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Return of Private Foundation  
or Section 4947(a)(1) Nonexempt Charitable Trust  
Treated as a Private Foundation

OMB No 1545-0052

2010

Department of the Treasury  
Internal Revenue Service

Note. The foundation may be able to use a copy of this return to satisfy state reporting requirements

For calendar year 2010, or tax year beginning , 2010, and ending

G Check all that apply ☐ Initial return ☐ Initial Return of a former public charity ☐ Final return  
☐ Amended return ☐ Address change ☐ Name change

THE TURNER FAMILY FOUNDATION, INC.  
384 WESTVIEW DR.  
ATHENS, GA 30606

A Employer identification number

58-2145915

B Telephone number (see the instructions)

706-546-0571

C If exemption application is pending, check here ☐D 1 Foreign organizations, check here ☐2 Foreign organizations meeting the 85% test, check here and attach computation ☐E If private foundation status was terminated under section 507(b)(1)(A), check here ☐F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ☐

H Check type of organization ☒ Section 501(c)(3) exempt private foundation  
☐ Section 4947(a)(1) nonexempt charitable trust ☐ Other taxable private foundation

I Fair market value of all assets at end of year  
(from Part II, column (c), line 16)

\$ 13,685,125.

J Accounting method ☒ Cash ☐ Accrual  
☐ Other (specify) \_\_\_\_\_  
 (Part I, column (d) must be on cash basis)

## Part I Analysis of Revenue and Expenses

(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see the instructions))

(a) Revenue and expenses per books

(b) Net investment income

(c) Adjusted net income

(d) Disbursements for charitable purposes (cash basis only)

REVENUE

1 Contributions, gifts, grants, etc., received (att sch)

4,875,370.

2 Ck ☐ if the foundn is not req to att Sch B

3 Interest on savings and temporary cash investments

63,282.

63,282.

63,282.

4 Dividends and interest from securities

374,446.

374,446.

374,446.

5a Gross rents

b Net rental income or (loss)

6a Net gain/(loss) from sale of assets not on line 10

31,641.

b Gross sales price for all assets on line 6a 4,901,025.

7 Capital gain net income (from Part IV, line 2)

31,641.

8 Net short-term capital gain

44,562.

9 Income modifications

10a Gross sales less returns and allowances

b Less Cost of goods sold

c Gross profit/(loss) (att sch)

11 Other income (attach schedule)

12 Total. Add lines 1 through 11

5,344,739.

469,369.

482,290.

13 Compensation of officers, directors, trustees, etc

0.

14 Other employee salaries and wages

15 Pension plans, employee benefits

16a Legal fees (attach schedule)

b Accounting fees (attach sch) SEE ST 1

675.

675.

c Other prof fees (attach sch)

17 Interest

18 Taxes (attach schedule)(see instr) SEE STM 2

2,156.

2,156.

19 Depreciation (attach sch) and depletion

20 Occupancy

21 Travel, conferences, and meetings

22 Printing and publications

23 Other expenses (attach schedule)

SEE STATEMENT 3

26,455.

26,455.

24 Total operating and administrative expenses. Add lines 13 through 23

29,286.

29,286.

25 Contributions, gifts, grants paid PART XV

389,500.

389,500.

26 Total expenses and disbursements. Add lines 24 and 25

418,786.

29,286.

0.

389,500.

27 Subtract line 26 from line 12:

a Excess of revenue over expenses and disbursements

4,925,953.

b Net investment income (if negative, enter -0-)

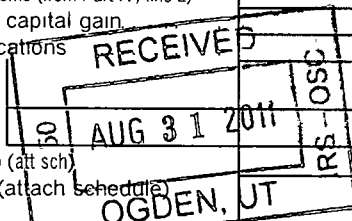
440,083.

c Adjusted net income (if negative, enter -0-)

482,290.

SCANNED SEP 15 2011

ADMINISTRATIVE EXPENSES



618

**Part III Balance Sheets**

Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions)

|                                                                                                                                              |                                                                                                                                               | Beginning of year | End of year    |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                                                                                                                                              |                                                                                                                                               | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>A<br/>S<br/>S<br/>E<br/>T<br/>S</b>                                                                                                       | 1 Cash — non-interest-bearing                                                                                                                 | 1,609.            | 546.           | 546.                  |
|                                                                                                                                              | 2 Savings and temporary cash investments                                                                                                      | 2,009,386.        | 496,707.       | 496,707.              |
|                                                                                                                                              | 3 Accounts receivable                                                                                                                         |                   |                |                       |
|                                                                                                                                              | Less allowance for doubtful accounts                                                                                                          |                   |                |                       |
|                                                                                                                                              | 4 Pledges receivable                                                                                                                          |                   |                |                       |
|                                                                                                                                              | Less allowance for doubtful accounts                                                                                                          |                   |                |                       |
|                                                                                                                                              | 5 Grants receivable                                                                                                                           |                   |                |                       |
|                                                                                                                                              | 6 Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see the instructions)                 |                   |                |                       |
|                                                                                                                                              | 7 Other notes and loans receivable (attach sch)                                                                                               |                   |                |                       |
|                                                                                                                                              | Less allowance for doubtful accounts                                                                                                          |                   |                |                       |
|                                                                                                                                              | 8 Inventories for sale or use                                                                                                                 |                   |                |                       |
|                                                                                                                                              | 9 Prepaid expenses and deferred charges                                                                                                       |                   |                |                       |
|                                                                                                                                              | 10a Investments — U.S. and state government obligations (attach schedule) <b>STATEMENT 4</b>                                                  |                   | 3,934,206.     | 3,945,506.            |
|                                                                                                                                              | b Investments — corporate stock (attach schedule) <b>STATEMENT 5</b>                                                                          | 5,585,970.        | 1,510,636.     | 1,669,913.            |
|                                                                                                                                              | c Investments — corporate bonds (attach schedule) <b>STATEMENT 6</b>                                                                          | 1,145,262.        | 1,258,596.     | 1,256,011.            |
|                                                                                                                                              | 11 Investments — land, buildings, and equipment basis                                                                                         |                   |                |                       |
| Less accumulated depreciation (attach schedule)                                                                                              |                                                                                                                                               |                   |                |                       |
| 12 Investments — mortgage loans                                                                                                              |                                                                                                                                               |                   |                |                       |
| 13 Investments — other (attach schedule) <b>STATEMENT 7</b>                                                                                  |                                                                                                                                               | 6,467,488.        | 6,316,442.     |                       |
| 14 Land, buildings, and equipment basis                                                                                                      |                                                                                                                                               |                   |                |                       |
| Less accumulated depreciation (attach schedule)                                                                                              |                                                                                                                                               |                   |                |                       |
| 15 Other assets (describe )                                                                                                                  |                                                                                                                                               |                   |                |                       |
| 16 <b>Total assets</b> (to be completed by all filers — see instructions. Also, see page 1, item I)                                          | 8,742,227.                                                                                                                                    | 13,668,179.       | 13,685,125.    |                       |
| <b>L<br/>I<br/>A<br/>B<br/>I<br/>L<br/>I<br/>T<br/>I<br/>E<br/>S</b>                                                                         | 17 Accounts payable and accrued expenses                                                                                                      |                   |                |                       |
|                                                                                                                                              | 18 Grants payable                                                                                                                             |                   |                |                       |
|                                                                                                                                              | 19 Deferred revenue                                                                                                                           |                   |                |                       |
|                                                                                                                                              | 20 Loans from officers, directors, trustees, & other disqualified persons                                                                     |                   |                |                       |
|                                                                                                                                              | 21 Mortgages and other notes payable (attach schedule)                                                                                        |                   |                |                       |
|                                                                                                                                              | 22 Other liabilities (describe <b>SEE STATEMENT 8</b> )                                                                                       | 3.                | 2.             |                       |
| 23 <b>Total liabilities</b> (add lines 17 through 22)                                                                                        | 3.                                                                                                                                            | 2.                |                |                       |
| <b>N<br/>E<br/>T<br/>A<br/>S<br/>S<br/>E<br/>T<br/>S<br/>O<br/>R<br/>F<br/>U<br/>N<br/>D<br/>B<br/>A<br/>L<br/>A<br/>N<br/>C<br/>E<br/>S</b> | <b>Foundations that follow SFAS 117, check here and complete lines 24 through 26 and lines 30 and 31.</b> <input checked="" type="checkbox"/> |                   |                |                       |
|                                                                                                                                              | 24 Unrestricted                                                                                                                               | 8,742,224.        | 13,668,177.    |                       |
|                                                                                                                                              | 25 Temporarily restricted                                                                                                                     |                   |                |                       |
|                                                                                                                                              | 26 Permanently restricted                                                                                                                     |                   |                |                       |
|                                                                                                                                              | <b>Foundations that do not follow SFAS 117, check here and complete lines 27 through 31.</b> <input type="checkbox"/>                         |                   |                |                       |
|                                                                                                                                              | 27 Capital stock, trust principal, or current funds                                                                                           |                   |                |                       |
|                                                                                                                                              | 28 Paid-in or capital surplus, or land, building, and equipment fund                                                                          |                   |                |                       |
|                                                                                                                                              | 29 Retained earnings, accumulated income, endowment, or other funds                                                                           |                   |                |                       |
|                                                                                                                                              | 30 <b>Total net assets or fund balances</b> (see the instructions)                                                                            | 8,742,224.        | 13,668,177.    |                       |
|                                                                                                                                              | 31 <b>Total liabilities and net assets/fund balances</b> (see the instructions)                                                               | 8,742,227.        | 13,668,179.    |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|                                                                                                                                                              |   |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 1 Total net assets or fund balances at beginning of year — Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) | 1 | 8,742,224.  |
| 2 Enter amount from Part I, line 27a                                                                                                                         | 2 | 4,925,953.  |
| 3 Other increases not included in line 2 (itemize)                                                                                                           | 3 |             |
| 4 Add lines 1, 2, and 3                                                                                                                                      | 4 | 13,668,177. |
| 5 Decreases not included in line 2 (itemize)                                                                                                                 | 5 |             |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) — Part II, column (b), line 30                                                      | 6 | 13,668,177. |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse, or common stock, 200 shares MLC Company) | (b) How acquired<br>P — Purchase<br>D — Donation | (c) Date acquired<br>(month, day, year) | (d) Date sold<br>(month, day, year) |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------|-------------------------------------|
| 1 a SEE STATEMENT 9                                                                                                                      |                                                  |                                         |                                     |
| b                                                                                                                                        |                                                  |                                         |                                     |
| c                                                                                                                                        |                                                  |                                         |                                     |
| d                                                                                                                                        |                                                  |                                         |                                     |
| e                                                                                                                                        |                                                  |                                         |                                     |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a                     |                                            |                                                 |                                              |
| b                     |                                            |                                                 |                                              |
| c                     |                                            |                                                 |                                              |
| d                     |                                            |                                                 |                                              |

| (i) Fair Market Value<br>as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of column (i)<br>over column (j), if any | (l) Gains (Column (h)<br>gain minus column (k), but not less<br>than -0-) or Losses (from column (h)) |
|-----------------------------------------|--------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| a                                       |                                      |                                                     |                                                                                                       |
| b                                       |                                      |                                                     |                                                                                                       |
| c                                       |                                      |                                                     |                                                                                                       |
| d                                       |                                      |                                                     |                                                                                                       |

|                                                                                                                                                                                                                                              |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 2 Capital gain net income or (net capital loss). <span style="float: right;">[ If gain, also enter in Part I, line 7<br/>If (loss), enter -0- in Part I, line 7 ]</span>                                                                     | 2 31,641. |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br><br>If gain, also enter in Part I, line 8, column (c) (see the instructions) If (loss), enter -0- in Part I, line 8 <span style="float: right;">[ ]</span> | 3 44,562. |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income)

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☒ Yes☐ No

If 'Yes,' the foundation does not qualify under section 4940(e). Do not complete this part N/A

1 Enter the appropriate amount in each column for each year, see the instructions before making any entries

| (a)<br>Base period years<br>Calendar year (or tax year<br>beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of<br>noncharitable-use assets | (d)<br>Distribution ratio<br>(column (b) divided by column (c)) |
|-------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------|
| 2009                                                                    |                                          |                                                 |                                                                 |
| 2008                                                                    |                                          |                                                 |                                                                 |
| 2007                                                                    |                                          |                                                 |                                                                 |
| 2006                                                                    |                                          |                                                 |                                                                 |
| 2005                                                                    |                                          |                                                 |                                                                 |

|                                                                                                                                                                                |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 2 Total of line 1, column (d)                                                                                                                                                  | 2 |
| 3 Average distribution ratio for the 5-year base period — divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years | 3 |
| 4 Enter the net value of noncharitable-use assets for 2010 from Part X, line 5                                                                                                 | 4 |
| 5 Multiply line 4 by line 3                                                                                                                                                    | 5 |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                   | 6 |
| 7 Add lines 5 and 6                                                                                                                                                            | 7 |
| 8 Enter qualifying distributions from Part XII, line 4                                                                                                                         | 8 |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions

**Part VI Excise Tax Based on Investment Income** (Section 4940(a), 4940(b), 4940(e), or 4948 — see the instructions)

|                                                                                                                                                                                                                                           |            |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|
| <b>1 a</b> Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter 'N/A' on line 1<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary — see instr.) |            |        |
| <b>b</b> Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b                                                                                  | <b>1</b>   | 8,802. |
| <b>c</b> All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, column (b)                                                                                                        |            |        |
| <b>2</b> Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                        | <b>2</b>   | 0.     |
| <b>3</b> Add lines 1 and 2                                                                                                                                                                                                                | <b>3</b>   | 8,802. |
| <b>4</b> Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                      | <b>4</b>   | 0.     |
| <b>5</b> Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                          | <b>5</b>   | 8,802. |
| <b>6</b> Credits/Payments                                                                                                                                                                                                                 |            |        |
| <b>a</b> 2010 estimated tax pmts and 2009 overpayment credited to 2010                                                                                                                                                                    | <b>6 a</b> | 6,280. |
| <b>b</b> Exempt foreign organizations — tax withheld at source                                                                                                                                                                            | <b>6 b</b> |        |
| <b>c</b> Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                              | <b>6 c</b> |        |
| <b>d</b> Backup withholding erroneously withheld                                                                                                                                                                                          | <b>6 d</b> |        |
| <b>7</b> Total credits and payments. Add lines 6a through 6d                                                                                                                                                                              | <b>7</b>   | 6,280. |
| <b>8</b> Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2220 is attached                                                                                              | <b>8</b>   |        |
| <b>9</b> Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                                    | <b>9</b>   | 2,522. |
| <b>10</b> Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                       | <b>10</b>  |        |
| <b>11</b> Enter the amount of line 10 to be: <b>Credited to 2011 estimated tax</b> <input type="checkbox"/> <b>Refunded</b> <input type="checkbox"/>                                                                                      | <b>11</b>  |        |

**Part VII Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                            | Yes | No  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| <b>1 a</b> During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                            |     | X   |
| <b>b</b> Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see the instructions for definition)?<br><i>If the answer is 'Yes' to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities</i> |     | X   |
| <b>c</b> Did the foundation file <b>Form 1120-POL</b> for this year?                                                                                                                                                                                                                                                                                       |     | X   |
| <b>d</b> Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation <input type="checkbox"/> \$ 0. (2) On foundation managers <input type="checkbox"/> \$ 0.                                                                                                                              |     |     |
| <b>e</b> Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ 0.                                                                                                                                                                               |     |     |
| <b>2</b> Has the foundation engaged in any activities that have not previously been reported to the IRS?<br><i>If 'Yes,' attach a detailed description of the activities.</i>                                                                                                                                                                              |     | X   |
| <b>3</b> Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? <i>If 'Yes,' attach a conformed copy of the changes</i>                                                                                                                 |     | X   |
| <b>4 a</b> Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                     |     | X   |
| <b>b</b> If 'Yes,' has it filed a tax return on <b>Form 990-T</b> for this year?                                                                                                                                                                                                                                                                           |     | N/A |
| <b>5</b> Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br><i>If 'Yes,' attach the statement required by General Instruction T</i>                                                                                                                                                                         |     | X   |
| <b>6</b> Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?                | X   |     |
| <b>7</b> Did the foundation have at least \$5,000 in assets at any time during the year? <i>If 'Yes,' complete Part II, column (c), and Part XIV</i>                                                                                                                                                                                                       | X   |     |
| <b>8 a</b> Enter the states to which the foundation reports or with which it is registered (see the instructions)<br>GA                                                                                                                                                                                                                                    |     |     |
| <b>b</b> If the answer is 'Yes' to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? <i>If 'No,' attach explanation</i>                                                                                                                                | X   |     |
| <b>9</b> Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2010 or the taxable year beginning in 2010 (see instructions for Part XIV)? <i>If 'Yes,' complete Part XIV</i>                                                                                       |     | X   |
| <b>10</b> Did any persons become substantial contributors during the tax year? <i>If 'Yes,' attach a schedule listing their names and addresses</i><br>SEE STATEMENT 10                                                                                                                                                                                    | X   |     |

BAA

Form 990-PF (2010)

**Part VII-A Statements Regarding Activities (Continued)**

|    |                                                                                                                                                                                                                                                                                                                                        |    |     |     |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|-----|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If 'Yes', attach schedule (see instructions)                                                                                                                                                | 11 |     | X   |
| 12 | Did the foundation acquire a direct or indirect interest in any applicable insurance contract before August 17, 2008?                                                                                                                                                                                                                  | 12 |     | X   |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address <u>N/A</u>                                                                                                                                                                                      | 13 | X   |     |
| 14 | The books are in care of <u>JAMES C. TURNER</u> Telephone no <u>706-546-0571</u><br>Located at <u>384 WESTVIEW DR. ATHENS GA</u> ZIP + 4 <u>30606</u>                                                                                                                                                                                  |    |     |     |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 — Check here and enter the amount of tax-exempt interest received or accrued during the year <u>N/A</u>                                                                                                                                         | 15 |     | N/A |
| 16 | At any time during calendar year 2010, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for Form TD F 90-22.1 If 'Yes,' enter the name of the foreign country <u></u> | 16 | Yes | No  |
|    |                                                                                                                                                                                                                                                                                                                                        |    |     | X   |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the 'Yes' column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes                                                                 | No  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----|
| 1a During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |     |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| (6) Agree to pay money or property to a government official? (Exception. Check 'No' if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days)                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| b If any answer is 'Yes' to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see the instructions)? Organizations relying on a current notice regarding disaster assistance check here <input type="checkbox"/>                                                                                                                                                           | 1b                                                                  | N/A |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2010?                                                                                                                                                                                                                                                                                                        | 1c                                                                  | X   |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)).                                                                                                                                                                                                                                                                                                                 |                                                                     |     |
| a At the end of tax year 2010, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2010?<br>If 'Yes,' list the years <u>20__ , 20__ , 20__ , 20__</u>                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| b Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer 'No' and attach statement — see the instructions)                                                                                                                                                                            | 2b                                                                  | N/A |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here <u>20__ , 20__ , 20__ , 20__</u>                                                                                                                                                                                                                                                                                                                                               |                                                                     |     |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| b If 'Yes,' did it have excess business holdings in 2010 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2010) | 3b                                                                  | N/A |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                               | 4a                                                                  | X   |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2010?                                                                                                                                                                                                                                                              | 4b                                                                  | X   |

BAA

Form 990-PF (2010)

**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (continued)**5a** During the year did the foundation pay or incur any amount to

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 509(a)(1), (2), or (3), or section 4940(d)(2)? (see instructions)

☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No**b** If any answer is 'Yes' to 5a(1)-(5), did **any** of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?

