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# SCANNED OCT 19 2011

Form **990** 

**Return of Organization Exempt From Income Tax** 

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

QMB No 1545-0047

Department of the Treasury Internal Revenue Service

▶ The organization may have to use a copy of this return to satisfy state reporting requirements.

Open to Public Inspection

| Α                       | For the                  | e 2010 calendar year, or tax year beginning and ending                                                                                                                                                             |                                                 |                               |
|-------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------|
|                         | Check if applicable      | C Name of organization                                                                                                                                                                                             | D Employer identific                            | cation number                 |
| Г                       | Addre                    | GEORGIA TRANSPLANT FOUNDATION, INC.                                                                                                                                                                                |                                                 |                               |
| Ē                       | Name<br>chang            |                                                                                                                                                                                                                    | 58-2                                            | 075193                        |
|                         | Initial<br>return        | Number and street (or P 0 box if mail is not delivered to street address)  Room/su                                                                                                                                 |                                                 |                               |
| Ļ                       | Termir                   | OCCU I BRENIKEE BORNOODI KB OCC BIBR 230                                                                                                                                                                           | 770-                                            | <u>457–3796</u>               |
| Ļ                       | Ameno<br>retum<br>Applic | City or town, state or country, and ZIP + 4                                                                                                                                                                        | G Gross receipts \$                             | 5,395,191.                    |
| ╙                       | tion<br>pendir           | ATHANIA, GA 30320                                                                                                                                                                                                  | H(a) Is this a group re                         |                               |
|                         |                          | F Name and address of principal officer: PATRICIA ROTCHFORD 6600 PEACHTREE DUNWOODY ROAD, 600 EMBASSY I                                                                                                            | for affiliates?  RO H(b) Are all affiliates inc | Yes X No                      |
| _                       | Tayloy                   |                                                                                                                                                                                                                    |                                                 |                               |
|                         |                          | e: NWW.GATRANSPLANT.ORG                                                                                                                                                                                            | H(c) Group exemption                            | list. (see instructions)      |
|                         |                          |                                                                                                                                                                                                                    | ear of formation 1992 N                         |                               |
|                         | art I                    | Summary                                                                                                                                                                                                            | 701 01 101 11 10 11 1 1 1 1 1 1 1 1 1 1         | Otate or logar dorinone       |
|                         |                          | Briefly describe the organization's mission or most significant activities. TO HELP I                                                                                                                              | MEET THE NEED                                   | S OF SOLID                    |
| Activities & Governance |                          | ORGAN TRANSPLANT CANDIDATES, RECIPIENTS, LIV                                                                                                                                                                       |                                                 |                               |
| Ĕ                       | 2                        | Check this box Fig. 1 if the organization discontinued its operations or disposed of m                                                                                                                             | ore than 25% of its net as                      | sets.                         |
| 8                       | 3                        | Number of voting members of the governing body (Part VI, line 1a)                                                                                                                                                  | 3                                               | 30                            |
| ಇ                       | 4                        | Number of independent voting members of the governing body (Part VI, line 1b)                                                                                                                                      | 4                                               | 30                            |
| es                      | 5                        | Total number of individuals employed in calendar year 2010 (Part V, line 2a)                                                                                                                                       | 5                                               | 16                            |
| Ξ                       | 1                        | Total number of volunteers (estimate if necessary)                                                                                                                                                                 | 6                                               | 217                           |
| Act                     |                          | Total unrelated business revenue from Part VIII, column (C), line 12                                                                                                                                               | 7a                                              | 0.                            |
|                         | <u> </u>                 | Net unrelated business taxable income from Form 990-T, line 34                                                                                                                                                     | 7b                                              | 0.                            |
|                         |                          | OA                                                                                                                                                                                                                 | Prior Year                                      | Current Year                  |
| Ĕ                       |                          | Contributions and grants (Part VIII, line 1h)                                                                                                                                                                      | 4,004,994.                                      | 3,203,039.                    |
| Revenue                 |                          | Program service revenue (Part VIII, line 2g)                                                                                                                                                                       | 1,252.<br><140,436.                             | 23,958.                       |
| æ                       |                          | Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                                                                                                      | 0.                                              | > 193,188.<br>0.              |
|                         |                          | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) Total revenue · add lines 8 through 11 (must equal Part VIII, column (A), line 12)                                                        | 3,865,810.                                      | 3,420,185.                    |
| _                       | 1                        | Grants and similar amounts paid (Part IX, column (A), lines 1-3)                                                                                                                                                   | 2,140,571.                                      | 1,834,950.                    |
|                         |                          | Benefits paid to or for members (Part IX, column (A), line 4)                                                                                                                                                      | 0.                                              | 0.                            |
| v                       | 1                        | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)                                                                                                                                  | 801,787.                                        | 775,826.                      |
| nse                     | 16a                      | Professional fundraising fees (Part IX, column (A), line 11e)                                                                                                                                                      | 0.                                              | 0.                            |
| Expenses                | ь                        | Total fundraising expenses (Part IX, column (D), line 25) > 306,719.                                                                                                                                               |                                                 |                               |
| Ü                       | 17                       | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24f)                                                                                                                                                       | 514,632.                                        | 492,819.                      |
|                         | 18                       | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                                                                                                                                          | 3,456,990.                                      | 3,103,595.                    |
|                         | 19                       | Revenue less expenses. Subtract line 18 from line 12                                                                                                                                                               | 408,820.                                        | 316,590.                      |
| Net Assets or           | 3                        | I RECEIVED I I                                                                                                                                                                                                     | Beginning of Current Year                       | End of Year                   |
| SSet                    | 20                       |                                                                                                                                                                                                                    | 5,322,628.                                      | 5,345,916.                    |
| A F                     | 21                       | Total assets (Part X, line 16)  Total liabilities (Part X, line 26)  Net assets or fund balances. Subtract line 21 from line 20 EP 2 9 2011                                                                        | 408,189.                                        | 101,961.                      |
| 2                       | 2 22                     | Net assets or fund balances. Subtract line 21 from line 26 2 9 2011 Signature Block                                                                                                                                | 4,914,439.                                      | 5,243,955.                    |
|                         | <u> </u>                 | Signature block                                                                                                                                                                                                    |                                                 |                               |
| truc                    | jer pena                 | ities of perjury) declare that I have examined this return, including accompanying schedules and stat<br>t, and complete. Declaration of pregarer (other/than) officer) is based on all information of which prepa | ements, and to the best of my                   | / knowledge and belief, it is |
| tiut                    | s, conec                 | t, and complete declaration of pregater potneythat officer propagation an information of which prepa                                                                                                               | irer has any knowledge                          | <del> </del>                  |
| Sig                     | ın                       | Signature of officer                                                                                                                                                                                               | Date                                            | . 1                           |
| He                      |                          | PATRICIA ROTCHFORD, EXECUTIVE DIRECTOR                                                                                                                                                                             | 9-23-                                           | //                            |
| •••                     |                          | Type or print name and title                                                                                                                                                                                       |                                                 |                               |
|                         | •                        | Print/Type preparer's name Preparer's signature / /                                                                                                                                                                | Date Check                                      | PTIN                          |
| Pai                     | d                        | J. CLIFFORD HAYGOOD Willia damen                                                                                                                                                                                   | 9-9-// self-employe                             | d                             |
| Pre                     | parer                    | Firm's name JONES AND KOLB                                                                                                                                                                                         | Firm's EIN                                      |                               |
| Use                     | Only                     | Firm's address 10 PIEDMONT CTR, STE 100                                                                                                                                                                            |                                                 |                               |
|                         |                          | ATLANTA, GA 30305                                                                                                                                                                                                  | Phone no (                                      | 404)262-7920                  |
| Ма                      | v the IF                 | RS discuss this return with the preparer shown above? (see instructions)                                                                                                                                           | _                                               | X Yes No                      |

SEE SCHEDULE O FOR ORGANIZATION MISSION STATEMENT CONTINUATION

| Form | 1990 (2010) GEORGIA TRANSPLANT FOUNDATION, INC. 58-2075193                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3 Page <b>2</b> |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Pai  | rt III Statement of Program Service Accomplishments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |
|      | Check if Schedule O contains a response to any question in this Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |
| 1    | Briefly describe the organization's mission: ASSIST ORGAN TRANSPLANT CANDIDATES, RECIPIENTS AND THEIR FAMILIES PROVIDING INFORMATION, EDUCATION AND FINANCIAL ASSISTANCE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ву              |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
| 2    | Did the organization undertake any significant program services during the year which were not listed on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |
|      | the prior Form 990 or 990-EZ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | es X No         |
|      | If "Yes," describe these new services on Schedule O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |
| 3    | Did the organization cease conducting, or make significant changes in how it conducts, any program services?  If "Yes," describe these changes on Schedule O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | es X No         |
| 4    | Describe the exempt purpose achievements for each of the organization's three largest program services by expenses.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |
|      | Section 501(c)(3) and 501(c)(4) organizations and section 4947(a)(1) trusts are required to report the amount of grants and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |
|      | allocations to others, the total expenses, and revenue, if any, for each program service reported.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |
| 4a   | (Code:) (Expenses \$ 2,080,870 . including grants of \$ 1,539,931 . ) (Revenue \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | )               |
|      | EMERGENCY FINANCIAL ASSISTANCE TO HELP MEET NEEDS OF TRANSPLANT CANDIDATES, RECIPIENTS, LIVING DONORS AND THEIR FAMILIES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |
|      | CANDIDATES, RECIPIENTS, LIVING DONORS AND THEIR PARTILLES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |
|      | THIS PROGRAM PROVIDED SERVICES TO 655 RECIPIENTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |
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|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del></del>     |
| 4b   | (Code:) (Expenses \$ 381,761. including grants of \$ 282,519.) (Revenue \$ 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 7,331.)         |
|      | ACCIDED TO CARE WARDING BUNDS AND BUNDS ACCIDED ACCIDE |                 |
|      | ACCESS TO CARE - MATCHING FUNDS AND FUNDRAISING ASSISTANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <del>.</del>    |
|      | THIS PROGRAM PROVIDED SERVICES TO 331 RECIPIENTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |
|      | THE THOUGHT THE PARTY OF THE PA | <del></del>     |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
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| 4c   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5,627.)         |
|      | PROGRAM DEVELOPMENT, 18 SCHOLARSHIPS AND ALL OTHER ACTIVITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |
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|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
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| -    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
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| 4d   | Other program services. (Describe in Schedule O.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |
| 40   | (Expenses \$ including grants of \$ ) (Revenue \$)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |
| 4e   | Total program service expenses ► 2,539,889.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 990 (2010)      |

| Part IV Checklist of Required School | nedules |
|--------------------------------------|---------|
|--------------------------------------|---------|

|     |                                                                                                                                                                                                                                    |      | Yes                                              | No          |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------|-------------|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                                                                                                                                |      | v                                                |             |
|     | If "Yes," complete Schedule A                                                                                                                                                                                                      | 1    | X                                                |             |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors?                                                                                                                                                     | 2    | X                                                |             |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for                                                                                                    |      |                                                  | v           |
|     | public office? If "Yes," complete Schedule C, Part I                                                                                                                                                                               | 3    |                                                  | X           |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect                                                                                                   | _    |                                                  |             |
|     | during the tax year? If "Yes," complete Schedule C, Part II                                                                                                                                                                        | 4    | X                                                | -           |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or                                                                                                       | _    |                                                  | X           |
| _   | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                                                                                     | 5    |                                                  |             |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts where donors have the right to                                                                                                              |      | }                                                | X           |
| _   | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                                                                       | 6    |                                                  |             |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,                                                                                                                          | _    |                                                  | X           |
| _   | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                                                               | 7    |                                                  |             |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete                                                                                                       |      |                                                  | X           |
|     | Schedule D, Part III                                                                                                                                                                                                               | 8    | <del>                                     </del> | <u> </u>    |
| 9   | Did the organization report an amount in Part X, line 21; serve as a custodian for amounts not listed in Part X; or provide                                                                                                        | _    |                                                  | Х           |
| 40  | credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV                                                                                                            | 9    |                                                  |             |
| 10  | Did the organization, directly or through a related organization, hold assets in term, permanent, or quasi-endowments?                                                                                                             | 40   |                                                  | х           |
| 44  | If "Yes," complete Schedule D, Part V  If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X                                                            | 10   |                                                  |             |
| 11  | as applicable.                                                                                                                                                                                                                     |      |                                                  |             |
|     | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,                                                                                                        |      | •                                                | 1           |
| •   | Part VI                                                                                                                                                                                                                            | 11a  | Х                                                |             |
| b   | Did the organization report an amount for investments · other securities in Part X, line 12 that is 5% or more of its total                                                                                                        |      |                                                  |             |
| _   | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                                                                        | 11b  |                                                  | X           |
| С   | Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total                                                                                                         |      |                                                  |             |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                                                                       | 11c  |                                                  | X           |
| d   | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in                                                                                                       |      |                                                  |             |
|     | Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                                                                            | 11d  |                                                  | X           |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                              | 11e  |                                                  | X           |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses                                                                                                            |      |                                                  |             |
|     | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                                                                                                             | 11f  |                                                  | X           |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete                                                                                                                |      |                                                  |             |
|     | Schedule D, Parts XI, XII, and XIII                                                                                                                                                                                                | 12a  | X                                                |             |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?                                                                                                                          |      |                                                  |             |
|     | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI, XII, and XIII is optional                                                                                                       | 12b  | -                                                | X           |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                  | 13   |                                                  | X           |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                        | 14a  |                                                  | X           |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,                                                                                                            | 444  |                                                  | X           |
| 15  | and program service activities outside the United States? If "Yes," complete Schedule F, Parts I and IV  Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization | 14b  | <del>                                     </del> |             |
| 13  | or entity located outside the United States? If "Yes," complete Schedule F, Parts II and IV                                                                                                                                        | 15   |                                                  | Х           |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals                                                                                                     |      |                                                  | <del></del> |
|     | located outside the United States? If "Yes," complete Schedule F, Parts III and IV                                                                                                                                                 | 16   |                                                  | x           |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,                                                                                                            |      |                                                  | <u> </u>    |
|     | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I                                                                                                                                                                 | 17   |                                                  | х           |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines                                                                                                       |      |                                                  |             |
|     | 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                                                                                  | 18   | Х                                                | L_          |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"                                                                                                             |      |                                                  |             |
|     | complete Schedule G, Part III                                                                                                                                                                                                      | 19   |                                                  | X           |
| 20a | Did the organization operate one or more hospitals? If "Yes," complete Schedule H                                                                                                                                                  | 20a  |                                                  | X           |
| b   | If "Yes" to line 20a, did the organization attach its audited financial statements to this return? Note. Some Form 990 filers that                                                                                                 |      | 1                                                |             |
|     | operate one or more hospitals must attach audited financial statements (see instructions)                                                                                                                                          | 20ь  |                                                  |             |
|     |                                                                                                                                                                                                                                    | Form | 990 (                                            | (2010)      |

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| Form | 1990 (2010) GEORGIA TRANSPLANT FOUNDATION, INC. 58-2075                                                                         | <u> 193</u> | P        | age 4 |
|------|---------------------------------------------------------------------------------------------------------------------------------|-------------|----------|-------|
| Pa   | rt IV Checklist of Required Schedules (continued)                                                                               |             |          |       |
|      |                                                                                                                                 |             | Yes      | No    |
| 21   | Did the organization report more than \$5,000 of grants and other assistance to governments and organizations in the            |             |          |       |
|      | United States on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                     | 21          |          | X     |
| 22   | Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX,    |             |          |       |
|      | column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                              | 22          | Х        |       |
| 23   | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current      |             |          |       |
|      | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete                  |             |          |       |
|      | Schedule J                                                                                                                      | 23          |          | Х     |
| 24a  | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the         |             |          |       |
|      | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete              | 1           |          |       |
|      | Schedule K. If "No", go to line 25                                                                                              | 24a         | İ        | Х     |
| ь    | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                               | 24b         |          |       |
|      | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease            |             | <u> </u> |       |
|      | any tax-exempt bonds?                                                                                                           | 24c         |          |       |
| d    | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                         | 24d         |          |       |
|      | Section 501(c)(3) and 501(c)(4) organizations. Did the organization engage in an excess benefit transaction with a              |             |          |       |
|      | disqualified person during the year? If "Yes," complete Schedule L, Part I                                                      | 25a         |          | X     |
| ь    |                                                                                                                                 |             |          |       |
|      | that the transaction has not been reported on any of the organization's prior Forms 990 or 990 EZ? If "Yes," complete           |             |          |       |
|      | Schedule L, Part I                                                                                                              | 25b         |          | Х     |
| 26   | Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified  |             |          |       |
|      | person outstanding as of the end of the organization's tax year? If "Yes," complete Schedule L, Part II                         | 26          |          | X     |
| 27   | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial            |             |          |       |
|      | contributor, or a grant selection committee member, or to a person related to such an individual? If "Yes," complete            |             |          |       |
|      | Schedule L, Part III                                                                                                            | 27          |          | Х     |
| 28   | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV               | <del></del> |          |       |
|      | instructions for applicable filing thresholds, conditions, and exceptions):                                                     |             |          |       |
| а    | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                         | 28a         |          | Х     |
| b    | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV      | 28ь         |          | Х     |
| С    | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, |             |          |       |
|      | director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV                                          | 28c         |          | Х     |
| 29   | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                        | 29          | X        |       |
| 30   | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation     |             |          |       |
|      | contributions? If "Yes," complete Schedule M                                                                                    | 30          |          | Х     |
| 31   | Did the organization liquidate, terminate, or dissolve and cease operations?                                                    |             |          |       |
|      | If "Yes," complete Schedule N, Part I                                                                                           | 31          |          | Х     |
| 32   | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete                |             |          |       |
|      | Schedule N, Part II                                                                                                             | 32          |          | Х     |
| 33   | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                      |             |          |       |
|      | sections 301 7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                       | 33          |          | Х     |
| 34   | Was the organization related to any tax-exempt or taxable entity?                                                               |             |          |       |
|      | If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1                                                                 | 34          |          | Х     |
| 35   | Is any related organization a controlled entity within the meaning of section 512(b)(13)?                                       | 35          |          | Х     |
| а    | Did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of       |             |          |       |
|      | section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                               |             |          | 1     |
| 36   | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?      |             |          | 1     |
|      | If "Yes," complete Schedule R, Part V, line 2                                                                                   | 36          |          | Х     |

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37 Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI

Note. All Form 990 filers are required to complete Schedule O

Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19?

