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# Return of Private Foundation or Section 4947(a)(1) Nonexempt Charitable Trust Treated as a Private Foundation

OMB No 1545-0052

2010

Department of the Treasury  
Internal Revenue Service

Note. The foundation may be able to use a copy of this return to satisfy state reporting requirements

For calendar year 2010, or tax year beginning

, and ending

G Check all that apply

☐ Initial return☐ Initial return of a former public charity☐ Final return☐ Amended return☐ Address change☐ Name change

|                                                                                                                                                                                                                                                   |                                                                                                                                            |                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of foundation<br><b>TURNER FOUNDATION, INC.</b>                                                                                                                                                                                              |                                                                                                                                            | A Employer identification number<br><b>58-1924590</b>                                                                                                                      |
| Number and street (or P.O. box number if mail is not delivered to street address)<br><b>133 LUCKIE STREET</b>                                                                                                                                     | Room/suite                                                                                                                                 | B Telephone number<br><b>404 681 9900</b>                                                                                                                                  |
| City or town, state, and ZIP code<br><b>ATLANTA, GA 30303</b>                                                                                                                                                                                     |                                                                                                                                            | C If exemption application is pending, check here <input type="checkbox"/>                                                                                                 |
| H Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation |                                                                                                                                            | D 1 Foreign organizations, check here <input type="checkbox"/><br>2 Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |
| I Fair market value of all assets at end of year<br>(from Part II, col (c), line 16)<br><b>\$ 5,833,975.</b> (Part I, column (d) must be on cash basis)                                                                                           | J Accounting method: <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                              |
|                                                                                                                                                                                                                                                   |                                                                                                                                            | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                           |

| Part I Analysis of Revenue and Expenses<br>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a)) |  | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| 1 Contributions, gifts, grants, etc., received                                                                                                     |  | 12,134,371.                        |                           | N/A                     |                                                             |
| 2 Check <input type="checkbox"/> if the foundation is not required to attach Sch. B                                                                |  |                                    |                           |                         |                                                             |
| 3 Interest on savings and temporary cash investments                                                                                               |  | 28,901.                            | 28,905.                   |                         | STATEMENT 1                                                 |
| 4 Dividends and interest from securities                                                                                                           |  | 95,407.                            | 95,407.                   |                         | STATEMENT 2                                                 |
| 5a Gross rents                                                                                                                                     |  |                                    |                           |                         |                                                             |
| b Net rental income or (loss)                                                                                                                      |  |                                    |                           |                         |                                                             |
| 6a Net gain or (loss) from sale of assets not on line 10                                                                                           |  |                                    |                           |                         |                                                             |
| b Gross sales price for all assets on line 6a                                                                                                      |  |                                    |                           |                         |                                                             |
| 7 Capital gain net income (from Part IV, line 2)                                                                                                   |  |                                    | 0.                        |                         |                                                             |
| 8 Net short-term capital gain                                                                                                                      |  |                                    |                           |                         |                                                             |
| 9 Income modifications                                                                                                                             |  |                                    |                           |                         |                                                             |
| 10a Gross sales less returns and allowances                                                                                                        |  |                                    |                           |                         |                                                             |
| b Less Cost of goods sold                                                                                                                          |  |                                    |                           |                         |                                                             |
| c Gross profit or (loss)                                                                                                                           |  |                                    |                           |                         |                                                             |
| 11 Other income                                                                                                                                    |  | 733.                               | 733.                      |                         | STATEMENT 3                                                 |
| 12 Total. Add lines 1 through 11                                                                                                                   |  | 12,259,412.                        | 125,045.                  |                         |                                                             |
| 13 Compensation of officers, directors, trustees, etc                                                                                              |  | 355,953.                           | 35,595.                   |                         | 320,358.                                                    |
| 14 Other employee salaries and wages                                                                                                               |  | 502,292.                           | 3,900.                    |                         | 498,392.                                                    |
| 15 Pension plans, employee benefits                                                                                                                |  | 228,342.                           | 2,283.                    |                         | 226,059.                                                    |
| 16a Legal fees STMT 4                                                                                                                              |  | 100,000.                           | 20,000.                   |                         | 80,000.                                                     |
| b Accounting fees STMT 5                                                                                                                           |  | 4,000.                             | 200.                      |                         | 3,800.                                                      |
| c Other professional fees STMT 6                                                                                                                   |  | 124,633.                           | 0.                        |                         | 124,633.                                                    |
| 17 Interest                                                                                                                                        |  |                                    |                           |                         |                                                             |
| 18 Taxes STMT 7                                                                                                                                    |  | 397.                               | 0.                        |                         | 0.                                                          |
| 19 Depreciation and depletion                                                                                                                      |  | 25,232.                            | 0.                        |                         |                                                             |
| 20 Occupancy                                                                                                                                       |  |                                    |                           |                         |                                                             |
| 21 Travel, conferences, and meetings                                                                                                               |  | 538,128.                           | 0.                        |                         | 538,128.                                                    |
| 22 Printing and publications                                                                                                                       |  | 1,055.                             | 0.                        |                         | 1,055.                                                      |
| 23 Other expenses STMT 8                                                                                                                           |  | 90,050.                            | 357.                      |                         | 89,693.                                                     |
| 24 Total operating and administrative expenses. Add lines 13 through 23                                                                            |  | 1,970,082.                         | 62,335.                   |                         | 1,882,118.                                                  |
| 25 Contributions, gifts, grants paid                                                                                                               |  | 10,320,480.                        |                           |                         | 11,011,517.                                                 |
| 26 Total expenses and disbursements. Add lines 24 and 25                                                                                           |  | 12,290,562.                        | 62,335.                   |                         | 12,893,635.                                                 |
| 27 Subtract line 26 from line 12:                                                                                                                  |  |                                    |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements                                                                                                |  | <31,150.>                          |                           |                         |                                                             |
| b Net investment income (if negative, enter -0-)                                                                                                   |  |                                    | 62,710.                   |                         |                                                             |
| c Adjusted net income (if negative, enter -0-)                                                                                                     |  |                                    |                           | N/A                     |                                                             |

**Part II Balance Sheets**

Attached schedules and amounts in the description column should be for end-of-year amounts only

|                             |     |                                                                                                                                        | Beginning of year | End of year    |                       |
|-----------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                             |     |                                                                                                                                        | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1   | Cash - non-interest-bearing                                                                                                            | 2,203,371.        | 1,336,270.     | 1,336,270.            |
|                             | 2   | Savings and temporary cash investments                                                                                                 |                   |                |                       |
|                             | 3   | Accounts receivable ▶                                                                                                                  |                   |                |                       |
|                             |     | Less: allowance for doubtful accounts ▶                                                                                                |                   |                |                       |
|                             | 4   | Pledges receivable ▶                                                                                                                   |                   |                |                       |
|                             |     | Less: allowance for doubtful accounts ▶                                                                                                |                   |                |                       |
|                             | 5   | Grants receivable                                                                                                                      |                   |                |                       |
|                             | 6   | Receivables due from officers, directors, trustees, and other disqualified persons                                                     |                   |                |                       |
|                             | 7   | Other notes and loans receivable ▶                                                                                                     |                   |                |                       |
|                             |     | Less: allowance for doubtful accounts ▶                                                                                                |                   |                |                       |
|                             | 8   | Inventories for sale or use                                                                                                            |                   |                |                       |
|                             | 9   | Prepaid expenses and deferred charges                                                                                                  | 294,536.          | 519,649.       | 519,649.              |
|                             | 10a | Investments - U.S. and state government obligations                                                                                    |                   |                |                       |
|                             | b   | Investments - corporate stock STMT 9                                                                                                   | 3,127,887.        | 3,822,914.     | 3,822,914.            |
|                             | c   | Investments - corporate bonds                                                                                                          |                   |                |                       |
| Liabilities                 | 11  | Investments - land, buildings, and equipment basis ▶ 508,380.                                                                          |                   |                |                       |
|                             |     | Less accumulated depreciation ▶ 473,238.                                                                                               | 34,957.           | 35,142.        | 35,142.               |
|                             | 12  | Investments - mortgage loans                                                                                                           |                   |                |                       |
|                             | 13  | Investments - other STMT 10                                                                                                            | 120,000.          | 120,000.       | 120,000.              |
|                             | 14  | Land, buildings, and equipment: basis ▶                                                                                                |                   |                |                       |
|                             |     | Less accumulated depreciation ▶                                                                                                        |                   |                |                       |
|                             | 15  | Other assets (describe ▶)                                                                                                              |                   |                |                       |
|                             | 16  | <b>Total assets (to be completed by all filers)</b>                                                                                    | 5,780,751.        | 5,833,975.     | 5,833,975.            |
|                             | 17  | Accounts payable and accrued expenses                                                                                                  | 404,590.          | 415,658.       |                       |
|                             | 18  | Grants payable                                                                                                                         | 5,119,230.        | 4,497,510.     |                       |
|                             | 19  | Deferred revenue                                                                                                                       |                   |                |                       |
|                             | 20  | Loans from officers, directors, trustees, and other disqualified persons                                                               |                   |                |                       |
|                             | 21  | Mortgages and other notes payable                                                                                                      |                   |                |                       |
|                             | 22  | Other liabilities (describe ▶)                                                                                                         |                   |                |                       |
|                             | 23  | <b>Total liabilities (add lines 17 through 22)</b>                                                                                     | 5,523,820.        | 4,913,168.     |                       |
| Net Assets or Fund Balances |     | Foundations that follow SFAS 117, check here <input checked="" type="checkbox"/> and complete lines 24 through 26 and lines 30 and 31. |                   |                |                       |
|                             | 24  | Unrestricted                                                                                                                           | 256,931.          | 920,807.       |                       |
|                             | 25  | Temporarily restricted                                                                                                                 |                   |                |                       |
|                             | 26  | Permanently restricted                                                                                                                 |                   |                |                       |
|                             |     | Foundations that do not follow SFAS 117, check here <input type="checkbox"/> and complete lines 27 through 31                          |                   |                |                       |
|                             | 27  | Capital stock, trust principal, or current funds                                                                                       |                   |                |                       |
|                             | 28  | Paid-in or capital surplus, or land, bldg., and equipment fund                                                                         |                   |                |                       |
|                             | 29  | Retained earnings, accumulated income, endowment, or other funds                                                                       |                   |                |                       |
|                             | 30  | <b>Total net assets or fund balances</b>                                                                                               | 256,931.          | 920,807.       |                       |
|                             | 31  | <b>Total liabilities and net assets/fund balances</b>                                                                                  | 5,780,751.        | 5,833,975.     |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|   |                                                                                                                                                               |   |           |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------|
| 1 | Total net assets or fund balances at beginning of year - Part II, column (a), line 30<br>(must agree with end-of-year figure reported on prior year's return) | 1 | 256,931.  |
| 2 | Enter amount from Part I, line 27a                                                                                                                            | 2 | <31,150.> |
| 3 | Other increases not included in line 2 (itemize) ▶ <u>UNREALIZED GAIN ON CORPORATE STOCK</u>                                                                  | 3 | 695,026.  |
| 4 | Add lines 1, 2, and 3                                                                                                                                         | 4 | 920,807.  |
| 5 | Decreases not included in line 2 (itemize) ▶                                                                                                                  | 5 | 0.        |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30                                                         | 6 | 920,807.  |

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**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| <b>1a</b>                                                                                                                          |                                                  |                                      |                                  |
| <b>b</b> NONE                                                                                                                      |                                                  |                                      |                                  |
| <b>c</b>                                                                                                                           |                                                  |                                      |                                  |
| <b>d</b>                                                                                                                           |                                                  |                                      |                                  |
| <b>e</b>                                                                                                                           |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| <b>a</b>              |                                            |                                                 |                                              |
| <b>b</b>              |                                            |                                                 |                                              |
| <b>c</b>              |                                            |                                                 |                                              |
| <b>d</b>              |                                            |                                                 |                                              |
| <b>e</b>              |                                            |                                                 |                                              |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|---------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <b>a</b>                  |                                      |                                                 |                                                                                                 |
| <b>b</b>                  |                                      |                                                 |                                                                                                 |
| <b>c</b>                  |                                      |                                                 |                                                                                                 |
| <b>d</b>                  |                                      |                                                 |                                                                                                 |
| <b>e</b>                  |                                      |                                                 |                                                                                                 |

2 Capital gain net income or (net capital loss)

If gain, also enter in Part I, line 7  
If (loss), enter -0- in Part I, line 7

2

3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):

If gain, also enter in Part I, line 8, column (c).

If (loss), enter -0- in Part I, line 8

3

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year; see instructions before making any entries.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2009                                                                 | 11,852,174.                              | 7,626,593.                                   | 1.554059                                                    |
| 2008                                                                 | 12,395,505.                              | 8,238,418.                                   | 1.504598                                                    |
| 2007                                                                 | 11,628,329.                              | 9,247,197.                                   | 1.257498                                                    |
| 2006                                                                 | 10,070,953.                              | 6,399,382.                                   | 1.573738                                                    |
| 2005                                                                 | 11,308,395.                              | 4,956,049.                                   | 2.281736                                                    |

2 Total of line 1, column (d)

2

8.171629

3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years

3

1.634326

4 Enter the net value of noncharitable-use assets for 2010 from Part X, line 5

4

9,052,461.

5 Multiply line 4 by line 3

5

14,794,672.

6 Enter 1% of net investment income (1% of Part I, line 27b)

6

627.

7 Add lines 5 and 6

7

14,795,299.

8 Enter qualifying distributions from Part XII, line 4

8

12,893,635.

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate.  
See the Part VI instructions.

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                                                                                                        |    |         |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|--------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary-see instructions) |    |         |        |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b                                                                                      |    | 1       | 1,254. |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b).                                                                                                             |    |         |        |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                            |    | 2       | 0.     |
| 3 Add lines 1 and 2                                                                                                                                                                                                                    |    | 3       | 1,254. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                          |    | 4       | 0.     |
| 5 Tax based on investment income Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                               |    | 5       | 1,254. |
| 6 Credits/Payments:                                                                                                                                                                                                                    |    |         |        |
| a 2010 estimated tax payments and 2009 overpayment credited to 2010                                                                                                                                                                    | 6a | 16,777. |        |
| b Exempt foreign organizations - tax withheld at source                                                                                                                                                                                | 6b |         |        |
| c Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                  | 6c |         |        |
| d Backup withholding erroneously withheld                                                                                                                                                                                              | 6d |         |        |
| 7 Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                  | 7  | 16,777. |        |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                                    | 8  |         |        |
| 9 Tax due If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                                         | 9  |         |        |
| 10 Overpayment If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                            | 10 | 15,523. |        |
| 11 Enter the amount of line 10 to be: Credited to 2011 estimated tax <input type="checkbox"/> Refunded <input type="checkbox"/>                                                                                                        | 11 | 0.      |        |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                          | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                  |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for definition)?<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |     | X  |
| c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                   |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation. <input type="checkbox"/> \$ 0. (2) On foundation managers. <input type="checkbox"/> \$ 0.                                                                                                                 |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. <input type="checkbox"/> \$ 0.                                                                                                                                                                   |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities.                                                                                                                                                                          |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                             |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                           |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                       |     |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T.                                                                                                                                                                    |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?     | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year?<br>If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                    | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions) <input type="checkbox"/> GA                                                                                                                                                                                                        |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                                                                                            | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2010 or the taxable year beginning in 2010 (see instructions for Part XIV)? If "Yes," complete Part XIV                                                                                   |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                    |     | X  |

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**Part VII-A Statements Regarding Activities** (continued)

|    |                                                                                                                                                                                                                                                                                                                                              |                                                             |     |         |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----|---------|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)                                                                                                                                                      |                                                             |     | X       |
| 12 | Did the foundation acquire a direct or indirect interest in any applicable insurance contract before August 17, 2008?                                                                                                                                                                                                                        |                                                             |     | X       |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ► <u>WWW.TURNERFOUNDATION.ORG</u>                                                                                                                                                                     |                                                             | X   |         |
| 14 | The books are in care of ► <u>RAY GOODREAU</u><br>Located at ► <u>133 LUCKIE STREET, ATLANTA, GA</u>                                                                                                                                                                                                                                         | Telephone no. ► <u>404.522.4746</u><br>ZIP+4 ► <u>30303</u> |     |         |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here and enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                          | ► 15                                                        | N/A |         |
| 16 | At any time during calendar year 2010, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See page 20 of the instructions for exceptions and filing requirements for Form TD F 90-22.1. If "Yes," enter the name of the foreign country ► | 16                                                          | Yes | No<br>X |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes                                                                 | No   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------|
| 1a During the year did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |      |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |      |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |      |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |      |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |      |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |      |
| (6) Agree to pay money or property to a government official? (Exception Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.)                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |      |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see page 22 of the instructions)?<br>Organizations relying on a current notice regarding disaster assistance check here                                                                                                                                                                      | ► <input type="checkbox"/>                                          | 1b X |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2010?                                                                                                                                                                                                                                                                                                        |                                                                     | 1c X |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                 |                                                                     |      |
| a At the end of tax year 2010, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2010?<br>If "Yes," list the years ►                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |      |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.)                                                                                                                                                                                      | N/A                                                                 | 2b   |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.<br>►                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |      |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |      |
| b If "Yes," did it have excess business holdings in 2010 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2010) | N/A                                                                 | 3b   |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                               |                                                                     | 4a X |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2010?                                                                                                                                                                                                                                                              |                                                                     | 4b X |

Form 990-PF (2010)

**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (continued)

5a During the year did the foundation pay or incur any amount to:

- (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? ☐ Yes ☒ No
- (2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive? ☐ Yes ☒ No
- (3) Provide a grant to an individual for travel, study, or other similar purposes? ☐ Yes ☒ No
- (4) Provide a grant to an organization other than a charitable, etc., organization described in section 509(a)(1), (2), or (3), or section 4940(d)(2)? ☒ Yes ☐ No
- (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? ☐ Yes ☒ No

b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?

Organizations relying on a current notice regarding disaster assistance check here ☐

c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

SEE STATEMENT 12

☒ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d)

6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

☐ Yes ☒ No

b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

If "Yes" to 6b, file Form 8870

7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

☐ Yes ☒ No

b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?