5b N/A

Organizations relying on a current notice regarding disaster assistance check here

☐**c** If the answer is 'Yes' to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?N/A ☐ Yes ☐ No

If 'Yes,' attach the statement required by Regulations section 53.4945-5(d)

**6a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?☐ Yes ☒ No**b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

6b X

If 'Yes' to 6b, file Form 8870

**7a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?☐ Yes ☒ No**b** If yes, did the foundation receive any proceeds or have any net income attributable to the transaction?

N/A

7b

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**1** List all officers, directors, trustees, foundation managers and their compensation (see instructions).

| (a) Name and address | (b) Title and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| SEE STATEMENT 11     |                                                          | 0.                                        | 0.                                                                    | 0.                                    |
|                      |                                                          |                                           |                                                                       |                                       |
|                      |                                                          |                                           |                                                                       |                                       |
|                      |                                                          |                                           |                                                                       |                                       |
|                      |                                                          |                                           |                                                                       |                                       |
|                      |                                                          |                                           |                                                                       |                                       |

**2** Compensation of five highest-paid employees (other than those included on line 1— see instructions). If none, enter 'NONE.'

| (a) Name and address of each employee paid more than \$50,000 | (b) Title and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                          |                  |                                                                       |                                       |
|                                                               |                                                          |                  |                                                                       |                                       |
|                                                               |                                                          |                  |                                                                       |                                       |
|                                                               |                                                          |                  |                                                                       |                                       |
|                                                               |                                                          |                  |                                                                       |                                       |
|                                                               |                                                          |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000

0

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)**3** Five highest-paid independent contractors for professional services (see instructions). If none, enter 'NONE.'

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| NONE                                                        |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

Total number of others receiving over \$50,000 for professional services 0

**Part IX-A** Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|       | Expenses |
|-------|----------|
| 1 N/A |          |
| 2     |          |
| 3     |          |
| 4     |          |

**Part IX-B** Summary of Program-Related Investments (see instructions)

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | Amount |
|------------------------------------------------------------------------------------------------------------------|--------|
| 1 N/A                                                                                                            |        |
| 2                                                                                                                |        |
| All other program-related investments See instructions                                                           |        |
| 3                                                                                                                |        |
| Total. Add lines 1 through 3                                                                                     | 0.     |

BAA

Form 990-PF (2010)

**Part X** Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|                                                                                                                      |           |             |
|----------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>1</b> Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: |           |             |
| <b>a</b> Average monthly fair market value of securities                                                             | <b>1a</b> | 9,987,842.  |
| <b>b</b> Average of monthly cash balances                                                                            | <b>1b</b> | 1,263,624.  |
| <b>c</b> Fair market value of all other assets (see instructions)                                                    | <b>1c</b> |             |
| <b>d</b> Total (add lines 1a, b, and c)                                                                              | <b>1d</b> | 11,251,466. |
| <b>e</b> Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | <b>1e</b> | 0.          |
| <b>2</b> Acquisition indebtedness applicable to line 1 assets                                                        | <b>2</b>  | 0.          |
| <b>3</b> Subtract line 2 from line 1d                                                                                | <b>3</b>  | 11,251,466. |
| <b>4</b> Cash deemed held for charitable activities. Enter 1-1/2% of line 3 (for greater amount, see instructions)   | <b>4</b>  | 168,772.    |
| <b>5</b> Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4        | <b>5</b>  | 11,082,694. |
| <b>6</b> Minimum investment return. Enter 5% of line 5                                                               | <b>6</b>  | 554,135.    |

**Part XI** Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|                                                                                                             |           |          |
|-------------------------------------------------------------------------------------------------------------|-----------|----------|
| <b>1</b> Minimum investment return from Part X, line 6                                                      | <b>1</b>  | 554,135. |
| <b>2a</b> Tax on investment income for 2010 from Part VI, line 5                                            | <b>2a</b> | 8,802.   |
| <b>b</b> Income tax for 2010 (This does not include the tax from Part VI)                                   | <b>2b</b> |          |
| <b>c</b> Add lines 2a and 2b                                                                                | <b>2c</b> | 8,802.   |
| <b>3</b> Distributable amount before adjustments. Subtract line 2c from line 1                              | <b>3</b>  | 545,333. |
| <b>4</b> Recoveries of amounts treated as qualifying distributions                                          | <b>4</b>  |          |
| <b>5</b> Add lines 3 and 4                                                                                  | <b>5</b>  | 545,333. |
| <b>6</b> Deduction from distributable amount (see instructions)                                             | <b>6</b>  |          |
| <b>7</b> Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | <b>7</b>  | 545,333. |

**Part XII** Qualifying Distributions (see instructions)

|                                                                                                                                                               |           |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
| <b>1</b> Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                                           |           |          |
| <b>a</b> Expenses, contributions, gifts, etc. — total from Part I, column (d), line 26                                                                        | <b>1a</b> | 389,500. |
| <b>b</b> Program-related investments — total from Part IX-B                                                                                                   | <b>1b</b> |          |
| <b>2</b> Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                            | <b>2</b>  |          |
| <b>3</b> Amounts set aside for specific charitable projects that satisfy the:                                                                                 |           |          |
| <b>a</b> Suitability test (prior IRS approval required)                                                                                                       | <b>3a</b> |          |
| <b>b</b> Cash distribution test (attach the required schedule)                                                                                                | <b>3b</b> |          |
| <b>4</b> Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                           | <b>4</b>  | 389,500. |
| <b>5</b> Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions) | <b>5</b>  |          |
| <b>6</b> Adjusted qualifying distributions. Subtract line 5 from line 4                                                                                       | <b>6</b>  | 389,500. |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII** Undistributed Income (see instructions)

|                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2009 | (c)<br>2009 | (d)<br>2010 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2010 from Part XI, line 7                                                                                                                       |               |                            |             | 545,333.    |
| 2 Undistributed income, if any, as of the end of 2010                                                                                                                      |               |                            |             |             |
| a Enter amount for 2009 only                                                                                                                                               |               |                            | 388,502.    |             |
| b Total for prior years. 20____, 20____, 20____                                                                                                                            |               | 0.                         |             |             |
| 3 Excess distributions carryover, if any, to 2010                                                                                                                          |               |                            |             |             |
| a From 2005                                                                                                                                                                |               |                            |             |             |
| b From 2006                                                                                                                                                                |               |                            |             |             |
| c From 2007                                                                                                                                                                |               |                            |             |             |
| d From 2008                                                                                                                                                                |               |                            |             |             |
| e From 2009                                                                                                                                                                |               |                            |             |             |
| f Total of lines 3a through e                                                                                                                                              | 0.            |                            |             |             |
| 4 Qualifying distributions for 2010 from Part XII, line 4 ▶ \$ 389,500.                                                                                                    |               |                            |             |             |
| a Applied to 2009, but not more than line 2a                                                                                                                               |               |                            | 388,502.    |             |
| b Applied to undistributed income of prior years (Election required — see instructions)                                                                                    |               | 0.                         |             |             |
| c Treated as distributions out of corpus (Election required — see instructions)                                                                                            | 0.            |                            |             |             |
| d Applied to 2010 distributable amount                                                                                                                                     |               |                            |             | 998.        |
| e Remaining amount distributed out of corpus                                                                                                                               | 0.            |                            |             |             |
| 5 Excess distributions carryover applied to 2010 (If an amount appears in column (d), the same amount must be shown in column (a) )                                        | 0.            |                            |             | 0.          |
| 6 Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |             |
| a Corpus. Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                        | 0.            |                            |             |             |
| b Prior years' undistributed income Subtract line 4b from line 2b                                                                                                          |               | 0.                         |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| d Subtract line 6c from line 6b Taxable amount — see instructions                                                                                                          |               | 0.                         |             |             |
| e Undistributed income for 2009 Subtract line 4a from line 2a Taxable amount — see instructions                                                                            |               |                            | 0.          |             |
| f Undistributed income for 2010 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2011                                                                |               |                            |             | 544,335.    |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (see instructions)                                  | 0.            |                            |             |             |
| 8 Excess distributions carryover from 2005 not applied on line 5 or line 7 (see instructions)                                                                              | 0.            |                            |             |             |
| 9 Excess distributions carryover to 2011. Subtract lines 7 and 8 from line 6a                                                                                              | 0.            |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                      |               |                            |             |             |
| a Excess from 2006                                                                                                                                                         |               |                            |             |             |
| b Excess from 2007                                                                                                                                                         |               |                            |             |             |
| c Excess from 2008                                                                                                                                                         |               |                            |             |             |
| d Excess from 2009                                                                                                                                                         |               |                            |             |             |
| e Excess from 2010                                                                                                                                                         |               |                            |             |             |

N/A

- (4) Gross investment income**

[illegible]

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

**Part XV** Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager or<br>substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount   |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|----------|
| <b>a</b> Paid during the year<br>SEE STATEMENT 12 |                                                                                                                    |                                      |                                     |          |
| <b>Total</b>                                      |                                                                                                                    |                                      | <b>3a</b>                           | 389,500. |
| <b>b</b> Approved for future payment              |                                                                                                                    |                                      |                                     |          |
| <b>Total</b>                                      |                                                                                                                    |                                      | <b>3b</b>                           |          |

## Part XVI-A Analysis of Income-Producing Activities

Enter gross amounts unless otherwise indicated

| Enter gross amounts unless otherwise indicated                    | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (e)<br>Related or exempt<br>function income<br>(see the instructions) |
|-------------------------------------------------------------------|---------------------------|---------------|--------------------------------------|---------------|-----------------------------------------------------------------------|
|                                                                   | (a)<br>Business<br>code   | (b)<br>Amount | (c)<br>Exclu-<br>sion<br>code        | (d)<br>Amount |                                                                       |
| <b>1</b> Program service revenue                                  |                           |               |                                      |               |                                                                       |
| <b>a</b>                                                          |                           |               |                                      |               |                                                                       |
| <b>b</b>                                                          |                           |               |                                      |               |                                                                       |
| <b>c</b>                                                          |                           |               |                                      |               |                                                                       |
| <b>d</b>                                                          |                           |               |                                      |               |                                                                       |
| <b>e</b>                                                          |                           |               |                                      |               |                                                                       |
| <b>f</b>                                                          |                           |               |                                      |               |                                                                       |
| <b>g</b> Fees and contracts from government agencies              |                           |               |                                      |               |                                                                       |
| <b>2</b> Membership dues and assessments                          |                           |               |                                      |               |                                                                       |
| <b>3</b> Interest on savings and temporary cash investments       |                           |               | 14                                   | 63,282.       |                                                                       |
| <b>4</b> Dividends and interest from securities                   |                           |               | 14                                   | 374,446.      |                                                                       |
| <b>5</b> Net rental income or (loss) from real estate             |                           |               |                                      |               |                                                                       |
| <b>a</b> Debt-financed property                                   |                           |               |                                      |               |                                                                       |
| <b>b</b> Not debt-financed property                               |                           |               |                                      |               |                                                                       |
| <b>6</b> Net rental income or (loss) from personal property       |                           |               |                                      |               |                                                                       |
| <b>7</b> Other investment income                                  |                           |               |                                      |               |                                                                       |
| <b>8</b> Gain or (loss) from sales of assets other than inventory |                           |               |                                      | 172.          | 31,469.                                                               |
| <b>9</b> Net income or (loss) from special events                 |                           |               |                                      |               |                                                                       |
| <b>10</b> Gross profit or (loss) from sales of inventory          |                           |               |                                      |               |                                                                       |
| <b>11</b> Other revenue                                           |                           |               |                                      |               |                                                                       |
| <b>a</b>                                                          |                           |               |                                      |               |                                                                       |
| <b>b</b>                                                          |                           |               |                                      |               |                                                                       |
| <b>c</b>                                                          |                           |               |                                      |               |                                                                       |
| <b>d</b>                                                          |                           |               |                                      |               |                                                                       |
| <b>e</b>                                                          |                           |               |                                      |               |                                                                       |
| <b>12</b> Subtotal. Add columns (b), (d), and (e)                 |                           |               |                                      | 437,900.      | 31,469.                                                               |
| <b>13</b> <b>Total.</b> Add line 12, columns (b), (d), and (e)    |                           |               |                                      | 13            | 469,369.                                                              |

(See worksheet in line 13 instructions to verify calculations )

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

[illegible]



**Schedule B**  
**(Form 990, 990-EZ,**  
**or 990-PF)**

Department of the Treasury  
Internal Revenue Service

**Schedule of Contributors**

► **Attach to Form 990, 990-EZ, or 990-PF**

OMB No 1545-0047

**2010**

Name of the organization

THE TURNER FAMILY FOUNDATION, INC.

Employer identification number

58-2145915

**Organization type** (check one)

**Filers of:**

Form 990 or 990-EZ

**Section:**

- ☐ 501(c)(\_\_\_\_) (enter number) organization  
☐ 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation  
☐ 527 political organization

Form 990-PF

- ☒ 501(c)(3) exempt private foundation  
☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation  
☐ 501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.

**Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions

**General Rule**

- ☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, \$5,000 or more (in money or property) from any one contributor (Complete Parts I and II)

**Special Rules**

- ☐ For a section 501(c)(3) organization filing Form 990 or 990-EZ, that met the 33-1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), and received from any one contributor, during the year, a contribution of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h or (ii) Form 990-EZ, line 1 Complete Parts I and II
- ☐ For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ, that received from any one contributor, during the year, aggregate contributions of more than \$1,000 for use *exclusively* for religious, charitable, scientific, literary, or educational purposes, or the prevention of cruelty to children or animals Complete Parts I, II, and III
- ☐ For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ, that received from any one contributor, during the year, contributions for use *exclusively* for religious, charitable, etc, purposes, but these contributions did not aggregate to more than \$1,000 If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc, purpose Do not complete any of the parts unless the **General Rule** applies to this organization because it received nonexclusively religious, charitable, etc, contributions of \$5,000 or more during the year ► \$ \_\_\_\_\_

**Caution:** An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF) but it **must** answer 'No' on Part IV, line 2 of their Form 990, or check the box on line H of its Form 990-EZ, or on line 2 of its Form 990-PF, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF)

**BAA For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF.**

**Schedule B** (Form 990, 990-EZ, or 990-PF) (2010)

Name of organization

Employer identification number

THE TURNER FAMILY FOUNDATION, INC.

58-2145915

**Part I Contributors** (see instructions)

| (a)<br>Number | (b)<br>Name, address, and ZIP + 4                             | (c)<br>Aggregate<br>contributions | (d)<br>Type of contribution                                                                                                                                                            |
|---------------|---------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1             | HOYT J. TURNER ESTATE<br>384 WESTVIEW DR.<br>ATHENS, GA 30606 | \$ 4,840,661                      | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II if there is a noncash contribution) |
|               |                                                               | \$                                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution)                       |
|               |                                                               | \$                                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution)                       |
|               |                                                               | \$                                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution)                       |
|               |                                                               | \$                                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution)                       |
|               |                                                               | \$                                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution)                       |
|               |                                                               | \$                                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution)                       |

Name of organization

Employer identification number

THE TURNER FAMILY FOUNDATION, INC.

58-2145915

**Part II** **Noncash Property** (see instructions )

| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given                     | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|---------------------------|------------------------------------------------------------------|------------------------------------------------|----------------------|
| 1                         | BONDS, STOCKS AND NOTES (PLEASE SEE ATTACHED SCHEDULE OF ASSETS) |                                                |                      |
|                           |                                                                  |                                                |                      |
|                           |                                                                  | \$ 1,608,879.                                  | 4/01/10              |
|                           |                                                                  |                                                |                      |
| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given                     | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| _____                     |                                                                  |                                                |                      |
|                           |                                                                  |                                                |                      |
|                           |                                                                  |                                                |                      |
|                           |                                                                  | \$ _____                                       |                      |
| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given                     | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| _____                     |                                                                  |                                                |                      |
|                           |                                                                  |                                                |                      |
|                           |                                                                  |                                                |                      |
|                           |                                                                  | \$ _____                                       |                      |
| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given                     | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| _____                     |                                                                  |                                                |                      |
|                           |                                                                  |                                                |                      |
|                           |                                                                  |                                                |                      |
|                           |                                                                  | \$ _____                                       |                      |
| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given                     | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| _____                     |                                                                  |                                                |                      |
|                           |                                                                  |                                                |                      |
|                           |                                                                  |                                                |                      |
|                           |                                                                  | \$ _____                                       |                      |
| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given                     | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| _____                     |                                                                  |                                                |                      |
|                           |                                                                  |                                                |                      |
|                           |                                                                  |                                                |                      |
|                           |                                                                  | \$ _____                                       |                      |
| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given                     | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| _____                     |                                                                  |                                                |                      |
|                           |                                                                  |                                                |                      |
|                           |                                                                  |                                                |                      |
|                           |                                                                  | \$ _____                                       |                      |

**BAA**

Schedule B (Form 990, 990-EZ, or 990-PF) (2010)

Name of organization

Employer identification number

THE TURNER FAMILY FOUNDATION, INC.

58-2145915

**Part III**

**Exclusively religious, charitable, etc, individual contributions to section 501(c)(7), (8), or (10) organizations aggregating more than \$1,000 for the year.** Complete cols (a) through (e) and the following line entry

For organizations completing Part III, enter total of *exclusively* religious, charitable, etc, contributions of **\$1,000 or less** for the year. (Enter this information once See instructions )

► \$ N/A

| (a)<br>No. from<br>Part I | (b)<br>Purpose of gift                  | (c)<br>Use of gift | (d)<br>Description of how gift is held   |
|---------------------------|-----------------------------------------|--------------------|------------------------------------------|
|                           | N/A                                     |                    |                                          |
|                           |                                         |                    |                                          |
|                           |                                         |                    |                                          |
|                           |                                         |                    |                                          |
|                           | (e)<br>Transfer of gift                 |                    |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                    | Relationship of transferor to transferee |
|                           |                                         |                    |                                          |
|                           |                                         |                    |                                          |
|                           |                                         |                    |                                          |
|                           |                                         |                    |                                          |
|                           | (e)<br>Transfer of gift                 |                    |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                    | Relationship of transferor to transferee |
|                           |                                         |                    |                                          |
|                           |                                         |                    |                                          |
|                           |                                         |                    |                                          |
|                           |                                         |                    |                                          |
|                           | (e)<br>Transfer of gift                 |                    |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                    | Relationship of transferor to transferee |
|                           |                                         |                    |                                          |
|                           |                                         |                    |                                          |
|                           |                                         |                    |                                          |
|                           |                                         |                    |                                          |
|                           | (e)<br>Transfer of gift                 |                    |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                    | Relationship of transferor to transferee |
|                           |                                         |                    |                                          |
|                           |                                         |                    |                                          |
|                           |                                         |                    |                                          |
|                           |                                         |                    |                                          |
|                           | (e)<br>Transfer of gift                 |                    |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                    | Relationship of transferor to transferee |
|                           |                                         |                    |                                          |
|                           |                                         |                    |                                          |
|                           |                                         |                    |                                          |
|                           |                                         |                    |                                          |

THE TURNER FAMILY FOUNDATION, INC.