Form 990 (2010) GEORGIA TRANSPLANT FOUNDATION,

Part V Statements Regarding Other IRS Filings and Tax Compliance GEORGIA TRANSPLANT FOUNDATION, INC.

|        | Check if Schedule O contains a response to any question in this Part V                                                                                                                                                      |                               |              |                        |              |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|------------------------|--------------|
|        |                                                                                                                                                                                                                             |                               |              | Yes                    | No           |
| 1a     | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable                                                                                                                                                | <b>1a</b>   59                |              |                        |              |
| ь      | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable                                                                                                                                             | <b>1b</b> 0                   |              |                        |              |
| С      | Did the organization comply with backup withholding rules for reportable payments to vendors and re                                                                                                                         | eportable gaming              |              |                        |              |
|        | (gambling) winnings to prize winners?                                                                                                                                                                                       |                               | 1c           |                        |              |
| 2a     | Enter the number of employees reported on Form W·3, Transmittal of Wage and Tax Statements,                                                                                                                                 |                               |              |                        |              |
|        | filed for the calendar year ending with or within the year covered by this return                                                                                                                                           | 2a 16                         |              |                        |              |
| b      | If at least one is reported on line 2a, did the organization file all required federal employment tax returns                                                                                                               | ms?                           | 2b           | X                      |              |
|        | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file. (see instruction                                                                                                                    | s)                            |              |                        |              |
| 3а     | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                               |                               | 3a           |                        | X            |
| b      | If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O                                                                                                                            |                               | 3b           |                        |              |
| 4a     | At any time during the calendar year, did the organization have an interest in, or a signature or other                                                                                                                     | authority over, a             |              |                        |              |
|        | financial account in a foreign country (such as a bank account, securities account, or other financial                                                                                                                      | account)?                     | 4a           |                        | X            |
| Ь      | If "Yes," enter the name of the foreign country: ▶                                                                                                                                                                          |                               |              |                        |              |
|        | See instructions for filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial                                                                                                                        | Accounts.                     |              |                        |              |
| _      | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                       |                               | _5a_         |                        | X            |
| р      | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction.                                                                                                            | ction?                        | 5b           |                        |              |
| _      | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                          |                               | 5c           | <del> </del>           |              |
| 6a     | Does the organization have annual gross receipts that are normally greater than \$100,000, and did thany contributions that were not tax deductible?                                                                        | ne organization solicit       | 80           |                        | х            |
| h      | If "Yes," did the organization include with every solicitation an express statement that such contribut                                                                                                                     | ions or aifts                 | 6a           |                        |              |
| •      | were not tax deductible?                                                                                                                                                                                                    | iono or girta                 | 6ь           |                        |              |
| 7      | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                               |                               | <del>,</del> |                        |              |
| а      | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and set                                                                                                         | rvices provided to the payor? | 7a           | x                      |              |
| b      | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                             | •                             | 7b           | Х                      |              |
| c      | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it w                                                                                                                      | as required                   |              |                        |              |
|        | to file Form 8282?                                                                                                                                                                                                          |                               | 7c           |                        | Х            |
| d      | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                           | 7d                            |              |                        |              |
| e      | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit of                                                                                                                    |                               | 7е           | $\vdash$               | X            |
| f      | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contr                                                                                                                    |                               | 7f           | $\vdash \vdash \vdash$ | X            |
| 9      | If the organization received a contribution of qualified intellectual property, did the organization file Fo                                                                                                                | · ·                           | 7g           | I                      | -            |
| h<br>8 | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization organizations maintaining deeps advised funds and coatles 500(a)(2) currenties are a principles.             |                               | .7h          |                        |              |
| Ü      | Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations. Di organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at | • • •                         | 8            |                        | 1            |
| 9      | Sponsoring organizations maintaining donor advised funds.                                                                                                                                                                   | any time during the year?     |              |                        |              |
| a      | Did the organization make any taxable distributions under section 4966?                                                                                                                                                     |                               | 9a           |                        | 1            |
|        | Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                      |                               | 9b           |                        |              |
| 10     | Section 501(c)(7) organizations. Enter:                                                                                                                                                                                     |                               |              |                        |              |
| а      | Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                                    | 10a                           |              |                        |              |
| b      | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                 | 10b                           |              |                        |              |
| 11     | Section 501(c)(12) organizations. Enter:                                                                                                                                                                                    |                               |              |                        |              |
| а      | Gross income from members or shareholders                                                                                                                                                                                   | 11a                           |              |                        |              |
| Ь      | Gross income from other sources (Do not net amounts due or paid to other sources against                                                                                                                                    |                               |              |                        |              |
| 40     | amounts due or received from them.)                                                                                                                                                                                         | 11b                           |              |                        | 1            |
|        | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form                                                                                                                        | l I                           | 12a          | <b></b>                |              |
|        | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                       | 12b                           | ٠,           | w.                     |              |
| 13     | Section 501(c)(29) qualified nonprofit health insurance issuers.  Is the organization licensed to issue qualified health plans in more than one state?                                                                      |                               | 120          |                        | <del> </del> |
| a      | Note. See the instructions for additional information the organization must report on Schedule O.                                                                                                                           |                               | 13a          |                        |              |
| ь      | Enter the amount of reserves the organization is required to maintain by the states in which the                                                                                                                            |                               |              |                        |              |
| _      | organization is licensed to issue qualified health plans                                                                                                                                                                    | 13ь                           |              |                        |              |
| С      | Enter the amount of reserves on hand                                                                                                                                                                                        | 13c                           |              |                        |              |
| 14a    | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                  |                               | 14a          |                        | Х            |
| b      | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule                                                                                                                     | 9 O                           | 14b          |                        |              |
|        |                                                                                                                                                                                                                             |                               | Form         | 990 (                  | (2010)       |

GEORGIA TRANSPLANT FOUNDATION, INC.

Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions. Check if Schedule O contains a response to any question in this Part VI Section A. Governing Body and Management Yes No 30 1a Enter the number of voting members of the governing body at the end of the tax year 30 b Enter the number of voting members included in line 1a, above, who are independent 2 Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other X officer, director, trustee, or key employee? 2 Did the organization delegate control over management duties customarily performed by or under the direct supervision 3 of officers, directors or trustees, or key employees to a management company or other person? 4 Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? 4 5 Did the organization become aware during the year of a significant diversion of the organization's assets? Does the organization have members or stockholders? 6 7a Does the organization have members, stockholders, or other persons who may elect one or more members of the 7a governing body? b Are any decisions of the governing body subject to approval by members, stockholders, or other persons? 7b Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following: Х 8a a The governing body? X 8b **b** Each committee with authority to act on behalf of the governing body? Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code) Yes 10a 10a Does the organization have local chapters, branches, or affiliates? b If "Yes," does the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with those of the organization? 10b X 11a Has the organization provided a copy of this Form 990 to all members of its governing body before filing the form? 11a b Describe in Schedule O the process, if any, used by the organization to review this Form 990. 12a Does the organization have a written conflict of interest policy? If "No," go to line 13 12a b Are officers, directors or trustees, and key employees required to disclose annually interests that could give rise X 12b c Does the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe 12c in Schedule O how this is done X 13 Does the organization have a written whistleblower policy? 13 X 14 14 Does the organization have a written document retention and destruction policy? Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? a The organization's CEO, Executive Director, or top management official 15a X 15b b Other officers or key employees of the organization If "Yes" to line 15a or 15b, describe the process in Schedule O. (See instructions.) 16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a Х 16a taxable entity during the year? b If "Yes," has the organization adopted a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and taken steps to safeguard the organization's exempt status with respect to such arrangements? 16b Section C. Disclosure List the states with which a copy of this Form 990 is required to be filed ▶GA Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available for 18 public inspection. Indicate how you make these available. Check all that apply. X Upon request \_\_\_ Another's website Describe in Schedule O whether (and if so, how), the organization makes its governing documents, conflict of interest policy, and financial statements available to the public. State the name, physical address, and telephone number of the person who possesses the books and records of the organization: LISA HAIL - 770-457-3796 6600 PEACHTREE DUNWOODY ROAD, 600 EMBASSY ROW, ATLANTA, 30328

### Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated **Employees, and Independent Contractors**

Check if Schedule O contains a response to any question in this Part VII

### Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year
- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

- List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

| (A)                                   | (B)                                                           |                                |                       |              | <b>)</b>     |                                 |              | (D)                                            | (E)                                              | (F)                                                                               |
|---------------------------------------|---------------------------------------------------------------|--------------------------------|-----------------------|--------------|--------------|---------------------------------|--------------|------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------|
| Name and Title                        | Average hours per                                             | (cl                            | neck                  | Pos<br>all 1 |              |                                 | ly)          | Reportable compensation                        | Reportable compensation                          | Estimated<br>amount of                                                            |
|                                       | week (describe hours for related organizations in Schedule O) | Individual trustae or director | Institutional frustee | Officer      | Key employee | Highest compensated<br>employee | Former       | from<br>the<br>organization<br>(W-2/1099-MISC) | from related<br>organizations<br>(W-2/1099-MISC) | other<br>compensation<br>from the<br>organization<br>and related<br>organizations |
| JOHN WHELCHEL                         |                                                               |                                |                       |              |              |                                 |              | _                                              |                                                  | _                                                                                 |
| PAST PRESIDENT                        | 1.00                                                          | X                              |                       |              |              | L_                              |              | 0.                                             | 0.                                               | 0.                                                                                |
| JOE SMITH                             |                                                               |                                |                       |              |              |                                 |              |                                                | _                                                | _                                                                                 |
| PRESIDENT                             | 1.00                                                          | X                              |                       | X            |              |                                 |              | 0.                                             | 0.                                               | 0.                                                                                |
| ANDY SMITH, M.D.                      |                                                               |                                |                       |              |              |                                 | İ            |                                                | _                                                |                                                                                   |
| PRESIDENT - ELECT                     | 1.00                                                          | X                              |                       |              |              |                                 | <u> </u>     | 0.                                             | 0.                                               | 0.                                                                                |
| JENNY BAILEY                          |                                                               |                                |                       |              |              |                                 |              |                                                |                                                  | _                                                                                 |
| DIRECTOR                              | 1.00                                                          | X                              |                       |              |              |                                 |              | 0.                                             | 0.                                               | 0.                                                                                |
| MARC WISNIEWSKI                       |                                                               |                                |                       | l            |              |                                 |              |                                                |                                                  | _                                                                                 |
| TREASURER                             | 1.00                                                          | X                              |                       | X            | L            | ļ                               | L_           | 0.                                             | 0.                                               | 0.                                                                                |
| STEPHEN POSTON                        |                                                               |                                |                       |              | i            |                                 |              |                                                | _                                                |                                                                                   |
| AT-LARGE                              | 1.00                                                          | X                              | ļ                     |              |              | <u> </u>                        |              | 0.                                             | 0.                                               | 0.                                                                                |
| SCOTT BLACKARD                        |                                                               |                                |                       |              |              |                                 |              |                                                |                                                  |                                                                                   |
| AT-LARGE                              | 1.00                                                          | X                              |                       |              |              |                                 | <u> </u>     | 0.                                             | 0.                                               | 0.                                                                                |
| PATTY HEITMULLER                      |                                                               |                                |                       |              |              |                                 |              |                                                |                                                  | _                                                                                 |
| SECRETARY                             | 1.00                                                          | X                              |                       | X            |              | <b> </b>                        |              | 0.                                             | 0.                                               | 0.                                                                                |
| JENNIFER KEATON                       | 1 00                                                          |                                |                       |              |              |                                 |              |                                                |                                                  |                                                                                   |
| AT-LARGE                              | 1.00                                                          | Х                              |                       |              | L.           | ļ                               | ļ            | 0.                                             | 0.                                               | 0.                                                                                |
| JANET BARNETT                         |                                                               |                                |                       |              |              | 1                               |              |                                                |                                                  |                                                                                   |
| DIRECTOR                              | 1.00                                                          | Х                              |                       |              | L            |                                 | <u> </u>     | 0.                                             | 0.                                               | 0.                                                                                |
| MICHELLE BROWN                        | 1                                                             |                                |                       |              |              |                                 |              |                                                |                                                  |                                                                                   |
| DIRECTOR                              | 1.00                                                          | Х                              |                       |              |              |                                 |              | 0.                                             | 0.                                               | 0.                                                                                |
| KATHLEEN COSGROVE                     | 1 1 00                                                        | ,,                             |                       |              |              |                                 |              |                                                |                                                  |                                                                                   |
| DIRECTOR                              | 1.00                                                          | X                              |                       |              | <u></u>      | <u> </u>                        |              | 0.                                             | 0.                                               | 0.                                                                                |
| SONNY DEAVOURS                        | 1 00                                                          | J.                             |                       |              |              |                                 |              |                                                |                                                  |                                                                                   |
| DIRECTOR                              | 1.00                                                          | X                              |                       |              |              | <del> </del>                    | ├            | 0.                                             | 0.                                               | 0.                                                                                |
| DICK DUNKERLEY                        | 1 00                                                          | J.                             |                       |              |              |                                 |              | 0.                                             |                                                  | _                                                                                 |
| DIRECTOR                              | 1.00                                                          | X                              |                       | -            | -            | -                               | ├            | 0.                                             | 0.                                               | 0.                                                                                |
| PAT DUNKERLEY                         | 1.00                                                          | v                              |                       |              |              |                                 |              | 0.                                             | 0.                                               | _                                                                                 |
| DIRECTOR TOWN DO STREET, CHECK W. D.  | 1.00                                                          | ^                              |                       | _            |              | $\vdash$                        |              | 0.                                             | · ·                                              | 0.                                                                                |
| EDWARD D. FREDERICKSON, M.D. DIRECTOR | 1.00                                                          | x                              |                       |              |              |                                 |              | 0.                                             | 0.                                               | 0.                                                                                |
|                                       | 1.00                                                          | <del>  ``</del>                | $\vdash$              | <del></del>  | <del> </del> | $\vdash$                        | <del> </del> |                                                | <del>                                     </del> |                                                                                   |
| TODD HAISLIP DIRECTOR                 | 1.00                                                          | X                              |                       |              |              |                                 |              | 0.                                             | 0.                                               | 0.                                                                                |
| 032007 12-21-10                       | , 1.00                                                        | <u></u> -                      |                       |              |              | _                               |              |                                                |                                                  | Form <b>990</b> (2010)                                                            |