N/A

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

1 List all officers, directors, trustees, foundation managers and their compensation.

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| SEE STATEMENT 11     |                                                           | 355,953.                                  | 19,057.                                                               | 0.                                    |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

2 Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| JUDY ADLER                                                    | PROGRAM OFFICER                                           |                  |                                                                       |                                       |
| 133 LUCKIE STREET, ATLANTA, GA 30303                          | 40.00                                                     | 81,478.          | 4,889.                                                                | 0.                                    |
| DEVON FINLEY                                                  | PROGRAM OFFICER                                           |                  |                                                                       |                                       |
| 133 LUCKIE STREET, ATLANTA, GA 30303                          | 40.00                                                     | 80,315.          | 4,819.                                                                | 0.                                    |
| RAYMOND GOODREAU                                              | ACCT/HR OFFICER                                           |                  |                                                                       |                                       |
| 133 LUCKIE STREET, ATLANTA, GA 30303                          | 40.00                                                     | 78,000.          | 4,680.                                                                | 0.                                    |
| KRISTINE WITHERSPOON                                          | DIR OF BOARD RELATIONS/ASST TO PRES                       |                  |                                                                       |                                       |
| 133 LUCKIE STREET, ATLANTA, GA 30303                          | 40.00                                                     | 64,443.          | 3,867.                                                                | 0.                                    |
| LINDA OREL                                                    | PROGRAM OFFICER                                           |                  |                                                                       |                                       |
| 133 LUCKIE STREET, ATLANTA, GA 30303                          | 40.00                                                     | 54,848.          | 3,291.                                                                | 0.                                    |

Total number of other employees paid over \$50,000

1

Form 990-PF (2010)



**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                             |           |            |
|----------|-------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: |           |            |
| <b>a</b> | Average monthly fair market value of securities                                                             | <b>1a</b> | 3,485,846. |
| <b>b</b> | Average of monthly cash balances                                                                            | <b>1b</b> | 5,704,470. |
| <b>c</b> | Fair market value of all other assets                                                                       | <b>1c</b> |            |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c)                                                                       | <b>1d</b> | 9,190,316. |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | <b>1e</b> | 0.         |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                        | <b>2</b>  | 0.         |
| <b>3</b> | Subtract line 2 from line 1d                                                                                | <b>3</b>  | 9,190,316. |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | <b>4</b>  | 137,855.   |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 | <b>5</b>  | 9,052,461. |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5                                                        | <b>6</b>  | 452,623.   |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                           |           |          |
|-----------|-----------------------------------------------------------------------------------------------------------|-----------|----------|
| <b>1</b>  | Minimum investment return from Part X, line 6                                                             | <b>1</b>  | 452,623. |
| <b>2a</b> | Tax on investment income for 2010 from Part VI, line 5                                                    | <b>2a</b> | 1,254.   |
| <b>b</b>  | Income tax for 2010. (This does not include the tax from Part VI.)                                        | <b>2b</b> |          |
| <b>c</b>  | Add lines 2a and 2b                                                                                       | <b>2c</b> | 1,254.   |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1                                     | <b>3</b>  | 451,369. |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions                                                 | <b>4</b>  | 0.       |
| <b>5</b>  | Add lines 3 and 4                                                                                         | <b>5</b>  | 451,369. |
| <b>6</b>  | Deduction from distributable amount (see instructions)                                                    | <b>6</b>  | 0.       |
| <b>7</b>  | <b>Distributable amount as adjusted.</b> Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | <b>7</b>  | 451,369. |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                   |           |             |
|----------|-----------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                        |           |             |
| <b>a</b> | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | <b>1a</b> | 12,893,635. |
| <b>b</b> | Program-related investments - total from Part IX-B                                                                                | <b>1b</b> | 0.          |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | <b>2</b>  |             |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the:                                                              |           |             |
| <b>a</b> | Suitability test (prior IRS approval required)                                                                                    | <b>3a</b> |             |
| <b>b</b> | Cash distribution test (attach the required schedule)                                                                             | <b>3b</b> |             |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                 | <b>4</b>  | 12,893,635. |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | <b>5</b>  | 0.          |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                             | <b>6</b>  | 12,893,635. |

**Note** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

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**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2009 | (c)<br>2009 | (d)<br>2010 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2010 from Part XI, line 7                                                                                                                       |               |                            |             | 451,369.    |
| 2 Undistributed income, if any, as of the end of 2010                                                                                                                      |               |                            |             |             |
| a Enter amount for 2009 only                                                                                                                                               |               |                            | 0.          |             |
| b Total for prior years:                                                                                                                                                   |               | 0.                         |             |             |
| 3 Excess distributions carryover, if any, to 2010:                                                                                                                         |               |                            |             |             |
| a From 2005                                                                                                                                                                | 11070591.     |                            |             |             |
| b From 2006                                                                                                                                                                | 10012146.     |                            |             |             |
| c From 2007                                                                                                                                                                | 11170550.     |                            |             |             |
| d From 2008                                                                                                                                                                | 11986700.     |                            |             |             |
| e From 2009                                                                                                                                                                | 11471241.     |                            |             |             |
| f Total of lines 3a through e                                                                                                                                              | 55,711,228.   |                            |             |             |
| 4 Qualifying distributions for 2010 from Part XII, line 4: ▶ \$ 12,893,635.                                                                                                |               |                            |             |             |
| a Applied to 2009, but not more than line 2a                                                                                                                               |               |                            | 0.          |             |
| b Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | 0.                         |             |             |
| c Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            |                            |             |             |
| d Applied to 2010 distributable amount                                                                                                                                     |               |                            |             | 451,369.    |
| e Remaining amount distributed out of corpus                                                                                                                               | 12,442,266.   |                            |             |             |
| 5 Excess distributions carryover applied to 2010 (If an amount appears in column (d), the same amount must be shown in column (a))                                         | 0.            |                            |             | 0.          |
| 6 Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |             |
| a Corpus. Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                        | 68,153,494.   |                            |             |             |
| b Prior years' undistributed income. Subtract line 4b from line 2b                                                                                                         |               | 0.                         |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| d Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               | 0.                         |             |             |
| e Undistributed income for 2009. Subtract line 4a from line 2a. Taxable amount - see instr.                                                                                |               |                            | 0.          |             |
| f Undistributed income for 2010. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2011                                                              |               |                            |             | 0.          |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3)                                                     | 0.            |                            |             |             |
| 8 Excess distributions carryover from 2005 not applied on line 5 or line 7                                                                                                 | 11,070,591.   |                            |             |             |
| 9 Excess distributions carryover to 2011. Subtract lines 7 and 8 from line 6a                                                                                              | 57,082,903.   |                            |             |             |
| 10 Analysis of line 9:                                                                                                                                                     |               |                            |             |             |
| a Excess from 2006                                                                                                                                                         | 10012146.     |                            |             |             |
| b Excess from 2007                                                                                                                                                         | 11170550.     |                            |             |             |
| c Excess from 2008                                                                                                                                                         | 11986700.     |                            |             |             |
| d Excess from 2009                                                                                                                                                         | 11471241.     |                            |             |             |
| e Excess from 2010                                                                                                                                                         | 12442266.     |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

---

N/A

- 1 a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2010, enter the date of the ruling

**b** Check box to indicate whether the foundation is a private operating foundation described in section

☐ 4942(j)(3) or ☐ 4942(j)(5)

- 2 a** Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed

b 85% of line 2a

**c** Qualifying distributions from Part XII,  
line 4 for each year listed

**d** Amounts included in line 2c not used directly for active conduct of exempt activities

e Qualifying distributions made directly for active conduct of exempt activities

Subtract line 2d from line 2c

- 3 Complete 3a, b, or c for the alternative test relied upon:

a "Assets" alternative test - enter:

**(1) Value of all assets**

(2) Value of assets qualifying under section 4942(j)(3)(B)(i)

b "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed

**c "Support" alternative test - enter:**

(1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties)

(2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii)

(3) Largest amount of support from an exempt organization

(4) Gross investment income

|                |  |                                                                                                                                                             |
|----------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Part XV</b> |  | <b>Supplemental Information</b> (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year-see the instructions.) |
|----------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|

### 1 Information Regarding Foundation Managers:

a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

## R.E. TURNER, III

b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

NONE

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☒ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d.

**a** The name, address, and telephone number of the person to whom applications should be addressed:

**b. The form in which applications should be submitted and information and materials they should include:**

**c Any submission deadlines:**

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

**Part XV** Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)                | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount      |
|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|-------------|
| <b>a Paid during the year</b><br><b>SEE STATEMENT 13</b>        |                                                                                                                    |                                      |                                     | 11,011,517. |
| <b>Total</b>                                                    |                                                                                                                    |                                      | <b>3a</b>                           | 11,011,517. |
| <b>b Approved for future payment</b><br><b>SEE STATEMENT 14</b> |                                                                                                                    |                                      |                                     | 4497510.    |
| <b>Total</b>                                                    |                                                                                                                    |                                      | <b>3b</b>                           | 4497510.    |





**Schedule B**(Form 990, 990-EZ,  
or 990-PF)Department of the Treasury  
Internal Revenue Service**Schedule of Contributors**

▶ Attach to Form 990, 990-EZ, or 990-PF.

OMB No 1545-0047

**2010**

Name of the organization

Employer identification number

TURNER FOUNDATION, INC.

58-1924590

Organization type (check one)

Filers of:

Section:

Form 990 or 990-EZ

☐ 501(c)( ) (enter number) organization☐ 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation☐ 527 political organization

Form 990-PF

☒ 501(c)(3) exempt private foundation☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation☐ 501(c)(3) taxable private foundationCheck if your organization is covered by the **General Rule** or a **Special Rule**.**Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.**General Rule**

- ☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II.

**Special Rules**

- ☐ For a section 501(c)(3) organization filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), and received from any one contributor, during the year, a contribution of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, aggregate contributions of more than \$1,000 for use *exclusively* for religious, charitable, scientific, literary, or educational purposes, or the prevention of cruelty to children or animals. Complete Parts I, II, and III.
- ☐ For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions for use *exclusively* for religious, charitable, etc., purposes, but these contributions did not aggregate to more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received nonexclusively religious, charitable, etc., contributions of \$5,000 or more during the year. ▶ \$ \_\_\_\_\_

**Caution.** An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2 of its Form 990, or check the box on line H of its Form 990-EZ, or on line 2 of its Form 990-PF, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

**LHA** For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF. Schedule B (Form 990, 990-EZ, or 990-PF) (2010)

Name of organization

Employer identification number

TURNER FOUNDATION, INC.

58-1924590

**Part I Contributors** (see instructions)

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                  | (c)<br>Aggregate contributions | (d)<br>Type of contribution                                                                                                                                                 |
|------------|------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | R.E. TURNER, III<br>214 HAMRICK<br>LAMONT, FL 32336                                | \$ 134,346.                    | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution) |
| 2          | R.E. TURNER CHARITABLE REMAINDER<br>UNITRUST #4<br>214 HAMRICK<br>LAMONT, FL 32336 | \$ 12,000,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution) |
|            |                                                                                    |                                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution)            |
|            |                                                                                    |                                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution)            |
|            |                                                                                    |                                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution)            |
|            |                                                                                    |                                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution)            |
|            |                                                                                    |                                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution)            |

Name of organization

Employer identification number

TURNER FOUNDATION, INC.

58-1924590

**Part II Noncash Property** (see instructions)

| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|------------------------------|----------------------------------------------|------------------------------------------------|----------------------|
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |

Name of organization

Employer identification number

TURNER FOUNDATION, INC.

58-1924590

**Part III** Exclusively religious, charitable, etc., individual contributions to section 501(c)(7), (8), or (10) organizations aggregating more than \$1,000 for the year. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this information once. See instructions.) ▶ \$

| (a) No.<br>from<br>Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|---------------------------|---------------------|-----------------|-------------------------------------|
|                           |                     |                 |                                     |
|                           |                     |                 |                                     |
|                           |                     |                 |                                     |

## (e) Transfer of gift

Transferee's name, address, and ZIP + 4

Relationship of transferor to transferee

| (a) No.<br>from<br>Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|---------------------------|---------------------|-----------------|-------------------------------------|
|                           |                     |                 |                                     |
|                           |                     |                 |                                     |
|                           |                     |                 |                                     |

## (e) Transfer of gift

Transferee's name, address, and ZIP + 4

Relationship of transferor to transferee

| (a) No.<br>from<br>Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|---------------------------|---------------------|-----------------|-------------------------------------|
|                           |                     |                 |                                     |
|                           |                     |                 |                                     |
|                           |                     |                 |                                     |

## (e) Transfer of gift

Transferee's name, address, and ZIP + 4

Relationship of transferor to transferee

| (a) No.<br>from<br>Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|---------------------------|---------------------|-----------------|-------------------------------------|
|                           |                     |                 |                                     |
|                           |                     |                 |                                     |
|                           |                     |                 |                                     |

## (e) Transfer of gift

Transferee's name, address, and ZIP + 4

Relationship of transferor to transferee

## FORM 990-PF INTEREST ON SAVINGS AND TEMPORARY CASH INVESTMENTS STATEMENT 1

| SOURCE                                         | AMOUNT  |
|------------------------------------------------|---------|
| MERRILL LYNCH - CHECKING ACCOUNT               | 28,449. |
| MERRILL LYNCH - MADDOX                         | 51.     |
| WACHOVIA                                       | 401.    |
| TOTAL TO FORM 990-PF, PART I, LINE 3, COLUMN A | 28,901. |

## FORM 990-PF DIVIDENDS AND INTEREST FROM SECURITIES STATEMENT 2

| SOURCE                           | GROSS AMOUNT | CAPITAL GAINS<br>DIVIDENDS | COLUMN (A)<br>AMOUNT |
|----------------------------------|--------------|----------------------------|----------------------|
| MERRILL LYNCH                    | 95,407.      | 0.                         | 95,407.              |
| TOTAL TO FM 990-PF, PART I, LN 4 | 95,407.      | 0.                         | 95,407.              |

## FORM 990-PF OTHER INCOME STATEMENT 3

| DESCRIPTION                           | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|---------------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| OTHER INCOME                          | 733.                        | 733.                              |                               |
| TOTAL TO FORM 990-PF, PART I, LINE 11 | 733.                        | 733.                              |                               |

## FORM 990-PF LEGAL FEES STATEMENT 4

| DESCRIPTION                | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| LEGAL FEES                 | 100,000.                     | 20,000.                           |                               | 80,000.                       |
| TO FM 990-PF, PG 1, LN 16A | 100,000.                     | 20,000.                           |                               | 80,000.                       |

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|             |                 |           |   |
|-------------|-----------------|-----------|---|
| FORM 990-PF | ACCOUNTING FEES | STATEMENT | 5 |
|-------------|-----------------|-----------|---|

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| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| AUDIT FEES                   | 4,000.                       | 200.                              |                               | 3,800.                        |
| TO FORM 990-PF, PG 1, LN 16B | 4,000.                       | 200.                              |                               | 3,800.                        |

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|             |                         |           |   |
|-------------|-------------------------|-----------|---|
| FORM 990-PF | OTHER PROFESSIONAL FEES | STATEMENT | 6 |
|-------------|-------------------------|-----------|---|

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| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| CONSULTING                   | 124,633.                     | 0.                                |                               | 124,633.                      |
| TO FORM 990-PF, PG 1, LN 16C | 124,633.                     | 0.                                |                               | 124,633.                      |

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|             |       |           |   |
|-------------|-------|-----------|---|
| FORM 990-PF | TAXES | STATEMENT | 7 |
|-------------|-------|-----------|---|

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| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| FEDERAL TAXES               | 397.                         | 0.                                |                               | 0.                            |
| TO FORM 990-PF, PG 1, LN 18 | 397.                         | 0.                                |                               | 0.                            |

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|             |                |           |   |
|-------------|----------------|-----------|---|
| FORM 990-PF | OTHER EXPENSES | STATEMENT | 8 |
|-------------|----------------|-----------|---|

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| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| BANK FEES                   | 876.                         | 0.                                |                               | 876.                          |
| DUES & SUBSCRIPTIONS        | 47,595.                      | 0.                                |                               | 47,595.                       |
| OFFICE EXPENSE              | 25,745.                      | 257.                              |                               | 25,488.                       |
| PROFESSIONAL INSURANCE      | 5,750.                       | 0.                                |                               | 5,750.                        |
| POSTAGE                     | 1,991.                       | 20.                               |                               | 1,971.                        |
| COMMUNICATION SYSTEMS       | 1,649.                       | 16.                               |                               | 1,633.                        |
| TELEPHONE                   | 6,444.                       | 64.                               |                               | 6,380.                        |
| TO FORM 990-PF, PG 1, LN 23 | 90,050.                      | 357.                              |                               | 89,693.                       |

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|             |                 |           |   |
|-------------|-----------------|-----------|---|
| FORM 990-PF | CORPORATE STOCK | STATEMENT | 9 |
|-------------|-----------------|-----------|---|

| DESCRIPTION                             | BOOK VALUE | FAIR MARKET VALUE |
|-----------------------------------------|------------|-------------------|
| CORPORATE STOCK                         | 3,822,914. | 3,822,914.        |
| TOTAL TO FORM 990-PF, PART II, LINE 10B | 3,822,914. | 3,822,914.        |

|             |                    |           |    |
|-------------|--------------------|-----------|----|
| FORM 990-PF | OTHER INVESTMENTS. | STATEMENT | 10 |
|-------------|--------------------|-----------|----|

| DESCRIPTION                            | VALUATION METHOD | BOOK VALUE | FAIR MARKET VALUE |
|----------------------------------------|------------------|------------|-------------------|
| ROCKY MOUNTAIN INSTITUTE               | FMV              | 120,000.   | 120,000.          |
| TOTAL TO FORM 990-PF, PART II, LINE 13 |                  | 120,000.   | 120,000.          |

|             |                                                                             |           |    |
|-------------|-----------------------------------------------------------------------------|-----------|----|
| FORM 990-PF | PART VIII - LIST OF OFFICERS, DIRECTORS<br>TRUSTEES AND FOUNDATION MANAGERS | STATEMENT | 11 |
|-------------|-----------------------------------------------------------------------------|-----------|----|

| NAME AND ADDRESS                                                            | TITLE AND<br>AVRG HRS/WK | COMPEN-<br>SATION | EMPLOYEE<br>BEN PLAN CONTRIB | EXPENSE<br>ACCOUNT |
|-----------------------------------------------------------------------------|--------------------------|-------------------|------------------------------|--------------------|
| R.E. TURNER, III<br>214 HAMRICK<br>LAMONT, FL 32336                         | CHAIRMAN<br>1.00         | 0.                | 0.                           | 0.                 |
| MICHAEL V. FINLEY<br>133 LUCKIE STREET<br>ATLANTA, GA 30303                 | PRESIDENT<br>40.00       | 355,953.          | 19,057.                      | 0.                 |
| MICHAEL V. FINLEY<br>133 LUCKIE STREET<br>ATLANTA, GA 30303                 | TREASURER<br>1.00        | 0.                | 0.                           | 0.                 |
| J RUTHERFORD SEYDEL, II<br>285 PEACHTREE CENTER AVENUE<br>ATLANTA, GA 30303 | SECRETARY<br>1.00        | 0.                | 0.                           | 0.                 |
| LAURA LEE TURNER SEYDEL<br>133 LUCKIE STREET<br>ATLANTA, GA 30303           | DIRECTOR<br>1.00         | 0.                | 0.                           | 0.                 |

TURNER FOUNDATION, INC.

58-1924590

|                                                                    |                  |          |         |    |
|--------------------------------------------------------------------|------------------|----------|---------|----|
| ROBERT EDWARD TURNER, IV<br>133 LUCKIE STREET<br>ATLANTA, GA 30303 | DIRECTOR<br>1.00 | 0.       | 0.      | 0. |
| RHETT LEE TURNER<br>133 LUCKIE STREET<br>ATLANTA, GA 30303         | DIRECTOR<br>1.00 | 0.       | 0.      | 0. |
| REED BEAUREGARD TURNER<br>133 LUCKIE STREET<br>ATLANTA, GA 30303   | DIRECTOR<br>1.00 | 0.       | 0.      | 0. |
| SARA JEAN GARLINGTON<br>133 LUCKIE STREET<br>ATLANTA, GA 30303     | DIRECTOR<br>1.00 | 0.       | 0.      | 0. |
| TOTALS INCLUDED ON 990-PF, PAGE 6, PART VIII                       |                  | 355,953. | 19,057. | 0. |

FORM 990-PF

EXPENDITURE RESPONSIBILITY STATEMENT  
PART VII-B, LINE 5C

STATEMENT 12

GRANTEE'S NAME

SEE STATEMENT 12

GRANTEE'S ADDRESSGRANT AMOUNTDATE OF GRANTAMOUNT EXPENDEDPURPOSE OF GRANT

# Depreciation and Amortization 990PF (Including Information on Listed Property)

2010

Attachment  
Sequence No 67Department of the Treasury  
Internal Revenue Service (99)

▶ See separate instructions.

▶ Attach to your tax return.

Name(s) shown on return

Business or activity to which this form relates

Identifying number

TURNER FOUNDATION, INC.

