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|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| Form 990<br><br><br>Department of the Treasury<br>Internal Revenue Service | <b>Return of Organization Exempt From Income Tax</b><br><br><b>Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)</b><br><br>▶ The organization may have to use a copy of this return to satisfy state reporting requirements | OMB No 1545-0047                 |
|                                                                                                                                                           |                                                                                                                                                                                                                                                                                                          | <b>2010</b>                      |
|                                                                                                                                                           |                                                                                                                                                                                                                                                                                                          | <b>Open to Public Inspection</b> |

|                                                                                                                                                                                                                                                                                              |                                                                                                          |                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A For the 2010 calendar year, or tax year beginning 01-01-2010 and ending 12-31-2010</b>                                                                                                                                                                                                  |                                                                                                          |                                                                                                                                                                                                                                                                                                                      |
| <b>B</b> Check if applicable<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Terminated<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending | <b>C</b> Name of organization<br>BLOOD SYSTEMS INC                                                       | <b>D Employer identification number</b><br><br>86-0098929                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                              | Doing Business As                                                                                        | <b>E Telephone number</b><br><br>(480) 946-4201                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                              | Number and street (or P O box if mail is not delivered to street address)<br>PO BOX 1867                 | Room/suite                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                              | <b>G</b> Gross receipts \$ 488,798,311                                                                   |                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                              | City or town, state or country, and ZIP + 4<br>SCOTTSDALE, AZ 85252                                      |                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                              | <b>F</b> Name and address of principal officer<br>J DANIEL CONNOR<br>PO BOX 1867<br>SCOTTSDALE, AZ 85252 | <b>H(a)</b> Is this a group return for affiliates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br><b>H(b)</b> Are all affiliates included? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If "No," attach a list (see instructions)<br><b>H(c)</b> Group exemption number ▶ |
| <b>I</b> Tax-exempt status <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) ( ) ◀ (Insert no ) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527                                                                                              |                                                                                                          |                                                                                                                                                                                                                                                                                                                      |
| <b>J Website:</b> ▶ www.bloodsystems.org                                                                                                                                                                                                                                                     |                                                                                                          |                                                                                                                                                                                                                                                                                                                      |
| <b>K</b> Form of organization <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ▶                                                                                                           |                                                                                                          | <b>L</b> Year of formation 1943                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                              |                                                                                                          | <b>M</b> State of legal domicile AZ                                                                                                                                                                                                                                                                                  |

|               |                |
|---------------|----------------|
| <b>Part I</b> | <b>Summary</b> |
|---------------|----------------|

|                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    |                                  |                     |                                                                                                |             |             |                                                                                               |             |             |                                                                                    |             |             |                                                                                                      |           |           |                                                                                |             |             |                                                                                    |             |             |                                                                         |            |           |
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| Activities & Governance                                                                        | <b>1</b> Briefly describe the organization's mission or most significant activities<br>BLOOD BANKING, PLASMA DERIVATIVE DISTRIBUTION, AND RESEARCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                    |                                  |                     |                                                                                                |             |             |                                                                                               |             |             |                                                                                    |             |             |                                                                                                      |           |           |                                                                                |             |             |                                                                                    |             |             |                                                                         |            |           |
|                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    |                                  |                     |                                                                                                |             |             |                                                                                               |             |             |                                                                                    |             |             |                                                                                                      |           |           |                                                                                |             |             |                                                                                    |             |             |                                                                         |            |           |
|                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    |                                  |                     |                                                                                                |             |             |                                                                                               |             |             |                                                                                    |             |             |                                                                                                      |           |           |                                                                                |             |             |                                                                                    |             |             |                                                                         |            |           |
|                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    |                                  |                     |                                                                                                |             |             |                                                                                               |             |             |                                                                                    |             |             |                                                                                                      |           |           |                                                                                |             |             |                                                                                    |             |             |                                                                         |            |           |
|                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    |                                  |                     |                                                                                                |             |             |                                                                                               |             |             |                                                                                    |             |             |                                                                                                      |           |           |                                                                                |             |             |                                                                                    |             |             |                                                                         |            |           |
|                                                                                                | <b>2</b> Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    |                                  |                     |                                                                                                |             |             |                                                                                               |             |             |                                                                                    |             |             |                                                                                                      |           |           |                                                                                |             |             |                                                                                    |             |             |                                                                         |            |           |
|                                                                                                | <table><tr><td><b>3</b> Number of voting members of the governing body (Part VI, line 1a) . . . .</td><td><b>3</b></td><td>17</td></tr><tr><td><b>4</b> Number of independent voting members of the governing body (Part VI, line 1b) . . . .</td><td><b>4</b></td><td>17</td></tr><tr><td><b>5</b> Total number of individuals employed in calendar year 2010 (Part V, line 2a) . . . .</td><td><b>5</b></td><td>3,835</td></tr><tr><td><b>6</b> Total number of volunteers (estimate if necessary) . . . .</td><td><b>6</b></td><td>1,000</td></tr><tr><td><b>7a</b> Total unrelated business revenue from Part VIII, column (C), line 12 . . .</td><td><b>7a</b></td><td>0</td></tr><tr><td><b>7b</b> Net unrelated business taxable income from Form 990-T, line 34 . . .</td><td><b>7b</b></td><td>0</td></tr></table>                                                                                                                                                                                                                                                              | <b>3</b> Number of voting members of the governing body (Part VI, line 1a) . . . . | <b>3</b>                         | 17                  | <b>4</b> Number of independent voting members of the governing body (Part VI, line 1b) . . . . | <b>4</b>    | 17          | <b>5</b> Total number of individuals employed in calendar year 2010 (Part V, line 2a) . . . . | <b>5</b>    | 3,835       | <b>6</b> Total number of volunteers (estimate if necessary) . . . .                | <b>6</b>    | 1,000       | <b>7a</b> Total unrelated business revenue from Part VIII, column (C), line 12 . . .                 | <b>7a</b> | 0         | <b>7b</b> Net unrelated business taxable income from Form 990-T, line 34 . . . | <b>7b</b>   | 0           |                                                                                    |             |             |                                                                         |            |           |
| <b>3</b> Number of voting members of the governing body (Part VI, line 1a) . . . .             | <b>3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 17                                                                                 |                                  |                     |                                                                                                |             |             |                                                                                               |             |             |                                                                                    |             |             |                                                                                                      |           |           |                                                                                |             |             |                                                                                    |             |             |                                                                         |            |           |
| <b>4</b> Number of independent voting members of the governing body (Part VI, line 1b) . . . . | <b>4</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 17                                                                                 |                                  |                     |                                                                                                |             |             |                                                                                               |             |             |                                                                                    |             |             |                                                                                                      |           |           |                                                                                |             |             |                                                                                    |             |             |                                                                         |            |           |
| <b>5</b> Total number of individuals employed in calendar year 2010 (Part V, line 2a) . . . .  | <b>5</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3,835                                                                              |                                  |                     |                                                                                                |             |             |                                                                                               |             |             |                                                                                    |             |             |                                                                                                      |           |           |                                                                                |             |             |                                                                                    |             |             |                                                                         |            |           |
| <b>6</b> Total number of volunteers (estimate if necessary) . . . .                            | <b>6</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1,000                                                                              |                                  |                     |                                                                                                |             |             |                                                                                               |             |             |                                                                                    |             |             |                                                                                                      |           |           |                                                                                |             |             |                                                                                    |             |             |                                                                         |            |           |
| <b>7a</b> Total unrelated business revenue from Part VIII, column (C), line 12 . . .           | <b>7a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                                                                                  |                                  |                     |                                                                                                |             |             |                                                                                               |             |             |                                                                                    |             |             |                                                                                                      |           |           |                                                                                |             |             |                                                                                    |             |             |                                                                         |            |           |
| <b>7b</b> Net unrelated business taxable income from Form 990-T, line 34 . . .                 | <b>7b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                                                                                  |                                  |                     |                                                                                                |             |             |                                                                                               |             |             |                                                                                    |             |             |                                                                                                      |           |           |                                                                                |             |             |                                                                                    |             |             |                                                                         |            |           |
| Revenue                                                                                        | <table><tr><td><b>8</b> Contributions and grants (Part VIII, line 1h) . . . . .</td><td><b>Prior Year</b></td><td><b>Current Year</b></td></tr><tr><td><b>9</b> Program service revenue (Part VIII, line 2g) . . . . .</td><td>7,603,505</td><td>6,472,851</td></tr><tr><td><b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d ) . . . .</td><td>573,907,330</td><td>469,882,775</td></tr><tr><td><b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)</td><td>-6,653,131</td><td>7,027,184</td></tr><tr><td><b>12</b> Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12) . . . . .</td><td>0</td><td>5,393,803</td></tr><tr><td></td><td>574,857,704</td><td>488,776,613</td></tr></table>                                                                                                                                                                                                                                                                                                              | <b>8</b> Contributions and grants (Part VIII, line 1h) . . . . .                   | <b>Prior Year</b>                | <b>Current Year</b> | <b>9</b> Program service revenue (Part VIII, line 2g) . . . . .                                | 7,603,505   | 6,472,851   | <b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d ) . . . .              | 573,907,330 | 469,882,775 | <b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) | -6,653,131  | 7,027,184   | <b>12</b> Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12) . . . . . | 0         | 5,393,803 |                                                                                | 574,857,704 | 488,776,613 |                                                                                    |             |             |                                                                         |            |           |
|                                                                                                | <b>8</b> Contributions and grants (Part VIII, line 1h) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Prior Year</b>                                                                  | <b>Current Year</b>              |                     |                                                                                                |             |             |                                                                                               |             |             |                                                                                    |             |             |                                                                                                      |           |           |                                                                                |             |             |                                                                                    |             |             |                                                                         |            |           |
|                                                                                                | <b>9</b> Program service revenue (Part VIII, line 2g) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7,603,505                                                                          | 6,472,851                        |                     |                                                                                                |             |             |                                                                                               |             |             |                                                                                    |             |             |                                                                                                      |           |           |                                                                                |             |             |                                                                                    |             |             |                                                                         |            |           |
|                                                                                                | <b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d ) . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 573,907,330                                                                        | 469,882,775                      |                     |                                                                                                |             |             |                                                                                               |             |             |                                                                                    |             |             |                                                                                                      |           |           |                                                                                |             |             |                                                                                    |             |             |                                                                         |            |           |
|                                                                                                | <b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -6,653,131                                                                         | 7,027,184                        |                     |                                                                                                |             |             |                                                                                               |             |             |                                                                                    |             |             |                                                                                                      |           |           |                                                                                |             |             |                                                                                    |             |             |                                                                         |            |           |
|                                                                                                | <b>12</b> Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                  | 5,393,803                        |                     |                                                                                                |             |             |                                                                                               |             |             |                                                                                    |             |             |                                                                                                      |           |           |                                                                                |             |             |                                                                                    |             |             |                                                                         |            |           |
|                                                                                                | 574,857,704                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 488,776,613                                                                        |                                  |                     |                                                                                                |             |             |                                                                                               |             |             |                                                                                    |             |             |                                                                                                      |           |           |                                                                                |             |             |                                                                                    |             |             |                                                                         |            |           |
| Expenses                                                                                       | <table><tr><td><b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1–3 ) . . .</td><td>644,650</td><td>197,705</td></tr><tr><td><b>14</b> Benefits paid to or for members (Part IX, column (A), line 4) . . . .</td><td>0</td><td>0</td></tr><tr><td><b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10)</td><td>201,556,603</td><td>176,149,086</td></tr><tr><td><b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e) . . . .</td><td>0</td><td>0</td></tr><tr><td><b>b</b> Total fundraising expenses (Part IX, column (D), line 25) ▶<sup>0</sup></td><td></td><td></td></tr><tr><td><b>17</b> Other expenses (Part IX, column (A), lines 11a–11d, 11f–24f) . . . .</td><td>358,452,920</td><td>303,677,979</td></tr><tr><td><b>18</b> Total expenses Add lines 13–17 (must equal Part IX, column (A), line 25)</td><td>560,654,173</td><td>480,024,770</td></tr><tr><td><b>19</b> Revenue less expenses Subtract line 18 from line 12 . . . . .</td><td>14,203,531</td><td>8,751,843</td></tr></table> | <b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1–3 ) . . .  | 644,650                          | 197,705             | <b>14</b> Benefits paid to or for members (Part IX, column (A), line 4) . . . .                | 0           | 0           | <b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10)   | 201,556,603 | 176,149,086 | <b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e) . . . .   | 0           | 0           | <b>b</b> Total fundraising expenses (Part IX, column (D), line 25) ▶ <sup>0</sup>                    |           |           | <b>17</b> Other expenses (Part IX, column (A), lines 11a–11d, 11f–24f) . . . . | 358,452,920 | 303,677,979 | <b>18</b> Total expenses Add lines 13–17 (must equal Part IX, column (A), line 25) | 560,654,173 | 480,024,770 | <b>19</b> Revenue less expenses Subtract line 18 from line 12 . . . . . | 14,203,531 | 8,751,843 |
|                                                                                                | <b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1–3 ) . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 644,650                                                                            | 197,705                          |                     |                                                                                                |             |             |                                                                                               |             |             |                                                                                    |             |             |                                                                                                      |           |           |                                                                                |             |             |                                                                                    |             |             |                                                                         |            |           |
|                                                                                                | <b>14</b> Benefits paid to or for members (Part IX, column (A), line 4) . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0                                                                                  | 0                                |                     |                                                                                                |             |             |                                                                                               |             |             |                                                                                    |             |             |                                                                                                      |           |           |                                                                                |             |             |                                                                                    |             |             |                                                                         |            |           |
|                                                                                                | <b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 201,556,603                                                                        | 176,149,086                      |                     |                                                                                                |             |             |                                                                                               |             |             |                                                                                    |             |             |                                                                                                      |           |           |                                                                                |             |             |                                                                                    |             |             |                                                                         |            |           |
|                                                                                                | <b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e) . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0                                                                                  | 0                                |                     |                                                                                                |             |             |                                                                                               |             |             |                                                                                    |             |             |                                                                                                      |           |           |                                                                                |             |             |                                                                                    |             |             |                                                                         |            |           |
|                                                                                                | <b>b</b> Total fundraising expenses (Part IX, column (D), line 25) ▶ <sup>0</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                    |                                  |                     |                                                                                                |             |             |                                                                                               |             |             |                                                                                    |             |             |                                                                                                      |           |           |                                                                                |             |             |                                                                                    |             |             |                                                                         |            |           |
|                                                                                                | <b>17</b> Other expenses (Part IX, column (A), lines 11a–11d, 11f–24f) . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 358,452,920                                                                        | 303,677,979                      |                     |                                                                                                |             |             |                                                                                               |             |             |                                                                                    |             |             |                                                                                                      |           |           |                                                                                |             |             |                                                                                    |             |             |                                                                         |            |           |
|                                                                                                | <b>18</b> Total expenses Add lines 13–17 (must equal Part IX, column (A), line 25)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 560,654,173                                                                        | 480,024,770                      |                     |                                                                                                |             |             |                                                                                               |             |             |                                                                                    |             |             |                                                                                                      |           |           |                                                                                |             |             |                                                                                    |             |             |                                                                         |            |           |
| <b>19</b> Revenue less expenses Subtract line 18 from line 12 . . . . .                        | 14,203,531                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8,751,843                                                                          |                                  |                     |                                                                                                |             |             |                                                                                               |             |             |                                                                                    |             |             |                                                                                                      |           |           |                                                                                |             |             |                                                                                    |             |             |                                                                         |            |           |
| Net Assets or Fund Balances                                                                    | <table><tr><td></td><td><b>Beginning of Current Year</b></td><td><b>End of Year</b></td></tr><tr><td><b>20</b> Total assets (Part X, line 16) . . . . .</td><td>326,785,116</td><td>342,692,417</td></tr><tr><td><b>21</b> Total liabilities (Part X, line 26) . . . . .</td><td>136,970,268</td><td>140,963,414</td></tr><tr><td><b>22</b> Net assets or fund balances Subtract line 21 from line 20 . . . . .</td><td>189,814,848</td><td>201,729,003</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                    | <b>Beginning of Current Year</b> | <b>End of Year</b>  | <b>20</b> Total assets (Part X, line 16) . . . . .                                             | 326,785,116 | 342,692,417 | <b>21</b> Total liabilities (Part X, line 26) . . . . .                                       | 136,970,268 | 140,963,414 | <b>22</b> Net assets or fund balances Subtract line 21 from line 20 . . . . .      | 189,814,848 | 201,729,003 |                                                                                                      |           |           |                                                                                |             |             |                                                                                    |             |             |                                                                         |            |           |
|                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Beginning of Current Year</b>                                                   | <b>End of Year</b>               |                     |                                                                                                |             |             |                                                                                               |             |             |                                                                                    |             |             |                                                                                                      |           |           |                                                                                |             |             |                                                                                    |             |             |                                                                         |            |           |
|                                                                                                | <b>20</b> Total assets (Part X, line 16) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 326,785,116                                                                        | 342,692,417                      |                     |                                                                                                |             |             |                                                                                               |             |             |                                                                                    |             |             |                                                                                                      |           |           |                                                                                |             |             |                                                                                    |             |             |                                                                         |            |           |
|                                                                                                | <b>21</b> Total liabilities (Part X, line 26) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 136,970,268                                                                        | 140,963,414                      |                     |                                                                                                |             |             |                                                                                               |             |             |                                                                                    |             |             |                                                                                                      |           |           |                                                                                |             |             |                                                                                    |             |             |                                                                         |            |           |
| <b>22</b> Net assets or fund balances Subtract line 21 from line 20 . . . . .                  | 189,814,848                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 201,729,003                                                                        |                                  |                     |                                                                                                |             |             |                                                                                               |             |             |                                                                                    |             |             |                                                                                                      |           |           |                                                                                |             |             |                                                                                    |             |             |                                                                         |            |           |

|                |                        |
|----------------|------------------------|
| <b>Part II</b> | <b>Signature Block</b> |
|----------------|------------------------|

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

|                               |                                                                         |                      |            |                                                      |
|-------------------------------|-------------------------------------------------------------------------|----------------------|------------|------------------------------------------------------|
| <b>Sign Here</b>              | ▶ Signature of officer                                                  |                      | 2011-05-06 |                                                      |
|                               |                                                                         |                      | Date       |                                                      |
| <b>Paid Preparer Use Only</b> | ▶ SUSAN BARNES EXEC VP/CFO                                              |                      |            |                                                      |
|                               | Type or print name and title                                            |                      |            |                                                      |
|                               | Print/Type preparer's name                                              | Preparer's signature | Date       | Check if self-employed <input type="checkbox"/> PTIN |
|                               | Firm's name ▶ ERNST & YOUNG US LLP                                      |                      |            | Firm's EIN ▶                                         |
|                               | Firm's address ▶ TWO NORTH CENTRAL AVENUE STE 2300<br>PHOENIX, AZ 85004 |                      |            | Phone no ▶ (602) 322-3000                            |

May the IRS discuss this return with the preparer shown above? (see instructions) . . . . . ☐ Yes ☐ No

Part III

Statement of Program Service Accomplishments

Check if Schedule O contains a response to any question in this Part III

1

Briefly describe the organization's mission

SEE SCHEDULE O

2

Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?

Yes

No

If "Yes," describe these new services on Schedule O

3

Did the organization cease conducting, or make significant changes in how it conducts, any program services?