58-2145915

**STATEMENT 1**  
**FORM 990-PF, PART I, LINE 16B**  
**ACCOUNTING FEES**

|                              | (A)<br>EXPENSES<br>PER BOOKS | (B) NET<br>INVESTMENT<br>INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|---------------------------------|-------------------------------|-------------------------------|
| FORTSON, BENTLEY AND GRIFFIN | \$ 675.                      | \$ 675.                         |                               |                               |
| TOTAL                        | <u>\$ 675.</u>               | <u>\$ 675.</u>                  | <u>\$ 0.</u>                  | <u>\$ 0.</u>                  |

**STATEMENT 2**  
**FORM 990-PF, PART I, LINE 18**  
**TAXES**

|                        | (A)<br>EXPENSES<br>PER BOOKS | (B) NET<br>INVESTMENT<br>INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------|------------------------------|---------------------------------|-------------------------------|-------------------------------|
| ESTIMATED TAX PAYMENTS | \$ 994.                      | \$ 994.                         |                               |                               |
| FOREIGN TAXES PAID     | 540.                         | 540.                            |                               |                               |
| FOREIGN TAXES PAID     | 622.                         | 622.                            |                               |                               |
| TOTAL                  | <u>\$ 2,156.</u>             | <u>\$ 2,156.</u>                | <u>\$ 0.</u>                  | <u>\$ 0.</u>                  |

**STATEMENT 3**  
**FORM 990-PF, PART I, LINE 23**  
**OTHER EXPENSES**

|                                      | (A)<br>EXPENSES<br>PER BOOKS | (B) NET<br>INVESTMENT<br>INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|--------------------------------------|------------------------------|---------------------------------|-------------------------------|-------------------------------|
| ML ACCT NO. 706-03849 INVESTMENT FEE | \$ 10,024.                   | \$ 10,024.                      |                               |                               |
| ML ACCT NO. 706-03850 INVESTMENT FEE | 9,497.                       | 9,497.                          |                               |                               |
| ML ACCT NO. 706-03851 INVESTMENT FEE | 6,634.                       | 6,634.                          |                               |                               |
| ML ACCT. NO. 706-04F25 ACCOUNT FEE   | 300.                         | 300.                            |                               |                               |
| TOTAL                                | <u>\$ 26,455.</u>            | <u>\$ 26,455.</u>               | <u>\$ 0.</u>                  | <u>\$ 0.</u>                  |

**STATEMENT 4**  
**FORM 990-PF, PART II, LINE 10A**  
**INVESTMENTS - U.S. AND STATE GOVERNMENT OBLIGATIONS**

| U.S. GOVERNMENT OBLIGATIONS           | VALUATION<br>METHOD | BOOK<br>VALUE | FAIR MARKET<br>VALUE |
|---------------------------------------|---------------------|---------------|----------------------|
| FEDERAL HOME LOAN MTG CORP 2.125%     | COST                | \$ 91,927.    | \$ 91,794.           |
| FEDERAL HOME LN MORTGAGE CORPORATION  | COST                | 137,806.      | 138,394.             |
| FEDERAL NATIONAL MORTGAGE ASSOCIATION | COST                | 46,598.       | 46,982.              |
| FEDERAL NATIONAL MORTGAGE ASSN        | COST                | 117,821.      | 117,450.             |
| INTER AMERICAN DEV BANK               | COST                | 45,893.       | 45,887.              |
| US TREASURY NOTE 1.375%               | COST                | 80,878.       | 80,900.              |
| US TREASURY NOTE 1.5%                 | COST                | 115,425.      | 115,892.             |

THE TURNER FAMILY FOUNDATION, INC.

58-2145915

STATEMENT 4 (CONTINUED)  
 FORM 990-PF, PART II, LINE 10A  
 INVESTMENTS - U.S. AND STATE GOVERNMENT OBLIGATIONS

| U.S. GOVERNMENT OBLIGATIONS            | VALUATION<br>METHOD | BOOK<br>VALUE | FAIR MARKET<br>VALUE |
|----------------------------------------|---------------------|---------------|----------------------|
| US TREASURY NOTE 1.75%                 | COST                | \$ 127,408.   | \$ 128,894.          |
| US TREASURY NOTE 1.375%                | COST                | 126,714.      | 127,880.             |
| US TREASURY NOTE 1.125%                | COST                | 40,097.       | 40,328.              |
| US TREASURY NOTE                       | COST                | 121,852.      | 120,984.             |
| US TREASURY NOTE 1.125%                | COST                | 146,685.      | 148,510.             |
| US TREASURY NOTE 1%                    | COST                | 160,807.      | 160,787.             |
| US TREASURY NOTE .75%                  | COST                | 115,675.      | 114,632.             |
| FEDERAL NATIONAL MORTGAGE ASSOCIATION  | COST                | 103,927.      | 103,642.             |
| FNMA PMA0583                           | COST                | 63,283.       | 63,613.              |
| FNMA P725027                           | COST                | 178,055.      | 179,513.             |
| FNMA P725027                           | COST                | 3,853.        | 3,860.               |
| FNMA PAD3808                           | COST                | 199,861.      | 202,428.             |
| FNMA PAD3808                           | COST                | 8,247.        | 8,281.               |
| FNMA PAC8594                           | COST                | 53,236.       | 53,411.              |
| FEDERAL HOME LOAN MORTGAGE CORP 5%     | COST                | 117,030.      | 117,688.             |
| FEDERAL HOME LOAN MORTGAGE CORP        | COST                | 5,589.        | 5,604.               |
| US TREASURY NOTE 1.375%                | COST                | 151,665.      | 151,992.             |
| US TREASURY NOTE                       | COST                | 5,062.        | 5,066.               |
| US TREASURY NOTE                       | COST                | 142,741.      | 146,530.             |
| US TREASURY NOTE                       | COST                | 6,949.        | 7,074.               |
| US TREASURY NOTE                       | COST                | 43,197.       | 44,420.              |
| US TREASURY NOTE                       | COST                | 969.          | 987.                 |
| US TREASURY NOTE                       | COST                | 130,385.      | 129,855.             |
| US TREASURY NOTE                       | COST                | 89,891.       | 91,877.              |
| US TREASURY NOTE                       | COST                | 6,050.        | 6,125.               |
| US TREASURY NOTE 2.375%                | COST                | 71,102.       | 72,456.              |
| US TREASURY NOTE 2.625%                | COST                | 45,580.       | 42,662.              |
| US TREASURY NOTE                       | COST                | 57,703.       | 54,987.              |
| US TREASURY NOTE 1.25%                 | COST                | 107,208.      | 103,815.             |
| US TREASURY NOTE 1.875%                | COST                | 81,485.       | 78,086.              |
| FEDERAL HOME LOAN MORTGAGE CORP 1.375% | COST                | 145,036.      | 146,862.             |
| FEDERAL HOME LOAN MORTGAGE CORP        | COST                | 4,007.        | 4,051.               |
| FNMA P745418                           | COST                | 210,583.      | 213,264.             |
| FNMA P745418                           | COST                | 3,131.        | 3,143.               |
| FNMA P888129                           | COST                | 99,778.       | 100,430.             |
| FNMA P190379                           | COST                | 86,912.       | 86,868.              |
| FHLMC G1 2978                          | COST                | 89,342.       | 88,863.              |
| FNMA P889579                           | COST                | 141,342.      | 143,281.             |
| FNMA P889579                           | COST                | 5,421.        | 5,458.               |
|                                        |                     | \$ 3,934,206. | \$ 3,945,506.        |
|                                        | TOTAL               | \$ 3,934,206. | \$ 3,945,506.        |

## THE TURNER FAMILY FOUNDATION, INC.

58-2145915

**STATEMENT 5**  
**FORM 990-PF, PART II, LINE 10B**  
**INVESTMENTS - CORPORATE STOCKS**

| CORPORATE STOCKS                         | VALUATION<br>METHOD | BOOK<br>VALUE | FAIR MARKET<br>VALUE |
|------------------------------------------|---------------------|---------------|----------------------|
| ABBOTT LABS 350 SHARES                   | COST                | \$ 17,426.    | \$ 16,769.           |
| AMERICAN EXPRESS COMPANY 275 SHARES      | COST                | 12,787.       | 11,803.              |
| AT&T, INC. 990 SHARES                    | COST                | 26,043.       | 29,086.              |
| BANK OF NOVA SCOTIA, 420 SHARES          | COST                | 21,028.       | 24,024.              |
| BHP BILLITON LTD ADR, 685 SHARES         | COST                | 48,317.       | 63,650.              |
| BRISTOL-MYERS SQUIBB, 1060 SHARES        | COST                | 26,784.       | 28,069.              |
| CAMECO CORP., 585 SHARES                 | COST                | 14,732.       | 23,622.              |
| CANADIAN NATIONAL RAILWAY CO, 295 SHARES | COST                | 17,537.       | 19,609.              |
| CATERPILLAR, INC. 455 SHARES             | COST                | 31,080.       | 42,615.              |
| CHEVRON CORP., 465 SHARES                | COST                | 36,817.       | 42,431.              |
| CHUBB CORP., 370 SHARES                  | COST                | 19,583.       | 22,067.              |
| CLOROX CO, 320 SHARES                    | COST                | 20,302.       | 20,250.              |
| COCA COLA CO, 340 SHARES                 | COST                | 18,643.       | 22,362.              |
| CONOCOPHILLIPS                           | COST                | 17,708.       | 21,452.              |
| CONSOL ENERGY, INC. 280 SHARES           | COST                | 10,954.       | 13,647.              |
| DEERE CO., 400 SHARES                    | COST                | 24,442.       | 33,220.              |
| DIAGEO PLC SPNS ADR, 360 SHARES          | COST                | 23,987.       | 26,759.              |
| DOMINION RESOURCES, INC. 625 SHARES      | COST                | 26,091.       | 26,700.              |
| DU PONT, 785 SHARES                      | COST                | 30,952.       | 39,156.              |
| ENBRIDGE, INC. 330 SHARES                | COST                | 16,077.       | 18,612.              |
| EQT CORPORATION, 275 SHARES              | COST                | 11,173.       | 12,331.              |
| EXELON CORPORATION, 350 SHARES           | COST                | 14,711.       | 14,574.              |
| EXXON MOBIL CORPORATION, 635 SHARES      | COST                | 41,390.       | 46,431.              |
| FIRSTENERGY CORP., 310 SHARES            | COST                | 11,115.       | 11,476.              |
| GENERAL ELECTRIC, 1630 SHARES            | COST                | 28,442.       | 29,813.              |
| GENERAL MILLS, 350 SHARES                | COST                | 12,599.       | 12,457.              |
| GENERAL DYNAMICS CORP., 265 SHARES       | COST                | 18,810.       | 18,804.              |
| HEWLETT PACKARD CO, 445 SHARES           | COST                | 21,348.       | 18,735.              |
| HOME DEPOT, INC., 465 SHARES             | COST                | 15,757.       | 16,303.              |
| INTEL CORP., 755 SHARES                  | COST                | 16,274.       | 15,878.              |
| JOHNSON AND JOHNSON, 210 SHARES          | COST                | 10,318.       | 12,989.              |
| JP MORGAN CHASE & CO., 1325 SHARES       | COST                | 54,627.       | 56,207.              |
| KIMBERLY CLARK, 300 SHARES               | COST                | 18,644.       | 18,912.              |
| LORILLARD, INC., 190 SHARES              | COST                | 14,735.       | 15,591.              |
| MARATHON OIL CORP., 480 SHARES           | COST                | 15,376.       | 17,774.              |
| MCDONALDS CORP., 445 SHARES              | COST                | 31,792.       | 34,158.              |
| MEADWESTVACO, 565 SHARES                 | COST                | 14,455.       | 14,780.              |
| MERCK & CO, 600 SHARES                   | COST                | 21,153.       | 21,624.              |
| MICROSOFT CORP., 420 SHARES              | COST                | 10,664.       | 11,722.              |
| NEXTERA ENERGY, INC., 430 SHARES         | COST                | 22,109.       | 22,356.              |
| NORTHEAST UTILITIES, 415 SHARES          | COST                | 11,518.       | 13,230.              |
| NORTHROP GRUMMAN, 260 SHARES             | COST                | 16,684.       | 16,843.              |
| OCCIDENTAL PETE CORP.                    | COST                | 28,075.       | 33,354.              |
| PEABODY ENERGY CORP., 285 SHARES         | COST                | 12,818.       | 18,234.              |
| PFIZER, INC., 1075 SHARES                | COST                | 18,037.       | 18,823.              |
| PHILIP MORRIS INTERNATIONAL, INC., 535 S | COST                | 26,812.       | 31,314.              |
| PRAXAIR, INC. 270 SHARES                 | COST                | 22,533.       | 25,777.              |
| PROCTER & GAMBLE, 460 SHARES             | COST                | 28,407.       | 29,592.              |
| PRUDENTIAL FINANCIAL, 193 SHARES         | COST                | 10,834.       | 11,331.              |
| PUBLIC SERVICE ENTERPRISE, 425 SHARES    | COST                | 13,576.       | 13,519.              |
| QWEST COMMUNICATION, 2730 SHARES         | COST                | 15,374.       | 20,775.              |
| RAYTHEON CO, 550 SHARES                  | COST                | 29,871.       | 25,487.              |
| RIO TINTO PLC SPONSORED ADR, 315 SHARES  | COST                | 15,803.       | 22,573.              |
| ROYAL BANK CANADA, 225 SHARES            | COST                | 12,765.       | 11,781.              |
| SCHLUMBERGER, LTD, 250 SHARES            | COST                | 16,535.       | 20,875.              |

**STATEMENT 5 (CONTINUED)**  
**FORM 990-PF, PART II, LINE 10B**  
**INVESTMENTS - CORPORATE STOCKS**

| CORPORATE STOCKS                         | VALUATION<br>METHOD | BOOK<br>VALUE | FAIR MARKET<br>VALUE |
|------------------------------------------|---------------------|---------------|----------------------|
| SEMPRA ENERGY, 215 SHARES                | COST                | \$ 10,617.    | \$ 11,283.           |
| SOUTHERN COMPANY, 550 SHARES             | COST                | 19,227.       | 21,027.              |
| TOTAL S.A. SPONSORED ADR, 510 SHARES     | COST                | 25,845.       | 27,275.              |
| TRAVELERS COS, 625 SHARES                | COST                | 31,938.       | 34,819.              |
| UNILEVER NV NY, 945 SHARES               | COST                | 27,437.       | 29,673.              |
| UNITED TECHS CORP, 470 SHARES            | COST                | 34,208.       | 36,998.              |
| US BANCORP, 810 SHARES                   | COST                | 20,414.       | 21,846.              |
| VF CORPORATION, 220 SHARES               | COST                | 17,944.       | 18,960.              |
| VERIZON COMMUNICATIONS, 1280 SHARES      | COST                | 37,334.       | 45,798.              |
| VODAFONE GROUP PLC SP ADR, 600 SHARES    | COST                | 13,385.       | 15,864.              |
| WAL-MART STORES, INC., 335 SHARES        | COST                | 18,040.       | 18,067.              |
| WELLS FARGO & CO, 1360 SHARES            | COST                | 41,571.       | 42,146.              |
| WEYERHAEUSER CO., 896 SHARES             | COST                | 22,891.       | 16,961.              |
| 3M COMPANY, 220 SHARES                   | COST                | 18,779.       | 18,986.              |
| INTERNATIONAL BUSINESS MACHINES, 190 SHA | COST                | 24,582.       | 27,884.              |
|                                          | TOTAL               | \$ 1,510,636. | \$ 1,669,913.        |

**STATEMENT 6**  
**FORM 990-PF, PART II, LINE 10C**  
**INVESTMENTS - CORPORATE BONDS**

| CORPORATE BONDS                    | VALUATION<br>METHOD | BOOK<br>VALUE | FAIR MARKET<br>VALUE |
|------------------------------------|---------------------|---------------|----------------------|
| ANHEUSER-BUSCH INBEV WOR           | COST                | \$ 22,598.    | \$ 22,700.           |
| BELLSOUTH CORPORATION 4.75%        | COST                | 34,450.       | 34,134.              |
| BOTTLING GROUP LLC 4.625%          | COST                | 22,579.       | 22,446.              |
| BERKSHIRE HATHAWAY 2.125%          | COST                | 23,300.       | 23,490.              |
| GOLDMAN SACHS GROUP 4.75%          | COST                | 23,222.       | 23,436.              |
| GENERAL ELECTRIC CAP 5.875%        | COST                | 74,024.       | 72,583.              |
| HEWLETT PACKARD CO 2.25%           | COST                | 23,323.       | 23,199.              |
| CVS CORPORATION 5.75%              | COST                | 11,546.       | 11,341.              |
| CAPITAL ONE BANK 5.7%              | COST                | 12,512.       | 12,388.              |
| CITIGROUP, INC. 5.5%               | COST                | 22,769.       | 22,361.              |
| CELLCO PART/VERIZON WIRELESS 3.75% | COST                | 22,561.       | 22,270.              |
| JP MORGAN CHASE 5.375%             | COST                | 33,413.       | 33,263.              |
| KRAFT FOODS, INC. 5.625%           | COST                | 3,180.        | 3,117.               |
| ONTARIO PROVINC CANADA 4.375%      | COST                | 22,534.       | 22,447.              |
| PFIZER, INC. 4.45%                 | COST                | 23,343.       | 22,956.              |
| VERIZON COMMUNICATIONS 5.25%       | COST                | 10,961.       | 10,873.              |
| REGIONS BANK 3.25%                 | COST                | 69,593.       | 68,771.              |
| TEVA PHARMA FIN III 1.5%           | COST                | 23,038.       | 23,211.              |
| TIME WARNER CABLE                  | COST                | 22,607.       | 22,294.              |
| WAL-MART STORES 4.55%              | COST                | 22,793.       | 22,683.              |
| SHELL INTERNATIONAL FIN 1.3%       | COST                | 46,240.       | 46,299.              |
| PRUDENTIAL FINANCIAL 2.75%         | COST                | 23,245.       | 23,420.              |
| US BANCORP SENIOR NOTES 1.375%     | COST                | 23,192.       | 22,989.              |
| ALLSTATE LF GLB FN TRUST           | COST                | 23,193.       | 22,868.              |
| AMERICAN EXPRESS 5.875%            | COST                | 23,107.       | 22,838.              |
| BANK OF NEW YORK MELLON 4.3%       | COST                | 29,881.       | 29,876.              |
| BANK OF NEW YORK MELLON            | COST                | 2,126.        | 2,134.               |
| GENERAL ELECTRIC COMPANY 5%        | COST                | 10,743.       | 10,690.              |
| GENERAL ELECTRIC COMPANY           | COST                | 3,210.        | 3,207.               |