FORM 990-PF PAGE 1

58-1924590

## **Part I** Election To Expense Certain Property Under Section 179 *Note: If you have any listed property, complete Part V before you complete Part I*

|    |                                                                                                                                        |                              |                  |
|----|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------|
| 1  | Maximum amount (see instructions)                                                                                                      | 1                            | 500,000.         |
| 2  | Total cost of section 179 property placed in service (see instructions)                                                                | 2                            |                  |
| 3  | Threshold cost of section 179 property before reduction in limitation                                                                  | 3                            | 2,000,000.       |
| 4  | Reduction in limitation Subtract line 3 from line 2. If zero or less, enter -0-                                                        | 4                            |                  |
| 5  | Dollar limitation for tax year Subtract line 4 from line 1. If zero or less, enter -0-. If married filing separately, see instructions | 5                            |                  |
| 6  | (a) Description of property                                                                                                            | (b) Cost (business use only) | (c) Elected cost |
| 7  | Listed property Enter the amount from line 29                                                                                          | 7                            |                  |
| 8  | Total elected cost of section 179 property Add amounts in column (c), lines 6 and 7                                                    | 8                            |                  |
| 9  | Tentative deduction. Enter the smaller of line 5 or line 8                                                                             | 9                            |                  |
| 10 | Carryover of disallowed deduction from line 13 of your 2009 Form 4562                                                                  | 10                           |                  |
| 11 | Business income limitation Enter the smaller of business income (not less than zero) or line 5                                         | 11                           |                  |
| 12 | Section 179 expense deduction Add lines 9 and 10, but do not enter more than line 11                                                   | 12                           |                  |
| 13 | Carryover of disallowed deduction to 2011 Add lines 9 and 10, less line 12                                                             | 13                           |                  |

**Note:** Do not use Part II or Part III below for listed property. Instead, use Part V

## **Part II** Special Depreciation Allowance and Other Depreciation (Do not include listed property)

|    |                                                                                                                          |    |  |
|----|--------------------------------------------------------------------------------------------------------------------------|----|--|
| 14 | Special depreciation allowance for qualified property (other than listed property) placed in service during the tax year | 14 |  |
| 15 | Property subject to section 168(f)(1) election                                                                           | 15 |  |
| 16 | Other depreciation (including ACRS)                                                                                      | 16 |  |

## **Part III** MACRS Depreciation (Do not include listed property) (See instructions)

### Section A

|    |                                                                                                                                   |    |         |
|----|-----------------------------------------------------------------------------------------------------------------------------------|----|---------|
| 17 | MACRS deductions for assets placed in service in tax years beginning before 2010                                                  | 17 | 19,887. |
| 18 | If you are electing to group any assets placed in service during the tax year into one or more general asset accounts, check here |    |         |

### Section B - Assets Placed in Service During 2010 Tax Year Using the General Depreciation System

| (a) Classification of property | (b) Month and year placed in service | (c) Basis for depreciation (business/investment use only - see instructions) | (d) Recovery period | (e) Convention | (f) Method | (g) Depreciation deduction |
|--------------------------------|--------------------------------------|------------------------------------------------------------------------------|---------------------|----------------|------------|----------------------------|
| 19a 3-year property            |                                      | 24,086.                                                                      | 3YRS                | MM             | SL         | 5,220.                     |
| b 5-year property              |                                      | 575.                                                                         | 5YRS                | MM             | SL         | 62.                        |
| c 7-year property              |                                      | 758.                                                                         | 7YRS                | MM             | SL         | 63.                        |
| d 10-year property             |                                      |                                                                              |                     |                |            |                            |
| e 15-year property             |                                      |                                                                              |                     |                |            |                            |
| f 20-year property             |                                      |                                                                              |                     |                |            |                            |
| g 25-year property             |                                      |                                                                              | 25 yrs              |                | S/L        |                            |
| h Residential rental property  | /                                    |                                                                              | 27 5 yrs            | MM             | S/L        |                            |
|                                | /                                    |                                                                              | 27 5 yrs            | MM             | S/L        |                            |
| i Nonresidential real property | /                                    |                                                                              | 39 yrs.             | MM             | S/L        |                            |
|                                | /                                    |                                                                              |                     | MM             | S/L        |                            |

### Section C - Assets Placed in Service During 2010 Tax Year Using the Alternative Depreciation System

|                |   |  |         |     |     |
|----------------|---|--|---------|-----|-----|
| 20a Class life |   |  |         | S/L |     |
| b 12-year      |   |  | 12 yrs. | S/L |     |
| c 40-year      | / |  | 40 yrs  | MM  | S/L |

## **Part IV** Summary (See instructions)

|    |                                                                                                                                                                                                      |    |         |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|
| 21 | Listed property Enter amount from line 28                                                                                                                                                            | 21 |         |
| 22 | Total. Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21. Enter here and on the appropriate lines of your return Partnerships and S corporations - see instr | 22 | 25,232. |
| 23 | For assets shown above and placed in service during the current year, enter the portion of the basis attributable to section 263A costs                                                              | 23 |         |

**Part V****Listed Property** (Include automobiles, certain other vehicles, certain computers, and property used for entertainment, recreation, or amusement.)**Note:** For any vehicle for which you are using the standard mileage rate or deducting lease expense, complete only 24a, 24b, columns (a) through (c) of Section A, all of Section B, and Section C if applicable.**Section A - Depreciation and Other Information** (Caution: See the instructions for limits for passenger automobiles.)**24a** Do you have evidence to support the business/investment use claimed? ☐ Yes ☐ No **24b** If "Yes," is the evidence written? ☐ Yes ☐ No

| (a)<br>Type of property<br>(list vehicles first) | (b)<br>Date<br>placed in<br>service | (c)<br>Business/<br>investment<br>use percentage | (d)<br>Cost or<br>other basis | (e)<br>Basis for depreciation<br>(business/investment<br>use only) | (f)<br>Recovery<br>period | (g)<br>Method/<br>Convention | (h)<br>Depreciation<br>deduction | (i)<br>Elected<br>section 179<br>cost |
|--------------------------------------------------|-------------------------------------|--------------------------------------------------|-------------------------------|--------------------------------------------------------------------|---------------------------|------------------------------|----------------------------------|---------------------------------------|
|--------------------------------------------------|-------------------------------------|--------------------------------------------------|-------------------------------|--------------------------------------------------------------------|---------------------------|------------------------------|----------------------------------|---------------------------------------|

**25** Special depreciation allowance for qualified listed property placed in service during the tax year and used more than 50% in a qualified business use**25****26** Property used more than 50% in a qualified business use

|  |  |   |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|
|  |  | % |  |  |  |  |  |  |
|  |  | % |  |  |  |  |  |  |
|  |  | % |  |  |  |  |  |  |

**27** Property used 50% or less in a qualified business use

|  |  |   |  |  |     |  |  |  |
|--|--|---|--|--|-----|--|--|--|
|  |  | % |  |  | S/L |  |  |  |
|  |  | % |  |  | S/L |  |  |  |
|  |  | % |  |  | S/L |  |  |  |

**28** Add amounts in column (h), lines 25 through 27. Enter here and on line 21, page 1**28****29** Add amounts in column (i), line 26. Enter here and on line 7, page 1**29****Section B - Information on Use of Vehicles**

Complete this section for vehicles used by a sole proprietor, partner, or other "more than 5% owner," or related person.

If you provided vehicles to your employees, first answer the questions in Section C to see if you meet an exception to completing this section for those vehicles.

|                                                                                                   | (a)<br>Vehicle | (b)<br>Vehicle | (c)<br>Vehicle | (d)<br>Vehicle | (e)<br>Vehicle | (f)<br>Vehicle |
|---------------------------------------------------------------------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| <b>30</b> Total business/investment miles driven during the year (do not include commuting miles) |                |                |                |                |                |                |
| <b>31</b> Total commuting miles driven during the year                                            |                |                |                |                |                |                |
| <b>32</b> Total other personal (noncommuting) miles driven                                        |                |                |                |                |                |                |
| <b>33</b> Total miles driven during the year<br>Add lines 30 through 32                           |                |                |                |                |                |                |
| <b>34</b> Was the vehicle available for personal use during off-duty hours?                       | Yes            | No             | Yes            | No             | Yes            | No             |
| <b>35</b> Was the vehicle used primarily by a more than 5% owner or related person?               |                |                |                |                |                |                |
| <b>36</b> Is another vehicle available for personal use?                                          |                |                |                |                |                |                |

**Section C - Questions for Employers Who Provide Vehicles for Use by Their Employees**

Answer these questions to determine if you meet an exception to completing Section B for vehicles used by employees who are not more than 5% owners or related persons.

|                                                                                                                                                                                                                                   | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>37</b> Do you maintain a written policy statement that prohibits all personal use of vehicles, including commuting, by your employees?                                                                                         |     |    |
| <b>38</b> Do you maintain a written policy statement that prohibits personal use of vehicles, except commuting, by your employees? See the instructions for vehicles used by corporate officers, directors, or 1% or more owners. |     |    |
| <b>39</b> Do you treat all use of vehicles by employees as personal use?                                                                                                                                                          |     |    |
| <b>40</b> Do you provide more than five vehicles to your employees, obtain information from your employees about the use of the vehicles, and retain the information received?                                                    |     |    |
| <b>41</b> Do you meet the requirements concerning qualified automobile demonstration use?                                                                                                                                         |     |    |

**Note:** If your answer to 37, 38, 39, 40, or 41 is "Yes," do not complete Section B for the covered vehicles.**Part VI Amortization**

| (a)<br>Description of costs                                           | (b)<br>Date amortization<br>begins | (c)<br>Amortizable<br>amount | (d)<br>Code<br>section | (e)<br>Amortization<br>period or percentage | (f)<br>Amortization<br>for this year |
|-----------------------------------------------------------------------|------------------------------------|------------------------------|------------------------|---------------------------------------------|--------------------------------------|
| <b>42</b> Amortization of costs that begins during your 2010 tax year |                                    |                              |                        |                                             |                                      |
|                                                                       |                                    |                              |                        |                                             |                                      |

**43** Amortization of costs that began before your 2010 tax year**43****44** Total. Add amounts in column (f). See the instructions for where to report**44**

**TURNER FOUNDATION, INC.  
EXPENDITURE RESPONSIBILITY  
GENERAL SUPPORT GRANT AGREEMENT**

**ORGANIZATION:** Turner Endangered Species Fund, Inc. (the "Grantee")  
**GRANT ID#:** 201100101  
**APPROVED AMOUNT:** For up to \$509,250  
**APPROVAL DATE:** 12/21/2010  
**GRANT PERIOD:** 12/21/2010 - 12/21/2011

1. Since your organization and Turner Foundation, Inc. are private foundations, we must enter into an Expenditure Responsibility Grant Agreement (the "Agreement").
2. This grant from the Turner Foundation, Inc. (the "Foundation") is for the general support of the Grantee as set forth in the written proposal to the Foundation considered at the 12/21/2010 Board Meeting, and all payments received by the Grantee may be expended only for charitable, scientific, literary or educational purposes within the meaning of Sections 501 (c)(3) and 170 (c)(2) of the Internal Revenue Code of 1986, as amended (the "Code"). Any funds not so expended must be returned to the Foundation.
3. The Grantee agrees none of the funds covered by this Agreement will be used to participate in or intervene in any political campaign on behalf of (or in opposition to) any candidate for public office. Additionally, the Grantee agrees none of the funds covered by this Agreement will be used to carry on a voter registration drive.
4. The Grantee agrees none of the funds covered by the Agreement will be used to influence legislation or conduct any lobbying activities, as defined by the Code.
5. The Grantee agrees none of the funds covered by the Agreement will be used to make grants to individuals.
6. In the event the Grantee loses its tax-exempt status, this Agreement will be considered null and void and all unexpended funds will be immediately returned to the Foundation.
7. The Grantee agrees to immediately notify the Foundation, in writing, if: 1) Grantee's federal tax status is revoked or altered; 2) Grantee has reasonable grounds to believe its tax exempt status may be revoked or altered; or 3) Grantee has reason to believe the grant monies cannot be or continue to be expended for charitable, scientific, literary or educational purposes.
8. The Grantee understands there is no commitment by the Foundation to supply any further support to the Grantee. The Foundation considers each request for support on an individual basis, and this grant is not to be construed as establishing a precedent for further support.
9. The Grantee will cooperate with the Foundation in supplying any additional information or in complying with any procedures which might be required by any governmental agency, in order for the Foundation to establish the fact that it has observed all requirements of the law with respect to this grant.
10. The Foundation may monitor and conduct formal evaluations of the Grantee's general operations supported by this grant. These may include visits from Foundation personnel to observe your projects and programs and review financial and other records and materials connected with activities financed by this grant. The Grantee agrees to keep accurate and complete books and records of receipts and expenditures made using grant funds.
11. All Foundation grant funds received by your organization must be maintained in a separate fund dedicated to the charitable purposes described in this grant agreement. Such a separate fund may be either (1) a physically separate bank account restricted to the described charitable purposes, or (2) a separate bookkeeping account (limited to the described charitable purposes) maintained as part of your financial records. The Foundation encourages, whenever feasible, the deposit of grant funds in an interest-bearing account.

Turner Endangered Species Fund, Inc.

Grant # 201100101

Page 2 of 2

12. Progress Reports are required after each year of grant activity. Your grant period is specified at the top of this Agreement. Please refer to the attached "General Support Reporting Requirements" for reporting guidelines. Please note:
- If the Grantee has received a one-year grant, a Final Report is required within one month of grant end date.
  - If the Grantee has received a multi-year grant (i.e., been approved for subsequent years' funding), annual payments are contingent upon yearly progress reports. A Final Report is also required within one month of grant end date.
  - Although grant funds need not be physically separated, records of receipts and expenditures under the grant, as well as copies of the report furnished to us, should be kept available for our inspection until five years from date of Agreement.
13. The Grantee is encouraged to submit intermittent updates of activities. These updates should be selective and succinct, while providing a sense of what the organization is accomplishing with the Foundation grant.
14. The Grantee shall indemnify and hold the Foundation, its directors, officers, employees, consultants, representatives and agents harmless from and against all third party claims, liabilities, suits, demands, losses, judgments, fines, penalties, interest, expenses and costs (including, without limitation, reasonable accounting and attorneys' fees and disbursements) which result from any breach of the Grantees' representation or warranties made in relation to this Agreement, or from any breach of the terms of this Agreement, or from any negligent acts or omissions of the Grantee, its directors, officers, employees, consultants, representatives or agents relating to or in any way connected with activities conduct pursuant to this Agreement.
15. This Agreement constitutes the entire understanding of the Foundation and the Grantee with respect to the subject matter, and supersedes all prior agreements and understandings, whether oral or written. This Agreement may not be amended or modified except in writing and signed by the Foundation. This Agreement shall be deemed to be made under, and in all respects shall be interpreted under and governed by, the laws of the State of Georgia.

The undersigned duly authorized officials of the Foundation and Grantee agree to these terms and conditions.

**FOUNDATION:**

Turner Foundation, Inc.

Signature: Michael V. FinleyBy: Michael V. FinleyTitle: PresidentDate: 1/11/2011**GRANTEE:**

Turner Endangered Species Fund, Inc.

Signature: Mike PhillipsBy: MIKE PHILLIPSTitle: EXECUTIVE DIRECTORDate: 1-23-11

PLEASE RETAIN A COPY FOR YOUR RECORDS AND RETURN ALL PAGES OF THE  
ORIGINAL GRANT AGREEMENT IN THE ENCLOSED ENVELOPE.

**TURNER FOUNDATION, INC.  
EXPENDITURE RESPONSIBILITY  
PROJECT SUPPORT GRANT AGREEMENT**

**ORGANIZATION:** Jacksonboro Community Center (the "Grantee")  
**PROJECT:** Turner Youth Initiative (the "Project")  
**GRANT ID#:** 201100120  
**APPROVED AMOUNT:** For up to \$12,000  
**APPROVAL DATE:** 12/21/2010  
**GRANT PERIOD:** 12/21/2010 - 12/21/2011

1. Since your organization and Turner Foundation, Inc. are private foundations, we must enter into an Expenditure Responsibility Grant Agreement (the "Agreement").
2. This grant from the Turner Foundation, Inc. (the "Foundation") is for the project support of the Grantee as set forth in the written proposal to the Foundation considered at the 12/21/2010 Board Meeting, and all payments received by the Grantee may be expended only for charitable, scientific, literary or educational purposes within the meaning of Sections 501 (c)(3) and 170 (c)(2) of the Internal Revenue Code of 1986, as amended (the "Code"). Any funds not so expended must be returned to the Foundation.
3. The Grantee agrees none of the funds covered by this Agreement will be used to participate in or intervene in any political campaign on behalf of (or in opposition to) any candidate for public office. The Grantee also agrees none of the funds covered by this Agreement will be used to carry on a voter registration drive.
4. If the Project involves lobbying activities, as defined by the Code, the Grantee represents: 1) this grant is not earmarked for any lobbying activities; and 2) the amount of this grant, together with any other Turner Foundation grants for the same Project and same period, does not exceed the total amount budgeted by the Grantee for non-lobbying activities. If the grant is for more than one year, the preceding sentence applies to each year of the grant with the amount of the grant measured by the amount actually disbursed by the Foundation in each year.
5. The Grantee agrees none of the funds covered by the Agreement will be used to make grants to individuals.
6. In the event the Grantee loses its tax-exempt status, this Agreement will be considered null and void and all unexpended funds will be immediately returned to the Foundation.
7. The Grantee agrees to immediately notify the Foundation, in writing, if: 1) Grantee's federal tax status is revoked or altered; 2) Grantee has reasonable grounds to believe its tax exempt status may be revoked or altered; or 3) Grantee has reason to believe the grant monies cannot be or continue to be expended for charitable, scientific, literary or educational purposes.
8. The Grantee understands there is no commitment by the Foundation to supply any further support to the Grantee. The Foundation considers each request for support on an individual basis, and this grant is not to be construed as establishing a precedent for further support.
9. In order to ensure there is no misunderstanding by the general public regarding the Foundation's involvement with the Project, the Foundation requests the right to, in advance, review and comment on any statements, announcements or releases proposed to be made by Grantee to the press regarding the Foundation's involvement with the Project.
10. The Grantee will cooperate with the Foundation in supplying any additional information or in complying with any procedures which might be required by any governmental agency in order for the Foundation to establish the fact that it has observed all requirements of the law with respect to this grant.
11. All Foundation grant funds received by your organization must be maintained in a separate fund dedicated to the charitable purposes described in this grant agreement. Such a separate fund may be either (1) a physically separate bank account restricted to the described charitable purposes, or (2) a separate bookkeeping account (limited to the described charitable purposes) maintained as part of your financial records. The Foundation encourages, whenever feasible, the deposit of grant funds in an interest-bearing account.

Jacksonboro Community Center

Grant # 201100120

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12. The Foundation may monitor and conduct formal evaluations of the Grantee's general operations supported by this grant. These may include visits from Foundation personnel to observe your projects and programs and review financial and other records and materials connected with activities financed by this grant. The Grantee agrees to keep accurate and complete books and records of receipts and expenditures made using grant funds.
13. Progress Reports are required after each year of grant activity. Your grant period is specified at the top of this Agreement. Please refer to the attached "Project Support Reporting Requirements" for reporting guidelines. Please note:
- If the Grantee has received a one-year grant, a Final Report is required within one month of grant end date.
  - If the Grantee has received a multi-year grant (i.e., been approved for subsequent years' funding), annual payments are contingent upon yearly progress reports. A Final Report is also required within one month of grant end date.
  - Although grant funds need not be physically separated, records of receipts and expenditures under the grant, as well as copies of the report furnished to us, should be kept available for our inspection until five years from date of Agreement.
14. The Grantee is encouraged to submit intermittent updates of activities. These updates should be selective and succinct, while providing a sense of what the organization is accomplishing with the Foundation grant.
15. The Grantee shall indemnify and hold the Foundation, its directors, officers, employees, consultants, representatives and agents harmless from and against all third party claims, liabilities, suits, demands, losses, judgments, fines, penalties, interest, expenses and costs (including, without limitation, reasonable accounting and attorneys' fees and disbursements) which result from any breach of the Grantees' representation or warranties made in relation to this Agreement, or from any breach of the terms of this Agreement, or from any negligent acts or omissions of the Grantee, its directors, officers, employees, consultants, representatives or agents relating to or in any way connected with activities conduct pursuant to this Agreement.
16. This Agreement constitutes the entire understanding of the Foundation and the Grantee with respect to the subject matter, and supersedes all prior agreements and understandings, whether oral or written. This Agreement may not be amended or modified except in writing and signed by the Foundation. This Agreement shall be deemed to be made under, and in all respects shall be interpreted under and governed by, the laws of the State of Georgia.

The undersigned duly authorized officials of the Foundation and Grantee agree to these terms and conditions.

**FOUNDATION:**

Turner Foundation, Inc.

Signature: Michael V. FinleyBy: Michael V. FinleyTitle: PresidentDate: 1/4/2011**GRANTEE:**

Jacksonboro Community Center

Signature: Kenneth E. SandersBy: Kenneth E. SandersTitle: DirectorDate: 2/4/2011

PLEASE RETAIN A COPY FOR YOUR RECORDS AND RETURN ALL PAGES OF THE ORIGINAL GRANT AGREEMENT IN THE ENCLOSED ENVELOPE.

**TURNER FOUNDATION, INC.**  
**EXPENDITURE RESPONSIBILITY**  
**PROJECT SUPPORT GRANT AGREEMENT**

**ORGANIZATION:** American Hotel & Lodging Educational Foundation (the "Grantee")  
**PROJECT:** Green Recognition Program (the "Project")  
**GRANT ID#:** 201100122  
**APPROVED AMOUNT:** For up to \$180,000  
**APPROVAL DATE:** 12/21/2010  
**GRANT PERIOD:** 12/21/2010 - 12/21/2011

1. Since your organization is a supporting organization and Turner Foundation, Inc. is a private foundation, we will enter into an Expenditure Responsibility Grant Agreement (the "Agreement").
2. This grant from the Turner Foundation, Inc. (the "Foundation") is for the project support of the Grantee as set forth in the written proposal to the Foundation considered at the 12/21/2010 Board Meeting, and all payments received by the Grantee may be expended only for charitable, scientific, literary or educational purposes within the meaning of Sections 501 (c)(3) and 170 (c)(2) of the Internal Revenue Code of 1986, as amended (the "Code"). Any funds not so expended must be returned to the Foundation.
3. The Grantee agrees none of the funds covered by this Agreement will be used to participate in or intervene in any political campaign on behalf of (or in opposition to) any candidate for public office. The Grantee also agrees none of the funds covered by this Agreement will be used to carry on a voter registration drive.
4. If the Project involves lobbying activities, as defined by the Code, the Grantee represents: 1) this grant is not earmarked for any lobbying activities; and 2) the amount of this grant, together with any other Turner Foundation grants for the same Project and same period, does not exceed the total amount budgeted by the Grantee for non-lobbying activities. If the grant is for more than one year, the preceding sentence applies to each year of the grant with the amount of the grant measured by the amount actually disbursed by the Foundation in each year.
5. The Grantee agrees none of the funds covered by the Agreement will be used to make grants to individuals.
6. In the event the Grantee loses its tax-exempt status, this Agreement will be considered null and void and all unexpended funds will be immediately returned to the Foundation.
7. The Grantee agrees to immediately notify the Foundation, in writing, if: 1) Grantee's federal tax status is revoked or altered; 2) Grantee has reasonable grounds to believe its tax exempt status may be revoked or altered; or 3) Grantee has reason to believe the grant monies cannot be or continue to be expended for charitable, scientific, literary or educational purposes.
8. The Grantee understands there is no commitment by the Foundation to supply any further support to the Grantee. The Foundation considers each request for support on an individual basis, and this grant is not to be construed as establishing a precedent for further support.
9. In order to ensure there is no misunderstanding by the general public regarding the Foundation's involvement with the Project, the Foundation requests the right to, in advance, review and comment on any statements, announcements or releases proposed to be made by Grantee to the press regarding the Foundation's involvement with the Project.
10. The Grantee will cooperate with the Foundation in supplying any additional information or in complying with any procedures which might be required by any governmental agency in order for the Foundation to establish the fact that it has observed all requirements of the law with respect to this grant.
11. All Foundation grant funds received by your organization must be maintained in a separate fund dedicated to the charitable purposes described in this grant agreement. Such a separate fund may be either (1) a physically separate bank account restricted to the described charitable purposes, or (2) a separate bookkeeping account (limited to the described charitable purposes) maintained as part of your financial records. The Foundation encourages, whenever feasible, the deposit of grant funds in an interest-bearing account.