Yes

No

If "Yes," describe these changes on Schedule O

4

Describe the exempt purpose achievements for each of the organization's three largest program services by expenses

Section 501(c)(3) and 501(c)(4) organizations and section 4947(a)(1) trusts are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported

4a

(Code ) (Expenses \$ 312,161,603 including grants of \$ ) (Revenue \$ 289,002,894 )

SEE SCHEDULE O

4b

(Code ) (Expenses \$ 128,749,995 including grants of \$ ) (Revenue \$ 133,929,209 )

SEE SCHEDULE O

4c

(Code ) (Expenses \$ 9,591,626 including grants of \$ ) (Revenue \$ 9,443,405 )

SEE SCHEDULE O

4d

Other program services (Describe in Schedule O )

(Expenses \$ 13,980,413 including grants of \$ 197,705 ) (Revenue \$ 42,901,070 )

4e

Total program service expenses \$ 464,483,637

Part IV

Checklist of Required Schedules

|                                                                                                                                                                                                                                                                                                                                         | Yes     | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----|
| 1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A                                                                                                                    | 1 Yes   |    |
| 2 Is the organization required to complete Schedule B, Schedule of Contributors (see instruction)?                                                                                                                                                   | 2 Yes   |    |
| 3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                                                                                                  | 3       | No |
| 4 <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II                                                                                                                                   | 4       | No |
| 5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                                                           | 5       | No |
| 6 Did the organization maintain any donor advised funds or any similar funds or accounts where donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I   | 6       | No |
| 7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas or historic structures? If "Yes," complete Schedule D, Part II                                      | 7       | No |
| 8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III                                                                                                    | 8       | No |
| 9 Did the organization report an amount in Part X, line 21, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV  | 9       | No |
| 10 Did the organization, directly or through a related organization, hold assets in term, permanent, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                                                        | 10 Yes  |    |
| 11 If the organization's answer to any of the following questions is 'Yes,' then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable                                                                                                                                                                                       |         |    |
| a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI.                                                                                                                 | 11a Yes |    |
| b Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII.                                             | 11b     | No |
| c Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII.                                            | 11c     | No |
| d Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX.                                                              | 11d     | No |
| e Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X.                                                                                                                           | 11e     | No |
| f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X.    | 11f Yes |    |
| 12a Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI, XII, and XIII                                                                                          | 12a     | No |
| b Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered 'No' to line 12a, then completing Schedule D, Parts XI, XII, and XIII is optional              | 12b Yes |    |
| 13 Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                                                                                                                    | 13      | No |
| 14a Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                                         | 14a Yes |    |
| b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, and program service activities outside the United States? If "Yes," complete Schedule F, Parts I and IV                                                                                                       | 14b Yes |    |
| 15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the U S ? If "Yes," complete Schedule F, Parts II and IV                                                                                                                         | 15      | No |
| 16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the U S ? If "Yes," complete Schedule F, Parts III and IV                                                                                                                             | 16      | No |
| 17 Did the organization report a total of more than \$15,000, of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                                                                                                                       | 17      | No |
| 18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                                                       | 18      | No |
| 19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III                                                                                                                                                                                 | 19      | No |
| 20a Did the organization operate one or more hospitals? If "Yes," complete Schedule H                                                                                                                                                                                                                                                   | 20a     | No |
| b If "Yes" to line 20a, did the organization attach its audited financial statement to this return? <b>Note.</b> Some Form 990 filers that operate one or more hospitals must attach audited financial statements (see instructions)                                                                                                    | 20b     | No |

Part IV

Checklist of Required Schedules (continued)

|     |                                                                                                                                                                                                                                                                                        |     |     |    |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 21  | Did the organization report more than \$5,000 of grants and other assistance to governments and organizations in the United States on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i> . . . . .                                                      | 21  | Yes |    |
| 22  | Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i> . . . . .                                                                       | 22  |     | No |
| 23  | Did the organization answer "Yes" to Part VII, Section A, questions 3, 4, or 5, about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> . . . . .            | 23  | Yes |    |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b-24d and complete Schedule K. If "No," go to line 25</i> . . . . . | 24a | Yes |    |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . .                                                                                                                                                                              | 24b |     | No |
| c   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .                                                                                                                                   | 24c |     | No |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . .                                                                                                                                                                        | 24d |     | No |
| 25a | <b>Section 501(c)(3) and 501(c)(4) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                                                  | 25a |     | No |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i> . . . . .   | 25b |     | No |
| 26  | Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? <i>If "Yes," complete Schedule L, Part II</i> . . . . .                                | 26  |     | No |
| 27  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor, or a grant selection committee member, or to a person related to such an individual? <i>If "Yes," complete Schedule L, Part III</i> . . . . .        | 27  |     | No |
| 28  | Was the organization a party to a business transaction with one of the following parties? (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)                                                                                          |     |     |    |
| a   | A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                               | 28a |     | No |
| b   | A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                            | 28b | Yes |    |
| c   | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                | 28c |     | No |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                                                                              | 29  | Yes |    |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                              | 30  |     | No |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> . . . . .                                                                                                                                                    | 31  |     | No |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> . . . . .                                                                                                                                  | 32  |     | No |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> . . . . .                                                                                  | 33  |     | No |
| 34  | Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1</i> . . . . .                                                                                                                                     | 34  | Yes |    |
| 35  | Is any related organization a controlled entity within the meaning of section 512(b)(13)? . . . . .                                                                                                                                                                                    | 35  | Yes |    |
| a   | Did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                           |     |     |    |
| 36  | <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                       | 36  |     | No |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> . . . . .                                         | 37  |     | No |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O . . . . .                                                                                           | 38  | Yes |    |

| Part V Statements Regarding Other IRS Filings and Tax Compliance                                                                                                                                                                                                        |                                                                                                                                                                                                                                            |     |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|
| Check if Schedule O contains a response to any question in this Part V <input type="checkbox"/>                                                                                                                                                                         |                                                                                                                                                                                                                                            |     |       |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                            | Yes | No    |
| 1a                                                                                                                                                                                                                                                                      | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable.                                                                                                                                                              | 824 |       |
| b                                                                                                                                                                                                                                                                       | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable.                                                                                                                                                           |     |       |
| c                                                                                                                                                                                                                                                                       | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                   | 1c  | Yes   |
| 2a                                                                                                                                                                                                                                                                      | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements filed for the calendar year ending with or within the year covered by this return.                                                              | 2a  | 3,835 |
| b                                                                                                                                                                                                                                                                       | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                                                                                                             | 2b  | Yes   |
| Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions).                                                                                                                                                              |                                                                                                                                                                                                                                            |     |       |
| 3a                                                                                                                                                                                                                                                                      | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                              | 3a  | No    |
| b                                                                                                                                                                                                                                                                       | If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O.                                                                                                                                          | 3b  |       |
| 4a                                                                                                                                                                                                                                                                      | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | 4a  | Yes   |
| b                                                                                                                                                                                                                                                                       | If "Yes," enter the name of the foreign country <input type="text"/> CJ<br>See instructions for filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.                                                  |     |       |
| 5a                                                                                                                                                                                                                                                                      | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                      | 5a  | No    |
| b                                                                                                                                                                                                                                                                       | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                           | 5b  | No    |
| c                                                                                                                                                                                                                                                                       | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                          | 5c  |       |
| 6a                                                                                                                                                                                                                                                                      | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible?                                                                | 6a  | No    |
| b                                                                                                                                                                                                                                                                       | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                              | 6b  |       |
| 7 Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                                                         |                                                                                                                                                                                                                                            |     |       |
| a                                                                                                                                                                                                                                                                       | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                            | 7a  | Yes   |
| b                                                                                                                                                                                                                                                                       | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                            | 7b  | Yes   |
| c                                                                                                                                                                                                                                                                       | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                       | 7c  | No    |
| d                                                                                                                                                                                                                                                                       | If "Yes," indicate the number of Forms 8282 filed during the year.                                                                                                                                                                         | 7d  |       |
| e                                                                                                                                                                                                                                                                       | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                            | 7e  | No    |
| f                                                                                                                                                                                                                                                                       | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                               | 7f  | No    |
| g                                                                                                                                                                                                                                                                       | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                           | 7g  |       |
| h                                                                                                                                                                                                                                                                       | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                         | 7h  | No    |
| 8 Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations. Did the supporting organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at any time during the year? |                                                                                                                                                                                                                                            |     |       |
| 8                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                            |     |       |
| 9 Sponsoring organizations maintaining donor advised funds.                                                                                                                                                                                                             |                                                                                                                                                                                                                                            |     |       |
| a                                                                                                                                                                                                                                                                       | Did the organization make any taxable distributions under section 4966?                                                                                                                                                                    | 9a  |       |
| b                                                                                                                                                                                                                                                                       | Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                     | 9b  |       |
| 10 Section 501(c)(7) organizations. Enter                                                                                                                                                                                                                               |                                                                                                                                                                                                                                            |     |       |
| a                                                                                                                                                                                                                                                                       | Initiation fees and capital contributions included on Part VIII, line 12.                                                                                                                                                                  | 10a |       |
| b                                                                                                                                                                                                                                                                       | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities.                                                                                                                                               | 10b |       |
| 11 Section 501(c)(12) organizations. Enter                                                                                                                                                                                                                              |                                                                                                                                                                                                                                            |     |       |
| a                                                                                                                                                                                                                                                                       | Gross income from members or shareholders.                                                                                                                                                                                                 | 11a |       |
| b                                                                                                                                                                                                                                                                       | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them).                                                                                                               | 11b |       |
| 12a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                          |                                                                                                                                                                                                                                            |     |       |
| b                                                                                                                                                                                                                                                                       | If "Yes," enter the amount of tax-exempt interest received or accrued during the year.                                                                                                                                                     | 12b |       |
| 13 Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                                                                     |                                                                                                                                                                                                                                            |     |       |
| a                                                                                                                                                                                                                                                                       | Is the organization licensed to issue qualified health plans in more than one state?<br>Note. See the instructions for additional information the organization must report on Schedule O.                                                  | 13a |       |
| b                                                                                                                                                                                                                                                                       | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans.                                                                                 | 13b |       |
| c                                                                                                                                                                                                                                                                       | Enter the amount of reserves on hand.                                                                                                                                                                                                      | 13c |       |
| 14a Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                                          |                                                                                                                                                                                                                                            |     |       |
| b                                                                                                                                                                                                                                                                       | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O.                                                                                                                                 | 14a | No    |
| 14b                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                            |     |       |

Part VI

**Governance, Management, and Disclosure** For each “Yes” response to lines 2 through 7b below, and for a “No” response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.  
Check if Schedule O contains a response to any question in this Part VI ☒

Section A. Governing Body and Management

|    |                                                                                                                                                                                                                               |    |     |    |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
|    |                                                                                                                                                                                                                               |    | Yes | No |
| 1a | Enter the number of voting members of the governing body at the end of the tax year . . . . .                                                                                                                                 | 1a | 17  |    |
| b  | Enter the number of voting members included in line 1a, above, who are independent . . . . .                                                                                                                                  | 1b | 17  |    |
| 2  | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee? . . . . .                                               | 2  | Yes |    |
| 3  | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? . . . . . | 3  |     | No |
| 4  | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? . . . . .                                                                                                    | 4  |     | No |
| 5  | Did the organization become aware during the year of a significant diversion of the organization’s assets? . . . . .                                                                                                          | 5  |     | No |
| 6  | Does the organization have members or stockholders? . . . . .                                                                                                                                                                 | 6  |     | No |
| 7a | Does the organization have members, stockholders, or other persons who may elect one or more members of the governing body? . . . . .                                                                                         | 7a |     | No |
| b  | Are any decisions of the governing body subject to approval by members, stockholders, or other persons? . . . . .                                                                                                             | 7b |     | No |
| 8  | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following . . . . .                                                                                    |    |     |    |
| a  | The governing body? . . . . .                                                                                                                                                                                                 | 8a | Yes |    |
| b  | Each committee with authority to act on behalf of the governing body? . . . . .                                                                                                                                               | 8b | Yes |    |
| 9  | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization’s mailing address? If “Yes,” provide the names and addresses in Schedule O . . . . .        | 9  |     | No |

Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)

|     |                                                                                                                                                                                                                                                                                                          |     |     |    |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
|     |                                                                                                                                                                                                                                                                                                          |     | Yes | No |
| 10a | Does the organization have local chapters, branches, or affiliates? . . . . .                                                                                                                                                                                                                            | 10a | Yes |    |
| b   | If “Yes,” does the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with those of the organization? . . . . .                                                                             | 10b | Yes |    |
| 11a | Has the organization provided a copy of this Form 990 to all members of its governing body before filing the form? . . . . .                                                                                                                                                                             | 11a | Yes |    |
| b   | Describe in Schedule O the process, if any, used by the organization to review this Form 990 . . . . .                                                                                                                                                                                                   |     |     |    |
| 12a | Does the organization have a written conflict of interest policy? If “No,” go to line 13 . . . . .                                                                                                                                                                                                       | 12a | Yes |    |
| b   | Are officers, directors or trustees, and key employees required to disclose annually interests that could give rise to conflicts? . . . . .                                                                                                                                                              | 12b | Yes |    |
| c   | Does the organization regularly and consistently monitor and enforce compliance with the policy? If “Yes,” describe in Schedule O how this is done . . . . .                                                                                                                                             | 12c | Yes |    |
| 13  | Does the organization have a written whistleblower policy? . . . . .                                                                                                                                                                                                                                     | 13  | Yes |    |
| 14  | Does the organization have a written document retention and destruction policy? . . . . .                                                                                                                                                                                                                | 14  | Yes |    |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? . . . . .                                                                           |     |     |    |
| a   | The organization’s CEO, Executive Director, or top management official . . . . .                                                                                                                                                                                                                         | 15a | Yes |    |
| b   | Other officers or key employees of the organization . . . . .                                                                                                                                                                                                                                            | 15b | Yes |    |
|     | If “Yes” to line 15a or 15b, describe the process in Schedule O (See instructions) . . . . .                                                                                                                                                                                                             |     |     |    |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? . . . . .                                                                                                                                          | 16a |     | No |
| b   | If “Yes,” has the organization adopted a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and taken steps to safeguard the organization’s exempt status with respect to such arrangements? . . . . . | 16b |     |    |

Section C. Disclosure

|    |                                                                                                                                                                                                                                                                                                                                                         |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17 | List the States with which a copy of this Form 990 is required to be filed <b>AZ</b> , CA                                                                                                                                                                                                                                                               |
| 18 | Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you make these available. Check all that apply.<br><input type="checkbox"/> Own website <input type="checkbox"/> Another's website <input checked="" type="checkbox"/> Upon request |
| 19 | Describe in Schedule O whether (and if so, how), the organization makes its governing documents, conflict of interest policy, and financial statements available to the public. See Additional Data Table.                                                                                                                                              |
| 20 | State the name, physical address, and telephone number of the person who possesses the books and records of the organization. <b>SUSAN BARNES</b><br><b>6210 E OAK STREET</b><br><b>SCOTTSDALE, AZ 85257</b><br><b>(480) 675-5696</b>                                                                                                                   |

Part VII

Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response to any question in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

**1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation, and **current** key employees. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

| (A)<br>Name and Title                      | (B)<br>Average hours per week (describe hours for related organizations in Schedule O) | (C)<br>Position (check all that apply) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|--------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                            |                                                                                        | Individual trustee or director         | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (1) HEATHER ALLEN MD TRUSTEE               | 3 0                                                                                    | X                                      |                       |         |              |                              |        | 30,500                                                               | 0                                                                         | 0                                                                                             |
| (2) JAMES R ALLEN MD TRUSTEE               | 3 0                                                                                    | X                                      |                       |         |              |                              |        | 24,500                                                               | 0                                                                         | 0                                                                                             |
| (3) LINDA BLESSING TRUSTEE                 | 3 0                                                                                    | X                                      |                       |         |              |                              |        | 25,500                                                               | 0                                                                         | 0                                                                                             |
| (4) WILLIAM A DITTMAN MD TRUSTEE           | 2 0                                                                                    | X                                      |                       |         |              |                              |        | 21,000                                                               | 0                                                                         | 0                                                                                             |
| (5) LISA FANNIN MD TRUSTEE                 | 2 0                                                                                    | X                                      |                       |         |              |                              |        | 20,000                                                               | 0                                                                         | 0                                                                                             |
| (6) ARMANDO B FLORES TRUSTEE/VICE CHAIR    | 2 0                                                                                    | X                                      |                       | X       |              |                              |        | 25,500                                                               | 0                                                                         | 0                                                                                             |
| (7) WILLIAM G GREEN TRUSTEE                | 2 0                                                                                    | X                                      |                       |         |              |                              |        | 29,000                                                               | 0                                                                         | 0                                                                                             |
| (8) F LEONARD JOHNSON MD TRUSTEE           | 2 0                                                                                    | X                                      |                       |         |              |                              |        | 18,000                                                               | 0                                                                         | 0                                                                                             |
| (9) JOHN LEWIS TRUSTEE/SECRETARY/TREASURER | 3 0                                                                                    | X                                      |                       | X       |              |                              |        | 26,500                                                               | 0                                                                         | 0                                                                                             |
| (10) PIERRE NOEL MD TRUSTEE                | 2 0                                                                                    | X                                      |                       |         |              |                              |        | 4,000                                                                | 0                                                                         | 0                                                                                             |
| (11) KATHLEEN S PUSHOR TRUSTEE             | 2 0                                                                                    | X                                      |                       |         |              |                              |        | 20,000                                                               | 0                                                                         | 0                                                                                             |
| (12) MELVYN C ROTHMAN MD TRUSTEE           | 3 0                                                                                    | X                                      |                       |         |              |                              |        | 37,000                                                               | 0                                                                         | 0                                                                                             |
| (13) JOHN H SAIKI MD TRUSTEE               | 2 0                                                                                    | X                                      |                       |         |              |                              |        | 3,000                                                                | 0                                                                         | 0                                                                                             |
| (14) MARK T SCHIEBLE TRUSTEE               | 2 0                                                                                    | X                                      |                       |         |              |                              |        | 23,000                                                               | 0                                                                         | 0                                                                                             |
| (15) STEVEN L SEILER TRUSTEE/CHAIR         | 5 0                                                                                    | X                                      |                       | X       |              |                              |        | 57,750                                                               | 0                                                                         | 0                                                                                             |
| (16) PAUL E STANDER MD TRUSTEE             | 2 0                                                                                    | X                                      |                       |         |              |                              |        | 23,000                                                               | 0                                                                         | 0                                                                                             |

**Part VII**

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A)<br>Name and Title                                                      | (B)<br>Average hours per week (describe hours for related organizations in Schedule O)                                                                              | (C)<br>Position (check all that apply) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                            |                                                                                                                                                                     | Individual trustee or director         | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (17) RON WAECKERLIN MD TRUSTEE                                             | 2 0                                                                                                                                                                 | X                                      |                       |         |              |                              |        | 21,000                                                               | 0                                                                         | 0                                                                                             |
| (18) GARY K WILDE TRUSTEE                                                  | 3 0                                                                                                                                                                 | X                                      |                       |         |              |                              |        | 28,750                                                               | 0                                                                         | 0                                                                                             |
| (19) J DANIEL CONNOR PRESIDENT/CEO                                         | 40 0                                                                                                                                                                |                                        |                       | X       |              |                              |        | 734,660                                                              | 0                                                                         | 160,109                                                                                       |
| (20) SUSAN BARNES EVP/CHIEF FINANCIAL OFFICER                              | 40 0                                                                                                                                                                |                                        |                       | X       |              |                              |        | 387,347                                                              | 0                                                                         | 66,495                                                                                        |
| (21) SALLY CAGLIOTI PRES CREATIVE TESTING SOLUTION                         | 40 0                                                                                                                                                                |                                        |                       | X       |              |                              |        | 392,292                                                              | 0                                                                         | 74,817                                                                                        |
| (22) PATRICK MCEVOY PRES/BLOOD CENTER DIVISIONS                            | 40 0                                                                                                                                                                |                                        |                       | X       |              |                              |        | 490,366                                                              | 0                                                                         | 62,781                                                                                        |
| (23) PETER TOMASULO MD EVP/CHIEF MED & SCI OFFICER                         | 40 0                                                                                                                                                                |                                        |                       | X       |              |                              |        | 566,376                                                              | 0                                                                         | 18,952                                                                                        |
| (24) SCOTT NELSON EVP/GENERAL COUNSEL                                      | 40 0                                                                                                                                                                |                                        |                       | X       |              |                              |        | 342,458                                                              | 0                                                                         | 42,544                                                                                        |
| (25) PATRICK HOLT EVP/BUSINESS SERVICES                                    | 40 0                                                                                                                                                                |                                        |                       |         | X            |                              |        | 388,744                                                              | 0                                                                         | 24,600                                                                                        |
| (26) MICHAEL BUSCH MD VP/RESEARCH & SCI PROGRAMS                           | 40 0                                                                                                                                                                |                                        |                       |         | X            |                              |        | 505,511                                                              | 0                                                                         | 54,491                                                                                        |
| (27) JONATHAN HARBER VP/INFORMATION TECHNOLOGY                             | 40 0                                                                                                                                                                |                                        |                       |         | X            |                              |        | 296,545                                                              | 0                                                                         | 17,727                                                                                        |
| (28) DENNIS HARPOOL VP/MANUFACTURING SYSTEMS                               | 40 0                                                                                                                                                                |                                        |                       |         | X            |                              |        | 266,421                                                              | 0                                                                         | 19,032                                                                                        |
| (29) MICHAEL HAYWARD REGIONAL VP OF OPERATIONS                             | 40 0                                                                                                                                                                |                                        |                       |         | X            |                              |        | 265,627                                                              | 0                                                                         | 20,175                                                                                        |
| (30) HANY KAMEL MD VP CORP MEDICAL DIR                                     | 40 0                                                                                                                                                                |                                        |                       |         | X            |                              |        | 377,365                                                              | 0                                                                         | 60,920                                                                                        |
| (31) LINDA MATTHEWS VP/BIOCARE                                             | 40 0                                                                                                                                                                |                                        |                       |         | X            |                              |        | 306,209                                                              | 0                                                                         | 23,312                                                                                        |
| (32) FRANK NIZZI VP CLINICAL SERVICES                                      | 40 0                                                                                                                                                                |                                        |                       |         | X            |                              |        | 376,374                                                              | 0                                                                         | 27,211                                                                                        |
| (33) LARRY REESE VP/HUMAN RESOURCES                                        | 40 0                                                                                                                                                                |                                        |                       |         | X            |                              |        | 305,504                                                              | 0                                                                         | 42,572                                                                                        |
| (34) EUGENE ROBERTSON VP/CREATIVE TESTING SOLUTIONS                        | 40 0                                                                                                                                                                |                                        |                       |         | X            |                              |        | 316,081                                                              | 0                                                                         | 37,542                                                                                        |
| (35) DARYL STENSGAARD REGIONAL VP OF OPERATIONS                            | 40 0                                                                                                                                                                |                                        |                       |         | X            |                              |        | 253,798                                                              | 0                                                                         | 15,034                                                                                        |
| (36) MARY BETH BASSETT VP/QUALLITY MGMT/RA                                 | 40 0                                                                                                                                                                |                                        |                       |         | X            |                              |        | 381,115                                                              | 0                                                                         | 48,406                                                                                        |
| (37) PAULA VILLALOBOS REGIONAL VP OF OPERATIONS                            | 40 0                                                                                                                                                                |                                        |                       |         | X            |                              |        | 229,116                                                              | 0                                                                         | 12,051                                                                                        |
| (38) VICKI FINSON EXECUTIVE DIRECTOR                                       | 40 0                                                                                                                                                                |                                        |                       |         |              | X                            |        | 243,033                                                              | 0                                                                         | 14,672                                                                                        |
| (39) AUDREY JENNINGS EXECUTIVE DIRECTOR                                    | 40 0                                                                                                                                                                |                                        |                       |         |              | X                            |        | 230,007                                                              | 0                                                                         | 13,207                                                                                        |
| (40) BEATA KWIATKOWSKA MEDICAL DIRECTOR                                    | 40 0                                                                                                                                                                |                                        |                       |         |              | X                            |        | 317,740                                                              | 0                                                                         | 18,774                                                                                        |
| (41) PATRICK OOLEY QUALITY DIRECTOR                                        | 40 0                                                                                                                                                                |                                        |                       |         |              | X                            |        | 218,551                                                              | 0                                                                         | 17,848                                                                                        |
| (42) LEON SU MD MEDICAL DIRECTOR                                           | 40 0                                                                                                                                                                |                                        |                       |         |              | X                            |        | 312,474                                                              | 0                                                                         | 20,377                                                                                        |
| <b>1b Sub-Total</b> . . . . . ➤                                            |                                                                                                                                                                     |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| <b>c Total from continuation sheets to Part VII, Section A</b> . . . . . ➤ |                                                                                                                                                                     |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| <b>d Total (add lines 1b and 1c)</b> . . . . . ➤                           |                                                                                                                                                                     |                                        |                       |         |              |                              |        | 8,941,714                                                            | 0                                                                         | 913,649                                                                                       |
| <b>2</b>                                                                   | Total number of individuals (including but not limited to those listed above) who received more than \$100,000 in reportable compensation from the organization ➤84 |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |

|          |                                                                                                                                                                                                                                               | Yes          | No |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| <b>3</b> | Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i> . . . . .                                        | <b>3</b>     | No |
| <b>4</b> | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> . . . . . | <b>4</b> Yes |    |
| <b>5</b> | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i> . . . . .                       | <b>5</b>     | No |

