      |               |                   |                     |                    |
| b  | Contributions . . . . .                                  |               |                   |                     |                    |
| c  | Investment earnings or losses . . . . .                  |               |                   |                     |                    |
| d  | Grants or scholarships . . . . .                         |               |                   |                     |                    |
| e  | Other expenditures for facilities and programs . . . . . |               |                   |                     |                    |
| f  | Administrative expenses . . . . .                        |               |                   |                     |                    |
| g  | End of year balance . . . . .                            |               |                   |                     |                    |

2

Provide the estimated percentage of the year end balance held as

a

Board designated or quasi-endowment ▶

b

Permanent endowment ▶

c

Term endowment ▶

3a

Are there endowment funds not in the possession of the organization that are held and administered for the organization by

(i)

unrelated organizations . . . . .

(ii)

related organizations . . . . .

b

If "Yes" to 3a(ii), are the related organizations listed as required on Schedule R?

|        |     |    |
|--------|-----|----|
|        | Yes | No |
| 3a(i)  |     |    |
| 3a(ii) |     |    |
| 3b     |     |    |

4

Describe in Part XIV the intended uses of the organization's endowment funds

Part VI

Investments—Land, Buildings, and Equipment. See Form 990, Part X, line 10.

| Description of investment                                                                    | (a) Cost or other basis (investment) | (b)Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|----------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------|------------------------------|----------------|
| 1a Land . . . . .                                                                            |                                      | 496,628                        |                              | 496,628        |
| b Buildings . . . . .                                                                        |                                      | 2,716,832                      | 736,186                      | 1,980,646      |
| c Leasehold improvements . . . . .                                                           |                                      |                                |                              |                |
| d Equipment . . . . .                                                                        |                                      | 454,304                        | 450,657                      | 3,647          |
| e Other . . . . .                                                                            |                                      | 1,553,440                      | 449,711                      | 1,103,729      |
| Total. Add lines 1a-1e (Column (d) should equal Form 990, Part X, column (B), line 10(c).) ▶ |                                      |                                |                              | 3,584,650      |



Part XI

Reconciliation of Change in Net Assets from Form 990 to Financial Statements

|    |                                                                                 |    |            |
|----|---------------------------------------------------------------------------------|----|------------|
| 1  | Total revenue (Form 990, Part VIII, column (A), line 12)                        | 1  | 16,781,405 |
| 2  | Total expenses (Form 990, Part IX, column (A), line 25)                         | 2  | 16,509,203 |
| 3  | Excess or (deficit) for the year Subtract line 2 from line 1                    | 3  | 272,202    |
| 4  | Net unrealized gains (losses) on investments                                    | 4  |            |
| 5  | Donated services and use of facilities                                          | 5  |            |
| 6  | Investment expenses                                                             | 6  |            |
| 7  | Prior period adjustments                                                        | 7  |            |
| 8  | Other (Describe in Part XIV)                                                    | 8  |            |
| 9  | Total adjustments (net) Add lines 4 - 8                                         | 9  | 0          |
| 10 | Excess or (deficit) for the year per financial statements Combine lines 3 and 9 | 10 | 272,202    |

Part XII

Reconciliation of Revenue per Audited Financial Statements With Revenue per Return

|   |                                                                                            |    |            |
|---|--------------------------------------------------------------------------------------------|----|------------|
| 1 | Total revenue, gains, and other support per audited financial statements . . . . .         | 1  | 18,330,470 |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12                         |    |            |
| a | Net unrealized gains on investments . . . . .                                              | 2a |            |
| b | Donated services and use of facilities . . . . .                                           | 2b |            |
| c | Recoveries of prior year grants . . . . .                                                  | 2c |            |
| d | Other (Describe in Part XIV) . . . . .                                                     | 2d | 1,549,065  |
| e | Add lines 2a through 2d . . . . .                                                          | 2e | 1,549,065  |
| 3 | Subtract line 2e from line 1 . . . . .                                                     | 3  | 16,781,405 |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                       |    |            |
| a | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                 | 4a |            |
| b | Other (Describe in Part XIV) . . . . .                                                     | 4b |            |
| c | Add lines 4a and 4b . . . . .                                                              | 4c | 0          |
| 5 | Total Revenue Add lines 3 and 4c. (This should equal Form 990, Part I, line 12 ) . . . . . | 5  | 16,781,405 |