| Part VII Section A. Officers, Directors, Tra (A)                                             | (B)                                                                  |                        |                       |          | C)       |                                 |          | (D)                                                | (E)                                                              |                | (F)                                                                  |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------|-----------------------|----------|----------|---------------------------------|----------|----------------------------------------------------|------------------------------------------------------------------|----------------|----------------------------------------------------------------------|
| Name and title                                                                               | Average                                                              |                        |                       |          | itior    |                                 |          | Reportable                                         | Reportable                                                       | E              | stimated                                                             |
|                                                                                              | hours per week (describe hours for related organizations in Schedule | al trustee or director | Institutional furstee | k all    |          | Highest compensated by employee |          | compensation from the organization (W-2/1099-MISC) | compensation<br>from related<br>organizations<br>(W-2/1099-MISC) | cor<br>or<br>a | mount of other mpensation from the ganization nd related ganizations |
|                                                                                              | O)                                                                   | Ĕ                      | 幂                     | ₽        | ₹.       | <u>₹</u> 5                      | <u>چ</u> |                                                    |                                                                  |                |                                                                      |
| LINDA HEIDEN<br>DIRECTOR                                                                     | 1.00                                                                 | x                      |                       |          |          |                                 |          | 0.                                                 | o                                                                |                | 0.                                                                   |
| BOBBY HOWARD                                                                                 |                                                                      |                        | 1                     |          | 1        |                                 | ┢        |                                                    |                                                                  | †              |                                                                      |
| DIRECTOR                                                                                     | 1.00                                                                 | X                      |                       |          |          |                                 |          | 0.                                                 | 0                                                                |                | 0.                                                                   |
| FRANK JAKES                                                                                  |                                                                      |                        |                       |          |          |                                 |          |                                                    |                                                                  |                |                                                                      |
| DIRECTOR                                                                                     | 1.00                                                                 | X                      | <u> </u>              | _        | ļ        | ļ                               | <u> </u> | 0.                                                 | 0                                                                | •              | 0.                                                                   |
| STUART KNECHTLE                                                                              | 1 00                                                                 |                        | 1                     | ŀ        |          |                                 |          |                                                    | ^                                                                |                | 0                                                                    |
| DIRECTOR                                                                                     | 1.00                                                                 | X                      | ╀                     | -        |          | <u> </u>                        | ├        | 0.                                                 | 0                                                                | •              | 0.                                                                   |
| JEFF MILLER DIRECTOR                                                                         | 1.00                                                                 | x                      |                       |          |          |                                 |          | 0.                                                 | 0                                                                |                | 0.                                                                   |
| DON MUELLER                                                                                  | 1000                                                                 |                        | +                     | 1        |          | †                               | ╁        |                                                    |                                                                  | +-             |                                                                      |
| DIRECTOR                                                                                     | 1.00                                                                 | X                      |                       |          |          |                                 |          | 0.                                                 | 0                                                                |                | 0.                                                                   |
| ANGELA MURPHY                                                                                |                                                                      |                        |                       |          |          |                                 |          |                                                    |                                                                  |                |                                                                      |
| DIRECTOR                                                                                     | 1.00                                                                 | X                      | ļ.,                   | L_       | <u> </u> | _                               |          | 0.                                                 | 0                                                                | •              | 0.                                                                   |
| DAVID PERME                                                                                  | 1 00                                                                 | ,                      |                       |          |          |                                 |          |                                                    | ^                                                                | -              | •                                                                    |
| DIRECTOR JENNIE PERRYMAN                                                                     | 1.00                                                                 | X                      | <del> </del>          | <u> </u> |          | -                               |          | 0.                                                 | 0                                                                | +              | 0.                                                                   |
| DIRECTOR                                                                                     | 1.00                                                                 | x                      |                       |          |          |                                 |          | 0.                                                 | 0                                                                |                | 0.                                                                   |
| 1b Sub-total                                                                                 | 1 2000                                                               | 1                      | ٠                     |          | I        | ┢                               |          | 0.                                                 | 0                                                                |                | 0.                                                                   |
| c Total from continuation sheets to Part V                                                   | II, Section A                                                        |                        |                       |          |          | •                               |          | 156,249.                                           | 0                                                                |                | 7,916.                                                               |
| d Total (add lines 1b and 1c)                                                                |                                                                      |                        |                       |          |          | <b>&gt;</b>                     |          | 156,249.                                           | 0                                                                | •              | 7,916.                                                               |
| 2 Total number of individuals (including but r                                               | not limited to th                                                    | ose                    | liste                 | ed a     | bove     | e) wi                           | ho r     | eceived more than \$100                            | ,000 in reportable                                               |                |                                                                      |
| compensation from the organization                                                           |                                                                      |                        |                       |          |          |                                 |          | ·                                                  |                                                                  |                | 0                                                                    |
| 3 Did the organization list any former officer, line 1a? If "Yes," complete Schedule J for s |                                                                      |                        | e, ke                 | y en     | nplo     | yee,                            | or I     | highest compensated er                             | nployee on                                                       | 3              | Yes No                                                               |
| 4 For any individual listed on line 1a, is the si                                            |                                                                      |                        | omp                   | ensa     | atior    | n and                           | d ot     | her compensation from                              | the organization                                                 |                |                                                                      |
| and related organizations greater than \$15                                                  |                                                                      |                        |                       |          |          |                                 |          |                                                    | = . <b></b>                                                      | 4              | X                                                                    |
| 5 Did any person listed on line 1a receive or                                                | accrue compe                                                         | nsat                   | ion 1                 | from     | any      | / uni                           | elat     | ted organization or indivi                         | dual for services                                                |                |                                                                      |
| rendered to the organization? If "Yes," com<br>Section B. Independent Contractors            | nplete Schedul                                                       | e J                    | for s                 | uch      | pers     | son                             |          |                                                    | 77-1                                                             | 5              | X                                                                    |
| Complete this table for your five highest countered the organization.  NONE                  | empensated inc                                                       | dep                    | ende                  | ent c    | onti     | racto                           | ors 1    | that received more than                            | \$100,000 of compe                                               | nsation        | from                                                                 |
| (A)                                                                                          |                                                                      |                        |                       |          |          |                                 |          | (B)                                                |                                                                  |                | (C)                                                                  |
| Name and business                                                                            | address                                                              |                        |                       |          |          |                                 |          | Description of s                                   | ervices                                                          |                | ensation                                                             |
|                                                                                              |                                                                      |                        |                       |          |          |                                 |          |                                                    |                                                                  |                |                                                                      |
|                                                                                              |                                                                      |                        |                       |          |          |                                 | _        |                                                    |                                                                  |                |                                                                      |
|                                                                                              |                                                                      |                        |                       | _        | _        | _                               | -        | ·                                                  |                                                                  |                |                                                                      |
|                                                                                              |                                                                      |                        |                       |          |          |                                 |          |                                                    | -                                                                |                |                                                                      |
|                                                                                              |                                                                      |                        |                       |          | _        |                                 |          |                                                    |                                                                  |                |                                                                      |
|                                                                                              |                                                                      |                        |                       |          |          |                                 |          |                                                    |                                                                  |                |                                                                      |
|                                                                                              |                                                                      |                        |                       |          |          |                                 |          |                                                    |                                                                  |                |                                                                      |
|                                                                                              |                                                                      |                        |                       |          |          |                                 |          |                                                    |                                                                  |                |                                                                      |
| 2 Total number of independent contractors (i                                                 | including but n                                                      | ot li                  | mite                  | ed to    | tho      | se li                           | ster     | d above) who received m                            | ore than                                                         |                |                                                                      |
| \$100,000 in compensation from the organi                                                    |                                                                      |                        |                       |          | (        | 0                               |          |                                                    |                                                                  |                |                                                                      |
| SEE PART VII, SECTION                                                                        |                                                                      | rII                    | NU                    | AT.      | [0]      | N S                             | SH       | EETS                                               |                                                                  | Form           | 9 <b>90</b> (2010)                                                   |

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Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued) (A) (B) (C) (F) (D) (E) Position Name and title Average Reportable Reportable Estimated (check all that apply) compensation amount of hours compensation from from related other per organizations week the compensation Highest compensated employee Individual trustae or director (W-2/1099-MISC) organization from the (W·2/1099·MISC) organization Institutional trustoe and related Key employee organizations Officer Former CAROLYN RITICHER 1.00 X 0. 0. 0. DIRECTOR MATT STINCHCOMB 1.00 X 0 . 0. 0. DIRECTOR JIM WYNN, MD 1.00 X 0 . 0. 0. DIRECTOR BEN BARKLEY 1.00 X 0. 0. 0. COUNSEL DAVID BAKELMAN 40.00 X 61,521 0. 2,198. EXECUTIVE DIRECTOR PAT ROTCHFORD 40.00 X 94,728 0. 5,718. EXECUTIVE DIRECTOR 156,249. 7,916. Total to Part VII, Section A, line 1c

58-2075193 GEORGIA TRANSPLANT FOUNDATION, INC. Page 9 Part VIII Statement of Revenue (D) Revenue (A) (B) (C) Related or Unrelated Total revenue excluded from exempt function business tax under sections 512, revenue revenue 513, or 514 1 a Federated campaigns 1b Membership dues 433,607 Fundraising events 1c Related organizations 102,911 Government grants (contributions) All other contributions, gifts, grants, and 11 2,666,521 similar amounts not included above 91,556 Q Noncash contributions included in lines 1a-1f \$ 3,203,039 Total. Add lines 1a-1f Business Code 17**,**331 2 a ADMINISTRATION FEES 900099 17,331 5,477. 5,477. 900099 OTHER INCOME 1,150 CONFERENCE REGISTRATIO 900099 1,150. All other program service revenue 23,958. Total. Add lines 2a-2f Investment income (including dividends, interest, and 96,022. 96,022. other similar amounts) Income from investment of tax-exempt bond proceeds Royalties (II) Personal (i) Real 6 a Gross Rents b Less: rental expenses c Rental income or (loss) Net rental income or (loss) 7 a Gross amount from sales of (i) Securities (II) Other 1915103. assets other than inventory b Less: cost or other basis 1817937. and sales expenses 97,166. c Gain or (loss)  $\triangleright$ 97,166. 97,166. d Net gain or (loss) 8 a Gross income from fundraising events (not 433,607. of including \$ contributions reported on line 1c). See a|157,069Part IV, line 18 157,069. b Less. direct expenses 0. c Net income or (loss) from fundraising events 9 a Gross income from gaming activities. See Part IV, line 19 b Less: direct expenses c Net income or (loss) from gaming activities 10 a Gross sales of inventory, less returns and allowances b Less: cost of goods sold Net income or (loss) from sales of inventory Miscellaneous Revenue **Business Code** 11 a All other revenue

 $\triangleright$  3,420,185.

12

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Total. Add lines 11a-11d

Total revenue. See instructions

Other Revenue

193,188.

### Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns.

|    | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.                                                                                                                     | (A)<br>Total expenses | (8) Program service expenses           | (C) Management and general expenses | (D)<br>Fundraising<br>expenses          |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------|-------------------------------------|-----------------------------------------|
| 1  | Grants and other assistance to governments and                                                                                                                                                 |                       |                                        |                                     |                                         |
|    | organizations in the U.S. See Part IV, line 21                                                                                                                                                 |                       |                                        |                                     | *************************************** |
| 2  | Grants and other assistance to individuals in                                                                                                                                                  |                       |                                        |                                     |                                         |
|    | the U.S. See Part IV, line 22                                                                                                                                                                  | 1,834,950.            | 1,834,950.                             |                                     |                                         |
| 3  | Grants and other assistance to governments,                                                                                                                                                    |                       |                                        |                                     |                                         |
|    | organizations, and individuals outside the U.S.                                                                                                                                                |                       |                                        |                                     |                                         |
|    | See Part IV, lines 15 and 16                                                                                                                                                                   |                       |                                        | <del></del>                         |                                         |
| 4  | Benefits paid to or for members                                                                                                                                                                |                       |                                        |                                     |                                         |
| 5  | Compensation of current officers, directors,                                                                                                                                                   | 170 002               | 127 562                                | 17 000                              | 25 512                                  |
| _  | trustees, and key employees                                                                                                                                                                    | 170,082.              | 127,562.                               | 17,008.                             | 25,512.                                 |
| 6  | Compensation not included above, to disqualified                                                                                                                                               |                       |                                        |                                     |                                         |
|    | persons (as defined under section 4958(f)(1)) and                                                                                                                                              |                       |                                        |                                     |                                         |
| -  | persons described in section 4958(c)(3)(B)                                                                                                                                                     | 516,469.              | 274,381.                               | 139,458.                            | 102,630.                                |
| 7  | Other salaries and wages                                                                                                                                                                       | 310,403.              | 2/4,301.                               | 139,430.                            | 102,030.                                |
| 8  | Pension plan contributions (include section 401(k) and section 403(b) employer contributions)                                                                                                  |                       |                                        |                                     |                                         |
| 9  | Other employee benefits                                                                                                                                                                        | 42,894.               | 25,112.                                | 9,776.                              | 8.006                                   |
| 10 | Payroll taxes                                                                                                                                                                                  | 46,381.               | 27,154.                                | 10,570.                             | 8,006.<br>8,657.                        |
| 11 | Fees for services (non-employees):                                                                                                                                                             | 20,0020               | 2.,2010                                | 20/3700                             | 0,00,1                                  |
|    | Management                                                                                                                                                                                     |                       |                                        |                                     |                                         |
| b  | Legal                                                                                                                                                                                          |                       |                                        |                                     |                                         |
|    | Accounting                                                                                                                                                                                     | 19,210.               | 12,131.                                | 3,869.                              | 3,210.                                  |
| d  | Lobbying                                                                                                                                                                                       | 31,500.               | 19,892.                                | 6,344.                              | 5,264.                                  |
| е  | Professional fundraising services See Part IV, line 17                                                                                                                                         | ·                     | ************************************** |                                     | · · · · · · · · · · · · · · · · · · ·   |
| f  | Investment management fees                                                                                                                                                                     |                       |                                        |                                     |                                         |
| 9  | Other                                                                                                                                                                                          | 28,832.               | 18,207.                                | 5,807.                              | 4,818.                                  |
| 12 | Advertising and promotion                                                                                                                                                                      |                       |                                        |                                     |                                         |
| 13 | Office expenses                                                                                                                                                                                | 11,153.               | 6,529.                                 | 2,542.                              | 2,082.<br>1,403.                        |
| 14 | Information technology                                                                                                                                                                         | 8,395.                | 5,301.                                 | 1,691.                              | 1,403.                                  |
| 15 | Royalties                                                                                                                                                                                      |                       |                                        |                                     |                                         |
| 16 | Occupancy                                                                                                                                                                                      | 73,301.               | 42,914.                                | 16,706.                             | 13,681.<br>5,773.                       |
| 17 | Travel                                                                                                                                                                                         | 30,932.               | 18,110.                                | 7,049.                              | 5,773.                                  |
| 18 | Payments of travel or entertainment expenses                                                                                                                                                   |                       |                                        |                                     |                                         |
|    | for any federal, state, or local public officials                                                                                                                                              | 26 206                | 10 106                                 | 11 076                              |                                         |
| 19 | Conferences, conventions, and meetings                                                                                                                                                         | 36,396.               | 19,126.                                | 11,276.                             | 5,994.                                  |
| 20 | Interest                                                                                                                                                                                       |                       |                                        |                                     |                                         |
| 21 | Payments to affiliates                                                                                                                                                                         | 12,883.               | 7,542.                                 | 2,936.                              | 2 405                                   |
| 22 | Depreciation, depletion, and amortization                                                                                                                                                      | 10,664.               | 6,243.                                 | 2,431.                              | 2,405.<br>1,990.                        |
| 23 | Insurance Charge expanses not covered                                                                                                                                                          | 10,004.               | 0,243.                                 | 2,431.                              | 1,330.                                  |
| 24 | Other expenses Itemize expenses not covered above (List miscellaneous expenses in line 24f If line 24f amount exceeds 10% of line 25, column (A) amount, list line 24f expenses on Schedule O) |                       |                                        |                                     |                                         |
| а  | SPECIAL EVENTS                                                                                                                                                                                 | 97,922.               |                                        |                                     | 97,922.                                 |
| -b | TRENDS IN TRANSPLANT EV                                                                                                                                                                        | 28,485.               | 28,485.                                |                                     |                                         |
| c  | INVESTMENT FEES AND BAN                                                                                                                                                                        | 23,748.               | 13,056.                                | 5,118.                              | 5,574.                                  |
| d  | TELEPHONE                                                                                                                                                                                      | 18,088.               | 10,589.                                | 4,123.                              | 3,376.                                  |
| е  | MARRIAGE RETREAT                                                                                                                                                                               | 16,189.               | 16,189.                                |                                     |                                         |
| f  | All other expenses                                                                                                                                                                             | 45,121.               | 26,416.                                | 10,283.                             | 8,422.                                  |
| 25 | Total functional expenses. Add lines 1 through 24f                                                                                                                                             | 3,103,595.            | 2,539,889.                             | 256,987.                            | 306,719.                                |
| 26 | Joint costs. Check here ► if following SOP 98-2 (ASC 958-720) Complete this line only if the organization reported in column (B) joint costs from a                                            |                       |                                        |                                     |                                         |
|    | combined educational campaign and fundraising solicitation                                                                                                                                     |                       |                                        |                                     | Form <b>990</b> (2010)                  |