Section B. Independent Contractors

| <b>1</b>                                                                    | Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization               |                                |                     |
|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|
| (A)<br>Name and business address                                            |                                                                                                                                                                     | (B)<br>Description of services | (C)<br>Compensation |
| TOLIN MECHANICAL SYSTEMS COMPANY<br>12005 E 45TH AVENUE<br>DENVER, CO 80239 |                                                                                                                                                                     | MAINTENANCE SERVICES           | 767,565             |
| ABM JANITORIAL<br>PO BOX 951864<br>DALLAS, TX 75395                         |                                                                                                                                                                     | JANITORIAL SERVICES            | 293,695             |
| DESERT EXPERT MAINTENANCE CLEANING<br>PO BOX 33654<br>LAS VEGAS, NV 89133   |                                                                                                                                                                     | LANDSCAPE SERVICES             | 267,840             |
| LEWIS ROCA<br>40 N CENTRAL AVENUE<br>PHOENIX, AZ 85004                      |                                                                                                                                                                     | ATTORNEYS                      | 245,256             |
| ERNST YOUNG<br>BANK OF AMERICA LA 98594<br>LOS ANGELES, CA 90074            |                                                                                                                                                                     | AUDITORS                       | 226,443             |
| <b>2</b>                                                                    | Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization ➤6 |                                |                     |

Part VIII

Statement of Revenue

|                                                           |                                           |                                                                                                                                      | (A)<br>Total revenue                                                                     | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded<br>from<br>tax<br>under<br>sections<br><br>512,<br>513, or<br>514 |           |
|-----------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------|-----------|
| Contributions, gifts, grants<br>and other similar amounts | 1a                                        | Federated campaigns . . . . .                                                                                                        | 1a                                                                                       | 17,469                                             |                                         |                                                                                              |           |
|                                                           | b                                         | Membership dues . . . . .                                                                                                            | 1b                                                                                       |                                                    |                                         |                                                                                              |           |
|                                                           | c                                         | Fundraising events . . . . .                                                                                                         | 1c                                                                                       |                                                    |                                         |                                                                                              |           |
|                                                           | d                                         | Related organizations . . . . .                                                                                                      | 1d                                                                                       |                                                    |                                         |                                                                                              |           |
|                                                           | e                                         | Government grants (contributions)                                                                                                    | 1e                                                                                       |                                                    |                                         |                                                                                              |           |
|                                                           | f                                         | All other contributions, gifts, grants, and<br>similar amounts not included above                                                    | 1f                                                                                       | 6,455,382                                          |                                         |                                                                                              |           |
|                                                           | g                                         | Noncash contributions included in lines 1a-1f \$                                                                                     |                                                                                          | 5,847,732                                          |                                         |                                                                                              |           |
|                                                           | h                                         | Total. Add lines 1a-1f . . . . .                                                                                                     |                                                                                          | 6,472,851                                          |                                         |                                                                                              |           |
|                                                           | Program Service Revenue                   | 2a                                                                                                                                   | Business Code                                                                            |                                                    |                                         |                                                                                              |           |
|                                                           |                                           | BLOOD AND COMPONENTS SERVICE FEES                                                                                                    | 541900                                                                                   | 297,939,962                                        | 297,939,962                             |                                                                                              |           |
| b                                                         |                                           | BIOCARE                                                                                                                              | 446110                                                                                   | 133,939,209                                        | 133,939,209                             |                                                                                              |           |
| c                                                         |                                           | LABORATORY SERVICES                                                                                                                  | 621500                                                                                   | 12,811,666                                         | 12,811,666                              |                                                                                              |           |
| d                                                         |                                           | PLASMA FOR FRACTIONATION                                                                                                             | 541900                                                                                   | 14,221,641                                         | 14,221,641                              |                                                                                              |           |
| e                                                         |                                           | RESEARCH CONTRACTS                                                                                                                   | 541700                                                                                   | 7,834,592                                          | 7,834,592                               |                                                                                              |           |
| f                                                         |                                           | All other program service revenue                                                                                                    |                                                                                          | 3,135,705                                          | 3,135,705                               |                                                                                              |           |
| g                                                         |                                           | Total. Add lines 2a-2f . . . . .                                                                                                     |                                                                                          | 469,882,775                                        |                                         |                                                                                              |           |
| Other Revenue                                             |                                           | 3                                                                                                                                    | Investment income (including dividends, interest<br>and other similar amounts) . . . . . |                                                    | 2,848,970                               |                                                                                              |           |
|                                                           | 4                                         | Income from investment of tax-exempt bond proceeds . . . . .                                                                         |                                                                                          | 0                                                  |                                         |                                                                                              |           |
|                                                           | 5                                         | Royalties . . . . .                                                                                                                  |                                                                                          | 0                                                  |                                         |                                                                                              |           |
|                                                           | 6a                                        | Gross Rents                                                                                                                          | (i) Real                                                                                 | (ii) Personal                                      |                                         |                                                                                              |           |
|                                                           | b                                         | Less rental expenses                                                                                                                 |                                                                                          |                                                    |                                         |                                                                                              |           |
|                                                           | c                                         | Rental income or (loss)                                                                                                              |                                                                                          |                                                    |                                         |                                                                                              |           |
|                                                           | d                                         | Net rental income or (loss) . . . . .                                                                                                |                                                                                          |                                                    |                                         |                                                                                              |           |
|                                                           | 7a                                        | Gross amount from sales of assets other than inventory                                                                               | (i) Securities                                                                           | (ii) Other                                         |                                         |                                                                                              |           |
|                                                           | b                                         | Less cost or other basis and sales expenses                                                                                          |                                                                                          |                                                    |                                         |                                                                                              |           |
|                                                           | c                                         | Gain or (loss)                                                                                                                       |                                                                                          |                                                    |                                         |                                                                                              |           |
|                                                           | d                                         | Net gain or (loss) . . . . .                                                                                                         |                                                                                          |                                                    | 4,178,214                               |                                                                                              | 4,178,214 |
|                                                           | 8a                                        | Gross income from fundraising events (not including \$ _____ of contributions reported on line 1c)<br>See Part IV, line 18 . . . . . | a                                                                                        |                                                    |                                         |                                                                                              |           |
|                                                           | b                                         | Less direct expenses . . . . .                                                                                                       | b                                                                                        |                                                    |                                         |                                                                                              |           |
|                                                           | c                                         | Net income or (loss) from fundraising events . . . . .                                                                               |                                                                                          |                                                    | 0                                       |                                                                                              |           |
|                                                           | 9a                                        | Gross income from gaming activities See Part IV, line 19 . . . . .                                                                   | a                                                                                        |                                                    |                                         |                                                                                              |           |
|                                                           | b                                         | Less direct expenses . . . . .                                                                                                       | b                                                                                        |                                                    |                                         |                                                                                              |           |
|                                                           | c                                         | Net income or (loss) from gaming activities . . . . .                                                                                |                                                                                          |                                                    | 0                                       |                                                                                              |           |
|                                                           | 10a                                       | Gross sales of inventory, less returns and allowances . . . . .                                                                      | a                                                                                        |                                                    |                                         |                                                                                              |           |
|                                                           | b                                         | Less cost of goods sold . . . . .                                                                                                    | b                                                                                        |                                                    |                                         |                                                                                              |           |
|                                                           | c                                         | Net income or (loss) from sales of inventory . . . . .                                                                               |                                                                                          |                                                    | 0                                       |                                                                                              |           |
|                                                           | Miscellaneous Revenue                     | Business Code                                                                                                                        |                                                                                          |                                                    |                                         |                                                                                              |           |
| 11a                                                       | REIMBURSEMENTS FROM CTS                   | 900099                                                                                                                               | 5,393,803                                                                                | 5,393,803                                          |                                         |                                                                                              |           |
| b                                                         |                                           |                                                                                                                                      |                                                                                          |                                                    |                                         |                                                                                              |           |
| c                                                         |                                           |                                                                                                                                      |                                                                                          |                                                    |                                         |                                                                                              |           |
| d                                                         | All other revenue . . . . .               |                                                                                                                                      |                                                                                          |                                                    |                                         |                                                                                              |           |
| e                                                         | Total. Add lines 11a-11d . . . . .        |                                                                                                                                      | 5,393,803                                                                                |                                                    |                                         |                                                                                              |           |
| 12                                                        | Total revenue. See Instructions . . . . . |                                                                                                                                      | 488,776,613                                                                              | 475,276,578                                        | 0                                       | 7,027,184                                                                                    |           |

Part IX

Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns.

All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D).

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII. |                                                                                                                                                                                                                                                  | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| 1                                                                              | Grants and other assistance to governments and organizations in the U S See Part IV, line 21                                                                                                                                                     | 197,705               | 197,705                         |                                        |                             |
| 2                                                                              | Grants and other assistance to individuals in the U S See Part IV, line 22                                                                                                                                                                       | 0                     |                                 |                                        |                             |
| 3                                                                              | Grants and other assistance to governments, organizations, and individuals outside the U S See Part IV, lines 15 and 16                                                                                                                          | 0                     |                                 |                                        |                             |
| 4                                                                              | Benefits paid to or for members                                                                                                                                                                                                                  | 0                     |                                 |                                        |                             |
| 5                                                                              | Compensation of current officers, directors, trustees, and key employees . . . . .                                                                                                                                                               | 8,941,714             | 0                               | 8,941,714                              | 0                           |
| 6                                                                              | Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) . . . . .                                                                                          | 0                     |                                 |                                        |                             |
| 7                                                                              | Other salaries and wages                                                                                                                                                                                                                         | 123,217,452           | 121,990,440                     | 1,227,012                              | 0                           |
| 8                                                                              | Pension plan contributions (include section 401(k) and section 403(b) employer contributions) . . . . .                                                                                                                                          | 8,612,534             | 8,526,409                       | 86,125                                 | 0                           |
| 9                                                                              | Other employee benefits . . . . .                                                                                                                                                                                                                | 26,875,382            | 26,606,628                      | 268,754                                | 0                           |
| 10                                                                             | Payroll taxes . . . . .                                                                                                                                                                                                                          | 8,502,004             | 8,416,983                       | 85,021                                 | 0                           |
| a                                                                              | Fees for services (non-employees) Management . . . . .                                                                                                                                                                                           | 0                     |                                 |                                        |                             |
| b                                                                              | Legal . . . . .                                                                                                                                                                                                                                  | 668,032               | 529,919                         | 138,113                                | 0                           |
| c                                                                              | Accounting . . . . .                                                                                                                                                                                                                             | 535,896               | 0                               | 535,896                                | 0                           |
| d                                                                              | Lobbying . . . . .                                                                                                                                                                                                                               | 0                     |                                 |                                        |                             |
| e                                                                              | Professional fundraising services See Part IV, line 17 . . . . .                                                                                                                                                                                 | 0                     |                                 |                                        |                             |
| f                                                                              | Investment management fees . . . . .                                                                                                                                                                                                             | 141,219               | 0                               | 141,219                                | 0                           |
| g                                                                              | Other . . . . .                                                                                                                                                                                                                                  | 1,364,666             | 987,591                         | 377,075                                | 0                           |
| 12                                                                             | Advertising and promotion . . . . .                                                                                                                                                                                                              | 929,368               | 929,368                         | 0                                      | 0                           |
| 13                                                                             | Office expenses . . . . .                                                                                                                                                                                                                        | 19,472,134            | 19,346,248                      | 125,886                                | 0                           |
| 14                                                                             | Information technology . . . . .                                                                                                                                                                                                                 | 6,706,222             | 5,029,666                       | 1,676,556                              | 0                           |
| 15                                                                             | Royalties . . . . .                                                                                                                                                                                                                              | 0                     |                                 |                                        |                             |
| 16                                                                             | Occupancy . . . . .                                                                                                                                                                                                                              | 14,069,942            | 14,005,453                      | 64,489                                 | 0                           |
| 17                                                                             | Travel . . . . .                                                                                                                                                                                                                                 | 10,914,850            | 10,387,827                      | 527,023                                | 0                           |
| 18                                                                             | Payments of travel or entertainment expenses for any federal, state, or local public officials . . . . .                                                                                                                                         | 0                     |                                 |                                        |                             |
| 19                                                                             | Conferences, conventions, and meetings . . . . .                                                                                                                                                                                                 | 0                     |                                 |                                        |                             |
| 20                                                                             | Interest . . . . .                                                                                                                                                                                                                               | 1,607,991             | 1,602,208                       | 5,783                                  | 0                           |
| 21                                                                             | Payments to affiliates . . . . .                                                                                                                                                                                                                 | 0                     |                                 |                                        |                             |
| 22                                                                             | Depreciation, depletion, and amortization . . . . .                                                                                                                                                                                              | 13,020,667            | 13,020,667                      | 0                                      | 0                           |
| 23                                                                             | Insurance . . . . .                                                                                                                                                                                                                              | 3,008,124             | 2,690,049                       | 318,075                                | 0                           |
| 24                                                                             | Other expenses Itemize expenses not covered above (List miscellaneous expenses in line 24f If line 24f amount exceeds 10% of line 25, column (A) amount, list line 24f expenses on Schedule O )                                                  |                       |                                 |                                        |                             |
| a                                                                              | OPERATING & TESTING SUPPLIES                                                                                                                                                                                                                     | 84,872,653            | 84,872,653                      | 0                                      | 0                           |
| b                                                                              | PHARM PRODUCTS PURCH                                                                                                                                                                                                                             | 124,154,714           | 124,154,714                     | 0                                      | 0                           |
| c                                                                              | DONOR RECRUITMENT & PROMOTION                                                                                                                                                                                                                    | 10,284,432            | 10,194,145                      | 90,287                                 | 0                           |
| d                                                                              | PROFESSIONAL DEVELOPMENT                                                                                                                                                                                                                         | 1,841,418             | 1,489,865                       | 351,553                                | 0                           |
| e                                                                              | BLOOD & COMPONENTS PRODUCTS                                                                                                                                                                                                                      | 4,012,512             | 4,012,512                       | 0                                      | 0                           |
| f                                                                              | All other expenses                                                                                                                                                                                                                               | 6,073,139             | 5,492,587                       | 580,552                                | 0                           |
| 25                                                                             | Total functional expenses. Add lines 1 through 24f                                                                                                                                                                                               | 480,024,770           | 464,483,637                     | 15,541,133                             | 0                           |
| 26                                                                             | Joint costs. Check here <input checked="" type="checkbox"/> if following SOP 98-2 (ASC 958-720) Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation |                       |                                 |                                        |                             |

Part X

Balance Sheet

|                             |                                                                                                                                           |                                                                                                                                                                                                                                                                                                     |     |             |            | (A)               |            | (B)         |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------|------------|-------------------|------------|-------------|
|                             |                                                                                                                                           |                                                                                                                                                                                                                                                                                                     |     |             |            | Beginning of year |            | End of year |
| Assets                      | 1                                                                                                                                         | Cash—non-interest-bearing . . . . .                                                                                                                                                                                                                                                                 |     |             |            | 0                 | 1          | 0           |
|                             | 2                                                                                                                                         | Savings and temporary cash investments . . . . .                                                                                                                                                                                                                                                    |     |             |            | 82,843,244        | 2          | 108,651,061 |
|                             | 3                                                                                                                                         | Pledges and grants receivable, net . . . . .                                                                                                                                                                                                                                                        |     |             |            |                   | 3          |             |
|                             | 4                                                                                                                                         | Accounts receivable, net . . . . .                                                                                                                                                                                                                                                                  |     |             |            | 69,495,321        | 4          | 52,479,445  |
|                             | 5                                                                                                                                         | Receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L . . . . .                                                                                                                                       |     |             |            |                   | 5          |             |
|                             | 6                                                                                                                                         | Receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers, and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions) Schedule L . . . . . |     |             |            |                   | 6          |             |
|                             | 7                                                                                                                                         | Notes and loans receivable, net . . . . .                                                                                                                                                                                                                                                           |     |             |            | 25,219,687        | 7          | 26,247,495  |
|                             | 8                                                                                                                                         | Inventories for sale or use . . . . .                                                                                                                                                                                                                                                               |     |             |            | 36,231,214        | 8          | 32,176,241  |
|                             | 9                                                                                                                                         | Prepaid expenses and deferred charges . . . . .                                                                                                                                                                                                                                                     |     |             |            | 4,440,260         | 9          | 3,322,812   |
|                             | 10a                                                                                                                                       | Land, buildings, and equipment cost or other basis. Complete Part VI of Schedule D                                                                                                                                                                                                                  | 10a | 197,489,952 | 79,930,307 | 10c               | 78,916,962 |             |
|                             | b                                                                                                                                         | Less accumulated depreciation . . . . .                                                                                                                                                                                                                                                             | 10b | 118,572,990 |            |                   |            |             |
|                             | 11                                                                                                                                        | Investments—publicly traded securities . . . . .                                                                                                                                                                                                                                                    |     |             |            | 23,718,761        | 11         | 25,069,956  |
|                             | 12                                                                                                                                        | Investments—other securities. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                        |     |             |            | 775,000           | 12         | 12,025,000  |
|                             | 13                                                                                                                                        | Investments—program-related. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                         |     |             |            |                   | 13         |             |
|                             | 14                                                                                                                                        | Intangible assets . . . . .                                                                                                                                                                                                                                                                         |     |             |            | 1,080,000         | 14         | 960,000     |
|                             | 15                                                                                                                                        | Other assets. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                        |     |             |            | 3,051,322         | 15         | 2,843,445   |
|                             | 16                                                                                                                                        | Total assets. Add lines 1 through 15 (must equal line 34) . . . . .                                                                                                                                                                                                                                 |     |             |            | 326,785,116       | 16         | 342,692,417 |
| Liabilities                 | 17                                                                                                                                        | Accounts payable and accrued expenses . . . . .                                                                                                                                                                                                                                                     |     |             |            | 93,343,857        | 17         | 99,679,490  |
|                             | 18                                                                                                                                        | Grants payable . . . . .                                                                                                                                                                                                                                                                            |     |             |            |                   | 18         |             |
|                             | 19                                                                                                                                        | Deferred revenue . . . . .                                                                                                                                                                                                                                                                          |     |             |            |                   | 19         |             |
|                             | 20                                                                                                                                        | Tax-exempt bond liabilities . . . . .                                                                                                                                                                                                                                                               |     |             |            | 43,381,728        | 20         | 40,892,348  |
|                             | 21                                                                                                                                        | Escrow or custodial account liability. Complete Part IV of Schedule D . . . . .                                                                                                                                                                                                                     |     |             |            |                   | 21         |             |
|                             | 22                                                                                                                                        | Payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L . . . . .                                                                                                                      |     |             |            |                   | 22         |             |
|                             | 23                                                                                                                                        | Secured mortgages and notes payable to unrelated third parties . . . . .                                                                                                                                                                                                                            |     |             |            | 244,683           | 23         | 391,576     |
|                             | 24                                                                                                                                        | Unsecured notes and loans payable to unrelated third parties . . . . .                                                                                                                                                                                                                              |     |             |            |                   | 24         |             |
|                             | 25                                                                                                                                        | Other liabilities. Complete Part X of Schedule D . . . . .                                                                                                                                                                                                                                          |     |             |            | 0                 | 25         | 0           |
|                             | 26                                                                                                                                        | Total liabilities. Add lines 17 through 25 . . . . .                                                                                                                                                                                                                                                |     |             |            | 136,970,268       | 26         | 140,963,414 |
| Net Assets or Fund Balances | Organizations that follow SFAS 117, check here <input checked="" type="checkbox"/> and complete lines 27 through 29, and lines 33 and 34. |                                                                                                                                                                                                                                                                                                     |     |             |            |                   |            |             |
|                             | 27                                                                                                                                        | Unrestricted net assets . . . . .                                                                                                                                                                                                                                                                   |     |             |            | 189,814,848       | 27         | 201,729,003 |
|                             | 28                                                                                                                                        | Temporarily restricted net assets . . . . .                                                                                                                                                                                                                                                         |     |             |            |                   | 28         |             |
|                             | 29                                                                                                                                        | Permanently restricted net assets . . . . .                                                                                                                                                                                                                                                         |     |             |            |                   | 29         |             |
|                             | Organizations that do not follow SFAS 117, check here <input type="checkbox"/> and complete lines 30 through 34.                          |                                                                                                                                                                                                                                                                                                     |     |             |            |                   |            |             |
|                             | 30                                                                                                                                        | Capital stock or trust principal, or current funds . . . . .                                                                                                                                                                                                                                        |     |             |            |                   | 30         |             |
|                             | 31                                                                                                                                        | Paid-in or capital surplus, or land, building or equipment fund . . . . .                                                                                                                                                                                                                           |     |             |            |                   | 31         |             |
|                             | 32                                                                                                                                        | Retained earnings, endowment, accumulated income, or other funds . . . . .                                                                                                                                                                                                                          |     |             |            |                   | 32         |             |
|                             | 33                                                                                                                                        | Total net assets or fund balances . . . . .                                                                                                                                                                                                                                                         |     |             |            | 189,814,848       | 33         | 201,729,003 |
|                             | 34                                                                                                                                        | Total liabilities and net assets/fund balances . . . . .                                                                                                                                                                                                                                            |     |             |            | 326,785,116       | 34         | 342,692,417 |