## THE TURNER FAMILY FOUNDATION, INC.

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**STATEMENT 6 (CONTINUED)**  
**FORM 990-PF, PART II, LINE 10C**  
**INVESTMENTS - CORPORATE BONDS**

| <u>CORPORATE BONDS</u>          | <u>VALUATION<br/>METHOD</u> | <u>BOOK<br/>VALUE</u> | <u>FAIR MARKET<br/>VALUE</u> |
|---------------------------------|-----------------------------|-----------------------|------------------------------|
| GENERAL ELECTRIC COMPANY 8.125% | COST                        | \$ 45,132.            | \$ 43,217.                   |
| CREDIT SUISSE 5.125%            | COST                        | 30,300.               | 30,582.                      |
| CREDIT SUISSE                   | COST                        | 1,076.                | 1,092.                       |
| CHEVRON CORPORATION 4.95%       | COST                        | 31,315.               | 32,507.                      |
| CHEVRON CORPORATION             | COST                        | 1,082.                | 1,121.                       |
| CONOCOPHILLIOPS 4.6%            | COST                        | 30,554.               | 30,518.                      |
| CONOCOPHILLIPS                  | COST                        | 1,083.                | 1,090.                       |
| COMCAST CORPORATION 5.3%        | COST                        | 29,735.               | 29,413.                      |
| COMCAST CORPORATION             | COST                        | 1,091.                | 1,089.                       |
| GOLDMAN SACHS GROUP LP 5.45%    | COST                        | 70,123.               | 71,659.                      |
| GOLDMAN SACHS GROUP LP          | COST                        | 3,155.                | 3,209.                       |
| JP MORGAN CHASE 5.15%           | COST                        | 47,884.               | 47,593.                      |
| JP MORGAN CHASE                 | COST                        | 2,125.                | 2,115.                       |
| JP MORGAN CHASE & CO 6.125%     | COST                        | 29,441.               | 32,914.                      |
| METLIFE INC 5%                  | COST                        | 30,102.               | 30,324.                      |
| METLIFE INC                     | COST                        | 1,060.                | 1,083.                       |
| ORACLE CORP 4.95%               | COST                        | 29,546.               | 29,414.                      |
| ORACLE CORP                     | COST                        | 1,094.                | 1,089.                       |
| VERIZON COMMUNICATIONS 5.25%    | COST                        | 30,818.               | 30,444.                      |
| VERIZON COMMUNICATIONS          | COST                        | 1,099.                | 1,087.                       |
| TARGET CORPORATION 5.875%       | COST                        | 29,372.               | 28,432.                      |
| TARGET CORP.                    | COST                        | 1,082.                | 1,053.                       |
| UNITED PARCEL SERVICE 4.5%      | COST                        | 67,923.               | 67,392.                      |
| UNITED PARCEL SERVICE           | COST                        | 2,152.                | 2,139.                       |
| PRUDENTIAL FINANCIAL 5.1%       | COST                        | 29,912.               | 30,077.                      |
| PRUDENTIAL FINANCIAL            | COST                        | 1,057.                | 1,074.                       |
| <b>TOTAL</b>                    |                             | <b>\$ 1,258,596.</b>  | <b>\$ 1,256,011.</b>         |

**STATEMENT 7**  
**FORM 990-PF, PART II, LINE 13**  
**INVESTMENTS - OTHER**

| <u>OTHER PUBLICLY TRADED SECURITIES</u>  | <u>VALUATION<br/>METHOD</u> | <u>BOOK<br/>VALUE</u> | <u>FAIR MARKET<br/>VALUE</u> |
|------------------------------------------|-----------------------------|-----------------------|------------------------------|
| AMERICAN LTD TERM T/E BOND FUN           | COST                        | \$ 140,656.           | \$ 141,334.                  |
| AMERICAN NEW ECONOMY FUND                | COST                        | 139,114.              | 166,901.                     |
| AMERICAN MUTUAL FUND                     | COST                        | 185,368.              | 194,291.                     |
| AMERICAN EUROPACIFIC GROWTH FUND         | COST                        | 141,235.              | 161,188.                     |
| AMERICAN BOND FUND OF AMERICA            | COST                        | 1,351,715.            | 1,306,956.                   |
| AMERICAN CAPITAL INCOME BUILDER FUND     | COST                        | 1,475,873.            | 1,333,625.                   |
| AMERICAN CAPITAL WOLRD BD FUND           | COST                        | 144,688.              | 147,729.                     |
| AMERICAN HIGH INCOME TRUST FUND          | COST                        | 1,068,636.            | 1,068,155.                   |
| AMERICAN TAX EXEMPT BOND FUND OF AMERICA | COST                        | 143,986.              | 142,074.                     |
| AMERICAN GROWTH FUND OF AMERICA          | COST                        | 139,561.              | 164,902.                     |
| AMERICAN INCOME FUND OF AMERICA          | COST                        | 1,396,322.            | 1,321,927.                   |
| AMERICAN NEW PERSPECTIVE                 | COST                        | 140,334.              | 167,360.                     |
| <b>TOTAL</b>                             |                             | <b>\$ 6,467,488.</b>  | <b>\$ 6,316,442.</b>         |

## THE TURNER FAMILY FOUNDATION, INC.

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STATEMENT 8  
FORM 990-PF, PART II, LINE 22  
OTHER LIABILITIES

ROUNDING

2.

TOTAL \$ 2.

STATEMENT 9  
FORM 990-PF, PART IV, LINE 1  
CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME

| ITEM | (A) DESCRIPTION                 | (B) HOW<br>ACQUIRED | (C) DATE<br>ACQUIRED | (D) DATE<br>SOLD |
|------|---------------------------------|---------------------|----------------------|------------------|
| 1    | 314 3COM CORP DEL PV \$0.01     | PURCHASED           | 3/06/1985            | 4/12/2010        |
| 2    | 426 ACTUATE CORP                | PURCHASED           | 1/23/1996            | 4/15/2010        |
| 3    | 160 ALCATEL LUCENT SPD ADR      | PURCHASED           | 6/10/1993            | 4/15/2010        |
| 4    | 69 AMYLIN PHARMACEUTLS INC      | PURCHASED           | 8/27/1990            | 4/15/2010        |
| 5    | 500 BITSTREAM INC CL A          | PURCHASED           | 3/09/2000            | 4/15/2010        |
| 6    | 17 CITADEL BROADCASTING CO      | PURCHASED           | 3/30/1998            | 4/15/2010        |
| 7    | 771 CADENCE DESIGN SYS INC      | PURCHASED           | 4/15/1981            | 4/15/2010        |
| 8    | 409 CYPRESS SEMICNDTR PVICTS    | PURCHASED           | 4/04/1983            | 4/15/2010        |
| 9    | 222 DISNEY (WALT) CO COM STK    | PURCHASED           | 3/30/1998            | 4/15/2010        |
| 10   | 107 FLEXTRONICS INTL LTD        | PURCHASED           | 2/06/1997            | 4/15/2010        |
| 11   | 18 FINISAR CORPORATION          | PURCHASED           | 3/18/2010            | 4/15/2010        |
| 12   | 50 HARMONIC INC \$0.001         | PURCHASED           | 12/22/1992           | 4/15/2010        |
| 13   | 50 HARMONIC INC \$0.001         | PURCHASED           | 12/22/1992           | 4/15/2010        |
| 14   | 46 LSI CORPORATION              | PURCHASED           | 6/10/1993            | 4/15/2010        |
| 15   | 35 MEDTRONIC INC COM            | PURCHASED           | 6/03/1996            | 4/15/2010        |
| 16   | 104 NEOMAGIC CORP               | PURCHASED           | 3/10/1994            | 4/15/2010        |
| 17   | 333 OXYGEN BIOTHERAPEUTICS      | PURCHASED           | 12/03/1998           | 4/15/2010        |
| 18   | 936 PMC SIERRA INC              | PURCHASED           | 1/11/1984            | 4/15/2010        |
| 19   | 112 SUNPWR CORP CL B COM        | PURCHASED           | 4/04/1983            | 4/15/2010        |
| 20   | 250 SUNTRUST BKS INC COM        | PURCHASED           | 10/28/1997           | 4/15/2010        |
| 21   | 1044 VITESSE SEMICONDCR CORP    | PURCHASED           | 2/05/1987            | 4/15/2010        |
| 22   | 146 VITESSE SEMICONDCR CORP     | PURCHASED           | 1/08/1988            | 4/15/2010        |
| 23   | 14 TELEFONICA SA (SPAIN) FN     | PURCHASED           | 5/28/1996            | 4/15/2010        |
| 24   | 1 CHEMTRAK INC                  | PURCHASED           | 4/18/1990            | 4/16/2010        |
| 25   | 3000 ALLSTATE LF GLB FN TRST    | PURCHASED           | 11/09/2010           | 11/24/2010       |
| 26   | 1000 ALLSTATE LF GLB FN TRST    | PURCHASED           | 11/09/2010           | 12/02/2010       |
| 27   | 4000 AMERICAN EXPRESS           | PURCHASED           | 11/09/2010           | 11/24/2010       |
| 28   | 1000 AMERICAN EXPRESS           | PURCHASED           | 11/09/2010           | 12/02/2010       |
| 29   | 5000 ANHEUSER-BUSCH IN 3.00% 12 | PURCHASED           | 6/17/2010            | 8/03/2010        |
| 30   | 4000 ANHEUSER-BUSCH IN 3.00% 12 | PURCHASED           | 6/17/2010            | 11/24/2010       |
| 31   | 1000 ANHEUSER-BUSCH IN 3.00% 12 | PURCHASED           | 6/17/2010            | 12/02/2010       |
| 32   | 5000 BELL SOUTH CORP 4.75% 2012 | PURCHASED           | 5/07/2010            | 8/03/2010        |
| 33   | 7000 BELL SOUTH CORP 4.75% 2012 | PURCHASED           | 5/07/2010            | 11/24/2010       |
| 34   | 1000 BELL SOUTH CORP 4.75% 2012 | PURCHASED           | 5/07/2010            | 12/02/2010       |
| 35   | 5000 BERKSHIRE HATHAWA 2.12% 13 | PURCHASED           | 5/06/2010            | 6/02/2010        |
| 36   | 3000 BERKSHIRE HATHAWA 2.12% 13 | PURCHASED           | 5/06/2010            | 11/09/2010       |
| 37   | 3000 BERKSHIRE HATHAWA 2.12% 13 | PURCHASED           | 5/06/2010            | 11/24/2010       |
| 38   | 1000 BERKSHIRE HATHAWA 2.12% 13 | PURCHASED           | 5/06/2010            | 12/02/2010       |
| 39   | 3000 BOTTLING GROUP LL 4.62% 12 | PURCHASED           | 5/06/2010            | 9/08/2010        |
| 40   | 5000 BOTTLING GROUP LL 4.62% 12 | PURCHASED           | 5/06/2010            | 11/24/2010       |
| 41   | 1000 BOTTLING GROUP LL 4.62% 12 | PURCHASED           | 5/06/2010            | 12/02/2010       |
| 42   | 1000 CAPITAL ONE BANK 5.70% 11  | PURCHASED           | 7/13/2010            | 9/08/2010        |
| 43   | 3000 CAPITAL ONE BANK 5.70% 11  | PURCHASED           | 7/13/2010            | 11/24/2010       |
| 44   | 5000 CELLCO PART/VERI 3.75% 11  | PURCHASED           | 6/17/2010            | 8/03/2010        |
| 45   | 4000 CELLCO PART/VERI 3.75% 11  | PURCHASED           | 6/17/2010            | 11/24/2010       |

## THE TURNER FAMILY FOUNDATION, INC.

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STATEMENT 9 (CONTINUED)  
 FORM 990-PF, PART IV, LINE 1  
 CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME

| ITEM | (A) DESCRIPTION                  | (B) HOW<br>ACQUIRED | (C) DATE<br>ACQUIRED | (D) DATE<br>SOLD |
|------|----------------------------------|---------------------|----------------------|------------------|
| 46   | 1000 CELLCO PART/VERI 3.75% 11   | PURCHASED           | 6/17/2010            | 12/02/2010       |
| 47   | 4000 CITIGROUP INC 5.50% 2013    | PURCHASED           | 11/09/2010           | 11/24/2010       |
| 48   | 1000 CITIGROUP INC 5.50% 2013    | PURCHASED           | 11/09/2010           | 12/02/2010       |
| 49   | 4000 CONOCO FUNDING 6.35% 2011   | PURCHASED           | 5/07/2010            | 7/14/2010        |
| 50   | 41000 CONOCO FUNDING 6.35% 2011  | PURCHASED           | 5/07/2010            | 8/03/2010        |
| 51   | 1000 CVS CORP 5.75%AUG15 11      | PURCHASED           | 7/13/2010            | 9/08/2010        |
| 52   | 3000 CVS CORP 5.75%AUG15 11      | PURCHASED           | 7/13/2010            | 11/24/2010       |
| 53   | 5000 FEDERAL HOME LN MTG CORP    | PURCHASED           | 5/06/2010            | 6/02/2010        |
| 54   | 10000 FEDERAL HOME LN MTG CORP   | PURCHASED           | 5/06/2010            | 6/02/2010        |
| 55   | 5000 FEDERAL HOME LN MTG CORP    | PURCHASED           | 5/06/2010            | 7/13/2010        |
| 56   | 5000 FEDERAL HOME LN MTG CORP    | PURCHASED           | 5/06/2010            | 8/03/2010        |
| 57   | 5000 FEDERAL HOME LN MTG CORP    | PURCHASED           | 5/06/2010            | 9/03/2010        |
| 58   | 6000 FEDERAL HOME LN MTG CORP    | PURCHASED           | 5/06/2010            | 9/03/2010        |
| 59   | 5000 FEDERAL HOME LN MTG CORP    | PURCHASED           | 5/06/2010            | 10/05/2010       |
| 60   | 5000 FEDERAL HOME LN MTG CORP    | PURCHASED           | 5/06/2010            | 11/08/2010       |
| 61   | 5000 FEDERAL HOME LN MTG CORP    | PURCHASED           | 5/06/2010            | 11/08/2010       |
| 62   | 16000 FEDERAL HOME LN MTG CORP   | PURCHASED           | 5/06/2010            | 11/24/2010       |
| 63   | 23000 FEDERAL HOME LN MTG CORP   | PURCHASED           | 5/06/2010            | 11/24/2010       |
| 64   | 4000 FEDERAL HOME LN MTG CORP    | PURCHASED           | 5/06/2010            | 12/02/2010       |
| 65   | 5000 FEDERAL HOME LN MTG CORP    | PURCHASED           | 5/06/2010            | 12/02/2010       |
| 66   | 10000 FEDERAL NATL MTG ASSOC     | PURCHASED           | 5/06/2010            | 6/02/2010        |
| 67   | 5000 FEDERAL NATL MTG ASSOC      | PURCHASED           | 5/07/2010            | 6/02/2010        |
| 68   | 10000 FEDERAL NATL MTG ASSOC     | PURCHASED           | 5/06/2010            | 6/02/2010        |
| 69   | 10000 FEDERAL NATL MTG ASSOC     | PURCHASED           | 5/06/2010            | 6/02/2010        |
| 70   | 145000 FEDERAL NATL MTG ASSOC    | PURCHASED           | 5/06/2010            | 6/17/2010        |
| 71   | 5000 FEDERAL NATL MTG ASSOC      | PURCHASED           | 5/06/2010            | 7/13/2010        |
| 72   | 3000 FEDERAL NATL MTG ASSOC      | PURCHASED           | 5/07/2010            | 7/13/2010        |
| 73   | 5000 FEDERAL NATL MTG ASSOC      | PURCHASED           | 6/17/2010            | 8/03/2010        |
| 74   | 5000 FEDERAL NATL MTG ASSOC      | PURCHASED           | 5/06/2010            | 8/03/2010        |
| 75   | 5000 FEDERAL NATL MTG ASSOC      | PURCHASED           | 5/07/2010            | 8/03/2010        |
| 76   | 5000 FEDERAL NATL MTG ASSOC      | PURCHASED           | 5/06/2010            | 8/03/2010        |
| 77   | 2000 FEDERAL NATL MTG ASSOC      | PURCHASED           | 6/17/2010            | 9/03/2010        |
| 78   | 3000 FEDERAL NATL MTG ASSOC      | PURCHASED           | 5/06/2010            | 9/03/2010        |
| 79   | 3000 FEDERAL NATL MTG ASSOC      | PURCHASED           | 5/07/2010            | 9/03/2010        |
| 80   | 4000 FEDERAL NATL MTG ASSOC      | PURCHASED           | 5/06/2010            | 9/03/2010        |
| 81   | 5000 FEDERAL NATL MTG ASSOC      | PURCHASED           | 5/07/2010            | 10/05/2010       |
| 82   | 3000 FEDERAL NATL MTG ASSOC      | PURCHASED           | 6/17/2010            | 11/08/2010       |
| 83   | 6000 FEDERAL NATL MTG ASSOC      | PURCHASED           | 5/06/2010            | 11/08/2010       |
| 84   | 8000 FEDERAL NATL MTG ASSOC      | PURCHASED           | 5/06/2010            | 11/08/2010       |
| 85   | 134000 FEDERAL NATL MTG ASSOC    | PURCHASED           | 5/07/2010            | 11/09/2010       |
| 86   | 8000 FEDERAL NATL MTG ASSOC      | PURCHASED           | 6/17/2010            | 11/24/2010       |
| 87   | 19000 FEDERAL NATL MTG ASSOC     | PURCHASED           | 5/06/2010            | 11/24/2010       |
| 88   | 17000 FEDERAL NATL MTG ASSOC     | PURCHASED           | 5/06/2010            | 11/24/2010       |
| 89   | 1000 FEDERAL NATL MTG ASSOC      | PURCHASED           | 6/17/2010            | 12/02/2010       |
| 90   | 3000 FEDERAL NATL MTG ASSOC      | PURCHASED           | 5/06/2010            | 12/02/2010       |
| 91   | 4000 FEDERAL NATL MTG ASSOC      | PURCHASED           | 5/06/2010            | 12/02/2010       |
| 92   | 5000 GENL ELEC CAP COR 5.87% 12  | PURCHASED           | 5/06/2010            | 6/02/2010        |
| 93   | 3000 GENL ELEC CAP COR 5.87% 12  | PURCHASED           | 5/06/2010            | 7/13/2010        |
| 94   | 5000 GENL ELEC CAP COR 5.87% 12  | PURCHASED           | 5/06/2010            | 8/03/2010        |
| 95   | 16000 GENL ELEC CAP COR 5.87% 12 | PURCHASED           | 5/06/2010            | 11/24/2010       |
| 96   | 2000 GENL ELEC CAP COR 5.87% 12  | PURCHASED           | 5/06/2010            | 12/02/2010       |
| 97   | 2000 GOLDMAN SACHS GRO 4.75% 13  | PURCHASED           | 7/13/2010            | 10/05/2010       |
| 98   | 5000 GOLDMAN SACHS GRO 4.75% 13  | PURCHASED           | 7/13/2010            | 11/24/2010       |
| 99   | 1000 HEWLETT-PACKARD 2.25% 2011  | PURCHASED           | 5/06/2010            | 9/08/2010        |
| 100  | 6000 HEWLETT-PACKARD 2.25% 2011  | PURCHASED           | 5/06/2010            | 11/24/2010       |
| 101  | 5000 INTER AMERICAN DEV BANK     | PURCHASED           | 5/07/2010            | 6/04/2010        |

THE TURNER FAMILY FOUNDATION, INC.