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| Par                         | t X | Balance Sheet                                                                                     |                                        |     |                                         |
|-----------------------------|-----|---------------------------------------------------------------------------------------------------|----------------------------------------|-----|-----------------------------------------|
|                             |     |                                                                                                   | (A)<br>Beginning of year               |     | (B)<br>End of year                      |
|                             | 1   | Cash · non-interest-bearing                                                                       |                                        | 1   |                                         |
|                             | 2   | Savings and temporary cash investments                                                            | 208,638.                               | 2   | 2,306,083.<br>69,577.                   |
|                             | 3   | Pledges and grants receivable, net                                                                | 2,358,864.                             | 3   | 69,577.                                 |
|                             | 4   | Accounts receivable, net                                                                          |                                        | 4   |                                         |
|                             | 5   | Receivables from current and former officers, directors, trustees, key                            |                                        |     |                                         |
|                             |     | employees, and highest compensated employees. Complete Part II                                    |                                        |     |                                         |
| - 1                         |     | of Schedule L                                                                                     | 7,863.                                 | 5   |                                         |
| 1                           | 6   | Receivables from other disqualified persons (as defined under section                             |                                        |     |                                         |
| - 1                         |     | 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing                         |                                        |     |                                         |
| İ                           |     | employers and sponsoring organizations of section 501(c)(9) voluntary                             |                                        |     |                                         |
|                             |     | employees' beneficiary organizations (see instructions)                                           |                                        | 6   |                                         |
| Assets                      | 7   | Notes and loans receivable, net                                                                   |                                        | 7   | · · · •                                 |
| ss                          | 8   | Inventories for sale or use                                                                       |                                        | 8   |                                         |
| `                           | 9   | Prepaid expenses and deferred charges                                                             | 42,995.                                | 9   | 46,675                                  |
|                             | 10a | Land, buildings, and equipment: cost or other                                                     | ······································ |     | •                                       |
|                             |     |                                                                                                   |                                        |     |                                         |
|                             | b   | basis. Complete Part VI of Schedule D Less: accumulated depreciation  10a 110, 474.  10b 59, 412. | 20,362.                                | 10c | 51,062                                  |
|                             | 11  | Investments · publicly traded securities                                                          | 2,683,906.                             | 11  | 51,062<br>2,872,519                     |
|                             | 12  | Investments · other securities. See Part IV, line 11                                              |                                        | 12  |                                         |
|                             | 13  | Investments - program-related See Part IV, line 11                                                |                                        | 13  |                                         |
| ł                           | 14  | Intangible assets                                                                                 |                                        | 14  |                                         |
| - 1                         | 15  | Other assets. See Part IV, line 11                                                                |                                        | 15  |                                         |
|                             | 16  | Total assets. Add lines 1 through 15 (must equal line 34)                                         | 5,322,628.                             | 16  | 5,345,916                               |
| _                           | 17  | Accounts payable and accrued expenses                                                             | 370,579.                               | 17  | 5,345,916<br>55,309                     |
|                             | 18  | Grants payable                                                                                    |                                        | 18  | •                                       |
|                             | 19  | Deferred revenue                                                                                  | 37,610.                                | 19  | 46,652                                  |
|                             | 20  | Tax-exempt bond liabilities                                                                       |                                        | 20  | • • • • • • • • • • • • • • • • • • • • |
| ا ي                         | 21  | Escrow or custodial account liability Complete Part IV of Schedule D                              |                                        | 21  |                                         |
|                             | 22  | Payables to current and former officers, directors, trustees, key employees,                      |                                        |     |                                         |
| Liabilities                 |     | highest compensated employees, and disqualified persons. Complete Part II                         |                                        |     |                                         |
| 5                           |     | of Schedule L                                                                                     |                                        | 22  |                                         |
|                             | 23  | Secured mortgages and notes payable to unrelated third parties                                    |                                        | 23  |                                         |
| 1                           | 24  | Unsecured notes and loans payable to unrelated third parties                                      |                                        | 24  |                                         |
|                             | 25  | Other liabilities. Complete Part X of Schedule D                                                  |                                        | 25  |                                         |
|                             | 26  | Total liabilities. Add lines 17 through 25                                                        | 408,189.                               | 26  | 101,961                                 |
|                             |     | Organizations that follow SFAS 117, check here ▶ X and complete                                   |                                        |     |                                         |
| ဖွ                          |     | lines 27 through 29, and lines 33 and 34.                                                         |                                        |     |                                         |
| Net Assets or Fund Balances | 27  | Unrestricted net assets                                                                           | 12,342.                                | 27  | 115,025                                 |
|                             | 28  | Temporarily restricted net assets                                                                 | 4,902,097.                             | 28  | 5,128,930                               |
|                             | 29  | Permanently restricted net assets                                                                 | ,                                      | 29  |                                         |
| 5                           |     | Organizations that do not follow SFAS 117, check here                                             |                                        |     | -                                       |
| 5                           |     | complete lines 30 through 34.                                                                     |                                        |     |                                         |
| 2                           | 30  | Capital stock or trust principal, or current funds                                                |                                        | 30  |                                         |
|                             | 31  | Paid-in or capital surplus, or land, building, or equipment fund                                  |                                        | 31  |                                         |
| 5                           | 32  | Retained earnings, endowment, accumulated income, or other funds                                  |                                        | 32  |                                         |
| Ĕ                           | 33— | Total net assets or fund balances                                                                 | 4,914,439.                             | 33  | 5,243,955.                              |
|                             | 34  | Total liabilities and net assets/fund balances                                                    | 5,322,628.                             | 34  | 5,345,916.                              |

### **SCHEDULE A**

Department of the Treasury Internal Revenue Service

(Form 990 or 990-EZ)

**Public Charity Status and Public Support** 

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ. ► See separate instructions.

2010 Open to Public

Inspection

Name of the organization

Employer identification number

| Part f Reason for Public Charity Status (All organizations must complete this part.) See instructions.  The organization is not a private foundation because it is: (For lines 1 through 11, check only one box.)  1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A church, convention of churches, or association of churches described in section 170(b)(1)(A)(ii).  A school described in section 170(b)(1)(A)(iii). (Attach Schedule E.)  A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii).  A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state:  An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.)  A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v).  An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.)  A community trust described in section 170(b)(1)(A)(vi). (Complete Part III.)  An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.)  An organization organized and operated exclusively to test for public safety. See section 509(a)(4).  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(3). Check the box that describes the type of supporting organization and complete lines 11e through 11h.  a Type II b Type III c Type III refunctionally integrated d Type III Other  By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disquali |
| A school described in section 170(b)(1)(A)(ii). (Attach Schedule E.)  A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii).  A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, ofty, and state:  An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.)  A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v).  An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.)  A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.)  An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.)  An organization organized and operated exclusively to test for public safety. See section 509(a)(4).  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box that describes the type of supporting organization and complete lines 11e through 11h.  a Type I b Type II c Type III refunctionally integrated d Type III of ther By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly s |
| A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii).  A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state:  5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state:  5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| city, and state:  An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.)  A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v).  An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.)  A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.)  An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.)  An organization organized and operated exclusively to test for public safety. See section 509(a)(4).  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box that describes the type of supporting organization and complete lines 11e through 11h.  a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.)  A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v).  An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.)  A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.)  An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions · subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.)  An organization organized and operated exclusively to test for public safety. See section 509(a)(4).  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box that describes the type of supporting organization and complete lines 11e through 11h.  a Type I b Type II c Type III · Functionally integrated d Type III · Other  By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(2).                                                                                                                                                                                                                                                                                |
| section 170(b)(1)(A)(iv). (Complete Part II.)  A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v).  An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.)  A community trust described in section 170(b)(1)(A)(vi). (Complete Part III.)  An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975.  See section 509(a)(2). (Complete Part III.)  An organization organized and operated exclusively to test for public safety. See section 509(a)(4).  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box that describes the type of supporting organization and complete lines 11e through 11h.  a Type I b Type II c Type III · Functionally integrated d Type III · Other By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2).                                                                                                                                                                                                                                                                                                                                                                                    |
| A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v).  An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.)  A community trust described in section 170(b)(1)(A)(vi). (Complete Part III.)  An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions · subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.)  An organization organized and operated exclusively to test for public safety. See section 509(a)(4).  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box that describes the type of supporting organization and complete lines 11e through 11h.  a Type I b Type III c Type III Functionally integrated d Type III · Other By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2).                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.)  A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.)  An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.)  An organization organized and operated exclusively to test for public safety. See section 509(a)(4).  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box that describes the type of supporting organization and complete lines 11e through 11h.  a Type I b Type II c Type III · Functionally integrated d Type III · Other By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box that describes the type of supporting organization and complete lines 11e through 11h.  a Type I b Type II c Type III · Functionally integrated d Type III · Other  By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| e By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| f If the organization recovered a written determination from the IDS that it is a Time I. Time II. as Time III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| f If the organization received a written determination from the IRS that it is a Type II, or Type III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| supporting organization, check this box                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| g Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (i) A person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| the governing body of the supported organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (ii) A family member of a person described in (i) above?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (iii) A 35% controlled entity of a person described in (i) or (ii) above?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| h Provide the following information about the supported organization(s).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| /HII) Type of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (i) Name of supported (ii) EIN (iii) Type of organization (v) Did you notify the organization organization organization in col organization in col organization in col organization organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organization in col organi |
| organization (described on lines 1-9 governing document?) (1) of your support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| above or IRC section (see instructions)) Yes No Yes No Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (acc manufactors)/ Tes No Tes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| LHA For Paperwork Reduction Act Notice, see the Instructions for Schedule A (Form 990 or 990-EZ) 2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

032021 12-21-10

Form 990 or 990-EZ.

## Schedule A (Form 990 or 990-EZ) 2010 GEORGIA TRANSPLANT FOUNDATION, INC. 58-2075. Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Se        | ction A. Public Support                     |                               |                      |                                         |                     |                                         |                    |
|-----------|---------------------------------------------|-------------------------------|----------------------|-----------------------------------------|---------------------|-----------------------------------------|--------------------|
| Cale      | ndar year (or fiscal year beginning in) 🕨   | (a) 2006                      | <b>(b)</b> 2007      | (c) 2008                                | (d) 2009            | (e) 2010                                | (f) Total          |
| 1         | Gifts, grants, contributions, and           |                               |                      |                                         |                     |                                         |                    |
|           | membership fees received. (Do not           |                               |                      |                                         |                     |                                         |                    |
|           | include any "unusual grants.")              | 1324234.                      | 812,525.             | 1744032.                                | 1704994.            | 1703039.                                | 7288824.           |
| 2         | Tax revenues levied for the organ-          |                               |                      |                                         |                     |                                         |                    |
|           | ızatıon's benefit and either paid to        |                               |                      |                                         |                     |                                         |                    |
|           | or expended on its behalf                   |                               |                      |                                         |                     |                                         |                    |
| 3         | The value of services or facilities         |                               |                      |                                         |                     |                                         |                    |
|           | furnished by a governmental unit to         |                               |                      |                                         |                     |                                         |                    |
|           | the organization without charge             |                               |                      |                                         |                     |                                         |                    |
| 4         | Total. Add lines 1 through 3                | 1324234.                      | 812,525.             | 1744032.                                | 1704994.            | 1703039.                                | 7288824.           |
| 5         | The portion of total contributions          |                               |                      |                                         |                     |                                         |                    |
|           | by each person (other than a                |                               |                      |                                         |                     |                                         |                    |
|           | governmental unit or publicly               |                               |                      |                                         |                     |                                         |                    |
|           | supported organization) included            |                               |                      |                                         |                     |                                         |                    |
|           | on line 1 that exceeds 2% of the            |                               |                      |                                         |                     |                                         |                    |
|           | amount shown on line 11,                    |                               |                      |                                         |                     |                                         |                    |
|           | column (f)                                  |                               |                      |                                         |                     |                                         | 245,558.           |
| 6         | Public support. Subtract line 5 from line 4 |                               |                      |                                         |                     |                                         | 7043266.           |
|           | ction B. Total Support                      |                               |                      |                                         |                     |                                         |                    |
| Cale      | ndar year (or fiscal year beginning in)     | (a) 2006                      | <b>(b)</b> 2007      | (c) 2008                                | (d) 2009            | (e) 2010                                | (f) Total          |
| 7         | Amounts from line 4                         | 1324234.                      | 812,525.             | 1744032.                                | 1704994.            | 1703039.                                | 7288824.           |
| 8         | Gross income from interest,                 |                               |                      |                                         |                     | _                                       |                    |
|           | dividends, payments received on             |                               |                      |                                         |                     |                                         |                    |
|           | securities loans, rents, royalties          |                               |                      |                                         |                     |                                         |                    |
|           | and income from similar sources             | 126,277.                      | 166,620.             | 145,980.                                | 81,747.             | 96,022.                                 | 616,646.           |
| 9         | Net income from unrelated business          |                               |                      |                                         |                     |                                         |                    |
|           | activities, whether or not the              |                               |                      |                                         |                     |                                         |                    |
|           | business is regularly carried on            |                               |                      |                                         | ·                   |                                         |                    |
| 10        | Other income. Do not include gain           |                               |                      |                                         |                     |                                         |                    |
|           | or loss from the sale of capital            |                               |                      |                                         |                     |                                         |                    |
|           | assets (Explain in Part IV.)                |                               |                      |                                         |                     |                                         |                    |
| 11        | Total support. Add lines 7 through 10       |                               |                      | , , , , , , , , , , , , , , , , , , , , |                     | , , , , , , , , , , , , , , , , , , , , | 7905470.           |
| 12        | Gross receipts from related activities,     | etc. (see instruction         | ons)                 |                                         |                     | 12                                      | <121,493.>         |
| 13        | First five years. If the Form 990 is for    | r the organization's          | first, second, thir  | d, fourth, or fifth ta                  | x year as a section | n 501(c)(3)                             |                    |
|           | organization, check this box and stop       | here                          |                      |                                         |                     |                                         | <b>▶</b> □         |
| Sec       | ction C. Computation of Publ                | ic Support Pe                 | rcentage             |                                         |                     |                                         |                    |
| 14        | Public support percentage for 2010 (        | line 6, column (f) di         | vided by line 11, c  | olumn (f))                              |                     | 14                                      | 89.09 %            |
| 15        | Public support percentage from 2009         | Schedule A, Part              | II, line 14          |                                         |                     | 15                                      | 85.31 <u>%</u>     |
| 16a       | 33 1/3% support test - 2010. If the o       | rganization did not           | t check the box on   | line 13, and line 1                     | 4 is 33 1/3% or m   | ore, check this box                     |                    |
|           | stop here. The organization qualifies       | as a publicly supp            | orted organization   |                                         |                     |                                         | $\triangleright X$ |
| b         | 33 1/3% support test - 2009.If the o        | rganization did not           | check a box on li    | ne 13 or 16a, and                       | line 15 is 33 1/3%  | or more, check the                      | is box             |
|           | and stop here. The organization qual        | ifies as a publicly s         | supported organiza   | ation                                   |                     |                                         |                    |
| 17a       | 10% -facts-and-circumstances tes            | <b>t - 2010</b> .If the orga  | anization did not c  | heck a box on line                      | 13, 16a, or 16b, a  | nd line 14 is 10% (                     | or more,           |
|           | and if the organization meets the "fac      | ts-and-circumstan             | ces" test, check th  | nis box and <b>stop h</b>               | ere. Explain in Par | t IV how the organ                      | ization            |
|           | meets the "facts-and-circumstances"         | test. The organiza            | tion qualifies as a  | publicly supported                      | dorganization       |                                         | ▶ □                |
| b         | 10% -facts-and-circumstances tes            | <b>t - 2009</b> . If the orga | anization did not cl | heck a box on line                      | 13, 16a, 16b, or 1  | 7a, and line 15 is 1                    | 10% or             |
|           | more, and if the organization meets the     |                               |                      |                                         | •                   |                                         |                    |
|           | organization meets the "facts-and-cire      | cumstances" test.             | The organization o   | qualifies as a public                   | cly supported orga  | nization                                | ▶                  |
| <u>18</u> | Private foundation. If the organization     | n did not check a             | box on line 13, 16   | a, 16b, 17a, or 17b                     | o, check this box a | nd see instructions                     | s ▶□               |
|           |                                             |                               |                      |                                         | Sche                | dule A (Form 990                        | or 990-EZ) 2010    |