Part XI Reconciliation of Net Assets

Check if Schedule O contains a response to any question in this Part XI

|   |                                                                                                               |   |             |
|---|---------------------------------------------------------------------------------------------------------------|---|-------------|
| 1 | Total revenue (must equal Part VIII, column (A), line 12)                                                     | 1 | 488,776,613 |
| 2 | Total expenses (must equal Part IX, column (A), line 25)                                                      | 2 | 480,024,770 |
| 3 | Revenue less expenses Subtract line 2 from line 1                                                             | 3 | 8,751,843   |
| 4 | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                     | 4 | 189,814,848 |
| 5 | Other changes in net assets or fund balances (explain in Schedule O)                                          | 5 | 3,162,312   |
| 6 | Net assets or fund balances at end of year Combine lines 3, 4, and 5 (must equal Part X, line 33, column (B)) | 6 | 201,729,003 |

Part XII Financial Statements and Reporting

Check if Schedule O contains a response to any question in this Part XII

|    |                                                                                                                                                                                                                                                                                                                                                  | Yes | No |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1  | Accounting method used to prepare the Form 990 <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O                                                                      |     |    |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?                                                                                                                                                                                                                                                  |     | No |
| b  | Were the organization's financial statements audited by an independent accountant?                                                                                                                                                                                                                                                               | Yes |    |
| c  | If "Yes," to 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O | Yes |    |
| d  | If "Yes" to line 2a or 2b, check a box below to indicate whether the financial statements for the year were issued on a separate basis, consolidated basis, or both<br><input type="checkbox"/> Separate basis <input checked="" type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separated basis             |     |    |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?                                                                                                                                                                                         | Yes |    |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                                                                                                             | Yes |    |

SCHEDULE A  
(Form 990 or 990EZ)

Department of the Treasury  
Internal Revenue Service

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ. ► See separate instructions.

OMB No 1545-0047

2010

Open to Public Inspection

Name of the organization  
BLOOD SYSTEMS INC

Employer identification number  
86-0098929

Part I

Reason for Public Charity Status (All organizations must complete this part.) See instructions

The organization is not a private foundation because it is (For lines 1 through 11, check only one box )

1

☐

A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**

2

☐

A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E )

3

☐

A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**

4

☐

A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state

5

☐

An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II )

6

☐

A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**

7

☐

An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)** (Complete Part II )

8

☐

A community trust described in **section 170(b)(1)(A)(vi)** (Complete Part II )

9

☒

An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See **section 509(a)(2).** (Complete Part III )

10

☐

An organization organized and operated exclusively to test for public safety See**section 509(a)(4).**

11

☐

An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2) See **section 509(a)(3).** Check the box that describes the type of supporting organization and complete lines 11e through 11h

a

☐

Type I

b

☐

Type II

c

☐

Type III - Functionally integrated

d

☐

Type III - Other

e

☐

By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2)

f

☐

If the organization received a written determination from the IRS that it is a Type I, Type II or Type III supporting organization, check this box

g

☐

Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?  
(i) a person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the the supported organization?  
(ii) a family member of a person described in (i) above?  
(iii) a 35% controlled entity of a person described in (i) or (ii) above?

h

☐

Provide the following information about the supported organization(s)

|          | Yes | No |
|----------|-----|----|
| 11g(i)   |     |    |
| 11g(ii)  |     |    |
| 11g(iii) |     |    |

| (i)<br>Name of supported organization | (ii)<br>EIN | (iii)<br>Type of organization (described on lines 1- 9 above or IRC section (see instructions)) | (iv)<br>Is the organization in col (i) listed in your governing document? |    | (v)<br>Did you notify the organization in col (i) of your support? |    | (vi)<br>Is the organization in col (i) organized in the U S ? |    | (vii)<br>Amount of support |
|---------------------------------------|-------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----|--------------------------------------------------------------------|----|---------------------------------------------------------------|----|----------------------------|
|                                       |             |                                                                                                 | Yes                                                                       | No | Yes                                                                | No | Yes                                                           | No |                            |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |
| Total                                 |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |

Part II

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Section A. Public Support                                                                                                                                                                             |          |          |          |          |          |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in) ▶                                                                                                                                                         | (a) 2006 | (b) 2007 | (c) 2008 | (d) 2009 | (e) 2010 | (f) Total |
| 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                                                   |          |          |          |          |          |           |
| 2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |          |          |          |          |          |           |
| 3 The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |          |          |          |          |          |           |
| 4 Total. Add lines 1 through 3                                                                                                                                                                        |          |          |          |          |          |           |
| 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |          |          |          |          |          |           |
| 6 Public Support. Subtract line 5 from line 4                                                                                                                                                         |          |          |          |          |          |           |

| Section B. Total Support                                                                                                         |          |          |          |          |          |           |
|----------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in) ▶                                                                                    | (a) 2006 | (b) 2007 | (c) 2008 | (d) 2009 | (e) 2010 | (f) Total |
| 7 Amounts from line 4                                                                                                            |          |          |          |          |          |           |
| 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources |          |          |          |          |          |           |
| 9 Net income from unrelated business activities, whether or not the business is regularly carried on                             |          |          |          |          |          |           |
| 10 Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV )                                |          |          |          |          |          |           |
| 11 Total support (Add lines 7 through 10)                                                                                        |          |          |          |          |          |           |
| 12 Gross receipts from related activities, etc (See instructions )                                                               |          |          |          |          | 12       |           |

13 First Five Years If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a 501(c)(3) organization, check this box and stop here ▶

| Section C. Computation of Public Support Percentage                                                                                                                                                                                                                                                                                                                                          |    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 14 Public Support Percentage for 2010 (line 6 column (f) divided by line 11 column (f))                                                                                                                                                                                                                                                                                                      | 14 |  |
| 15 Public Support Percentage for 2009 Schedule A, Part II, line 14                                                                                                                                                                                                                                                                                                                           | 15 |  |
| 16a 33 1/3% support test—2010. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization ▶                                                                                                                                                                         |    |  |
| b 33 1/3% support test—2009. If the organization did not check the box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization ▶                                                                                                                                                                    |    |  |
| 17a 10%-facts-and-circumstances test—2010. If the organization did not check a box on line 13, 16a, or 16b and line 14 is 10% or more, and if the organization meets the "facts and circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts and circumstances" test The organization qualifies as a publicly supported organization ▶    |    |  |
| b 10%-facts-and-circumstances test—2009. If the organization did not check a box on line 13, 16a, 16b, or 17a and line 15 is 10% or more, and if the organization meets the "facts and circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts and circumstances" test The organization qualifies as a publicly supported organization ▶ |    |  |
| 18 Private Foundation If the organization did not check a box on line 13, 16a, 16b, 17a or 17b, check this box and see instructions ▶                                                                                                                                                                                                                                                        |    |  |

Part IIIPart III

Support Schedule for Organizations Described in Section 509(a)(2)  
(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Section A. Public Support                                                                                                                                                  |             |             |             |             |             |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|---------------|
| Calendar year (or fiscal year beginning in) ▶                                                                                                                              | (a) 2006    | (b) 2007    | (c) 2008    | (d) 2009    | (e) 2010    | (f) Total     |
| 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                        | 8,407,740   | 7,391,617   | 9,535,312   | 8,438,927   | 6,472,851   | 40,246,447    |
| 2 Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose | 425,905,624 | 483,221,418 | 555,905,891 | 573,865,076 | 475,276,578 | 2,514,174,587 |
| 3 Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |             |             |             |             |             |               |
| 4 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |             |             |             |             |             |               |
| 5 The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |             |             |             |             |             |               |
| 6 Total. Add lines 1 through 5                                                                                                                                             | 434,313,364 | 490,613,035 | 565,441,203 | 582,304,003 | 481,749,429 | 2,554,421,034 |
| 7a Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |             |             |             |             |             |               |
| b Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |             |             |             |             |             |               |
| c Add lines 7a and 7b                                                                                                                                                      |             |             |             |             |             |               |
| 8 Public Support (Subtract line 7c from line 6 )                                                                                                                           |             |             |             |             |             | 2,554,421,034 |

| Section B. Total Support                                                                                                                                                         |             |             |             |             |             |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|---------------|
| Calendar year (or fiscal year beginning in)                                                                                                                                      | (a) 2006    | (b) 2007    | (c) 2008    | (d) 2009    | (e) 2010    | (f) Total     |
| 9 Amounts from line 6                                                                                                                                                            | 434,313,364 | 490,613,035 | 565,441,203 | 582,304,003 | 481,749,429 | 2,554,421,034 |
| 10a Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                               | 4,559,923   | 7,501,537   | 3,388,810   | 3,173,514   | 2,848,970   | 21,472,754    |
| b Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                        |             |             |             |             |             |               |
| c Add lines 10a and 10b                                                                                                                                                          | 4,559,923   | 7,501,537   | 3,388,810   | 3,173,514   | 2,848,970   | 21,472,754    |
| 11 Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                                   |             |             |             |             |             |               |
| 12 Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV )                                                                                |             |             |             |             |             |               |
| 13 Total support (Add lines 9, 10c, 11 and 12 )                                                                                                                                  | 438,873,287 | 498,114,572 | 568,830,013 | 585,477,517 | 484,598,399 | 2,575,893,788 |
| 14 First Five Years If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section501(c)(3) organization, check this box and stop here ▶ |             |             |             |             |             |               |

| Section C. Computation of Public Support Percentage                                     |    |          |
|-----------------------------------------------------------------------------------------|----|----------|
| 15 Public Support Percentage for 2010 (line 8 column (f) divided by line 13 column (f)) | 15 | 99.166 % |
| 16 Public support percentage from 2009 Schedule A, Part III, line 15                    | 16 | 99.148 % |

| Section D. Computation of Investment Income Percentage                                                                                                                                                                                                               |    |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|
| 17 Investment income percentage for 2010 (line 10c column (f) divided by line 13 column (f))                                                                                                                                                                         | 17 | 0.834 % |
| 18 Investment income percentage from 2009 Schedule A, Part III, line 17                                                                                                                                                                                              | 18 | 0.852 % |
| 19a 33 1/3% support tests—2010. If the organization did not check the box on line 14, and line 15 is more than 33 1/3% and line 17 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization ▶         |    |         |
| b 33 1/3% support tests—2009. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3% and line 18 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization ▶ |    |         |
| 20 Private Foundation If the organization did not check a box on line 14, 19a or 19b, check this box and see instructions ▶                                                                                                                                          |    |         |

Part IV

**Supplemental Information.** Supplemental Information. Complete this part to provide the explanations required by Part II, line 10; Part II, line 17a or 17b; and Part III, line 12. Also complete this part for any additional information. (See instructions).

Facts And Circumstances Test

Additional Data

Software ID:  
Software Version:  
EIN: 86-0098929  
Name: BLOOD SYSTEMS INC

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                            | (B)<br>Average<br>hours<br>per<br>week | (C)<br>Position (check all<br>that apply) |                       |         |              |                                 |        | (D)<br>Reportable<br>compensation<br>from the<br>organization<br>(W- 2/1099-<br>MISC) | (E)<br>Reportable<br>compensation<br>from related<br>organizations<br>(W- 2/1099-<br>MISC) | (F)<br>Estimated<br>amount of other<br>compensation<br>from the<br>organization<br>and related<br>organizations |
|--------------------------------------------------|----------------------------------------|-------------------------------------------|-----------------------|---------|--------------|---------------------------------|--------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
|                                                  |                                        | Individual trustee<br>or director         | Institutional Trustee | Officer | Key employee | Highest compensated<br>employee | Former |                                                                                       |                                                                                            |                                                                                                                 |
| HEATHER ALLEN MD<br>TRUSTEE                      | 3 0                                    | X                                         |                       |         |              |                                 |        | 30,500                                                                                | 0                                                                                          | 0                                                                                                               |
| JAMES R ALLEN MD<br>TRUSTEE                      | 3 0                                    | X                                         |                       |         |              |                                 |        | 24,500                                                                                | 0                                                                                          | 0                                                                                                               |
| LINDA BLESSING<br>TRUSTEE                        | 3 0                                    | X                                         |                       |         |              |                                 |        | 25,500                                                                                | 0                                                                                          | 0                                                                                                               |
| WILLIAM A DITTMAN MD<br>TRUSTEE                  | 2 0                                    | X                                         |                       |         |              |                                 |        | 21,000                                                                                | 0                                                                                          | 0                                                                                                               |
| LISA FANNIN MD<br>TRUSTEE                        | 2 0                                    | X                                         |                       |         |              |                                 |        | 20,000                                                                                | 0                                                                                          | 0                                                                                                               |
| ARMANDO B FLORES<br>TRUSTEE/VICE CHAIR           | 2 0                                    | X                                         |                       | X       |              |                                 |        | 25,500                                                                                | 0                                                                                          | 0                                                                                                               |
| WILLIAM G GREEN<br>TRUSTEE                       | 2 0                                    | X                                         |                       |         |              |                                 |        | 29,000                                                                                | 0                                                                                          | 0                                                                                                               |
| F LEONARD JOHNSON MD<br>TRUSTEE                  | 2 0                                    | X                                         |                       |         |              |                                 |        | 18,000                                                                                | 0                                                                                          | 0                                                                                                               |
| JOHN LEWIS<br>TRUSTEE/SECRETARY/TREASURER        | 3 0                                    | X                                         |                       | X       |              |                                 |        | 26,500                                                                                | 0                                                                                          | 0                                                                                                               |
| PIERRE NOEL MD<br>TRUSTEE                        | 2 0                                    | X                                         |                       |         |              |                                 |        | 4,000                                                                                 | 0                                                                                          | 0                                                                                                               |
| KATHLEEN S PUSHOR<br>TRUSTEE                     | 2 0                                    | X                                         |                       |         |              |                                 |        | 20,000                                                                                | 0                                                                                          | 0                                                                                                               |
| MELVYN C ROTHMAN MD<br>TRUSTEE                   | 3 0                                    | X                                         |                       |         |              |                                 |        | 37,000                                                                                | 0                                                                                          | 0                                                                                                               |
| JOHN H SAIKI MD<br>TRUSTEE                       | 2 0                                    | X                                         |                       |         |              |                                 |        | 3,000                                                                                 | 0                                                                                          | 0                                                                                                               |
| MARK T SCHIEBLE<br>TRUSTEE                       | 2 0                                    | X                                         |                       |         |              |                                 |        | 23,000                                                                                | 0                                                                                          | 0                                                                                                               |
| STEVEN L SEILER<br>TRUSTEE/CHAIR                 | 5 0                                    | X                                         |                       | X       |              |                                 |        | 57,750                                                                                | 0                                                                                          | 0                                                                                                               |
| PAUL E STANDER MD<br>TRUSTEE                     | 2 0                                    | X                                         |                       |         |              |                                 |        | 23,000                                                                                | 0                                                                                          | 0                                                                                                               |
| RON WAECKERLIN MD<br>TRUSTEE                     | 2 0                                    | X                                         |                       |         |              |                                 |        | 21,000                                                                                | 0                                                                                          | 0                                                                                                               |
| GARY K WILDE<br>TRUSTEE                          | 3 0                                    | X                                         |                       |         |              |                                 |        | 28,750                                                                                | 0                                                                                          | 0                                                                                                               |
| J DANIEL CONNOR<br>PRESIDENT/CEO                 | 40 0                                   |                                           |                       | X       |              |                                 |        | 734,660                                                                               | 0                                                                                          | 160,109                                                                                                         |
| SUSAN BARNES<br>EVP/CHIEF FINANCIAL OFFICER      | 40 0                                   |                                           |                       | X       |              |                                 |        | 387,347                                                                               | 0                                                                                          | 66,495                                                                                                          |
| SALLY CAGLIOTI<br>PRES CREATIVE TESTING SOLUTION | 40 0                                   |                                           |                       | X       |              |                                 |        | 392,292                                                                               | 0                                                                                          | 74,817                                                                                                          |
| PATRICK MCEVOY<br>PRES/BLOOD CENTER DIVISIONS    | 40 0                                   |                                           |                       | X       |              |                                 |        | 490,366                                                                               | 0                                                                                          | 62,781                                                                                                          |
| PETER TOMASULO MD<br>EVP/CHIEF MED & SCI OFFICER | 40 0                                   |                                           |                       | X       |              |                                 |        | 566,376                                                                               | 0                                                                                          | 18,952                                                                                                          |
| SCOTT NELSON<br>EVP/GENERAL COUNSEL              | 40 0                                   |                                           |                       | X       |              |                                 |        | 342,458                                                                               | 0                                                                                          | 42,544                                                                                                          |
| PATRICK HOLT<br>EVP/BUSINESS SERVICES            | 40 0                                   |                                           |                       |         | X            |                                 |        | 388,744                                                                               | 0                                                                                          | 24,600                                                                                                          |

**Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

| (A)<br>Name and Title                             | (B)<br>Average<br>hours<br>per<br>week | (C)<br>Position (check all<br>that apply) |                          |         |              |                                 |        | (D)<br>Reportable<br>compensation<br>from the<br>organization (W-<br>2/1099-MISC) | (E)<br>Reportable<br>compensation<br>from related<br>organizations<br>(W- 2/1099-<br>MISC) | (F)<br>Estimated<br>amount of other<br>compensation<br>from the<br>organization and<br>related<br>organizations |
|---------------------------------------------------|----------------------------------------|-------------------------------------------|--------------------------|---------|--------------|---------------------------------|--------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
|                                                   |                                        | Individual trustee<br>or director         | Institutional<br>Trustee | Officer | Key employee | Highest compensated<br>employee | Former |                                                                                   |                                                                                            |                                                                                                                 |
| MICHAEL BUSCH MD<br>VP/RESEARCH & SCI PROGRAMS    | 40 0                                   |                                           |                          |         | X            |                                 |        | 505,511                                                                           | 0                                                                                          | 54,491                                                                                                          |
| JONATHAN HARBER<br>VP/INFORMATION TECHNOLOGY      | 40 0                                   |                                           |                          |         | X            |                                 |        | 296,545                                                                           | 0                                                                                          | 17,727                                                                                                          |
| DENNIS HARPOOL<br>VP/MANUFACTURING SYSTEMS        | 40 0                                   |                                           |                          |         | X            |                                 |        | 266,421                                                                           | 0                                                                                          | 19,032                                                                                                          |
| MICHAEL HAYWARD<br>REGIONAL VP OF OPERATIONS      | 40 0                                   |                                           |                          |         | X            |                                 |        | 265,627                                                                           | 0                                                                                          | 20,175                                                                                                          |
| HANY KAMEL MD<br>VP CORP MEDICAL DIR              | 40 0                                   |                                           |                          |         | X            |                                 |        | 377,365                                                                           | 0                                                                                          | 60,920                                                                                                          |
| LINDA MATTHEWS<br>VP/BIO CARE                     | 40 0                                   |                                           |                          |         | X            |                                 |        | 306,209                                                                           | 0                                                                                          | 23,312                                                                                                          |
| FRANK NIZZI<br>VP CLINICAL SERVICES               | 40 0                                   |                                           |                          |         | X            |                                 |        | 376,374                                                                           | 0                                                                                          | 27,211                                                                                                          |
| LARRY REESE<br>VP/HUMAN RESOURCES                 | 40 0                                   |                                           |                          |         | X            |                                 |        | 305,504                                                                           | 0                                                                                          | 42,572                                                                                                          |
| EUGENE ROBERTSON<br>VP/CREATIVE TESTING SOLUTIONS | 40 0                                   |                                           |                          |         | X            |                                 |        | 316,081                                                                           | 0                                                                                          | 37,542                                                                                                          |
| DARYL STENSGAARD<br>REGIONAL VP OF OPERATIONS     | 40 0                                   |                                           |                          |         | X            |                                 |        | 253,798                                                                           | 0                                                                                          | 15,034                                                                                                          |
| MARY BETH BASSETT<br>VP/QUALLITY MGMT/RA          | 40 0                                   |                                           |                          |         | X            |                                 |        | 381,115                                                                           | 0                                                                                          | 48,406                                                                                                          |
| PAULA VILLALOBOS<br>REGIONAL VP OF OPERATIONS     | 40 0                                   |                                           |                          |         | X            |                                 |        | 229,116                                                                           | 0                                                                                          | 12,051                                                                                                          |
| VICKI FINSON<br>EXECUTIVE DIRECTOR                | 40 0                                   |                                           |                          |         |              | X                               |        | 243,033                                                                           | 0                                                                                          | 14,672                                                                                                          |
| AUDREY JENNINGS<br>EXECUTIVE DIRECTOR             | 40 0                                   |                                           |                          |         |              | X                               |        | 230,007                                                                           | 0                                                                                          | 13,207                                                                                                          |
| BEATA KWIATKO WSKA<br>MEDICAL DIRECTOR            | 40 0                                   |                                           |                          |         |              | X                               |        | 317,740                                                                           | 0                                                                                          | 18,774                                                                                                          |
| PATRICK OOLEY<br>QUALITY DIRECTOR                 | 40 0                                   |                                           |                          |         |              | X                               |        | 218,551                                                                           | 0                                                                                          | 17,848                                                                                                          |
| LEON SU MD<br>MEDICAL DIRECTOR                    | 40 0                                   |                                           |                          |         |              | X                               |        | 312,474                                                                           | 0                                                                                          | 20,377                                                                                                          |

SCHEDULE D  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Supplemental Financial Statements

▶ **Complete if the organization answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11, or 12.**  
▶ **Attach to Form 990. ▶ See separate instructions.**

OMB No 1545-0047

2010

Open to Public Inspection

Name of the organization  
BLOOD SYSTEMS INC

Employer identification number  
86-0098929

Part I

Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" to Form 990, Part IV, line 6.

|   |                                                                                                                                                                                                                                                                                                                                        |                              |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
|   | (a) Donor advised funds                                                                                                                                                                                                                                                                                                                | (b) Funds and other accounts |
| 1 | Total number at end of year                                                                                                                                                                                                                                                                                                            |                              |
| 2 | Aggregate contributions to (during year)                                                                                                                                                                                                                                                                                               |                              |
| 3 | Aggregate grants from (during year)                                                                                                                                                                                                                                                                                                    |                              |
| 4 | Aggregate value at end of year                                                                                                                                                                                                                                                                                                         |                              |
| 5 | Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? <div><input type="checkbox"/> Yes <input type="checkbox"/> No</div>                                                           |                              |
| 6 | Did the organization inform all grantees, donors, and donor advisors in writing that grant funds may be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit <div><input type="checkbox"/> Yes <input type="checkbox"/> No</div> |                              |

Part II

Conservation Easements. Complete if the organization answered "Yes" to Form 990, Part IV, line 7.

1

Purpose(s) of conservation easements held by the organization (check all that apply)

☐ Preservation of land for public use (e g , recreation or pleasure)

☐ Preservation of an historically importantly land area

☐ Protection of natural habitat

☐ Preservation of a certified historic structure

☐ Preservation of open space

2

Complete lines 2a–2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year

|    |                             |
|----|-----------------------------|
|    | Held at the End of the Year |
| 2a |                             |
| 2b |                             |
| 2c |                             |
| 2d |                             |

3

Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the taxable year ▶ \_\_\_\_\_

4

Number of states where property subject to conservation easement is located ▶ \_\_\_\_\_

5

Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?

☐ Yes ☐ No

6

Staff and volunteer hours devoted to monitoring, inspecting and enforcing conservation easements during the year ▶ \_\_\_\_\_

7

Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements during the year ▶ \$ \_\_\_\_\_

8

Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and 170(h)(4)(B)(ii)?

☐ Yes ☐ No

9

In Part XIV, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization’s financial statements that describes the organization’s accounting for conservation easements

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" to Form 990, Part IV, line 8.

1a

If the organization elected, as permitted under SFAS 116, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education or research in furtherance of public service, provide, in Part XIV, the text of the footnote to its financial statements that describes these items

b

If the organization elected, as permitted under SFAS 116, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items

(i) Revenues included in Form 990, Part VIII, line 1▶ \$ \_\_\_\_\_

(ii) Assets included in Form 990, Part X▶ \$ \_\_\_\_\_

2

If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 relating to these items

a Revenues included in Form 990, Part VIII, line 1▶ \$ \_\_\_\_\_

b Assets included in Form 990, Part X▶ \$ \_\_\_\_\_

For Privacy Act and Paperwork Reduction Act Notice, see the Intructions for Form 990

Cat No 52283D

Schedule D (Form 990) 2010

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)

3

Using the organization's accession and other records, check any of the following that are a significant use of its collection items (check all that apply)

a

☐ Public exhibition

b

☐ Scholarly research

c

☐ Preservation for future generations

d

☐ Loan or exchange programs

e

☐ Other

4

Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIV

5

During the year, did the organization solicit or receive donations of art, historical treasures or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?

☐ Yes

☐ No

Part IV

Escrow and Custodial Arrangements. Complete if the organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a

Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIV and complete the following table

|    |        |
|----|--------|
|    | Amount |
| 1c |        |
| 1d |        |
| 1e |        |
| 1f |        |

2a

Did the organization include an amount on Form 990, Part X, line 21?

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIV

Part V

Endowment Funds. Complete if the organization answered "Yes" to Form 990, Part IV, line 10.

|    |                                                          |               |                   |                     |                    |
|----|----------------------------------------------------------|---------------|-------------------|---------------------|--------------------|
|    | (a)Current Year                                          | (b)Prior Year | (c)Two Years Back | (d)Three Years Back | (e)Four Years Back |
| 1a | Beginning of year balance . . . . .                      | 17,069,458    | 14,678,984        | 19,946,249          |                    |
| b  | Contributions . . . . .                                  |               |                   |                     |                    |
| c  | Investment earnings or losses . . . . .                  | 2,237,130     | 3,303,258         | -4,305,808          |                    |
| d  | Grants or scholarships . . . . .                         |               |                   |                     |                    |
| e  | Other expenditures for facilities and programs . . . . . | 861,440       | 906,012           | 948,761             |                    |
| f  | Administrative expenses . . . . .                        | 3,302         | 6,772             | 12,696              |                    |
| g  | End of year balance . . . . .                            | 18,441,846    | 17,069,458        | 14,678,984          |                    |

2

Provide the estimated percentage of the year end balance held as

a

Board designated or quasi-endowment ▶ 100 000 %

b

Permanent endowment ▶

c

Term endowment ▶

3a

Are there endowment funds not in the possession of the organization that are held and administered for the organization by

(i) unrelated organizations . . . . .

3a(i)

No

(ii) related organizations . . . . .

3a(ii)

No

b

If "Yes" to 3a(ii), are the related organizations listed as required on Schedule R?

3b

4

Describe in Part XIV the intended uses of the organization's endowment funds

Part VI

Investments—Land, Buildings, and Equipment. See Form 990, Part X, line 10.

|                                                                                                      |                                      |                                |                              |                |
|------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------|------------------------------|----------------|
| Description of investment                                                                            | (a) Cost or other basis (investment) | (b)Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
| 1a Land . . . . .                                                                                    |                                      | 6,813,258                      |                              | 6,813,258      |
| b Buildings . . . . .                                                                                |                                      | 59,008,024                     | 26,655,659                   | 32,352,365     |
| c Leasehold improvements . . . . .                                                                   |                                      | 15,555,679                     | 9,412,298                    | 6,143,381      |
| d Equipment . . . . .                                                                                |                                      | 70,655,198                     | 51,405,526                   | 19,249,672     |
| e Other . . . . .                                                                                    |                                      | 45,457,793                     | 31,099,507                   | 14,358,286     |
| Total. Add lines 1a-1e (Column (d) should equal Form 990, Part X, column (B), line 10(c).) . . . . . |                                      |                                |                              | 78,916,962     |

Schedule D (Form 990) 2010



Part XI

Reconciliation of Change in Net Assets from Form 990 to Financial Statements

|    |                                                                                 |    |  |
|----|---------------------------------------------------------------------------------|----|--|
| 1  | Total revenue (Form 990, Part VIII, column (A), line 12)                        | 1  |  |
| 2  | Total expenses (Form 990, Part IX, column (A), line 25)                         | 2  |  |
| 3  | Excess or (deficit) for the year Subtract line 2 from line 1                    | 3  |  |
| 4  | Net unrealized gains (losses) on investments                                    | 4  |  |
| 5  | Donated services and use of facilities                                          | 5  |  |
| 6  | Investment expenses                                                             | 6  |  |
| 7  | Prior period adjustments                                                        | 7  |  |
| 8  | Other (Describe in Part XIV)                                                    | 8  |  |
| 9  | Total adjustments (net) Add lines 4 - 8                                         | 9  |  |
| 10 | Excess or (deficit) for the year per financial statements Combine lines 3 and 9 | 10 |  |

Part XII

Reconciliation of Revenue per Audited Financial Statements With Revenue per Return

|   |                                                                                            |    |  |
|---|--------------------------------------------------------------------------------------------|----|--|
| 1 | Total revenue, gains, and other support per audited financial statements . . . . .         | 1  |  |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12                         |    |  |
| a | Net unrealized gains on investments . . . . .                                              | 2a |  |
| b | Donated services and use of facilities . . . . .                                           | 2b |  |
| c | Recoveries of prior year grants . . . . .                                                  | 2c |  |
| d | Other (Describe in Part XIV) . . . . .                                                     | 2d |  |
| e | Add lines 2a through 2d . . . . .                                                          | 2e |  |
| 3 | Subtract line 2e from line 1 . . . . .                                                     | 3  |  |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1                        |    |  |
| a | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                 | 4a |  |
| b | Other (Describe in Part XIV) . . . . .                                                     | 4b |  |
| c | Add lines 4a and 4b . . . . .                                                              | 4c |  |
| 5 | Total Revenue Add lines 3 and 4c. (This should equal Form 990, Part I, line 12 ) . . . . . | 5  |  |

Part XIII

Reconciliation of Expenses per Audited Financial Statements With Expenses per Return

|   |                                                                                             |    |  |
|---|---------------------------------------------------------------------------------------------|----|--|
| 1 | Total expenses and losses per audited financial statements . . . . .                        | 1  |  |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25                            |    |  |
| a | Donated services and use of facilities . . . . .                                            | 2a |  |
| b | Prior year adjustments . . . . .                                                            | 2b |  |
| c | Other losses . . . . .                                                                      | 2c |  |
| d | Other (Describe in Part XIV) . . . . .                                                      | 2d |  |
| e | Add lines 2a through 2d . . . . .                                                           | 2e |  |
| 3 | Subtract line 2e from line 1 . . . . .                                                      | 3  |  |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1:                          |    |  |
| a | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                  | 4a |  |
| b | Other (Describe in Part XIV) . . . . .                                                      | 4b |  |
| c | Add lines 4a and 4b . . . . .                                                               | 4c |  |
| 5 | Total expenses Add lines 3 and 4c. (This should equal Form 990, Part I, line 18 ) . . . . . | 5  |  |

Part XIV

Supplemental Information

Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part IV, lines 1b and 2b, Part V, line 4, Part X, Part XI, line 8, Part XII, lines 2d and 4b, and Part XIII, lines 2d and 4b. Also complete this part to provide any additional information.

| Identifier            | Return Reference                                                        | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SCH D, PART V, LINE 4 | BLOOD SYSTEMS BOARD<br>RESTRICTED ENDOWMENT FUNDS                       | THE BLOOD SYSTEMS BOARD RESTRICTED ENDOWMENT FUNDS ARE RESERVED FOR THE PURPOSES OF PROVIDING RESEARCH FUNDS TO BLOOD SYSTEMS RESEARCH INSTITUTE TO SUPPORT THE BLOOD TRANSFUSION RESEARCH EFFORTS OF THAT DIVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| SCH D, PART X, LINE 2 | ORGANIZATION'S LIABILITY FOR<br>UNCERTAIN TAX POSITIONS<br>UNDER FIN 48 | AT DECEMBER 31, 2010 AND 2009, THE COMPANY EVALUATED WHETHER IT HAD UNCERTAIN TAX POSITIONS THAT SHOULD BE RECOGNIZED OR DERECOGNIZED BASED ON A 'MORE LIKELY THAN NOT' THRESHOLD FOR TAX POSITIONS TAKEN OR EXPECTED TO BE TAKEN IN A TAX RETURN, INCLUDING THOSE TAX POSTIONS THAT WOULD NOT BE SUSTAINED UPON EXAMINATION IN ACCORDANCE WITH GUIDANCE RELATED TO ACCOUNTING FOR UNCERTAINTY IN INCOME TAXES. THE IMPLEMENTATION HAD NO IMPACT ON THE COMPANY'S FINANCIAL POSITION OR OPERATIONS FOR THE YEARS ENDED DECEMBER 31, 2010 AND DECEMBER 31, 2009. AS OF DECEMBER 31, 2010 AND 2009, THE COMPANY HAS NOT IDENTIFIED ANY UNCERTAIN TAX POSITIONS THAT WOULD BE EVALUATED UNDER THIS GUIDANCE. |



**1**

(i) Method of valuation (book, FMV, appraisal, other)

**3** Enter total number of other organizations or entities . . . . . ►

**Part III** **Grants and Other Assistance to Individuals Outside the United States.** Complete if the organization answered "Yes" to Form 990, Part IV, line 16.  
Use Part V if additional space is needed.

[illegible]

**Part IV Foreign Forms**

- 1

Was the organization a U S transferor of property to a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 926 (see instructions for Form 926)*

☒ Yes ☐ No
- 2

Did the organization have an interest in a foreign trust during the tax year? *If "Yes," the organization may be required to file Form 3520 and/or Form 3520-A. (see instructions for Forms 3520 and 3520-A)*

☐ Yes ☒ No
- 3

Did the organization have an ownership interest in a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons with respect to Certain Foreign Corporations. (see instructions for Form 5471)*

☒ Yes ☐ No
- 4

Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? *If "Yes," the organization may be required to file Form 8621, Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund. (see instructions for Form 8621)*

☐ Yes ☒ No
- 5

Did the organization have an ownership interest in a foreign partnership during the tax year? *If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons with respect to Certain Foreign Partnerships. (see instructions for Form 8865)*

☐ Yes ☒ No
- 6

Did the organization have any operations in or related to any boycotting countries during the tax year? *If "Yes," the organization may be required to file Form 5713, International Boycott Report (see instructions for Form 5713).*

☐ Yes ☒ No

## Supplemental Information

Complete this part to provide the information (see instructions) required in Part I, line 2, and any additional information.

[illegible]

|                                                                                                        |                                                                                                                                                                                                                                     |                                              |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Schedule I<br>(Form 990)<br><br><small>Department of the Treasury<br/>Internal Revenue Service</small> | <div>Grants and Other Assistance to Organizations,<br/>Governments and Individuals in the United States</div> <div>Complete if the organization answered "Yes," to Form 990, Part IV, line 21 or 22.<br/>▶ Attach to Form 990</div> | OMB No 1545-0047                             |
|                                                                                                        |                                                                                                                                                                                                                                     | 2010                                         |
|                                                                                                        |                                                                                                                                                                                                                                     | Open to Public<br>Inspection                 |
| Name of the organization<br>BLOOD SYSTEMS INC                                                          |                                                                                                                                                                                                                                     | Employer identification number<br>86-0098929 |

Part I General Information on Grants and Assistance

1

Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?

☒ Yes ☐ No

2

Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

Part II Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21 for any recipient that received more than \$5,000. Check this box if no one recipient received more than \$5,000. Part II can be duplicated if additional space is needed. ☐

| 1 (a) Name and address of organization or government                               | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance      |
|------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-----------------------------------------|
| (1) COMMUNITY BLOOD BANK FOUNDATION39000 BOB HOPE DR RANCHO MIRAGE, CA 92270       | 95-6377019 | 501(C)3                            | 25,000                   |                                   |                                                       |                                        | CONTRIBUTION                            |
| (2) DOCTORS WITHOUT BORDERS USAPO BOX 5030 HAGERSTOWN,MD 21741                     | 13-3433452 | 501(C)3                            | 10,000                   |                                   |                                                       |                                        | HAITI RELIEF                            |
| (3) FLIGHTS FOR LIFEPO BOX 26485 PHOENIX,AZ 85068                                  | 74-2453899 | 501(C)3                            | 20,000                   |                                   |                                                       |                                        | 2010 DONATION AND Q1 2011 DONATION      |
| (4) JOHN C LINCOLN HEALTH FOUNDATION250 E DUNLAP AVENUE PHOENIX,AZ 85020           | 95-3320185 | 501(C)3                            | 6,000                    |                                   |                                                       |                                        | 2010 LINCOLN GUIDE INVITATIONAL         |
| (5) JUNIOR ACHIEVEMENT 636 WEST SOUTHERN AVENUE TEMPE,AZ 85282                     | 86-0184349 | 501(C)3                            | 5,200                    |                                   |                                                       |                                        | 2010 JA OPEN SPONSORSHIP/TEAM EAGLE PKG |
| (6) MISSION OF MERCY 1741 E MORTEN AVENUE PHOENIX,AZ 85020                         | 84-1087689 | 501(C)3                            | 12,500                   |                                   |                                                       |                                        | 2010 MERCY IN THE MORNING               |
| (7) NATIONAL BLOOD FOUNDATION8101 GLENDBROOK ROAD SUITE C2 BETHESDA,MD 20814       | 52-2059102 | 501(C)3                            | 25,200                   |                                   |                                                       |                                        | 2010 NBF LEADERSHIP FORUM/GOLF/GRANT    |
| (8) SCIENCE FOUNDATION OF ARIZONA400 E VAN BUREN ST PHOENIX,AZ 85004               | 20-4365711 | 501(C)3                            | 15,000                   |                                   |                                                       |                                        | 2010 GPL CORP CONTRIBUTION              |
| (9) SCOTTSDALE HEALTHCARE FOUNDATION10001 N 92ND STREET SCOTTSDALE,AZ 85258        | 74-2355411 | 501(C)3                            | 7,500                    |                                   |                                                       |                                        | GOLF BALL SPONSORSHIP                   |
| (10) SOUTH CENTRAL ASSOCIATION OF BLOOD BANKS2901 RICHMOND ROAD LEXINGTON,KY 40509 | 75-0897961 | 501(C)3                            | 10,000                   |                                   |                                                       |                                        | 2010 ANN MTNG PRES CIRC SPNSR           |
| (11) UNITED WAY OF CENTRAL NM2340 ALAMO AVENUE SE 103-176 ALBUQUERQUE,NM 87106     | 85-0277138 | 501(C)3                            | 41,305                   |                                   |                                                       |                                        | DONATION TO UNITED WAY/CORNERSTON       |
|                                                                                    |            |                                    |                          |                                   |                                                       |                                        |                                         |

2

Enter total number of section 501(c)(3) and government organizations

11

3

Enter total number of other organizations

0

Part III

Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 22.  
Use Schedule I-1 (Form 990) if additional space is needed.

| (a)Type of grant or assistance | (b)Number of recipients | (c)Amount of cash grant | (d)Amount of non-cash assistance | (e)Method of valuation (book, FMV, appraisal, other) | (f)Description of non-cash assistance |
|--------------------------------|-------------------------|-------------------------|----------------------------------|------------------------------------------------------|---------------------------------------|
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |

Part IV

Supplemental Information. Complete this part to provide the information required in Part I, line 2, and any other additional information.

| Identifier                 | Return Reference | Explanation                                                                                                                                                    |
|----------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SPONSORSHIPS AND DONATIONS |                  | SPONSORSHIPS AND DONATIONS TO OTHER TAX-EXEMPT ENTITIES ARE MADE IN SUPPORT OF THEIR MISSIONS AND ARE MONITORED VIA THE GOVERNANCE PRACTICES OF THOSE ENTITIES |

Schedule J  
(Form 990)

Compensation Information

OMB No 1545-0047

2010

Open to Public Inspection

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

▶ Complete if the organization answered "Yes" to Form 990, Part IV, question 23.