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STATEMENT 9 (CONTINUED)  
 FORM 990-PF, PART IV, LINE 1  
 CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME

| ITEM | (A) DESCRIPTION                  | (B) HOW<br>ACQUIRED | (C) DATE<br>ACQUIRED | (D) DATE<br>SOLD |
|------|----------------------------------|---------------------|----------------------|------------------|
| 102  | 3000 INTER AMERICAN DEV BANK     | PURCHASED           | 5/07/2010            | 9/09/2010        |
| 103  | 2000 INTER AMERICAN DEV BANK     | PURCHASED           | 5/07/2010            | 11/10/2010       |
| 104  | 9000 INTER AMERICAN DEV BANK     | PURCHASED           | 5/07/2010            | 11/24/2010       |
| 105  | 1000 INTER AMERICAN DEV BANK     | PURCHASED           | 5/07/2010            | 12/02/2010       |
| 106  | 5000 JP MORGAN CHASE & 5.37% 12  | PURCHASED           | 5/06/2010            | 8/03/2010        |
| 107  | 8000 JP MORGAN CHASE & 5.37% 12  | PURCHASED           | 5/06/2010            | 11/24/2010       |
| 108  | 1000 JP MORGAN CHASE & 5.37% 12  | PURCHASED           | 5/06/2010            | 12/02/2010       |
| 109  | 5000 JPMORGAN CHASE & 3.12% 11   | PURCHASED           | 5/06/2010            | 6/03/2010        |
| 110  | 5000 JPMORGAN CHASE & 3.12% 11   | PURCHASED           | 5/06/2010            | 8/03/2010        |
| 111  | 55000 JPMORGAN CHASE & 3.12% 11  | PURCHASED           | 5/06/2010            | 11/09/2010       |
| 112  | 3000 KRAFT FOODS INC 5.62% 2011  | PURCHASED           | 5/07/2010            | 9/08/2010        |
| 113  | 5000 KRAFT FOODS INC 5.62% 2011  | PURCHASED           | 5/07/2010            | 11/24/2010       |
| 114  | 19000 KRAFT FOODS INC 5.62% 2011 | PURCHASED           | 5/07/2010            | 12/30/2010       |
| 115  | 3000 ONTARIO PROVINCE 4.37% 13   | PURCHASED           | 5/06/2010            | 9/09/2010        |
| 116  | 5000 ONTARIO PROVINCE 4.37% 13   | PURCHASED           | 5/06/2010            | 11/24/2010       |
| 117  | 1000 ONTARIO PROVINCE 4.37% 13   | PURCHASED           | 5/06/2010            | 12/02/2010       |
| 118  | 3000 PFIZER INC.                 | PURCHASED           | 5/06/2010            | 11/09/2010       |
| 119  | 4000 PFIZER INC.                 | PURCHASED           | 5/06/2010            | 11/24/2010       |
| 120  | 1000 PFIZER INC.                 | PURCHASED           | 5/06/2010            | 12/02/2010       |
| 121  | 5000 PRUDENTIAL FINANCIAL INC    | PURCHASED           | 5/06/2010            | 6/02/2010        |
| 122  | 2000 PRUDENTIAL FINANCIAL INC    | PURCHASED           | 5/06/2010            | 10/05/2010       |
| 123  | 5000 PRUDENTIAL FINANCIAL INC    | PURCHASED           | 5/06/2010            | 11/24/2010       |
| 124  | 5000 REGIONS BANK 3.25%DEC09 11  | PURCHASED           | 5/06/2010            | 6/02/2010        |
| 125  | 3000 REGIONS BANK 3.25%DEC09 11  | PURCHASED           | 5/06/2010            | 7/13/2010        |
| 126  | 5000 REGIONS BANK 3.25%DEC09 11  | PURCHASED           | 5/06/2010            | 8/03/2010        |
| 127  | 3000 REGIONS BANK 3.25%DEC09 11  | PURCHASED           | 5/06/2010            | 10/05/2010       |
| 128  | 14000 REGIONS BANK 3.25%DEC09 11 | PURCHASED           | 5/06/2010            | 11/24/2010       |
| 129  | 3000 REGIONS BANK 3.25%DEC09 11  | PURCHASED           | 5/06/2010            | 12/02/2010       |
| 130  | 4000 SHELL INTL FIN 1.30% 2011   | PURCHASED           | 5/07/2010            | 7/13/2010        |
| 131  | 3000 SHELL INTL FIN 1.30% 2011   | PURCHASED           | 5/07/2010            | 9/08/2010        |
| 132  | 11000 SHELL INTL FIN 1.30% 2011  | PURCHASED           | 5/07/2010            | 11/24/2010       |
| 133  | 1000 SHELL INTL FIN 1.30% 2011   | PURCHASED           | 5/07/2010            | 12/02/2010       |
| 134  | 4000 TEVA PHARMA FIN I 1.50% 12  | PURCHASED           | 6/17/2010            | 9/08/2010        |
| 135  | 5000 TEVA PHARMA FIN I 1.50% 12  | PURCHASED           | 6/17/2010            | 11/24/2010       |
| 136  | 1000 TEVA PHARMA FIN I 1.50% 12  | PURCHASED           | 6/17/2010            | 12/02/2010       |
| 137  | 3000 TIME WARNER CABLE 5.40% 12  | PURCHASED           | 5/06/2010            | 9/08/2010        |
| 138  | 5000 TIME WARNER CABLE 5.40% 12  | PURCHASED           | 5/06/2010            | 11/24/2010       |
| 139  | 1000 TIME WARNER CABLE 5.40% 12  | PURCHASED           | 5/06/2010            | 12/02/2010       |
| 140  | 4000 US BANCORP                  | PURCHASED           | 11/09/2010           | 11/24/2010       |
| 141  | 1000 US BANCORP                  | PURCHASED           | 11/09/2010           | 12/02/2010       |
| 142  | 8000 US TSY 0.750% SEP 15 2013   | PURCHASED           | 10/12/2010           | 11/08/2010       |
| 143  | 20000 US TSY 0.750% SEP 15 2013  | PURCHASED           | 10/12/2010           | 11/24/2010       |
| 144  | 4000 US TSY 0.750% SEP 15 2013   | PURCHASED           | 10/12/2010           | 12/02/2010       |
| 145  | 12000 US TSY 1.000% JUL 15 2013  | PURCHASED           | 8/10/2010            | 9/03/2010        |
| 146  | 6000 US TSY 1.000% JUL 15 2013   | PURCHASED           | 8/10/2010            | 10/05/2010       |
| 147  | 6000 US TSY 1.000% JUL 15 2013   | PURCHASED           | 8/10/2010            | 11/08/2010       |
| 148  | 27000 US TSY 1.000% JUL 15 2013  | PURCHASED           | 8/10/2010            | 11/24/2010       |
| 149  | 6000 US TSY 1.000% JUL 15 2013   | PURCHASED           | 8/10/2010            | 12/02/2010       |
| 150  | 10000 US TSY 1.125% DEC 15 2012  | PURCHASED           | 5/06/2010            | 6/02/2010        |
| 151  | 10000 US TSY 1.125% DEC 15 2012  | PURCHASED           | 5/06/2010            | 8/03/2010        |
| 152  | 2000 US TSY 1.125% DEC 15 2012   | PURCHASED           | 5/06/2010            | 9/03/2010        |
| 153  | 6000 US TSY 1.125% DEC 15 2012   | PURCHASED           | 5/06/2010            | 10/05/2010       |
| 154  | 6000 US TSY 1.125% DEC 15 2012   | PURCHASED           | 5/06/2010            | 11/08/2010       |
| 155  | 24000 US TSY 1.125% DEC 15 2012  | PURCHASED           | 5/06/2010            | 11/24/2010       |
| 156  | 5000 US TSY 1.125% DEC 15 2012   | PURCHASED           | 5/06/2010            | 12/02/2010       |
| 157  | 4000 US TSY 1.125% JUN 15 2013   | PURCHASED           | 7/13/2010            | 9/03/2010        |

## THE TURNER FAMILY FOUNDATION, INC.

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STATEMENT 9 (CONTINUED)  
 FORM 990-PF, PART IV, LINE 1  
 CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME

| ITEM | (A) DESCRIPTION                   | (B) HOW<br>ACQUIRED | (C) DATE<br>ACQUIRED | (D) DATE<br>SOLD |
|------|-----------------------------------|---------------------|----------------------|------------------|
| 158  | 28000 US TSY 1.125% JUN 15 2013   | PURCHASED           | 7/13/2010            | 11/24/2010       |
| 159  | 5000 US TSY 1.125% JUN 15 2013    | PURCHASED           | 7/13/2010            | 12/02/2010       |
| 160  | 10000 US TSY 1.375% FEB 15 2012   | PURCHASED           | 5/06/2010            | 6/02/2010        |
| 161  | 7000 US TSY 1.375% FEB 15 2012    | PURCHASED           | 5/06/2010            | 7/13/2010        |
| 162  | 10000 US TSY 1.375% FEB 15 2012   | PURCHASED           | 5/06/2010            | 8/03/2010        |
| 163  | 1000 US TSY 1.375% FEB 15 2012    | PURCHASED           | 5/06/2010            | 9/03/2010        |
| 164  | 7000 US TSY 1.375% FEB 15 2012    | PURCHASED           | 5/06/2010            | 10/05/2010       |
| 165  | 52000 US TSY 1.375% FEB 15 2012   | PURCHASED           | 5/06/2010            | 10/12/2010       |
| 166  | 61000 US TSY 1.375% FEB 15 2012   | PURCHASED           | 5/06/2010            | 11/09/2010       |
| 167  | 14000 US TSY 1.375% FEB 15 2012   | PURCHASED           | 5/06/2010            | 11/24/2010       |
| 168  | 3000 US TSY 1.375% FEB 15 2012    | PURCHASED           | 5/06/2010            | 12/02/2010       |
| 169  | 5000 US TSY 1.375% NOV 15 2012    | PURCHASED           | 5/06/2010            | 6/02/2010        |
| 170  | 6000 US TSY 1.375% NOV 15 2012    | PURCHASED           | 5/06/2010            | 7/13/2010        |
| 171  | 5000 US TSY 1.375% NOV 15 2012    | PURCHASED           | 5/06/2010            | 8/03/2010        |
| 172  | 4000 US TSY 1.375% NOV 15 2012    | PURCHASED           | 5/06/2010            | 9/03/2010        |
| 173  | 9000 US TSY 1.375% NOV 15 2012    | PURCHASED           | 5/06/2010            | 11/08/2010       |
| 174  | 21000 US TSY 1.375% NOV 15 2012   | PURCHASED           | 5/06/2010            | 11/24/2010       |
| 175  | 4000 US TSY 1.375% NOV 15 2012    | PURCHASED           | 5/06/2010            | 12/02/2010       |
| 176  | 10000 US TSY 1.500% JUL 15 2012   | PURCHASED           | 5/06/2010            | 6/02/2010        |
| 177  | 5000 US TSY 1.500% JUL 15 2012    | PURCHASED           | 5/06/2010            | 8/03/2010        |
| 178  | 4000 US TSY 1.500% JUL 15 2012    | PURCHASED           | 5/06/2010            | 9/03/2010        |
| 179  | 5000 US TSY 1.500% JUL 15 2012    | PURCHASED           | 5/06/2010            | 10/05/2010       |
| 180  | 4000 US TSY 1.500% JUL 15 2012    | PURCHASED           | 5/06/2010            | 11/08/2010       |
| 181  | 19000 US TSY 1.500% JUL 15 2012   | PURCHASED           | 5/06/2010            | 11/24/2010       |
| 182  | 4000 US TSY 1.500% JUL 15 2012    | PURCHASED           | 5/06/2010            | 12/02/2010       |
| 183  | 5000 US TSY 1.750% APR 15 2013    | PURCHASED           | 5/06/2010            | 6/02/2010        |
| 184  | 7000 US TSY 1.750% APR 15 2013    | PURCHASED           | 5/06/2010            | 7/13/2010        |
| 185  | 8000 US TSY 1.750% APR 15 2013    | PURCHASED           | 5/06/2010            | 9/03/2010        |
| 186  | 5000 US TSY 1.750% APR 15 2013    | PURCHASED           | 5/06/2010            | 10/05/2010       |
| 187  | 25000 US TSY 1.750% APR 15 2013   | PURCHASED           | 5/06/2010            | 11/24/2010       |
| 188  | 4000 US TSY 1.750% APR 15 2013    | PURCHASED           | 5/06/2010            | 12/02/2010       |
| 189  | 15000 US TSY 1.750% NOV 15 2011   | PURCHASED           | 5/06/2010            | 6/02/2010        |
| 190  | 87000 US TSY 1.750% NOV 15 2011   | PURCHASED           | 5/06/2010            | 7/13/2010        |
| 191  | 5000 US TSY 1.750% NOV 15 2011    | PURCHASED           | 5/06/2010            | 8/03/2010        |
| 192  | 147000 US TSY 1.750% NOV 15 2011  | PURCHASED           | 5/06/2010            | 8/10/2010        |
| 193  | 5000 US TSY 1.750% NOV 15 2011    | PURCHASED           | 5/06/2010            | 9/03/2010        |
| 194  | 91000 US TSY 1.750% NOV 15 2011   | PURCHASED           | 5/06/2010            | 10/12/2010       |
| 195  | 3000 VERIZON COMMUN 5.25% 2013    | PURCHASED           | 7/13/2010            | 11/24/2010       |
| 196  | 1000 VERIZON COMMUN 5.25% 2013    | PURCHASED           | 7/13/2010            | 12/02/2010       |
| 197  | 30000 VERIZON GLOBAL FD 7.25% 10  | PURCHASED           | 5/06/2010            | 7/07/2010        |
| 198  | 5000 WAL-MART STORES 4.55% 2013   | PURCHASED           | 6/17/2010            | 8/03/2010        |
| 199  | 3000 WAL-MART STORES 4.55% 2013   | PURCHASED           | 6/17/2010            | 11/24/2010       |
| 200  | 1000 WAL-MART STORES 4.55% 2013   | PURCHASED           | 6/17/2010            | 12/02/2010       |
| 201  | 150000 ANHEUSER-BUSCH CO 5.00% 19 | PURCHASED           | 5/21/2009            | 5/06/2010        |
| 202  | 25000 ATLANTA GA SCH IMPT         | PURCHASED           | 5/01/1995            | 5/06/2010        |
| 203  | 70000 ATLANTA GA SCH IMPT         | PURCHASED           | 7/22/1996            | 5/06/2010        |
| 204  | 25000 ATLANTA GA SCH IMPT         | PURCHASED           | 4/01/1997            | 5/06/2010        |
| 205  | 5000 ATLANTA GA SCH IMPT          | PURCHASED           | 5/04/1999            | 5/06/2010        |
| 206  | 30000 ATLANTA GA WTR-WSTWTR       | PURCHASED           | 5/03/1999            | 5/06/2010        |
| 207  | 60000 BELLSOUTH TELECOM 7.00% 25  | PURCHASED           | 4/16/1997            | 5/14/2010        |
| 208  | 59000 CITIBANK NA 1.37%AUG10 11   | PURCHASED           | 5/14/2010            | 10/28/2010       |
| 209  | 3000 CITIBANK NA 1.37%AUG10 11    | PURCHASED           | 6/01/2010            | 10/28/2010       |
| 210  | 5000 COWETA CNTY GA WTR & SEW     | PURCHASED           | 5/24/2010            | 5/27/2010        |
| 211  | 45000 COWETA CNTY GA WTR & SEW    | PURCHASED           | 5/24/2010            | 5/27/2010        |
| 212  | 15000 EFFINGHAM CNTY GA IDA       | PURCHASED           | 5/24/2010            | 6/03/2010        |
| 213  | 5000 FLOYD CNTY GA HOSP AUTH      | PURCHASED           | 5/24/2010            | 5/27/2010        |

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STATEMENT 9 (CONTINUED)  
 FORM 990-PF, PART IV, LINE 1  
 CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME

| ITEM | (A) DESCRIPTION                   | (B) HOW<br>ACQUIRED | (C) DATE<br>ACQUIRED | (D) DATE<br>SOLD |
|------|-----------------------------------|---------------------|----------------------|------------------|
| 214  | 20000 GENL ELEC CR CRP 6.87% 10   | PURCHASED           | 6/19/2001            | 5/13/2010        |
| 215  | 50000 GEORGIA MUN ASSN INSTALL    | PURCHASED           | 5/03/1999            | 5/06/2010        |
| 216  | 15000 GEORGIA MUN ELEC AUTH       | PURCHASED           | 8/08/1991            | 5/06/2010        |
| 217  | 15000 GEORGIA MUN ELEC AUTH       | PURCHASED           | 7/22/1996            | 5/06/2010        |
| 218  | 10000 GEORGIA MUN ELEC AUTH       | PURCHASED           | 5/24/2010            | 5/27/2010        |
| 219  | 50000 GEORGIA ST                  | PURCHASED           | 11/19/2003           | 5/06/2010        |
| 220  | 150000 GOLDMAN SACHS GRO 5.35% 16 | PURCHASED           | 5/21/2009            | 5/07/2010        |
| 221  | 150000 HOME DEPOT INC 5.40% 2016  | PURCHASED           | 5/21/2009            | 5/06/2010        |
| 222  | 120000 JP MORGAN CHASE & 6.12% 17 | PURCHASED           | 5/22/2009            | 5/10/2010        |
| 223  | 20000 MCDONALDS CORP 6.37% 2028   | PURCHASED           | 6/19/2001            | 5/14/2010        |
| 224  | 45000 PRIVATE COLLEGES & UNIVS    | PURCHASED           | 5/03/1999            | 5/06/2010        |
| 225  | 57000 STATE STREET CORP 1.85% 11  | PURCHASED           | 5/14/2010            | 10/05/2010       |
| 226  | 2000 STATE STREET CORP 1.85% 11   | PURCHASED           | 6/01/2010            | 10/05/2010       |
| 227  | 150000 SUNOCO INC 5.75%JAN15 17   | PURCHASED           | 5/21/2009            | 5/07/2010        |
| 228  | 40000 US TSY 1.250% SEP 30 2015   | PURCHASED           | 10/05/2010           | 12/13/2010       |
| 229  | 130000 US TSY 2.000% SEP 30 2010  | PURCHASED           | 5/07/2010            | 9/30/2010        |
| 230  | 4000 US TSY 2.000% SEP 30 2010    | PURCHASED           | 6/01/2010            | 9/30/2010        |
| 231  | 27000 US TSY 2.625% AUG 15 2020   | PURCHASED           | 8/25/2010            | 12/13/2010       |
| 232  | 75000 US TSY 3.625% FEB 15 2020   | PURCHASED           | 5/07/2010            | 10/05/2010       |
| 233  | 4000 US TSY 3.625% FEB 15 2020    | PURCHASED           | 6/01/2010            | 10/05/2010       |
| 234  | 100000 US TSY 7.125% FEB 15 2023  | PURCHASED           | 5/03/1996            | 5/06/2010        |
| 235  | 100000 US TSY 7.875% FEB 15 2021  | PURCHASED           | 3/05/1991            | 5/06/2010        |
| 236  | 100000 US TSY 8.000% NOV 15 2021  | PURCHASED           | 4/29/1992            | 5/06/2010        |
| 237  | 100000 US TSY 8.125% AUG 15 2019  | PURCHASED           | 1/03/1990            | 5/06/2010        |
| 238  | 100000 WAL MART STORES 7.25% 2013 | PURCHASED           | 5/04/1999            | 5/10/2010        |
| 239  | 63000 WELLS FARGO & CO 3.00% 11   | PURCHASED           | 5/14/2010            | 10/28/2010       |
| 240  | 2000 WELLS FARGO & CO 3.00% 11    | PURCHASED           | 6/01/2010            | 10/28/2010       |
| 241  | 150000 WELLS FARGO CO 5.62% 2017  | PURCHASED           | 5/21/2009            | 5/06/2010        |
| 242  | 248 WSTN DIGITAL CORP DEL         | PURCHASED           | 7/30/1980            | 5/05/2010        |
| 243  | 1996 ELECTRONIC ARTS INC DEL      | PURCHASED           | 12/06/1982           | 5/05/2010        |
| 244  | 2527 MICROCHIP TECHNOLOGY INC     | PURCHASED           | 4/06/1989            | 5/05/2010        |
| 245  | 1 MICROCHIP TECHNOLOGY INC        | PURCHASED           | 3/14/1991            | 5/05/2010        |
| 246  | 792 E M C CORPORATION MASS        | PURCHASED           | 10/18/1993           | 5/05/2010        |
| 247  | 227 NETAPP INC                    | PURCHASED           | 2/17/1995            | 5/05/2010        |
| 248  | 15 CISCO SYSTEMS INC COM          | PURCHASED           | 11/09/1995           | 5/05/2010        |
| 249  | 127 CISCO SYSTEMS INC COM         | PURCHASED           | 4/08/1996            | 5/05/2010        |
| 250  | 1157 CISCO SYSTEMS INC COM        | PURCHASED           | 8/30/1996            | 5/05/2010        |
| 251  | 1366 CISCO SYSTEMS INC COM        | PURCHASED           | 10/21/1996           | 5/05/2010        |
| 252  | 40 COCA COLA COM                  | PURCHASED           | 10/28/1997           | 5/05/2010        |
| 253  | 1500 ORACLE CORP \$0.01 DEL       | PURCHASED           | 12/01/1997           | 5/05/2010        |
| 254  | 500 ELI LILLY & CO                | PURCHASED           | 4/06/1998            | 5/05/2010        |
| 255  | 370 JOHNSON AND JOHNSON COM       | PURCHASED           | 12/29/1998           | 5/05/2010        |
| 256  | 1500 COMCAST CRP NEW CL A SPL     | PURCHASED           | 2/19/1999            | 5/05/2010        |
| 257  | 1110 NETAPP INC                   | PURCHASED           | 3/28/2008            | 5/05/2010        |
| 258  | 175 BP PLC SPON ADR               | PURCHASED           | 5/05/2010            | 6/09/2010        |
| 259  | 220 HALLIBURTON COMPANY           | PURCHASED           | 5/05/2010            | 11/02/2010       |
| 260  | 140 NUCOR CORPORATION             | PURCHASED           | 5/05/2010            | 10/21/2010       |
| 261  | 3 ORACLE CORP \$0.01 DEL          | PURCHASED           | 5/06/2010            | 6/03/2010        |
| 262  | 10 BP PLC SPON ADR                | PURCHASED           | 6/02/2010            | 6/09/2010        |
| 263  | 20 NUCOR CORPORATION              | PURCHASED           | 6/02/2010            | 10/21/2010       |
| 264  | 40 HALLIBURTON COMPANY            | PURCHASED           | 7/02/2010            | 11/02/2010       |
| 265  | 10 NUCOR CORPORATION              | PURCHASED           | 7/02/2010            | 10/21/2010       |
| 266  | 211 FRONTIER COMMUNICATIONS       | PURCHASED           | 7/08/2010            | 7/13/2010        |
| 267  | 40 HALLIBURTON COMPANY            | PURCHASED           | 9/02/2010            | 11/02/2010       |
| 268  | 30 NUCOR CORPORATION              | PURCHASED           | 9/02/2010            | 10/21/2010       |
| 269  | 20 HALLIBURTON COMPANY            | PURCHASED           | 10/05/2010           | 11/02/2010       |

THE TURNER FAMILY FOUNDATION, INC.

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STATEMENT 9 (CONTINUED)  
 FORM 990-PF, PART IV, LINE 1  
 CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME

| ITEM | (A) DESCRIPTION             | (B) HOW<br>ACQUIRED | (C) DATE<br>ACQUIRED | (D) DATE<br>SOLD |
|------|-----------------------------|---------------------|----------------------|------------------|
| 270  | 880 FRONTIER COMMUNICATIONS | PURCHASED           | 7/08/2010            | 7/16/2010        |
| 271  | CAPITAL GAIN DIVIDENDS      |                     |                      |                  |

| ITEM | (E)<br>GROSS<br>SALES | (F)<br>DEPREC.<br>ALLOWED | (G)<br>COST<br>BASIS | (H)<br>GAIN<br>(LOSS) | (I)<br>FMV<br>12/31/69 | (J)<br>ADJ. BAS.<br>12/31/69 | (K)<br>EXCESS<br>(I) - (J) | (L)<br>GAIN<br>(LOSS) |
|------|-----------------------|---------------------------|----------------------|-----------------------|------------------------|------------------------------|----------------------------|-----------------------|
| 1    | 2,481.                |                           | 586.                 | 1,895.                |                        |                              |                            | \$ 1,895.             |
| 2    | 2,439.                |                           | 1,907.               | 532.                  |                        |                              |                            | 532.                  |
| 3    | 506.                  |                           | 969.                 | -463.                 |                        |                              |                            | -463.                 |
| 4    | 1,500.                |                           | 2,084.               | -584.                 |                        |                              |                            | -584.                 |
| 5    | 3,867.                |                           | 2,685.               | 1,182.                |                        |                              |                            | 1,182.                |
| 6    | 4.                    |                           | 14.                  | -10.                  |                        |                              |                            | -10.                  |
| 7    | 5,232.                |                           | 5,478.               | -246.                 |                        |                              |                            | -246.                 |
| 8    | 5,187.                |                           | 10,741.              | -5,554.               |                        |                              |                            | -5,554.               |
| 9    | 7,929.                |                           | 6,731.               | 1,198.                |                        |                              |                            | 1,198.                |
| 10   | 815.                  |                           | 959.                 | -144.                 |                        |                              |                            | -144.                 |
| 11   | 274.                  |                           | 0.                   | 274.                  |                        |                              |                            | 274.                  |
| 12   | 341.                  |                           | 0.                   | 341.                  |                        |                              |                            | 341.                  |
| 13   | 341.                  |                           | 0.                   | 341.                  |                        |                              |                            | 341.                  |
| 14   | 274.                  |                           | 322.                 | -48.                  |                        |                              |                            | -48.                  |
| 15   | 1,547.                |                           | 1,841.               | -294.                 |                        |                              |                            | -294.                 |
| 16   | 8.                    |                           | 31.                  | -23.                  |                        |                              |                            | -23.                  |
| 17   | 1,598.                |                           | 3,713.               | -2,115.               |                        |                              |                            | -2,115.               |
| 18   | 8,713.                |                           | 6,810.               | 1,903.                |                        |                              |                            | 1,903.                |
| 19   | 1,795.                |                           | 8,369.               | -6,574.               |                        |                              |                            | -6,574.               |
| 20   | 7,278.                |                           | 10,559.              | -3,281.               |                        |                              |                            | -3,281.               |
| 21   | 378.                  |                           | 801.                 | -423.                 |                        |                              |                            | -423.                 |
| 22   | 53.                   |                           | 112.                 | -59.                  |                        |                              |                            | -59.                  |
| 23   | 310.                  |                           | 361.                 | -51.                  |                        |                              |                            | -51.                  |
| 24   | 0.                    |                           | 0.                   | 0.                    |                        |                              |                            | 0.                    |
| 25   | 3,279.                |                           | 3,313.               | -34.                  |                        |                              |                            | -34.                  |
| 26   | 1,092.                |                           | 1,104.               | -12.                  |                        |                              |                            | -12.                  |
| 27   | 4,355.                |                           | 4,401.               | -46.                  |                        |                              |                            | -46.                  |
| 28   | 1,090.                |                           | 1,100.               | -10.                  |                        |                              |                            | -10.                  |
| 29   | 5,162.                |                           | 5,136.               | 26.                   |                        |                              |                            | 26.                   |
| 30   | 4,142.                |                           | 4,109.               | 33.                   |                        |                              |                            | 33.                   |
| 31   | 1,034.                |                           | 1,027.               | 7.                    |                        |                              |                            | 7.                    |
| 32   | 5,393.                |                           | 5,383.               | 10.                   |                        |                              |                            | 10.                   |
| 33   | 7,495.                |                           | 7,536.               | -41.                  |                        |                              |                            | -41.                  |
| 34   | 1,070.                |                           | 1,077.               | -7.                   |                        |                              |                            | -7.                   |
| 35   | 5,048.                |                           | 5,065.               | -17.                  |                        |                              |                            | -17.                  |
| 36   | 3,092.                |                           | 3,039.               | 53.                   |                        |                              |                            | 53.                   |
| 37   | 3,074.                |                           | 3,039.               | 35.                   |                        |                              |                            | 35.                   |
| 38   | 1,024.                |                           | 1,013.               | 11.                   |                        |                              |                            | 11.                   |
| 39   | 3,225.                |                           | 3,226.               | -1.                   |                        |                              |                            | -1.                   |
| 40   | 5,364.                |                           | 5,376.               | -12.                  |                        |                              |                            | -12.                  |
| 41   | 1,072.                |                           | 1,075.               | -3.                   |                        |                              |                            | -3.                   |
| 42   | 1,037.                |                           | 1,043.               | -6.                   |                        |                              |                            | -6.                   |
| 43   | 3,103.                |                           | 3,128.               | -25.                  |                        |                              |                            | -25.                  |
| 44   | 5,098.                |                           | 5,128.               | -30.                  |                        |                              |                            | -30.                  |
| 45   | 4,056.                |                           | 4,102.               | -46.                  |                        |                              |                            | -46.                  |
| 46   | 1,014.                |                           | 1,026.               | -12.                  |                        |                              |                            | -12.                  |
| 47   | 4,280.                |                           | 4,337.               | -57.                  |                        |                              |                            | -57.                  |
| 48   | 1,068.                |                           | 1,084.               | -16.                  |                        |                              |                            | -16.                  |
| 49   | 4,262.                |                           | 4,289.               | -27.                  |                        |                              |                            | -27.                  |

THE TURNER FAMILY FOUNDATION, INC.

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STATEMENT 9 (CONTINUED)  
 FORM 990-PF, PART IV, LINE 1  
 CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME

| ITEM | (E)<br>GROSS<br>SALES | (F)<br>DEPREC.<br>ALLOWED | (G)<br>COST<br>BASIS | (H)<br>GAIN<br>(LOSS) | (I)<br>FMV<br>12/31/69 | (J)<br>ADJ. BAS.<br>12/31/69 | (K)<br>EXCESS<br>(I) - (J) | (L)<br>GAIN<br>(LOSS) |
|------|-----------------------|---------------------------|----------------------|-----------------------|------------------------|------------------------------|----------------------------|-----------------------|
| 50   | 43,830.               |                           | 43,966.              | -136.                 |                        |                              |                            | \$ -136.              |
| 51   | 1,041.                |                           | 1,050.               | -9.                   |                        |                              |                            | -9.                   |
| 52   | 3,100.                |                           | 3,149.               | -49.                  |                        |                              |                            | -49.                  |
| 53   | 5,107.                |                           | 5,107.               | 0.                    |                        |                              |                            | 0.                    |
| 54   | 10,139.               |                           | 10,133.              | 6.                    |                        |                              |                            | 6.                    |
| 55   | 5,119.                |                           | 5,107.               | 12.                   |                        |                              |                            | 12.                   |
| 56   | 5,106.                |                           | 5,066.               | 40.                   |                        |                              |                            | 40.                   |
| 57   | 5,121.                |                           | 5,107.               | 14.                   |                        |                              |                            | 14.                   |
| 58   | 6,121.                |                           | 6,080.               | 41.                   |                        |                              |                            | 41.                   |
| 59   | 5,108.                |                           | 5,066.               | 42.                   |                        |                              |                            | 42.                   |
| 60   | 5,117.                |                           | 5,107.               | 10.                   |                        |                              |                            | 10.                   |
| 61   | 5,104.                |                           | 5,066.               | 38.                   |                        |                              |                            | 38.                   |
| 62   | 16,339.               |                           | 16,343.              | -4.                   |                        |                              |                            | -4.                   |
| 63   | 23,420.               |                           | 23,305.              | 115.                  |                        |                              |                            | 115.                  |
| 64   | 4,084.                |                           | 4,086.               | -2.                   |                        |                              |                            | -2.                   |
| 65   | 5,089.                |                           | 5,066.               | 23.                   |                        |                              |                            | 23.                   |
| 66   | 10,810.               |                           | 10,809.              | 1.                    |                        |                              |                            | 1.                    |
| 67   | 5,132.                |                           | 5,146.               | -14.                  |                        |                              |                            | -14.                  |
| 68   | 10,347.               |                           | 10,382.              | -35.                  |                        |                              |                            | -35.                  |
| 69   | 10,182.               |                           | 10,189.              | -7.                   |                        |                              |                            | -7.                   |
| 70   | 150,097.              |                           | 150,539.             | -442.                 |                        |                              |                            | -442.                 |
| 71   | 5,428.                |                           | 5,405.               | 23.                   |                        |                              |                            | 23.                   |
| 72   | 3,074.                |                           | 3,087.               | -13.                  |                        |                              |                            | -13.                  |
| 73   | 5,124.                |                           | 5,065.               | 59.                   |                        |                              |                            | 59.                   |
| 74   | 5,462.                |                           | 5,405.               | 57.                   |                        |                              |                            | 57.                   |
| 75   | 5,119.                |                           | 5,146.               | -27.                  |                        |                              |                            | -27.                  |
| 76   | 5,110.                |                           | 5,094.               | 16.                   |                        |                              |                            | 16.                   |
| 77   | 2,045.                |                           | 2,026.               | 19.                   |                        |                              |                            | 19.                   |
| 78   | 3,262.                |                           | 3,243.               | 19.                   |                        |                              |                            | 19.                   |
| 79   | 3,064.                |                           | 3,087.               | -23.                  |                        |                              |                            | -23.                  |
| 80   | 4,082.                |                           | 4,076.               | 6.                    |                        |                              |                            | 6.                    |
| 81   | 5,094.                |                           | 5,146.               | -52.                  |                        |                              |                            | -52.                  |
| 82   | 3,089.                |                           | 3,039.               | 50.                   |                        |                              |                            | 50.                   |
| 83   | 6,533.                |                           | 6,486.               | 47.                   |                        |                              |                            | 47.                   |
| 84   | 8,151.                |                           | 8,151.               | 0.                    |                        |                              |                            | 0.                    |
| 85   | 136,158.              |                           | 137,902.             | -1,744.               |                        |                              |                            | -1,744.               |
| 86   | 8,196.                |                           | 8,104.               | 92.                   |                        |                              |                            | 92.                   |
| 87   | 20,575.               |                           | 20,538.              | 37.                   |                        |                              |                            | 37.                   |
| 88   | 17,299.               |                           | 17,321.              | -22.                  |                        |                              |                            | -22.                  |
| 89   | 1,024.                |                           | 1,013.               | 11.                   |                        |                              |                            | 11.                   |
| 90   | 3,245.                |                           | 3,243.               | 2.                    |                        |                              |                            | 2.                    |
| 91   | 4,070.                |                           | 4,076.               | -6.                   |                        |                              |                            | -6.                   |
| 92   | 5,299.                |                           | 5,364.               | -65.                  |                        |                              |                            | -65.                  |
| 93   | 3,196.                |                           | 3,218.               | -22.                  |                        |                              |                            | -22.                  |
| 94   | 5,334.                |                           | 5,364.               | -30.                  |                        |                              |                            | -30.                  |
| 95   | 16,903.               |                           | 17,165.              | -262.                 |                        |                              |                            | -262.                 |
| 96   | 2,114.                |                           | 2,146.               | -32.                  |                        |                              |                            | -32.                  |
| 97   | 2,150.                |                           | 2,111.               | 39.                   |                        |                              |                            | 39.                   |
| 98   | 5,325.                |                           | 5,278.               | 47.                   |                        |                              |                            | 47.                   |
| 99   | 1,010.                |                           | 1,014.               | -4.                   |                        |                              |                            | -4.                   |
| 100  | 6,043.                |                           | 6,084.               | -41.                  |                        |                              |                            | -41.                  |
| 101  | 5,080.                |                           | 5,099.               | -19.                  |                        |                              |                            | -19.                  |
| 102  | 3,068.                |                           | 3,060.               | 8.                    |                        |                              |                            | 8.                    |

THE TURNER FAMILY FOUNDATION, INC.