American Hotel & Lodging Educational Foundation

Grant # 201100122

Page 2 of 2

12. The Foundation may monitor and conduct formal evaluations of the Grantee's general operations supported by this grant. These may include visits from Foundation personnel to observe your projects and programs and review financial and other records and materials connected with activities financed by this grant. The Grantee agrees to keep accurate and complete books and records of receipts and expenditures made using grant funds.
13. Progress Reports are required after each year of grant activity. Your grant period is specified at the top of this Agreement. Please refer to the attached "Project Support Reporting Requirements" for reporting guidelines. Please note:
  - If the Grantee has received a one-year grant, a Final Report is required within one month of grant end date.
  - If the Grantee has received a multi-year grant (i.e., been approved for subsequent years' funding), annual payments are contingent upon yearly progress reports. A Final Report is also required within one month of grant end date.
  - Although grant funds need not be physically separated, records of receipts and expenditures under the grant, as well as copies of the report furnished to us, should be kept available for our inspection until five years from date of Agreement.
14. The Grantee is encouraged to submit intermittent updates of activities. These updates should be selective and succinct, while providing a sense of what the organization is accomplishing with the Foundation grant.
15. The Grantee shall indemnify and hold the Foundation, its directors, officers, employees, consultants, representatives and agents harmless from and against all third party claims, liabilities, suits, demands, losses, judgments, fines, penalties, interest, expenses and costs (including, without limitation, reasonable accounting and attorneys' fees and disbursements) which result from any breach of the Grantees' representation or warranties made in relation to this Agreement, or from any breach of the terms of this Agreement, or from any negligent acts or omissions of the Grantee, its directors, officers, employees, consultants, representatives or agents relating to or in any way connected with activities conduct pursuant to this Agreement.
16. This Agreement constitutes the entire understanding of the Foundation and the Grantee with respect to the subject matter, and supersedes all prior agreements and understandings, whether oral or written. This Agreement may not be amended or modified except in writing and signed by the Foundation. This Agreement shall be deemed to be made under, and in all respects shall be interpreted under and governed by, the laws of the State of Georgia.

The undersigned duly authorized officials of the Foundation and Grantee agree to these terms and conditions.

**FOUNDATION:**

Turner Foundation, Inc.

Signature: Michael V. Finley

By: Michael V. Finley

Title: President

Date: 1/11/2011

**GRANTEE:**

American Hotel & Lodging  
Educational Foundation

Signature: Joseph A. McInerney

By: Joseph A. McInerney

Title: CEO

Date: 2/6/2011

**PLEASE RETAIN A COPY FOR YOUR RECORDS AND RETURN ALL PAGES OF THE ORIGINAL GRANT AGREEMENT IN THE ENCLOSED ENVELOPE.**

**TURNER FOUNDATION, INC.  
EXPENDITURE RESPONSIBILITY  
PROJECT SUPPORT GRANT AGREEMENT**

**ORGANIZATION:** Associated Builders and Contractors, Inc. (the "Grantee")  
**PROJECT:** Green Contractor Certification and Training Program  
 (the "Project")  
**GRANT ID#:** 201100132  
**APPROVED AMOUNT:** For up to \$90,000  
**APPROVAL DATE:** 12/21/2010  
**GRANT PERIOD:** 12/21/2010 - 12/21/2011

1. Since your organization and Turner Foundation, Inc. not for profit trade association and a private foundation, we must enter into an Expenditure Responsibility Grant Agreement (the "Agreement").
2. This grant from the Turner Foundation, Inc. (the "Foundation") is for the project support of the Grantee as set forth in the written proposal to the Foundation considered at the 12/21/2010 Board Meeting, and all payments received by the Grantee may be expended only for charitable, scientific, literary or educational purposes within the meaning of Sections 501 (c)(3) and 170 (c)(2) of the Internal Revenue Code of 1986, as amended (the "Code") Any funds not so expended must be returned to the Foundation.
3. The Grantee agrees none of the funds covered by this Agreement will be used to participate in or intervene in any political campaign on behalf of (or in opposition to) any candidate for public office. The Grantee also agrees none of the funds covered by this Agreement will be used to carry on a voter registration drive.
4. If the Project involves lobbying activities, as defined by the Code, the Grantee represents: 1) this grant is not earmarked for any lobbying activities; and 2) the amount of this grant, together with any other Turner Foundation grants for the same Project and same period, does not exceed the total amount budgeted by the Grantee for non-lobbying activities. If the grant is for more than one year, the preceding sentence applies to each year of the grant with the amount of the grant measured by the amount actually disbursed by the Foundation in each year.
5. The Grantee agrees none of the funds covered by the Agreement will be used to make grants to individuals.
6. In the event the Grantee loses its tax-exempt status, this Agreement will be considered null and void and all unexpended funds will be immediately returned to the Foundation.
7. The Grantee agrees to immediately notify the Foundation, in writing, if: 1) Grantee's federal tax status is revoked or altered; 2) Grantee has reasonable grounds to believe its tax exempt status may be revoked or altered; or 3) Grantee has reason to believe the grant monies cannot be or continue to be expended for charitable, scientific, literary or educational purposes.
8. The Grantee understands there is no commitment by the Foundation to supply any further support to the Grantee. The Foundation considers each request for support on an individual basis, and this grant is not to be construed as establishing a precedent for further support.
9. In order to ensure there is no misunderstanding by the general public regarding the Foundation's involvement with the Project, the Foundation requests the right to, in advance, review and comment on any statements, announcements or releases proposed to be made by Grantee to the press regarding the Foundation's involvement with the Project.
10. The Grantee will cooperate with the Foundation in supplying any additional information or in complying with any procedures which might be required by any governmental agency in order for the Foundation to establish the fact that it has observed all requirements of the law with respect to this grant.
11. All Foundation grant funds received by your organization must be maintained in a separate fund dedicated to the charitable purposes described in this grant agreement. Such a separate fund may be either (1) a physically separate bank account restricted to the described charitable purposes, or (2) a separate bookkeeping account (limited to the described charitable purposes) maintained as part of your financial

Associated Builders and Contractors, Inc.

Grant # 201100132

Page 2 of 2

records. The Foundation encourages, whenever feasible, the deposit of grant funds in an interest-bearing account.

12. The Foundation may monitor and conduct formal evaluations of the Grantee's general operations supported by this grant. These may include visits from Foundation personnel to observe your projects and programs and review financial and other records and materials connected with activities financed by this grant. The Grantee agrees to keep accurate and complete books and records of receipts and expenditures made using grant funds.
13. Progress Reports are required after each year of grant activity. Your grant period is specified at the top of this Agreement. Please refer to the attached "Project Support Reporting Requirements" for reporting guidelines. Please note:
  - If the Grantee has received a one-year grant, a Final Report is required within one month of grant end date.
  - If the Grantee has received a multi-year grant (i.e., been approved for subsequent years' funding), annual payments are contingent upon yearly progress reports. A Final Report is also required within one month of grant end date.
  - Although grant funds need not be physically separated, records of receipts and expenditures under the grant, as well as copies of the report furnished to us, should be kept available for our inspection until five years from date of Agreement.
14. The Grantee is encouraged to submit intermittent updates of activities. These updates should be selective and succinct, while providing a sense of what the organization is accomplishing with the Foundation grant.
15. The Grantee shall indemnify and hold the Foundation, its directors, officers, employees, consultants, representatives and agents harmless from and against all third party claims, liabilities, suits, demands, losses, judgments, fines, penalties, interest, expenses and costs (including, without limitation, reasonable accounting and attorneys' fees and disbursements) which result from any breach of the Grantees' representation or warranties made in relation to this Agreement, or from any breach of the terms of this Agreement, or from any negligent acts or omissions of the Grantee, its directors, officers, employees, consultants, representatives or agents relating to or in any way connected with activities conducted pursuant to this Agreement.
16. This Agreement constitutes the entire understanding of the Foundation and the Grantee with respect to the subject matter, and supersedes all prior agreements and understandings, whether oral or written. This Agreement may not be amended or modified except in writing and signed by the Foundation. This Agreement shall be deemed to be made under, and in all respects shall be interpreted under and governed by, the laws of the State of Georgia.

The undersigned duly authorized officials of the Foundation and Grantee agree to these terms and conditions.

**FOUNDATION:**

Turner Foundation, Inc.

Signature: Michael V. Finley

By: Michael V. Finley

Title: President

Date: 1/11/2011

**GRANTEE:**

Associated Builders and Contractors, Inc.

Signature: Jennifer Huber

By: Jennifer Huber

Title: Director of Member Services

Date: 2/7/11

**PLEASE RETAIN A COPY FOR YOUR RECORDS AND RETURN ALL PAGES OF THE ORIGINAL GRANT AGREEMENT IN THE ENCLOSED ENVELOPE.**

**TURNER FOUNDATION, INC.  
EXPENDITURE RESPONSIBILITY  
PROJECT SUPPORT GRANT AGREEMENT**

**ORGANIZATION:** National Restaurant Association (the "Grantee")  
**PROJECT:** Conserve Sustainability Initiative (the "Project")  
**GRANT ID#:** 201100134  
**APPROVED AMOUNT:** For up to \$180,000  
**APPROVAL DATE:** 12/21/2010  
**GRANT PERIOD:** 12/21/2010 - 12/21/2011

1. Since your organization and Turner Foundation, Inc. <sup>are</sup> not for profit trade association and a private foundation, we must enter into an Expenditure Responsibility Grant Agreement (the "Agreement").
2. This grant from the Turner Foundation, Inc. (the "Foundation") is for the project support of the Grantee as set forth in the written proposal to the Foundation considered at the 12/21/2010 Board Meeting, and all payments received by the Grantee may be expended only for charitable, scientific, literary or educational purposes within the meaning of Sections 501 (c)(3) and 170 (c)(2) of the Internal Revenue Code of 1986, as amended (the "Code"). Any funds not so expended must be returned to the Foundation.
3. The Grantee agrees none of the funds covered by this Agreement will be used to participate in or intervene in any political campaign on behalf of (or in opposition to) any candidate for public office. The Grantee also agrees none of the funds covered by this Agreement will be used to carry on a voter registration drive.
4. If the Project involves lobbying activities, as defined by the Code, the Grantee represents: 1) this grant is not earmarked for any lobbying activities; and 2) the amount of this grant, together with any other Turner Foundation grants for the same Project and same period, does not exceed the total amount budgeted by the Grantee for non-lobbying activities. If the grant is for more than one year, the preceding sentence applies to each year of the grant with the amount of the grant measured by the amount actually disbursed by the Foundation in each year.
5. The Grantee agrees none of the funds covered by the Agreement will be used to make grants to individuals.
6. In the event the Grantee loses its tax-exempt status, this Agreement will be considered null and void and all unexpended funds will be immediately returned to the Foundation.
7. The Grantee agrees to immediately notify the Foundation, in writing, if: 1) Grantee's federal tax status is revoked or altered; 2) Grantee has reasonable grounds to believe its tax exempt status may be revoked or altered; or 3) Grantee has reason to believe the grant monies cannot be or continue to be expended for charitable, scientific, literary or educational purposes.
8. The Grantee understands there is no commitment by the Foundation to supply any further support to the Grantee. The Foundation considers each request for support on an individual basis, and this grant is not to be construed as establishing a precedent for further support.
9. In order to ensure there is no misunderstanding by the general public regarding the Foundation's involvement with the Project, the Foundation requests the right to, in advance, review and comment on any statements, announcements or releases proposed to be made by Grantee to the press regarding the Foundation's involvement with the Project.
10. The Grantee will cooperate with the Foundation in supplying any additional information or in complying with any procedures which might be required by any governmental agency in order for the Foundation to establish the fact that it has observed all requirements of the law with respect to this grant.
11. All Foundation grant funds received by your organization must be maintained in a separate fund dedicated to the charitable purposes described in this grant agreement. Such a separate fund may be either (1) a physically separate bank account restricted to the described charitable purposes, or (2) a separate bookkeeping account (limited to the described charitable purposes) maintained as part of your financial records. The Foundation encourages, whenever feasible, the deposit of grant funds in an interest-bearing account.

National Restaurant Association Grant 201100134

National Restaurant Association

Grant # 201100134

Page 2 of 2

12. The Foundation may monitor and conduct formal evaluations of the Grantee's general operations supported by this grant. These may include visits from Foundation personnel to observe your projects and programs and review financial and other records and materials connected with activities financed by this grant. The Grantee agrees to keep accurate and complete books and records of receipts and expenditures made using grant funds.
13. Progress Reports are required after each year of grant activity. Your grant period is specified at the top of this Agreement. **Please refer to the attached "Project Support Reporting Requirements" for reporting guidelines.** Please note:
- If the Grantee has received a one-year grant, a Final Report is required within one month of grant end date.
  - If the Grantee has received a multi-year grant (i.e., been approved for subsequent years' funding), annual payments are contingent upon yearly progress reports. A Final Report is also required within one month of grant end date.
  - Although grant funds need not be physically separated, records of receipts and expenditures under the grant, as well as copies of the report furnished to us, should be kept available for our inspection until five-years from date of Agreement.
14. The Grantee is encouraged to submit intermittent updates of activities. These updates should be selective and succinct, while providing a sense of what the organization is accomplishing with the Foundation grant.
15. The Grantee shall indemnify and hold the Foundation, its directors, officers, employees, consultants, representatives and agents harmless from and against all third party claims, liabilities, suits, demands, losses, judgments, fines, penalties, interest, expenses and costs (including, without limitation, reasonable accounting and attorneys' fees and disbursements) which result from any breach of the Grantees' representation or warranties made in relation to this Agreement, or from any breach of the terms of this Agreement, or from any negligent acts or omissions of the Grantee, its directors, officers, employees, consultants, representatives or agents relating to or in any way connected with activities conduct pursuant to this Agreement.
16. This Agreement constitutes the entire understanding of the Foundation and the Grantee with respect to the subject matter, and supersedes all prior agreements and understandings, whether oral or written. This Agreement may not be amended or modified except in writing and signed by the Foundation. This Agreement shall be deemed to be made under, and in all respects shall be interpreted under and governed by, the laws of the State of Georgia.

The undersigned duly authorized officials of the Foundation and Grantee agree to these terms and conditions.

**FOUNDATION:**

Turner Foundation, Inc.

Signature: Michael V. FinleyBy: Michael V. FinleyTitle: PresidentDate: 1/11/2011**GRANTEE:**

National Restaurant Association

Signature: Dawn SweeneyBy: DAWN SWEENEYTitle: President + CEODate: 3/9/2011

**PLEASE RETAIN A COPY FOR YOUR RECORDS AND RETURN ALL PAGES OF THE ORIGINAL GRANT AGREEMENT IN THE ENCLOSED ENVELOPE.**

**TURNER FOUNDATION, INC.  
EXPENDITURE RESPONSIBILITY  
PROJECT SUPPORT GRANT AGREEMENT**

**ORGANIZATION:** Raton Recreation & Education Council (the "Grantee")  
**PROJECT:** Turner Community Youth Development Initiative (the "Project")  
**GRANT ID#:** 201100142  
**APPROVED AMOUNT:** For up to \$40,000  
**APPROVAL DATE:** 12/21/2010  
**GRANT PERIOD:** 12/21/2010 - 12/21/2011

1. Since your organization and Turner Foundation, Inc. are private foundations, we must enter into an Expenditure Responsibility Grant Agreement (the "Agreement").
2. This grant from the Turner Foundation, Inc. (the "Foundation") is for the project support of the Grantee as set forth in the written proposal to the Foundation considered at the 12/21/2010 Board Meeting, and all payments received by the Grantee may be expended only for charitable, scientific, literary or educational purposes within the meaning of Sections 501 (c)(3) and 170 (c)(2), of the Internal Revenue Code of 1986, as amended (the "Code"). Any funds not so expended must be returned to the Foundation.
3. The Grantee agrees none of the funds covered by this Agreement will be used to participate in or intervene in any political campaign on behalf of (or in opposition to) any candidate for public office. The Grantee also agrees none of the funds covered by this Agreement will be used to carry on a voter registration drive.
4. If the Project involves lobbying activities, as defined by the Code, the Grantee represents: 1) this grant is not earmarked for any lobbying activities; and 2) the amount of this grant, together with any other Turner Foundation grants for the same Project and same period, does not exceed the total amount budgeted by the Grantee for non-lobbying activities. If the grant is for more than one year, the preceding sentence applies to each year of the grant with the amount of the grant measured by the amount actually disbursed by the Foundation in each year.
5. The Grantee agrees none of the funds covered by the Agreement will be used to make grants to individuals.
6. In the event the Grantee loses its tax-exempt status, this Agreement will be considered null and void and all unexpended funds will be immediately returned to the Foundation.
7. The Grantee agrees to immediately notify the Foundation, in writing, if: 1) Grantee's federal tax status is revoked or altered; 2) Grantee has reasonable grounds to believe its tax exempt status may be revoked or altered; or 3) Grantee has reason to believe the grant monies cannot be or continue to be expended for charitable, scientific, literary or educational purposes.
8. The Grantee understands there is no commitment by the Foundation to supply any further support to the Grantee. The Foundation considers each request for support on an individual basis, and this grant is not to be construed as establishing a precedent for further support.
9. In order to ensure there is no misunderstanding by the general public regarding the Foundation's involvement with the Project, the Foundation requests the right to, in advance, review and comment on any statements, announcements or releases proposed to be made by Grantee to the press regarding the Foundation's involvement with the Project.
10. The Grantee will cooperate with the Foundation in supplying any additional information or in complying with any procedures which might be required by any governmental agency in order for the Foundation to establish the fact that it has observed all requirements of the law with respect to this grant.
11. All Foundation grant funds received by your organization must be maintained in a separate fund dedicated to the charitable purposes described in this grant agreement. Such a separate fund may be either (1) a physically separate bank account restricted to the described charitable purposes, or (2) a separate bookkeeping account (limited to the described charitable purposes) maintained as part of your financial records. The Foundation encourages, whenever feasible, the deposit of grant funds in an interest-bearing account.

*Donor: Raton Recreation & Education Council, 12/21/2010*

Raton Recreation &amp; Education Council

Grant # 201100142

Page 2 of 2

12. The Foundation may monitor and conduct formal evaluations of the Grantee's general operations supported by this grant. These may include visits from Foundation personnel to observe your projects and programs and review financial and other records and materials connected with activities financed by this grant. The Grantee agrees to keep accurate and complete books and records of receipts and expenditures made using grant funds.
13. Progress Reports are required after each year of grant activity. Your grant period is specified at the top of this Agreement. **Please refer to the attached "Project Support Reporting Requirements" for reporting guidelines.** Please note:
- If the Grantee has received a one-year grant, a Final Report is required within one month of grant end date.
  - If the Grantee has received a multi-year grant (i.e., been approved for subsequent years' funding), annual payments are contingent upon yearly progress reports. A Final Report is also required within one month of grant end date.
  - Although grant funds need not be physically separated, records of receipts and expenditures under the grant, as well as copies of the report furnished to us, should be kept available for our inspection until five years from date of Agreement.
14. The Grantee is encouraged to submit intermittent updates of activities. These updates should be selective and succinct, while providing a sense of what the organization is accomplishing with the Foundation grant.
15. The Grantee shall indemnify and hold the Foundation, its directors, officers, employees, consultants, representatives and agents harmless from and against all third party claims, liabilities, suits, demands, losses, judgments, fines, penalties, interest, expenses and costs (including, without limitation, reasonable accounting and attorneys' fees and disbursements) which result from any breach of the Grantees' representation or warranties made in relation to this Agreement, or from any breach of the terms of this Agreement, or from any negligent acts or omissions of the Grantee, its directors, officers, employees, consultants, representatives or agents relating to or in any way connected with activities conduct pursuant to this Agreement.
16. This Agreement constitutes the entire understanding of the Foundation and the Grantee with respect to the subject matter, and supersedes all prior agreements and understandings, whether oral or written. This Agreement may not be amended or modified except in writing and signed by the Foundation. This Agreement shall be deemed to be made under, and in all respects shall be interpreted under and governed by, the laws of the State of Georgia.