Part XIII

Reconciliation of Expenses per Audited Financial Statements With Expenses per Return

|   |                                                                                             |    |            |
|---|---------------------------------------------------------------------------------------------|----|------------|
| 1 | Total expenses and losses per audited financial statements . . . . .                        | 1  | 18,058,268 |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25                            |    |            |
| a | Donated services and use of facilities . . . . .                                            | 2a |            |
| b | Prior year adjustments . . . . .                                                            | 2b |            |
| c | Other losses . . . . .                                                                      | 2c |            |
| d | Other (Describe in Part XIV) . . . . .                                                      | 2d | 1,549,065  |
| e | Add lines 2a through 2d . . . . .                                                           | 2e | 1,549,065  |
| 3 | Subtract line 2e from line 1 . . . . .                                                      | 3  | 16,509,203 |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1:                          |    |            |
| a | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                  | 4a |            |
| b | Other (Describe in Part XIV) . . . . .                                                      | 4b |            |
| c | Add lines 4a and 4b . . . . .                                                               | 4c | 0          |
| 5 | Total expenses Add lines 3 and 4c. (This should equal Form 990, Part I, line 18 ) . . . . . | 5  | 16,509,203 |

Part XIV

Supplemental Information

Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part IV, lines 1b and 2b, Part V, line 4, Part X, Part XI, line 8, Part XII, lines 2d and 4b, and Part XIII, lines 2d and 4b. Also complete this part to provide any additional information.

| Identifier                             | Return Reference | Explanation                                                                                                                              |
|----------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| PART XII, LINE 2D - OTHER ADJUSTMENTS  |                  | COST OF GOODS SOLD REPORTED ON FORM 990, PART VIII, LINE 10B \$1,547,603 RENTAL EXPENSE REPORTED ON FORM 990, PART VIII, LINE 6B \$1,462 |
| PART XIII, LINE 2D - OTHER ADJUSTMENTS |                  | COST OF GOODS SOLD REPORTED ON FORM 990, PART VIII, LINE 10B \$1,547,603 RENTAL EXPENSE REPORTED ON FORM 990, PART VIII, LINE 6B \$1,413 |

Schedule I  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Grants and Other Assistance to Organizations,  
Governments and Individuals in the United States

Complete if the organization answered "Yes," to Form 990, Part IV, line 21 or 22.  
▶ Attach to Form 990

OMB No 1545-0047

2010

Open to Public  
Inspection

Name of the organization  
WASHINGTON ASSOCIATION OF  
SHERIFFS AND POLICE CHIEFS

Employer identification number  
91-0961051

Part I

General Information on Grants and Assistance

- 1

Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? . . . . .

☒ Yes ☐ No
- 2

Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

Part II

Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21 for any recipient that received more than \$5,000. Check this box if no one recipient received more than \$5,000. Part II can be duplicated if additional space is needed. . . . . ▶ ☐

| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------------------------------------------------------|---------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| See Additional Data Table                            |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
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|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |

2

Enter total number of section 501(c)(3) and government organizations . . . . .

62

3

Enter total number of other organizations . . . . .

Part III

Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 22.  
Use Schedule I-1 (Form 990) if additional space is needed.

| (a)Type of grant or assistance | (b)Number of recipients | (c)Amount of cash grant | (d)Amount of non-cash assistance | (e)Method of valuation (book, FMV, appraisal, other) | (f)Description of non-cash assistance |
|--------------------------------|-------------------------|-------------------------|----------------------------------|------------------------------------------------------|---------------------------------------|
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |

Part IV

Supplemental Information. Complete this part to provide the information required in Part I, line 2, and any other additional information.

| Identifier                                 | Return Reference | Explanation                                                                                                                                                                                     |
|--------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROCEDURE FOR MONITORING GRANTS IN THE U S | PART I, LINE 2   | SCHEDULE I, PART I, LINE 2 GRANTEES PROVIDE PROGRESS REPORTS PROGRAM MANAGERS ALSO PERFORM SITE VISITS SOME GRANTEES RECEIVE OVERSIGHT VIA ORAL REPORTS/PRESENTATIONS TO AN OVERSIGHT COMMITTEE |

Software ID:

Software Version:

EIN: 91-0961051

Name: WASHINGTON ASSOCIATION OF SHERIFFS AND POLICE CHIEFS

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                               | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                            |
|----------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------|
| ADAMS COUNTY210 WEST BROADWAY RITZVILLE,WA 99169                                 | 91-6001294 | GOVERNMENT                         | 54,000                   |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT, TRAFFIC SAFETY GRANT                              |
| ASOTIN COUNTYPO BOX 130 ASOTIN,WA 994020130                                      | 91-6001295 | GOVERNMENT                         | 114,731                  |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT, RURAL DRUG TASK FORCE GRANT, TRAFFIC SAFETY GRANT |
| BENTON COUNTYPO BOX 90012 BELLEVUE,WA 98009                                      | 91-6007020 | GOVERNMENT                         | 146,623                  |                                   |                                                       |                                        | WA AUTO THEFT PREVENTION GRANT, TRAFFIC SAFETY GRANT                          |
| BOYS AND GIRLS CLUBS OF SNOHOMISH COUNTY 9502 19TH AVE SE STE F EVERETT,WA 98208 | 91-1324139 | 501(C)(3)                          | 16,000                   |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT, METH INITIATIVE GRANT, TRAFFIC SAFETY GRANT       |
| CHELAN COUNTY401 WASHINGTON STREET SUITE 1 WENATCHEE,WA 98801                    | 91-6001297 | GOVERNMENT                         | 102,348                  |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT, METH INITIATIVE GRANT, TRAFFIC SAFETY GRANT       |
| CITY OF FERNDALE2095 MAIN STREET PO BOX 936 FERNDALE,WA 98248                    | 91-6001429 | GOVERNMENT                         | 7,494                    |                                   |                                                       |                                        | TRAFFIC SAFETY GRANT                                                          |
| CITY OF KELSO203 SOUTH PACIFIC KELSO,WA 98626                                    | 91-6001252 | GOVERNMENT                         | 24,843                   |                                   |                                                       |                                        | SEX OFFENDER ADDRESS VERFICIATION AND TRAFFIC SAFETY                          |
| CITY OF KENT220 FOURTH AVE SOUTH KENT,WA 98032                                   | 91-6001254 | GOVERNMENT                         | 850,491                  |                                   |                                                       |                                        | TRAFFICE SAFETY AND WA AUTO THEFT PREVENTION                                  |
| CITY OF KIRKLAND123 FIFTH AVENUE KIRKLAND,WA 98033                               | 91-6001255 | GOVERNMENT                         | 14,716                   |                                   |                                                       |                                        | TRAFFIC SAFETY AND WA AUTO THEFT PREVENTION                                   |
| CITY OF LAKEWOOD6000 MAIN STREET SW LAKEWOOD,WA 98499                            | 91-1698185 | GOVERNMENT                         | 318,553                  |                                   |                                                       |                                        | TRAFFIC SAFETY AND WA AUTO THEFT PREVENTION                                   |
| CITY OF LONGVIEW1525 BROADWAY PO BOX 128 LONGVIEW,WA 98632                       | 91-6001367 | GOVERNMENT                         | 52,878                   |                                   |                                                       |                                        | SEX OFFENDER ADDRESS VERIFICATION AND TRAFFIC SAFETY                          |
| CITY OF MONROE806 W MAIN ST MONROE,WA 98272                                      | 91-6001464 | GOVERNMENT                         | 5,356                    |                                   |                                                       |                                        | TRAFFIC SAFETY GRANT                                                          |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                              | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                  |
|----------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|
| CITY OF MOUNT VERNON<br>901 CLEVELAND AVENUE<br>PO BOX 809<br>MOUNT VERNON, WA 98273   | 91-6001260     | GOVERNMENT                                | 6,970                           |                                          |                                                              |                                               | TRAFFIC SAFETY GRANT                                       |
| CITY OF PUYALLUP<br>333 S MERIDIAN<br>PUYALLUP, WA 98371                               | 91-6001274     | GOVERNMENT                                | 11,928                          |                                          |                                                              |                                               | WA AUTO THEFT PREVENTION GRANT                             |