▶ Attach to Form 990. ▶ See separate instructions.

Name of the organization  
BLOOD SYSTEMS INC

Employer identification number  
86-0098929

Part I

Questions Regarding Compensation

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |     |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes | No  |
| 1a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed in Form 990, Part VII, Section A, line 1a Complete Part III to provide any relevant information regarding these items                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |     |
|    | <div><div><input type="checkbox"/> First-class or charter travel</div><div><input type="checkbox"/> Housing allowance or residence for personal use</div></div> <div><div><input type="checkbox"/> Travel for companions</div><div><input type="checkbox"/> Payments for business use of personal residence</div></div> <div><div><input type="checkbox"/> Tax idemnification and gross-up payments</div><div><input type="checkbox"/> Health or social club dues or initiation fees</div></div> <div><div><input type="checkbox"/> Discretionary spending account</div><div><input type="checkbox"/> Personal services (e g , maid, chauffeur, chef)</div></div> |     |     |
| b  | If any of the boxes in line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all the expenses described above? If "No," complete Part III to explain                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1b  |     |
| 2  | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all officers, directors, trustees, and the CEO/Executive Director, regarding the items checked in line 1a?                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2   |     |
| 3  | Indicate which, if any, of the following the organization uses to establish the compensation of the organization's CEO/Executive Director Check all that apply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |     |
|    | <div><div><input checked="" type="checkbox"/> Compensation committee</div><div><input type="checkbox"/> Written employment contract</div></div> <div><div><input checked="" type="checkbox"/> Independent compensation consultant</div><div><input checked="" type="checkbox"/> Compensation survey or study</div></div> <div><div><input type="checkbox"/> Form 990 of other organizations</div><div><input checked="" type="checkbox"/> Approval by the board or compensation committee</div></div>                                                                                                                                                             |     |     |
| 4  | During the year, did any person listed in Form 990, Part VII, Section A, line 1a with respect to the filing organization or a related organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |     |
| a  | Receive a severance payment or change-of-control payment from the organization or a related organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4a  | No  |
| b  | Participate in, or receive payment from, a supplemental nonqualified retirement plan?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4b  | Yes |
| c  | Participate in, or receive payment from, an equity-based compensation arrangement?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4c  | No  |
|    | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |
|    | Only 501(c)(3) and 501(c)(4) organizations only must complete lines 5-9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |     |
| 5  | For persons listed in form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |     |
| a  | The organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5a  | No  |
| b  | Any related organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5b  | No  |
|    | If "Yes," to line 5a or 5b, describe in Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |     |
| 6  | For persons listed in form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |     |
| a  | The organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6a  | No  |
| b  | Any related organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6b  | No  |
|    | If "Yes," to line 6a or 6b, describe in Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |     |
| 7  | For persons listed in Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 7   | Yes |
| 8  | Were any amounts reported in Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regs section 53 4958-4(a)(3)? If "Yes," describe in Part III                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8   | No  |
| 9  | If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53 4958-6(c)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9   |     |

**Part II** **Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported in Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions on row (ii) Do not list any individuals that are not listed on Form 990, Part VII

**Note.** The sum of columns (B)(i)-(iii) must equal the applicable column (D) or column (E) amounts on Form 990, Part VII, line 1a

| (A) Name                  |  | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation reported in prior Form 990 or Form 990-EZ |
|---------------------------|--|----------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|------------------------------------------------------------|
|                           |  | (i) Base compensation                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                            |
| See Additional Data Table |  |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 2 )                     |  |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 3 )                     |  |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 4 )                     |  |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 5 )                     |  |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 6 )                     |  |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 7 )                     |  |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 8 )                     |  |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 9 )                     |  |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 10 )                    |  |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 11 )                    |  |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 12 )                    |  |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 13 )                    |  |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 14 )                    |  |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 15 )                    |  |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 16 )                    |  |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |

Part III Supplemental Information

Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 4c, 5a, 5b, 6a, 6b, 7, and 8. Also complete this part for any additional information.

| Identifier     | Return Reference                      | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SCHEDULE J     | SUPPLEMENTAL COMPENSATION INFORMATION | PART I, LINE 4B - BLOOD SYSTEMS, INC. SPONSORS A SUPPLEMENTAL EXECUTIVE RETIREMENT PLAN (SERP), COVERING SELECTED EXECUTIVES, AS APPROVED BY THE COMPENSATION COMMITTEE OF THE BOARD. THE SERP PROVIDES FOR A LUMP SUM PAYMENT TO EACH EXECUTIVE AT VESTING DATE, AS DEFINED IN THE SERP AGREEMENT. THE FOLLOWING INDIVIDUALS, REPORTED IN 990, PART VII, PARTICIPATED IN THE PLAN AND HAD THE FOLLOWING AMOUNTS DEFERRED DURING THE CURRENT YEAR: J. DANIEL CONNOR - \$8,575; PATRICK MCEVOY - \$8,575; SALLY CAGLIOTI - \$8,575; SUSAN BARNES - \$8,575; PAT HOLT - \$8,575; SCOTT NELSON - \$8,575; MICHAEL BUSCH - \$8,575; LINDA MATTHEWS - \$8,575; HANY KAML - \$8,575; MARY BETH BASSETT - \$8,575; LARRY REESE - \$8,575; JONATHAN HARBER - \$8,575; DENNIS HARPOOL - \$8,575; EUGENE ROBERTSON - \$8,575; DARYL STENSGAARD - \$7,825; MICHAEL HAYWARD - \$8,575; FRANK NIZZI - \$8,575; PAULA VILLALOBOS - \$7,718; VICKI FINSON - \$7,657; AUDREY JENNINGS - \$7,816; BEATA KWIATKOWSKI - \$8,575; PAT OOLEY - \$7,213; LEON SU - \$8,575; PETER TOMASULO - \$8,575. |
| PART I, LINE 7 |                                       | BLOOD SYSTEMS HAS AN INCENTIVE BONUS PLAN FOR MANAGEMENT AND EXECUTIVES. AWARDS UNDER THE PROGRAM ARE AT THE DISCRETION OF THE BOARD OF TRUSTEES. THE PLAN MEASURES PERFORMANCE AGAINST MULTIPLE METRICS WHICH CARRY VARIOUS WEIGHTINGS, THE MOST HEAVILY WEIGHTED BEING QUALITY, SAFETY AND CUSTOMER SERVICE. TO ASSURE FINANCIAL STABILITY OF THE COMPANY, ONE OF THE METRICS IS ALSO A MEASUREMENT OF NET MARGIN FINANCIAL PERFORMANCE AS A PERCENT OF REVENUES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

Software ID:

Software Version:

EIN: 86-0098929

Name: BLOOD SYSTEMS INC

Form 990, Schedule J, Part II - Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

| (A) Name          |             | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                          | (C) Deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation reported in prior Form 990 or Form 990-EZ |
|-------------------|-------------|----------------------------------------------------|-------------------------------------|--------------------------|---------------------------|-------------------------|---------------------------------|------------------------------------------------------------|
|                   |             | (i) Base Compensation                              | (ii) Bonus & incentive compensation | (iii) Other compensation |                           |                         |                                 |                                                            |
| J DANIEL CONNOR   | (i)<br>(ii) | 487,604<br>0                                       | 205,040<br>0                        | 42,016<br>0              | 155,657<br>0              | 4,452<br>0              | 894,769<br>0                    | 0<br>0                                                     |
| SUSAN BARNES      | (i)<br>(ii) | 246,895<br>0                                       | 91,590<br>0                         | 48,862<br>0              | 65,557<br>0               | 938<br>0                | 453,842<br>0                    | 0<br>0                                                     |
| SALLY CAGLIOTI    | (i)<br>(ii) | 261,312<br>0                                       | 112,610<br>0                        | 18,370<br>0              | 73,879<br>0               | 938<br>0                | 467,109<br>0                    | 0<br>0                                                     |
| PATRICK MCEVOY    | (i)<br>(ii) | 311,666<br>0                                       | 129,500<br>0                        | 49,200<br>0              | 60,646<br>0               | 2,135<br>0              | 553,147<br>0                    | 0<br>0                                                     |
| PETER TOMASULO MD | (i)<br>(ii) | 387,146<br>0                                       | 130,030<br>0                        | 49,200<br>0              | 15,925<br>0               | 3,027<br>0              | 585,328<br>0                    | 0<br>0                                                     |
| PATRICK HOLT      | (i)<br>(ii) | 266,504<br>0                                       | 104,190<br>0                        | 18,050<br>0              | 21,751<br>0               | 2,849<br>0              | 413,344<br>0                    | 0<br>0                                                     |
| MICHAEL BUSCH MD  | (i)<br>(ii) | 332,381<br>0                                       | 125,030<br>0                        | 48,100<br>0              | 51,642<br>0               | 2,849<br>0              | 560,002<br>0                    | 0<br>0                                                     |
| SCOTT NELSON      | (i)<br>(ii) | 220,296<br>0                                       | 80,360<br>0                         | 41,802<br>0              | 38,092<br>0               | 4,452<br>0              | 385,002<br>0                    | 0<br>0                                                     |
| JONATHAN HARBER   | (i)<br>(ii) | 197,595<br>0                                       | 77,100<br>0                         | 21,850<br>0              | 14,700<br>0               | 3,027<br>0              | 314,272<br>0                    | 0<br>0                                                     |
| DENNIS HARPOOL    | (i)<br>(ii) | 182,129<br>0                                       | 60,060<br>0                         | 24,232<br>0              | 15,891<br>0               | 3,141<br>0              | 285,453<br>0                    | 0<br>0                                                     |
| MICHAEL HAYWARD   | (i)<br>(ii) | 176,597<br>0                                       | 64,730<br>0                         | 24,300<br>0              | 15,925<br>0               | 4,250<br>0              | 285,802<br>0                    | 0<br>0                                                     |
| HANY KAMEL MD     | (i)<br>(ii) | 250,025<br>0                                       | 95,740<br>0                         | 31,600<br>0              | 57,779<br>0               | 3,141<br>0              | 438,285<br>0                    | 0<br>0                                                     |
| LINDA MATTHEWS    | (i)<br>(ii) | 187,202<br>0                                       | 73,680<br>0                         | 45,327<br>0              | 22,811<br>0               | 501<br>0                | 329,521<br>0                    | 0<br>0                                                     |
| FRANK NIZZI       | (i)<br>(ii) | 273,234<br>0                                       | 77,040<br>0                         | 26,100<br>0              | 24,070<br>0               | 3,141<br>0              | 403,585<br>0                    | 0<br>0                                                     |
| LARRY REESE       | (i)<br>(ii) | 200,974<br>0                                       | 72,930<br>0                         | 31,600<br>0              | 39,431<br>0               | 3,141<br>0              | 348,076<br>0                    | 0<br>0                                                     |
| EUGENE ROBERTSON  | (i)<br>(ii) | 191,316<br>0                                       | 83,970<br>0                         | 40,795<br>0              | 33,090<br>0               | 4,452<br>0              | 353,623<br>0                    | 0<br>0                                                     |
| DARYL STENSGAARD  | (i)<br>(ii) | 152,853<br>0                                       | 61,430<br>0                         | 39,515<br>0              | 14,533<br>0               | 501<br>0                | 268,832<br>0                    | 0<br>0                                                     |
| MARY BETH BASSETT | (i)<br>(ii) | 252,165<br>0                                       | 80,850<br>0                         | 48,100<br>0              | 47,905<br>0               | 501<br>0                | 429,521<br>0                    | 0<br>0                                                     |
| PAULA VILLALOBOS  | (i)<br>(ii) | 149,166<br>0                                       | 60,640<br>0                         | 19,310<br>0              | 11,113<br>0               | 938<br>0                | 241,167<br>0                    | 0<br>0                                                     |
| VICKI FINSON      | (i)<br>(ii) | 164,923<br>0                                       | 56,110<br>0                         | 22,000<br>0              | 12,537<br>0               | 2,135<br>0              | 257,705<br>0                    | 0<br>0                                                     |
| AUDREY JENNINGS   | (i)<br>(ii) | 157,137<br>0                                       | 66,360<br>0                         | 6,510<br>0               | 11,072<br>0               | 2,135<br>0              | 243,214<br>0                    | 0<br>0                                                     |
| BEATA KWIATKOWSKA | (i)<br>(ii) | 232,343<br>0                                       | 52,540<br>0                         | 32,857<br>0              | 15,925<br>0               | 2,849<br>0              | 336,514<br>0                    | 0<br>0                                                     |
| PATRICK OOLEY     | (i)<br>(ii) | 168,125<br>0                                       | 38,060<br>0                         | 12,366<br>0              | 13,396<br>0               | 4,452<br>0              | 236,399<br>0                    | 0<br>0                                                     |
| LEON SU MD        | (i)<br>(ii) | 237,834<br>0                                       | 59,940<br>0                         | 14,700<br>0              | 15,925<br>0               | 4,452<br>0              | 332,851<br>0                    | 0<br>0                                                     |

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Schedule K  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Supplemental Information on Tax Exempt Bonds

▶ Complete if the organization answered "Yes" to Form 990, Part IV, line 24a. Provide descriptions, explanations, and any additional information in Schedule O (Form 990).  
▶ Attach to Form 990. ▶ See separate instructions.

DLN: 93493126013171

OMB No 1545-0047

2010

Open to Public  
Inspection

Name of the organization  
BLOOD SYSTEMS INC

Employer identification number  
86-0098929

| Part I Bond Issues                    |                |             |                 |                 |                                   |              |    |                         |    |                    |    |
|---------------------------------------|----------------|-------------|-----------------|-----------------|-----------------------------------|--------------|----|-------------------------|----|--------------------|----|
| (a) Issuer Name                       | (b) Issuer EIN | (c) CUSIP # | (d) Date Issued | (e) Issue Price | (f) Description of Purpose        | (g) Defeased |    | (h) On Behalf of Issuer |    | (i) Pool financing |    |
|                                       |                |             |                 |                 |                                   | Yes          | No | Yes                     | No | Yes                | No |
| A ARIZONA HEALTH FACILITIES AUTHORITY | 86-0453292     | 040507FG5   | 12-23-2004      | 54,833,136      | SERIES 2004A REV BONDS-SEE PART V |              | X  |                         | X  |                    | X  |
|                                       |                |             |                 |                 |                                   |              |    |                         |    |                    |    |
|                                       |                |             |                 |                 |                                   |              |    |                         |    |                    |    |
|                                       |                |             |                 |                 |                                   |              |    |                         |    |                    |    |

| Part II Proceeds |                                                                                                        |  |  |            |    |     |    |     |    |     |    |
|------------------|--------------------------------------------------------------------------------------------------------|--|--|------------|----|-----|----|-----|----|-----|----|
|                  |                                                                                                        |  |  | A          | B  | C   | D  |     |    |     |    |
| 1                | Amount of bonds retired                                                                                |  |  |            |    |     |    |     |    |     |    |
| 2                | Amount of bonds legally defeased                                                                       |  |  |            |    |     |    |     |    |     |    |
| 3                | Total proceeds of issue                                                                                |  |  | 54,883,136 |    |     |    |     |    |     |    |
| 4                | Gross proceeds in reserve funds                                                                        |  |  | 4,615,187  |    |     |    |     |    |     |    |
| 5                | Capitalized interest from proceeds                                                                     |  |  |            |    |     |    |     |    |     |    |
| 6                | Proceeds in refunding escrow                                                                           |  |  |            |    |     |    |     |    |     |    |
| 7                | Issuance costs from proceeds                                                                           |  |  | 1,100,963  |    |     |    |     |    |     |    |
| 8                | Credit enhancement from proceeds                                                                       |  |  |            |    |     |    |     |    |     |    |
| 9                | Working capital expenditures from proceeds                                                             |  |  |            |    |     |    |     |    |     |    |
| 10               | Capital expenditures from proceeds                                                                     |  |  | 33,634,272 |    |     |    |     |    |     |    |
| 11               | Other spent proceeds                                                                                   |  |  |            |    |     |    |     |    |     |    |
| 12               | Other unspent proceeds                                                                                 |  |  |            |    |     |    |     |    |     |    |
| 13               | Year of substantial completion                                                                         |  |  | 2005       |    |     |    |     |    |     |    |
|                  |                                                                                                        |  |  | Yes        | No | Yes | No | Yes | No | Yes | No |
| 14               | Were the bonds issued as part of a current refunding issue?                                            |  |  | X          |    |     |    |     |    |     |    |
| 15               | Were the bonds issued as part of an advance refunding issue?                                           |  |  |            | X  |     |    |     |    |     |    |
| 16               | Has the final allocation of proceeds been made?                                                        |  |  | X          |    |     |    |     |    |     |    |
| 17               | Does the organization maintain adequate books and records to support the final allocation of proceeds? |  |  | X          |    |     |    |     |    |     |    |

| Part III Private Business Use |                                                                                                                            |  |  |     |    |     |    |     |    |     |    |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|--|-----|----|-----|----|-----|----|-----|----|
|                               |                                                                                                                            |  |  | A   |    | B   |    | C   |    | D   |    |
|                               |                                                                                                                            |  |  | Yes | No | Yes | No | Yes | No | Yes | No |
| 1                             | Was the organization a partner in a partnership, or a member of an LLC, which owned property financed by tax-exempt bonds? |  |  |     | X  |     |    |     |    |     |    |
| 2                             | Are there any lease arrangements that may result in private business use of bond-financed property?                        |  |  |     | X  |     |    |     |    |     |    |

For Privacy Act and Paperwork Reduction Act Notice, see the Instructions for Form 990.

Cat No 50193E

Schedule K (Form 990) 2010

Part III

Private Business Use (Continued)

|    |                                                                                                                                                                                                                                      | A       |    | B   |    | C   |    | D   |    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----|-----|----|-----|----|-----|----|
|    |                                                                                                                                                                                                                                      | Yes     | No | Yes | No | Yes | No | Yes | No |
| 3a | Are there any management or service contracts that may result in private business use?                                                                                                                                               |         | X  |     |    |     |    |     |    |
| b  | Are there any research agreements that may result in private business use of bond-financed property?                                                                                                                                 | X       |    |     |    |     |    |     |    |
| c  | Does the organization routinely engage bond counsel or other outside counsel to review any management or service contracts or research agreements relating to the financed property?                                                 |         | X  |     |    |     |    |     |    |
| 4  | Enter the percentage of financed property used in a private business use by entities other than a section 501(c)(3) organization or a state or local government                                                                      | 0 %     |    |     |    |     |    |     |    |
| 5  | Enter the percentage of financed property used in a private business use as a result of unrelated trade or business activity carried on by your organization, another section 501(c)(3) organization, or a state or local government | 1 200 % |    |     |    |     |    |     |    |
| 6  | Total of lines 4 and 5                                                                                                                                                                                                               | 1 200 % |    |     |    |     |    |     |    |
| 7  | Has the organization adopted management practices and procedures to ensure the post-issuance compliance of its tax-exempt bond liabilities?                                                                                          | X       |    |     |    |     |    |     |    |

Part IV

Arbitrage

|    |                                                                                                                                          | A   |    | B   |    | C   |    | D   |    |
|----|------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|    |                                                                                                                                          | Yes | No | Yes | No | Yes | No | Yes | No |
| 1  | Has a Form 8038-T, Arbitrage Rebate, Yield Reduction and Penalty in Lieu of Arbitrage Rebate, been filed with respect to the bond issue? |     | X  |     |    |     |    |     |    |
| 2  | Is the bond issue a variable rate issue?                                                                                                 |     | X  |     |    |     |    |     |    |
| 3a | Has the organization or the governmental issuer entered into a hedge with respect to the bond issue?                                     |     | X  |     |    |     |    |     |    |
| b  | Name of provider                                                                                                                         |     |    |     |    |     |    |     |    |
| c  | Term of hedge                                                                                                                            |     |    |     |    |     |    |     |    |
| d  | Was the hedge superintegrated?                                                                                                           |     |    |     |    |     |    |     |    |
| e  | Was a hedge terminated?                                                                                                                  |     |    |     |    |     |    |     |    |
| 4a | Were gross proceeds invested in a GIC?                                                                                                   |     | X  |     |    |     |    |     |    |
| b  | Name of provider                                                                                                                         |     |    |     |    |     |    |     |    |
| c  | Term of GIC                                                                                                                              |     |    |     |    |     |    |     |    |
| d  | Was the regulatory safe harbor for establishing the fair market value of the GIC satisfied?                                              |     |    |     |    |     |    |     |    |
| 5  | Were any gross proceeds invested beyond an available temporary period?                                                                   |     | X  |     |    |     |    |     |    |
| 6  | Did the bond issue qualify for an exception to rebate?                                                                                   |     | X  |     |    |     |    |     |    |

Part V

Supplemental Information

Complete this part to provide additional information for responses to questions on Schedule K (see instructions)

| Identifier                     | Return Reference            | Explanation                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SCHEDULE K, PART I, COLUMN (F) | DESCRIPTION OF BOND PURPOSE | PURCHASE LAND, CONSTRUCT AND EQUIP 11 BLOOD CENTERS IN VARIOUS STATES FOR THE PURPOSE OF RECRUITING, COLLECTING, PROCESSING AND DISTRIBUTING BLOOD PRODUCTS REFUNDING OF ABAG 2002 BOND ISSUE USED TO CONSTRUCT A BLOOD CENTER IN SAN FRANCISCO, CA, REFUNDING OF AHFA 1995 VARIABLE RATE BOND ISSUE USED TO CONSTRUCT AND EQUIP A NATIONAL BLOOD TESTING LABORATORY IN TEMPE, ARIZONA |
|                                |                             |                                                                                                                                                                                                                                                                                                                                                                                        |
|                                |                             |                                                                                                                                                                                                                                                                                                                                                                                        |
|                                |                             |                                                                                                                                                                                                                                                                                                                                                                                        |

Schedule L  
(Form 990 or 990-EZ)

Transactions with Interested Persons

OMB No 1545-0047

2010

Open to Public Inspection

Name of the organization  
BLOOD SYSTEMS INC

Employer identification number  
86-0098929

Part I

Excess Benefit Transactions (section 501(c)(3) and section 501 (c)(4) organizations only).