The undersigned duly authorized officials of the Foundation and Grantee agree to these terms and conditions.

**FOUNDATION:**

Turner Foundation, Inc.

Signature: Michael V. FinleyBy: Michael V. FinleyTitle: PresidentDate: 1/11/2011**GRANTEE:**

Raton Recreation &amp; Education Council

Signature: Diane L. ValdezBy: DIANE L. VALDEZTitle: PROGRAM DIRECTORDate: 1/24/2011

**PLEASE RETAIN A COPY FOR YOUR RECORDS AND RETURN ALL PAGES OF THE ORIGINAL GRANT AGREEMENT IN THE ENCLOSED ENVELOPE.**

**TURNER FOUNDATION, INC.  
EXPENDITURE RESPONSIBILITY  
PROJECT SUPPORT GRANT AGREEMENT**

**ORGANIZATION:** Jefferson County Youth Council (the "Grantee")  
**PROJECT:** Turner Community Youth Development Initiative (the "Project")  
**GRANT ID#:** 201100147  
**APPROVED AMOUNT:** For up to \$40,000  
**APPROVAL DATE:** 12/21/2010  
**GRANT PERIOD:** 12/21/2010 - 12/21/2011

1. Since your organization and Turner Foundation, Inc. are private foundations, we must enter into an Expenditure Responsibility Grant Agreement (the "Agreement").
2. This grant from the Turner Foundation, Inc. (the "Foundation") is for the project support of the Grantee as set forth in the written proposal to the Foundation considered at the 12/21/2010 Board Meeting, and all payments received by the Grantee may be expended only for charitable, scientific, literary or educational purposes within the meaning of Sections 501 (c)(3) and 170 (c)(2) of the Internal Revenue Code of 1986, as amended (the "Code"). Any funds not so expended must be returned to the Foundation.
3. The Grantee agrees none of the funds covered by this Agreement will be used to participate in or intervene in any political campaign on behalf of (or in opposition to) any candidate for public office. The Grantee also agrees none of the funds covered by this Agreement will be used to carry on a voter registration drive.
4. If the Project involves lobbying activities, as defined by the Code, the Grantee represents: 1) this grant is not earmarked for any lobbying activities; and 2) the amount of this grant, together with any other Turner Foundation grants for the same Project and same period, does not exceed the total amount budgeted by the Grantee for non-lobbying activities. If the grant is for more than one year, the preceding sentence applies to each year of the grant with the amount of the grant measured by the amount actually disbursed by the Foundation in each year.
5. The Grantee agrees none of the funds covered by the Agreement will be used to make grants to individuals.
6. In the event the Grantee loses its tax-exempt status, this Agreement will be considered null and void and all unexpended funds will be immediately returned to the Foundation.
7. The Grantee agrees to immediately notify the Foundation, in writing, if: 1) Grantee's federal tax status is revoked or altered; 2) Grantee has reasonable grounds to believe its tax exempt status may be revoked or altered; or 3) Grantee has reason to believe the grant monies cannot be or continue to be expended for charitable, scientific, literary or educational purposes.
8. The Grantee understands there is no commitment by the Foundation to supply any further support to the Grantee. The Foundation considers each request for support on an individual basis, and this grant is not to be construed as establishing a precedent for further support.
9. In order to ensure there is no misunderstanding by the general public regarding the Foundation's involvement with the Project, the Foundation requests the right to, in advance, review and comment on any statements, announcements or releases proposed to be made by Grantee to the press regarding the Foundation's involvement with the Project.
10. The Grantee will cooperate with the Foundation in supplying any additional information or in complying with any procedures which might be required by any governmental agency in order for the Foundation to establish the fact that it has observed all requirements of the law with respect to this grant.
11. All Foundation grant funds received by your organization must be maintained in a separate fund dedicated to the charitable purposes described in this grant agreement. Such a separate fund may be either (1) a physically separate bank account restricted to the described charitable purposes, or (2) a separate bookkeeping account (limited to the described charitable purposes) maintained as part of your financial records. The Foundation encourages, whenever feasible, the deposit of grant funds in an interest-bearing account.

JEFFERSON COUNTY YOUTH COUNCIL GRANT 201100147

12. The Foundation may monitor and conduct formal evaluations of the Grantee's general operations supported by this grant. These may include visits from Foundation personnel to observe your projects and programs and review financial and other records and materials connected with activities financed by this grant. The Grantee agrees to keep accurate and complete books and records of receipts and expenditures made using grant funds.
13. Progress Reports are required after each year of grant activity. Your grant period is specified at the top of this Agreement. **Please refer to the attached "Project Support Reporting Requirements" for reporting guidelines.** Please note:
  - If the Grantee has received a one-year grant, a Final Report is required within one month of grant end date.
  - If the Grantee has received a multi-year grant (i.e., been approved for subsequent years' funding), annual payments are contingent upon yearly progress reports. A Final Report is also required within one month of grant end date.
  - Although grant funds need not be physically separated, records of receipts and expenditures under the grant, as well as copies of the report furnished to us, should be kept available for our inspection until five years from date of Agreement.
14. The Grantee is encouraged to submit intermittent updates of activities. These updates should be selective and succinct, while providing a sense of what the organization is accomplishing with the Foundation grant.
15. The Grantee shall indemnify and hold the Foundation, its directors, officers, employees, consultants, representatives and agents harmless from and against all third party claims, liabilities, suits, demands, losses, judgments, fines, penalties, interest, expenses and costs (including, without limitation, reasonable accounting and attorneys' fees and disbursements) which result from any breach of the Grantee's representation or warranties made in relation to this Agreement, or from any breach of the terms of this Agreement, or from any negligent acts or omissions of the Grantee, its directors, officers, employees, consultants, representatives or agents relating to or in any way connected with activities conduct pursuant to this Agreement.
16. This Agreement constitutes the entire understanding of the Foundation and the Grantee with respect to the subject matter, and supersedes all prior agreements and understandings, whether oral or written. This Agreement may not be amended or modified except in writing and signed by the Foundation. This Agreement shall be deemed to be made under, and in all respects shall be interpreted under and governed by, the laws of the State of Georgia.

The undersigned duly authorized officials of the Foundation and Grantee agree to these terms and conditions.

**FOUNDATION:**

Turner Foundation, Inc.

Signature: Michael V. Finley

By: Michael V. Finley

Title: President

Date: 4/4/2011

**GRANTEE:**

Jefferson County Youth Council

Signature: Gladys Roann

By: Gladys Roann

Title: Chair

Date: 3-18-11

**PLEASE RETAIN A COPY FOR YOUR RECORDS AND RETURN ALL PAGES OF THE ORIGINAL GRANT AGREEMENT IN THE ENCLOSED ENVELOPE.**

**TURNER FOUNDATION, INC.  
EXPENDITURE RESPONSIBILITY  
PROJECT SUPPORT GRANT AGREEMENT**

**ORGANIZATION:** Bozeman Youth Initiative (the "Grantee")  
**PROJECT:** Turner Community Youth Development Initiative (the "Project")  
**GRANT ID#:** 201100150  
**APPROVED AMOUNT:** For up to \$60,000  
**APPROVAL DATE:** 12/21/2010  
**GRANT PERIOD:** 12/21/2010 - 12/21/2011

1. Since your organization and Turner Foundation, Inc. are private foundations, we must enter into an Expenditure Responsibility Grant Agreement (the "Agreement").
2. This grant from the Turner Foundation, Inc. (the "Foundation") is for the project support of the Grantee as set forth in the written proposal to the Foundation considered at the 12/21/2010 Board Meeting, and all payments received by the Grantee may be expended only for charitable, scientific, literary or educational purposes within the meaning of Sections 501 (c)(3) and 170 (c)(2) of the Internal Revenue Code of 1986, as amended (the "Code"). Any funds not so expended must be returned to the Foundation.
3. The Grantee agrees none of the funds covered by this Agreement will be used to participate in or intervene in any political campaign on behalf of (or in opposition to) any candidate for public office. The Grantee also agrees none of the funds covered by this Agreement will be used to carry on a voter registration drive.
4. If the Project involves lobbying activities, as defined by the Code, the Grantee represents: 1) this grant is not earmarked for any lobbying activities; and 2) the amount of this grant, together with any other Turner Foundation grants for the same Project and same period, does not exceed the total amount budgeted by the Grantee for non-lobbying activities. If the grant is for more than one year, the preceding sentence applies to each year of the grant with the amount of the grant measured by the amount actually disbursed by the Foundation in each year.
5. The Grantee agrees none of the funds covered by the Agreement will be used to make grants to individuals.
6. In the event the Grantee loses its tax-exempt status, this Agreement will be considered null and void and all unexpended funds will be immediately returned to the Foundation.
7. The Grantee agrees to immediately notify the Foundation, in writing, if: 1) Grantee's federal tax status is revoked or altered; 2) Grantee has reasonable grounds to believe its tax exempt status may be revoked or altered; or 3) Grantee has reason to believe the grant monies cannot be or continue to be expended for charitable, scientific, literary or educational purposes.
8. The Grantee understands there is no commitment by the Foundation to supply any further support to the Grantee. The Foundation considers each request for support on an individual basis, and this grant is not to be construed as establishing a precedent for further support.
9. In order to ensure there is no misunderstanding by the general public regarding the Foundation's involvement with the Project, the Foundation requests the right to, in advance, review and comment on any statements, announcements or releases proposed to be made by Grantee to the press regarding the Foundation's involvement with the Project.
10. The Grantee will cooperate with the Foundation in supplying any additional information or in complying with any procedures which might be required by any governmental agency in order for the Foundation to establish the fact that it has observed all requirements of the law with respect to this grant.
11. All Foundation grant funds received by your organization must be maintained in a separate fund dedicated to the charitable purposes described in this grant agreement. Such a separate fund may be either (1) a physically separate bank account restricted to the described charitable purposes, or (2) a separate bookkeeping account (limited to the described charitable purposes) maintained as part of your financial records. The Foundation encourages, whenever feasible, the deposit of grant funds in an interest-bearing account.

BOZEMAN YOUTH INITIATIVE GRANT 201100150

Bozeman Youth Initiative

Grant # 201100150

Page 2 of 2

12. The Foundation may monitor and conduct formal evaluations of the Grantee's general operations supported by this grant. These may include visits from Foundation personnel to observe your projects and programs and review financial and other records and materials connected with activities financed by this grant. The Grantee agrees to keep accurate and complete books and records of receipts and expenditures made using grant funds.
13. Progress Reports are required after each year of grant activity. Your grant period is specified at the top of this Agreement. Please refer to the attached "Project Support Reporting Requirements" for reporting guidelines. Please note:
- If the Grantee has received a one-year grant, a Final Report is required within one month of grant end date.
  - If the Grantee has received a multi-year grant (i.e., been approved for subsequent years' funding), annual payments are contingent upon yearly progress reports. A Final Report is also required within one month of grant end date.
  - Although grant funds need not be physically separated, records of receipts and expenditures under the grant, as well as copies of the report furnished to us, should be kept available for our inspection until five years from date of Agreement.
14. The Grantee is encouraged to submit intermittent updates of activities. These updates should be selective and succinct, while providing a sense of what the organization is accomplishing with the Foundation grant.
15. The Grantee shall indemnify and hold the Foundation, its directors, officers, employees, consultants, representatives and agents harmless from and against all third party claims, liabilities, suits, demands, losses, judgments, fines, penalties, interest, expenses and costs (including, without limitation, reasonable accounting and attorneys' fees and disbursements) which result from any breach of the Grantees' representation or warranties made in relation to this Agreement, or from any breach of the terms of this Agreement, or from any negligent acts or omissions of the Grantee, its directors, officers, employees, consultants, representatives or agents relating to or in any way connected with activities conduct pursuant to this Agreement.
16. This Agreement constitutes the entire understanding of the Foundation and the Grantee with respect to the subject matter, and supersedes all prior agreements and understandings, whether oral or written. This Agreement may not be amended or modified except in writing and signed by the Foundation. This Agreement shall be deemed to be made under, and in all respects shall be interpreted under and governed by, the laws of the State of Georgia.

The undersigned duly authorized officials of the Foundation and Grantee agree to these terms and conditions.

**FOUNDATION:**

Turner Foundation, Inc.

Signature: Michael V. FinleyBy: Michael V. FinleyTitle: PresidentDate: 1/11/2011**GRANTEE:**

Bozeman Youth Initiative

Signature: Greg OwensBy: Greg OwensTitle: Executive DirectorDate: 1/25/2011

**PLEASE RETAIN A COPY FOR YOUR RECORDS AND RETURN ALL PAGES OF THE ORIGINAL GRANT AGREEMENT IN THE ENCLOSED ENVELOPE.**

**TURNER FOUNDATION, INC.  
EXPENDITURE RESPONSIBILITY  
PROJECT SUPPORT GRANT AGREEMENT**

**ORGANIZATION:** Community Youth Initiative Advisory Board, Inc. (the "Grantee")  
**PROJECT:** Turner Youth Initiative (the "Project")  
**GRANT ID#:** 201100156  
**APPROVED AMOUNT:** For up to \$30,000  
**APPROVAL DATE:** 12/21/2010  
**GRANT PERIOD:** 12/21/2010 - 12/21/2011

1. Since your organization and Turner Foundation, Inc. are private foundations, we must enter into an Expenditure Responsibility Grant Agreement (the "Agreement").
2. This grant from the Turner Foundation, Inc. (the "Foundation") is for the project support of the Grantee as set forth in the written proposal to the Foundation considered at the 12/21/2010 Board Meeting, and all payments received by the Grantee may be expended only for charitable, scientific, literary or educational purposes within the meaning of Sections 501 (c)(3) and 170(c)(2) of the Internal Revenue Code of 1986, as amended (the "Code"). Any funds not so expended must be returned to the Foundation.
3. The Grantee agrees none of the funds covered by this Agreement will be used to participate in or intervene in any political campaign on behalf of (or in opposition to) any candidate for public office. The Grantee also agrees none of the funds covered by this Agreement will be used to carry on a voter registration drive.
4. If the Project involves lobbying activities, as defined by the Code, the Grantee represents: 1) this grant is not earmarked for any lobbying activities; and 2) the amount of this grant, together with any other Turner Foundation grants for the same Project and same period, does not exceed the total amount budgeted by the Grantee for non-lobbying activities. If the grant is for more than one year, the preceding sentence applies to each year of the grant with the amount of the grant measured by the amount actually disbursed by the Foundation in each year.
5. The Grantee agrees none of the funds covered by the Agreement will be used to make grants to individuals.
6. In the event the Grantee loses its tax-exempt status, this Agreement will be considered null and void and all unexpended funds will be immediately returned to the Foundation.
7. The Grantee agrees to immediately notify the Foundation, in writing, if: 1) Grantee's federal tax status is revoked or altered; 2) Grantee has reasonable grounds to believe its tax exempt status may be revoked or altered; or 3) Grantee has reason to believe the grant monies cannot be or continue to be expended for charitable, scientific, literary or educational purposes.
8. The Grantee understands there is no commitment by the Foundation to supply any further support to the Grantee. The Foundation considers each request for support on an individual basis, and this grant is not to be construed as establishing a precedent for further support.
9. In order to ensure there is no misunderstanding by the general public regarding the Foundation's involvement with the Project, the Foundation requests the right to, in advance, review and comment on any statements, announcements or releases proposed to be made by Grantee to the press regarding the Foundation's involvement with the Project.
10. The Grantee will cooperate with the Foundation in supplying any additional information or in complying with any procedures which might be required by any governmental agency in order for the Foundation to establish the fact that it has observed all requirements of the law with respect to this grant.
11. All Foundation grant funds received by your organization must be maintained in a separate fund dedicated to the charitable purposes described in this grant agreement. Such a separate fund may be either (1) a physically separate bank account restricted to the described charitable purposes, or (2) a separate bookkeeping account (limited to the described charitable purposes) maintained as part of your financial records. The Foundation encourages, whenever feasible, the deposit of grant funds in an interest-bearing account.

Community Youth Initiative Advisory Board, Inc.

Grant # 201100156

Page 2 of 2

12. The Foundation may monitor and conduct formal evaluations of the Grantee's general operations supported by this grant. These may include visits from Foundation personnel to observe your projects and programs and review financial and other records and materials connected with activities financed by this grant. The Grantee agrees to keep accurate and complete books and records of receipts and expenditures made using grant funds.
13. Progress Reports are required after each year of grant activity. Your grant period is specified at the top of this Agreement. **Please refer to the attached "Project Support Reporting Requirements" for reporting guidelines.** Please note:
- If the Grantee has received a one-year grant, a Final Report is required within one month of grant end date.
  - If the Grantee has received a multi-year grant (i.e., been approved for subsequent years' funding), annual payments are contingent upon yearly progress reports. A Final Report is also required within one month of grant end date.
  - Although grant funds need not be physically separated, records of receipts and expenditures under the grant, as well as copies of the report furnished to us, should be kept available for our inspection until five years from date of Agreement.
14. The Grantee is encouraged to submit intermittent updates of activities. These updates should be selective and succinct, while providing a sense of what the organization is accomplishing with the Foundation grant.
15. The Grantee shall indemnify and hold the Foundation, its directors, officers, employees, consultants, representatives and agents harmless from and against all third party claims, liabilities, suits, demands, losses, judgments, fines, penalties, interest, expenses and costs (including, without limitation, reasonable accounting and attorneys' fees and disbursements) which result from any breach of the Grantees' representation or warranties made in relation to this Agreement, or from any breach of the terms of this Agreement, or from any negligent acts or omissions of the Grantee, its directors, officers, employees, consultants, representatives or agents relating to or in any way connected with activities conduct pursuant to this Agreement.
16. This Agreement constitutes the entire understanding of the Foundation and the Grantee with respect to the subject matter, and supersedes all prior agreements and understandings, whether oral or written. This Agreement may not be amended or modified except in writing and signed by the Foundation. This Agreement shall be deemed to be made under, and in all respects shall be interpreted under and governed by, the laws of the State of Georgia.

The undersigned duly authorized officials of the Foundation and Grantee agree to these terms and conditions:

**FOUNDATION:**

Turner Foundation, Inc.

Signature: Michael V. Finley

By: Michael V. Finley

Title: President

Date: 1/11/2011

**GRANTEE:**

Community Youth Initiative  
Advisory Board, Inc.