# Schedule A (Form 990 or 990-EZ) 2010 Part III Support Schedule for Organizations Described in Section 509(a)(2)

| (Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to |
|------------------------------------------------------------------------------------------------------------------------------------------------|
| qualify under the tests listed below, please complete Part II.)                                                                                |

| Sec   | tion A. Public Support                                                    |                   |                                       |                                       | ,                   |                      |                                                  |
|-------|---------------------------------------------------------------------------|-------------------|---------------------------------------|---------------------------------------|---------------------|----------------------|--------------------------------------------------|
| Caler | idar year (or fiscal year beginning in)                                   | (a) 2006          | <b>(b)</b> 2007                       | (c) 2008                              | (d) 2009            | (e) 2010             | (f) Total                                        |
|       | Gifts, grants, contributions, and                                         |                   |                                       |                                       |                     |                      |                                                  |
|       | membership fees received. (Do not                                         |                   |                                       |                                       |                     |                      |                                                  |
|       | include any "unusual grants.")                                            |                   |                                       | •                                     |                     |                      |                                                  |
| 2     | Gross receipts from admissions,                                           |                   |                                       |                                       |                     |                      |                                                  |
|       | merchandise sold or services per-                                         |                   |                                       |                                       |                     |                      |                                                  |
|       | formed, or facilities furnished in any activity that is related to the    |                   |                                       |                                       | 1                   |                      |                                                  |
|       | organization's tax-exempt purpose                                         |                   |                                       |                                       |                     |                      |                                                  |
|       | Gross receipts from activities that                                       |                   |                                       |                                       |                     |                      |                                                  |
|       | are not an unrelated trade or bus-                                        |                   |                                       |                                       | 1                   |                      |                                                  |
|       | iness under section 513                                                   |                   |                                       |                                       | 1                   |                      |                                                  |
| 4     | Tax revenues levied for the organ-                                        |                   |                                       |                                       |                     |                      |                                                  |
|       | ization's benefit and either paid to                                      |                   |                                       |                                       |                     |                      |                                                  |
|       | or expended on its behalf                                                 |                   |                                       |                                       |                     |                      |                                                  |
| 5     | The value of services or facilities                                       |                   |                                       |                                       |                     |                      |                                                  |
|       | furnished by a governmental unit to                                       |                   |                                       |                                       |                     |                      |                                                  |
|       | the organization without charge                                           |                   |                                       |                                       |                     |                      |                                                  |
| 6     | Total. Add lines 1 through 5                                              |                   | 1                                     |                                       | 1                   |                      |                                                  |
|       | Amounts included on lines 1, 2, and                                       |                   |                                       |                                       | 1                   |                      | 1                                                |
|       | 3 received from disqualified persons                                      |                   |                                       |                                       |                     |                      |                                                  |
|       | Amounts included on lines 2 and 3 received                                |                   |                                       |                                       |                     |                      |                                                  |
|       | from other than disqualified persons that                                 |                   |                                       |                                       |                     |                      |                                                  |
|       | exceed the greater of \$5,000 or 1% of the amount on line 13 for the year |                   |                                       |                                       |                     |                      |                                                  |
|       | Add lines 7a and 7b                                                       | <del></del>       |                                       |                                       |                     |                      | <del>                                     </del> |
|       | Public support (Subtract line 7c from line 6)                             | <del></del>       |                                       |                                       |                     |                      |                                                  |
|       | tion B. Total Support                                                     |                   | · · · · · · · · · · · · · · · · · · · | ·                                     | <u>.1</u>           | <u> </u>             |                                                  |
|       | dar year (or fiscal year beginning in)                                    | (a) 2006          | <b>(b)</b> 2007                       | (c) 2008                              | (d) 2009            | (e) 2010             | (f) Total                                        |
|       | Amounts from line 6                                                       |                   | , , , , , , , , , , , , , , , , , , , | 10/2000                               | (4) = 333           | (0/ 2010             | (1) 10.01                                        |
|       | Gross income from interest,                                               |                   |                                       | <del>†</del>                          |                     |                      | <del> </del>                                     |
|       | dividends, payments received on                                           |                   |                                       |                                       |                     |                      |                                                  |
|       | securities loans, rents, royalties and income from similar sources        |                   |                                       |                                       |                     |                      |                                                  |
|       | Unrelated business taxable income                                         | <del></del>       |                                       |                                       |                     |                      | <del></del>                                      |
|       | (less section 511 taxes) from businesses                                  |                   |                                       |                                       |                     |                      |                                                  |
|       | acquired after June 30, 1975                                              |                   |                                       |                                       |                     |                      |                                                  |
|       | Add lines 10a and 10b                                                     |                   |                                       |                                       |                     |                      | <del>                                     </del> |
|       | Net income from unrelated business                                        |                   |                                       | · · · · · · · · · · · · · · · · · · · |                     | <del> </del>         | <del> </del>                                     |
|       | activities not included in line 10b,                                      |                   |                                       |                                       | 1                   |                      |                                                  |
|       | whether or not the business is                                            |                   |                                       |                                       |                     |                      |                                                  |
|       | regularly carried on Other income. Do not include gain                    |                   |                                       | <del> </del>                          | <del> </del>        |                      |                                                  |
|       | or loss from the sale of capital                                          |                   |                                       |                                       |                     |                      | 1                                                |
|       | assets (Explain in Part IV)  Total support (Add lines 9, 10c, 11, and 12) |                   |                                       |                                       | +                   | +                    | +                                                |
|       | First five years. If the Form 990 is for                                  | the organization' | e firet second the                    | rd fourth or fifth t                  | lay year as a secti | on 501/o\/3\ organi  |                                                  |
|       | check this box and stop here                                              | the organization  | s mst, second, tm                     | a, loaren, or men e                   | ax year as a secu   | on so r(c)(s) organi | zation,                                          |
|       | tion C. Computation of Public                                             | c Support Pe      | rcentage                              |                                       |                     |                      |                                                  |
|       | Public support percentage for 2010 (III                                   |                   |                                       | column (f))                           |                     | 15                   |                                                  |
|       | Public support percentage from 2009                                       | • • •             | •                                     | 00.011.11 (1))                        |                     | 16                   | 9                                                |
|       | tion D. Computation of Inves                                              |                   |                                       |                                       |                     | 1.0                  |                                                  |
|       | Investment income percentage for 201                                      |                   |                                       |                                       |                     | 17                   | 9                                                |
|       | Investment income percentage from 2                                       | •                 | *                                     | 10, 00.0 (1,)                         |                     | 18                   |                                                  |
|       | 33 1/3% support tests - 2010. If the                                      |                   |                                       | on line 14. and lin                   | e 15 is more than   |                      |                                                  |
|       | more than 33 1/3%, check this box an                                      |                   |                                       |                                       |                     |                      | <b>▶</b>                                         |
|       | 33 1/3% support tests - 2009. If the                                      |                   |                                       |                                       |                     |                      | and                                              |
|       | line 18 is not more than 33 1/3%, chec                                    |                   |                                       |                                       |                     |                      |                                                  |
|       | Private foundation. If the organization                                   |                   |                                       | •                                     |                     | •                    | · •                                              |
|       | 3 12-21-10                                                                |                   |                                       |                                       |                     | hedule A (Form 9     | 90 or 990-F7\ 201                                |
| JEUZ  | 7 16-61-10                                                                |                   |                                       |                                       | 30                  |                      | 20 01 000-ELJ 20                                 |

### SCHEDULE C (Form 990 or 990-EZ)

**Political Campaign and Lobbying Activities** 

For Organizations Exempt From Income Tax Under section 501(c) and section 527

2010

90-EZ. Open to Public Inspection

Department of the Treasury Internal Revenue Service Complete if the organization is described below. ► Attach to Form 990 or Form 990-EZ.
 See separate instructions.

If the organization answered "Yes," to Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

- Section 501(c)(3) organizations: Complete Parts I-A and B. Do not complete Part I-C.
- Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and C below. Do not complete Part I-B.
- Section 527 organizations: Complete Part I-A only.

If the organization answered "Yes," to Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

If the organization answered "Yes," to Form 990, Part IV, line 5 (Proxy Tax), or Form 990-EZ, Part V, line 35a (Proxy Tax), then

| •   | Section 501(c)(4), (5), or (6) orga                                          | anizations: Complete Part III.                                                  |                                       |                          |                                                 |
|-----|------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|--------------------------|-------------------------------------------------|
| Nar | me of organization                                                           |                                                                                 |                                       | · ·                      | loyer identification number                     |
|     | GEORG                                                                        | SIA TRANSPLANT FOUN                                                             | DATION, INC                           | C                        | 58-2075193                                      |
| P   | art I-A Complete if the                                                      | organization is exempt und                                                      | ler section 501(c                     | ) or is a section 527 o  | rganization.                                    |
| 2   | Provide a description of the or<br>Political expenditures<br>Volunteer hours | ganization's direct and indirect politic                                        | cal campaign activities               | s in Part IV.<br>▶\$     |                                                 |
| Pa  | art I-B Complete if the                                                      | organization is exempt und                                                      | er section 501(c                      | :)(3).                   |                                                 |
|     | ····                                                                         | e tax incurred by the organization und                                          |                                       | <u> </u>                 |                                                 |
|     |                                                                              | e tax incurred by organization manag                                            |                                       |                          |                                                 |
| 3   | If the organization incurred a s                                             | ection 4955 tax, did it file Form 4720                                          | for this year?                        |                          | Yes No                                          |
| 48  | a Was a correction made?                                                     |                                                                                 |                                       |                          | Yes No                                          |
|     | b If "Yes," describe in Part IV.                                             |                                                                                 |                                       |                          |                                                 |
| P   | art I-C Complete if the                                                      | organization is exempt und                                                      | ler section 501(c                     | ), except section 501(   | (c)(3).                                         |
| 1   | Enter the amount directly expe                                               | ended by the filing organization for se                                         | ction 527 exempt fun                  | ction activities         |                                                 |
| 2   | Enter the amount of the filing of                                            | organization's funds contributed to ot                                          | ther organizations for                | section 527              |                                                 |
|     | exempt function activities                                                   |                                                                                 |                                       | ▶\$                      | · · · · · · · · · · · · · · · · · · ·           |
| 3   | · ·                                                                          | tures. Add lines 1 and 2. Enter here a                                          | and on Form 1120-PO                   |                          |                                                 |
|     | line 17b                                                                     |                                                                                 |                                       | ▶\$                      |                                                 |
| 4   |                                                                              | •                                                                               |                                       |                          | Yes No                                          |
| 5   |                                                                              | nd employer identification number (El<br>anization listed, enter the amount pai |                                       |                          | • •                                             |
|     |                                                                              | re promptly and directly delivered to                                           |                                       |                          | •                                               |
|     |                                                                              | C). If additional space is needed, prov                                         | · · · · · · · · · · · · · · · · · · · | •                        | no obgrogated forte of a                        |
| _   | (a) Name                                                                     | (b) Address                                                                     | (c) EIN                               | (d) Amount paid from     | (e) Amount of political                         |
|     | (d) Name                                                                     | (b) Address                                                                     | (0) 2.114                             | filing organization's    | contributions received and                      |
|     |                                                                              |                                                                                 |                                       | funds. If none, enter -0 | promptly and directly                           |
|     |                                                                              |                                                                                 |                                       |                          | delivered to a separate political organization. |
|     |                                                                              |                                                                                 |                                       |                          | If none, enter -0                               |
|     |                                                                              |                                                                                 |                                       |                          |                                                 |
|     |                                                                              |                                                                                 |                                       |                          |                                                 |
|     | ·                                                                            |                                                                                 |                                       |                          |                                                 |
|     |                                                                              |                                                                                 |                                       |                          |                                                 |
|     |                                                                              |                                                                                 |                                       |                          |                                                 |
| _   |                                                                              |                                                                                 |                                       |                          |                                                 |
|     |                                                                              |                                                                                 |                                       |                          |                                                 |
|     |                                                                              |                                                                                 |                                       |                          |                                                 |
|     |                                                                              |                                                                                 |                                       |                          |                                                 |
|     |                                                                              |                                                                                 | <del> </del>                          |                          |                                                 |
|     |                                                                              |                                                                                 |                                       |                          |                                                 |
|     |                                                                              |                                                                                 |                                       |                          | L .                                             |

032041 02-02-11

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Schedule C (Form 990 or 990-EZ) 2010

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

| Schedule C (Form 990 or 990-EZ) 2010                         | CEODCEA MD              | ANICHT AND EOI                                     | INDAMION T           | NC 59_2                                | · · · · · 075193 Page 2     |
|--------------------------------------------------------------|-------------------------|----------------------------------------------------|----------------------|----------------------------------------|-----------------------------|
| Part II-A Complete if the org                                | anization is exer       | npt under section                                  | 501(c)(3) and fil    |                                        | 0/3193 Page 2               |
| (election under sect                                         |                         | •                                                  |                      |                                        |                             |
| A Check D If the filing organizat                            | tion belongs to an affi | liated group.                                      |                      |                                        |                             |
| B Check 🕨 📖 if the filing organizat                          | tion checked box A ar   | nd "limited control" prov                          | visions apply.       | <del></del>                            |                             |
|                                                              | s on Lobbying Exper     | nditures<br>ints paid or incurred.)                |                      | (a) Filing<br>organization's<br>totals | (b) Affiliated group totals |
| 1a Total lobbying expenditures to influ                      | ience public opinion (  | grass roots lobbying)                              |                      |                                        |                             |
| <b>b</b> Total lobbying expenditures to influ                |                         |                                                    |                      | 31,500.                                |                             |
| c Total lobbying expenditures (add lii                       | -                       | , ( , ,                                            |                      | 31,500.                                |                             |
| d Other exempt purpose expenditure                           | es                      |                                                    |                      | 3,072,095.                             |                             |
| e Total exempt purpose expenditures                          | s (add lines 1c and 1c  | 1)                                                 |                      | 3,103,595.                             |                             |
| f Lobbying nontaxable amount. Ente                           | er the amount from the  | e following table in both                          | columns.             | 305,180.                               |                             |
| If the amount on line 1e, column (a) or                      | r (b) is: The lob       | bying nontaxable amo                               | ount is:             |                                        |                             |
| Not over \$500,000                                           | 20% of                  | the amount on line 1e.                             |                      |                                        |                             |
| Over \$500,000 but not over \$1,000                          | <u>,,000</u> \$100,00   | 00 plus 15% of the exce                            | ess over \$500,000.  |                                        |                             |
| Over \$1,000,000 but not over \$1,50                         | 00,000 \$175,00         | 00 plus 10% of the exce                            | ess over \$1,000,000 |                                        |                             |
| Over \$1,500,000 but not over \$17,6                         |                         | 00 plus 5% of the exces                            | ss over \$1,500,000. |                                        |                             |
| Over \$17,000,000                                            | \$1,000,                | 000.                                               |                      |                                        |                             |
| g Grassroots nontaxable amount (en                           | ter 25% of line 1f)     |                                                    |                      | 76,295.                                |                             |
| h Subtract line 1g from line 1a. If zero                     | •                       |                                                    |                      | 0.                                     |                             |
| i Subtract line 1f from line 1c. If zero                     |                         |                                                    |                      | 0.                                     |                             |
| i if there is an amount other than zer                       |                         | line 1i. did the organiza                          | tion file Form 4720  |                                        |                             |
| reporting section 4911 tax for this                          |                         |                                                    |                      |                                        | Yes No                      |
|                                                              |                         | eraging Period Under                               |                      |                                        |                             |
|                                                              |                         | ection 501(h) election<br>e instructions for line: |                      |                                        |                             |
| Co                                                           |                         | nditures During 4-Yea                              | ···                  |                                        |                             |
|                                                              | Lobbying Expe           | latares baring 4 rea                               | . Attituging remod   |                                        |                             |
| Calendar year<br>(or fiscal year beginning in)               | (a) 2007                | <b>(b)</b> 2008                                    | (c) 2009             | ( <b>d)</b> 2010                       | (e) Total                   |
| 2a Lobbying nontaxable amount                                | 279,807.                | 294,828.                                           | 322,850.             | 305,180.                               | 1,202,665                   |
| b Lobbying ceiling amount<br>(150% of line 2a, column(e))    |                         |                                                    | <del> </del>         |                                        | 1,803,998                   |
| c Total lobbying expenditures                                | 6,000.                  | 36,000.                                            | 36,000.              | 31,500.                                | 109,500                     |
| d Grassroots nontaxable amount                               | 69,952.                 | 73,707.                                            | 80,713.              | 76,295.                                | 300,667                     |
| e Grassroots ceiling amount<br>(150% of line 2d, column (e)) | <del></del>             |                                                    |                      |                                        | 451,001                     |
| f Grassroots lobbying expenditures                           |                         |                                                    |                      |                                        |                             |
|                                                              |                         |                                                    |                      | Schedule C (Form                       | 990 or 990-EZ) 2010         |