Complete if the organization answered "Yes" on Form 990, Part IV, line 25a or 25b, or Form 990-EZ, Part V, line 40b

| 1 | (a) Name of disqualified person | (b) Description of transaction | (c) Corrected? |    |
|---|---------------------------------|--------------------------------|----------------|----|
|   |                                 |                                | Yes            | No |
|   |                                 |                                |                |    |
|   |                                 |                                |                |    |
|   |                                 |                                |                |    |
|   |                                 |                                |                |    |
|   |                                 |                                |                |    |
|   |                                 |                                |                |    |

2 Enter the amount of tax imposed on the organization managers or disqualified persons during the year under section 4958 . . . . . ▶ \$

3 Enter the amount of tax, if any, on line 2, above, reimbursed by the organization . . . . . ▶ \$

Part II

Loans to and/or From Interested Persons.

Complete if the organization answered "Yes" on Form 990, Part IV, line 26, or Form 990-EZ, Part V, line 38a

| (a) Name of interested person and purpose | (b) Loan to or from the organization? |      | (c)Original principal amount | (d)Balance due | (e) In default? |    | (f) Approved by board or committee? |    | (g)Written agreement? |    |
|-------------------------------------------|---------------------------------------|------|------------------------------|----------------|-----------------|----|-------------------------------------|----|-----------------------|----|
|                                           | To                                    | From |                              |                | Yes             | No | Yes                                 | No | Yes                   | No |
|                                           |                                       |      |                              |                |                 |    |                                     |    |                       |    |
|                                           |                                       |      |                              |                |                 |    |                                     |    |                       |    |
|                                           |                                       |      |                              |                |                 |    |                                     |    |                       |    |
|                                           |                                       |      |                              |                |                 |    |                                     |    |                       |    |
|                                           |                                       |      |                              |                |                 |    |                                     |    |                       |    |
|                                           |                                       |      |                              |                |                 |    |                                     |    |                       |    |
| Total . . . . . ▶ \$                      |                                       |      |                              |                |                 |    |                                     |    |                       |    |

Part III

Grants or Assistance Benefitting Interested Persons.

Complete if the organization answered "Yes" on Form 990, Part IV, line 27.

| (a) Name of interested person | (b)Relationship between interested person and the organization | (c)Amount of grant or type of assistance |
|-------------------------------|----------------------------------------------------------------|------------------------------------------|
|                               |                                                                |                                          |
|                               |                                                                |                                          |
|                               |                                                                |                                          |
|                               |                                                                |                                          |
|                               |                                                                |                                          |

Part IV

Business Transactions Involving Interested Persons.

Complete if the organization answered "Yes" on Form 990, Part IV, line 28a, 28b, or 28c.

| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount of transaction | (d) Description of transaction | (e) Sharing of organization's revenues? |    |
|-------------------------------|-----------------------------------------------------------------|---------------------------|--------------------------------|-----------------------------------------|----|
|                               |                                                                 |                           |                                | Yes                                     | No |
| (1) ORRIN H CAMP              | SPOUSE OF OFFICER                                               | 178,213                   | COMPENSATION - BSI EMPLOYEE    |                                         | No |
|                               |                                                                 |                           |                                |                                         |    |
|                               |                                                                 |                           |                                |                                         |    |
|                               |                                                                 |                           |                                |                                         |    |
|                               |                                                                 |                           |                                |                                         |    |
|                               |                                                                 |                           |                                |                                         |    |

Part V

Supplemental Information

Complete this part to provide additional information for responses to questions on Schedule L (see instructions)

| Identifier | Return Reference | Explanation |
|------------|------------------|-------------|
|------------|------------------|-------------|

SCHEDULE M  
(Form 990)

NonCash Contributions

OMB No 1545-0047

2010

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

►Complete if the organization answered "Yes" on Form 990, Part IV, lines 29 or 30.  
► Attach to Form 990.

Name of the organization  
BLOOD SYSTEMS INC

Employer identification number  
86-0098929

Part I Types of Property

|                                                                                                                                                                                      | (a)<br>Check if<br>applicable | (b)<br>Number of Contributions or items<br>contributed | (c)<br>Noncash contribution amounts<br>reported on Form 990, Part VIII, line<br>1g | (d)<br>Method of determining oncash contribution<br>amounts |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------|
| 1 Art—Works of art . . . .                                                                                                                                                           |                               |                                                        |                                                                                    |                                                             |
| 2 Art—Historical treasures                                                                                                                                                           |                               |                                                        |                                                                                    |                                                             |
| 3 Art—Fractional interests                                                                                                                                                           |                               |                                                        |                                                                                    |                                                             |
| 4 Books and publications                                                                                                                                                             |                               |                                                        |                                                                                    |                                                             |
| 5 Clothing and household<br>goods . . . . .                                                                                                                                          |                               |                                                        |                                                                                    |                                                             |
| 6 Cars and other vehicles .                                                                                                                                                          | X                             | 3                                                      | 49,363                                                                             | COST/SELLING PRICE                                          |
| 7 Boats and planes . . . .                                                                                                                                                           |                               |                                                        |                                                                                    |                                                             |
| 8 Intellectual property . .                                                                                                                                                          |                               |                                                        |                                                                                    |                                                             |
| 9 Securities—Publicly traded                                                                                                                                                         |                               |                                                        |                                                                                    |                                                             |
| 10 Securities—Closely held<br>stock . . . . .                                                                                                                                        |                               |                                                        |                                                                                    |                                                             |
| 11 Securities—Partnership,<br>LLC, or trust interests .                                                                                                                              |                               |                                                        |                                                                                    |                                                             |
| 12 Securities—Miscellaneous                                                                                                                                                          |                               |                                                        |                                                                                    |                                                             |
| 13 Qualified conservation<br>contribution—Historic<br>structures . . . . .                                                                                                           |                               |                                                        |                                                                                    |                                                             |
| 14 Qualified conservation<br>contribution—Other . .                                                                                                                                  |                               |                                                        |                                                                                    |                                                             |
| 15 Real estate—Residential .                                                                                                                                                         |                               |                                                        |                                                                                    |                                                             |
| 16 Real estate—Commercial                                                                                                                                                            |                               |                                                        |                                                                                    |                                                             |
| 17 Real estate—Other . .                                                                                                                                                             |                               |                                                        |                                                                                    |                                                             |
| 18 Collectibles . . . . .                                                                                                                                                            |                               |                                                        |                                                                                    |                                                             |
| 19 Food inventory . . . . .                                                                                                                                                          |                               |                                                        |                                                                                    |                                                             |
| 20 Drugs and medical supplies                                                                                                                                                        |                               |                                                        |                                                                                    |                                                             |
| 21 Taxidermy . . . . .                                                                                                                                                               |                               |                                                        |                                                                                    |                                                             |
| 22 Historical artifacts . .                                                                                                                                                          |                               |                                                        |                                                                                    |                                                             |
| 23 Scientific specimens . .                                                                                                                                                          |                               |                                                        |                                                                                    |                                                             |
| 24 Archeological artifacts .                                                                                                                                                         |                               |                                                        |                                                                                    |                                                             |
| 25 Other ► ( <u>VOUCHERS</u> )                                                                                                                                                       | X                             | 45                                                     | 5,750,645                                                                          | COST/SELLING PRICE                                          |
| 26 Other ► ( <u>JEWELRY</u> )                                                                                                                                                        | X                             | 2                                                      | 25,625                                                                             | COST/SELLING PRICE                                          |
| 27 Other ► ( <u>          </u> )                                                                                                                                                     |                               |                                                        |                                                                                    |                                                             |
| 28 Other ► ( <u>          </u> )                                                                                                                                                     |                               |                                                        |                                                                                    |                                                             |
| 29 Number of Forms 8283 received by the organization during the tax year for contributions<br>for which the organization completed Form 8283, Part IV, Donee Acknowledgement . . . . |                               |                                                        | 29                                                                                 | 0                                                           |

|     |                                                                                                                                                                                                                                                                                                   |     |     |    |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 30a | During the year, did the organization receive by contribution any property reported in Part I, lines 1-28 that it must hold for at least three years from the date of the initial contribution, and which is not required to be used for exempt purposes for the entire holding period? . . . . . |     | Yes | No |
| b   | If "Yes," describe the arrangement in Part II                                                                                                                                                                                                                                                     |     |     |    |
| 31  | Does the organization have a gift acceptance policy that requires the review of any non-standard contributions?                                                                                                                                                                                   | 31  | Yes |    |
| 32a | Does the organization hire or use third parties or related organizations to solicit, process, or sell non-cash contributions? . . . . .                                                                                                                                                           | 32a |     | No |
| b   | If "Yes," describe in Part II                                                                                                                                                                                                                                                                     |     |     |    |
| 33  | If the organization did not report revenues in column (c) for a type of property for which column (a) is checked, describe in Part II                                                                                                                                                             |     |     |    |

**Part II**

**Supplemental Information.** Complete this part to provide the information required by Part I, lines 30b, 32b, and 33. Also complete this part for any additional information.

| Identifier | Return Reference | Explanation |
|------------|------------------|-------------|
|------------|------------------|-------------|

**SCHEDULE O**  
(Form 990 or 990-EZ)Department of the Treasury  
Internal Revenue Service**Supplemental Information to Form 990 or 990-EZ****Complete to provide information for responses to specific questions on  
Form 990 or to provide any additional information.**  
▶ **Attach to Form 990 or 990-EZ.**

OMB No 1545-0047

**2010****Open to Public  
Inspection****Name of the organization**  
BLOOD SYSTEMS INC**Employer identification number**

86-0098929

| Identifier                                                | Return Reference          | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART I,<br>LINE 1 AND<br>PART III,<br>LINE 1 | ORGANIZATION'S<br>MISSION | THE MISSION OF BLOOD SYSTEMS, INC ("BSI") IS TO MAKE A DIFFERENCE IN PEOPLE'S LIVES BY BRINGING TOGETHER THE BEST PEOPLE, INSPIRING INDIVIDUALS TO DONATE BLOOD, PRODUCING A SAFE AND AMPLE BLOOD SUPPLY, ADVANCING CUTTING-EDGE RESEARCH AND EMBRACING CONTINUOUS QUALITY IMPROVEMENT TO FURTHER ITS MISSION, BSI OPERATES 18 COMMUNITY BLOOD CENTERS THESE CENTERS RECRUIT BLOOD DONORS AND COLLECT, PROCESS AND DISTRIBUTE APPROXIMATELY 1,300,000 BLOOD DONATIONS TO MEET THE BLOOD NEEDS OF PATIENTS IN MORE THAN 500 HOSPITALS THROUGHOUT THE COUNTRY THE STAFF OF NEARLY 3,400 SERVES A GEOGRAPHIC AREA COVERING ONE-THIRD OF THE UNITED STATES, FROM THE GULF COAST TO CALIFORNIA AND FROM THE CANADIAN BORDER TO MEXICO BSI IS KNOWN MORE COMMONLY THROUGHOUT THE UNITED STATES BY THE NAME OF ITS BLOOD BANKING DIVISION, UNITED BLOOD SERVICES BSI IS LICENSED BY THE U S FOOD AND DRUG ADMINISTRATION ( "FDA" ) AS A PROVIDER OF BLOOD AND BLOOD SERVICES THE COMPANY'S THREE OPERATING DIVISIONS ARE (1) THE BLOOD BANKING DIVISION, WHICH INCLUDES UNITED BLOOD SERVICES, (2) THE BIOCARE DIVISION, AND (3) THE BLOOD SYSTEMS RESEARCH INSTITUTE THESE OPERATING DIVISIONS ARE UNINCORPORATED DIVISIONS DOING BUSINESS UNDER REGISTERED TRADENAMES AND SERVICE MARKS BSI CONDUCTS ITS BLOOD BANKING ACTIVITIES THROUGH ITS REGIONAL BLOOD CENTERS LOCATED IN THE FOLLOWING STATES ALABAMA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, LOUISIANA, MISSISSIPPI, MONTANA, NEVADA, NEW MEXICO, NORTH DAKOTA, SOUTH DAKOTA, TEXAS AND WYOMING BSI HAS TWO CENTRALIZED TESTING FACILITIES AT LABORATORIES LOCATED IN BEDFORD, TEXAS AND TEMPE, ARIZONA THE BIOCARE DIVISION DISTRIBUTES PLASMA-DERIVED PRODUCTS THROUGH HOSPITALS, COMMUNITY BLOOD CENTER LOCATIONS AND ALSO DIRECTLY FROM ITS HEADQUARTERS IN TEMPE, ARIZONA BLOOD-RELATED RESEARCH IS CONDUCTED AT THE BLOOD SYSTEMS RESEARCH INSTITUTE LOCATED IN SAN FRANCISCO, CALIFORNIA |

| Identifier                       | Return Reference                  | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART III,<br>LINE 3 | CHANGES IN<br>PROGRAM<br>SERVICES | PRIOR TO 2010, BLOOD TESTING SERVICES WERE PERFORMED UNDER THE BLOOD SY STEMS LABORATORIES DIVISION OF BSI AS OF JANUARY 1, 2010, THE BSI CREATED A JOINT VENTURE WITH FLORIDA BLOOD SERVICES ("FBS") IN ST PETERSBURG, FLORIDA THE JOINT VENTURE, CREATIVE TESTING SOLUTIONS ("CTS") COMBINED THE BSI'S TWO DONOR TESTING LABORATORIES IN TEMPE, ARIZONA AND BEDFORD, TEXAS WITH FBS' DONOR TESTING LABORATORY IN ST PETERSBURG, FLORIDA BLOOD TESTING SERVICES PREVIOUSLY PERFORMED BY BSI ARE NOW PERFORMED BY CTS CTS HAS BEEN GRANTED TAX-EXEMPT STATUS BY THE IRS AS AN ORGANIZATION THAT IS ORGANIZED AND OPERATED EXCLUSIVELY TO TEST FOR PUBLIC SAFETY UNDER 509(A)(4) |

| Identifier                               | Return Reference                   | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART III,<br>LINES 4A-<br>C | PROGRAM SERVICE<br>ACCOMPLISHMENTS | <p>4A) UNITED BLOOD SERVICES THE BLOOD BANKING DIVISION OPERATES UNDER THE NAME UNITED BLOOD SERVICES (UBS) THE PRIMARY PURPOSE OF UBS IS TO PROVIDE A SAFE AND STABLE SUPPLY OF BLOOD AND BLOOD COMPONENTS TO HOSPITALS AND MEDICAL FACILITIES THE STRENGTH OF UBS IS THAT IT OPERATES AS LOCAL BLOOD CENTERS THAT ARE PART OF THE COMMUNITY AND YET HAS ACCESS TO A LARGE NETWORKED ORGANIZATION WITH ALL THE ADVANTAGES AND EFFICIENCIES THAT ARE REALIZED THROUGH STANDARDIZATION AND ECONOMIES OF SCALE UBS COLLECTS BLOOD FROM VOLUNTEER DONORS, PERFORMS SCREENING AND TESTING ON THE DONATED BLOOD, AND PROCESSES THE WHOLE BLOOD INTO BLOOD COMPONENTS SUCH AS RED CELLS, PLATELETS AND PLASMA BLOOD AND BLOOD COMPONENTS ARE THEN STORED AND DISTRIBUTED TO HOSPITALS AND OTHER HEALTH CARE PROVIDERS 4B) BIO CARE THE BIO CARE DIVISION PROVIDES PHARMACEUTICAL PRODUCTS, PRIMARILY HUMAN-PLASMA DERIVED PRODUCTS, THAT SERVE AS ADJUNCT THERAPIES IN TRANSFUSION MEDICINE AND HEALTHCARE PLASMA DERIVATIVES ARE BASICALLY PROTEIN THERAPIES PROVIDED FROM PLASMA LEFT OVER FROM WHOLE BLOOD DONATIONS EXAMPLES OF SUCH PLASMA DERIVATIVES INCLUDE INTRAVENOUS IMMUNE GLOBULINS, COAGULATION FACTORS, ALBUMIN AND FIBRIN SEALANTS THESE PRODUCTS ARE USED AS THERAPIES FOR IMMUNE SYSTEM DISORDERS, BLEEDING DISORDERS AND WOUND MANAGEMENT 4C) BLOOD SYSTEMS RESEARCH INSTITUTE BLOOD SYSTEMS RESEARCH INSTITUTE ("BSRI") FACILITATES RESEARCH PRIMARILY FUNDED BY EXTRAMURAL GRANTS (NIH AND OTHERS) THE RESEARCH IS IN TRANSFUSION MEDICINE EPIDEMIOLOGY, HEALTH POLICY, VIROLOGY, VIRAL DISCOVERY, THE IMMUNE REACTION TO TRANSFUSION AND TO TRANSFUSION-TRANSMITTED INFECTIOUS AGENTS, CELL THERAPY AND GENETIC EPIDEMIOLOGY AREAS STUDIED INCLUDE IMPLICATIONS OF RECEIVING COMPONENTS AT DIFFERENT STORAGE AGES, MECHANISM OF VIRUS ENTRY INTO CELLS, HOW TRANSFUSION TRANSMITTED VIRUSES CAUSE SYMPTOMS, THE USE OF COMMERCIALLY AVAILABLE OR LOCALLY-DEVELOPED DONOR TESTS, THE FACTORS LEADING TO CHIMERISM, ETC BSRI SUPPORTS TRAINING PROGRAMS FOR SPECIALISTS IN TRANSFUSION MEDICINE AND THE DEVELOPMENT OF EPIDEMIOLOGY RESEARCH SCIENTISTS BSRI INVESTIGATORS PUBLISH MORE THAN 45 PAPERS EACH YEAR IN THE PEER-REVIEWED SCIENTIFIC LITERATURE THERE ARE 7 PRINCIPAL INVESTIGATORS AND 2 CLINICAL INVESTIGATORS ALONG WITH A NUMBER OF RESEARCH ASSOCIATES AND OTHER SUPPORT STAFF</p> |

| Identifier                   | Return Reference                     | Explanation                                                                                              |
|------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------|
| FORM 990, PART VI,<br>LINE 2 | BUSINESS AND FAMILY<br>RELATIONSHIPS | JOHN LEWIS, HEATHER ALLEN AND ARMANDO FLORES HAVE A BUSINESS<br>RELATIONSHIP UNRELATED TO BLOOD SY STEMS |

| Identifier                 | Return Reference        | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990, PART VI, LINE 11 | FORM 990 REVIEW PROCESS | A COPY OF THE DRAFT FORM 990 AND SCHEDULES IS SUPPLIED TO ALL BOARD MEMBERS PRIOR TO THE MEETING HELD TO ACCEPT THE RETURNS THE AUDIT AND GOVERNANCE COMMITTEE OF THE BOARD ALSO RECEIVES A COPY OF ALL SUPPORTING DOCUMENTATION SUCH AS W-2S AND 1099S FOR REVIEW THE PAID PREPARER, ERNST & YOUNG, AND MEMBERS OF MANAGEMENT REVIEW THE FORM 990 WITH THE COMMITTEES AND ARE AVAILABLE FOR ANSWERING QUESTIONS ANY COMMENTS FROM THE BOARD ARE CONSIDERED PRIOR TO FILING WITH THE IRS |

| Identifier                        | Return Reference                                 | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART VI,<br>LINE 12C | ENFORCEMENT OF<br>CONFLICT OF<br>INTEREST POLICY | EACH YEAR, THE BOARD OF TRUSTEES AND SENIOR MANAGEMENT ARE REQUIRED TO SIGN AND RETURN A CONFLICT OF INTEREST FORM TO COMPANY COUNSEL. ANY CONFLICTS DISCLOSED ARE DISCUSSED IN EXECUTIVE SESSION WITH THE BOARD AND RESOLVED. IN ADDITION, IN PREPARATION FOR THE FORM 990 FILING, THE TRUSTEES, OFFICERS AND KEY EMPLOYEES IDENTIFIED ARE REQUIRED TO RESPOND TO A COMPREHENSIVE CONFLICT OF INTEREST AND FAMILY RELATIONSHIP QUESTIONNAIRE. ANY CONFLICTS DISCLOSED ARE DISCUSSED WITH THE BOARD AND DISCLOSED APPROPRIATELY ON THE FORM 990. |

| Identifier                                    | Return Reference                             | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART VI,<br>LINES 15A<br>AND 15B | PROCESS USED<br>TO DETERMINE<br>COMPENSATION | THE BOARD OF TRUSTEES HAS A COMPENSATION AND HUMAN RESOURCE COMMITTEE WHOSE PURPOSE, AMONG OTHER THINGS, IS TO HIRE AN INDEPENDENT CONSULTING FIRM ONCE EVERY 2-3 YEARS TO PROVIDE DATA ON COMPETITIVENESS OF SALARIES AND BENEFITS FOR THE CEO AND OTHER OFFICERS OF THE CORPORATION THE HUMAN RESOURCE DEPARTMENT COLLECTS INFORMATION THROUGH SURVEYS AND OTHER SOURCES IN ADDITION TO THE INDEPENDENT CONSULTING FIRM THE MEMBERS OF THE HUMAN RESOURCE AND COMPENSATION COMMITTEE OF THE BOARD ARE ALL INDEPENDENT TRUSTEES AND INCLUDE NO MEMBERS OF MANAGEMENT THE RECOMMENDATIONS OF THE COMMITTEE ARE REVIEWED BY THE ENTIRE BOARD PRIOR TO APPROVAL COMPENSATION FOR THESE INDIVIDUALS IS SET AND APPROVED BY THE BOARD EACH YEAR THE RESULTS OF THESE DISCUSSIONS, REVIEWS AND APPROVALS ARE DOCUMENTED IN THE EXECUTIVE MINUTES OF THE BOARD MEETINGS THIS PROCESS WAS LAST COMPLETED IN 2010 |

| Identifier                       | Return Reference                                                 | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART VI,<br>LINE 19 | PROCESS FOR<br>MAKING<br>DOCUMENTS<br>AVAILABLE TO<br>THE PUBLIC | THE FORM 990 IS MADE AVAILABLE ON THE COMPANY'S INTRA-NET FOR ALL OPERATING LOCATIONS TO ACCESS UPON REQUEST, THE FORM CAN BE PRINTED OR VIEWED ON-LINE UPON WRITTEN REQUEST TO THE CHIEF FINANCIAL OFFICER, A COPY OF THE FORM 990 WILL BE MAILED TO THE REQUESTOR THE FORM 990 FOR CURRENT AND PAST YEARS IS ALSO POSTED ON GUIDESTAR FOR ORGANIZATIONS TO ACCESS THE GOVERNING DOCUMENTS AND CONFLICT OF INTEREST POLICY ARE NOT MADE AVAILABLE TO THE PUBLIC THE ORGANIZATION'S COMBINED FINANCIAL STATEMENTS ARE MADE PUBLIC VIA THE ANNUAL REPORT POSTED ON THE ORGANIZATION'S WEBSITE |

| Identifier                | Return Reference            | Explanation                                                                                                                                                                       |
|---------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990, PART XI, LINE 5 | OTHER CHANGES IN NET ASSETS | UNREALIZED GAINS ON INVESTMENTS \$8,280,486 PENSION EXPENSES OTHER THAN PERIODIC COST (3,227,136) ACTUARIAL LOSS IN BENEFIT PLAN ASSETS (1,891,038) ----- TOTAL \$3,162,312 ===== |

| Identifier                                      | Return Reference                                                 | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ATTACHMENT TO 12/31/2010 FORM 926 AND FORM 5471 | FORM 926, PART III - INFORMATION REGARDING TRANSFERS OF PROPERTY | <p>INFORMATION REQUIRED PURSUANT TO REGULATION SECTION 1 6038B-1(C) (1) TRANSFEROR NAME BLOOD SYSTEMS, INC FEIN 86-0098929 ADDRESS P O BOX 1867 SCOTTSDALE, AZ 85252 (2) TRANSFEREE (I) NAME CANYON STATE INSURANCE COMPANY FEIN N/A ADDRESS GRAND PAVILION COMMERCIAL CENTRE, WEST BAY ROAD, P O BOX 10073 APO, GRAND CAYMAN, CAYMAN ISLANDS COUNTRY OF INCORPORATION OF TRANSFEREE FOREIGN CORPORATION CAYMAN ISLANDS (II) A GENERAL DESCRIPTION OF THE TRANSFER CASH AND DEEMED CASH CONTRIBUTIONS OF \$4,094,734 ADDITIONAL PAID IN CAPITAL (3) CONSIDERATION RECEIVED BEFORE AND AFTER THE EXCHANGE, BLOOD SYSTEMS, INC OWNED 100% OF CANYON STATE INSURANCE COMPANY (4) PROPERTY TRANSFERRED, INCLUDING THE ESTIMATED FAIR MARKET VALUE ("FMV") AND ADJUSTED BASIS ("AB") OF THE PROPERTY (I) ACTIVE BUSINESS PROPERTY CASH, FMV AND AB OF \$4,094,734 (II) STOCK OR SECURITIES N/A (III) DEPRECIATED PROPERTY N/A (IV) PROPERTY TO BE LEASED N/A (V) PROPERTY TO BE SOLD N/A (VI) TRANSFERS TO FSCS N/A (VII) TAINTED PROPERTY N/A (VIII) FOREIGN LOSS BRANCH N/A (IX) OTHER INTANGIBLES N/A (5) TRANSFER OF FOREIGN BRANCH WITH PREVIOUSLY DEDUCTED LOSSES (I) BRANCH OPERATION N/A (II) BRANCH PROPERTY N/A (III) PREVIOUSLY DEDUCTED LOSSES N/A (IV) CHARACTER OF GAIN N/A (6) APPLICATION OF SECTION 367(A)(5) N/A</p> |

| Identifier                         | Return Reference                                                 | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ATTACHMENT TO 12/31/2010 FORM 5471 | FORM 926, PART III - INFORMATION REGARDING TRANSFERS OF PROPERTY | <p>TRANSFeree CORPORATION'S INFORMATION STATEMENT FILED IN ACCORDANCE WITH REG 1.351-3(b) TRANSFEROR NAME BLOOD SYSTEMS, INC TAXABLE YEAR ENDED 12/31/2010 FEIN 86-0098929 TRANSFeree NAME CANYON STATE INSURANCE COMPANY EIN N/A TRANSFeree ADDRESS GRAND PAVILION COMMERCIAL CENTRE, WEST BAY ROAD P O BOX 10073 APO GRAND CAYMAN, CAYMAN ISLANDS THIS STATEMENT IS BEING FILED WITH CANYON STATE INSURANCE COMPANY, THE TRANSFeree, FORM 5471, INFORMATION RETURN OF U S PERSONS, WITH RESPECT TO THE TRANSFeree, FOR THE TAXABLE YEAR ENDED 12/31/2010 THIS STATEMENT IS FILED IN ACCORDANCE WITH REG 1.351-3(b) TO DISCLOSE THE DETAILS OF PROPERTY TRANSFERRED TO THE ABOVE CONTROLLED CORPORATION 1 PROPERTY RECEIVED AT VARIOUS TIMES THROUGHOUT THE YEAR, THE TAXPAYER RECEIVED CASH AND DEEMED CASH CONTRIBUTIONS IN THE AMOUNT OF USD \$4,094,734 FROM BLOOD SYSTEMS, INC 2 ADJUSTED BASIS OF PROPERTY BLOOD SYSTEMS, INC 'S BASIS IN THE PROPERTY TRANSFERRED ON THE DATE OF THE EXCHANGE WAS USD \$4,094,734 3 CAPITAL STOCK OF CONTROLLED CORPORATION CLASS IMMEDIATELY PRIOR ISSUED IN IMMEDIATELY OF STOCK TO THE EXCHANGE EXCHANGE AFTER THE EXCHANGE (I) TOTAL SHARES ISSUED AND OUTSTANDING CLASS A COMMON 500,000 NONE 500,000 (II) TOTAL SHARES ISSUED AND OUTSTANDING FOR CANYON STATE INSURANCE COMPANY CLASS A COMMON 500,000 NONE 500,000 (III) THE FAIR MARKET VALUE OF THE CAPITAL ISSUED TO BLOOD SYSTEMS, INC ON THE DATE OF EXCHANGE \$4,094,734 4 SECURITIES OF THE TRANSFeree CORPORATION N/A 5 AMOUNT OF MONEY PAID IN THE EXCHANGE TO THE TRANSFEROR(S) N/A 6 OTHER PROPERTY PASSING TO THE TRANSFEROR(S) IN THE EXCHANGE N/A 7 EACH OF THE TRANSFEROR'S LIABILITIES ASSUMED BY THE TRANSFeree CORPORATION N/A</p> |

| Identifier                                      | Return Reference                | Explanation                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ACTIVITIES<br>PREVIOUSLY NOT<br>REPORTED TO IRS | FORM 990EZ<br>PART V LINE<br>33 | 1) BLOOD SY STEMS FOUNDATION, AN AFFILIATE OF BLOOD SY STEMS, INC WAS DISSOLVED DURING THE YEAR THE NET ASSETS OF BLOOD SY STEMS FOUNDATION WERE MERGED INTO BLOOD SY STEMS, INC DURING THE YEAR SEE LINE 20 2) BLOOD SY STEMS, INC WAS THE PARENT ORGANIZATION OF GROUP RULING UNDER EXEMPTION NUMBER 2635 UPON DISSOLUTION OF BLOOD SY STEMS FOUNDATION, THE GROUP CEASED TO EXIST |

SCHEDULE R  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Related Organizations and Unrelated Partnerships

▶ Complete if the organization answered "Yes" to Form 990, Part IV, line 33, 34, 35, 36, or 37.  
▶ Attach to Form 990. ▶ See separate instructions.

OMB No 1545-0047

2010

Open to Public Inspection

Name of the organization  
BLOOD SYSTEMS INC

Employer identification number  
86-0098929

Part I

Identification of Disregarded Entities (Complete if the organization answered "Yes" on Form 990, Part IV, line 33.)

| (a)<br>Name, address, and EIN of disregarded entity | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling entity |
|-----------------------------------------------------|-------------------------|--------------------------------------------------|---------------------|---------------------------|----------------------------------|
|                                                     |                         |                                                  |                     |                           |                                  |
|                                                     |                         |                                                  |                     |                           |                                  |
|                                                     |                         |                                                  |                     |                           |                                  |
|                                                     |                         |                                                  |                     |                           |                                  |
|                                                     |                         |                                                  |                     |                           |                                  |
|                                                     |                         |                                                  |                     |                           |                                  |
|                                                     |                         |                                                  |                     |                           |                                  |

Part II

Identification of Related Tax-Exempt Organizations (Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.)

| (a)<br>Name, address, and EIN of related organization                                           | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512(b)(13) controlled organization |    |
|-------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|---------------------------------------------------|----|
|                                                                                                 |                         |                                                  |                            |                                                     |                                  | Yes                                               | No |
| (1) BLOOD CENTERS OF THE PACIFIC<br>270 MASONIC AVENUE<br>SAN FRANCISCO, CA 94118<br>94-1156555 | BLOOD BANKING           | CA                                               | 501(C)3                    | 9                                                   | NA                               |                                                   |    |
| (2) INLAND NORTHWEST BLOOD CENTER<br>210 W CATALDO AVENUE<br>SPOKANE, WA 99201<br>91-0499130    | BLOOD BANKING           | WA                                               | 501(C)3                    | 9                                                   | NA                               |                                                   |    |
| (3) CREATIVE TESTING SOLUTIONS<br>6210 EAST OAK STREET<br>SCOTTSDALE, AZ 85257<br>27-1120123    | SAFETY TEST             | AZ                                               | 501(C)(3)                  | 10                                                  | NA                               |                                                   |    |
|                                                                                                 |                         |                                                  |                            |                                                     |                                  |                                                   |    |
|                                                                                                 |                         |                                                  |                            |                                                     |                                  |                                                   |    |
|                                                                                                 |                         |                                                  |                            |                                                     |                                  |                                                   |    |
|                                                                                                 |                         |                                                  |                            |                                                     |                                  |                                                   |    |

Part III

Identification of Related Organizations Taxable as a Partnership (Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.)

| (a)<br>Name, address, and EIN of<br>related organization | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Predominant income<br>(related, unrelated,<br>excluded from tax<br>under sections 512-<br>514) | (f)<br>Share of total income | (g)<br>Share of end-of-year<br>assets | (h)<br>Disproporionate<br>allocations? |    | (i)<br>Code V—UBI<br>amount in box 20 of<br>Schedule K-1<br>(Form 1065) | (j)<br>General or<br>managing<br>partner? |    | (k)<br>Percentage<br>ownership |
|----------------------------------------------------------|-------------------------|--------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------|----------------------------------------|----|-------------------------------------------------------------------------|-------------------------------------------|----|--------------------------------|
|                                                          |                         |                                                              |                                     |                                                                                                       |                              |                                       | Yes                                    | No |                                                                         | Yes                                       | No |                                |
|                                                          |                         |                                                              |                                     |                                                                                                       |                              |                                       |                                        |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                              |                                     |                                                                                                       |                              |                                       |                                        |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                              |                                     |                                                                                                       |                              |                                       |                                        |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                              |                                     |                                                                                                       |                              |                                       |                                        |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                              |                                     |                                                                                                       |                              |                                       |                                        |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                              |                                     |                                                                                                       |                              |                                       |                                        |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                              |                                     |                                                                                                       |                              |                                       |                                        |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                              |                                     |                                                                                                       |                              |                                       |                                        |    |                                                                         |                                           |    |                                |

Part IV

Identification of Related Organizations Taxable as a Corporation or Trust (Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.)

| (a)<br>Name, address, and EIN of related organization | (b)<br>Primary activity | (c)<br>Legal domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Percentage<br>ownership |
|-------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|------------------------------|------------------------------------------|--------------------------------|
|                                                       |                         |                                                           |                                     |                                                        |                              |                                          |                                |
|                                                       |                         |                                                           |                                     |                                                        |                              |                                          |                                |
|                                                       |                         |                                                           |                                     |                                                        |                              |                                          |                                |
|                                                       |                         |                                                           |                                     |                                                        |                              |                                          |                                |
|                                                       |                         |                                                           |                                     |                                                        |                              |                                          |                                |
|                                                       |                         |                                                           |                                     |                                                        |                              |                                          |                                |
|                                                       |                         |                                                           |                                     |                                                        |                              |                                          |                                |
|                                                       |                         |                                                           |                                     |                                                        |                              |                                          |                                |

Part V

Transactions With Related Organizations (Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35, 35A, or 36.)

Note. Complete line 1 if any entity is listed in Parts II, III or IV

1

During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

a

Receipt of (i) interest (ii) annuities (iii) royalties (iv) rent from a controlled entity

b

Gift, grant, or capital contribution to other organization(s)

c

Gift, grant, or capital contribution from other organization(s)

d

Loans or loan guarantees to or for other organization(s)

e

Loans or loan guarantees by other organization(s)

f

Sale of assets to other organization(s)

g

Purchase of assets from other organization(s)

h

Exchange of assets

i

Lease of facilities, equipment, or other assets to other organization(s)

j

Lease of facilities, equipment, or other assets from other organization(s)

k

Performance of services or membership or fundraising solicitations for other organization(s)

l

Performance of services or membership or fundraising solicitations by other organization(s)

m

Sharing of facilities, equipment, mailing lists, or other assets

n

Sharing of paid employees

o

Reimbursement paid to other organization for expenses

p

Reimbursement paid by other organization for expenses

q

Other transfer of cash or property to other organization(s)

r

Other transfer of cash or property from other organization(s)

Yes

No

1a

Yes

1b

Yes

1c

No

1d

No

1e

No

1f

No

1g

No

1h

No

1i

No

1j

Yes

1k

Yes

1l

Yes

1m

No

1n

No

1o

No

1p

No

1q

Yes

1r

Yes

2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds

| (a)<br>Name of other organization | (b)<br>Transaction<br>type(a-r) | (c)<br>Amount involved | (d)<br>Method of determining amount<br>involved |
|-----------------------------------|---------------------------------|------------------------|-------------------------------------------------|
| (1)                               |                                 |                        |                                                 |
| See Additional Data Table         |                                 |                        |                                                 |
| (2)                               |                                 |                        |                                                 |
| (3)                               |                                 |                        |                                                 |
| (4)                               |                                 |                        |                                                 |
| (5)                               |                                 |                        |                                                 |
| (6)                               |                                 |                        |                                                 |

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

[illegible]

**Part VII**   **Supplemental Information**

Complete this part to provide additional information for responses to questions on Schedule R (see instructions)

| Identifier | Return Reference | Explanation |
|------------|------------------|-------------|
|------------|------------------|-------------|

Software ID:

Software Version:

EIN: 86-0098929

Name: BLOOD SYSTEMS INC

Form 990, Schedule R, Part V - Transactions With Related Organizations

| (a)<br>Name of other organization  | (b)<br>Transaction<br>type(a-r) | (c)<br>Amount Involved<br>(\$) | (d)<br>Method of determining<br>amount involved |
|------------------------------------|---------------------------------|--------------------------------|-------------------------------------------------|
| (1) BLOOD CENTERS OF THE PACIFIC   | J                               | 1,107,515                      |                                                 |
| (2) CANYON STATE INSURANCE COMPANY | Q                               | 4,094,734                      |                                                 |
| (3) CREATIVE TESTING SOLUTIONS     | A                               | 3,456,883                      |                                                 |
| (4) CREATIVE TESTING SOLUTIONS     | B                               | 11,250,000                     |                                                 |
| (5) BLOOD CENTERS OF THE PACIFIC   | K                               | 9,047,705                      |                                                 |
| (6) BLOOD CENTERS OF THE PACIFIC   | I                               | 65,447                         |                                                 |
| (7) INLAND NORTHWEST BLOOD CENTER  | L                               | 857,359                        |                                                 |
| (8) CREATIVE TESTING SOLUTIONS     | L                               | 36,478,309                     |                                                 |
| (9) CREATIVE TESTING SOLUTIONS     | K                               | 261,167                        |                                                 |

TY 2010 Investment in Subsidiaries Statement

**Name:** BLOOD SYSTEMS INC

**EIN:** 86-0098929

| Description | Beginning Amount | Ending Amount |
|-------------|------------------|---------------|
| INVESTMENTS | 19,029,830       | 22,160,777    |

**TY 2010 Itemized Other Current Assets  
Schedule****Name:** BLOOD SYSTEMS INC**EIN:** 86-0098929

| Corporation Name | Corporation EIN | Other Current Assets Description | Beginning Amount | Ending Amount |
|------------------|-----------------|----------------------------------|------------------|---------------|
|                  |                 | INSURANCE BALANCES RECEIVABLE    | 3,481,354        | 3,068,035     |
|                  |                 | LOSS ESCROW ACCOUNT              | 0                | 46,000        |
|                  |                 | PREPAID MANAGEMENT FEES          | 21,707           | 21,963        |

**TY 2010 Other Deductions Schedule****Name:** BLOOD SYSTEMS INC**EIN:** 86-0098929

| Description         | Foreign Amount<br>(should only be used<br>when attached to<br>5471 Schedule C<br>Line 16) | Amount |
|---------------------|-------------------------------------------------------------------------------------------|--------|
| MANAGEMENT FEES     |                                                                                           | 40,000 |
| LOSS CONTROL GRANTS |                                                                                           | 25,000 |
| MEETING EXPENSES    |                                                                                           | 23,564 |
| LEGAL FEES          |                                                                                           | 21,208 |
| AUDIT FEES          |                                                                                           | 21,085 |
| GOVERNMENT FEES     |                                                                                           | 11,767 |
| CHAIRMAN'S AWARD    |                                                                                           | 8,000  |
| ACTUARY FEES        |                                                                                           | 3,950  |
| OTHER EXPENSES      |                                                                                           | 4,573  |

TY 2010 Itemized Other Liabilities Schedule

Name: BLOOD SYSTEMS INC

EIN: 86-0098929

| Corporation Name | Corporation EIN | Other Liabilities Description  | Beginning Amount | Ending Amount |
|------------------|-----------------|--------------------------------|------------------|---------------|
|                  |                 | LOSSES AND LOSS-ADJUSTMENT EXP | 6,254,582        | 6,705,000     |
|                  |                 | UNEARNED PREMIUM RESERVE       | 3,790,677        | 3,316,459     |
|                  |                 | UNREALIZED GAIN/LOSS           | 1,448,518        | 3,048,245     |
|                  |                 | DUE TO PARENT                  | 42,254           | 16,324        |

TY 2010 Other Income Statement

**Name:** BLOOD SYSTEMS INC

**EIN:** 86-0098929

| Description        | Foreign Amount | Amount |
|--------------------|----------------|--------|
| REALIZED GAIN/LOSS |                | 30,503 |