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STATEMENT 9 (CONTINUED)  
 FORM 990-PF, PART IV, LINE 1  
 CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME

| ITEM | (E)<br>GROSS<br>SALES | (F)<br>DEPREC.<br>ALLOWED | (G)<br>COST<br>BASIS | (H)<br>GAIN<br>(LOSS) | (I)<br>FMV<br>12/31/69 | (J)<br>ADJ. BAS.<br>12/31/69 | (K)<br>EXCESS<br>(I) - (J) | (L)<br>GAIN<br>(LOSS) |
|------|-----------------------|---------------------------|----------------------|-----------------------|------------------------|------------------------------|----------------------------|-----------------------|
| 103  | 2,041.                |                           | 2,040.               | 1.                    |                        |                              | \$                         | 1.                    |
| 104  | 9,175.                |                           | 9,179.               | -4.                   |                        |                              |                            | -4.                   |
| 105  | 1,019.                |                           | 1,020.               | -1.                   |                        |                              |                            | -1.                   |
| 106  | 5,398.                |                           | 5,389.               | 9.                    |                        |                              |                            | 9.                    |
| 107  | 8,586.                |                           | 8,623.               | -37.                  |                        |                              |                            | -37.                  |
| 108  | 1,073.                |                           | 1,078.               | -5.                   |                        |                              |                            | -5.                   |
| 109  | 5,166.                |                           | 5,183.               | -17.                  |                        |                              |                            | -17.                  |
| 110  | 5,176.                |                           | 5,183.               | -7.                   |                        |                              |                            | -7.                   |
| 111  | 56,587.               |                           | 57,010.              | -423.                 |                        |                              |                            | -423.                 |
| 112  | 3,152.                |                           | 3,180.               | -28.                  |                        |                              |                            | -28.                  |
| 113  | 5,215.                |                           | 5,301.               | -86.                  |                        |                              |                            | -86.                  |
| 114  | 19,251.               |                           | 20,142.              | -891.                 |                        |                              |                            | -891.                 |
| 115  | 3,245.                |                           | 3,219.               | 26.                   |                        |                              |                            | 26.                   |
| 116  | 5,375.                |                           | 5,365.               | 10.                   |                        |                              |                            | 10.                   |
| 117  | 1,073.                |                           | 1,073.               | 0.                    |                        |                              |                            | 0.                    |
| 118  | 3,150.                |                           | 3,183.               | -33.                  |                        |                              |                            | -33.                  |
| 119  | 4,190.                |                           | 4,244.               | -54.                  |                        |                              |                            | -54.                  |
| 120  | 1,047.                |                           | 1,061.               | -14.                  |                        |                              |                            | -14.                  |
| 121  | 5,012.                |                           | 5,053.               | -41.                  |                        |                              |                            | -41.                  |
| 122  | 2,045.                |                           | 2,021.               | 24.                   |                        |                              |                            | 24.                   |
| 123  | 5,066.                |                           | 5,053.               | 13.                   |                        |                              |                            | 13.                   |
| 124  | 5,172.                |                           | 5,194.               | -22.                  |                        |                              |                            | -22.                  |
| 125  | 3,109.                |                           | 3,116.               | -7.                   |                        |                              |                            | -7.                   |
| 126  | 5,187.                |                           | 5,194.               | -7.                   |                        |                              |                            | -7.                   |
| 127  | 3,100.                |                           | 3,116.               | -16.                  |                        |                              |                            | -16.                  |
| 128  | 14,409.               |                           | 14,542.              | -133.                 |                        |                              |                            | -133.                 |
| 129  | 3,084.                |                           | 3,116.               | -32.                  |                        |                              |                            | -32.                  |
| 130  | 4,016.                |                           | 4,021.               | -5.                   |                        |                              |                            | -5.                   |
| 131  | 3,016.                |                           | 3,016.               | 0.                    |                        |                              |                            | 0.                    |
| 132  | 11,054.               |                           | 11,057.              | -3.                   |                        |                              |                            | -3.                   |
| 133  | 1,003.                |                           | 1,005.               | -2.                   |                        |                              |                            | -2.                   |
| 134  | 4,038.                |                           | 4,007.               | 31.                   |                        |                              |                            | 31.                   |
| 135  | 5,040.                |                           | 5,008.               | 32.                   |                        |                              |                            | 32.                   |
| 136  | 1,009.                |                           | 1,002.               | 7.                    |                        |                              |                            | 7.                    |
| 137  | 3,211.                |                           | 3,230.               | -19.                  |                        |                              |                            | -19.                  |
| 138  | 5,319.                |                           | 5,383.               | -64.                  |                        |                              |                            | -64.                  |
| 139  | 1,065.                |                           | 1,077.               | -12.                  |                        |                              |                            | -12.                  |
| 140  | 3,998.                |                           | 4,033.               | -35.                  |                        |                              |                            | -35.                  |
| 141  | 998.                  |                           | 1,008.               | -10.                  |                        |                              |                            | -10.                  |
| 142  | 8,052.                |                           | 8,051.               | 1.                    |                        |                              |                            | 1.                    |
| 143  | 20,011.               |                           | 20,127.              | -116.                 |                        |                              |                            | -116.                 |
| 144  | 4,000.                |                           | 4,025.               | -25.                  |                        |                              |                            | -25.                  |
| 145  | 12,072.               |                           | 12,061.              | 11.                   |                        |                              |                            | 11.                   |
| 146  | 6,072.                |                           | 6,030.               | 42.                   |                        |                              |                            | 42.                   |
| 147  | 6,080.                |                           | 6,030.               | 50.                   |                        |                              |                            | 50.                   |
| 148  | 27,226.               |                           | 27,136.              | 90.                   |                        |                              |                            | 90.                   |
| 149  | 6,048.                |                           | 6,030.               | 18.                   |                        |                              |                            | 18.                   |
| 150  | 10,014.               |                           | 9,979.               | 35.                   |                        |                              |                            | 35.                   |
| 151  | 10,114.               |                           | 9,979.               | 135.                  |                        |                              |                            | 135.                  |
| 152  | 2,022.                |                           | 1,996.               | 26.                   |                        |                              |                            | 26.                   |
| 153  | 6,088.                |                           | 5,987.               | 101.                  |                        |                              |                            | 101.                  |
| 154  | 6,086.                |                           | 5,987.               | 99.                   |                        |                              |                            | 99.                   |
| 155  | 24,278.               |                           | 23,949.              | 329.                  |                        |                              |                            | 329.                  |

THE TURNER FAMILY FOUNDATION, INC.

58-2145915

## STATEMENT 9 (CONTINUED)

FORM 990-PF, PART IV, LINE 1

## CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME

| ITEM | (E)<br>GROSS<br>SALES | (F)<br>DEPREC.<br>ALLOWED | (G)<br>COST<br>BASIS | (H)<br>GAIN<br>(LOSS) | (I)<br>FMV<br>12/31/69 | (J)<br>ADJ. BAS.<br>12/31/69 | (K)<br>EXCESS<br>(I) - (J) | (L)<br>GAIN<br>(LOSS) |
|------|-----------------------|---------------------------|----------------------|-----------------------|------------------------|------------------------------|----------------------------|-----------------------|
| 156  | 5,057.                |                           | 4,989.               | 68.                   |                        |                              | \$                         | 68.                   |
| 157  | 4,039.                |                           | 4,010.               | 29.                   |                        |                              |                            | 29.                   |
| 158  | 28,326.               |                           | 28,068.              | 258.                  |                        |                              |                            | 258.                  |
| 159  | 5,056.                |                           | 5,012.               | 44.                   |                        |                              |                            | 44.                   |
| 160  | 10,117.               |                           | 10,110.              | 7.                    |                        |                              |                            | 7.                    |
| 161  | 7,089.                |                           | 7,077.               | 12.                   |                        |                              |                            | 12.                   |
| 162  | 10,146.               |                           | 10,110.              | 36.                   |                        |                              |                            | 36.                   |
| 163  | 1,014.                |                           | 1,011.               | 3.                    |                        |                              |                            | 3.                    |
| 164  | 7,102.                |                           | 7,077.               | 25.                   |                        |                              |                            | 25.                   |
| 165  | 52,772.               |                           | 52,571.              | 201.                  |                        |                              |                            | 201.                  |
| 166  | 61,791.               |                           | 61,670.              | 121.                  |                        |                              |                            | 121.                  |
| 167  | 14,173.               |                           | 14,154.              | 19.                   |                        |                              |                            | 19.                   |
| 168  | 3,036.                |                           | 3,033.               | 3.                    |                        |                              |                            | 3.                    |
| 169  | 5,045.                |                           | 5,028.               | 17.                   |                        |                              |                            | 17.                   |
| 170  | 6,076.                |                           | 6,034.               | 42.                   |                        |                              |                            | 42.                   |
| 171  | 5,088.                |                           | 5,028.               | 60.                   |                        |                              |                            | 60.                   |
| 172  | 4,066.                |                           | 4,023.               | 43.                   |                        |                              |                            | 43.                   |
| 173  | 9,172.                |                           | 9,051.               | 121.                  |                        |                              |                            | 121.                  |
| 174  | 21,346.               |                           | 21,119.              | 227.                  |                        |                              |                            | 227.                  |
| 175  | 4,065.                |                           | 4,023.               | 42.                   |                        |                              |                            | 42.                   |
| 176  | 10,149.               |                           | 10,125.              | 24.                   |                        |                              |                            | 24.                   |
| 177  | 5,098.                |                           | 5,063.               | 35.                   |                        |                              |                            | 35.                   |
| 178  | 4,076.                |                           | 4,050.               | 26.                   |                        |                              |                            | 26.                   |
| 179  | 5,103.                |                           | 5,063.               | 40.                   |                        |                              |                            | 40.                   |
| 180  | 4,077.                |                           | 4,050.               | 27.                   |                        |                              |                            | 27.                   |
| 181  | 19,332.               |                           | 19,238.              | 94.                   |                        |                              |                            | 94.                   |
| 182  | 4,069.                |                           | 4,050.               | 19.                   |                        |                              |                            | 19.                   |
| 183  | 5,077.                |                           | 5,056.               | 21.                   |                        |                              |                            | 21.                   |
| 184  | 7,145.                |                           | 7,078.               | 67.                   |                        |                              |                            | 67.                   |
| 185  | 8,211.                |                           | 8,089.               | 122.                  |                        |                              |                            | 122.                  |
| 186  | 5,155.                |                           | 5,056.               | 99.                   |                        |                              |                            | 99.                   |
| 187  | 25,664.               |                           | 25,279.              | 385.                  |                        |                              |                            | 385.                  |
| 188  | 4,104.                |                           | 4,045.               | 59.                   |                        |                              |                            | 59.                   |
| 189  | 15,244.               |                           | 15,251.              | -7.                   |                        |                              |                            | -7.                   |
| 190  | 88,458.               |                           | 88,455.              | 3.                    |                        |                              |                            | 3.                    |
| 191  | 5,089.                |                           | 5,084.               | 5.                    |                        |                              |                            | 5.                    |
| 192  | 149,532.              |                           | 149,458.             | 74.                   |                        |                              |                            | 74.                   |
| 193  | 5,081.                |                           | 5,084.               | -3.                   |                        |                              |                            | -3.                   |
| 194  | 92,482.               |                           | 92,522.              | -40.                  |                        |                              |                            | -40.                  |
| 195  | 3,281.                |                           | 3,288.               | -7.                   |                        |                              |                            | -7.                   |
| 196  | 1,094.                |                           | 1,096.               | -2.                   |                        |                              |                            | -2.                   |
| 197  | 30,817.               |                           | 31,073.              | -256.                 |                        |                              |                            | -256.                 |
| 198  | 5,463.                |                           | 5,427.               | 36.                   |                        |                              |                            | 36.                   |
| 199  | 3,253.                |                           | 3,256.               | -3.                   |                        |                              |                            | -3.                   |
| 200  | 1,083.                |                           | 1,085.               | -2.                   |                        |                              |                            | -2.                   |
| 201  | 153,726.              |                           | 138,892.             | 14,834.               |                        |                              |                            | 14,834.               |
| 202  | 26,548.               |                           | 25,316.              | 1,232.                |                        |                              |                            | 1,232.                |
| 203  | 74,334.               |                           | 70,886.              | 3,448.                |                        |                              |                            | 3,448.                |
| 204  | 26,349.               |                           | 25,316.              | 1,033.                |                        |                              |                            | 1,033.                |
| 205  | 5,310.                |                           | 5,063.               | 247.                  |                        |                              |                            | 247.                  |
| 206  | 29,820.               |                           | 28,168.              | 1,652.                |                        |                              |                            | 1,652.                |
| 207  | 66,300.               |                           | 56,969.              | 9,331.                |                        |                              |                            | 9,331.                |
| 208  | 59,508.               |                           | 59,559.              | -51.                  |                        |                              |                            | -51.                  |

## THE TURNER FAMILY FOUNDATION, INC.

58-2145915

STATEMENT 9 (CONTINUED)  
 FORM 990-PF, PART IV, LINE 1  
 CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME

| ITEM | (E)<br>GROSS<br>SALES | (F)<br>DEPREC.<br>ALLOWED | (G)<br>COST<br>BASIS | (H)<br>GAIN<br>(LOSS) | (I)<br>FMV<br>12/31/69 | (J)<br>ADJ. BAS.<br>12/31/69 | (K)<br>EXCESS<br>(I) - (J) | (L)<br>GAIN<br>(LOSS) |
|------|-----------------------|---------------------------|----------------------|-----------------------|------------------------|------------------------------|----------------------------|-----------------------|
| 209  | 3,026.                |                           | 3,027.               | -1.                   |                        |                              | \$                         | -1.                   |
| 210  | 5,069.                |                           | 5,119.               | -50.                  |                        |                              |                            | -50.                  |
| 211  | 47,678.               |                           | 49,167.              | -1,489.               |                        |                              |                            | -1,489.               |
| 212  | 14,951.               |                           | 13,925.              | 1,026.                |                        |                              |                            | 1,026.                |
| 213  | 5,076.                |                           | 5,148.               | -72.                  |                        |                              |                            | -72.                  |
| 214  | 20,574.               |                           | 21,224.              | -650.                 |                        |                              |                            | -650.                 |
| 215  | 50,405.               |                           | 50,797.              | -392.                 |                        |                              |                            | -392.                 |
| 216  | 18,083.               |                           | 18,524.              | -441.                 |                        |                              |                            | -441.                 |
| 217  | 16,850.               |                           | 16,937.              | -87.                  |                        |                              |                            | -87.                  |
| 218  | 10,809.               |                           | 11,166.              | -357.                 |                        |                              |                            | -357.                 |
| 219  | 54,426.               |                           | 51,436.              | 2,990.                |                        |                              |                            | 2,990.                |
| 220  | 148,667.              |                           | 150,655.             | -1,988.               |                        |                              |                            | -1,988.               |
| 221  | 164,832.              |                           | 154,531.             | 10,301.               |                        |                              |                            | 10,301.               |
| 222  | 128,838.              |                           | 117,766.             | 11,072.               |                        |                              |                            | 11,072.               |
| 223  | 22,061.               |                           | 19,302.              | 2,759.                |                        |                              |                            | 2,759.                |
| 224  | 44,671.               |                           | 43,980.              | 691.                  |                        |                              |                            | 691.                  |
| 225  | 57,402.               |                           | 57,632.              | -230.                 |                        |                              |                            | -230.                 |
| 226  | 2,014.                |                           | 2,023.               | -9.                   |                        |                              |                            | -9.                   |
| 227  | 152,771.              |                           | 149,965.             | 2,806.                |                        |                              |                            | 2,806.                |
| 228  | 38,747.               |                           | 40,081.              | -1,334.               |                        |                              |                            | -1,334.               |
| 229  | 130,000.              |                           | 130,904.             | -904.                 |                        |                              |                            | -904.                 |
| 230  | 4,000.                |                           | 4,023.               | -23.                  |                        |                              |                            | -23.                  |
| 231  | 25,427.               |                           | 27,359.              | -1,932.               |                        |                              |                            | -1,932.               |
| 232  | 82,526.               |                           | 76,433.              | 6,093.                |                        |                              |                            | 6,093.                |
| 233  | 4,401.                |                           | 4,111.               | 290.                  |                        |                              |                            | 290.                  |
| 234  | 132,132.              |                           | 127,594.             | 4,538.                |                        |                              |                            | 4,538.                |
| 235  | 137,117.              |                           | 133,234.             | 3,883.                |                        |                              |                            | 3,883.                |
| 236  | 139,027.              |                           | 135,453.             | 3,574.                |                        |                              |                            | 3,574.                |
| 237  | 136,918.              |                           | 133,711.             | 3,207.                |                        |                              |                            | 3,207.                |
| 238  | 115,622.              |                           | 111,249.             | 4,373.                |                        |                              |                            | 4,373.                |
| 239  | 64,859.               |                           | 65,146.              | -287.                 |                        |                              |                            | -287.                 |
| 240  | 2,059.                |                           | 2,065.               | -6.                   |                        |                              |                            | -6.                   |
| 241  | 160,715.              |                           | 149,560.             | 11,155.               |                        |                              |                            | 11,155.               |
| 242  | 10,163.               |                           | 7,064.               | 3,099.                |                        |                              |                            | 3,099.                |
| 243  | 38,982.               |                           | 83,792.              | -44,810.              |                        |                              |                            | -44,810.              |
| 244  | 73,416.               |                           | 80,156.              | -6,740.               |                        |                              |                            | -6,740.               |
| 245  | 29.                   |                           | 0.                   | 29.                   |                        |                              |                            | 29.                   |
| 246  | 15,065.               |                           | 11,844.              | 3,221.                |                        |                              |                            | 3,221.                |
| 247  | 7,689.                |                           | 5,835.               | 1,854.                |                        |                              |                            | 1,854.                |
| 248  | 399.                  |                           | 365.                 | 34.                   |                        |                              |                            | 34.                   |
| 249  | 3,382.                |                           | 3,091.               | 291.                  |                        |                              |                            | 291.                  |
| 250  | 30,810.               |                           | 28,161.              | 2,649.                |                        |                              |                            | 2,649.                |
| 251  | 36,376.               |                           | 33,248.              | 3,128.                |                        |                              |                            | 3,128.                |
| 252  | 2,142.                |                           | 2,140.               | 2.                    |                        |                              |                            | 2.                    |
| 253  | 37,171.               |                           | 32,048.              | 5,123.                |                        |                              |                            | 5,123.                |
| 254  | 17,485.               |                           | 23,650.              | -6,165.               |                        |                              |                            | -6,165.               |
| 255  | 23,984.               |                           | 34,348.              | -10,364.              |                        |                              |                            | -10,364.              |
| 256  | 28,074.               |                           | 30,495.              | -2,421.               |                        |                              |                            | -2,421.               |
| 257  | 37,599.               |                           | 28,533.              | 9,066.                |                        |                              |                            | 9,066.                |
| 258  | 5,259.                |                           | 9,014.               | -3,755.               |                        |                              |                            | -3,755.               |
| 259  | 6,841.                |                           | 6,656.               | 185.                  |                        |                              |                            | 185.                  |
| 260  | 5,286.                |                           | 6,529.               | -1,243.               |                        |                              |                            | -1,243.               |
| 261  | 69.                   |                           | 75.                  | -6.                   |                        |                              |                            | -6.                   |

THE TURNER FAMILY FOUNDATION, INC.