Signature: Ria Lenegar

By: Ria Lenegar

Title: Treasurer

Date: 1-24-11

**PLEASE RETAIN A COPY FOR YOUR RECORDS AND RETURN ALL PAGES OF THE ORIGINAL GRANT AGREEMENT IN THE ENCLOSED ENVELOPE.**

**TURNER FOUNDATION, INC.**  
**EIN 58-1924590**  
**2010 GRANTS PAID**

| Name                                      | Address                                                            | Amount    |
|-------------------------------------------|--------------------------------------------------------------------|-----------|
| Advocates For Youth                       | 2000 M Street, NW, Suite 750, Washington, DC 20036                 | \$ 45,000 |
| African Wildlife Foundation               | 1400 16th Street NW, Suite 120, Washington, DC 20036               | 80,000    |
| Alaska Conservation Foundation            | 441 West 5th Ave, Ste 402 Anchorage, AK 99501                      | 30,000    |
| Alaska Wilderness League                  | 122 C St NW Suite 240 Washington, DC 20001                         | 35,000    |
| Alder Volunteer Fire Department           | PO Box 102 Alder, MT 59710                                         | 10,000    |
| Alliance for Climate Protection           | 901 E Street, NW, Suite 610, Washington, DC 20004                  | 500       |
| Alliance for Lupus Research, Inc          | 845 3rd Avenue 6th Floor New York, NY 10022                        | 2,500     |
| Alliance for Water Efficiency             | PO Box 804127 Chicago, IL 60680                                    | 85,000    |
| American Bird Conservancy                 | PO Box 249 The Plains, VA 20198                                    | 25,000    |
| American Council for an Energy-Efficient  | 529 14th Street NW, Suite 600, Washington, DC 20045                | 50,000    |
| American Diabetes Assoc                   | 225 Peachtree Stree, NE Suite 550 Atlanta, GA 30303                | 200       |
| American Indian Institute                 | PO Box 1388 Bozeman, MT 59771                                      | 5,000     |
| American Lung Association                 | 1150 18th St NW Suite 900 Washington, D C 20036                    | 50,000    |
| American Rivers, Inc                      | 1101 14th St NW Suite 1400 Washington, DC 20005                    | 70,000    |
| American Rivers, Inc                      | 1101 14th St NW Suite 1400 Washington, DC 20005                    | 50,000    |
| American University                       | 4400 Massachusetts Ave NW, Washington, DC 20016-8017               | 5,000     |
| American University                       | 4400 Massachusetts Ave NW, Washington, DC 20016-8017               | 5,000     |
| American Wildlands                        | 312 E Main Suite 418 Bozeman, MT 58715                             | 5,000     |
| America's Watershed Landkeeper            | 916 Joseph Lowery Boulevard, Puritan Mill Ste 3, Atlanta, GA 30318 | 10,000    |
| Amigos Bravos, Inc                        | PO Box 238 Taos, NM 87571                                          | 55,000    |
| Andrew J Young Foundation, Inc            | 260 14th St , NW Atlanta, GA 30318                                 | 1,000     |
| Andrew J Young Foundation, Inc            | 260 14th St , NW Atlanta, GA 30318                                 | 10,000    |
| Apalachicola Bay & Riverkeeper, Inc       | P O Box 8 Apalachicola, FL 32329                                   | 30,000    |
| Aperture Foundation, Inc                  | 547 West 27th Street 4th Floor New York, NY 10001                  | 10,000    |
| Aperture Foundation, Inc                  | 547 West 27th Street 4th Floor New York, NY 10001                  | 10,000    |
| Arch Foundation for the University of GA  | 140 E Green St Athens, GA 30602                                    | 5,000     |
| Associated Builders and Contractors, Inc  | 4250 N Fairfax Dr , 9th Floor, Arlington, VA 22203-1607            | 90,000    |
| Atlanta Arts Alliance, Inc                | 1280 Peachtree St , NE Atlanta, GA 30309                           | 500       |
| Atlanta Ballet, Inc                       | 1400 West Peachtree St, NW Atlanta, GA 30309                       | 1,875     |
| Atlanta Ballet, Inc                       | 1400 West Peachtree St, NW Atlanta, GA 30309                       | 1,250     |
| Atlanta Ballet, Inc                       | 1400 West Peachtree St, NW Atlanta, GA 30309                       | 200       |
| Atlanta International School, Inc         | 2890 North Fulton Dr Atlanta, GA 30305                             | 5,000     |
| Atlanta International School, Inc         | 2890 North Fulton Dr Atlanta, GA 30305                             | 3,200     |
| Atlanta Ronald McDonal House Charities    | Charities, Inc 795 Gatewood Rd NE Atlanta, GA 30329                | 500       |
| Atlanta Women's Foundation, Inc           | The Hurt Bldg, Suite 401 Atlanta, GA 30303                         | 500       |
| Atlanta-Fulton County Zoo, Inc            | 800 Cherokee Ave Atlanta, GA 30315                                 | 1,500     |
| Atlantic Salmon Federation                | PO Box 807 Calais, ME 04619-0807                                   | 2,250     |
| Back on My Feet                           | 1520 Locust Street Suite 804 Philadelphia, PA 19102                | 200       |
| Badlands Friends Group                    | P O Box 2011, Rapid City, SD 57709                                 | 15,000    |
| Beauty Becomes You Foundation             | 7920 Landowne Drive Atlanta, GA 30350                              | 250       |
| Better World Fund                         | 1800 Massachusetts Ave NW Suite 400 Washington, DC 20036           | 250,000   |
| Better World Fund                         | 1800 Massachusetts Ave NW Suite 400 Washington, DC 20036           | 233,869   |
| Big Brothers Big Sisters of Gallatin Cnty | 15 South 8th Avenue Bozeman, MT 59715                              | 5,000     |
| Big Sky Youth Empowerment                 | P O Box 6757 Bozeman, MT 59771                                     | 10,000    |
| Big Sur Learning Project                  | P O Box 138 Big Sur, CA 93920                                      | 8,000     |
| Big Sur Health Center                     | 46896 Highway 1 Big Sur, CA 93920                                  | 1,000     |
| Blue Grass Trust for Historic Preserve    | Preservation, Inc 253 Market St Lexington, KY 40507                | 500       |
| Boy Scouts of America                     | 1025 Sam Rittenberg Blvd Charleston, SC 29407                      | 5,000     |
| Boys & Girls Clubs of Lowcountry, Inc     | 17 B Marshellen Dr Beaufort, SC 29902                              | 30,000    |
| Boys and Girls Club of Sierra County      | PO Box 3262 Truth or Consequences, NM 87901                        | 10,000    |
| Boys & Girls Clubs of America             | 1275 Peachtree Street NE Atlanta, GA 30309                         | 2,500     |
| Bozeman Youth Initiative                  | 19 North 10th St Suite 6 Bozeman, MT 59715                         | 60,000    |
| Broadwater County Social Services Com     | 201 N Spruce Street Townsend, MT 59644                             | 10,000    |
| Business Executives for National Security | 1717 Pennsylvania Ave, Ste 350 Washington, DC 20006                | 10,000    |
| Camp Kudzu, Inc                           | 5885 Glenndge Drive Suite 160 Atlanta, GA 30328                    | 250       |
| Canadian Parks & Wilderness Society       | 410-698 Seymour St , Vancouver BC, Canada V6B 3K6                  | 50,000    |
| Captain Planet Foundation, Inc            | 133 Luckie Street 2nd Floor Atlanta, GA 30303                      | 250,000   |
| Captain Planet Foundation, Inc            | 133 Luckie Street 2nd Floor Atlanta, GA 30303                      | 2,500     |
| Captain Planet Foundation, Inc            | 133 Luckie Street 2nd Floor Atlanta, GA 30303                      | 10,000    |
| Camel Unified School District             | Highway 1 Big Sur, CA 93920                                        | 12,000    |
| Center For Biological Diversity           | P O Box 53166, Pinos Altos, NM 88053                               | 100,000   |
| Center For Health, Environment & Justice  | PO Box 6806 Falls Church, VA 22040                                 | 50,000    |
| CENTER FOR PUPPETRY ARTS                  | 1404 Spring Street NW Atlanta, GA 30309                            | 100       |
| Ceres, Inc                                | 99 Chauncy St Boston, MA 02111-1703                                | 70,000    |
| Chastain Horse Park LTD                   | 4371 Powers Ferry Rd Atlanta, GA 30327                             | 2,500     |

|                                                |                                                          |         |
|------------------------------------------------|----------------------------------------------------------|---------|
| Chattahoochee Nature Center, Inc               | 9135 Willeo Road Roswell, GA 30075                       | 10,000  |
| Chayil, Inc                                    | 3645 Marketplace Blvd Suite 130-267 East Point, GA 30344 | 200     |
| Children of Fallen Patriots Fdn                | 22 Wildwood Drive Greenwich, CT 06830                    | 1,000   |
| Children's Blood Foundation, Inc               | 333 East 38th Street Suite 830 New York, NY 10016        | 5,000   |
| Cimarron Public Schools                        | 125 N Collison Avenue Cimarron, NM 87714                 | 15,000  |
| City of Dreams                                 | P O Box 77007 San Francisco, CA 94107                    | 250     |
| Clark Fork Coalition                           | P O Box 7593, Missoula, MT 59807                         | 40,000  |
| Clean Water America Alliance                   | 1816 Jefferson Place, NW, Washington, DC 20036           | 30,000  |
| Climate Central, Inc                           | One Palmer Square Suite 330 Princeton, NJ 08542          | 5,000   |
| Colorado Conservation Trust                    | 1551 Ogden St Denver, CO 80218                           | 5,000   |
| Commemorative Air Force                        | 1200 Echo Court Peachtree City, GA 30269                 | 5,000   |
| Common Cause Education Fund                    | 155 Avenue of the Americas 4th Floor New York, NY 10013  | 10,000  |
| Community Action Agency of Southern New Mexico | 320 E Wyatt Dr Las Cruces, NM 88001                      | 15,000  |
| Community Foundation for Greater Atlanta       | 50 Hurt Plaza Suite 449 Atlanta, GA 30303                | 2,000   |
| Community Foundation for Greater Atlanta       | 50 Hurt Plaza Suite 449 Atlanta, GA 30303                | 2,000   |
| Community Youth Initiative Advisory Board      | PO Box 228 Dillon, MT 59725                              | 30,000  |
| Congress for the New Urbanism, Inc             | 140 S Dearborn Street Suite 404 Chicago, IL 60603        | 1,500   |
| Congress for the New Urbanism, Inc             | 140 S Dearborn Street Suite 404 Chicago, IL 60603        | 1,000   |
| Conservation Fund                              | 4500 Hugh Howell Rd, Ste 470 Tucker, GA 30084            | 110,000 |
| Cool Girls, Inc                                | 100 Edgewood Avenue, NE Suite 1030 Atlanta, GA 30303     | 2,500   |
| Crazy Horse Memorial                           | 12151 Avenue of the Chiefs, Crazy Horse, SD 57730-8900   | 15,000  |
| CURE Childhood Cancer, Inc                     | 1835 Savoy Dr Suite 102 Atlanta, GA 30341                | 250     |
| CURE Childhood Cancer, Inc                     | 1835 Savoy Dr Suite 102 Atlanta, GA 30341                | 250     |
| Defenders of Wildlife, Inc                     | 1130 17th St NW Washington, DC 20036                     | 1,250   |
| Defenders of Wildlife, Inc                     | 1130 17th St NW Washington, DC 20036                     | 75,000  |
| Defenders of Wildlife, Inc                     | 1130 17th St NW Washington, DC 20036                     | 1,000   |
| Defenders of Wildlife, Inc                     | 1130 17th St NW Washington, DC 20036                     | 1,250   |
| Developmental Disabilities Foundation          | 11177 West 8th Avenue Lakewood, CO 80215                 | 20,000  |
| Dian Fossey Gorilla Fund                       | 800 Cherokee Ave SE Atlanta, GA 30315                    | 500     |
| Dian Fossey Gorilla Fund                       | 800 Cherokee Ave SE Atlanta, GA 30315                    | 20,000  |
| Dian Fossey Gorilla Fund                       | 800 Cherokee Ave SE Atlanta, GA 30315                    | 10,000  |
| Disabled Sports USA                            | 451 Hungerford Dr Suite 100 Rockville, MD 20850          | 10,000  |
| Dolphin Project                                | P O Box 60753 Savannah, GA 31420                         | 1,500   |
| Ducks Unlimited                                | 110 Gateway Corp Blvd, Ste 100 Columbia, SC 29203        | 800     |
| Ducks Unlimited                                | 2525 River Road Bismarck, ND 58503                       | 60,000  |
| Earth Island Institute, Inc                    | 2150 Allston Way Suite 460 Berkley, CA 94704             | 2,500   |
| Earth Island Institute, Inc                    | 2150 Allston Way Suite 460 Berkley, CA 94704             | 1,000   |
| Earth Island Institute, Inc                    | 2150 Allston Way Suite 460 Berkley, CA 94704             | 10,000  |
| Earth Restoration Alliance                     | 481 Humboldt Street Denver, CO 80218                     | 15,000  |
| Earth Restoration Alliance                     | 481 Humboldt Street Denver, CO 80218                     | 5,000   |
| Earth Share                                    | 7735 Old Georgetown Rd, Ste 900 Bethesda, MD 20814       | 10,000  |
| Earthjustice                                   | 426 17th Street, 6th Floor, Oakland, CA 94612-2820       | 40,000  |
| Educational Broadcasting Corp                  | 450 West 33rd St New York, NY 10001                      | 20,000  |
| Ellijay Wildlife Rehabilitation Sanctuary      | 435 Cougar Lane Ellijay, GA 30540                        | 2,500   |
| Emory University                               | 571 South Kilgo Circle Atlanta, GA 30322                 | 500     |
| Emory University                               | 571 South Kilgo Circle Atlanta, GA 30322                 | 1,500   |
| Emory University                               | 571 South Kilgo Circle Atlanta, GA 30322                 | 2,000   |
| Emory University                               | 571 South Kilgo Circle Atlanta, GA 30322                 | 4,250   |
| Emory University                               | 571 South Kilgo Circle Atlanta, GA 30322                 | 5,055   |
| Emory University                               | 571 South Kilgo Circle Atlanta, GA 30322                 | 500     |
| Emory University                               | 571 South Kilgo Circle Atlanta, GA 30322                 | 3,200   |
| Emory University                               | 571 South Kilgo Circle Atlanta, GA 30322                 | 10,000  |
| Emory University School of Law                 | 1301 Clifton Rd Atlanta, GA 30322                        | 40,000  |
| Emory University School of Law                 | 1301 Clifton Rd Atlanta, GA 30322                        | 10,000  |
| Energy Foundation                              | 301 Battery Street, Floor 5, San Francisco, CA 94111     | 40,000  |
| Environment News Trust                         | 256 Wagon Train Drive Antonito, CO 81120                 | 50,000  |
| Environment News Trust                         | 256 Wagon Train Drive Antonito, CO 81120                 | 10,000  |
| Environment News Trust                         | 256 Wagon Train Drive Antonito, CO 81120                 | 10,000  |
| Environmental Defense                          | 4000 Westchase Blvd Suite 510 Raleigh, NC 27607          | 100,000 |
| Environmental Film Festival                    | 1228 1/2 31st Street NW Washington, DC 20007             | 5,000   |
| Environmental Health Fund                      | 41 Oakview Terrace, Jamaica Plain, MA 02130              | 100,000 |
| Environmental Media Association, Inc           | 5979 W 3rd St Suite 204 Los Angeles, CA 90036            | 10,000  |
| Environmental Working Group                    | 1436 U Street NW Suite 100 Washington, DC 20009          | 85,000  |
| Everglades Foundation                          | 18001 Old Cutler Rd, Suite 625 Palmetto Bay, FL 33157    | 10,000  |
| Eyak Preservation Council                      | PO Box 460 Cordova, AK 99574                             | 10,000  |
| Farm Aid, Inc                                  | 11 Ward Street Suite 200 Somerville, MA 02143            | 2,500   |
| Federation of American Scientists              | 1725 DeSales St NW 6th Floor Washington, DC 20036        | 500     |
| Federation of American Scientists              | 1725 DeSales St NW 6th Floor Washington, DC 20036        | 1,000   |
| Feminist Women's Health Center, Inc            | 1924 Cliff Valley Way Atlanta, GA 30329                  | 500     |
| Feminist Women's Health Center, Inc            | 1924 Cliff Valley Way Atlanta, GA 30329                  | 15,000  |
| Five Valleys Land Trust, Inc                   | PO Box 8953 Missoula, MT 59807                           | 20,000  |
| Five Valleys Land Trust, Inc                   | PO Box 8953 Missoula, MT 59807                           | 20,000  |

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| Flathead Land Trust                     | PO Box 1913 Kalispell, MT 59903                                     | 15,000  |
| Flint Riverkeeper, Inc                  | PO Box 468 Albany, GA 31702                                         | 30,000  |
| Florida Wildlife Federation             | P O Box 6870, Tallahassee, FL 32314                                 | 25,000  |
| Fred A Toomer Elementary School         | 65 Rogers St , NE Atlanta, GA 30317                                 | 250     |
| From Darkness to Light                  | 1061 King Street Charleston, SC 29403                               | 2,000   |
| From Darkness to Light                  | 1061 King Street Charleston, SC 29403                               | 500     |
| From Darkness to Light                  | 1061 King Street Charleston, SC 29403                               | 250     |
| From Darkness to Light                  | 1061 King Street Charleston, SC 29403                               | 500     |
| Fund for Investigative Journalism, Inc  | 910 17th Street, NW 7th Floor Washington, DC 20006                  | 5,000   |
| Gallatin Gateway Youth Group            | PO Box 307 Gallatin Gateway, MT 59730                               | 34,000  |
| Gallatin Valley Land Trust              | PO Box 7021 Bozeman, MT 59771                                       | 15,000  |
| G-CAPP                                  | 1450 W Peachtree St , NW Suite 200 Atlanta, GA 30309                | 250,000 |
| G-CAPP                                  | 1450 W Peachtree St , NW Suite 200 Atlanta, GA 30309                | 500     |
| Georgia Aquanum, Inc                    | 225 Baker St Atlanta, GA 30313                                      | 50,000  |
| Georgia Conservancy, Inc                | 817 West Peachtree St Suite 200 Atlanta, GA 30308                   | 65,000  |
| Georgia Conservancy, Inc                | 817 West Peachtree St Suite 200 Atlanta, GA 30308                   | 1,000   |
| Georgia Conservation Voters Educ Fund   | 175 Trnnity Avenue SW Atlanta, GA 30303                             | 35,000  |
| Georgia Council for Int'l Visitors      | 100 Edgewood Ave Suite 1560 Atlanta, GA 30303                       | 2,000   |
| Georgia ForestWatch, Inc                | 15 Tower Road Ellijay, GA 30540                                     | 20,000  |
| Georgia ForestWatch, Inc                | 15 Tower Road Ellijay, GA 30540                                     | 200     |
| Georgia Historical Society              | 501 Whitaker Street Savannah, GA 31401                              | 1,000   |
| Georgia Historical Society              | 501 Whitaker Street Savannah, GA 31401                              | 1,000   |
| Georgia Historical Society              | 501 Whitaker Street Savannah, GA 31401                              | 1,000   |
| Georgia Historical Society              | 501 Whitaker Street Savannah, GA 31401                              | 2,000   |
| Georgia Organics, Inc                   | PO Box 8924 Atlanta, GA 31106                                       | 20,000  |
| Georgia Public Telecommunications Comm  | 260 14th St NW Atlanta, GA 30318-5360                               | 2,000   |
| Georgia Public Telecommunications Comm  | 260 14th St NW Atlanta, GA 30318-5360                               | 1,500   |
| Georgia Public Telecommunications Comm  | 260 14th St NW Atlanta, GA 30318-5360                               | 2,500   |
| Georgia Public Telecommunications Comm  | 260 14th St NW Atlanta, GA 30318-5360                               | 5,000   |
| Georgia Recycling Coalition, Inc        | PO Box 550667 Atlanta, GA 30355                                     | 500     |
| Georgia Recycling Coalition, Inc        | PO Box 550667 Atlanta, GA 30355                                     | 20,000  |
| Georgia River Network, Inc              | 126 S Milledge Ave Suite E3 Athens, GA 30605                        | 100,000 |
| Georgia Solar Energy Association, Inc   | 999 Peachtree St NE Suite 2620 Atlanta, GA 30309                    | 10,000  |
| Georgia Transplant Foundation, Inc      | 6600 P'tree Dunwoody Road Building 600, Suite 250 Atlanta, GA 30328 | 250     |
| Georgia Transplant Foundation, Inc      | 6600 P'tree Dunwoody Road Building 600, Suite 250 Atlanta, GA 30328 | 2,000   |
| Georgia Tech Foundation, Inc            | 151 Sixth Street, NW Atlanta, GA 30332                              | 500     |
| Georgia Wildlife Federation             | 11600 Hazelbrand Rd Covington, GA 30014                             | 40,000  |
| Girl Scouts of Greater Atlanta, Inc     | 1577 Northeast Expressway Atlanta, GA 30329                         | 2,000   |
| Global Green USA                        | 2218 Main Street 2nd Floor Santa Monica, CA 90405                   | 1,000   |
| Global Green USA                        | 2218 Main Street 2nd Floor Santa Monica, CA 90405                   | 10,000  |
| Global Green USA                        | 2218 Main Street 2nd Floor Santa Monica, CA 90405                   | 50,000  |
| Great Lakes United                      | 4380 Main St Canavan Hall Amherst, NY 14226                         | 135,000 |
| Greater Yellowstone Coalition, Inc      | 13 South Wilson Suite 2 Bozeman, MT 59715                           | 100,000 |
| Greater Yellowstone Coalition, Inc      | 13 South Wilson Suite 2 Bozeman, MT 59715                           | 1,000   |
| Greater Yellowstone Coalition, Inc      | 13 South Wilson Suite 2 Bozeman, MT 59715                           | 65,000  |
| Green Valley Foundation                 | 9786 Ross Station Rd Sebasopol, CA 95472                            | 1,000   |
| GreenLaw, Inc                           | 104 Manetta St NW Suite 430 Atlanta, GA 30303                       | 500     |
| GreenLaw, Inc                           | 104 Manetta St NW Suite 430 Atlanta, GA 30303                       | 50,000  |
| Guy Harvey Ocean Fund, Inc              | 4350 Oakes Rd Suite 518 Davie, FL 33314                             | 5,000   |
| Hambidge Center for Creative Arts       | PO Box 339 Rabun Gap, GA 30568                                      | 500     |
| Hambidge Center for Creative Arts       | PO Box 339 Rabun Gap, GA 30568                                      | 500     |
| Hardtner Community Foundation           | PO Box 8 Hardtner, KS 67057                                         | 15,000  |
| Harrison Schools                        | PO Box 7 Harrison, MT 59735                                         | 10,000  |
| Healthy Child Healthy World, Inc        | 12300 Wilshire Blvd Suite 320 Los Angeles, CA 90025                 | 20,000  |
| Healthy Child Healthy World, Inc        | 12300 Wilshire Blvd Suite 320 Los Angeles, CA 90025                 | 500     |
| Helena Education Foundation             | PO Box 792 Helena, MT 59624                                         | 30,000  |
| Henry Clay Memorial Foundation          | 120 Sycamore Road Lexington, KY 40502                               | 5,000   |
| Hooker County Community Foundation, Inc | PO Box 112 Mullen, NE 69152                                         | 16,000  |
| Horizon Theatre Company, Inc            | PO Box 5376 Atlanta, GA 31107                                       | 100     |
| Humane Society of Hall County           | 845 West Ridge Road Gainesville, GA 30501                           | 200     |
| Humanitarian Aid Relief Fund, Inc       | 3085 Osborne Road, NE Atlanta, GA 30319                             | 3,000   |
| Humanitarian Aid Relief Fund, Inc       | 3085 Osborne Road, NE Atlanta, GA 30319                             | 2,000   |
| Humanitarian Aid Relief Fund, Inc       | 3085 Osborne Road, NE Atlanta, GA 30319                             | 500     |
| Humanitarian Aid Relief Fund, Inc       | 3085 Osborne Road, NE Atlanta, GA 30319                             | 5,000   |
| Humanitarian Aid Relief Fund, Inc       | 3085 Osborne Road, NE Atlanta, GA 30319                             | 5,000   |
| Humanitarian Aid Relief Fund, Inc       | 3085 Osborne Road, NE Atlanta, GA 30319                             | 5,000   |
| ICLEI USA                               | 1331 F Street NW, Suite 975, Washington, DC 20004                   | 50,000  |
| ICLEI USA                               | 1331 F Street NW, Suite 975, Washington, DC 20004                   | 75,000  |
| International Crane Foundation, Inc     | E 11376 Shady Lane Rd PO Box 447 Baraboo, WI 53913                  | 25,000  |
| International Wilderness Leadership Fdn | PO Box 1587, Bozeman, MT 59771                                      | 30,000  |