| CITY OF REDMOND<br>15670 NE 85TH STREET PO BOX 97010<br>REDMOND, WA 98073              | 91-6001492     | GOVERNMENT                                | 44,994                          |                                          |                                                              |                                               | WA AUTO THEFT PREVENTION GRANT                             |
| CITY OF RENTON<br>1055 S GRADY WAY<br>RENTON, WA 98057                                 | 91-6001271     | GOVERNMENT                                | 17,500                          |                                          |                                                              |                                               | TRAFFIC SAFETY GRANT                                       |
| CITY OF SPOKANE<br>808 W SPOKANE FALLS BLVD<br>SPOKANE, WA 99201                       | 91-6001280     | GOVERNMENT                                | 155,561                         |                                          |                                                              |                                               | WA AUTO THEFT PREVENTION GRANT                             |
| CITY OF SPOKANE VALLEY<br>11707 E SPRAGUE AVE<br>SUITE 106<br>SPOKANE VALLEY, WA 99206 | 71-0914170     | GOVERNMENT                                | 5,565                           |                                          |                                                              |                                               | TRAFFIC SAFETY GRANT                                       |
| CITY OF SUNNYSIDE<br>818 E EDISON AVE<br>SUNNYSIDE, WA 98944                           | 91-6001284     | GOVERNMENT                                | 61,916                          |                                          |                                                              |                                               | WA AUTO THEFT PREVENTION GRANT                             |
| CITY OF TACOMA<br>747 MARKET ST<br>TACOMA, WA 98402                                    | 91-6001283     | GOVERNMENT                                | 24,613                          |                                          |                                                              |                                               | PSN ANTI GANG AND WA AUTO THEFT PREVENTION                 |
| CITY OF VANCOUVER<br>415 W 6TH ST<br>VANCOUVER, WA 98668                               | 91-6001288     | GOVERNMENT                                | 177,622                         |                                          |                                                              |                                               | PSN ANTI GANG, TRAFFIC SAFETY AND WA AUTO THEFT PREVENTION |
| CITY OF WARDEN<br>201 SO ASH STREET<br>WARDEN, WA 98857                                | 91-6012285     | GOVERNMENT                                | 5,473                           |                                          |                                                              |                                               | TRAFFIC SAFETY GRANT                                       |
| CITY OF WOODLAND<br>230 DAVIDSON AVE PO BOX 9<br>WOODLAND, WA 98674                    | 91-6001533     | GOVERNMENT                                | 6,852                           |                                          |                                                              |                                               | SEX OFFENDER ADDRESS VERIFICATION AND TRAFFIC SAFETY       |
| CITY OF ZILLAH<br>503 FIRST AVENUE PO BOX 475<br>ZILLAH, WA 98953                      | 91-6001535     | GOVERNMENT                                | 9,433                           |                                          |                                                              |                                               | TRAFFIC SAFETY GRANT                                       |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                 | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                             |
|--------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------|
| CLALLAM COUNTY22 EAST 4TH STREET SUITE 12 PORT ANGELES, WA 98302   | 91-6001298 | GOVERNMENT                         | 113,430                  |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT, METH INITIATIVE GRANT, TRAFFIC SAFETY GRANT        |
| CLARK COUNTYPO BOX 410 VANCOUVER, WA 98666                         | 91-6001299 | GOVERNMENT                         | 304,727                  |                                   |                                                       |                                        | ADDRESS VERIFICATION, PSN ANTI-GANG INITIATIVE, METH INITIATIVE GRANT          |
| COLUMBIA COUNTY341 EAST MAIN STREET DAYTON, WA 99328               | 91-6001309 | GOVERNMENT                         | 104,305                  |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT, RURAL DRUG TASK FORCE GRANT, METH INITIATIVE GRANT |
| COWLITZ COUNTY312 SW 1ST AVENUE KELSO, WA 98626                    | 91-6001310 | GOVERNMENT                         | 109,930                  |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT, TRAFFIC SAFETY GRANT, METH INITIATIVE GRANT        |
| DOUGLAS COUNTY110 2ND STREET NE SUITE 200 EAST WENATCHEE, WA 98802 | 91-6001313 | GOVERNMENT                         | 101,022                  |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT, TRAFFIC SAFETY GRANT                               |
| FERRY COUNTYPO BOX 1099 REPUBLIC, WA 99166                         | 91-6001314 | GOVERNMENT                         | 114,196                  |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT, RURAL DRUG TASK FORCE GRANT, METH INITIATIVE GRANT |
| FRANKLIN COUNTY1016 NORTH 4TH AVENUE PASCO, WA 99301               | 91-6001315 | GOVERNMENT                         | 110,220                  |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT, METH INITIATIVE GRANT, TRAFFIC SAFETY GRANT        |
| GARFIELD COUNTYPO BOX 338 POMEROY, WA 99347                        | 91-6001318 | GOVERNMENT                         | 67,903                   |                                   |                                                       |                                        | RURAL DRUG TASK FORCE GRANT, METH INITIATIVE GRANT                             |
| GRANT COUNTYPO BOX 37 EPHRATA, WA 98823                            | 91-6001319 | GOVERNMENT                         | 146,347                  |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT, METH INITIATIVE GRANT, GRAFFITI ABATEMENT GRANT    |
| GRAYS HARBOR COUNTY PO BOX 630 MONTESANO, WA 98563                 | 91-6001320 | GOVERNMENT                         | 200,592                  |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT, RURAL DRUG TASK FORCE GRANT, METH INITIATIVE GRANT |
| ISLAND COUNTYPO BOX 5000 COUPEVILLE, WA 98277                      | 91-6001321 | GOVERNMENT                         | 89,832                   |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT, METH INITIATIVE GRANT, TRAFFIC SAFETY GRANT        |
| JEFFERSON COUNTY79 ELKINS ROAD PORT HADLOCK, WA 98339              | 91-6001322 | GOVERNMENT                         | 83,513                   |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT, METH INITIATIVE GRANT, TRAFFIC SAFETY GRANT        |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                         | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                                   |
|--------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------|
| KING COUNTY516 3RD AVENUE SEATTLE,WA 98104                                                 | 91-6001337 | GOVERNMENT                         | 710,167                  |                                   |                                                       |                                        | PSN ANTI-GANG INITIATIVE GRANT, PSN GRANT, WA AUTO THEFT PREVENTION GRANT            |
| KITSAP COUNTY614 DIVISION STREET PORT ORCHARD,WA 98366                                     | 91-6001348 | GOVERNMENT                         | 206,900                  |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT, METH INITIATIVE GRANT, WA AUTO THEFT PREVENTION GRANT    |
| KITTITAS COUNTY205 WEST 5TH AVENUE SUITE 1 ELLENSBURG,WA 98926                             | 91-6001349 | GOVERNMENT                         | 105,975                  |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT, METH INITIATIVE GRANT, WA AUTO THEFT PREVENTION GRANT    |
| KLICKITAT COUNTY205 S COLUMBUS AVENUE ROOM 108 GOLDENDALE,WA 98620                         | 91-6001350 | GOVERNMENT                         | 78,750                   |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT, METH INITIATIVE GRANT, TRAFFIC SAFETY GRANT              |
| LEWIS COUNTY345 WEST MAIN STREET CHEHALIS,WA 98532                                         | 91-6001351 | GOVERNMENT                         | 219,495                  |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT, RURAL DRUG TASK FORCE GRANT, METH INITIATIVE GRANT       |
| LINCOLN COUNTY404 SINCLAIR PO BOX 367 DAVENPORT,WA 99122                                   | 91-6001352 | GOVERNMENT                         | 134,210                  |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT, RURAL DRUG TASK FORCE GRANT, RURAL DRUG TASK FORCE GRANT |
| MASON COUNTY419 NORTH 4TH STREET SHELTON,WA 98584                                          | 91-6001354 | GOVERNMENT                         | 125,325                  |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT, METH INITIATIVE GRANT                                    |
| OKANOGAN COUNTY123 5TH AVENUE NORTH ROOM 200 OKANOGAN,WA 98840                             | 91-6001355 | GOVERNMENT                         | 109,666                  |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT, TRAFFIC SAFETY GRANT                                     |
| PACIFIC COUNTYPO BOX 27 SOUTH BEND,WA 98586                                                | 91-6001356 | GOVERNMENT                         | 179,215                  |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT, RURAL DRUG TASK FORCE GRANT, METH INITIATIVE GRANT       |
| PEND ORIELLE COUNTY 331 SOUTH GARDEN AVENUE NORTHPORT,WA 99156                             | 91-6001357 | GOVERNMENT                         | 118,808                  |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT, RURAL DRUG TASK FORCE GRANT, METH INITIATIVE GRANT       |
| PIERCE COUNTY930 TACOMA AVENUE SOUTH TACOMA,WA 98402                                       | 91-6001359 | GOVERNMENT                         | 795,108                  |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT, WA AUTO THEFT PREVENTION GRANT, METH INITIATIVE GRANT    |
| PIERCE TRANSIT - DEPARTMENT OF PUBLIC SAFETY3701 96TH ST SW PO BOX 99070 LAKEWOOD,WA 98496 | 91-1103747 | GOVERNMENT                         | 10,369                   |                                   |                                                       |                                        | WA AUTO THEFT PREVENTION GRANT                                                       |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                     | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                                      |
|----------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------|
| SAN JUAN COUNTYPO BOX 669<br>FRIDAY HARBOR, WA 98250                                   | 91-6001360 | GOVERNMENT                         | 77,329                   |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT                                                              |
| SKAGIT COUNTY600 SOUTH THIRD<br>MOUNT VERNON, WA 98273                                 | 91-6001361 | GOVERNMENT                         | 147,669                  |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT, TRAFFIC SAFETY GRANT, METH INITIATIVE GRANT                 |
| SKAMANIA COUNTYPO BOX 790<br>STEVENSON, WA 98648                                       | 91-6001363 | GOVERNMENT                         | 57,860                   |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT, TRAFFIC SAFETY GRANT, METH INITIATIVE GRANT                 |
| SNOHOMISH COUNTY3000 ROCKEFELLER AVENUE MS 606<br>EVERETT, WA 98201                    | 91-6001368 | GOVERNMENT                         | 885,119                  |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT, WA AUTO THEFT PREVENTION GRANT, METH INITIATIVE GRANT       |
| SPOKANE COUNTYPUBLIC SAFETY BLDG 1100 W MALLON<br>SPOKANE, WA 99260                    | 91-6001370 | GOVERNMENT                         | 308,562                  |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT, CRIMINAL STREET GANG GRANT, METH INITIATIVE GRANT           |
| STEVENS COUNTYPO BOX 186<br>COLVILLE, WA 99114                                         | 91-6001372 | GOVERNMENT                         | 166,190                  |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT, RURAL DRUG TASK FORCE GRANT, TRAFFIC SAFETY GRANT           |
| THURSTON COUNTY2000 LAKERIDGE DRIVE SW<br>OLYMPIA, WA 98502                            | 91-6001375 | GOVERNMENT                         | 190,275                  |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT, PSN ANTI-GANG INITIATIVE GRANT                              |
| UNITED GENERAL HOSPITAL2000 HOSPITAL DRIVE C/O ELLEN JOHNSON<br>SEDRO WOOLEY, WA 98284 | 81-0622393 | GOVERNMENT                         | 9,995                    |                                   |                                                       |                                        | PROJECT SAFE NEIGHBORHOOD                                                               |
| WAHKIAKUM COUNTY64 MAIN STREET PO BOX 65<br>CATHLAMET, WA 98612                        | 91-6001377 | GOVERNMENT                         | 67,940                   |                                   |                                                       |                                        | RURAL DRUG TASK FORCE GRANT                                                             |
| WALLA WALLA COUNTY240 WEST ALDER SUITE 101<br>WALLA WALLA, WA 99362                    | 91-6001381 | GOVERNMENT                         | 183,735                  |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT, RURAL DRUG TASK FORCE GRANT, WA AUTO THEFT PREVENTION GRANT |
| WASHINGTON STATE PATROLPO BOX 42601<br>OLYMPIA, WA 98504                               | 91-0001127 | GOVERNMENT                         | 43,608                   |                                   |                                                       |                                        | WA AUTO THEFT PREVENTION GRANT                                                          |
| WHATCOM COUNTY311 GRAND AVENUE<br>BELLINGHAM, WA 98225                                 | 91-6001383 | GOVERNMENT                         | 161,025                  |                                   |                                                       |                                        | METH INITIATIVE GRANT, ADDRESS VERIFICATION GRANT                                       |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                                     |
|----------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------|
| WHITMAN COUNTYPO BOX 470 COLFAX,WA 99111           | 91-6001384 | GOVERNMENT                         | 70,250                   |                                   |                                                       |                                        | METH INITIATIVE GRANT, ADDRESS VERIFICATION GRANT                                      |
| YAKIMA COUNTYPO BOX 1388 YAKIMA,WA 98907           | 91-6001387 | GOVERNMENT                         | 330,501                  |                                   |                                                       |                                        | ADDRESS VERIFICATION GRANT, CRIMINAL STREET GANG GRANT, WA AUTO THEFT PREVENTION GRANT |

Schedule J  
(Form 990)

Compensation Information

OMB No 1545-0047

2010

Open to Public Inspection

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

▶ Complete if the organization answered "Yes" to Form 990, Part IV, question 23.

▶ Attach to Form 990. ▶ See separate instructions.

Name of the organization  
WASHINGTON ASSOCIATION OF  
SHERIFFS AND POLICE CHIEFS

Employer identification number  
  
91-0961051

Part I

Questions Regarding Compensation

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |    |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes | No |
| 1a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed in Form 990, Part VII, Section A, line 1a Complete Part III to provide any relevant information regarding these items                                                                                                                                                                                                                                                                                                                                                                                                           |     |    |
|    | <div><div><input type="checkbox"/> First-class or charter travel</div><div><input type="checkbox"/> Travel for companions</div><div><input type="checkbox"/> Tax idemnification and gross-up payments</div><div><input type="checkbox"/> Discretionary spending account</div></div> <div><div><input type="checkbox"/> Housing allowance or residence for personal use</div><div><input type="checkbox"/> Payments for business use of personal residence</div><div><input type="checkbox"/> Health or social club dues or initiation fees</div><div><input type="checkbox"/> Personal services (e g , maid, chauffeur, chef)</div></div> |     |    |
| b  | If any of the boxes in line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all the expenses described above? If "No," complete Part III to explain                                                                                                                                                                                                                                                                                                                                                                                                                       | 1b  |    |
| 2  | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all officers, directors, trustees, and the CEO/Executive Director, regarding the items checked in line 1a?                                                                                                                                                                                                                                                                                                                                                                                                                              | 2   |    |
| 3  | Indicate which, if any, of the following the organization uses to establish the compensation of the organization's CEO/Executive Director Check all that apply                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |    |
|    | <div><div><input checked="" type="checkbox"/> Compensation committee</div><div><input type="checkbox"/> Independent compensation consultant</div><div><input type="checkbox"/> Form 990 of other organizations</div></div> <div><div><input checked="" type="checkbox"/> Written employment contract</div><div><input checked="" type="checkbox"/> Compensation survey or study</div><div><input checked="" type="checkbox"/> Approval by the board or compensation committee</div></div>                                                                                                                                                 |     |    |
| 4  | During the year, did any person listed in Form 990, Part VII, Section A, line 1a with respect to the filing organization or a related organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |
| a  | Receive a severance payment or change-of-control payment from the organization or a related organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4a  | No |
| b  | Participate in, or receive payment from, a supplemental nonqualified retirement plan?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4b  | No |
| c  | Participate in, or receive payment from, an equity-based compensation arrangement?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4c  | No |
|    | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
|    | Only 501(c)(3) and 501(c)(4) organizations only must complete lines 5-9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |    |
| 5  | For persons listed in form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |    |
| a  | The organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5a  | No |
| b  | Any related organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5b  | No |
|    | If "Yes," to line 5a or 5b, describe in Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |    |
| 6  | For persons listed in form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| a  | The organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6a  | No |
| b  | Any related organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6b  | No |
|    | If "Yes," to line 6a or 6b, describe in Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |    |
| 7  | For persons listed in Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7   | No |
| 8  | Were any amounts reported in Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regs section 53 4958-4(a)(3)? If "Yes," describe in Part III                                                                                                                                                                                                                                                                                                                                                                                                                      | 8   | No |
| 9  | If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53 4958-6(c)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9   |    |

**Part II** **Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported in Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions on row (ii) Do not list any individuals that are not listed on Form 990, Part VII

**Note.** The sum of columns (B)(i)-(iii) must equal the applicable column (D) or column (E) amounts on Form 990, Part VII, line 1a

| (A) Name               |      | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation reported in prior Form 990 or Form 990-EZ |
|------------------------|------|----------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|------------------------------------------------------------|
|                        |      | (i) Base compensation                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                            |
| (1) DONALD PIERCE      | (i)  | 136,740                                            | 0                                   | 0                                   | 19,200                                         | 15,156                  | 171,096                         | 0                                                          |
|                        | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                          |
| (2) CONSTANTINE MARTIN | (i)  | 166,000                                            | 0                                   | 0                                   | 9,960                                          | 7,956                   | 183,916                         | 0                                                          |
|                        | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                          |
| ( 3 )                  |      |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 4 )                  |      |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 5 )                  |      |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 6 )                  |      |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 7 )                  |      |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 8 )                  |      |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 9 )                  |      |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 10 )                 |      |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 11 )                 |      |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 12 )                 |      |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 13 )                 |      |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 14 )                 |      |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 15 )                 |      |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 16 )                 |      |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |

**Part III**   **Supplemental Information**

Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 4c, 5a, 5b, 6a, 6b, 7, and 8. Also complete this part for any additional information.

| Identifier | Return Reference | Explanation |
|------------|------------------|-------------|
|------------|------------------|-------------|

SCHEDULE O

(Form 990 or 990-EZ)

Department of the Treasury  
Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on  
Form 990 or to provide any additional information.  
▶ Attach to Form 990 or 990-EZ.

OMB No 1545-0047

2010

Open to Public  
Inspection

|                                                                                     |                                                  |
|-------------------------------------------------------------------------------------|--------------------------------------------------|
| Name of the organization<br>WASHINGTON ASSOCIATION OF<br>SHERIFFS AND POLICE CHIEFS | Employer identification number<br><br>91-0961051 |
|-------------------------------------------------------------------------------------|--------------------------------------------------|

| Identifier                     | Return Reference              | Explanation                                                                                                              |
|--------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| CHANGES IN PROGRAM<br>SERVICES | FORM 990, PART III,<br>LINE 3 | THE GRAFFITI ABATEMENT AND CRIMINAL STREET GANG PROGRAMS CEASED DURING<br>2010 AND DID NOT MERGE INTO ANY OTHER PROGRAMS |

| Identifier                           | Return Reference | Explanation                                                                                                                                                                                                                                                                        |
|--------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990, PART VI, SECTION A, LINE 6 |                  | ACTIVE MEMBERS ARE THE PRINCIPAL MEMBERS OF A LAW ENFORCEMENT AGENCY (SHERIFF, CHIEF, ETC) ASSOCIATE MEMBERS ARE COMMAND STAFF WITHIN A LAW ENFORCEMENT AGENCY (DEPUTY CHIEF, CRIMINAL DEPUTY, ETC) AFFILIATE MEMBERS ARE ASSOCIATED WITH LAW ENFORCEMENT BUT ARE NOT COMMISSIONED |

| Identifier                            | Return Reference | Explanation                                                                                                                                                     |
|---------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990, PART VI, SECTION A, LINE 7A |                  | ACTIVE MEMBERS HAVE VOTING RIGHTS ASSOCIATE MEMBERS DO NOT HAVE VOTING RIGHTS<br>AFFILIATE MEMBERS ARE ASSOCIATED WITH LAW ENFORCEMENT BUT ARE NOT COMMISSIONED |

| Identifier                            | Return Reference | Explanation                                              |
|---------------------------------------|------------------|----------------------------------------------------------|
| FORM 990, PART VI, SECTION A, LINE 7B |                  | RESOLUTIONS MUST BE APPROVED BY A VOTE OF THE MEMBERSHIP |

| Identifier                            | Return Reference | Explanation                                                                                                                                                                                                                                                                                            |
|---------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990, PART VI, SECTION B, LINE 11 |                  | THE FORM 990 IS PREPARED IN CONJUNCTION WITH AN ACCOUNTING FIRM AND PRESENTED TO THE TREASURER AND EXECUTIVE DIRECTOR WHO REVIEW IT PRIOR TO BEING REVIEWED BY THE FINANCE COMMITTEE OF THE BOARD OF DIRECTORS THE WHOLE BOARD DOES NOT RECIEVE A COPY OF THE FORM 990 BEFORE IT IS FILED WITH THE IRS |

| Identifier | Return Reference                             | Explanation                                                                                                                                                                                                                                                                     |
|------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | FORM 990, PART VI,<br>SECTION B, LINE<br>12C | ALL BOARD MEMBERS COMPLETE THE CONFLICT OF INTEREST POLICY ANNUALLY. IF A POTENTIAL CONFLICT OF INTEREST ARISES, THE DISINTERESTED PARTIES OF THE EXECUTIVE COMMITTEE SHALL MAKE A DETERMINATION AS TO WHETHER A CONFLICT DOES EXIST AND WHAT SUBSEQUENT ACTION IS APPROPRIATE. |

| Identifier | Return Reference                       | Explanation                                                                                                                                                                                                                                                                                                          |
|------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | FORM 990, PART VI, SECTION B, LINE 15A | SALARY COMPARISONS FOR ALL POSITIONS (EXCEPT EXECUTIVE DIRECTOR) WERE PERFORMED IN 2007 A PERFORMANCE REVIEW FOR THE EXECUTIVE DIRECTOR WAS PERFORMED IN SEPTEMBER OF 2009 AND INCLUDED A REVIEW OF COMPARABLE SALARIES, REVIEW BY A COMPENSATION COMMITTEE, APPROVAL BY THE BOARD AND A WRITTEN EMPLOYMENT CONTRACT |

| Identifier | Return Reference                         | Explanation                                                                                                                                                                                                        |
|------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | FORM 990, PART VI,<br>SECTION C, LINE 19 | THE GOVERNING DOCUMENTS AND FINANCIAL STATEMENTS ARE MADE AVAILABLE TO THE PUBLIC BY REQUEST REQUESTS ARE REVIEWED FOR VALIDITY BY DIRECTOR OR DEPUTY ONCE APPROVED FOR DISSEMINATION, THE INFORMATION IS PROVIDED |

| Identifier | Return Reference         | Explanation                                                              |
|------------|--------------------------|--------------------------------------------------------------------------|
|            | FORM 990, PART I, LINE 6 | THROUGHOUT THE COURSE OF THE YEAR, THERE WERE 17 VOLUNTEER BOARD MEMBERS |