58-2145915

**STATEMENT 9 (CONTINUED)**  
**FORM 990-PF, PART IV, LINE 1**  
**CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME**

| ITEM  | (E)<br>GROSS<br>SALES | (F)<br>DEPREC.<br>ALLOWED | (G)<br>COST<br>BASIS | (H)<br>GAIN<br>(LOSS) | (I)<br>FMV<br>12/31/69 | (J)<br>ADJ. BAS.<br>12/31/69 | (K)<br>EXCESS<br>(I) - (J) | (L)<br>GAIN<br>(LOSS) |
|-------|-----------------------|---------------------------|----------------------|-----------------------|------------------------|------------------------------|----------------------------|-----------------------|
| 262   | 301.                  |                           | 377.                 | -76.                  |                        |                              |                            | \$ -76.               |
| 263   | 755.                  |                           | 850.                 | -95.                  |                        |                              |                            | -95.                  |
| 264   | 1,244.                |                           | 1,026.               | 218.                  |                        |                              |                            | 218.                  |
| 265   | 378.                  |                           | 374.                 | 4.                    |                        |                              |                            | 4.                    |
| 266   | 1,521.                |                           | 0.                   | 1,521.                |                        |                              |                            | 1,521.                |
| 267   | 1,244.                |                           | 1,204.               | 40.                   |                        |                              |                            | 40.                   |
| 268   | 1,133.                |                           | 1,148.               | -15.                  |                        |                              |                            | -15.                  |
| 269   | 622.                  |                           | 680.                 | -58.                  |                        |                              |                            | -58.                  |
| 270   | 2.                    |                           | 0.                   | 2.                    |                        |                              |                            | 2.                    |
| 271   |                       |                           |                      |                       |                        |                              |                            | 172.                  |
| TOTAL |                       |                           |                      |                       |                        |                              |                            | \$ 31,641.            |

**STATEMENT 10**  
**FORM 990-PF, PART VII-A, LINE 10**  
**SUBSTANTIAL CONTRIBUTORS DURING THE TAX YEAR**

| NAME OF SUBSTANTIAL CONTRIBUTOR | ADDRESS OF SUBSTANTIAL CONTRIBUTOR   |
|---------------------------------|--------------------------------------|
| HOYT J. TURNER ESTATE           | 384 WESTVIEW DR.<br>ATHENS, GA 30606 |

**STATEMENT 11**  
**FORM 990-PF, PART VIII, LINE 1**  
**LIST OF OFFICERS, DIRECTORS, TRUSTEES, AND KEY EMPLOYEES**

| NAME AND ADDRESS                                                               | TITLE AND<br>AVERAGE HOURS<br>PER WEEK DEVOTED | COMPEN-<br>SATION | CONTRI-<br>BUTION TO<br>EBP & DC | EXPENSE<br>ACCOUNT/<br>OTHER |
|--------------------------------------------------------------------------------|------------------------------------------------|-------------------|----------------------------------|------------------------------|
| BARBARA A. TURNER<br>384 WESTVIEW DR.<br>ATHENS, GA 30606                      | VICE PRESIDENT<br>5.00                         | \$ 0.             | \$ 0.                            | \$ 0.                        |
| ELBERT N. WHITMIRE, III.<br>2500 DANIELL'S BRD RD BLDG 200<br>ATHENS, GA 30603 | SECRETARY<br>1.00                              | 0.                | 0.                               | 0.                           |
| JAMES C. TURNER<br>384 WESTVIEW DR.<br>ATHENS, GA 30606                        | PRESIDENT<br>5.00                              | 0.                | 0.                               | 0.                           |
| JAMES A. HICKEY<br>149 WHISPERWOOD LN.<br>ATHENS, GA 30605                     | TREASURER<br>1.00                              | 0.                | 0.                               | 0.                           |

## THE TURNER FAMILY FOUNDATION, INC.

58-2145915

**STATEMENT 11 (CONTINUED)**  
**FORM 990-PF, PART VIII, LINE 1**  
**LIST OF OFFICERS, DIRECTORS, TRUSTEES, AND KEY EMPLOYEES**

| NAME AND ADDRESS                                                 | TITLE AND<br>AVERAGE HOURS<br>PER WEEK DEVOTED | COMPEN-<br>SATION | CONTRI-<br>BUTION TO<br>EBP & DC | EXPENSE<br>ACCOUNT/<br>OTHER |
|------------------------------------------------------------------|------------------------------------------------|-------------------|----------------------------------|------------------------------|
| PAUL BOWLES, III.<br>1080 LAUREL SPRINGS CT.<br>BOGART, GA 30622 | TRUSTEE<br>1.00                                | \$ 0.             | \$ 0.                            | \$ 0.                        |
| TOTAL                                                            |                                                | \$ 0.             | \$ 0.                            | \$ 0.                        |

**STATEMENT 12**  
**FORM 990-PF, PART XV, LINE 3A**  
**RECIPIENT PAID DURING THE YEAR**

| NAME AND ADDRESS                                                              | DONEE<br>RELATIONSHIP | FOUND-<br>ATION<br>STATUS | PURPOSE OF<br>GRANT                                                                 | AMOUNT     |
|-------------------------------------------------------------------------------|-----------------------|---------------------------|-------------------------------------------------------------------------------------|------------|
| ATHENS YMCA<br>915 HAWTHORNE AVE.<br>ATHENS, GA 30606                         | NONE                  | N/A                       | FULL AND PARTIAL<br>SCHOLARSHIPS FOR<br>CHILDREN FOR THE<br>AFTERSCHOOL<br>PROGRAM. | \$ 15,000. |
| BOYS & GIRLS CLUBS OF<br>ATHENS<br>P.O.BOX 546<br>ATHENS, GA 30603            | NONE                  | N/A                       | EDUCATION OF<br>YOUTH, EXPANSION<br>OF FACILITY,<br>SPORTS EQUIPMENT                | 30,000.    |
| YWCO<br>562 RESEARCH DRIVE<br>ATHENS, GA 30605                                | NONE                  | N/A                       | CHRISTIAN<br>OUTREACH AND<br>FACILITY<br>RENOVATION.                                | 25,000.    |
| UNIVERSITY OF GEORGIA<br>FOUNDATI<br>UGA FOUNDATION BLDG.<br>ATHENS, GA 30602 | NONE                  | N/A                       | STATEWIDE ARTS<br>EDUCATION;<br>INTERACTIVE<br>CHILDREN'S<br>CLASSROOM              | 12,000.    |
| BOY SCOUTS OF NORTHEAST<br>GEORGI<br>P.O.BOX 6049<br>ATHENS, GA 30604         | NONE                  | N/A                       | HANDBOOKS,<br>UNIFORMS AND<br>CAMP<br>SCHOLARSHIPS FOR<br>LOW-INCOME BOYS.          | 10,000.    |
| GIRL SCOUTS OF HISTORIC<br>GEORGIA<br>P.O.BOX 5367<br>ATHENS, GA 30604        | NONE                  | N/A                       | GIRLS' EDUCATION<br>AND SOFTWARE<br>DEVELOPMENT TO<br>INCREASE<br>PRODUCTIVITY.     | 10,000.    |

THE TURNER FAMILY FOUNDATION, INC.

58-2145915

STATEMENT 12 (CONTINUED)  
 FORM 990-PF, PART XV, LINE 3A  
 RECIPIENT PAID DURING THE YEAR

| NAME AND ADDRESS                                                   | DONEE<br>RELATIONSHIP | FOUND-<br>ATION<br>STATUS | PURPOSE OF<br>GRANT                                                                                 | AMOUNT     |
|--------------------------------------------------------------------|-----------------------|---------------------------|-----------------------------------------------------------------------------------------------------|------------|
| THE SALVATION ARMY<br>393 N. FINLEY ST.<br>ATHENS, GA 30601        | NONE                  | N/A                       | FUNDING OF<br>EMERGENCY<br>SHELTER.                                                                 | \$ 30,000. |
| ALLBREED CANINE RESCUE<br>P.O. BOX 7064<br>ATHENS, GA 30604        | NONE                  | N/A                       | ANIMAL RESCUE,<br>VETERINARY CARE,<br>FOOD AND<br>SPAY/NEUTER<br>PROGRAM.                           | 5,000.     |
| HOPE HAVEN SCHOOL<br>795 NEWTON BRIDGE RD.<br>ATHENS, GA 30607     | NONE                  | N/A                       | EDUCATION OF<br>DISABLED FOR<br>PLACEMENT IN THE<br>WORKFORCE.                                      | 5,000.     |
| EAGLE RANCH, INC.<br>P.O. BOX 7200<br>CHESNUT MOUNTAIN, GA 30502   | NONE                  | N/A                       | EDUCATION AND<br>REHABILITATION<br>OF AT-RISK<br>YOUTH.                                             | 48,000.    |
| UNITED WAY OF NORTHEAST GA<br>P.O. BOX 80536<br>ATHENS, GA 30608   | NONE                  | N/A                       | FUNDING OF THE<br>WEE READ LIBRARY<br>PROGRAM.                                                      | 10,000.    |
| CAMP KUDZU, INC.<br>4279 ROSWELL RD, STE 102<br>ATLANTA, GA 30342  | NONE                  | N/A                       | MEDICAL<br>EDUCATION OF<br>YOUTH WITH<br>DIABETES                                                   | 10,000.    |
| RECORDING FOR THE BLIND<br>120 FLORIDA AVE.<br>ATHENS, GA 30605    | NONE                  | N/A                       | DEVELOPMENT AND<br>DELIVERY OF<br>ASSISTIVE<br>TECHNOLOGY,<br>TOOLS AND<br>EDUCATIONAL<br>SERVICES. | 5,000.     |
| FREEDOM FROM BONDAGE, INC.<br>P.O. BOX 80744<br>ATHENS, GA 30608   | NONE                  | N/A                       | WOMEN'S RECOVERY<br>RESIDENCE                                                                       | 30,000.    |
| ATHENS AREA HUMANE SOCIETY<br>399 BEAVERDAM RD<br>ATHENS, GA 30605 | NONE                  | N/A                       | ANIMAL WELFARE<br>AND OPERATIONAL<br>COSTS OF<br>ADOPTION CENTER.                                   | 10,000.    |
| ROSE OF ATHENS THEATRE<br>P.O. BOX 626<br>ATHENS, GA 30603         | NONE                  | N/A                       | ARTS EDUCATIONAL<br>OUTREACH                                                                        | 10,000.    |

THE TURNER FAMILY FOUNDATION, INC.

58-2145915

STATEMENT 12 (CONTINUED)  
 FORM 990-PF, PART XV, LINE 3A  
 RECIPIENT PAID DURING THE YEAR

| NAME AND ADDRESS                                                                | DONEE<br>RELATIONSHIP | FOUND-<br>ATION<br>STATUS | PURPOSE OF<br>GRANT                                                                                   | AMOUNT     |
|---------------------------------------------------------------------------------|-----------------------|---------------------------|-------------------------------------------------------------------------------------------------------|------------|
| THE HEALING PLACE<br>1635 WEST BROAD ST.<br>ATHENS, GA 30604                    | NONE                  | N/A                       | SHELTER AND<br>ASSISTANCE FOR<br>MEN WITH<br>SUBSTANCE ABUSE<br>PROBLEMS AND<br>HOMELESSNESS.         | \$ 20,000. |
| PRECONCEPTION CARE PROGRAM<br>CORP.<br>183 SCOTT ST.<br>DANIEL ISLAND, SC 29492 | NONE                  | N/A                       | EXEMPT FUNCTIONS                                                                                      | 7,000.     |
| ATHENS COMMUNITY COUNCIL ON<br>AGING<br>135 HOYT ST.<br>ATHENS, GA 30601        | NONE                  | N/A                       | CREATIVE<br>ACTIVITY PROGRAM<br>FOR ELDERLY                                                           | 1,500.     |
| ARCH FOUNDATION<br>394 SOUTH MILLEDGE AVE.<br>ATHENS, GA 30602                  | NONE                  |                           | CONSTRUCTION OF<br>BUSINESS<br>LEARNING<br>COMMUNITY AND<br>TERRY COLLEGE OF<br>BUSINESS<br>EDUCATION | 25,000.    |
| ATHENS AREA HOMELESS<br>SHELTER<br>620 BARBER ST.<br>ATHENS, GA 30601           | NONE                  | N/A                       | PROVIDE<br>CHILDCARE<br>VOUCHERS FOR<br>HOMELESS<br>FAMILIES SEEKING<br>EMPLOYMENT.                   | 5,000.     |
| COMMUNITY CONNECTION<br>1695 OLD WEST BROAD<br>ATHENS, GA 30606                 | NONE                  |                           | ANGER AND<br>CONFLICT<br>MANAGEMENT<br>WORKSHOPS AND<br>TRANSITIONAL<br>HOUSING FOR<br>HOMELESS.      | 20,000.    |
| PALM HOUSE RECOVERY<br>CENTERS, INC.<br>1695 OLD WEST BROAD<br>ATHENS, GA 30601 | NONE                  |                           | HOUSING AND<br>VOCATIONAL<br>TRAINING FOR<br>RECOVERING LOW<br>INCOME ADDICTS.                        | 15,000.    |
| LYNDON HOUSE ARTS<br>FOUNDATION<br>293 HOYT ST<br>ATHENS, GA 30601              | NONE                  |                           | ARTS EDUCATION                                                                                        | 1,000.     |

THE TURNER FAMILY FOUNDATION, INC.

58-2145915

STATEMENT 12 (CONTINUED)  
FORM 990-PF, PART XV, LINE 3A  
RECIPIENT PAID DURING THE YEAR

| <u>NAME AND ADDRESS</u>                                                                  | <u>DONEE<br/>RELATIONSHIP</u> | <u>FOUND-<br/>ATION<br/>STATUS</u> | <u>PURPOSE OF<br/>GRANT</u>                                                                                        | <u>AMOUNT</u>      |
|------------------------------------------------------------------------------------------|-------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------|
| ATHENS AREA ARTS COUNCIL<br>PO BOX 122<br>ATHENS, GA 30603                               | NONE                          | N/A                                | YOUTH ART<br>EDUCATION AND<br>COMMUNITY ART<br>OUTREACH                                                            | \$ 5,000.          |
| PREVENT CHILD ABUSE ATHENS<br>1551 JENNINGS MILL ROAD,<br>SUITE 700A<br>BOGART, GA 30622 | NONE                          | N/A                                | FUNDING OF THE<br>FIRST STEPS<br>PROGRAM TO<br>PROVIDE<br>EDUCATION AND<br>EMOTIONAL<br>SUPPORT TO NEW<br>PARENTS. | 15,000.            |
| ST. JOSEPH'S SCHOOL<br>134 PRINCE AVE.<br>ATHENS, GA 30601                               | NONE                          | N/A                                | ELEMENTARY AND<br>MIDDLE SCHOOL<br>EDUCATION.                                                                      | 10,000.            |
| TOTAL                                                                                    |                               |                                    |                                                                                                                    | \$ <u>389,500.</u> |

THE TURNER FAMILY FOUNDATION, INC.

58-2145915

**BALANCE SHEET  
CASH-NON-INTEREST-BEARING**

|                                     |    |             |
|-------------------------------------|----|-------------|
| MERRILL LYNCH ACCOUNT NO. 706-04F25 | \$ | 2.          |
| MERRILL LYNCH ACCOUNT NO. 706-03849 |    | 2.          |
| MERRILL LYNCH ACCOUNT NO. 706-03850 |    | 1.          |
| MERRILL LYNCH ACCOUNT NO. 706-03851 |    | 541.        |
| TOTAL                               | \$ | <u>546.</u> |

**FMV OF ASSETS (990-PF)  
CASH, NON-INTEREST BEARING**

|                                     |    |             |
|-------------------------------------|----|-------------|
| MERRILL LYNCH ACCOUNT NO. 706-04F25 | \$ | 2.          |
| MERRILL LYNCH ACCOUNT NO. 706-03849 |    | 2.          |
| MERRILL LYNCH ACCOUNT NO. 706-03850 |    | 1.          |
| MERRILL LYNCH ACCOUNT NO. 706-03851 |    | 541.        |
| TOTAL                               | \$ | <u>546.</u> |

**FMV OF ASSETS (990-PF)  
SAVINGS AND TEMPORARY CASH INVESTMENTS**

|                                     |    |                 |
|-------------------------------------|----|-----------------|
| MERRILL LYNCH ACCOUNT NO. 706-04F25 | \$ | 40,157.         |
| MERRILL LYNCH ACCOUNT NO. 706-03849 |    | 147,726.        |
| MERRILL LYNCH ACCOUNT NO. 706-03850 |    | 246,751.        |
| MERRILL LYNCH ACCOUNT NO. 706-03851 |    | 62,073.         |
| TOTAL                               | \$ | <u>496,707.</u> |

Form 990 Schedule B Part II Attachment

Schedule of Stocks & Bonds Received from the Hoyt J. Turner Estate

| Description                     | Shares  | Fair Market Value      |
|---------------------------------|---------|------------------------|
| 3Com Corporation                | 314     | \$ 2,417.80            |
| Actuate Corporation             | 426     | \$ 2,355.78            |
| Alcatel Lucent                  | 160     | \$ 499.20              |
| American High Income Trust      | 18,826  | \$ 206,144.70          |
| American High Income Trust      | 22      | \$ 234.52              |
| Amylin Pharmaceuticals          | 69      | \$ 1,593.21            |
| Atlanta GA Water-Wastewater     | 30,000  | \$ 29,677.30           |
| Atlanta, GA School Impt         | 25,000  | \$ 25,822.41           |
| Atlanta, GA School Impt         | 100,000 | \$ 103,272.66          |
| Bitstream Inc                   | 500     | \$ 4,020.00            |
| Cadence Design Sys              | 771     | \$ 5,219.67            |
| Chemtrak                        | 1       | \$ 0.02                |
| Cisco Systems                   | 2,665   | \$ 68,836.95           |
| Citadel Broadcasting            | 17      | \$ 1.15                |
| Coca Cola                       | 250     | \$ 13,825.00           |
| Comcast Crp New                 | 1,500   | \$ 26,985.00           |
| Coweta County Water & Sewer     | 45,000  | \$ 49,204.31           |
| Coweta County Water & Sewer     | 5,000   | \$ 5,364.79            |
| Cypress Semiconductor           | 409     | \$ 4,691.23            |
| Effingham County GA             | 15,000  | \$ 15,479.49           |
| Electronic Arts, Inc            | 1,996   | \$ 37,604.64           |
| Eli Lilly                       | 500     | \$ 18,075.00           |
| EMC Corporation MASS            | 792     | \$ 14,398.56           |
| Finisar                         | 18      | \$ 283.68              |
| Flextronics International       | 107     | \$ 835.67              |
| Floyd Co GA Hospital Authority  | 5,000   | \$ 5,221.97            |
| GA Municipal Electric Authority | 15,000  | \$ 17,989.05           |
| GA Municipal Electric Authority | 10,000  | \$ 11,407.07           |
| GA Municipal Electric Authority | 15,000  | \$ 18,972.15           |
| Georgia Mun Assn Install        | 50,000  | \$ 51,155.00           |
| Georgia State                   | 50,000  | \$ 54,257.16           |
| Harmonic Inc                    | 100     | \$ 632.00              |
| Johnson & Johnson               | 500     | \$ 32,885.00           |
| LSI Corporation                 | 46      | \$ 281.52              |
| Medtronic, Inc                  | 35      | \$ 1,598.45            |
| Microchip Technology, Inc       | 2,527   | \$ 71,741.53           |
| Microchip Technology, Inc       | 1       | \$ 28.71               |
| Neomagic Corp                   | 104     | \$ 11.96               |
| NetApp                          | 1,337   | \$ 45,805.62           |
| Oracle                          | 1,500   | \$ 38,190.00           |
| Oxygen Biotherapeutics          | 333     | \$ 1,671.66            |
| PMC Sierra                      | 936     | \$ 8,302.32            |
| Private Colleges & Universities | 45,000  | \$ 45,897.45           |
| Sunpower Corporation            | 112     | \$ 1,898.40            |
| SunTrust Banks, Inc             | 250     | \$ 6,790.00            |
| Telefonica Spain                | 14      | \$ 335.26              |
| US Treasury Bond 7 125%         | 100,000 | \$ 129,463.70          |
| US Treasury Bond 7 875%         | 100,000 | \$ 135,197.93          |
| US Treasury Bond 8%             | 100,000 | \$ 139,043.62          |
| US Treasury Bond 8 125%         | 100,000 | \$ 135,221.01          |
| Vitesse Semiconductor           | 1,190   | \$ 471.12              |
| Walt Disney Co                  | 222     | \$ 7,892.10            |
| Western Digital                 | 248     | \$ 9,674.48            |
| <b>Total Contributions</b>      |         | <b>\$ 1,608,878.98</b> |