Schedule C (Form 990 or 990-EZ) 2010 GEORGIA TRANSPLANT FOUNDATION, INC. 58-2075193 Page 3

Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768

| tocal legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of:  a Volunteers?  b Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?  d Media advertisements?  d Mallings to members, legislators, or the public?  e Publications, or published or broadcast statements?  f Grants to other organizations for lobbying purposes?  g Direct contact with legislators, their staffs, government officials, or a legislative body?  h Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?  i Other activities? If "Yes," describe in Part IV  j Total. Add lines 1 c through 11  2a Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?  b If "Yes," enter the amount of any tax incurred under section 4912  c If "Yes," enter the amount of any tax incurred by organization managers under section 4912  d If the filling organization incurred a section 4912 tax, did it file Form 4720 for this year?  art III-A] Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).  Were substantially all (90% or more) dues received nondeductible by members?  2 Did the organization make only in-house lobbying expenditures of \$2,000 or less?  3 Did the organization agree to carryover lobbying and political expenditures from the prior year?  1 Dues, assessments and similar amounts from members  5 D1(c)(6) if BOTH Part III-A, lines 1 and 2 are answered "No" OR if Part III-A, line 3 is answered "Yes,"  1 Dues, assessments and similar amounts from members  2 Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  a Current year  1 Carryover from last year  5 Carryover from last year  5 Carryover from last year  6 Carryover from last year  7 Cotal  8 Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible lobbying and polit   |                                        | <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (a               | )             | (b         | )        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|------------|----------|
| tocal legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of:  a Volunteers?  b Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?  c Media advertisements?  d Matlings to members, legislators, or the public?  e Publications, or published or broadcast statements?  f Grants to other organizations for lobbying purposes?  g Direct contact with legislators, their staffs, government officials, or a legislative body?  h Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?  if Other activities? If "Yes," describe in Part IV  j Total. Add lines 1c through 11  2a Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?  bif "Yes," enter the amount of any tax incurred under section 4912  c If "Yes," enter the amount of any tax incurred by organization managers under section 4912  d If the filing organization incurred a section 4912 tax, did if file Form 4720 for this year?  art III-A] Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).  Were substantially all (90% or more) dues received nondeductible by members?  1 Were substantially all (90% or more) dues received nondeductible by members?  2 Did the organization make only in-house lobbying expenditures of \$2,000 or less?  3 Did the organization agree to carryover lobbying and political expenditures from the prior year?  art III-B] Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) if BOTH Part III-A, lines 1 and 2 are answered "No" OR if Part III-A, line 3 is answered "Yes."  1 Dues, assessments and similar amounts from members  S ection 182(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  a Current year  b Carryover from last year  c Total  3 Aggregate amount or line 2 exceeds the amount on li   |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes              | No            | Amo        | ount     |
| or referendum, through the use of: a Volunteers? b Pads taff or management (include compensation in expenses reported on lines 1c through 1i)? c Media advertisements? d Malings to members, legislators, or the public? e Publications, or published or broadcast statements? f Grants to other organizations for lobbying purposes? g Direct contact with legislators, their staffs, government officials, or a legislative body? h Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means? i Other activities? If "Yes," describe in Part IV j Total. Add lines 1c through 11 a Did the activities in line 1 cause the organization to be not described in section 501(c)(3)? b If "Yes," enter the amount of any tax incurred under section 4912 c If "Yes," enter the amount of any tax incurred by organization managers under section 4912 d If the filling organization incurred a section 4912 tax, did if file Form 4720 for this year? art III-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).  Yes IV Were substantially all (90% or more) dues received nondeductible by members? 2 Did the organization make only inhouse lobbying expenditures of \$2,000 or less? 3 Did the organization make only inhouse lobbying expenditures of \$2,000 or less? 3 Did the organization agree to carryover lobbying and political expenditures from the prior year? 3 art III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6), if BOTH Part III-A, lines 1 and 2 are answered "No" OR if Part III-A, line 3 is answered "Yes."  1 Dues, assessments and similar amounts from members 2 Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid). 3 Current year 4 Deap Carryover from last year 5 Taxable amount or line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeduc  | 1 During 1                             | he year, did the filing organization attempt to influence foreign, national, state or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |               |            |          |
| a Volunteers? b Paid staff or management (include compensation in expenses reported on lines 1c through 1i)? c Media advertisements? d Mailings to members, legislators, or the public? e Publications, or published or broadcast statements? f Grants to other organizations for lobbying purposes? g Direct contact with legislators, their staffs, government officials, or a legislative body? h Railies, demonstrations, seminars, conventions, speeches, lectures, or any similar means? i Other activities if It'es, 'describe in Part IV j Total. Add lines 1c through 1i 2a Did the activities in line 1 cause the organization to be not described in section 501(c)(3)? bf 'Yes,' enter the amount of any tax incurred under section 4912 cf It'ves,' enter the amount of any tax incurred under section 4912 df It he filing organization incurred a section 4912 tax, did it file Form 4720 for this year?  If Were substantially all (90% or more) dues received nondeductible by members? Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).  Yes Interest Interest in the section 501(c)(6) if BOTH Part III-A, lines 1 and 2 are answered "No" OR if Part III-A, line 3 is answered "Yes."  Dues, assessments and similar amounts from members Section 162(e) nondeductible lobbying and political expenditures from the pnor year?  Did the organization agree to carryover lobbying and political expenditures from the pnor year?  Dues, assessments and similar amounts from members Dues, assessments and similar amounts from members Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  Current year Corrent year Agregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues Aggregate amount of lobbying and political expenditures (see instructions) Aggregate amount of lobbying and political     | local leg                              | islation, including any attempt to influence public opinion on a legislative matter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |               |            |          |
| b Paid staff or management (include compensation in expenses reported on lines 1c through 1)? c Media advertisements? d Mailings to members, legislators, or the public? e Publications, or published or broadcast statements? f Grants to other organizations for lobbying purposes? g Direct contact with legislators, their staffs, government officials, or a legislative body? h Railies, demonstrations, seminars, conventions, speeches, lectures, or any similar means? i Other activities? If 'Yes,' describe in Part IV j Total. Add lines 1c through 11 lab Did the activities in line 1 cause the organization to be not described in section 501(c)(3)? b If 'Yes,' enter the amount of any tax incurred by organization managers under section 4912 d if the filing organization incurred as section 4912 tax, did it file Form 4720 for this year? art III-A] Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).  Were substantially all (90% or more) dues received nondeductible by members? Did the organization make only in-house lobbying expenditures of \$2,000 or less? Did the organization make only in-house lobbying expenditures of \$2,000 or less? Did the organization make only in-house lobbying expenditures of \$2,000 or less? Did the organization agree to carryover lobbying and political expenditures from the pnor year?    Does, assessments and similar amounts from members   Dues, assessments and similar amounts fr | or refere                              | endum, through the use of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |               |            |          |
| Media advertisements?  Mailings to members, legislators, or the public?  Publications, or published or broadcast statements?  Grants to other organizations for lobbying purposes?  Direct contact with legislators, their staffs, government officials, or a legislative body?  Raillies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?  i Other activities? If Y'es, describe in Part IV  j Total. Add lines 1c through 11  2a Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?  b If Y'es, enter the amount of any tax incurred under section 4912  c If Yes, enter the amount of any tax incurred by organization managers under section 4912  d If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?  art III-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).  Were substantially all (90% or more) dues received nondeductible by members?  2 Did the organization make only in-house lobbying expenditures of \$2,000 or less?  3 Did the organization agree to carryover lobbying and political expenditures from the prior year?  1 Dues, assessments and similar amounts from members  501(c)(6) if BOTH Part III-A, lines 1 and 2 are answered "No" OR if Part III-A, line 3 is answered "Yes."  1 Dues, assessments and similar amounts from members  2 Section 15(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  a Current year  b Carryover from last year  c Total  3 Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  1 If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year?  4 If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the exce   | a Volunte                              | ers?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |               |            |          |
| d Mallings to members, legislators, or the public?  Publications, or published or broadcast statements?  I Grants to other organizations for lobbying purposes?  g Direct contact with legislators, their staffs, government officials, or a legislative body?  h Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?  i Other activities? If "Yes," describe in Part IV  j Total. Add lines 1c through 11  2a Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?  b If "Yes," enter the amount of any tax incurred under section 4912  c If "Yes," enter the amount of any tax incurred by organization managers under section 4912  d If the filling organization incurred a section 4912 tax, did it file Form 4720 for this year?  art III-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).  Were substantially all (90% or more) dues received nondeductible by members?  2 Did the organization make only in-house lobbying expenditures of \$2,000 or less?  2 Did the organization agree to carryover lobbying and political expenditures from the prior year?  art III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) if BOTH Part III-A, lines 1 and 2 are answered "No" OR if Part III-A, line 3 is answered "Yes."  1 Dues, assessments and similar amounts from members 2 Section 182(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  a Current year  5 Carryover from last year  C Total  3 Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  4 In notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year?  5 Taxable amount of lobbying and political expenditures (see ins   | <b>b</b> Paid sta                      | ff or management (include compensation in expenses reported on lines 1c through 1i)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |               |            |          |
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| h Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?  i Other activities? If "Yes," describe in Part IV  j Total. Add lines 1c through 11  la Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?  b if "Yes," enter the amount of any tax incurred under section 4912  c if "Yes," enter the amount of any tax incurred by organization managers under section 4912  dif the filling organization incurred a section 4912 tax, did it file Form 4720 for this year?  art III-A]  Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).  Were substantially all (90% or more) dues received nondeductible by members?  Did the organization make only in-house lobbying expenditures of \$2,000 or less?  Did the organization agree to carryover lobbying and political expenditures from the prior year?  art III-B]  Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) if BOTH Part III-A, lines 1 and 2 are answered "No" OR if Part III-A, line 3 is answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  a Current year  C Total  A Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  if notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year?  A Aggregate amount of lobbying and political expenditures (see instructions)  Total  Supplemental Information  Interport the activities in part II-B, line 1; Part I-B, line 4; Part I-C, line 5; and Part II-B, line 1i. Also, complete this                                                                                                                        | f Grants                               | o other organizations for lobbying purposes?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |               |            |          |
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| Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) if BOTH Part III-A, lines 1 and 2 are answered "No" OR if Part III-A, line 3 is answered "Yes."  Dues, assessments and similar amounts from members Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  a Current year b Carryover from last year c Total Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year?  Taxable amount of lobbying and political expenditures (see instructions)  Taxable amount to provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; and Part II-B, line 11. Also, complete this part to provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; and Part II-B, line 11. Also, complete this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |               |            |          |
| 501(c)(6) if BOTH Part III-A, lines 1 and 2 are answered "No" OR if Part III-A, line 3 is answered "Yes."  Dues, assessments and similar amounts from members Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  a Current year b Carryover from last year c Total Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year?  Taxable amount of lobbying and political expenditures (see instructions)  Taxable amount of lobbying and political expenditures (see instructions)  Supplemental Information  In Supplemental Information  Total Supplemental Information 1: Part I-B, line 4; Part I-C, line 5; and Part II-B, line 11. Also, complete this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | on 501(c)        |               | ction      | <u> </u> |
| Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  a Current year  b Carryover from last year  c Total  3 Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  3 If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year?  5 Taxable amount of lobbying and political expenditures (see instructions)  5 Supplemental Information  complete this part to provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; and Part II-B, line 1i. Also, complete this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <del></del>                            | 501(c)(6) if BOTH Part III-A, lines 1 and 2 are answered "No" OR if Pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |               |            |          |
| expenses for which the section 527(f) tax was paid).  a Current year  b Carryover from last year  c Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year?  Taxable amount of lobbying and political expenditures (see instructions)  Taxable amount of lobbying and political expenditures (see instructions)  Supplemental Information  miplete this part to provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; and Part II-B, line 1i. Also, complete this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Dues, a                                | ssessments and similar amounts from members                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | 1             |            |          |
| a Current year b Carryover from last year c Total c Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues lif notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year? c Taxable amount of lobbying and political expenditures (see instructions)  art IV Supplemental Information Implete this part to provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; and Part II-B, line 1i. Also, complete this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Section                                | 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenditures)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ical             |               |            |          |
| b Carryover from last year  c Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year?  Taxable amount of lobbying and political expenditures (see instructions)  Taxable amount of lobbying and political expenditures (see instructions)  Total  2c  4  5  Taxable amount of lobbying and political expenditures (see instructions)  5  Taxable amount of lobbying and political expenditures (see instructions)  Total  2c  3  4  4  4  11  12  13  14  15  15  16  17  18  18  18  18  18  18  18  18  18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | expens                                 | es for which the section 527(f) tax was paid).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |               |            |          |
| c Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year?  Taxable amount of lobbying and political expenditures (see instructions)  Total  2c  3  4  5  Taxable amount of lobbying and political expenditures (see instructions)  5  Taxable amount of lobbying and political expenditures (see instructions)  Total Complete this part to provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; and Part II-B, line 1i. Also, complete this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | a Current                              | year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  | 2a            |            |          |
| Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year?  Taxable amount of lobbying and political expenditures (see instructions)  Supplemental Information  mplete this part to provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; and Part II-B, line 1i. Also, complete this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>b</b> Carryov                       | er from last year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  | 2b            |            |          |
| If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year?  Taxable amount of lobbying and political expenditures (see instructions)  Taxable amount of lobbying and political expenditures (see instructions)  Taxable amount of lobbying and political expenditures (see instructions)  Taxable amount of lobbying and political expenditures (see instructions)  Taxable amount of lobbying and political expenditures (see instructions)  Taxable amount of lobbying and political expenditures (see instructions)  Taxable amount of lobbying and political expenditures (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | c Total                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | 2c            |            |          |
| does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year?  Taxable amount of lobbying and political expenditures (see instructions)  Supplemental Information  Implete this part to provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; and Part II-B, line 1i. Also, complete this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3 Aggrega                              | ite amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  | 3             |            |          |
| expenditure next year?  Taxable amount of lobbying and political expenditures (see instructions)  Supplemental Information  Taxable amount to provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; and Part II-B, line 1i. Also, complete this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | I If notice                            | s were sent and the amount on line 2c exceeds the amount on line 3, what portion of the ex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | cess             |               |            |          |
| Taxable amount of lobbying and political expenditures (see instructions)  art IV Supplemental Information  complete this part to provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; and Part II-B, line 1i. Also, complete this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | does th                                | organization agree to carryover to the reasonable estimate of nondeductible lobbying and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | political        |               |            |          |
| art IV Supplemental Information  smplete this part to provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; and Part II-B, line 1i. Also, complete this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | expend                                 | ture next year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | 4             |            |          |
| emplete this part to provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; and Part II-B, line 1i. Also, complete this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ************************************** |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | 5             |            |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        | Supplemental Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |               |            |          |
| r any additional information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | art IV                                 | part to provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ind Part II-B, I | line 1ı. Also | , complete | this p   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | art IV                                 | and information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |               |            |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | art IV                                 | mailmontation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |               |            |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | art IV                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |               |            |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | art IV                                 | na momaton.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |               |            |          |

### **SCHEDULE D**

(Form 990)

Department of the Treasury Internal Revenue Service

### **Supplemental Financial Statements**

Complete if the organization answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11, or 12.

► Attach to Form 990. ► See separate instructions.

2010 Open to Public Inspection

Name of the organization

GEORGIA TRANSPLANT FOUNDATION, INC.

Employer identification number 58-2075193

| Po  | de Organizations Maintaining Denor Advisor                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Accounts Complete fiths                 |
|-----|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Pa  |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Accounts. Complete if the               |
|     | organization answered "Yes" to Form 990, Part IV, lin             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (IA) For death of the second of         |
|     |                                                                   | (a) Donor advised funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (b) Funds and other accounts            |
| 1   | Total number at end of year                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |
| 2   | Aggregate contributions to (during year)                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |
| 3   | Aggregate grants from (during year)                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |
| 4   | Aggregate value at end of year                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |
| 5   | Did the organization inform all donors and donor advisors in      | writing that the assets held in donor advised f                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | unds                                    |
|     | are the organization's property, subject to the organization's    | exclusive legal control?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes No                                  |
| 6   | Did the organization inform all grantees, donors, and donor a     | advisors in writing that grant funds can be use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | d only                                  |
|     | for charitable purposes and not for the benefit of the donor of   | or donor advisor, or for any other purpose con                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ferring                                 |
|     | impermissible private benefit?                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes No                                  |
| Pa  | til Conservation Easements. Complete if the or                    | ganization answered "Yes" to Form 990, Part                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IV, line 7.                             |
| 1   | Purpose(s) of conservation easements held by the organizat        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |
|     | Preservation of land for public use (e.g., recreation or          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | cally important land area               |
|     | Protection of natural habitat                                     | Preservation of a certified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |
|     | Preservation of open space                                        | The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s | Thorono structuro                       |
| 2   | Complete lines 2a through 2d if the organization held a quali     | fied conservation contribution in the form of a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | conservation easement on the last       |
| _   | day of the tax year.                                              | ned conservation contribution in the form of a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | conservation easement on the last       |
|     | day of the tax year.                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Held at the End of the Tax Year         |
|     | Total number of conservation easements                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |
| - b | Total acreage restricted by conservation easements                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2a                                      |
| b   |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2b                                      |
| C   | Number of conservation easements on a certified historic str      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2c                                      |
| d   | Number of conservation easements included in (c) acquired         | after 8/1 //06, and not on a historic structure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |
| _   | listed in the National Register                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2d                                      |
| 3   | Number of conservation easements modified, transferred, re        | leased, extinguished, or terminated by the org                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | anization during the tax                |
|     | year ▶                                                            | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |
| 4   | Number of states where property subject to conservation ea        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |
| 5   | Does the organization have a written policy regarding the pe      | riodic monitoring, inspection, handling of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |
|     | violations, and enforcement of the conservation easements i       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes No                                  |
| 6   | Staff and volunteer hours devoted to monitoring, inspecting,      | and enforcing conservation easements during                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | g the year 🕨                            |
| 7   | Amount of expenses incurred in monitoring, inspecting, and        | enforcing conservation easements during the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | year ▶ \$                               |
| 8   | Does each conservation easement reported on line 2(d) above       | ve satisfy the requirements of section 170(h)(4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | )(B)(i)                                 |
|     | and section 170(h)(4)(B)(ii)?                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes No                                  |
| 9   | In Part XIV, describe how the organization reports conservat      | on easements in its revenue and expense sta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | tement, and balance sheet, and          |
|     | include, if applicable, the text of the footnote to the organiza  | tion's financial statements that describes the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | organization's accounting for           |
|     | conservation easements.                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |
| Pa  | t III Organizations Maintaining Collections o                     | f Art, Historical Treasures, or Othe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | r Similar Assets.                       |
|     | Complete if the organization answered "Yes" to Form               | 990, Part IV, line 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |
| 1a  | If the organization elected, as permitted under SFAS 116 (AS      | SC 958), not to report in its revenue statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and balance sheet works of art,         |
|     | historical treasures, or other similar assets held for public ex  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |
|     | the text of the footnote to its financial statements that descr   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | , , , , , , , , , , , , , , , , , , , , |
| ь   | If the organization elected, as permitted under SFAS 116 (AS      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | balance sheet works of art historical   |
|     | treasures, or other similar assets held for public exhibition, e  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |
|     | relating to these items:                                          | erealien, er researen in regineranes er publier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | solving, provide the following amounts  |
|     | (i) Revenues included in Form 990, Part VIII, line 1              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>b</b> ¢                              |
|     | (ii) Assets included in Form 990, Part X                          | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ► \$<br>► \$                            |
| 9   |                                                                   | source, or other cimiler ecoets for financial and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |
| 2   | If the organization received or held works of art, historical tre |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | n, provide                              |
| _   | the following amounts required to be reported under SFAS 1        | To (MOC 900) relating to these items:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>.</b>                                |
| a   | Revenues included in Form 990, Part VIII, line 1                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>5</b>                                |
| b   | Assets included in Form 990, Part X                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>&gt;</b> \$                          |
|     |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. 032051 12-20-10

Schedule D (Form 990) 2010

Schedule D (Form 990) 2010

Total. (Column (b) must equal Form 990, Part X, col (B) line 25)

FIN 48 (ASC 740) Footnote in Part XIV, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under 2. FIN 48 (ASC 740)

032053

(7) (8) (9) (10)

### **SCHEDULE G**

(Form 990 or 990-EZ)

# **Supplemental Information Regarding Fundraising or Gaming Activities**

OMB No 1545-0047

Department of the Treasury Internal Revenue Service

Complete if the organization answered "Yes" to Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

➤ Attach to Form 990 or Form 990-EZ. ➤ See separate instructions.

Open To Public Inspection

| Name of the organization                                    |                                                                                                                                                         |                                                           |                                                |                                                                                                |         | Employer ide                                                    | ntification number                                      |
|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------|---------------------------------------------------------|
| GEORGIA                                                     | TRANSPLANT FOUND                                                                                                                                        | OITA                                                      | N,                                             | INC.                                                                                           |         | 58-2075                                                         | 193                                                     |
| Part I Fundraising Activities required to complete this par | Complete if the organization answ                                                                                                                       | ered "\                                                   | es" to                                         | Form 990, Part IV, I                                                                           | ine 1   | 7. Form 990-E2                                                  | filers are not                                          |
| Indicate whether the organization raise                     | e Solicita f Solicita g Specia  or oral agreement with any individual  cart VII) or entity in connection with providuals or entities (fundraisers) pure | ation of<br>ation of<br>I fundra<br>Il (inclue<br>profess | non-g<br>gover<br>alsing<br>ding o<br>lonal f  | overnment grants<br>nment grants<br>events<br>fficers, directors, trus<br>undraising services? | stees   | Yes                                                             | <del></del>                                             |
| (i) Name and address of individual or entity (fundraiser)   | (ii) Activity                                                                                                                                           | have c                                                    | Did<br>raiser<br>ustody<br>itrol of<br>utions? | (iv) Gross receipts from activity                                                              | to (c   | Amount paid<br>or retained by)<br>fundraiser<br>ted in col. (i) | (vi) Amount paid<br>to (or retained by)<br>organization |
|                                                             |                                                                                                                                                         | Yes                                                       | No                                             |                                                                                                |         | -                                                               |                                                         |
|                                                             |                                                                                                                                                         |                                                           |                                                |                                                                                                |         |                                                                 |                                                         |
|                                                             |                                                                                                                                                         |                                                           |                                                |                                                                                                |         | <del></del>                                                     |                                                         |
|                                                             |                                                                                                                                                         |                                                           |                                                |                                                                                                |         |                                                                 |                                                         |
|                                                             |                                                                                                                                                         |                                                           |                                                |                                                                                                |         |                                                                 |                                                         |
|                                                             |                                                                                                                                                         |                                                           |                                                |                                                                                                |         |                                                                 |                                                         |
|                                                             |                                                                                                                                                         |                                                           |                                                |                                                                                                |         |                                                                 |                                                         |
|                                                             |                                                                                                                                                         | <del> </del>                                              |                                                |                                                                                                |         |                                                                 |                                                         |
|                                                             |                                                                                                                                                         |                                                           |                                                |                                                                                                |         |                                                                 |                                                         |
|                                                             |                                                                                                                                                         |                                                           |                                                |                                                                                                |         |                                                                 |                                                         |
|                                                             | l                                                                                                                                                       | 1                                                         |                                                |                                                                                                |         |                                                                 |                                                         |
| List all states in which the organization or licensing.     | on is registered or licensed to solicit                                                                                                                 | contrib                                                   | outions                                        | or has been notified                                                                           | d nt is | exempt from re                                                  | egistration                                             |
|                                                             |                                                                                                                                                         |                                                           |                                                |                                                                                                |         |                                                                 |                                                         |
|                                                             |                                                                                                                                                         |                                                           | <u> </u>                                       |                                                                                                |         |                                                                 |                                                         |
|                                                             |                                                                                                                                                         |                                                           |                                                |                                                                                                |         |                                                                 |                                                         |
|                                                             |                                                                                                                                                         |                                                           |                                                |                                                                                                |         |                                                                 |                                                         |
|                                                             |                                                                                                                                                         |                                                           |                                                |                                                                                                |         |                                                                 |                                                         |
|                                                             |                                                                                                                                                         |                                                           |                                                |                                                                                                |         |                                                                 |                                                         |
| LHA Paperwork Reduction Act Notice,                         | see the Instructions for Form 990                                                                                                                       | or 990                                                    | )-EZ.                                          |                                                                                                |         | schedule G (Forn                                                | n 990 or 990-EZ) 2010                                   |

Part III Gaming. Complete if the organization answered "Yes" to Form 990, Part IV, line 19, or reported more than Direct Expenses 3 Noncash prizes Rent/facility costs Other direct expenses Yes % Yes Yes 6 Volunteer labor No 7 Direct expense summary. Add lines 2 through 5 in column (d) Net gaming income summary. Combine line 1, column d, and line 7 9 Enter the state(s) in which the organization operates gaming activities: a is the organization licensed to operate gaming activities in each of these states? Yes b If "No," explain: Yes 10a Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year? No b If "Yes," explain: Schedule G (Form 990 or 990-EZ) 2010 032082 01-13-11

| Schedule G (Form 990 or 990-EZ) 2010 GEORGIA TRANSPLANT FOUNDATION, INC. 58-2075193 Page 3                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11 Does the organization operate gaming activities with nonmembers?                                                                                    |
| 12 Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed                                |
| to administer charitable gaming?                                                                                                                       |
| 13 Indicate the percentage of gaming activity operated in:                                                                                             |
| a The organization's facility                                                                                                                          |
| b An outside facility                                                                                                                                  |
| 14 Enter the name and address of the person who prepares the organization's gaming/special events books and records:                                   |
| Name ▶                                                                                                                                                 |
| Address ▶                                                                                                                                              |
| 15a Does the organization have a contract with a third party from whom the organization receives gaming revenue?                                       |
| b If "Yes," enter the amount of gaming revenue received by the organization ▶ \$ and the amount                                                        |
| of gaming revenue retained by the third party 🕨 💲                                                                                                      |
| c if "Yes," enter name and address of the third party:                                                                                                 |
| Name ▶                                                                                                                                                 |
| Address ▶                                                                                                                                              |
| 16 Gaming manager information:                                                                                                                         |
|                                                                                                                                                        |
| Name ▶                                                                                                                                                 |
| Gaming manager compensation > \$                                                                                                                       |
| Description of services provided                                                                                                                       |
| Description of services provided >                                                                                                                     |
|                                                                                                                                                        |
| Director/officer Employee Independent contractor                                                                                                       |
| 47. Mandatany diatributional                                                                                                                           |
| 17 Mandatory distributions:                                                                                                                            |
| a Is the organization required under state law to make charitable distributions from the gaming proceeds to<br>retain the state gaming license? Yes No |
| b Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the                           |
| organization's own exempt activities during the tax year > \$                                                                                          |
| Part IV Supplemental Information. Complete this part to provide the explanations required by Part I, line 2b, columns (iii) and (v), and Part III,     |
| lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also complete this part to provide any additional information (see instructions).              |
|                                                                                                                                                        |
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|                                                                                                                                                        |
| 032083 01-13-11 Schedule G (Form 990 or 990-EZ) 201                                                                                                    |

| SCHEDULE I<br>(Form 990)                            |                                                                                                 |                                                                        | Grants and                                                                                            | Grants and Other Assistance to Organizations, | to Organizations                  |                                                       |                                                                                                                                                                                                                          | OMB No 1545-0047                          |
|-----------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| Department of the Treasury Internal Revenue Service |                                                                                                 | Сотр                                                                   | Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.  Attach to Form 990. | n answered "Yes" to Fo  Attach to Form 990.   | to Form 990, Par<br>n 990.        | t IV, line 21 or 22.                                  |                                                                                                                                                                                                                          | Open to Public Inspection                 |
| ≩                                                   | Hon GEORGIA                                                                                     | TRANSPLANT                                                             | FOUNDATION                                                                                            | , INC.                                        |                                   |                                                       |                                                                                                                                                                                                                          | Employer identification number 58–2075193 |
| Part i General In                                   | General Information on Grants and Assistance                                                    | ts and Assistance                                                      |                                                                                                       | :                                             | -                                 |                                                       |                                                                                                                                                                                                                          |                                           |
| 1 Does the organi:                                  | Does the organization maintain records to substicutions used to award the orants or assistance? | rds to substantiate the<br>assistance?                                 | e amount of the grants                                                                                | or assistance, the                            | grantees' eligibility             | / for the grants or ass                               | Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection critera used to award the orants or assistance? | ion X Yes No                              |
| 2 Describe in Part                                  | IV the organization's                                                                           | Describe in Part IV the organization's procedures for monitoring the u | onng the use of grant                                                                                 | se of grant funds in the United States.       | d States.                         |                                                       |                                                                                                                                                                                                                          | ]                                         |
| Part II Grants an                                   | nd Other Assistance                                                                             | to Governments and                                                     | d Organizations in the                                                                                | United States. C                              | omplete if the orga               | inization answered "Y                                 | Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any                                                    | IV, line 21, for any                      |
| recipient ti                                        | that received more th                                                                           | an \$5,000. Check this                                                 | box if no one recipien                                                                                | t received more th                            | an \$5,000. Part II               | can be duplicated if a                                | dditional space is need                                                                                                                                                                                                  | ded Ped                                   |
| 1 (a) Name and ac or go                             | 1 (a) Name and address of organization or government                                            | on <b>(b)</b> EIN                                                      | (c) IRC section<br>if applicable                                                                      | (d) Amount of cash grant                      | (e) Amount of non-cash assistance | (f) Method of valuation (book, EMV, appraisal, other) | ame and address of organization (b) EIN (c) IRC section (d) Amount of (e) Amount of valuation (book, if applicable cash grant non-cash assistance assistance other)                                                      | (h) Purpose of grant or assistance        |
|                                                     |                                                                                                 |                                                                        |                                                                                                       |                                               |                                   |                                                       |                                                                                                                                                                                                                          | •                                         |
|                                                     |                                                                                                 |                                                                        |                                                                                                       |                                               |                                   |                                                       |                                                                                                                                                                                                                          |                                           |
|                                                     | · —                                                                                             |                                                                        |                                                                                                       |                                               |                                   |                                                       |                                                                                                                                                                                                                          |                                           |
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|                                                     |                                                                                                 |                                                                        |                                                                                                       |                                               |                                   |                                                       |                                                                                                                                                                                                                          |                                           |
|                                                     | ber of section 501(c)(                                                                          | Enter total number of section 501(c)(3) and government organizations   | ganızations                                                                                           |                                               |                                   |                                                       |                                                                                                                                                                                                                          |                                           |
|                                                     | Enter total number of other organizations                                                       | tions                                                                  |                                                                                                       |                                               |                                   |                                                       |                                                                                                                                                                                                                          | <b>A</b>                                  |
| LHA For Paperwork                                   | k Reduction Act No.                                                                             | For Paperwork Reduction Act Notice, see the Instructions for Form 990. | ions for Form 990.                                                                                    |                                               |                                   |                                                       |                                                                                                                                                                                                                          | Schedule I (Form 990) (2010)              |

| —                                  | GEORGIA TRANSPLANT FOUNDATION,                                                                                                                                                                        | ANT FOUN                 | DATION, INC.             | ن.                                    |                                                       | 58-2075193 Page 2                      |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|---------------------------------------|-------------------------------------------------------|----------------------------------------|
| Part III Grants and Other Assistan | Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed. | ed States. Com           | plete if the organiza    | ition answered "Yes"                  | to Form 990, Part IV, line 22.                        |                                        |
| (a) Type of grant or assistance    |                                                                                                                                                                                                       | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-<br>cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|                                    |                                                                                                                                                                                                       |                          |                          |                                       |                                                       |                                        |
| DIRECT PATIENT ASSISTANCE          |                                                                                                                                                                                                       | 655                      | 1,539,931.               | 0                                     |                                                       |                                        |
| ACCESS TO CARE                     |                                                                                                                                                                                                       | 331                      | 282,519.                 | o                                     |                                                       |                                        |
| SOLUDORIONOS                       |                                                                                                                                                                                                       | α                        | 12 500                   | c                                     |                                                       | •                                      |
|                                    |                                                                                                                                                                                                       |                          |                          |                                       |                                                       |                                        |
|                                    |                                                                                                                                                                                                       |                          |                          |                                       |                                                       |                                        |
| Part IV Supplemental Information.  | Supplemental Information. Complete this part to provide the information required in Part I, line 2, and any other additional information.                                                             | e the information        | required in Part 1, 1    | ine 2, and any other                  | additional information.                               |                                        |
|                                    | LINE 2: APPLICATIONS                                                                                                                                                                                  | ATIONS A                 | ARE SUBMITTED            | ED BY TRAN                            | TRANSPLANT SOCIAL                                     |                                        |
| WORKERS VIA FAX TO G               | GTF/PATIENT SERV                                                                                                                                                                                      | SERVICES.                | PATIENT SE               | SERVICES REVIEW                       | IEW AND                                               |                                        |
| EITHER APPROVE OR DENY             | ASSISTANCE                                                                                                                                                                                            | BASED ON                 | PROGRAM GUIDELINES       | UIDELINES.                            |                                                       |                                        |
|                                    |                                                                                                                                                                                                       |                          | :                        |                                       |                                                       |                                        |
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| 032102 01-13-11                    |                                                                                                                                                                                                       |                          | 32                       |                                       |                                                       | Schedule I (Form 990) (2010)           |

### **SCHEDULE M** (Form 990)

### **Noncash Contributions**

OMB No 1545-0047

Department of the Treasury Internal Revenue Service

Part 1

1

► Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30. Attach to Form 990.

(b)

Number of

contributions or

(a)

Check if

applicable

Open to Public Inspection

Name of the organization

Art · Works of art

Art - Historical treasures Art · Fractional interests

**Employer identification number** 

(d)

Method of determining

noncash contribution amounts

GEORGIA TRANSPLANT FOUNDATION, INC. 58-2075193 **Types of Property** 

items contributed Form 990, Part VIII, line 1g

(c)

Noncash contribution

amounts reported on

|                    | <del></del>          |               |                                                                               |                                       |                                   |              |          |
|--------------------|----------------------|---------------|-------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|--------------|----------|
|                    |                      |               |                                                                               |                                       |                                   |              |          |
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| X                  | 170                  |               | 91.556                                                                        | SELLING F                             | RICE                              |              |          |
|                    |                      |               | 71/330                                                                        | J. BEEETING 1                         | 1(101                             |              |          |
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|                    | g the tax year for c |               | 29                                                                            |                                       |                                   |              |          |
| 263, Part IV,      | Donee Acknowledg     | gernent       | [ 29                                                                          |                                       |                                   | · ·          |          |
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| -                  |                      |               |                                                                               | 28 that it must hold for              |                                   |              |          |
| CONTRIBUTION       | , and which is not   | requirea to   | be used for                                                                   | exempt purposes for                   |                                   |              | v        |
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|                    | equires the review   | •             |                                                                               |                                       | 31                                |              | X        |
| s or related o     | rganizatıons to solı | cit, process  | s, or sell non                                                                | cash                                  |                                   |              |          |
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| n column (c)       | for a type of prope  | ty for whic   | h column (a)                                                                  | ıs checked,                           |                                   |              |          |
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|                    |                      |               | on column (c) for a type of property for which the instructions for Form 990. |                                       | ee the Instructions for Form 990. |              |          |

### SCHEDULE O (Form 990 or 990-EZ)

Department of the Treasury

### Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or 990-EZ.

2010
Open to Public Inspection

Internal Revenue Service

Name of the organization

GEORGIA TRANSPLANT FOUNDATION, INC.

Employer identification number 58-2075193

| FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:             |
|----------------------------------------------------------------------------|
| FAMILIES BY PROVIDING INFORMATION & EDUCATION REGARDING ORGAN              |
| TRANSPLANTATION, GRANTING FINANCIAL ASSISTANCE & BEING AN ADVOCATE FOR     |
| SUSTAINING & ENRICHING LIVES EVERYDAY.                                     |
|                                                                            |
| FORM 990, PART VI, SECTION A, LINE 2: PAT DUNKERLY AND DICK DUNKERLY ARE   |
| BOTH DIRECTORS AND THEY ARE HUSBAND AND WIFE.                              |
|                                                                            |
| FORM 990, PART VI, SECTION B, LINE 11: THE FORM 990 WAS E-MAILED TO THE    |
| BOARD FOR REVIEW BEFORE IT WAS FILED.                                      |
|                                                                            |
| FORM 990, PART VI, SECTION B, LINE 12C: THE POLICY IS REVIEWED AT THE      |
| ANNUAL BOARD MEETING.                                                      |
|                                                                            |
| FORM 990, PART VI, SECTION B, LINE 15A: COMPENSATION FOR THE CEO IS        |
| DETERMINED BY THE EXECUTIVE COMMITTEE. THE EXECUTIVE COMMITTEE CONDUCTS AN |
| ANNUAL EVALUATION AND LOOKS AT OUTSIDE ENVIRONMENTAL FACTORS TO DETERMINE  |
| COMPENSATION.                                                              |
|                                                                            |
| FORM 990, PART VI, SECTION C, LINE 19: GOVERNING DOCUMENTS, CONFLICT OF    |
| INTEREST POLICY AND FINANCIAL STATEMENTS ARE AVAILABLE UPON REQUEST.       |
| <u> </u>                                                                   |
| FORM 990, PART XI, LINE 5, CHANGES IN NET ASSETS:                          |
| NET UNREALIZED GAINS ON INVESTMENTS: 12,926.                               |
|                                                                            |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. 032211 01-24-11

Schedule O (Form 990 or 990-EZ) (2010)

### Form 8868

(Rev January 2011)

Application for Extension of Time To File an **Exempt Organization Return** 

File a separate application for each return.

OMB No. 1545-1709

Internal Revenue Service ● If you are filing for an Automatic 3-Month Extension, complete only Part I and check this box ... ..... • If you are filing for an Additional (Not Automatic) 3-Month Extension, complete only Part II (on page 2 of this form). Do not complete Part II unless you have already been granted an automatic 3-month extension on a previously filed Form 8868. Electronic filing (e-file). You can electronically file Form 8868 if you need a 3-month automatic extension of time to file (6 months for a corporation required to file Form 990-T), or an additional (not automatic) 3-month extension of time. You can electronically file Form 8868 to request an extension of time to file any of the forms listed in Part I or Part II with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, which must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit www.irs.gov/efile and click on e-file for Charities & Nonprofits. Automatic 3-Month Extension of Time. Only submit original (no copies needed). A corporation required to file Form 990-T and requesting an automatic 6-month extension - check this box and complete . ..... . . . . . All other corporations (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns. Name of exempt organization **Employer identification number** Type or print 58-2075193 GEORGIA TRANSPLANT FOUNDATION, INC. File by the Number, street, and room or suite no. If a P.O. box, see instructions. due date fo 6600 PEACHTREE DUNWOODY RD 600 EMBASSY ROW, NO. 250 filing your City, town or post office, state, and ZIP code. For a foreign address, see instructions. Instructions 30328 ATLANTA, GA 0 | 1 Enter the Return code for the return that this application is for (file a separate application for each return) Return **Application Application** Return is For Code ls For Code 01 Form 990-T (corporation) 07 Form 990 02 Form 1041-A Form 990-BL 03 Form 4720 Form 990-EZ 09 Form 5227 Form 990-PF 04 10 Form 990-T (sec. 401(a) or 408(a) trust) 05 Form 6069 11 Form 990-T (trust other than above) Form 8870 12 LISA HAIL - 6600 PEACHTREE DUNWOODY ROAD, 600 EMBASSY The books are in the care of ► ROW - ATLANTA, GA 30328 Telephone No. ► 770-457-3796 • If the organization does not have an office or place of business in the United States, check this box If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) . If this is for the whole group, check this box . If it is for part of the group, check this box and attach a list with the names and EINs of all members the extension is for. I request an automatic 3-month (6 months for a corporation required to file Form 990-T) extension of time until AUGUST 15, 2011 , to file the exempt organization return for the organization named above. The extension is for the organization's return for: ► X calendar year 2010 or \_\_ tax year beginning \_\_\_ If the tax year entered in line 1 is for less than 12 months, check reason: Initial return Final return Change in accounting period If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any 0. nonrefundable credits. See instructions. За If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and 0. estimated tax payments made. Include any prior year overpayment allowed as a credit. 3ь Balance due. Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions Caution. If you are going to make an electronic fund withdrawal with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions.

| Form 886                                                                                                    | 88 (Rev. 1-2011)                                                                                                  |             |                                             |          | <del></del>           | Page 2      |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------|----------|-----------------------|-------------|
| <ul><li>If you</li></ul>                                                                                    | are filing for an Additional (Not Automatic) 3-Month Ex                                                           | ctension, c | complete only Part II and check this b      | ох       | •                     | X           |
|                                                                                                             | ly complete Part II if you have already been granted an                                                           |             |                                             | Form     | 8868.                 |             |
|                                                                                                             | are filing for an Automatic 3-Month Extension, comple                                                             |             |                                             |          |                       |             |
| Part II Additional (Not Automatic) 3-Month Extension of Time. Only file the original (no co                 |                                                                                                                   |             |                                             | 1        |                       |             |
| Type or                                                                                                     | Name of exempt organization                                                                                       |             |                                             | Emp      | loyer identification  | number      |
| print                                                                                                       | GEORGIA TRANSPLANT FOUNDATION, INC.                                                                               |             |                                             | 5        | 8-2075193             |             |
| File by the extended                                                                                        | Number, street, and room or suite no. If a P.O. box, see instructions.                                            |             |                                             |          |                       |             |
| due date for                                                                                                |                                                                                                                   |             |                                             |          |                       |             |
| filing your<br>return See                                                                                   | City, town or post office, state, and ZIP code For a fe                                                           | oreign add  | dress, see instructions.                    |          |                       |             |
| ınstructions                                                                                                | ATLANTA, GA 30328                                                                                                 |             |                                             |          |                       |             |
|                                                                                                             |                                                                                                                   |             |                                             |          |                       |             |
| Enter the                                                                                                   | Return code for the return that this application is for (file                                                     | e a separa  | te application for each return)             |          |                       | 0 1         |
|                                                                                                             |                                                                                                                   | 1           | T                                           |          |                       | T           |
| Application                                                                                                 |                                                                                                                   | Return      | Application<br>Is For                       |          |                       | Return      |
| Is For<br>Form 990                                                                                          |                                                                                                                   | Code<br>01  | IS FOR                                      |          |                       | Code        |
| Form 990-BL                                                                                                 |                                                                                                                   | 02          | Form 1041-A                                 | 11       |                       |             |
| Form 990-EZ                                                                                                 |                                                                                                                   | 03          | Form 4720                                   |          |                       |             |
| Form 990-PF                                                                                                 |                                                                                                                   | 04          | Form 5227                                   |          |                       |             |
| Form 990-T (sec. 401(a) or 408(a) trust)                                                                    |                                                                                                                   | 05          | Form 6069                                   |          |                       | 11          |
| Form 990-T (trust other than above)                                                                         |                                                                                                                   |             | Form 8870                                   |          |                       | 12          |
| STOP! D                                                                                                     | o not complete Part II if you were not already granted                                                            |             |                                             |          |                       |             |
|                                                                                                             |                                                                                                                   |             | ACHTREE DUNWOODY ROA                        | AD,      | 600 EMBASS            | Y           |
|                                                                                                             | poks are in the care of ► ROW - ATLANTA,                                                                          | GA 3        |                                             |          | ·                     |             |
|                                                                                                             | none No. ► 770-457-3796                                                                                           |             | FAX No. D                                   |          |                       |             |
|                                                                                                             | organization does not have an office or place of busines                                                          |             |                                             |          |                       |             |
| box >                                                                                                       | is for a Group Return, enter the organization's four digit  If it is for part of the group, check this box        | _           |                                             |          |                       |             |
|                                                                                                             |                                                                                                                   |             | BER 15, 2011.                               | memic    | ers the extension is  | ior.        |
|                                                                                                             | calendar year 2010, or other tax year beginning                                                                   |             | , and ending                                |          |                       |             |
|                                                                                                             | If the tax year entered in line 5 is for less than 12 months, check reason: Initial return Final return           |             |                                             |          |                       |             |
|                                                                                                             | Change in accounting period                                                                                       |             |                                             |          |                       |             |
|                                                                                                             | ate in detail why you need the extension                                                                          |             |                                             |          |                       |             |
| TAXPAYER IS AWAITING NECESSARY ADDDITONAL THIRD PARTY INFORMAT                                              |                                                                                                                   |             |                                             |          |                       | .'0         |
| PI                                                                                                          | REPARE COMPLETE AND ACCURATE                                                                                      | RETU.       | RN.                                         |          | <del></del>           | <del></del> |
|                                                                                                             | <del></del>                                                                                                       |             | <del></del>                                 | 1        | <u> </u>              |             |
| 8a If this application is for Form 990-BL, 990-PF, 990-T, 4720, on nonrefundable credits. See instructions. |                                                                                                                   |             | enter the tentative tax, less any           |          |                       | ^           |
|                                                                                                             |                                                                                                                   |             | refundable available and action at at       | 8a       | \$                    | 0.          |
|                                                                                                             | his application is for Form 990-PF, 990-T, 4720, or 6069,<br>payments made. Include any prior year overpayment al | _           |                                             |          |                       |             |
|                                                                                                             | eviously with Form 8868.                                                                                          | iowed as a  | a credit and any amount paid                | 8b       | \$                    | 0.          |
| c Balance due. Subtract line 8b from line 8a. Include your pa                                               |                                                                                                                   |             | th this form, if required, by using         | 00       |                       |             |
|                                                                                                             | TPS (Electronic Federal Tax Payment System). See instr                                                            | =           |                                             | 8c       | s                     | 0.          |
|                                                                                                             | Signa                                                                                                             | ature ar    | nd Verification                             | •        | ·                     |             |
| Under per                                                                                                   | alties of perjury, I declare that I have examined this form, includ                                               | ling accomp | panying schedules and statements, and to th | e best d | of my knowledge and b | elief,      |
| it is true, o                                                                                               | correct, and complete, and that I am adthorized to prepare this fo                                                |             |                                             |          | 0                     |             |
| Signature                                                                                                   | ► Y What Title ►                                                                                                  | CPA         |                                             | Date     | ► 8-10-/i             |             |
| <del></del> -                                                                                               |                                                                                                                   |             | <del></del> - <del></del> <del></del> -     |          | Form 8868 (Re         | ev. 1-2011) |