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| Jacksonboro Community Center                        | PO Box 313 Jacksonboro, SC 29452                                          | 12,000  |
| Jane Goodall Institute                              | 4245 N Fairfax Dr, Suite 600 Arlington, VA 22203                          | 1,000   |
| Jane Goodall Institute                              | 4245 N Fairfax Dr, Suite 600 Arlington, VA 22203                          | 300     |
| Jefferson County Youth Council                      | PO Box 346 Monticello, FL 32344                                           | 40,000  |
| Juvenile Diabetes Research Foundation               | 3525 Piedmont Rd , NE Building 6, Suite 300 Atlanta, GA 30303             | 1,000   |
| Kearney Area Community Foundation                   | PO Box 607 Kearney, NE 68848                                              | 16,000  |
| Kentucky Horse Park Foundation, Inc                 | 4089 Iron Works Parkway Lexington, KY 40511                               | 10,000  |
| Kentucky Horse Park Foundation, Inc                 | 4089 Iron Works Parkway Lexington, KY 40511                               | 800     |
| Klamath Basin Rangeland Trust                       | 700 Main Street, Suite 201A, Klamath Falls, OR 97601                      | 30,000  |
| Land Trust Alliance, Inc                            | 1660 L Street Suite 1100 Washington, DC 20036                             | 90,000  |
| Larry King Cardiac Foundation                       | 15720 Crabbs Branch Way Suite D Rockville, MD 20855                       | 1,000   |
| League of Conservation Voters Ed Fund               | 1920 L Street NW, Ste 800 Washington, DC 20036                            | 300,000 |
| League of Conservation Voters Ed Fund               | 1920 L Street NW, Ste 800 Washington, DC 20036                            | 2,000   |
| League of Conservation Voters Ed Fund               | 1920 L Street NW, Ste 800 Washington, DC 20036                            | 1,000   |
| League of Conservation Voters Ed Fund               | 1920 L Street NW, Ste 800 Washington, DC 20036                            | 1,000   |
| League of Conservation Voters Ed Fund               | 1920 L Street NW, Ste 800 Washington, DC 20036                            | 1,000   |
| Leukemia & Lymphoma Society                         | 3715 Northside Pkwy Building 400, Suite 300 Atlanta, GA 30327             | 250     |
| Lexington Cancer Foundation, Inc                    | 1504 College Way Lexington, KY 40502                                      | 500     |
| Lexington Cancer Foundation, Inc                    | 1504 College Way Lexington, KY 40502                                      | 175     |
| Lexington Public Library Foundation, Inc            | 140 East Main St Lexington, KY 40507                                      | 500     |
| Lexington School, Inc                               | 1050 Lane Allen Road Lexington, KY 40504                                  | 2,500   |
| LifeLine Animal Project, Inc                        | P O Box 15466 Atlanta, GA 30333                                           | 1,500   |
| Livable Communities Coalition, Inc                  | 10 Peachtree Place, Suite 610, Atlanta, GA 30309                          | 50,000  |
| Lovett School                                       | 4075 Paces Ferry Road NW Atlanta, GA 30327                                | 250     |
| Lovett School                                       | 4075 Paces Ferry Road NW Atlanta, GA 30327                                | 2,500   |
| Lowcountry Open Land Trust, Inc                     | 485 East Bay St Charleston, SC 29403                                      | 20,000  |
| M D Anderson Cancer Center                          | 6900 Fannin, 6th Floor Houston, TX 77030                                  | 1,250   |
| M D Anderson Cancer Center                          | 6900 Fannin, 6th Floor Houston, TX 77030                                  | 5,000   |
| Make-A-Wish Foundation of GA & AL, Inc              | 1775 The Exchange, SE Suite 200 Atlanta, GA 30339                         | 2,500   |
| Malpai Borderlands Group, Inc                       | PO Box 3536 Douglas, AZ 85608                                             | 20,000  |
| Marcus Autism Center, Inc                           | 1920 Briarcliff Rd NE Atlanta, GA 30329                                   | 2,500   |
| Marine Conservation Biology Institute               | 600 Pennsylvania Avenue Suite 210 Washington, DC 20003                    | 45,000  |
| Men Stopping Violence, Inc                          | 2785 Lawrenceville Hwy Suite 112 Decatur, GA 30033                        | 1,500   |
| Mike Glenn Foundation                               | PO Box 390313 Snellville, GA 30039                                        | 1,000   |
| Montana Land Reliance                               | 3318 3rd Avenue North, Suite 207, Billings, MT 59103                      | 15,000  |
| Morehouse College                                   | 830 Westview Dr SW Atlanta, GA 30314-3773                                 | 1,000   |
| Morris Brown College                                | 643 Martin Luther King Jr Dr NW Atlanta, GA 30314                         | 500     |
| Mount Rushmore National Memorial                    | 13000 HWY 244 - Building 31 - Suite 1, Keystone, SD 57751                 | 15,000  |
| Mount Sinai School of Medicine of NYU               | One Gustave L Levy Place Box 1049 New York, NY 10029                      | 1,000   |
| Murphy-Harps United Methodist C&FS, Inc             | 338 West Third St Rome, GA 30165                                          | 1,000   |
| National Association of State Conservation Agencies | 3903 Cook Street, Alexandria, VA 22311                                    | 80,000  |
| National Audubon Society                            | 1150 Connecticut Ave, Ste 600 Washington, DC 20036                        | 25,000  |
| National Audubon Society                            | 441 West Fifth Ave, Suite 300, Anchorage, AK 99501                        | 35,000  |
| National Audubon Society                            | P O Box 9314, Santa Fe, NM 87504                                          | 60,000  |
| National Black Arts Festival, Inc                   | Promenade II 1230 Peachtree St NE, Suite 500 Atlanta, GA 30309            | 500     |
| National Campaign to Prevent Teen Pregnancy         | 1776 Massachusetts Ave NW, Ste 200 Washington, DC 20036                   | 40,000  |
| National Center for Learning Disabilities           | 381 Park Avenue South Suite 1401 New York, NY 10016                       | 1,000   |
| National Fish and Wildlife Foundation               | SREL, Drawer E, Aiken, SC 29802                                           | 75,000  |
| National Fish and Wildlife Foundation               | 1133 15th St NW Suite 1100 Washington, DC 20005                           | 10,000  |
| National Fish and Wildlife Foundation               | 1133 15th St NW Suite 1100 Washington, DC 20005                           | 15,000  |
| National Foundation March of Dimes                  | 1776 Peachtree Street Suite 100 Atlanta, GA 30309                         | 1,200   |
| National Infantry Foundation, Inc                   | P O Box 2823 Columbus, GA 31902                                           | 250     |
| National Parks Conservation Association             | 1300 19th St, NW Suite 300 Washington, DC 20036                           | 50,000  |
| National Restaurant Association                     | 1200 17th Street, NW Washington, DC 20036                                 | 180,000 |
| National Wild Turkey Federation (FL)                | 2931 Kerry Forest Parkway Suite 203 Tallahassee, FL 32309                 | 650     |
| National Wild Turkey Federation (FL)                | 2931 Kerry Forest Parkway Suite 203 Tallahassee, FL 32309                 | 1,500   |
| National Wild Turkey Federation (FL)                | 2931 Kerry Forest Parkway Suite 203 Tallahassee, FL 32309                 | 3,000   |
| National Wildlife Federation                        | 11100 Wildlife Center Dr Reston, VA 20190-5362                            | 40,000  |
| National Wildlife Federation                        | 901 E Street NW Suite 400 Washington, DC 20004                            | 60,000  |
| National Wildlife Federation                        | 901 E Street NW Suite 400 Washington, DC 20004                            | 45,000  |
| National Wildlife Federation                        | 240 North Higgins, Suite 2 Missoula, MT 59802                             | 75,000  |
| National Wildlife Federation                        | 11100 Wildlife Center Dr Reston, VA 20190-5362                            | 50,000  |
| National Women's Law Center                         | 11 Dupont Circle, NW Suite 800 Washington, DC 20036                       | 60,000  |
| Natural Resources Defense Council                   | 1314 Second St Santa Monica, CA 90401                                     | 50,000  |
| Nature Conservancy                                  | 32 South Ewing St Helena, MT 59601                                        | 50,000  |
| Nature Conservancy                                  | 1330 West Peachtree St, Suite 410 Atlanta, GA 30309                       | 1,250   |
| Nature Conservancy                                  | 1330 West Peachtree St, Suite 410 Atlanta, GA 30309                       | 60,000  |
| Nature Conservancy                                  | 1330 West Peachtree St, Suite 410 Atlanta, GA 30309                       | 1,250   |
| Nature Conservancy                                  | 2231 Devine Street, Suite 101, Columbia, SC 29205                         | 50,000  |
| Nature Conservancy                                  | 1917 First Avenue, Seattle, WA 98101                                      | 40,000  |
| Nature Conservancy Global Manne Program             | URI Narragansett Bay Campus, South Ferry Rd , Narragansett, RI 02882-1197 | 60,000  |

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| New Energy Economy, Inc                         | 1522 Cerro Gordo Rd , Santa Fe, NM 87501-6143           | 85,000  |
| New Leash on Life                               | PO Box 550049 Atlanta, GA 30355                         | 1,000   |
| New Mexico Environmental Law Center             | 1405 Luisa St, Ste 5 Santa Fe, NM 87505                 | 30,000  |
| New Mexico Institute of Mining and Technology   | 801 Leroy Place Socorro, NM 87801                       | 30,000  |
| New Mexico Land Conservancy                     | PO Box 6759 Santa Fe, NM 87502-6759                     | 20,000  |
| Noah's Ark Rehabilitation Center, Inc           | 712 LG-Griffin Rd Locust Grove, GA 30248                | 1,000   |
| Northwest Energy Coalition                      | 811 1st Avenue, Suite 305, Seattle, WA 98104            | 30,000  |
| Nuclear Age Peace Foundation                    | 1187 Coast Village Road Suite 1 Santa Barbara, CA 93108 | 2,000   |
| Nuclear Age Peace Foundation                    | 1187 Coast Village Road Suite 1 Santa Barbara, CA 93108 | 1,000   |
| Ocean Foundation                                | 1990 M Street, NW Suite 250 Washington, DC 20036        | 5,000   |
| Oregon Health & Science Univ Foundation         | Mail Stop 45 P O Box 4000 Portland, OR 97208-9852       | 500     |
| Paley Center for Media                          | 25 W 52nd St New York, NY 10019                         | 500     |
| Park Pride Atlanta, Inc                         | 675 Ponce de Leon Ave, 8th Floor, Atlanta, GA 30308     | 80,000  |
| Partnership Project, Inc                        | 1615 M Street NW Washington, DC 20036                   | 150,000 |
| PATH Foundation, Inc                            | PO Box 14327 Atlanta, GA 30324                          | 1,000   |
| PAX, Inc                                        | 100 Wall St 2nd Floor New York, NY 10005                | 10,000  |
| People for the American Way Foundation          | 2000 M Street Suite 400 Washington, DC 20036            | 1,000   |
| Peregrine Fund, Inc                             | 5668 West Flying Hawk Lane Boise, ID 83709              | 35,000  |
| Pew Charitable Trusts                           | 2005 Market St, Ste 1700, Philadelphia, PA 19103-7077   | 30,000  |
| Piedmont Park Conservancy, Inc                  | PO Box 7795 Atlanta, GA 30357                           | 75      |
| Planned Parenthood of New Mexico, Inc           | 719 San Mateo, NE Albuquerque, NM 87108                 | 35,000  |
| Planned Parenthood Southeast                    | 75 Piedmont Ave NE, Ste 800 Atlanta, GA 30303           | 60,000  |
| Positive Growth, Inc                            | 4036 East Ponce De Leon Ave Clarkston, GA 30021         | 200     |
| Prickly Pear Land Trust                         | PO Box 892 Helena, MT 59624                             | 10,000  |
| Prickly Pear Land Trust                         | PO Box 892 Helena, MT 59624                             | 15,000  |
| Protestant Episcopal Church in the USA          | 46 Baynard Park Road Hilton Head Island, SC 29928       | 522     |
| Protestant Episcopal Church in the USA          | 46 Baynard Park Road Hilton Head Island, SC 29928       | 1,000   |
| Queen Rania Foundation                          | 250 W 19th Street Suite 16B New York, NY 10011          | 1,000   |
| Rabun Gap-Nacoochee School                      | 339 Nacoochee Dr Rabun Gap, GA 30568                    | 1,000   |
| Rachel's Network, Inc                           | 1200 18th St NW Suite 310 Washington, DC 20036          | 500     |
| Raton Recreation & Education Council            | PO Box 1444 Raton, NM 87740                             | 40,000  |
| Regeneration Project                            | 220 Montgomery St Suite 450 San Francisco, CA 94104     | 45,000  |
| Rhode Island School of Design                   | 2 College Street Providence, RI 02903                   | 2,500   |
| River Network                                   | 520 SW 6th Ave Suite 1130 Portland, OR 97204-1511       | 60,000  |
| Robert W Woodruff Arts Center, Inc              | 1280 Peachtree St, NE Atlanta, GA 30309                 | 10,000  |
| Ron Clark Academy, Inc                          | 228 Margaret St Atlanta, GA 30315                       | 1,000   |
| Rotary Foundation of Rotary International       | 14280 Collections Center Drive Chicago, IL 60693        | 10,426  |
| Ruby Valley Hospital Foundation, Inc            | PO Box 564 Shendan, MT 59749                            | 10,000  |
| SCLC Women's Org Mvmt for Equality Now          | 328 Auburn Ave NE Atlanta, GA 30303                     | 1,000   |
| Sandhills Area Foundation, Inc                  | PO Box 444 Valentine, NE 69201                          | 16,000  |
| Senior Citizen Services of Metro Atlanta        | 1705 Commerce Dr Atlanta, GA 30318                      | 1,000   |
| Service Over Self                               | PO Box 1057 Georgetown, SC 29442                        | 30,000  |
| Shake-A-Leg, Inc                                | P O Box 1264 Newport, RI 02840                          | 1,000   |
| Share Our Strength, Inc                         | 3909 Green Forest Pkwy Smyrna, GA 30082                 | 1,000   |
| Share Our Strength, Inc                         | 3909 Green Forest Pkwy Smyrna, GA 30082                 | 1,250   |
| Sheridan Public School District #5              | PO Box 586 Sheridan, MT 59749                           | 10,000  |
| Sitka Conservation Society                      | PO Box 6533, Sitka, AK 99835                            | 25,000  |
| Sky Island Alliance                             | PO Box 41165 Tucson, AZ 85717                           | 40,000  |
| Smart Growth America                            | 1707 L Street NW, Suite 1050, Washington, DC 20036      | 100,000 |
| Society of Environmental Journalists            | PO Box 2492 Jenkintown, PA 19046                        | 40,000  |
| Soque River Watershed Association, Inc          | PO Box 1901 Clarkesville, GA 30523                      | 10,000  |
| Soque River Watershed Association, Inc          | PO Box 1901 Clarkesville, GA 30523                      | 5,000   |
| Soque River Watershed Association, Inc          | PO Box 1901 Clarkesville, GA 30523                      | 10,000  |
| South Carolina Coastal Conservation League, Inc | PO Box 1765 Charleston, SC 29402-1765                   | 70,000  |
| South Carolina Coastal Conservation League, Inc | PO Box 1765 Charleston, SC 29402-1765                   | 60,000  |
| South Carolina Coastal Conservation League, Inc | PO Box 1765 Charleston, SC 29402-1765                   | 75,000  |
| South Carolina Maritime Heritage Foundation     | 480 East Bay St Suite F Charleston, SC 29403            | 40,000  |
| South Carolina Maritime Heritage Foundation     | 480 East Bay St Suite F Charleston, SC 29403            | 10,000  |
| South Carolina Maritime Heritage Foundation     | 480 East Bay St Suite F Charleston, SC 29403            | 1,000   |
| South Carolina Maritime Heritage Foundation     | 480 East Bay St Suite F Charleston, SC 29403            | 2,000   |
| South Carolina Maritime Heritage Foundation     | 480 East Bay St Suite F Charleston, SC 29403            | 2,000   |
| South Carolina Maritime Heritage Foundation     | 480 East Bay St Suite F Charleston, SC 29403            | 5,000   |
| South Carolina Maritime Heritage Foundation     | 480 East Bay St Suite F Charleston, SC 29403            | 5,000   |
| South Carolina Maritime Heritage Foundation     | 480 East Bay St Suite F Charleston, SC 29403            | 80,000  |
| South Carolina Maritime Heritage Foundation     | 480 East Bay St Suite F Charleston, SC 29403            | 10,000  |
| South Carolina Maritime Heritage Foundation     | 480 East Bay St Suite F Charleston, SC 29403            | 20,000  |
| South Carolina Maritime Heritage Foundation     | 480 East Bay St Suite F Charleston, SC 29403            | 20,000  |
| South Carolina Maritime Heritage Foundation     | 480 East Bay St Suite F Charleston, SC 29403            | 33,300  |
| South Carolina Wildlife Federation              | 215 Pickens St Columbia, SC 29205                       | 30,000  |
| South Central Community Foundation              | PO Box 8624 Pratt, KS 67124                             | 15,000  |
| South Dakota Community Foundation               | PO Box 296 Pierre, SD 57501                             | 70,000  |
| South Dakota Community Foundation               | PO Box 296 Pierre, SD 57501                             | 7,500   |

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| Southeast Alaska Conservation Council       | 419 Sixth St #200 Juneau, AK 99801                         | 25,000  |
| Southeast Energy Efficiency Alliance        | PO Box 13909, Atlanta, GA 30324                            | 50,000  |
| Southeastern Horticultural Society, Inc     | 1705 Commerce DR NW Atlanta, GA 30318                      | 1,500   |
| Southern Alliance for Clean Energy          | PO Box 1842 Knoxville, TN 37901                            | 100,000 |
| Southern Environmental Law Center, Inc      | 127 Peachtree St, Ste 605 Atlanta, GA 30303                | 150,000 |
| Southface Energy Institute, Inc             | 241 Pine St Atlanta, GA 30308                              | 50,000  |
| Southface Energy Institute, Inc             | 241 Pine St Atlanta, GA 30308                              | 1,000   |
| Southface Energy Institute, Inc             | 241 Pine St Atlanta, GA 30308                              | 1,000   |
| Southface Energy Institute, Inc             | 241 Pine St Atlanta, GA 30308                              | 1,000   |
| Southface Energy Institute, Inc             | 241 Pine St Atlanta, GA 30308                              | 2,000   |
| Southwestern Medical Foundation             | 2305 Cedar Springs Rd Suite 150 Dallas, TX 75201-7805      | 2,000   |
| Susan G Komen Foundation, Inc               | 3500 Peachtree Rd Suite A-3 Atlanta, GA 30326              | 1,500   |
| Sustainable Atlanta                         | 191 Peachtree St NE, Suite 3300, Atlanta, GA 30303         | 10,000  |
| Tall Timbers Research, Inc                  | 13093 Henry Beadel Drive Tallahassee, FL 32312             | 45,000  |
| Tall Timbers Research, Inc                  | 13093 Henry Beadel Drive Tallahassee, FL 32312             | 1,500   |
| Tall Timbers Research, Inc                  | 13093 Henry Beadel Drive Tallahassee, FL 32312             | 1,000   |
| Tennessee Aquarium                          | 1 Broad Street, Chattanooga, TN 37402                      | 35,000  |
| Theodore Roosevelt Conservation Partnership | 555 11th St NW, 6th Floor Washington, DC 20004             | 700     |
| Theodore Roosevelt Conservation Partnership | 555 11th St NW, 6th Floor Washington, DC 20004             | 2,000   |
| Theodore Roosevelt Conservation Partnership | 555 11th St NW, 6th Floor Washington, DC 20004             | 325,000 |
| Theodore Roosevelt Conservation Partnership | 555 11th St NW, 6th Floor Washington, DC 20004             | 3,000   |
| Trees Atlanta, Inc                          | 225 Chester Ave Atlanta, GA 30316                          | 5,000   |
| THRIVE                                      | PO Box 4325 Bozeman, MT 59772                              | 5,000   |
| Town of Lima                                | PO Box 184 Lima, MT 59739                                  | 10,000  |
| Trout Unlimited                             | 1300 North 17th Street Suite 500 Arlington, VA 22209       | 60,000  |
| Trout Unlimited                             | 419 Sixth Street, Suite 200, Juneau, AK 99801              | 80,000  |
| Trout Unlimited                             | 1300 North 17th Street Suite 500 Arlington, VA 22209       | 5,000   |
| Trumpet Awards Foundation, Inc              | 101 Manetta St Suite 1010 Atlanta, GA 30303                | 5,000   |
| Trust for Public Land                       | 1011 Western Ave Suite 605 Seattle, WA 98104               | 75,000  |
| Trust for Public Land                       | 306 N Monroe St Tallahassee, FL 32301                      | 45,000  |
| Turner Endangered Species Fund, Inc         | 1123 Research Dr Bozeman, MT 59718                         | 484,250 |
| United Nations Foundation                   | 1880 Massachusetts Ave NW, Suite 400, Washington, DC 20036 | 10,000  |
| United Nations Foundation                   | 1880 Massachusetts Ave NW, Suite 400, Washington, DC 20036 | 60,000  |
| United Negro College Fund, Inc              | 229 Peachtree Street Suite 2350 Atlanta, GA 30303          | 1,000   |
| United States Sailing Association, Inc      | 15 Maritime Dr Portsmouth, RI 02871                        | 1,000   |
| United States Sailing Association, Inc      | 15 Maritime Dr Portsmouth, RI 02871                        | 5,000   |
| United Way of the Big Bend, Inc             | 307 East Seventh Avenue Tallahassee, FL 32303              | 5,000   |
| Univ of Maryland Medical System Fdn         | 110 South Paca St 9th Floor Baltimore, MD 21201            | 10,000  |
| University of Miami                         | 1500 NW 12th Avenue, STE 1020 East Miami, FL 33136         | 50,000  |
| University of Southern California           | 1014 Childs Way Suite 100 Los Angeles, CA 90089-0591       | 1,000   |
| University of Spiritual Awakening, Inc      | P O Box 839 Ellijay, GA 30540                              | 1,000   |
| Upper Canada Educational Foundation         | 200 Lonsdale Rd Toronto, Ontario Canada, M4V 1W6           | 2,500   |
| Upper Chattahoochee Riverkeeper Fund        | 3 Puntan Mill 916 Joseph Lowery Blvd Atlanta, GA 30318     | 275,000 |
| Upper Chattahoochee Riverkeeper Fund        | 3 Puntan Mill 916 Joseph Lowery Blvd Atlanta, GA 30318     | 1,000   |
| Upper Chattahoochee Riverkeeper Fund        | 3 Puntan Mill 916 Joseph Lowery Blvd Atlanta, GA 30318     | 2,000   |
| US Green Building Council, Inc              | 1800 Massachusetts Ave NW Suite 300 Washington, DC 20036   | 100,000 |
| Usher's New Look                            | 3700 Crestwood Pkwy Suite 460 Duluth, GA 30096             | 1,500   |
| V-Day                                       | 303 Park Ave South Suite 1184 New York, NY 10010           | 1,000   |
| V-Day                                       | 303 Park Ave South Suite 1184 New York, NY 10010           | 25,000  |
| Waterkeeper Alliance, Inc                   | 50 S Buckhout Street Suite 302 Irvington, NY 10533         | 1,000   |
| Waterkeeper Alliance, Inc                   | 50 S Buckhout Street Suite 302 Irvington, NY 10533         | 10,000  |
| Waterkeeper Alliance, Inc                   | 50 S Buckhout Street Suite 302 Irvington, NY 10533         | 60,000  |
| Western Environmental Law Center            | 1216 Lincoln Street, Eugene, OR 97401                      | 50,000  |
| Wild Salmon Center                          | 721 NW Ninth Ave Suite 300 Portland, OR 97209              | 100,000 |
| Wilderness Society                          | 1615 M Street NW Suite 200 Washington, DC 20036            | 10,000  |
| Wildlife Conservation Society               | 2300 Southern Blvd Bronx, NY 10460                         | 46,720  |
| Wildlife Conservation Society,              | 301 North Wilson Ave Bozeman, MT 59715                     | 50,000  |
| Wildlife Foundation of Florida, Inc         | P O Box 11010 Tallahassee, FL 32302                        | 2,500   |
| Wildlife Foundation of Florida, Inc         | P O Box 11010 Tallahassee, FL 32302                        | 10,000  |
| Wildlife Foundation of Florida, Inc         | P O Box 11010 Tallahassee, FL 32302                        | 25,000  |
| Wildlife Foundation of Florida, Inc         | P O Box 11010 Tallahassee, FL 32302                        | 70,000  |
| Wind Cave National Park                     | 26611 US Highway 385, Hot Springs, SD 57747-6027           | 15,000  |
| Winter Wildlands Alliance, Inc              | 910 Main Street Suite 235 Boise, ID 83702                  | 135,000 |
| Xerces Society, Inc                         | 4828 SE Hawthorne Boulevard Portland, OR 97215             | 60,000  |
| Yale University                             | Yale Cancer Center Office of Development P O Box 7611      | 500     |
| Young Life                                  | P O Box 724731 Atlanta, GA 31139                           | 300     |
| YWCA of Greater Atlanta                     | 957 North Highland Ave NE Atlanta, GA 30306                | 1,000   |

TOTAL 2010 GRANTS PAID

\$ 11,011,517

| Grantee Name                                     | Amount      | Schedule Date | Request Date | Term | Request ID |
|--------------------------------------------------|-------------|---------------|--------------|------|------------|
| African Wildlife Foundation                      | \$ 75,000   | 1/4/2011      | 12/21/2010   | 12   | 201100131  |
| Alaska Wilderness League                         | 35,000      | 1/4/2011      | 12/21/2010   | 12   | 201100107  |
| Alder Volunteer Fire Department                  | 10,000      | 1/4/2011      | 12/21/2010   | 12   | 201100121  |
| America Lung Association                         | 70,000      | 1/4/2011      | 12/21/2010   | 12   | 201100115  |
| American Hotel and Lodging Association           | 180,000     | 1/4/2011      | 12/21/2010   | 12   | 201100122  |
| American Rivers                                  | 50,000      | 1/4/2011      | 12/21/2010   | 12   | 201100105  |
| American Thoracic Society                        | 50,000      | 1/4/2011      | 12/21/2010   | 12   | 201100124  |
| Amigos Bravos, Inc                               | 40,000      | 8/30/2011     | 6/25/2010    | 24   | 201000142  |
| Associated Builders and Contractors              | 90,000      | 1/4/2011      | 12/21/2010   | 12   | 201100132  |
| Better World Fund                                | 250,000     | 1/4/2011      | 12/21/2010   | 12   | 201100125  |
| Better World Fund                                | 250,000     | 12/1/2011     | 12/21/2010   | 12   | 201100125  |
| Big Sur Learning Project                         | 8,000       | 2/23/2011     | 12/21/2010   | 12   | 201100155  |
| Boys & Girls Clubs of Lowcountry, Inc            | 30,000      | 1/4/2011      | 12/21/2010   | 12   | 201100136  |
| Boys and Girls Club of Sierra County             | 15,000      | 1/4/2011      | 12/21/2010   | 12   | 201100154  |
| Bozeman Youth Initiative                         | 60,000      | 1/4/2011      | 12/21/2010   | 12   | 201100150  |
| Broadwater County Social Services Com            | 10,000      | 1/4/2011      | 12/21/2010   | 12   | 201100128  |
| Canadian Parks and Wilderness Society - BC       | 50,000      | 1/4/2011      | 12/21/2010   | 12   | 201100112  |
| Carmel Unified School District                   | 12,000      | 1/4/2011      | 12/21/2010   | 12   | 201100153  |
| Center for Biological Diversity                  | 75,000      | 1/4/2011      | 12/21/2010   | 12   | 201100111  |
| Ceres, Inc                                       | 70,000      | 1/4/2011      | 12/21/2010   | 12   | 201100117  |
| Cimarron Public Schools                          | 15,000      | 1/4/2011      | 12/21/2010   | 12   | 201100135  |
| Community Action Agency of Southern NM           | 25,000      | 3/21/2011     | 12/21/2010   | 12   | 201100221  |
| Community Youth Initiative Advisory Board        | 30,000      | 1/4/2011      | 12/21/2010   | 12   | 201100153  |
| Earthjustice                                     | 40,000      | 1/4/2011      | 12/21/2010   | 12   | 201100103  |
| Earthworks                                       | 50,000      | 1/4/2011      | 12/21/2010   | 12   | 201100152  |
| Gallatin Gateway Youth Group                     | 34,000      | 1/4/2011      | 12/21/2010   | 12   | 201100145  |
| Global Green USA                                 | 50,000      | 1/4/2011      | 12/21/2010   | 12   | 201100133  |
| Greater Yellowstone Coalition                    | 65,000      | 1/4/2011      | 12/21/2010   | 12   | 201100104  |
| Greater Yellowstone Coalition                    | 100,000     | 4/24/2011     | 3/10/2010    | 24   | 201000069  |
| Hardtner Community Foundation                    | 15,000      | 1/4/2011      | 12/21/2010   | 12   | 201100138  |
| Harrison Schools                                 | 10,000      | 1/4/2011      | 12/21/2010   | 12   | 201100127  |
| Helena Education Foundation                      | 30,000      | 1/4/2011      | 12/21/2010   | 12   | 201100146  |
| Hooker County Community Foundation, Inc          | 16,000      | 1/4/2011      | 12/21/2010   | 12   | 201100141  |
| Jacksonboro Community Center                     | 12,000      | 1/4/2011      | 12/21/2010   | 12   | 201100120  |
| Jefferson County Youth Council                   | 40,000      | 1/4/2011      | 12/21/2010   | 12   | 201100147  |
| Kearney Area Community Foundation                | 16,000      | 1/4/2011      | 12/21/2010   | 12   | 201100148  |
| National Audubon Society                         | 60,000      | 1/4/2011      | 12/21/2010   | 12   | 201100116  |
| National Audubon Society, Inc                    | 35,000      | 1/4/2011      | 12/21/2010   | 12   | 201100106  |
| National Parks Conservation Assoc                | 40,000      | 1/4/2011      | 12/21/2010   | 12   | 201100118  |
| National Restaurant Association                  | 180,000     | 1/4/2011      | 12/21/2010   | 12   | 201100134  |
| National Wildlife Federation                     | 75,000      | 8/30/2011     | 5/17/2010    | 24   | 201000103  |
| Nature Conservancy - S C Chapter                 | 35,000      | 1/4/2011      | 12/21/2010   | 12   | 201100109  |
| New Mexico Institute of Mining and Techno        | 30,000      | 1/4/2011      | 12/21/2010   | 12   | 201100123  |
| Park Pride                                       | 60,000      | 1/4/2011      | 12/21/2010   | 12   | 201100110  |
| Raton Recreation & Education Council             | 40,000      | 1/4/2011      | 12/21/2010   | 12   | 201100142  |
| Sandhills Area Foundation, Inc                   | 16,000      | 1/4/2011      | 12/21/2010   | 12   | 201100126  |
| Service Over Self                                | 30,000      | 1/4/2011      | 12/21/2010   | 12   | 201100149  |
| Sheridan Public School District #5               | 10,000      | 1/4/2011      | 12/21/2010   | 12   | 201100129  |
| Sitka Conservation Society                       | 25,000      | 1/4/2011      | 12/21/2010   | 12   | 201100113  |
| South Central Community Foundation               | 15,000      | 1/4/2011      | 12/21/2010   | 12   | 201100139  |
| South Dakota Community Foundation                | 70,000      | 1/4/2011      | 12/21/2010   | 12   | 201100143  |
| South Dakota Community Foundation                | 7,500       | 1/4/2011      | 12/21/2010   | 12   | 201100144  |
| Southeast Alaska Conservation Council            | 25,000      | 1/4/2011      | 12/21/2010   | 12   | 201100108  |
| Southern Environmental Law Center                | 150,000     | 1/4/2011      | 12/21/2010   | 12   | 201100114  |
| The Nature Conservancy - Montana Chapter         | 50,000      | 1/4/2011      | 12/21/2010   | 12   | 201100102  |
| Theodore Roosevelt Conservation Partnership, Inc | 250,000     | 1/4/2011      | 12/21/2010   | 12   | 201100100  |
| Theodore Roosevelt Conservation Partnership, Inc | 30,000      | 1/4/2011      | 12/21/2010   | 12   | 201100100  |
| Town of Lima                                     | 10,000      | 1/4/2011      | 12/21/2010   | 12   | 201100140  |
| Trout Unlimited                                  | 60,000      | 1/4/2011      | 12/21/2010   | 12   | 201100130  |
| Trout Unlimited                                  | 80,000      | 5/26/2011     | 3/10/2010    | 24   | 201000078  |
| Trust for Public Land - NW and Rocky Mtn Region  | 75,000      | 2/10/2011     | 10/14/2009   | 24   | 201000011  |
| Turner Endangered Species Fund, Inc              | 509,250     | 1/4/2011      | 12/21/2010   | 12   | 201100101  |
| Upper Chattahoochee Riverkeeper                  | 275,000     | 1/4/2011      | 12/21/2010   | 12   | 201100119  |
| Waterkeeper Alliance, Inc                        | 60,000      | 8/30/2011     | 6/25/2010    | 24   | 201000140  |
| Wildlife Conservation Society                    | 39,712      | 1/1/2012      | 12/22/2006   | 60   | 200700016  |
| Wildlife Conservation Society                    | 42,048      | 1/1/2011      | 12/22/2006   | 60   | 200700016  |
| Winter Wildlands Alliance, Inc                   | 135,000     | 1/4/2011      | 12/21/2010   | 12   | 201100151  |
| TOTAL                                            | \$4,497,510 |               |              |      |            |

- If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** and check this box ☒ **X**
- Note.** Only complete Part II if you have already been granted an automatic 3-month extension on a previously filed Form 8868
- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** (on page 1)

**Part II Additional (Not Automatic) 3-Month Extension of Time.** Only file the original (no copies needed)

|                                                                                                     |                                                                                         |                                |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------|
| <b>Type or print</b><br><br>File by the extended due date for filing your return. See instructions. | Name of exempt organization                                                             | Employer identification number |
|                                                                                                     | TURNER FOUNDATION, INC                                                                  | 58-1924590                     |
|                                                                                                     | Number, street, and room or suite no. If a P O box, see instructions                    |                                |
|                                                                                                     | 133 LUCKIE STREET                                                                       |                                |
|                                                                                                     | City, town or post office, state, and ZIP code. For a foreign address, see instructions |                                |
|                                                                                                     | ATLANTA                                                                                 | GA 30303                       |

Enter the Return code for the return that this application is for (file a separate application for each return).

04

| Application Is For                       | Return Code | Application Is For | Return Code |
|------------------------------------------|-------------|--------------------|-------------|
| Form 990                                 | 01          |                    |             |
| Form 990-BL                              | 02          | Form 1041-A        | 08          |
| Form 990-EZ                              | 03          | Form 4720          | 09          |
| Form 990-PF                              | 04          | Form 5227          | 10          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 6069          | 11          |
| Form 990-T (trust other than above)      | 06          | Form 8870          | 12          |

**STOP! Do not complete Part II if you were not already granted an automatic 3-month extension on a previously filed Form 8868.**

- The books are in the care of **RAY GOODREAU**  
Telephone No. **(404) 522-4746** FAX No. **(404) 621-0172**
- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) \_\_\_\_\_ If this is for the whole group, check this box ☐ If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension is for.

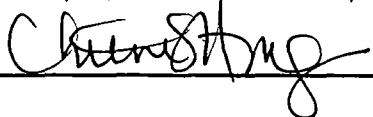
- 4 I request an additional 3-month extension of time until **11/15/2011**
- 5 For calendar year **2010**, or other tax year beginning \_\_\_\_\_, and ending \_\_\_\_\_
- 6 If the tax year entered in line 5 is for less than 12 months, check reason: ☐ Initial return ☐ Final return  
☐ Change in accounting period
- 7 State in detail why you need the extension **ADDITIONAL TIME IS REQUESTED TO FILE A COMPLETE AND ACCURATE RETURN**

|                                                                                                                                                                                                                                            |           |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>8a</b> If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                                                                 | <b>8a</b> | \$          |
| <b>b</b> If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit and any amount paid previously with Form 8868. | <b>8b</b> | \$          |
| <b>c</b> <b>Balance due.</b> Subtract line 8b from line 8a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.                                                    | <b>8c</b> | \$ <b>0</b> |

**Signature and Verification**

Under penalties of perjury, I declare that I have examined this form, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete, and that I am authorized to prepare this form.

Signature ▶



Title ▶

Date ▶

7/27/11

# Application for Extension of Time To File an Exempt Organization Return

OMB No 1545-1709

► **File a separate application for each return.**

- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** and check this box ☒
  - If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** (on page 2 of this form)
- Do not complete Part II unless** you have already been granted an automatic 3-month extension on a previously filed Form 8868

**Electronic filing (e-file).** You can electronically file Form 8868 if you need a 3-month automatic extension of time to file (6 months for a corporation required to file Form 990-T), or an additional (not automatic) 3-month extension of time. You can electronically file Form 8868 to request an extension of time to file any of the forms listed in Part I or Part II with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, which must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit [www.irs.gov/efile](http://www.irs.gov/efile) and click on *e-file for Charities & Nonprofits*.

## Part I Automatic 3-Month Extension of Time. Only submit original (no copies needed)

A corporation required to file Form 990-T and requesting an automatic 6-month extension—check this box and complete Part I only ☐

*All other corporations (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns*

|                                                                                        |                                                                                         |                                |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------|
| <b>Type or print</b><br>File by the due date for filing your return. See instructions. | Name of exempt organization                                                             | Employer identification number |
|                                                                                        | TURNER FOUNDATION, INC                                                                  | 58-1924590                     |
|                                                                                        | Number, street, and room or suite no. If a P O box, see instructions                    |                                |
|                                                                                        | 133 LUCKIE STREET                                                                       |                                |
|                                                                                        | City, town or post office, state, and ZIP code. For a foreign address, see instructions |                                |
|                                                                                        | ATLANTA                                                                                 | GA 30303                       |

Enter the Return code for the return that this application is for (file a separate application for each return) ☐ 04

| Application Is For                      | Return Code | Application Is For       | Return Code |
|-----------------------------------------|-------------|--------------------------|-------------|
| Form 990                                | 01          | Form 990-T (corporation) | 07          |
| Form 990-BL                             | 02          | Form 1041-A              | 08          |
| Form 990-EZ                             | 03          | Form 4720                | 09          |
| Form 990-PF                             | 04          | Form 5227                | 10          |
| Form 990-T (sec 401(a) or 408(a) trust) | 05          | Form 6069                | 11          |
| Form 990-T (trust other than above)     | 06          | Form 8870                | 12          |

- The books are in the care of ► RAY GOODREAU

Telephone No. ► (404) 522-4746 FAX No. ► (404) 621-0172

- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) . . . . . If this is for the whole group, check this box ☐ . . . . . If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension is for.

**1** I request an automatic 3-month (6 months for a corporation required to file Form 990-T) extension of time until 8/15/2011, to file the exempt organization return for the organization named above. The extension is for the organization's return for  
 ► ☒ calendar year 2010 or  
 ► ☐ tax year beginning . . . . ., and ending . . . . .

**2** If the tax year entered in line 1 is for less than 12 months, check reason: ☐ Initial return ☐ Final return  
☐ Change in accounting period

|                                                                                                                                                                                              |           |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|
| <b>3a</b> If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                   | <b>3a</b> | \$   |
| <b>b</b> If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. | <b>3b</b> | \$   |
| <b>c</b> <b>Balance due.</b> Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.      | <b>3c</b> | \$ 0 |

**Caution.** If you are going to make an electronic fund withdrawal with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions.