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|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Form <b>990</b><br><br>Department of the Treasury<br>Internal Revenue Service | <b>Return of Organization Exempt From Income Tax</b><br><br><b>Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)</b> | OMB No 1545-0047<br><br><b>2010</b> |
|                                                                                                                                                              | The organization may have to use a copy of this return to satisfy state reporting requirements                                                                                                   | <b>Open to Public Inspection</b>    |

|                                                                                                                                                                                                                                                                                              |                                                                                                                             |                                                       |                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A For the 2010 calendar year, or tax year beginning 01-01-2010 and ending 12-31-2010</b>                                                                                                                                                                                                  |                                                                                                                             | <b>D Employer identification number</b><br>42-1707837 |                                                                                                                                                |
| <b>B</b> Check if applicable<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Terminated<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending | <b>C</b> Name of organization<br>HENNEPIN HEALTHCARE SYSTEM INC                                                             |                                                       | <b>E Telephone number</b><br><br>(612) 873-9252                                                                                                |
|                                                                                                                                                                                                                                                                                              | Doing Business As<br>HENNEPIN COUNTY MEDICAL CENTER                                                                         |                                                       |                                                                                                                                                |
|                                                                                                                                                                                                                                                                                              | Number and street (or P O box if mail is not delivered to street address)<br>701 PARK AVENUE FINANCE P-1                    |                                                       | <b>G</b> Gross receipts \$ 658,217,560                                                                                                         |
|                                                                                                                                                                                                                                                                                              | Room/suite                                                                                                                  |                                                       |                                                                                                                                                |
|                                                                                                                                                                                                                                                                                              | City or town, state or country, and ZIP + 4<br>MINNEAPOLIS, MN 55415                                                        |                                                       |                                                                                                                                                |
|                                                                                                                                                                                                                                                                                              | <b>F</b> Name and address of principal officer<br>LARRY A KRYZANIAK<br>701 PARK AVENUE FINANCE P-1<br>MINNEAPOLIS, MN 55415 |                                                       | <b>H(a)</b> Is this a group return for affiliates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                         |
|                                                                                                                                                                                                                                                                                              |                                                                                                                             |                                                       | <b>H(b)</b> Are all affiliates included? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If "No," attach a list (see instructions) |
|                                                                                                                                                                                                                                                                                              |                                                                                                                             |                                                       | <b>H(c)</b> Group exemption number ▶                                                                                                           |
| <b>I</b> Tax-exempt status <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) ( ) ◀ (insert no ) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527                                                                                              |                                                                                                                             |                                                       |                                                                                                                                                |
| <b>J Website:</b> ▶ WWW.HCMED.ORG                                                                                                                                                                                                                                                            |                                                                                                                             |                                                       |                                                                                                                                                |
| <b>K</b> Form of organization <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ▶                                                                                                           |                                                                                                                             | <b>L</b> Year of formation 2007                       | <b>M</b> State of legal domicile<br>MN                                                                                                         |

|               |                |
|---------------|----------------|
| <b>Part I</b> | <b>Summary</b> |
|---------------|----------------|

|                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                             |                           |              |           |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------|--------------|-----------|
| Activities & Governance                                                    | 1 Briefly describe the organization's mission or most significant activities<br>FORM 990, PART I, LINE 1 AND FORM 990, PART III, LINE 1 HCMC IS A LEVEL ONE TRAUMA CENTER, ACUTE & TERTIARY CARE, PUBLIC TEACHING HOSPITAL HCMC PROVIDES THE BEST POSSIBLE CARE TO EVERY PATIENT SERVED AND SEARCHES FOR NEW WAYS TO IMPROVE HEALTHCARE FOR TOMORROW HCMC IS EDUCATING HEALTHCARE PROVIDERS FOR THE FUTURE AND ENSURING ACCESS TO HEALTHCARE FOR ALL FORM 990, PART I LINE 1, SIGNIFICANT ACTIVITIES FOR 2010 AS A SAFETY NET HOSPITAL, HCMC RECEIVES SUPPLEMENTAL MEDICAID PAYMENTS, ALSO KNOWN AS UPPER PAYMENT LIMIT PAYMENTS (UPL), FOR INPATIENT AND OUTPATIENT SERVICES THROUGH INTERGOVERNMENTAL TRANSFERS IN ACCORDANCE WITH SPECIFIC STATE STATUES SUBJECT TO FEDERAL REGULATIONS AND APPROVAL DURING 2009, MINNESOTA STATE LEGISLATION CREATED SEVERAL NEW SUPPLEMENTAL MEDICAID PAYMENT STATUTES UPON FEDERAL APPROVAL IN 2010, THE MEDICAL CENTER RECEIVED NONRECURRING PAYMENTS OF APPROXIMATELY 17 MILLION UNDER THESE STATUTES RELATED TO THE 2009 FEDERAL FISCAL YEAR HCMC ALSO RECEIVES AMOUNTS FR |                                                                                             |                           |              |           |
|                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                             |                           |              |           |
|                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                             |                           |              |           |
|                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                             |                           |              |           |
|                                                                            | 2 Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                             |                           |              |           |
|                                                                            | 3 Number of voting members of the governing body (Part VI, line 1a) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                             |                           | 3            | 13        |
|                                                                            | 4 Number of independent voting members of the governing body (Part VI, line 1b) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                             |                           | 4            | 10        |
|                                                                            | 5 Total number of individuals employed in calendar year 2010 (Part V, line 2a) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                             |                           | 5            | 5,164     |
|                                                                            | 6 Total number of volunteers (estimate if necessary) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             |                           | 6            | 384       |
|                                                                            | 7a Total unrelated business revenue from Part VIII, column (C), line 12 . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                             |                           | 7a           | 1,084,330 |
| b Net unrelated business taxable income from Form 990-T, line 34 . . . . . |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                             | 7b                        | -74,062      |           |
| Revenue                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                             | Prior Year                | Current Year |           |
|                                                                            | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Contributions and grants (Part VIII, line 1h) . . . . .                                     | 210,560                   | 55,618,122   |           |
|                                                                            | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Program service revenue (Part VIII, line 2g) . . . . .                                      | 591,747,048               | 597,152,250  |           |
|                                                                            | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Investment income (Part VIII, column (A), lines 3, 4, and 7d ) . . . . .                    | 493,320                   | 593,837      |           |
|                                                                            | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) . . . . .          | 5,392,444                 | 4,385,210    |           |
|                                                                            | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12) . . . . .  | 597,843,372               | 657,749,419  |           |
| Expenses                                                                   | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Grants and similar amounts paid (Part IX, column (A), lines 1–3 ) . . . . .                 | 1,006,600                 | 1,008,754    |           |
|                                                                            | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Benefits paid to or for members (Part IX, column (A), line 4) . . . . .                     |                           | 0            |           |
|                                                                            | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10) . . . . . | 330,354,097               | 323,356,779  |           |
|                                                                            | 16a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Professional fundraising fees (Part IX, column (A), line 11e) . . . . .                     |                           | 0            |           |
|                                                                            | b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Total fundraising expenses (Part IX, column (D), line 25) <sup>0</sup>                      |                           |              |           |
|                                                                            | 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Other expenses (Part IX, column (A), lines 11a–11d, 11f–24f) . . . . .                      | 252,418,676               | 265,464,183  |           |
|                                                                            | 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Total expenses Add lines 13–17 (must equal Part IX, column (A), line 25) . . . . .          | 583,779,373               | 589,829,716  |           |
|                                                                            | 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Revenue less expenses Subtract line 18 from line 12 . . . . .                               | 14,063,999                | 67,919,703   |           |
| Net Assets or Fund Balances                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                             | Beginning of Current Year | End of Year  |           |
|                                                                            | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Total assets (Part X, line 16) . . . . .                                                    | 350,021,810               | 429,395,423  |           |
|                                                                            | 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Total liabilities (Part X, line 26) . . . . .                                               | 143,085,452               | 154,539,362  |           |
|                                                                            | 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Net assets or fund balances Subtract line 21 from line 20 . . . . .                         | 206,936,358               | 274,856,061  |           |

|                |                        |
|----------------|------------------------|
| <b>Part II</b> | <b>Signature Block</b> |
|----------------|------------------------|

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

|                               |                                                                           |  |                      |                    |                    |
|-------------------------------|---------------------------------------------------------------------------|--|----------------------|--------------------|--------------------|
| <b>Sign Here</b>              | *****<br>Signature of officer                                             |  |                      | 2011-10-21<br>Date |                    |
|                               | LARRY A KRYZANIAK CHIEF FINANCIAL OFFICER<br>Type or print name and title |  |                      |                    |                    |
| <b>Paid Preparer Use Only</b> | Print/Type preparer's name                                                |  | Preparer's signature |                    | Date<br>2011-11-09 |
|                               | Check if self-employed <input type="checkbox"/>                           |  |                      |                    | PTIN               |
|                               | Firm's name                                                               |  |                      |                    | Firm's EIN         |
|                               | Firm's address                                                            |  |                      |                    | Phone no           |

May the IRS discuss this return with the preparer shown above? (see instructions) . . . . . ☐ Yes ☒ No



Part IV

Checklist of Required Schedules

|                                                                                                                                                                                                                                                                                                                                         | Yes     | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----|
| 1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A                                                                                                                    | 1 Yes   |    |
| 2 Is the organization required to complete Schedule B, Schedule of Contributors (see instruction)?                                                                                                                                                   | 2 Yes   |    |
| 3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                 | 3       | No |
| 4 <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II                                                  | 4 Yes   |    |
| 5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                           | 5       | No |
| 6 Did the organization maintain any donor advised funds or any similar funds or accounts where donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I   | 6       | No |
| 7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas or historic structures? If "Yes," complete Schedule D, Part II                                      | 7       | No |
| 8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III                                                                                                    | 8       | No |
| 9 Did the organization report an amount in Part X, line 21, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV  | 9       | No |
| 10 Did the organization, directly or through a related organization, hold assets in term, permanent, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                                                        | 10      | No |
| 11 If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable                                                                                                                                                                                       |         |    |
| a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI.                                                                                                                 | 11a Yes |    |
| b Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII.                                             | 11b     | No |
| c Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII.                                            | 11c     | No |
| d Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX.                                                              | 11d     | No |
| e Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X.                                                                                                                           | 11e Yes |    |
| f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X.    | 11f     | No |
| 12a Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI, XII, and XIII                                                                                          | 12a Yes |    |
| b Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered 'No' to line 12a, then completing Schedule D, Parts XI, XII, and XIII is optional              | 12b     | No |
| 13 Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                                                                                                                    | 13      | No |
| 14a Did the organization maintain an office, employees, or agents outside of the United States? . . . . .                                                                                                                                                                                                                               | 14a     | No |
| b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, and program service activities outside the United States? If "Yes," complete Schedule F, Parts I and IV . . . . .                                                                                             | 14b     | No |
| 15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the U S ? If "Yes," complete Schedule F, Parts II and IV . . . . .                                                                                                               | 15      | No |
| 16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the U S ? If "Yes," complete Schedule F, Parts III and IV . . . . .                                                                                                                   | 16      | No |
| 17 Did the organization report a total of more than \$15,000, of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                                                                                                                       | 17      | No |
| 18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II . . . . .                                                                                                                                             | 18      | No |
| 19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III . . . . .                                                                                                                                                                       | 19      | No |
| 20a Did the organization operate one or more hospitals? If "Yes," complete Schedule H . . . . .                                                                                                                                                    | 20a Yes |    |
| b If "Yes" to line 20a, did the organization attach its audited financial statement to this return? <b>Note.</b> Some Form 990 filers that operate one or more hospitals must attach audited financial statements (see instructions)                                                                                                    | 20b     | No |

Part IV

Checklist of Required Schedules (continued)

|     |                                                                                                                                                                                                                                                                                        |     |     |    |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 21  | Did the organization report more than \$5,000 of grants and other assistance to governments and organizations in the United States on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i> . . . . .                                                      | 21  | Yes |    |
| 22  | Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i> . . . . .                                                                       | 22  |     | No |
| 23  | Did the organization answer "Yes" to Part VII, Section A, questions 3, 4, or 5, about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> . . . . .            | 23  | Yes |    |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b–24d and complete Schedule K. If "No," go to line 25</i> . . . . . | 24a |     | No |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . .                                                                                                                                                                              | 24b |     |    |
| c   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .                                                                                                                                   | 24c |     |    |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . .                                                                                                                                                                        | 24d |     |    |
| 25a | <b>Section 501(c)(3) and 501(c)(4) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                                                  | 25a |     | No |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i> . . . . .   | 25b |     | No |
| 26  | Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? <i>If "Yes," complete Schedule L, Part II</i> . . . . .                                | 26  |     | No |
| 27  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor, or a grant selection committee member, or to a person related to such an individual? <i>If "Yes," complete Schedule L, Part III</i> . . . . .        | 27  |     | No |
| 28  | Was the organization a party to a business transaction with one of the following parties? (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)                                                                                          |     |     |    |
| a   | A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                               | 28a |     | No |
| b   | A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                            | 28b |     | No |
| c   | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                | 28c |     | No |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                                                                              | 29  |     | No |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                              | 30  |     | No |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> . . . . .                                                                                                                                                    | 31  |     | No |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> . . . . .                                                                                                                                  | 32  |     | No |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> . . . . .                                                                                  | 33  |     | No |
| 34  | Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1</i> . . . . .                                                                                                                                     | 34  | Yes |    |
| 35  | Is any related organization a controlled entity within the meaning of section 512(b)(13)? . . . . .                                                                                                                                                                                    | 35  | Yes |    |
| a   | Did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . . <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No       |     |     |    |
| 36  | <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                       | 36  | Yes |    |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> . . . . .                                         | 37  |     | No |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O . . . . .                                                                                           | 38  | Yes |    |

|                                                                                                            |                                                                                                                                                                                                                                                                              |            |           |
|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
| <b>Part V</b> <b>Statements Regarding Other IRS Filings and Tax Compliance</b>                             |                                                                                                                                                                                                                                                                              |            |           |
| Check if Schedule O contains a response to any question in this Part V <input checked="" type="checkbox"/> |                                                                                                                                                                                                                                                                              |            |           |
|                                                                                                            |                                                                                                                                                                                                                                                                              | <b>Yes</b> | <b>No</b> |
| <b>1a</b>                                                                                                  | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable.                                                                                                                                                                                                | <b>1a</b>  | 287       |
| <b>b</b>                                                                                                   | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable.                                                                                                                                                                                             | <b>1b</b>  | 0         |
| <b>c</b>                                                                                                   | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                                                     | <b>1c</b>  |           |
| <b>2a</b>                                                                                                  | Enter the number of employees reported on Form W-3, <i>Transmittal of Wage and Tax Statements</i> filed for the calendar year ending with or within the year covered by this return.                                                                                         | <b>2a</b>  | 5,164     |
| <b>b</b>                                                                                                   | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><br><b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions).                                      | <b>2b</b>  | Yes       |
| <b>3a</b>                                                                                                  | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                | <b>3a</b>  | Yes       |
| <b>b</b>                                                                                                   | If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O.                                                                                                                                                                            | <b>3b</b>  | Yes       |
| <b>4a</b>                                                                                                  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                   | <b>4a</b>  | No        |
| <b>b</b>                                                                                                   | If "Yes," enter the name of the foreign country: _____<br>See instructions for filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.                                                                                                     |            |           |
| <b>5a</b>                                                                                                  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                        | <b>5a</b>  | No        |
| <b>b</b>                                                                                                   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                             | <b>5b</b>  | No        |
| <b>c</b>                                                                                                   | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                                                            | <b>5c</b>  |           |
| <b>6a</b>                                                                                                  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible?                                                                                                  | <b>6a</b>  | No        |
| <b>b</b>                                                                                                   | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                                                                | <b>6b</b>  |           |
| <b>7 Organizations that may receive deductible contributions under section 170(c).</b>                     |                                                                                                                                                                                                                                                                              |            |           |
| <b>a</b>                                                                                                   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                                                              | <b>7a</b>  | No        |
| <b>b</b>                                                                                                   | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                                              | <b>7b</b>  |           |
| <b>c</b>                                                                                                   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                                                         | <b>7c</b>  | No        |
| <b>d</b>                                                                                                   | If "Yes," indicate the number of Forms 8282 filed during the year.                                                                                                                                                                                                           | <b>7d</b>  |           |
| <b>e</b>                                                                                                   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                                              | <b>7e</b>  | No        |
| <b>f</b>                                                                                                   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                                                 | <b>7f</b>  | No        |
| <b>g</b>                                                                                                   | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                                                             | <b>7g</b>  |           |
| <b>h</b>                                                                                                   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                                                           | <b>7h</b>  |           |
| <b>8</b>                                                                                                   | <b>Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations.</b> Did the supporting organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at any time during the year? | <b>8</b>   | No        |
| <b>9 Sponsoring organizations maintaining donor advised funds.</b>                                         |                                                                                                                                                                                                                                                                              |            |           |
| <b>a</b>                                                                                                   | Did the organization make any taxable distributions under section 4966?                                                                                                                                                                                                      | <b>9a</b>  |           |
| <b>b</b>                                                                                                   | Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                       | <b>9b</b>  |           |
| <b>10 Section 501(c)(7) organizations.</b> Enter                                                           |                                                                                                                                                                                                                                                                              |            |           |
| <b>a</b>                                                                                                   | Initiation fees and capital contributions included on Part VIII, line 12.                                                                                                                                                                                                    | <b>10a</b> |           |
| <b>b</b>                                                                                                   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities.                                                                                                                                                                                 | <b>10b</b> |           |
| <b>11 Section 501(c)(12) organizations.</b> Enter                                                          |                                                                                                                                                                                                                                                                              |            |           |
| <b>a</b>                                                                                                   | Gross income from members or shareholders.                                                                                                                                                                                                                                   | <b>11a</b> |           |
| <b>b</b>                                                                                                   | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them).                                                                                                                                                 | <b>11b</b> |           |
| <b>12a</b>                                                                                                 | <b>Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                            | <b>12a</b> |           |
| <b>b</b>                                                                                                   | If "Yes," enter the amount of tax-exempt interest received or accrued during the year.                                                                                                                                                                                       | <b>12b</b> |           |
| <b>13 Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                 |                                                                                                                                                                                                                                                                              |            |           |
| <b>a</b>                                                                                                   | Is the organization licensed to issue qualified health plans in more than one state?<br><b>Note.</b> See the instructions for additional information the organization must report on Schedule O.                                                                             | <b>13a</b> |           |
| <b>b</b>                                                                                                   | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans.                                                                                                                   | <b>13b</b> |           |
| <b>c</b>                                                                                                   | Enter the amount of reserves on hand.                                                                                                                                                                                                                                        | <b>13c</b> |           |
| <b>14a</b>                                                                                                 | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                                                   | <b>14a</b> | No        |
| <b>b</b>                                                                                                   | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O.                                                                                                                                                                   | <b>14b</b> |           |

Part VI

**Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.  
Check if Schedule O contains a response to any question in this Part VI ☒

Section A. Governing Body and Management

|           |                                                                                                                                                                                                                               | Yes | No |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1a</b> | Enter the number of voting members of the governing body at the end of the tax year . . . . .                                                                                                                                 |     |    |
| <b>1b</b> | Enter the number of voting members included in line 1a, above, who are independent . . . . .                                                                                                                                  |     |    |
| <b>2</b>  | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee? . . . . .                                               |     | No |
| <b>3</b>  | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? . . . . . |     | No |
| <b>4</b>  | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? . . . . .                                                                                                    |     | No |
| <b>5</b>  | Did the organization become aware during the year of a significant diversion of the organization's assets? . . . . .                                                                                                          |     | No |
| <b>6</b>  | Does the organization have members or stockholders? . . . . .                                                                                                                                                                 | Yes |    |
| <b>7a</b> | Does the organization have members, stockholders, or other persons who may elect one or more members of the governing body? . . . . .                                                                                         | Yes |    |
| <b>7b</b> | Are any decisions of the governing body subject to approval by members, stockholders, or other persons? . . . . .                                                                                                             | Yes |    |
| <b>8</b>  | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following . . . . .                                                                                    |     |    |
| <b>8a</b> | The governing body? . . . . .                                                                                                                                                                                                 | Yes |    |
| <b>8b</b> | Each committee with authority to act on behalf of the governing body? . . . . .                                                                                                                                               | Yes |    |
| <b>9</b>  | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O . . . . .        |     | No |

Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)

|            |                                                                                                                                                                                                                                                                                                          | Yes | No |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>10a</b> | Does the organization have local chapters, branches, or affiliates? . . . . .                                                                                                                                                                                                                            |     | No |
| <b>10b</b> | If "Yes," does the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with those of the organization? . . . . .                                                                             |     |    |
| <b>11a</b> | Has the organization provided a copy of this Form 990 to all members of its governing body before filing the form? . . . . .                                                                                                                                                                             | Yes |    |
| <b>11b</b> | Describe in Schedule O the process, if any, used by the organization to review this Form 990 . . . . .                                                                                                                                                                                                   |     |    |
| <b>12a</b> | Does the organization have a written conflict of interest policy? If "No," go to line 13 . . . . .                                                                                                                                                                                                       | Yes |    |
| <b>12b</b> | Are officers, directors or trustees, and key employees required to disclose annually interests that could give rise to conflicts? . . . . .                                                                                                                                                              | Yes |    |
| <b>12c</b> | Does the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this is done . . . . .                                                                                                                                             | Yes |    |
| <b>13</b>  | Does the organization have a written whistleblower policy? . . . . .                                                                                                                                                                                                                                     | Yes |    |
| <b>14</b>  | Does the organization have a written document retention and destruction policy? . . . . .                                                                                                                                                                                                                | Yes |    |
| <b>15</b>  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? . . . . .                                                                           |     |    |
| <b>15a</b> | The organization's CEO, Executive Director, or top management official . . . . .                                                                                                                                                                                                                         | Yes |    |
| <b>15b</b> | Other officers or key employees of the organization . . . . .<br>If "Yes" to line 15a or 15b, describe the process in Schedule O (See instructions )                                                                                                                                                     | Yes |    |
| <b>16a</b> | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? . . . . .                                                                                                                                          |     | No |
| <b>16b</b> | If "Yes," has the organization adopted a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and taken steps to safeguard the organization's exempt status with respect to such arrangements? . . . . . |     |    |

Section C. Disclosure

|           |                                                                                                                                                                                                                                                                                                                                                                    |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>17</b> | List the States with which a copy of this Form 990 is required to be filed▶MN                                                                                                                                                                                                                                                                                      |
| <b>18</b> | Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you make these available. Check all that apply.<br><input type="checkbox"/> Own website <input checked="" type="checkbox"/> Another's website <input checked="" type="checkbox"/> Upon request |
| <b>19</b> | Describe in Schedule O whether (and if so, how), the organization makes its governing documents, conflict of interest policy, and financial statements available to the public. See Additional Data Table.                                                                                                                                                         |
| <b>20</b> | State the name, physical address, and telephone number of the person who possesses the books and records of the organization ▶<br>DAVID ALBRIGHT<br>701PARK AVENUE FINANCE P-1<br>701 PARK AVENUE FINANCE P-1<br>MINNEAPOLIS, MN 55415<br>(612) 873-9292                                                                                                           |

Part VII

Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response to any question in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

**1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation, and **current** key employees. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

| (A)<br>Name and Title                    | (B)<br>Average hours per week (describe hours for related organizations in Schedule O) | (C)<br>Position (check all that apply) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                          |                                                                                        | Individual trustee or director         | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (1) ARTHUR A GONZALEZ<br>CEO/SECRETAR    | 55.00                                                                                  | X                                      |                       | X       |              |                              |        | 525,104                                                              | 0                                                                         | 40,046                                                                                        |
| (2) RANDALL JOHNSON<br>DIRECTOR          | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 97,143                                                                    | 15,125                                                                                        |
| (3) MICHAEL OPAT<br>DIRECTOR             | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 88,983                                                                    | 25,850                                                                                        |
| (4) ANITA PAMPUSCH PHD<br>DIRECTOR       | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (5) CHRISTOPHER PUTO PHD<br>DIRECTOR/ TR | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (6) DAVID JONES<br>CHAIR-FINANC          | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (7) DONALD JACOBS MD<br>DIRECTOR         | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (8) JAN MALCOLM<br>DIRECTOR              | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (9) JUDITH SHANK MD<br>DIRECTOR          | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (10) MARK BERNHARDSON<br>CHAIRMAN        | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (11) MARY AZZAHIR<br>CHAIR-GOVERN        | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (12) RAYMOND WALDRON<br>DIRECTOR         | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (13) SHARON SAYLES BELTON<br>VICE CHAIR  | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (14) LARRY KRYZANIAK<br>CFO              | 55.00                                                                                  |                                        |                       | X       |              |                              |        | 319,813                                                              | 0                                                                         | 30,984                                                                                        |
| (15) JOANNE SUNQUIST<br>CIO              | 55.00                                                                                  |                                        |                       |         | X            |                              |        | 236,765                                                              | 0                                                                         | 31,539                                                                                        |
| (16) KATHY WILDE<br>CNO                  | 55.00                                                                                  |                                        |                       |         | X            |                              |        | 233,405                                                              | 0                                                                         | 24,841                                                                                        |



Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A)<br>Name and Title                                   | (B)<br>Average hours per week (describe hours for related organizations in Schedule O) | (C)<br>Position (check all that apply) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|---------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                         |                                                                                        | Individual trustee or director         | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (17) TIMOTHY HARLIN<br>CHIEF OPERAT                     | 55 00                                                                                  |                                        |                       |         | X            |                              |        | 215,922                                                              | 0                                                                         | 38,218                                                                                        |
| (18) TERRY W HOWELL<br>CHIEF QUALIT                     | 55 00                                                                                  |                                        |                       |         | X            |                              |        | 213,246                                                              | 0                                                                         | 23,747                                                                                        |
| (19) JEANETTE TAYLOR-JONES<br>VP SUPPORT S              | 55 00                                                                                  |                                        |                       |         | X            |                              |        | 195,574                                                              | 0                                                                         | 28,074                                                                                        |
| (20) MICHAEL HARRISTHAL<br>VP PUBLIC PO                 | 55 00                                                                                  |                                        |                       |         | X            |                              |        | 160,607                                                              | 0                                                                         | 27,367                                                                                        |
| (21) SCOTT CHASTEK<br>ANESTHETIST                       | 55 00                                                                                  |                                        |                       |         |              | X                            |        | 172,961                                                              | 0                                                                         | 22,526                                                                                        |
| (22) MICHAEL SINGH<br>ANESTHETIST                       | 55 00                                                                                  |                                        |                       |         |              | X                            |        | 169,021                                                              | 0                                                                         | 19,786                                                                                        |
| (23) SAMUEL D FINE<br>PHARMACIST                        | 55 00                                                                                  |                                        |                       |         |              | X                            |        | 167,579                                                              | 0                                                                         | 28,294                                                                                        |
| (24) DIONNE HART<br>PSYCHIATRIST                        | 55 00                                                                                  |                                        |                       |         |              | X                            |        | 156,454                                                              | 0                                                                         | 0                                                                                             |
| (25) THOMAS J LUTTENEGGER<br>ANESTHETIST                | 55 00                                                                                  |                                        |                       |         |              | X                            |        | 155,971                                                              | 0                                                                         | 27,502                                                                                        |
|                                                         |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                         |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                         |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| 1b Sub-Total                                            |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| c Total from continuation sheets to Part VII, Section A |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| d Total (add lines 1b and 1c)                           |                                                                                        |                                        |                       |         |              |                              |        | 2,922,422                                                            | 186,126                                                                   | 383,899                                                                                       |

2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 in reportable compensation from the organization207

|   |                                                                                                                                                                                                                                     | Yes | No |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 3 | Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i>                                        |     | No |
| 4 | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> | Yes |    |
| 5 | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i>                       |     | No |

Section B. Independent Contractors

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization

| (A)<br>Name and business address                                                                                                                                      | (B)<br>Description of services | (C)<br>Compensation |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|
| HENNEPIN FACULTY ASSOCIATES HENNEPIN FACULTY ASSOCIATES<br>914 SOUTH 8TH STREET 600<br>914 SOUTH 8TH STREET 600<br>MINNEAPOLIS, MN 55404                              | HEALTH SERVICES                | 46,682,311          |
| MCGOUGH CONSTRUCTION INC MCGOUGH CONSTRUCTION INC<br>2737 FAIRVIEW AVENUE N<br>2737 FAIRVIEW AVENUE N<br>SAINT PAUL, MN 55113                                         | CONSTRUCTION                   | 16,538,772          |
| UNIVERSITY OF MINNESOTA UNIVERSITY OF MINNESOTA<br>420 DELAWARE STREET<br>420 DELAWARE ST SE<br>MINNEAPOLIS, MN 55455                                                 | MEDICAL EDUCATI                | 6,586,978           |
| SODEXO HEATLTHCARE SERVICES DODEXO HEALTHCARE SERVICES<br>3023 RANDOLPH STREET NE<br>4880 PAYSPERE CIRCLE<br>CHICAGO, IL 60674                                        | HEALTH SERVICES                | 4,959,460           |
| EPIC SYSTEMS CORPORATION EPIC SYSTEMS CORPORATION<br>BOX 88314<br>BOX 88314<br>MILWAUKEE, WI 53288                                                                    | CONSULTING/MEDI                | 3,901,571           |
| 2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization238 |                                |                     |

Part VIII

Statement of Revenue

|                                                           |                                                                    |                                                                                                                                            |               | (A)<br>Total revenue | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded<br>from<br>tax<br>under<br>sections<br><br>512,<br>513, or<br>514 |
|-----------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------|----------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------|
| Contributions, gifts, grants<br>and other similar amounts | 1a                                                                 | Federated campaigns . . .                                                                                                                  | 1a            |                      |                                                    |                                         |                                                                                              |
|                                                           | b                                                                  | Membership dues . . . . .                                                                                                                  | 1b            |                      |                                                    |                                         |                                                                                              |
|                                                           | c                                                                  | Fundraising events . . . . .                                                                                                               | 1c            |                      |                                                    |                                         |                                                                                              |
|                                                           | d                                                                  | Related organizations . . . . .                                                                                                            | 1d            |                      |                                                    |                                         |                                                                                              |
|                                                           | e                                                                  | Government grants (contributions)                                                                                                          | 1e            | 55,246,873           |                                                    |                                         |                                                                                              |
|                                                           | f                                                                  | All other contributions, gifts, grants, and<br>similar amounts not included above                                                          | 1f            | 371,249              |                                                    |                                         |                                                                                              |
|                                                           | g                                                                  | Noncash contributions included in lines 1a-1f \$                                                                                           |               |                      |                                                    |                                         |                                                                                              |
|                                                           | h                                                                  | Total. Add lines 1a-1f . . . . .                                                                                                           |               | 55,618,122           |                                                    |                                         |                                                                                              |
|                                                           | Program Service Revenue                                            | 2a                                                                                                                                         |               |                      | Business Code                                      |                                         |                                                                                              |
|                                                           |                                                                    | MEDICARE/MEDICAID PAYMENTS                                                                                                                 |               | 900099               | 241,139,245                                        | 241,139,245                             |                                                                                              |
| b                                                         |                                                                    | INPATIENT REVENUE-NON GOV'T                                                                                                                |               | 900099               | 172,955,063                                        | 172,955,063                             |                                                                                              |
| c                                                         |                                                                    | OUTPATIENT REVENUE-NON GOV'T                                                                                                               |               | 900099               | 98,967,915                                         | 98,967,915                              |                                                                                              |
| d                                                         |                                                                    | OTHER STATE/FEDERAL PROGRAMS                                                                                                               |               | 900099               | 53,310,614                                         | 53,310,614                              |                                                                                              |
| e                                                         |                                                                    | INPATIENT PHARMACY                                                                                                                         |               | 446110               | 26,959,568                                         | 26,959,568                              |                                                                                              |
| f                                                         |                                                                    | All other program service revenue                                                                                                          |               |                      | 3,819,845                                          | 2,233,842                               | 1,586,003                                                                                    |
| g                                                         |                                                                    | Total. Add lines 2a-2f . . . . .                                                                                                           |               |                      | 597,152,250                                        |                                         |                                                                                              |
| Other Revenue                                             | 3                                                                  | Investment income (including dividends, interest<br>and other similar amounts) . . . . .                                                   |               |                      | 1,061,978                                          |                                         | 1,061,978                                                                                    |
|                                                           | 4                                                                  | Income from investment of tax-exempt bond proceeds . .                                                                                     |               |                      |                                                    |                                         |                                                                                              |
|                                                           | 5                                                                  | Royalties . . . . .                                                                                                                        |               |                      |                                                    |                                         |                                                                                              |
|                                                           | 6a                                                                 | (i) Real                                                                                                                                   |               | (ii) Personal        |                                                    |                                         |                                                                                              |
|                                                           |                                                                    | 1,122,572                                                                                                                                  |               |                      |                                                    |                                         |                                                                                              |
|                                                           |                                                                    |                                                                                                                                            |               |                      |                                                    |                                         |                                                                                              |
|                                                           |                                                                    | 1,122,572                                                                                                                                  |               |                      |                                                    |                                         |                                                                                              |
|                                                           | b                                                                  | Less rental expenses                                                                                                                       |               |                      |                                                    |                                         |                                                                                              |
|                                                           | c                                                                  | Rental income or (loss)                                                                                                                    |               |                      |                                                    |                                         |                                                                                              |
|                                                           | d                                                                  | Net rental income or (loss) . . . . .                                                                                                      |               |                      | 1,122,572                                          |                                         | 1,122,572                                                                                    |
|                                                           | 7a                                                                 | (i) Securities                                                                                                                             |               | (ii) Other           |                                                    |                                         |                                                                                              |
|                                                           |                                                                    |                                                                                                                                            |               |                      |                                                    |                                         |                                                                                              |
|                                                           |                                                                    |                                                                                                                                            |               | 468,141              |                                                    |                                         |                                                                                              |
|                                                           |                                                                    |                                                                                                                                            |               | -468,141             |                                                    |                                         |                                                                                              |
|                                                           | b                                                                  | Less cost or other basis and sales expenses                                                                                                |               |                      |                                                    |                                         |                                                                                              |
|                                                           | c                                                                  | Gain or (loss)                                                                                                                             |               |                      |                                                    |                                         |                                                                                              |
|                                                           | d                                                                  | Net gain or (loss) . . . . .                                                                                                               |               |                      | -468,141                                           |                                         | -468,141                                                                                     |
|                                                           | 8a                                                                 | Gross income from fundraising events (not including<br>\$ _____<br>of contributions reported on line 1c)<br>See Part IV, line 18 . . . . . |               |                      |                                                    |                                         |                                                                                              |
|                                                           | a                                                                  |                                                                                                                                            |               |                      |                                                    |                                         |                                                                                              |
|                                                           | b                                                                  | Less direct expenses . . . . .                                                                                                             |               |                      |                                                    |                                         |                                                                                              |
| c                                                         | Net income or (loss) from fundraising events . .                   |                                                                                                                                            |               |                      |                                                    |                                         |                                                                                              |
| 9a                                                        | Gross income from gaming activities See Part IV, line 19 . .       |                                                                                                                                            |               |                      |                                                    |                                         |                                                                                              |
| b                                                         | Less direct expenses . . . . .                                     |                                                                                                                                            |               |                      |                                                    |                                         |                                                                                              |
| c                                                         | Net income or (loss) from gaming activities . .                    |                                                                                                                                            |               |                      |                                                    |                                         |                                                                                              |
| 10a                                                       | Gross sales of inventory, less<br>returns and allowances . . . . . |                                                                                                                                            |               |                      |                                                    |                                         |                                                                                              |
| a                                                         |                                                                    |                                                                                                                                            |               |                      |                                                    |                                         |                                                                                              |
| b                                                         | Less cost of goods sold . . . . .                                  |                                                                                                                                            |               |                      |                                                    |                                         |                                                                                              |
| c                                                         | Net income or (loss) from sales of inventory . .                   |                                                                                                                                            |               |                      |                                                    |                                         |                                                                                              |
|                                                           | Miscellaneous Revenue                                              |                                                                                                                                            | Business Code |                      |                                                    |                                         |                                                                                              |
| 11a                                                       | CAFETERIA SALES                                                    |                                                                                                                                            | 722210        | 1,904,586            |                                                    | 1,904,586                               |                                                                                              |
| b                                                         | UNRELATED PARKING LOT<br>REVENUE                                   |                                                                                                                                            | 812930        | 570,612              |                                                    | 570,612                                 |                                                                                              |
| c                                                         | UNRELATED PHARMACY<br>REVENUE                                      |                                                                                                                                            | 446110        | 513,718              |                                                    | 513,718                                 |                                                                                              |
| d                                                         | All other revenue . . . . .                                        |                                                                                                                                            |               | 273,722              | 273,722                                            |                                         |                                                                                              |
| e                                                         | Total. Add lines 11a-11d . . . . .                                 |                                                                                                                                            |               | 3,262,638            |                                                    |                                         |                                                                                              |
| 12                                                        | Total revenue. See Instructions . . . . .                          |                                                                                                                                            |               | 657,749,419          | 595,839,969                                        | 1,084,330                               | 5,206,998                                                                                    |

Part IX

Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns.

All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D).

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII. |                                                                                                                                                                                                                                                  | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| 1                                                                              | Grants and other assistance to governments and organizations in the U S See Part IV, line 21                                                                                                                                                     | 1,008,754             | 1,008,754                       |                                        |                             |
| 2                                                                              | Grants and other assistance to individuals in the U S See Part IV, line 22                                                                                                                                                                       |                       |                                 |                                        |                             |
| 3                                                                              | Grants and other assistance to governments, organizations, and individuals outside the U S See Part IV, lines 15 and 16                                                                                                                          |                       |                                 |                                        |                             |
| 4                                                                              | Benefits paid to or for members                                                                                                                                                                                                                  |                       |                                 |                                        |                             |
| 5                                                                              | Compensation of current officers, directors, trustees, and key employees . . . . .                                                                                                                                                               | 1,887,190             | 316,104                         | 1,571,086                              |                             |
| 6                                                                              | Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) . . . . .                                                                                          |                       |                                 |                                        |                             |
| 7                                                                              | Other salaries and wages                                                                                                                                                                                                                         | 241,835,314           | 201,327,899                     | 40,507,415                             |                             |
| 8                                                                              | Pension plan contributions (include section 401(k) and section 403(b) employer contributions) . . . . .                                                                                                                                          | 16,682,701            | 13,888,349                      | 2,794,352                              |                             |
| 9                                                                              | Other employee benefits . . . . .                                                                                                                                                                                                                | 46,428,373            | 38,651,621                      | 7,776,752                              |                             |
| 10                                                                             | Payroll taxes . . . . .                                                                                                                                                                                                                          | 16,523,201            | 13,755,565                      | 2,767,636                              |                             |
| a                                                                              | Fees for services (non-employees)                                                                                                                                                                                                                |                       |                                 |                                        |                             |
|                                                                                | Management . . . . .                                                                                                                                                                                                                             |                       |                                 |                                        |                             |
| b                                                                              | Legal . . . . .                                                                                                                                                                                                                                  |                       |                                 |                                        |                             |
| c                                                                              | Accounting . . . . .                                                                                                                                                                                                                             | 170,029               | 102,017                         | 68,012                                 |                             |
| d                                                                              | Lobbying . . . . .                                                                                                                                                                                                                               | 170,655               |                                 | 170,655                                |                             |
| e                                                                              | Professional fundraising services See Part IV, line 17 . . . . .                                                                                                                                                                                 |                       |                                 |                                        |                             |
| f                                                                              | Investment management fees . . . . .                                                                                                                                                                                                             |                       |                                 |                                        |                             |
| g                                                                              | Other . . . . .                                                                                                                                                                                                                                  |                       |                                 |                                        |                             |
| 12                                                                             | Advertising and promotion . . . . .                                                                                                                                                                                                              | 1,093,431             | 910,281                         | 183,150                                |                             |
| 13                                                                             | Office expenses . . . . .                                                                                                                                                                                                                        |                       |                                 |                                        |                             |
| 14                                                                             | Information technology . . . . .                                                                                                                                                                                                                 | 913,567               | 760,545                         | 153,022                                |                             |
| 15                                                                             | Royalties . . . . .                                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| 16                                                                             | Occupancy . . . . .                                                                                                                                                                                                                              | 9,067,623             | 7,548,796                       | 1,518,827                              |                             |
| 17                                                                             | Travel . . . . .                                                                                                                                                                                                                                 | 352,995               | 293,868                         | 59,127                                 |                             |
| 18                                                                             | Payments of travel or entertainment expenses for any federal, state, or local public officials . . . . .                                                                                                                                         |                       |                                 |                                        |                             |
| 19                                                                             | Conferences, conventions, and meetings . . . . .                                                                                                                                                                                                 | 257,913               | 214,713                         | 43,200                                 |                             |
| 20                                                                             | Interest . . . . .                                                                                                                                                                                                                               | 610,486               | 508,230                         | 102,256                                |                             |
| 21                                                                             | Payments to affiliates . . . . .                                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| 22                                                                             | Depreciation, depletion, and amortization . . . . .                                                                                                                                                                                              | 33,577,625            | 27,953,373                      | 5,624,252                              |                             |
| 23                                                                             | Insurance . . . . .                                                                                                                                                                                                                              | 317,605               | 264,406                         | 53,199                                 |                             |
| 24                                                                             | Other expenses Itemize expenses not covered above (List miscellaneous expenses in line 24f If line 24f amount exceeds 10% of line 25, column (A) amount, list line 24f expenses on Schedule O )                                                  |                       |                                 |                                        |                             |
| a                                                                              | MEDICAL SUPPLIES & MEDIC                                                                                                                                                                                                                         | 65,928,779            | 65,928,779                      |                                        |                             |
| b                                                                              | PURCH SRV -HFA                                                                                                                                                                                                                                   | 36,895,455            | 36,895,455                      |                                        |                             |
| c                                                                              | BAD DEBTS                                                                                                                                                                                                                                        | 33,771,517            | 33,771,517                      |                                        |                             |
| d                                                                              | FACILITY/GROUNDS MAINT                                                                                                                                                                                                                           | 14,482,543            | 12,056,717                      | 2,425,826                              |                             |
| e                                                                              | MN CARE TAX/SURCHARGE                                                                                                                                                                                                                            | 10,923,714            | 10,923,714                      |                                        |                             |
| f                                                                              | All other expenses                                                                                                                                                                                                                               | 56,930,246            | 50,470,160                      | 6,460,086                              |                             |
| 25                                                                             | Total functional expenses. Add lines 1 through 24f                                                                                                                                                                                               | 589,829,716           | 517,550,863                     | 72,278,853                             | 0                           |
| 26                                                                             | Joint costs. Check here <input checked="" type="checkbox"/> if following SOP 98-2 (ASC 958-720) Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation |                       |                                 |                                        |                             |

Part X

Balance Sheet

|                             |                                                                                                                                |                                                                                                                                                                                                                                                                                                     |     |             |             | (A)               |             | (B)         |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------|-------------|-------------------|-------------|-------------|
|                             |                                                                                                                                |                                                                                                                                                                                                                                                                                                     |     |             |             | Beginning of year |             | End of year |
| Assets                      | 1                                                                                                                              | Cash—non-interest-bearing . . . . .                                                                                                                                                                                                                                                                 |     |             |             | 37,693,888        | 1           | 88,716,597  |
|                             | 2                                                                                                                              | Savings and temporary cash investments . . . . .                                                                                                                                                                                                                                                    |     |             |             |                   | 2           |             |
|                             | 3                                                                                                                              | Pledges and grants receivable, net . . . . .                                                                                                                                                                                                                                                        |     |             |             |                   | 3           |             |
|                             | 4                                                                                                                              | Accounts receivable, net . . . . .                                                                                                                                                                                                                                                                  |     |             |             | 102,079,046       | 4           | 118,822,733 |
|                             | 5                                                                                                                              | Receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L . . . . .                                                                                                                                       |     |             |             |                   | 5           |             |
|                             | 6                                                                                                                              | Receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers, and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions) Schedule L . . . . . |     |             |             |                   | 6           |             |
|                             | 7                                                                                                                              | Notes and loans receivable, net . . . . .                                                                                                                                                                                                                                                           |     |             |             |                   | 7           |             |
|                             | 8                                                                                                                              | Inventories for sale or use . . . . .                                                                                                                                                                                                                                                               |     |             |             | 3,617,615         | 8           | 3,278,587   |
|                             | 9                                                                                                                              | Prepaid expenses and deferred charges . . . . .                                                                                                                                                                                                                                                     |     |             |             | 2,141,933         | 9           | 3,937,867   |
|                             | 10a                                                                                                                            | Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D . . . . .                                                                                                                                                                                                       | 10a | 519,118,830 | 203,292,824 | 10c               | 211,417,940 |             |
|                             | b                                                                                                                              | Less: accumulated depreciation . . . . .                                                                                                                                                                                                                                                            | 10b | 307,700,890 |             |                   |             |             |
|                             | 11                                                                                                                             | Investments—publicly traded securities . . . . .                                                                                                                                                                                                                                                    |     |             |             |                   | 11          |             |
|                             | 12                                                                                                                             | Investments—other securities. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                        |     |             |             | 901,368           | 12          | 858,986     |
|                             | 13                                                                                                                             | Investments—program-related. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                         |     |             |             |                   | 13          |             |
|                             | 14                                                                                                                             | Intangible assets . . . . .                                                                                                                                                                                                                                                                         |     |             |             |                   | 14          |             |
|                             | 15                                                                                                                             | Other assets. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                        |     |             |             | 295,136           | 15          | 2,362,713   |
|                             | 16                                                                                                                             | Total assets. Add lines 1 through 15 (must equal line 34) . . . . .                                                                                                                                                                                                                                 |     |             |             | 350,021,810       | 16          | 429,395,423 |
| Liabilities                 | 17                                                                                                                             | Accounts payable and accrued expenses . . . . .                                                                                                                                                                                                                                                     |     |             |             | 130,104,500       | 17          | 144,000,283 |
|                             | 18                                                                                                                             | Grants payable . . . . .                                                                                                                                                                                                                                                                            |     |             |             |                   | 18          |             |
|                             | 19                                                                                                                             | Deferred revenue . . . . .                                                                                                                                                                                                                                                                          |     |             |             |                   | 19          |             |
|                             | 20                                                                                                                             | Tax-exempt bond liabilities . . . . .                                                                                                                                                                                                                                                               |     |             |             |                   | 20          |             |
|                             | 21                                                                                                                             | Escrow or custodial account liability. Complete Part IV of Schedule D . . . . .                                                                                                                                                                                                                     |     |             |             |                   | 21          |             |
|                             | 22                                                                                                                             | Payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L . . . . .                                                                                                                      |     |             |             |                   | 22          |             |
|                             | 23                                                                                                                             | Secured mortgages and notes payable to unrelated third parties . . . . .                                                                                                                                                                                                                            |     |             |             |                   | 23          |             |
|                             | 24                                                                                                                             | Unsecured notes and loans payable to unrelated third parties . . . . .                                                                                                                                                                                                                              |     |             |             |                   | 24          |             |
|                             | 25                                                                                                                             | Other liabilities. Complete Part X of Schedule D . . . . .                                                                                                                                                                                                                                          |     |             |             | 12,980,952        | 25          | 10,539,079  |
|                             | 26                                                                                                                             | Total liabilities. Add lines 17 through 25 . . . . .                                                                                                                                                                                                                                                |     |             |             | 143,085,452       | 26          | 154,539,362 |
| Net Assets or Fund Balances | Organizations that follow SFAS 117, check here <input type="checkbox"/> and complete lines 27 through 29, and lines 33 and 34. |                                                                                                                                                                                                                                                                                                     |     |             |             |                   |             |             |
|                             | 27                                                                                                                             | Unrestricted net assets . . . . .                                                                                                                                                                                                                                                                   |     |             |             |                   | 27          |             |
|                             | 28                                                                                                                             | Temporarily restricted net assets . . . . .                                                                                                                                                                                                                                                         |     |             |             |                   | 28          |             |
|                             | 29                                                                                                                             | Permanently restricted net assets . . . . .                                                                                                                                                                                                                                                         |     |             |             |                   | 29          |             |
|                             | Organizations that do not follow SFAS 117, check here <input checked="" type="checkbox"/> and complete lines 30 through 34.    |                                                                                                                                                                                                                                                                                                     |     |             |             |                   |             |             |
|                             | 30                                                                                                                             | Capital stock or trust principal, or current funds . . . . .                                                                                                                                                                                                                                        |     |             |             |                   | 30          |             |
|                             | 31                                                                                                                             | Paid-in or capital surplus, or land, building or equipment fund . . . . .                                                                                                                                                                                                                           |     |             |             | 187,755,685       | 31          | 203,416,365 |
|                             | 32                                                                                                                             | Retained earnings, endowment, accumulated income, or other funds . . . . .                                                                                                                                                                                                                          |     |             |             | 19,180,673        | 32          | 71,439,696  |
|                             | 33                                                                                                                             | Total net assets or fund balances . . . . .                                                                                                                                                                                                                                                         |     |             |             | 206,936,358       | 33          | 274,856,061 |
|                             | 34                                                                                                                             | Total liabilities and net assets/fund balances . . . . .                                                                                                                                                                                                                                            |     |             |             | 350,021,810       | 34          | 429,395,423 |

Part XI Reconciliation of Net Assets

Check if Schedule O contains a response to any question in this Part XI

|   |                                                                                                               |   |             |
|---|---------------------------------------------------------------------------------------------------------------|---|-------------|
| 1 | Total revenue (must equal Part VIII, column (A), line 12)                                                     | 1 | 657,749,419 |
| 2 | Total expenses (must equal Part IX, column (A), line 25)                                                      | 2 | 589,829,716 |
| 3 | Revenue less expenses Subtract line 2 from line 1                                                             | 3 | 67,919,703  |
| 4 | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                     | 4 | 206,936,358 |
| 5 | Other changes in net assets or fund balances (explain in Schedule O)                                          | 5 |             |
| 6 | Net assets or fund balances at end of year Combine lines 3, 4, and 5 (must equal Part X, line 33, column (B)) | 6 | 274,856,061 |

Part XII Financial Statements and Reporting

Check if Schedule O contains a response to any question in this Part XII

|    |                                                                                                                                                                                                                                                                                                                                                  | Yes | No  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 1  | Accounting method used to prepare the Form 990<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O                                                                                                                                                                               |     |     |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?                                                                                                                                                                                                                                                  | 2a  | No  |
| b  | Were the organization's financial statements audited by an independent accountant?                                                                                                                                                                                                                                                               | 2b  | Yes |
| c  | If "Yes," to 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O | 2c  | Yes |
| d  | If "Yes" to line 2a or 2b, check a box below to indicate whether the financial statements for the year were issued on a separate basis, consolidated basis, or both                                                                                                                                                                              |     |     |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?                                                                                                                                                                                         | 3a  | Yes |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                                                                                                             | 3b  | Yes |

SCHEDULE A  
(Form 990 or 990EZ)

Public Charity Status and Public Support

OMB No 1545-0047

2010

Open to Public Inspection

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Attach to Form 990 or Form 990-EZ. See separate instructions.

Department of the Treasury  
Internal Revenue Service

Name of the organization  
HENNEPIN HEALTHCARE SYSTEM INC

Employer identification number  
42-1707837

Part I

Reason for Public Charity Status (All organizations must complete this part.) See instructions

The organization is not a private foundation because it is (For lines 1 through 11, check only one box )

1

☐

A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**

2

☐

A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E )

3

☒

A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**

4

☐

A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state

5

☐

An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II )

6

☐

A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**

7

☐

An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)** (Complete Part II )

8

☐

A community trust described in **section 170(b)(1)(A)(vi)** (Complete Part II )

9

☐

An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See **section 509(a)(2).** (Complete Part III )

10

☐

An organization organized and operated exclusively to test for public safety See**section 509(a)(4).**

11

☐

An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2) See **section 509(a)(3).** Check the box that describes the type of supporting organization and complete lines 11e through 11h

a

☐

Type I

b

☐

Type II

c

☐

Type III - Functionally integrated

d

☐

Type III - Other

e

☐

By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2)

f

☐

If the organization received a written determination from the IRS that it is a Type I, Type II or Type III supporting organization, check this box

g

☐

Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?

(i)

a person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the the supported organization?

(ii)

a family member of a person described in (i) above?

(iii)

a 35% controlled entity of a person described in (i) or (ii) above?

h

Provide the following information about the supported organization(s)

|          | Yes | No |
|----------|-----|----|
| 11g(i)   |     |    |
| 11g(ii)  |     |    |
| 11g(iii) |     |    |

| (i)<br>Name of supported organization | (ii)<br>EIN | (iii)<br>Type of organization (described on lines 1- 9 above or IRC section (see instructions)) | (iv)<br>Is the organization in col (i) listed in your governing document? |    | (v)<br>Did you notify the organization in col (i) of your support? |    | (vi)<br>Is the organization in col (i) organized in the U S ? |    | (vii)<br>Amount of support |
|---------------------------------------|-------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----|--------------------------------------------------------------------|----|---------------------------------------------------------------|----|----------------------------|
|                                       |             |                                                                                                 | Yes                                                                       | No | Yes                                                                | No | Yes                                                           | No |                            |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |
| Total                                 |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |

Part II

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Section A. Public Support                                                                                                                                                                             |          |          |          |          |          |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in) ▶                                                                                                                                                         | (a) 2006 | (b) 2007 | (c) 2008 | (d) 2009 | (e) 2010 | (f) Total |
| 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                                                   |          |          |          |          |          |           |
| 2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |          |          |          |          |          |           |
| 3 The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |          |          |          |          |          |           |
| 4 Total. Add lines 1 through 3                                                                                                                                                                        |          |          |          |          |          |           |
| 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |          |          |          |          |          |           |
| 6 Public Support. Subtract line 5 from line 4                                                                                                                                                         |          |          |          |          |          |           |

| Section B. Total Support                                                                                                         |          |          |          |          |          |           |
|----------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in) ▶                                                                                    | (a) 2006 | (b) 2007 | (c) 2008 | (d) 2009 | (e) 2010 | (f) Total |
| 7 Amounts from line 4                                                                                                            |          |          |          |          |          |           |
| 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources |          |          |          |          |          |           |
| 9 Net income from unrelated business activities, whether or not the business is regularly carried on                             |          |          |          |          |          |           |
| 10 Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV )                                |          |          |          |          |          |           |
| 11 Total support (Add lines 7 through 10)                                                                                        |          |          |          |          |          |           |
| 12 Gross receipts from related activities, etc (See instructions )                                                               |          |          |          |          | 12       |           |

13 First Five Years If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a 501(c)(3) organization, check this box and stop here ▶

| Section C. Computation of Public Support Percentage                                                                                                                                                                                                                                                                                                                                          |    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 14 Public Support Percentage for 2010 (line 6 column (f) divided by line 11 column (f))                                                                                                                                                                                                                                                                                                      | 14 |  |
| 15 Public Support Percentage for 2009 Schedule A, Part II, line 14                                                                                                                                                                                                                                                                                                                           | 15 |  |
| 16a 33 1/3% support test—2010. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization ▶                                                                                                                                                                         |    |  |
| b 33 1/3% support test—2009. If the organization did not check the box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization ▶                                                                                                                                                                    |    |  |
| 17a 10%-facts-and-circumstances test—2010. If the organization did not check a box on line 13, 16a, or 16b and line 14 is 10% or more, and if the organization meets the "facts and circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts and circumstances" test The organization qualifies as a publicly supported organization ▶    |    |  |
| b 10%-facts-and-circumstances test—2009. If the organization did not check a box on line 13, 16a, 16b, or 17a and line 15 is 10% or more, and if the organization meets the "facts and circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts and circumstances" test The organization qualifies as a publicly supported organization ▶ |    |  |
| 18 Private Foundation If the organization did not check a box on line 13, 16a, 16b, 17a or 17b, check this box and see instructions ▶                                                                                                                                                                                                                                                        |    |  |

Part IIIPart III

Support Schedule for Organizations Described in Section 509(a)(2)  
(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Section A. Public Support                                                                                                                                                  |          |          |          |          |          |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in) ▶                                                                                                                              | (a) 2006 | (b) 2007 | (c) 2008 | (d) 2009 | (e) 2010 | (f) Total |
| 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants ")                                                                        |          |          |          |          |          |           |
| 2 Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |          |          |          |          |          |           |
| 3 Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |          |          |          |          |          |           |
| 4 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |          |          |          |          |          |           |
| 5 The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |          |          |          |          |          |           |
| 6 Total. Add lines 1 through 5                                                                                                                                             |          |          |          |          |          |           |
| 7a Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |          |          |          |          |          |           |
| b Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |          |          |          |          |          |           |
| c Add lines 7a and 7b                                                                                                                                                      |          |          |          |          |          |           |
| 8 Public Support (Subtract line 7c from line 6 )                                                                                                                           |          |          |          |          |          |           |

| Section B. Total Support                    |                                                                                                                                                                             |          |          |          |          |          |           |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in) |                                                                                                                                                                             | (a) 2006 | (b) 2007 | (c) 2008 | (d) 2009 | (e) 2010 | (f) Total |
| 9                                           | Amounts from line 6                                                                                                                                                         |          |          |          |          |          |           |
| 10a                                         | Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                              |          |          |          |          |          |           |
| b                                           | Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                     |          |          |          |          |          |           |
| c                                           | Add lines 10a and 10b                                                                                                                                                       |          |          |          |          |          |           |
| 11                                          | Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                                 |          |          |          |          |          |           |
| 12                                          | Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV )                                                                              |          |          |          |          |          |           |
| 13                                          | Total support (Add lines 9, 10c, 11 and 12 )                                                                                                                                |          |          |          |          |          |           |
| 14                                          | First Five Years If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section501(c)(3) organization, check this box and stop here |          |          |          |          |          |           |

| Section C. Computation of Public Support Percentage |                                                                                      |    |  |
|-----------------------------------------------------|--------------------------------------------------------------------------------------|----|--|
| 15                                                  | Public Support Percentage for 2010 (line 8 column (f) divided by line 13 column (f)) | 15 |  |
| 16                                                  | Public support percentage from 2009 Schedule A, Part III, line 15                    | 16 |  |

| Section D. Computation of Investment Income Percentage |                                                                                                                                                                                                                                                                    |    |  |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 17                                                     | Investment income percentage for 2010 (line 10c column (f) divided by line 13 column (f))                                                                                                                                                                          | 17 |  |
| 18                                                     | Investment income percentage from 2009 Schedule A, Part III, line 17                                                                                                                                                                                               | 18 |  |
| 19a                                                    | 33 1/3% support tests—2010. If the organization did not check the box on line 14, and line 15 is more than 33 1/3% and line 17 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization ▶           |    |  |
| b                                                      | 33 1/3% support tests—2009. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3% and line 18 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization ▶ |    |  |
| 20                                                     | Private Foundation If the organization did not check a box on line 14, 19a or 19b, check this box and see instructions ▶                                                                                                                                           |    |  |



Part IV

**Supplemental Information.** Supplemental Information. Complete this part to provide the explanations required by Part II, line 10; Part II, line 17a or 17b; and Part III, line 12. Also complete this part for any additional information. (See instructions).

Facts And Circumstances Test

SCHEDULE C  
(Form 990 or 990-EZ)

Department of the Treasury  
Internal Revenue Service

Political Campaign and Lobbying Activities

For Organizations Exempt From Income Tax Under section 501(c) and section 527

▶ **Complete if the organization is described below.**  
▶ **Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.**

OMB No 1545-0047

2010

Open to Public Inspection

**If the organization answered “Yes,” to Form 990, Part IV, Line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then**

- Section 501(c)(3) organizations Complete Parts I-A and B Do not complete Part I-C
- Section 501(c) (other than section 501(c)(3)) organizations Complete Parts I-A and C below Do not complete Part I-B
- Section 527 organizations Complete Part I-A only

**If the organization answered “Yes,” to Form 990, Part IV, Line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then**

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)) Complete Part II-A Do not complete Part II-B
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)) Complete Part II-B Do not complete Part II-A

**If the organization answered “Yes,” to Form 990, Part IV, Line 5 (Proxy Tax) or Form 990-EZ, Part V, line 35a (Proxy Tax), then**

- Section 501(c)(4), (5), or (6) organizations Complete Part III

|                                                            |                                              |
|------------------------------------------------------------|----------------------------------------------|
| Name of the organization<br>HENNEPIN HEALTHCARE SYSTEM INC | Employer identification number<br>42-1707837 |
|------------------------------------------------------------|----------------------------------------------|

**Part I-A Complete if the organization is exempt under section 501(c) or is a section 527 organization.**

|   |                                                                                                          |            |
|---|----------------------------------------------------------------------------------------------------------|------------|
| 1 | Provide a description of the organization’s direct and indirect political campaign activities in Part IV |            |
| 2 | Political expenditures                                                                                   | ▶ \$ _____ |
| 3 | Volunteer hours                                                                                          | _____      |

**Part I-B Complete if the organization is exempt under section 501(c)(3).**

|    |                                                                                         |                                                                     |
|----|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 1  | Enter the amount of any excise tax incurred by the organization under section 4955      | ▶ \$ _____                                                          |
| 2  | Enter the amount of any excise tax incurred by organization managers under section 4955 | ▶ \$ _____                                                          |
| 3  | If the organization incurred a section 4955 tax, did it file Form 4720 for this year?   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| 4a | Was a correction made?                                                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| b  | If "Yes," describe in Part IV                                                           |                                                                     |

**Part I-C Complete if the organization is exempt under section 501(c) except section 501(c)(3).**

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                     |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 1 | Enter the amount directly expended by the filing organization for section 527 exempt function activities                                                                                                                                                                                                                                                                                                                                                                                                                                | ▶ \$ _____                                                          |
| 2 | Enter the amount of the filing organization's funds contributed to other organizations for section 527 exempt funtion activities                                                                                                                                                                                                                                                                                                                                                                                                        | ▶ \$ _____                                                          |
| 3 | Total exempt function expenditures Add lines 1 and 2 Enter here and on Form 1120-POL, line 17b                                                                                                                                                                                                                                                                                                                                                                                                                                          | ▶ \$ _____                                                          |
| 4 | Did the filing organization file <b>Form 1120-POL</b> for this year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| 5 | Enter the names, addresses and employer identification number (EIN) of all section 527 political organizations to which the filing organization made payments For each organization listed, enter the amount paid from the filing organization’s funds Also enter the amount of political contributions received that were promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC) If additional space is needed, provide information in Part IV |                                                                     |

| (a) Name | (b) Address | (c) EIN | (d) Amount paid from filing organization's funds If none, enter -0- | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization If none, enter -0- |
|----------|-------------|---------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |

Part II-A

Complete if the organization is exempt under section 501(c)(3) and filed Form 5768 (election under section 501(h)).

A

Check

☐

if the filing organization belongs to an affiliated group

B

Check

☐

if the filing organization checked box A and "limited control" provisions apply

| Limits on Lobbying Expenditures<br>(The term "expenditures" means amounts paid or incurred.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   | (a) Filing<br>Organization's<br>Totals                              | (b) Affiliated<br>Group<br>Totals  |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------|------------------------------------|--------------------|------------------------------|-----------------------------------------|-------------------------------------------------|-------------------------------------------|---------------------------------------------------|--------------------------------------------|--------------------------------------------------|-------------------|-------------|--|--|
| 1a Total lobbying expenditures to influence public opinion (grass roots lobbying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   | 114,523                                                             |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| b Total lobbying expenditures to influence a legislative body (direct lobbying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                   | 56,132                                                              |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| c Total lobbying expenditures (add lines 1a and 1b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                   | 170,655                                                             |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| d Other exempt purpose expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                   | 589,659,061                                                         |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| e Total exempt purpose expenditures (add lines 1c and 1d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   | 589,829,716                                                         |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| f Lobbying nontaxable amount Enter the amount from the following table in both columns                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                   | 1,000,000                                                           |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <table><thead><tr><th>If the amount on line 1e, column (a) or (b) is:</th><th>The lobbying nontaxable amount is:</th></tr></thead><tbody><tr><td>Not over \$500,000</td><td>20% of the amount on line 1e</td></tr><tr><td>Over \$500,000 but not over \$1,000,000</td><td>\$100,000 plus 15% of the excess over \$500,000</td></tr><tr><td>Over \$1,000,000 but not over \$1,500,000</td><td>\$175,000 plus 10% of the excess over \$1,000,000</td></tr><tr><td>Over \$1,500,000 but not over \$17,000,000</td><td>\$225,000 plus 5% of the excess over \$1,500,000</td></tr><tr><td>Over \$17,000,000</td><td>\$1,000,000</td></tr></tbody></table> |                                                   | If the amount on line 1e, column (a) or (b) is:                     | The lobbying nontaxable amount is: | Not over \$500,000 | 20% of the amount on line 1e | Over \$500,000 but not over \$1,000,000 | \$100,000 plus 15% of the excess over \$500,000 | Over \$1,000,000 but not over \$1,500,000 | \$175,000 plus 10% of the excess over \$1,000,000 | Over \$1,500,000 but not over \$17,000,000 | \$225,000 plus 5% of the excess over \$1,500,000 | Over \$17,000,000 | \$1,000,000 |  |  |
| If the amount on line 1e, column (a) or (b) is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | The lobbying nontaxable amount is:                |                                                                     |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Not over \$500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20% of the amount on line 1e                      |                                                                     |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$500,000 but not over \$1,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$100,000 plus 15% of the excess over \$500,000   |                                                                     |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$1,000,000 but not over \$1,500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$175,000 plus 10% of the excess over \$1,000,000 |                                                                     |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$1,500,000 but not over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$225,000 plus 5% of the excess over \$1,500,000  |                                                                     |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$1,000,000                                       |                                                                     |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| g Grassroots nontaxable amount (enter 25% of line 1f)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   | 250,000                                                             |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| h Subtract line 1g from line 1a If zero or less, enter -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   |                                                                     |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| i Subtract line 1f from line 1c If zero or less, enter -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   |                                                                     |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| j If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720 reporting section 4911 tax for this year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |

4-Year Averaging Period Under Section 501(h)  
(Some organizations that made a section 501(h) election do not have to complete all of the five columns below. See the instructions for lines 2a through 2f on page 4.)

| Lobbying Expenditures During 4-Year Averaging Period         |          |          |           |           |           |
|--------------------------------------------------------------|----------|----------|-----------|-----------|-----------|
| Calendar year (or fiscal year beginning in)                  | (a) 2007 | (b) 2008 | (c) 2009  | (d) 2010  | (e) Total |
| 2a Lobbying non-taxable amount                               |          |          | 1,000,000 | 1,000,000 | 2,000,000 |
| b Lobbying ceiling amount<br>(150% of line 2a, column(e))    |          |          |           |           | 3,000,000 |
| c Total lobbying expenditures                                |          |          | 213,175   | 170,655   | 383,830   |
| d Grassroots non-taxable amount                              |          |          | 250,000   | 250,000   | 500,000   |
| e Grassroots ceiling amount<br>(150% of line 2d, column (e)) |          |          |           |           | 750,000   |
| f Grassroots lobbying expenditures                           |          |          | 160,810   | 114,523   | 275,333   |

Part II-B

Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

|    |                                                                                                                                                                                                                              | (a) |    | (b)    |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|--------|
|    |                                                                                                                                                                                                                              | Yes | No | Amount |
| 1  | During the year, did the filing organization attempt to influence foreign, national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of |     |    |        |
| a  | Volunteers?                                                                                                                                                                                                                  |     | No |        |
| b  | Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?                                                                                                                                 |     | No |        |
| c  | Media advertisements?                                                                                                                                                                                                        |     | No |        |
| d  | Mailings to members, legislators, or the public?                                                                                                                                                                             |     | No |        |
| e  | Publications, or published or broadcast statements?                                                                                                                                                                          |     | No |        |
| f  | Grants to other organizations for lobbying purposes?                                                                                                                                                                         |     | No |        |
| g  | Direct contact with legislators, their staffs, government officials, or a legislative body?                                                                                                                                  |     | No |        |
| h  | Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?                                                                                                                                    |     | No |        |
| i  | Other activities? If "Yes," describe in Part IV                                                                                                                                                                              |     | No |        |
| j  | Total lines 1c through 1i                                                                                                                                                                                                    |     |    |        |
| 2a | Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?                                                                                                                                |     | No |        |
| b  | If "Yes," enter the amount of any tax incurred under section 4912                                                                                                                                                            |     |    |        |
| c  | If "Yes," enter the amount of any tax incurred by organization managers under section 4912                                                                                                                                   |     |    |        |
| d  | If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?                                                                                                                                 |     | No |        |

Part III-A

Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).

|   |                                                                                                  | Yes | No |
|---|--------------------------------------------------------------------------------------------------|-----|----|
| 1 | Were substantially all (90% or more) dues received nondeductible by members?                     | 1   | No |
| 2 | Did the organization make only in-house lobbying expenditures of \$2,000 or less?                | 2   | No |
| 3 | Did the organization agree to carryover lobbying and political expenditures from the prior year? | 3   | No |

Part III-B

Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) if BOTH Part III-A, lines 1 and 2 are answered "No" OR if Part III-A, line 3 is answered "Yes".

|   |                                                                                                                                                                                                                                            |    |  |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 1 | Dues, assessments and similar amounts from members                                                                                                                                                                                         | 1  |  |
| 2 | Section 162(e) non-deductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).                                                                                |    |  |
| a | Current year                                                                                                                                                                                                                               | 2a |  |
| b | Carryover from last year                                                                                                                                                                                                                   | 2b |  |
| c | Total                                                                                                                                                                                                                                      | 2c |  |
| 3 | Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues                                                                                                                                            | 3  |  |
| 4 | If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year? | 4  |  |
| 5 | Taxable amount of lobbying and political expenditures (see instructions)                                                                                                                                                                   | 5  |  |

Part IV

Supplemental Information

Complete this part to provide the descriptions required for Part I-A, line 1, Part I-B, line 4, Part I-C, line 5, and Part II-B, line 1. Also, complete this part for any additional information.

| Identifier | Return Reference             | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | SCHEDULE C, PART I-A, LINE 1 | HENNEPIN HEALTHCARE SYSTEM, INC AND HENNEPIN COUNTY MN ENTERED INTO A SERVICE AGREEMENT WITH HENNEPIN COUNTY INTERGOVERNMENTAL RELATIONS (IGR), TO FURNISH STATE AND FEDERAL LOBBYING SERVICES RELATED TO HHS, INC MISSION AND PURPOSE TOTAL 100,000 HHS, INC PAYS ASSOCIATION DUES TO THE FOLLOWING ORGANIZATIONS OF WHICH A PORTION OF THE DUES ARE FOR LOBBYING EFFORTS THE FOLLOWING AMOUNTS ARE THE PORTION THAT REPRESENTS LOBBYING 1 MINNESOTA HOSPITAL ASSOCIATION 4,180 2 ASSOCIATION OF AMERICAN MEDICAL COLLEGES 678 3 SAFETY NET HOSPITALS FOR PHARMACEUTICAL ACCESS 165 4 NATIONAL ASSOCIATION FOR PUBLIC HOSPITALS 9,500 TOTAL 14,523 TOTAL GRASS ROOTS LOBBYING BY HHS FOR 2010 114,523 HHS, INC INCURRED 56,132 FOR DIRECT LOBBYING EXPENSE IN REACTION TO THE ELIMINATION OF APPROXIMATELY 46 MILLION IN STATE OF MINNESOTA FUNDING FOR GENERAL ASSISTANCE MEDICAL CARE (GAMC) THAT WAS LINE ITEM VETOED BY THE GOVERNOR IN 2009 GAMC PROVIDES CARE FOR THOSE WHO HAVE NO, OR CAN NOT AFFORD HEALTH INSURANCE IN THE STATE OF MINNESOTA THE LOBBYIST IS REGISTERED WITH THE STATE OF MINNESOTA HCMC DISCONTINUED THE USE OF A LOBBYIST IN FEB 2011 |

SCHEDULE D  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Supplemental Financial Statements

Complete if the organization answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11, or 12.

Attach to Form 990. See separate instructions.

OMB No 1545-0047

2010

Open to Public Inspection

|                                                            |                                              |
|------------------------------------------------------------|----------------------------------------------|
| Name of the organization<br>HENNEPIN HEALTHCARE SYSTEM INC | Employer identification number<br>42-1707837 |
|------------------------------------------------------------|----------------------------------------------|

Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" to Form 990, Part IV, line 6.

|   |                                                                                                                                                                                                                                                                    |                                                                     |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
|   | (a) Donor advised funds                                                                                                                                                                                                                                            | (b) Funds and other accounts                                        |
| 1 | Total number at end of year                                                                                                                                                                                                                                        |                                                                     |
| 2 | Aggregate contributions to (during year)                                                                                                                                                                                                                           |                                                                     |
| 3 | Aggregate grants from (during year)                                                                                                                                                                                                                                |                                                                     |
| 4 | Aggregate value at end of year                                                                                                                                                                                                                                     |                                                                     |
| 5 | Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control?                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| 6 | Did the organization inform all grantees, donors, and donor advisors in writing that grant funds may be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

Part II Conservation Easements. Complete if the organization answered "Yes" to Form 990, Part IV, line 7.

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Purpose(s) of conservation easements held by the organization (check all that apply)<br><input type="checkbox"/> Preservation of land for public use (e g , recreation or pleasure)<br><input type="checkbox"/> Protection of natural habitat<br><input type="checkbox"/> Preservation of open space<br><input type="checkbox"/> Preservation of an historically importantly land area<br><input type="checkbox"/> Preservation of a certified historic structure |
| 2 | Complete lines 2a–2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year                                                                                                                                                                                                                                                                                                        |
| a | Total number of conservation easements                                                                                                                                                                                                                                                                                                                                                                                                                            |
| b | Total acreage restricted by conservation easements                                                                                                                                                                                                                                                                                                                                                                                                                |
| c | Number of conservation easements on a certified historic structure included in (a)                                                                                                                                                                                                                                                                                                                                                                                |
| d | Number of conservation easements included in (c) acquired after 8/17/06                                                                                                                                                                                                                                                                                                                                                                                           |
| 3 | Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the taxable year <input type="checkbox"/> _____                                                                                                                                                                                                                                                                                          |
| 4 | Number of states where property subject to conservation easement is located <input type="checkbox"/> _____                                                                                                                                                                                                                                                                                                                                                        |
| 5 | Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                 |
| 6 | Staff and volunteer hours devoted to monitoring, inspecting and enforcing conservation easements during the year <input type="checkbox"/> _____                                                                                                                                                                                                                                                                                                                   |
| 7 | Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements during the year <input type="checkbox"/> \$ _____                                                                                                                                                                                                                                                                                                                     |
| 8 | Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and 170(h)(4)(B)(ii)?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                      |
| 9 | In Part XIV, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements                                                                                                                                                        |

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" to Form 990, Part IV, line 8.

|      |                                                                                                                                                                                                                                                                                                                                                                          |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1a   | If the organization elected, as permitted under SFAS 116, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education or research in furtherance of public service, provide, in Part XIV, the text of the footnote to its financial statements that describes these items |
| b    | If the organization elected, as permitted under SFAS 116, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items                                                    |
| (i)  | Revenues included in Form 990, Part VIII, line 1<br><input type="checkbox"/> \$ _____                                                                                                                                                                                                                                                                                    |
| (ii) | Assets included in Form 990, Part X<br><input type="checkbox"/> \$ _____                                                                                                                                                                                                                                                                                                 |
| 2    | If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 relating to these items                                                                                                                                                        |
| a    | Revenues included in Form 990, Part VIII, line 1<br><input type="checkbox"/> \$ _____                                                                                                                                                                                                                                                                                    |
| b    | Assets included in Form 990, Part X<br><input type="checkbox"/> \$ _____                                                                                                                                                                                                                                                                                                 |

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)

3

Using the organization's accession and other records, check any of the following that are a significant use of its collection items (check all that apply)

a

☐ Public exhibition

b

☐ Scholarly research

c

☐ Preservation for future generations

d

☐ Loan or exchange programs

e

☐ Other

4

Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIV

5

During the year, did the organization solicit or receive donations of art, historical treasures or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?

☐ Yes

☒ No

Part IV

Escrow and Custodial Arrangements. Complete if the organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a

Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?

☐ Yes

☒ No

b

If "Yes," explain the arrangement in Part XIV and complete the following table

c

Beginning balance

d

Additions during the year

e

Distributions during the year

f

Ending balance

|    |        |
|----|--------|
|    | Amount |
| 1c |        |
| 1d |        |
| 1e |        |
| 1f |        |

2a

Did the organization include an amount on Form 990, Part X, line 21?

☐ Yes

☒ No

b

If "Yes," explain the arrangement in Part XIV

Part V

Endowment Funds. Complete if the organization answered "Yes" to Form 990, Part IV, line 10.

|    | (a)Current Year                                          | (b)Prior Year | (c)Two Years Back | (d)Three Years Back | (e)Four Years Back |
|----|----------------------------------------------------------|---------------|-------------------|---------------------|--------------------|
| 1a | Beginning of year balance . . . . .                      |               |                   |                     |                    |
| b  | Contributions . . . . .                                  |               |                   |                     |                    |
| c  | Investment earnings or losses . . . . .                  |               |                   |                     |                    |
| d  | Grants or scholarships . . . . .                         |               |                   |                     |                    |
| e  | Other expenditures for facilities and programs . . . . . |               |                   |                     |                    |
| f  | Administrative expenses . . . . .                        |               |                   |                     |                    |
| g  | End of year balance . . . . .                            |               |                   |                     |                    |

2

Provide the estimated percentage of the year end balance held as

a

Board designated or quasi-endowment ▶

b

Permanent endowment ▶

c

Term endowment ▶

3a

Are there endowment funds not in the possession of the organization that are held and administered for the organization by

(i)

unrelated organizations . . . . .

(ii)

related organizations . . . . .

b

If "Yes" to 3a(ii), are the related organizations listed as required on Schedule R?

|        |     |    |
|--------|-----|----|
|        | Yes | No |
| 3a(i)  |     | No |
| 3a(ii) |     | No |
| 3b     |     | No |

4

Describe in Part XIV the intended uses of the organization's endowment funds

Part VI

Investments—Land, Buildings, and Equipment. See Form 990, Part X, line 10.

| Description of investment                                                                              | (a) Cost or other basis (investment) | (b)Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|--------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------|------------------------------|----------------|
| 1a Land . . . . .                                                                                      |                                      | 18,939,367                     |                              | 18,939,367     |
| b Buildings . . . . .                                                                                  |                                      | 289,896,145                    | 172,893,741                  | 117,002,404    |
| c Leasehold improvements . . . . .                                                                     |                                      | 5,698,088                      | 3,492,261                    | 2,205,827      |
| d Equipment . . . . .                                                                                  |                                      | 134,467,584                    | 92,202,520                   | 42,265,064     |
| e Other . . . . .                                                                                      |                                      | 70,117,646                     | 39,112,368                   | 31,005,278     |
| Total. Add lines 1a-1e (Column (d) should equal Form 990, Part X, column (B), line 10(c).) . . . . . ▶ |                                      |                                |                              | 211,417,940    |



Part XI

Reconciliation of Change in Net Assets from Form 990 to Financial Statements

|    |                                                                                 |    |             |
|----|---------------------------------------------------------------------------------|----|-------------|
| 1  | Total revenue (Form 990, Part VIII, column (A), line 12)                        | 1  | 657,749,419 |
| 2  | Total expenses (Form 990, Part IX, column (A), line 25)                         | 2  | 589,829,716 |
| 3  | Excess or (deficit) for the year Subtract line 2 from line 1                    | 3  | 67,919,703  |
| 4  | Net unrealized gains (losses) on investments                                    | 4  |             |
| 5  | Donated services and use of facilities                                          | 5  |             |
| 6  | Investment expenses                                                             | 6  |             |
| 7  | Prior period adjustments                                                        | 7  |             |
| 8  | Other (Describe in Part XIV)                                                    | 8  |             |
| 9  | Total adjustments (net) Add lines 4 - 8                                         | 9  |             |
| 10 | Excess or (deficit) for the year per financial statements Combine lines 3 and 9 | 10 | 67,919,703  |

Part XII

Reconciliation of Revenue per Audited Financial Statements With Revenue per Return

|   |                                                                                            |    |             |
|---|--------------------------------------------------------------------------------------------|----|-------------|
| 1 | Total revenue, gains, and other support per audited financial statements . . . . .         | 1  | 617,185,902 |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12                         |    |             |
| a | Net unrealized gains on investments . . . . .                                              | 2a |             |
| b | Donated services and use of facilities . . . . .                                           | 2b |             |
| c | Recoveries of prior year grants . . . . .                                                  | 2c |             |
| d | Other (Describe in Part XIV) . . . . .                                                     | 2d |             |
| e | Add lines 2a through 2d . . . . .                                                          | 2e |             |
| 3 | Subtract line 2e from line 1 . . . . .                                                     | 3  | 617,185,902 |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                       |    |             |
| a | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                 | 4a |             |
| b | Other (Describe in Part XIV) . . . . .                                                     | 4b | 40,563,517  |
| c | Add lines 4a and 4b . . . . .                                                              | 4c | 40,563,517  |
| 5 | Total Revenue Add lines 3 and 4c. (This should equal Form 990, Part I, line 12 ) . . . . . | 5  | 657,749,419 |

Part XIII

Reconciliation of Expenses per Audited Financial Statements With Expenses per Return

|   |                                                                                             |    |             |
|---|---------------------------------------------------------------------------------------------|----|-------------|
| 1 | Total expenses and losses per audited financial statements . . . . .                        | 1  | 549,266,199 |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25                            |    |             |
| a | Donated services and use of facilities . . . . .                                            | 2a |             |
| b | Prior year adjustments . . . . .                                                            | 2b |             |
| c | Other losses . . . . .                                                                      | 2c |             |
| d | Other (Describe in Part XIV) . . . . .                                                      | 2d |             |
| e | Add lines 2a through 2d . . . . .                                                           | 2e |             |
| 3 | Subtract line 2e from line 1 . . . . .                                                      | 3  | 549,266,199 |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1:                          |    |             |
| a | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                  | 4a |             |
| b | Other (Describe in Part XIV) . . . . .                                                      | 4b | 40,563,517  |
| c | Add lines 4a and 4b . . . . .                                                               | 4c | 40,563,517  |
| 5 | Total expenses Add lines 3 and 4c. (This should equal Form 990, Part I, line 18 ) . . . . . | 5  | 589,829,716 |

Part XIV

Supplemental Information

Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part IV, lines 1b and 2b, Part V, line 4, Part X, Part XI, line 8, Part XII, lines 2d and 4b, and Part XIII, lines 2d and 4b. Also complete this part to provide any additional information.

| Identifier                                 | Return Reference                       | Explanation                                                                                              |
|--------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------|
| RECONCILIATION OF CHANGES - OTHER          | SCHEDULE D, PAGE 4, PART XI, LINE 8    | BAD DEBT RECLASS -33,771,517 IGT2 RECLASS - 6,792,000 BAD DEBT RECLASS 33,771,517 IGT2 RECLASS 6,792,000 |
| REVENUE AMOUNTS INCLUDED ON RETURN - OTHER | SCHEDULE D, PAGE 4, PART XII, LINE 4B  | BAD DEBT RECLASS 33,771,517 IGT2 RECLASS 6,792,000                                                       |
| EXPENSE AMOUNTS INCLUDED ON RETURN - OTHER | SCHEDULE D, PAGE 4, PART XIII, LINE 4B | BAD DEBT RECLASS 33,771,517 IGT2 RECLASS 6,792,000                                                       |



SCHEDULE H  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Hospitals

▶ **Complete if the organization answered "Yes" to Form 990, Part IV, question 20.**  
▶ **Attach to Form 990.** ▶ **See separate instructions.**

OMB No 1545-0047

2010

Open to Public  
Inspection

**Name of the organization**  
HENNEPIN HEALTHCARE SYSTEM INC

**Employer identification number**  
42-1707837

Part I

Financial Assistance and Certain Other Community Benefits at Cost

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |    |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes | No |
| 1a | Did the organization have a financial assistance policy during the tax year? If "No," skip to question 6a . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yes |    |
| b  | If "Yes," is it a written policy? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes |    |
| 2  | If the organization has multiple hospitals, indicate which of the following best describes application of the financial assistance policy to its various hospital facilities during the tax year<br><br><input checked="" type="checkbox"/> Applied uniformly to all hospitals<br><input type="checkbox"/> Applied uniformly to most hospitals<br><input type="checkbox"/> Generally tailored to individual hospitals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |    |
| 3  | Answer the following based on the the financial assistance eligibility criteria that applied to the largest number of the organization's patients during the tax year<br><br>a Does the organization use Federal Poverty Guidelines (FPG) to determine eligibility for providing <i>free</i> care to low income individuals? If "Yes," indicate which of the following is the FPG family income limit for eligibility for free care<br><br><input type="checkbox"/> 100% <input type="checkbox"/> 150% <input checked="" type="checkbox"/> 200% <input type="checkbox"/> Other _____ %<br><br>b Does the organization use FPG to determine eligibility for providing <i>discounted</i> care to low income individuals? If "Yes," indicate which of the following is the family income limit for eligibility for discounted care . . . . .<br><br><input type="checkbox"/> 200% <input type="checkbox"/> 250% <input checked="" type="checkbox"/> 300% <input type="checkbox"/> 350% <input type="checkbox"/> 400% <input type="checkbox"/> Other _____ %<br><br>c If the organization does not use FPG to determine eligibility, describe in Part VI the income based criteria for determining eligibility for free or discounted care Include in the description whether the organization uses an asset test or other threshold, regardless of income, to determine eligibility for free or discounted care<br><br>4 Did the organization's financial assistance policy that applied to the largest number of its patients during the tax year provide for free or discounted care to the "medically indigent"? . . . . . | Yes |    |
| 5a | Did the organization budget amounts for free or discounted care provided under its financial assistance policy during the tax year? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes |    |
| b  | If "Yes," did the organization's financial assistance expenses exceed the budgeted amount? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes |    |
| c  | If "Yes" to line 5b, as a result of budget considerations, was the organization unable to provide free or discounted care to a patient who was eligible for free or discounted care? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | No |
| 6a | Does the organization prepare a community benefit report during the tax year? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes |    |
| 6b | If "Yes," did the organization make it available to the public? . . . . .<br><br>Complete the following table using the worksheets provided in the Schedule H instructions Do not submit these worksheets with the Schedule H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes |    |

7

Financial Assistance and Certain Other Community Benefits at Cost

| Financial Assistance and Means-Tested Government Programs                                             | (a) Number of activities or programs (optional) | (b) Persons served (optional) | (c) Total community benefit expense | (d) Direct offsetting revenue | (e) Net community benefit expense | (f) Percent of total expense |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------|-------------------------------------|-------------------------------|-----------------------------------|------------------------------|
| a Financial Assistance at cost (from Worksheets 1 and 2)                                              |                                                 |                               | 31,956,000                          |                               | 31,956,000                        | 5 420 %                      |
| b Unreimbursed Medicaid (from Worksheet 3, column a) . . . . .                                        |                                                 |                               | 209,587,000                         | 189,534,000                   | 20,053,000                        | 3 400 %                      |
| c Unreimbursed costs—other means-tested government programs (from Worksheet 3, column b) . . . . .    |                                                 |                               |                                     |                               |                                   |                              |
| d <b>Total</b> Financial Assistance and Means-Tested Government Programs . . . . .                    |                                                 |                               | 241,543,000                         | 189,534,000                   | 52,009,000                        | 8 820 %                      |
| <b>Other Benefits</b>                                                                                 |                                                 |                               |                                     |                               |                                   |                              |
| e Community health improvement services and community benefit operations (from Worksheet 4) . . . . . | 24                                              | 3,030,327                     | 3,994,922                           | 3,942,883                     | 52,039                            | 0 010 %                      |
| f Health professions education (from Worksheet 5) . . . . .                                           | 5                                               | 1,320                         | 64,347,214                          | 41,954,569                    | 22,392,645                        | 3 800 %                      |
| g Subsidized health services (from Worksheet 6) . . . . .                                             | 1                                               | 50,000                        | 233,704                             | 93,000                        | 140,704                           | 0 020 %                      |
| h Research (from Worksheet 7)                                                                         |                                                 |                               |                                     |                               |                                   |                              |
| i Cash and in-kind contributions to community groups (from Worksheet 8) . . . . .                     | 1                                               | 200                           | 9,000                               |                               | 9,000                             |                              |
| j <b>Total</b> Other Benefits . . . . .                                                               | 31                                              | 3,081,847                     | 68,584,840                          | 45,990,452                    | 22,594,388                        | 3 830 %                      |
| k <b>Total.</b> Add lines 7d and 7j . . . . .                                                         | 31                                              | 3,081,847                     | 310,127,840                         | 235,524,452                   | 74,603,388                        | 12 650 %                     |

Part II

Community Building Activities during the tax year, and describe in Part VI how its community building activities during the tax year, and describe in Part VI how its community building activities promoted the health of the communities it serves.

|    | (a) Number of activities or programs (optional)           | (b) Persons served (optional) | (c) Total community building expense | (d) Direct offsetting revenue | (e) Net community building expense | (f) Percent of total expense |
|----|-----------------------------------------------------------|-------------------------------|--------------------------------------|-------------------------------|------------------------------------|------------------------------|
| 1  | Physical improvements and housing                         |                               |                                      |                               |                                    |                              |
| 2  | Economic development                                      |                               |                                      |                               |                                    |                              |
| 3  | Community support                                         | 1                             | 13,511                               |                               | 13,511                             |                              |
| 4  | Environmental improvements                                |                               |                                      |                               |                                    |                              |
| 5  | Leadership development and training for community members |                               |                                      |                               |                                    |                              |
| 6  | Coalition building                                        | 1                             | 23,988                               | 1,700                         | 22,288                             |                              |
| 7  | Community health improvement advocacy                     | 1                             | 11,200                               |                               | 11,200                             |                              |
| 8  | Workforce development                                     |                               |                                      |                               |                                    |                              |
| 9  | Other                                                     |                               |                                      |                               |                                    |                              |
| 10 | Total                                                     | 3                             | 48,699                               | 1,700                         | 46,999                             | 0.010 %                      |

Part III

Bad Debt, Medicare, & Collection Practices

Section A. Bad Debt Expense

|   |                                                                                                                                                                                                                                                                                                                  |     |            |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|
|   |                                                                                                                                                                                                                                                                                                                  | Yes | No         |
| 1 | Did the organization report bad debt expense in accordance with Healthcare Financial Management Association Statement No. 15?                                                                                                                                                                                    | 1   | Yes        |
| 2 | Enter the amount of the organization's bad debt expense (at cost)                                                                                                                                                                                                                                                | 2   | 16,530,000 |
| 3 | Enter the estimated amount of the organization's bad debt expense (at cost) attributable to patients eligible under the organization's financial assistance policy                                                                                                                                               | 3   |            |
| 4 | Provide in Part VI the text of the footnote to the organization's financial statements that describes bad debt expense. In addition, describe the costing methodology used in determining the amounts reported on lines 2 and 3, and rationale for including a portion of bad debt amounts as community benefit. |     |            |

Section B. Medicare

|   |                                                                                                                                                                                                                                                                                                                                                                                                                       |   |             |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 5 | Enter total revenue received from Medicare (including DSH and IME)                                                                                                                                                                                                                                                                                                                                                    | 5 | 104,805,000 |
| 6 | Enter Medicare allowable costs of care relating to payments on line 5                                                                                                                                                                                                                                                                                                                                                 | 6 | 152,139,000 |
| 7 | Subtract line 6 from line 5. This is the surplus or (shortfall)                                                                                                                                                                                                                                                                                                                                                       | 7 | -47,334,000 |
| 8 | Describe in Part VI the extent to which any shortfall reported in line 7 should be treated as community benefit. Also describe in Part VI the costing methodology or source used to determine the amount reported on line 6. Check the box that describes the method used:<br><input type="checkbox"/> Cost accounting system <input checked="" type="checkbox"/> Cost to charge ratio <input type="checkbox"/> Other |   |             |

Section C. Collection Practices

|    |                                                                                                                                                                                                                        |    |     |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|
| 9a | Does the organization have a written debt collection policy?                                                                                                                                                           | 9a | Yes |
| 9b | If "Yes," does the organization's collection policy contain provisions on the collection practices to be followed for patients who are known to qualify for charity care or financial assistance? Describe in Part VI. | 9b | Yes |

Part IV

Management Companies and Joint Ventures

| (a) Name of entity | (b) Description of primary activity of entity | (c) Organization's profit % or stock ownership % | (d) Officers, directors, trustees, or key employees' profit % or stock ownership% | (e) Physicians' profit % or stock ownership % |
|--------------------|-----------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------|
| 1                  |                                               |                                                  |                                                                                   |                                               |
| 2                  |                                               |                                                  |                                                                                   |                                               |
| 3                  |                                               |                                                  |                                                                                   |                                               |
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| 5                  |                                               |                                                  |                                                                                   |                                               |
| 6                  |                                               |                                                  |                                                                                   |                                               |
| 7                  |                                               |                                                  |                                                                                   |                                               |
| 8                  |                                               |                                                  |                                                                                   |                                               |
| 9                  |                                               |                                                  |                                                                                   |                                               |
| 10                 |                                               |                                                  |                                                                                   |                                               |
| 11                 |                                               |                                                  |                                                                                   |                                               |
| 12                 |                                               |                                                  |                                                                                   |                                               |
| 13                 |                                               |                                                  |                                                                                   |                                               |

## Section A. Hospital Facilities

How many hospital facilities did the organization operate during the tax year? 1

**Schedule H (Form 990) 2010**

Section C. Other Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility  
(list in order of size, measured by total revenue per facility, from largest to smallest)

How many non-hospital facilities did the organization operate during the tax year? 7

| Name and address |                                                                                     | Type of Facility (Describe) |
|------------------|-------------------------------------------------------------------------------------|-----------------------------|
| 1                | HCMC- BROOKLYN CENTER CLINIC<br>6601 SHINGLE CREEK PARKWAY<br>MINNEAPOLIS, MN 55430 | HOSPITAL BASED CLINIC       |
| 2                | HCMC- BROOKLYN CENTER CLINIC<br>6601 SHINGLE CREEK PARKWAY<br>MINNEAPOLIS, MN 55430 | HOSPITAL BASED CLINIC       |
| 3                | HCMC- BROOKLYN CENTER CLINIC<br>6601 SHINGLE CREEK PARKWAY<br>MINNEAPOLIS, MN 55430 | HOSPITAL BASED CLINIC       |
| 4                | HCMC- BROOKLYN CENTER CLINIC<br>6601 SHINGLE CREEK PARKWAY<br>MINNEAPOLIS, MN 55430 | HOSPITAL BASED CLINIC       |
| 5                | HCMC- BROOKLYN CENTER CLINIC<br>6601 SHINGLE CREEK PARKWAY<br>MINNEAPOLIS, MN 55430 | HOSPITAL BASED CLINIC       |
| 6                | HCMC- BROOKLYN CENTER CLINIC<br>6601 SHINGLE CREEK PARKWAY<br>MINNEAPOLIS, MN 55430 | HOSPITAL BASED CLINIC       |
| 7                | HCMC- BROOKLYN CENTER CLINIC<br>6601 SHINGLE CREEK PARKWAY<br>MINNEAPOLIS, MN 55430 | HOSPITAL BASED CLINIC       |
| 8                |                                                                                     |                             |
| 9                |                                                                                     |                             |
| 10               |                                                                                     |                             |

Part VI Supplemental Information

Complete this part to provide the following information

- 1
- Required descriptions.** Provide the description required for Part I, lines 3c, 6a, and 7, Part II, Part III, lines 4, 8, and 9b, and Part V, Section B, lines 1j, 3, 4, 5c, 6i, 7, 11h, 13g, 15e, 16e, 17e, 18d, 19d, 20, and 21
- 2
- Needs assessment.** Describe how the organization assesses the health care needs of the communities it serves, in addition to any needs assessments reported in Part V, Section B
- 3
- Patient education of eligibility for assistance.** Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy
- 4
- Community information.** Describe the community the organization serves, taking into account the geographic area and demographic constituents it serves
- 5
- Promotion of community health.** Provide any other information important to describing how the organization's hospital facilities or other health care facilities further its exempt purpose by promoting the health of the community (e.g., open medical staff, community board, use of surplus funds, etc.)
- 6
- Affiliated health care system.** If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served
- 7
- State filing of community benefit report.** If applicable, identify all states with which the organization, or a related organization, files a community benefit report

| Identifier                                                   | ReturnReference        | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OTHER TESTING METHODS FOR FREE OR DISCOUNTED CARE            | PART I LINE 3C         | THIS LINE IS NOT APPLICABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| SUBSIDIZED HEALTH SERVICES EXPLANATION                       | PART I LINE 7G         | THE HOSPITAL PROVIDES SERVICES THAT WOULD NOT BE PROVIDED OR WOULD NEED TO BE PROVIDED BY THE GOVERNMENT OR OTHER NONPROFITS IF THE DECISION WAS BASED ON FINANCIAL TERMS RESPOND TO PUBLIC HEALTH NEEDS OR INVOLVE EDUCATION OR RESEARCH THAT FURTHERS COMMUNITY HEALTH THE HOSPITAL ALSO PROVIDES EMERGENCY AND TRAUMA BEHAVIORAL HEALTH SERVICES OTHER SERVICES PROVIDED AT A FINANCIAL LOSS BECAUSE THEY MEET COMMUNITY NEEDS INCLUDE EMERGENCY CLOTHING FOR ADULTS AND CHILDREN WHEN PATIENTS CANNOT AFFORD CLOTHING APPROPRIATE FOR THE WEATHER HAVE CLOTHING RUINED IN AN ACCIDENT OR CLOTHING THAT IS IN POOR SHAPE OR TOO WORN ADDRESSING HOMELESSNESS AND POVERTY SUPPORTING ECONOMIC DEVELOPMENT OR ENVIRONMENTAL PROTECTION EFFORTS OR IMPROVING PUBLIC SPACES THROUGH REVITALIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| EXCLUSIONS FROM PERCENT OF TOTAL EXPENSE                     | PART I LINE 7 COLUMN F | COMMUNITY BENEFIT AMOUNTS DO NOT INCLUDE BAD DEBTS IN THE AMOUNT OF 33772000 THIS IS COMPUTED FROM HHS INC EPIC AR SYSTEM AND FROM WRITE OFFS CHARGES FORGONE AND BAD DEBT POSTED OR RESERVED FOR IN THE GENERAL LEDGER FOR COMMUNITY BENEFIT REPORTING IN THE NOTES TO THE FINANCIAL STATEMENTS THE MINNESOTA HOSPITAL ASSOCIATION INCLUDES BAD DEBTS AS COMMUNITY BENEFIT AS ALL OTHER HOSPITALS REPORT THIS AMOUNT WHICH IS SEPARATELY LISTED ALONG WITH OTHER COMMUNITY BENEFITS WHICH ARE REPORTED TO THE MINNESOTA STATE LEGISLATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| COSTING METHODOLOGY EXPLANATION                              | PART I LINE 7          | HENNEPIN HEALTHCARE SYSTEM INC AS A SAFETY NET HOSPITAL HAS A TREAT FIRST POLICY TO MEET THE HEALTHCARE NEEDS OF ALL PATIENTS REGARDLESS OF THEIR ABILITY TO PAY CONSISTENT WITH A COMMITMENT TO CHARITABLE PURPOSES AND A DEDICATION TO SERVING THE HEALTHCARE NEEDS OF THE COMMUNITY NO INDIVIDUAL IS TURNED AWAY OR DENIED TREATMENT FOR COSTING PURPOSES HHS INC USES A COMBINATION OF STANDARD COSTING WHERE APPLICABLE AND FEDERAL POVERTY GUIDELINES PART I LINE 7A INCLUDED IN CHARITY CARE AT COST IS MN CARE TAX AND SURCHARGE TAXES IN THE AMOUNT OF 6046387 AND 4721100 RESPECTIVELY THESE TAXES ARE IMPOSED BY MINNESOTA STATUTE TO COVER COST OF PROVIDING HEALTHCARE COVERAGES FOR THOSE WHO CANNOT AFFORD INSURANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| COMMUNITY BUILDING ACTIVITIES                                | PART II                | THE HOSPITAL IS HEAVILY INVOLVED IN COMMUNITY SUPPORT PROGRAMS INCLUDING DOMESTIC FAMILY VIOLENCE PROGRAMS FOR THE SURROUNDING COUNTIES IN THE STATE OF MINNESOTA SUSPECTED CHILD ABUSE AND NEGLECTSCANT PROGRAMS AND CONFERENCES TO MEET THE NEEDS OF COMMUNITIES NATIVE AMERICAN ADVOCATE WHICH IS HEALTH IMPROVEMENT ADVOCACY FOR NATIVE AMERICANS ADDRESSING HOMELESSNESS AND POVERTY SUPPORTING ECONOMIC DEVELOPMENT AND ENVIRONMENTAL PROTECTION EFFORTS OR IMPROVING PUBLIC SPACE THROUGH REVITALIZATION EACH PROGRAM IS DONE ANNUALLY AND IS FREE OF CHARGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| BAD DEBT EXPENSE EXPLANATION                                 | PART III LINE 4        | BAD DEBTS IN THE COST AMOUNT OF 16530000 AS REPORTED ON LINE 2 IS THE COST AS A PERCENTAGE OF ADJUSTED PATIENT CHARGES DIVIDED BY OPERATING EXPENSES TO ACHIEVE A COST TO CHARGE RATIO THIS AMOUNT IS THE PRODUCT OF THE RATIO OF COST TO CHARGES MULTIPLIED BY THE BAD DEBT EXPENSE PART III LINE 4 BAD DEBT EXPENSE EXPLANATION BAD DEBTS EXPENSE IN THE AMOUNT OF 33772000 WHICH IS NOT INCLUDED IN COMMUNITY BENEFITS IS THE AMOUNT RECORDED DURING 2010 WHICH IS WRITTEN OFF OR SENT TO COLLECTIONS NET OF RECOVERIES AND NET OF BOOK RESERVES FOR ADJUSTMENTS TO THE ONGOING BAD DEBT ALLOWANCE ON OPEN ACCOUNTS RECEIVABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| MEDICARE EXPLANATION                                         | PART III LINE 8        | THE SHORTFALL IN MEDICARE IS DETERMINED BY THE COST TO CHARGE RATIO THAT IS COMPUTED EVERY YEAR AND COMPARED FOR REASONABLENESS THE SHORTFALL IN MEDICARE PAYMENTS TO COMPUTED COSTS REPRESENTS THE NET COSTS THAT THE HOSPITAL INCURS FOR NONCOMMUNITY BENEFIT MEDICARE EXPENSES ABSORBED BY THE HOSPITAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| COLLECTION PRACTICES EXPLANATION                             | PART III LINE 9B       | HHS INC USES A COMBINATION OF DISCOUNT AND COLLECTION POLICIES PATIENTS ARE SCREENED USING ESTABLISHED GUIDELINES AS SET BY THE HOSPITAL AND WHEREVER POSSIBLE THE PATIENT OR PATIENTS FAMILY CAN FILL OUT AN APPLICATION FOR FINANCIAL ASSISTANCE THOSE THAT DO NOT QUALIFY FOR MEDICAL ASSISTANCE CHARITY CARE OR HENNEPIN CARE OR WHO ARE UNINSURED WILL BE OFFERED AN UNINSURED DISCOUNT CARE PATIENTS WITH SELF PAY BALANCES WHO ARE CONSIDERED ABLE TO PAY BASED ON FINANCIAL SCREENING MAY BE TURNED OVER TO COLLECTIONS IF THE HOSPITAL DEEMS THAT THEY HAVE THE ABILITY TO COLLECT FOR SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| NEEDS ASSESSMENT                                             | PART VI                | SCHEDULE H PART V COMMUNITY HEALTH NEEDS ASSESSMENT AS REQUIRED BY MINNESOTA LAW HHS INC IS REQUIRED TO PERFORM AN ANNUAL NEEDS ASSESMENT FOR THE SURROUNDING METRO TWIN CITIES AREA ENTITLED HEALTH SERVICES PLAN THE REPORT IS ANNUALLY APPROVED BY HHS INC BOARD AND THE HENNEPIN COUNTY HEALTH HUMAN SERVICES COMMITTEE THE REPORT IS ALSO SUBMITTED TO THE MINNESOTA DEPARTMENT OF HEALTH HHS INC USES A VARIETY OF COMMUNITY NEEDS ASSESSMENTS EG SHAPE AND HEALTH SERVICE PLANNING DOCUMENTS TO DEVELOP A PROFILE OF THE HEALTH STATUS OF THE COMMUNITY CURRENTLY THERE ARE NO COMPREHENSIVE AND WIDELY ACCESSIBLE AND ACCEPTED DOCUMENTS THAT PROVIDE A DEFENSIVE BASELINE AS A MEANS FOR LONGITUDINAL ESTIMATE FOR IMPROVEMENT HHS INC USES STUDIES OR INITIATIVES BEING CONDUCTED BY PUBLIC HEALTH DEPARTMENTS HEALTH CARE SYSTEMS AND OTHER AGENCIES AND ENTITIES FOCUSED ON SPECIFIC CONDITIONS OR SPECIFIC GEOGRAPHIC REGIONS IMPROVEMENTS INCLUDE THE IDENTIFICATION OF DATASETS TO CREATE AND SYNDICATE BASELINE DATA AND ENGAGE IN COLLABORATIVE DISCUSSIONS AMONG AND BETWEEN PUBLIC HEALTH DEPARTMENTS AND HEALTH CARE SYSTEMS HCMC CONDUCTED EXPLORATORY DISCUSSION SESSIONS THAT INCLUDED ALL OF THE HENNEPIN COUNTY HEALTHCARE SYSTEMS OPEN COMMUNITY FORUM AND THE THREE LARGEST PUBLIC HEALTH DEPARTMENTS HCMC DATA SHOW THAT PROFOUND HEALTH DISPARITIES EXIST IN MINNESOTA AT HCMC 6065 OF SERVICES ARE PROVIDED TO PERSONS BELONGING TO RACIAL AND ETHNIC MINORITIES HCMCHHS ADMINISTERS PRESS GANEY PATIENT SATISFACTION SURVEYS IN FIVE LANGUAGES AND HAS BEGUN TO STRATIFY RESULTS BY RACE AND ETHNICITY THUS ALLOWING FOR GREATER AWARENESS AND THE OPPORTUNITY FOR FOCUSED INTERVENTION THE HEALTH SERVICES PLAN IS APPROVED ANNUALLY BY THE HENNEPIN HEALTHCARE SYSTEM INC BOARD OF DIRECTORS AND THE HENNEPIN COUNTY HEALTH HUMAN SERVICES COMMITTEE |
| PATIENT EDUCATION OF ELIGIBILITY FOR ASSISTANCE              | PART VI                | PATIENTS ARE SCREENED USING ESTABLISHED GUIDELINES AS SET BY THE HOSPITAL AND WHEREVER POSSIBLE THE PATIENT OR PATIENTS FAMILY CAN FILL OUT AN APPLICATION FOR MEDICAL ASSISTANCE AND/OR HENNEPIN CARE REQUIRED TO SUBMIT THE REQUIRED VERIFICATIONS FOR THOSE THAT DO NOT QUALIFY FOR CHARITY CARE HENEPIN CARE MAY BE ELIGIBLE FOR AN UNINSURED DISCOUNT PATIENTS WHO HAVE A PAST DUE BILL BALANCE AND BASED UPON FINANCIAL ASSISTANCE SCREENING ARE CONSIDERED ABLE TO PAY MAY BE TURNED OVER TO COLLECTIONS IF THE HOSPITAL DEEMS THAT THEY HAVE TO THE ABILITY TO COLLECT FOR SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| COMMUNITY INFORMATION                                        | PART VI                | HENNEPIN HEALTHCARE SYSTEM INC IS A PUBLIC CORPORATION SAFETY NET HOSPITAL ENGAGED IN THE DELIVERY OF HEALTHCARE AND RELATED SERVICES TO THE GENERAL PUBLIC IN THE STATE OF MN INCLUDING THE INDIGENT AS DEFINED BY STATE AND FEDERAL LAW AS DETERMINED BY THE HENNEPIN COUNTY BOARD OF COMMISSIONERS IT HAS A TREAT FIRST POLICY REGARDLESS OF A PATIENTS ABILITY TO PAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| HEALTH OF COMMUNITY IN RELATION TO EXEMPT PURPOSE            | PART VI                | HCMC PROVIDES MORE CARE TO MINNESOTA HEALTH CARE PROGRAM MHCP RECIPIENTS AND THE UNINSURED THAN DO OUR NONTEACHING HOSPITAL COUNTERPARTS NEARLY 50 OF HCMCHHS VOLUME IS PROVIDED TO LOWINCOME POPULATIONS HCMCHHS IS THE STATES LARGEST PROVIDER OF SERVICE TO THE POOR BY A SUBSTANTIAL MARGIN HCMC TREATS THE COUNTYS AND REGIONS MORE SEVERELY ILL PATIENTS SUCH AS THOSE REFERRED FROM OTHER HOSPITALS AND THOSE REQUIRING EXTENSIVE SUPPORT SERVICES PHYSICIANS AND ALUMNI ARE INTEGRAL TO THE REGIONS EMERGENCY PREPAREDNESS AND STANDBY CAPACITY AND PROVIDE MANY SPECIALIZED INPATIENT AND OUTPATIENT SERVICES SUCH AS ORGAN TRANSPLANTATION INTENSIVE NEONATAL CARE ONCOLOGY SERVICES AND SOPHISTICATED RECONSTRUCTIVE SURGERY TO THE REGIONS POPULATION HCMC FACILITATES THE TRANSITION OF NEW SERVICES AND TECHNOLOGIES INTO THE MAINSTREAM AND RAISE OUR REGIONAL STANDARDS MINNESOTA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| LIST OF STATES WHERE COMMUNITY BENEFIT REPORT IS FILED       | PART VI                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| ADDITIONAL INFORMATION                                       | PART VI                | PART I LINE 6A B THE COMMUNITY BENEFIT REPORT IS A FOOTNOTE DISCLOSURE AS PART OF HHS INC ANNUAL AUDITED FINANCIAL STATEMENT THAT IS AN ENTERPRISE FUND OF HENNEPIN COUNTY MINNESOTA AND IS SUCH FILED WITH THE COUNTY THE AUDITED STATEMENT IS AVAILABLE TO THE PUBLIC THE REPORT IS FILED WITH THE SECRETARY OF STATE MINNESOTA PART I LINE 7F HEALTH PROFESSIONAL EDUCATION PUBLIC HOSPITALS ARE SPECIAL PLACES THAT HELP THE UNDERSERVED AND PROVIDE COMPREHENSIVE AND UNIQUE SERVICES FOR THE GENERAL POPULATION HCMC IS A PREMIER TEACHING HOSPITAL AND CLINIC SYSTEM FROM THE TRAINING OF TOMORROWS DOCTORS TO ENSURING PHYSICIANS THROUGH OUT MINNESOTA REMAIN CURRENT ON THE LATEST MEDICAL ADVANCES HCMC HAS LONG BEEN AND CONTINUES TO BE A NATIONALLY RECOGNIZED PUBLIC HEALTH SYSTEM AND MEDICAL EDUCATION RESOURCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| HENNEPIN HEALTHCARE SYSTEM INC LINE NUMBER 1 PART V LINE 1J  | PART V LINE 1J         | HENNEPIN COUNTY MEDICAL CENTERHENNEPIN HEALTHCARE SYSTEM INC HCMCHHS PRODUCES AN ANNUAL HEALTH SERVICES PLAN FOR THE REVIEW AND APPROVAL BY THE HENNEPIN COUNTY BOARD OF COMMISSIONERSAS STATED IN THE BYLAWS THE HEALTH SERVICES PLAN WILL DRAW FROM A POPULATION NEEDS ASSESSMENT AND WILL DELINEATE THE CORPORATIONS ROLE IN THE COMMUNITY INCLUDING EDUCATION RESEARCH AND SERVICES TO IMPROVE THE HEALTH STATUS OF THE COMMUNITY INCLUDING INDIGENT POPULATIONS THE PLAN MUST ALSO DESCRIBE CONTINUED COORDINATION WITH THE COUNTY THE PRINCIPLE HEALTH SERVICES TO BE PROVIDED SIGNIFICANT CHANGES IN THE PATTERNS OF THE COMMUNITY HEALTH NEEDS SIGNIFICANT PLANS FOR CHANGES IN THE DEPLOYMENT OF RESOURCES OR SITES THE PRIMARY THRUST OF WORKFORCE PLANS AND THE OPERATION AND EFFECT OF THE INDIGENT CARE FORMULA OUR OBJECTIVES ARE TO DESIGN AND FACILITATE ACTIONS THAT ARE CONTINUOUS OVER TIME MEASURABLE AND THAT BOTH LEVERAGE AND COMPLEMENT RELATIONSHIPS WITH PARTNERING ORGANIZATIONS THIS WORK INCLUDES ASSURANCE THAT INITIATIVES ARE DEEPLY EMBEDDED INTO DAYTODAY OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| HENNEPIN HEALTHCARE SYSTEM INC LINE NUMBER 1 PART V LINE 3   | PART V LINE 3          | THE HEALTH SERVICES PLAN DRAWS FROM A POPULATION NEEDS ASSESSMENT AND WILL DELINEATE THE CORPORATIONS ROLE IN THE COMMUNITY INCLUDING EDUCATION RESEARCH AND SERVICES TO IMPROVE THE HEALTH STATUS OF THE COMMUNITY INCLUDING INDIGENT POPULATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| HENNEPIN HEALTHCARE SYSTEM INC LINE NUMBER 1 PART V LINE 13G | PART V LINE 13G        | HHSINC CREATED A WEB SITE BASED INFORMATION FOR PATIENTS FAMILY VISITORS THE SITE ALLOWS INDIVIDUALS ACCESS TO PATIENT RESOURCES AND A PORTAL IN THE PATIENT BILLING SITE THAT ASSISTS WITH PAYING FOR YOUR HEALTH SERVICES IN WHICH THE PATIENT CAN BE GUIDED THROUGH THE INPUT SCREENS WHETHER OR NOT THEY ARE INSURED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| HENNEPIN HEALTHCARE SYSTEM INC LINE NUMBER 1 PART V LINE 15E | PART V LINE 15E        | SEE EXPLANATION PART III LINE 9B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| HENNEPIN HEALTHCARE SYSTEM INC LINE NUMBER 1 PART V LINE 16E | PART V LINE 16E        | SEE EXPLANATION PART III LINE 9B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| HENNEPIN HEALTHCARE SYSTEM INC LINE NUMBER 1 PART V LINE 17E | PART V LINE 17E        | SEE EXPLANATION PART III LINE 9B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| HENNEPIN HEALTHCARE SYSTEM INC LINE NUMBER 1 PART V LINE 19D | PART V LINE 19D        | HCMC COLLECTIONSCUSTOMER SERVICE AREAS PROCESS DISCOUNT ADJUSTMENTS TO PATIENTS ACCOUNTS SUBJECT TO PROPER ADJUSTMENT APPROVALS AND GUIDELINES PATIENTS ARE ELIGIBLE FOR DISCOUNTS BASED ON PATIENT HOUSEHOLD SIZE AND INCOME IN RELATION TO FEDERAL POVERTY GUIDELINES PATIENTS WHO MAY BE ELIGIBLE FOR GOVERNMENT PROGRAMS ARE REQUIRED TO APPLY FOR THOSE PROGRAMS IF BENEFITS ARE DENIED THE APPLICABLE DISCOUNT SHALL APPLY FINANCIAL COUNSELORS COLLECT AND RECORD THE PATIENTS GROSSNET INCOME AND FAMILY SIZE TO DETERMINE APPROPRIATE DISCOUNT THE HOSPITAL USES FEDERAL GUIDELINES FOR DETERMINING DISCOUNTS AND FREE CARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

Schedule I  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Name of the organization  
HENNEPIN HEALTHCARE SYSTEM INC

Grants and Other Assistance to Organizations,  
Governments and Individuals in the United States

Complete if the organization answered "Yes," to Form 990, Part IV, line 21 or 22.  
▶ Attach to Form 990

OMB No 1545-0047

2010

Open to Public  
Inspection

Employer identification number  
42-1707837

Part I

General Information on Grants and Assistance

- 1

Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? . . . . .

☒ Yes ☐ No
- 2

Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

Part II

Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21 for any recipient that received more than \$5,000. Check this box if no one recipient received more than \$5,000. Part II can be duplicated if additional space is needed. . . . . ▶ ☐

| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------------------------------------------------------|---------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| See Additional Data Table                            |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
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|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
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|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |

2

Enter total number of section 501(c)(3) and government organizations . . . . .

24

3

Enter total number of other organizations . . . . .

14

**Part III**

**Grants and Other Assistance to Individuals in the United States.** Complete if the organization answered "Yes" to Form 990, Part IV, line 22.  
Use Schedule I-1 (Form 990) if additional space is needed.

| (a)Type of grant or assistance | (b)Number of recipients | (c)Amount of cash grant | (d)Amount of non-cash assistance | (e)Method of valuation (book, FMV, appraisal, other) | (f)Description of non-cash assistance |
|--------------------------------|-------------------------|-------------------------|----------------------------------|------------------------------------------------------|---------------------------------------|
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
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**Part IV**

**Supplemental Information.** Complete this part to provide the information required in Part I, line 2, and any other additional information.

| Identifier                                                                | Return Reference                   | Explanation                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROCEDURES FOR MONITORING THE USE OF GRANT FUNDS INSIDE THE UNITED STATES | SCHEDULE I, PAGE 1, PART I, LINE 2 | HENNEPIN HEALTHCARE SYSTEMS, INC HAS A GRANT MANAGEMENT DEPARTMENT THAT WORKS IN COOPERATION WITH FINANCE, PROGRAM DIRECTORS AND HENNEPIN COUNTY, MN TO MONITOR GRANT RECEIPTS AND GRANT DISBURSEMENTS, (WHETHER FEDERAL, STATE, LOCAL OR INDIVIDUAL,) THAT THE ORGANIZATION HAS RECEIVED AND EXPENDED AND MONITORS COMPLIANCE ,(IF ANY) WITH SUCH GRANT REQUIREMENTS |

Software ID:

Software Version:

EIN: 42-1707837

Name: HENNEPIN HEALTHCARE SYSTEM INC

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                                                                                 | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| ALLINA HOSPITAL - MERCY HOSPITAL<br>ALLINA HOSPITAL - MERCY HOSPITAL4050 COON RAPIDS BLVD<br>4050 COON RAPIDS BLVD<br>COON RAPIDS,MN 55433         | 36-3261413 |                                    | 47,612                   |                                   |                                                        |                                        | EMERGENCY & PREPARD                |
| ALLINA HOSPITAL - UNITED HOSPITAL<br>ALLINA HOSPITAL - UNITED HOSPITAL333 SMITH AVENUE NORTH<br>333 SMITH AVENUE<br>SAINT PAUL,MN 55102            | 36-3261413 |                                    | 54,942                   |                                   |                                                        |                                        | EMERGENCY & PREPARD                |
| ALLINA HOSPITAL - UNITY HOSPITAL<br>ALLINA HOSPITAL - UNITY HOSPITAL5500 OSBORNE ROAD<br>550 OSBORNE ROAD<br>FRIDLEY,MN 55435                      | 36-3261413 |                                    | 46,211                   |                                   |                                                        |                                        | EMERGENCY & PREPARD                |
| ALLINA HOSPITAL - ABBOTT NORTHWSTRN<br>ALLINA HOSPITAL- ABBOTT NORTHWESTER<br>800 EAST 28TH STREET<br>800 EAST 28TH STREET<br>MINNEAPOLIS,MN 55407 | 36-3261413 |                                    | 92,826                   |                                   |                                                        |                                        | EMERGENCY & PREPARD                |
| CHILDREN'S HOSPITAL- ST PAUL<br>CHILDREN'S HOSPITAL- ST PAUL345 N SMITH AVENUE<br>345 N SMITH AVENUE<br>SAINT PAUL,MN 55102                        | 41-1754276 |                                    | 44,402                   |                                   |                                                        |                                        | EMERGENCY & PREPARD                |
| CHILDREN'S HOSPITAL- MPLS<br>CHILDREN'S HOSPITAL- MPLS2525 CHICAGO AVENUE<br>2525 CHICAGO AVENUE<br>MINNEAPOLIS,MN 55404                           | 41-1754276 |                                    | 46,616                   |                                   |                                                        |                                        | EMERGENCY & PREPARD                |
| CLEARWTER TRUCK CENTER INC<br>CLEARWATER TRUCK CENTER INC925 SHORTY STREET<br>925 SHORTY STREET<br>CLEARWATER,MN 55320                             | 41-1639302 |                                    | 26,385                   |                                   |                                                        |                                        | EMERGENCY &PREPARD                 |
| EARLE BROWN HERITAGE CENTER<br>EARLE BROWN HERITAGE CENTEREARLE BROWN DRIVE<br>EARLE BROWN DRIVE<br>BROOKLYN CENTER,MN 55430                       | 41-6005011 |                                    | 38,995                   |                                   |                                                        |                                        | EMERGENCY & PREPARD                |
| FAIRVIEW RIDGES HOSPITAL<br>FARIVIEW RIDGES HOSPITAL201 E NICOLLET BLVD<br>201 E NICOLLET BLVD<br>BURNSVILLE,MN 55337                              | 41-0991680 |                                    | 67,850                   |                                   |                                                        |                                        | EMERGENCY & PREPARD                |
| FAIRVIEW RIVERSIDE HOSPITAL<br>FAIRVIEW RIVERSIDE HOSPITAL2450 RIVERSIDE AVENUE<br>2450 RIVERSIDE AVENUE<br>MINNEAPOLIS,MN 55454                   | 41-0991680 |                                    | 31,359                   |                                   |                                                        |                                        | EMERGENCY & PREPARD                |
| FAIRVIEW SOUTHDALE HOSPITAL<br>FAIRVIEW SOUTHDALE HOSPITAL6401 FRANCE AVENUE SOUTH<br>6401 FRANCE AVENUE SOUTH<br>EDINA,MN 55435                   | 41-0991680 |                                    | 32,088                   |                                   |                                                        |                                        | EMERGENCY & PREPARD                |
| FAIRVIEW UNIVERSITY HOSPITAL<br>FAIRVIEW UNIVERSITY HOSPITAL500 HARVARD STREET<br>500 HARVARD STREET<br>MINNEAPOLIS,MN 55455                       | 41-0991680 |                                    | 33,033                   |                                   |                                                        |                                        | EMERGENCY & PREPARD                |



Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                                                                                      | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| GRAINGER<br>GRAINGER100 GRAINGER PARKWAY<br>100 GRAINGER PARKWAY<br>LAKE FOREST,IL 60045                                                                | 36-1150280 |                                    | 35,898                   |                                   |                                                       |                                        | EMERGENCY & PREPARD                |
| HEALTHEAST - SAINT JOHN'S HOSPITAL<br>HEALTHEAST - SAINT JOHN'S HOSPITAL1575 BEAM AVENUE<br>1575 BEAM AVENUE<br>MAPLEWOOD,MN 55109                      | 41-1456897 |                                    | 45,960                   |                                   |                                                       |                                        | EMERGENCY & PREPARD                |
| HEALTHEAST - SAINT JOSEPH HOSPITAL<br>HEALTHEAST - SAINT JOSEPH HOSPITAL45 WEST 10TH STREET<br>45 WEST 10TH STREET<br>SAINT PAUL,MN 55102               | 41-0693880 |                                    | 20,500                   |                                   |                                                       |                                        | EMERGENCY & PREPARD                |
| HEALTHEAST - WOODWINDS HOSPITAL<br>HEALTHEAST - WOODWINDS HOSPITAL<br>1690 UNIVERSITY AVENUE WEST<br>1690 UNIVERSITY AVENUE WEST<br>SAINT PAUL,MN 55104 | 41-1592761 |                                    | 38,822                   |                                   |                                                       |                                        | EMERGENCY & PREPARD                |
| LAKEVIEW HOSPITAL<br>LAKEVIEW HOSPITAL927 CHURCHILL STREET WEST<br>927 CHURCHILL STREET WEST<br>STILLWATER,MN 55082                                     | 41-0811697 |                                    | 18,250                   |                                   |                                                       |                                        | EMERGENCY & PREPARD                |
| MAPLE GROVE HOPITAL CORP<br>MAPLE GROVE HOSPITAL CORP9875 HOSPITAL DRIVE<br>9875 HOSPITAL DRIVE<br>MAPLE GROVE,MN 55369                                 | 20-8316475 |                                    | 18,250                   |                                   |                                                       |                                        | EMERGENCY & PREPARD                |
| NORTH MEMORIAL MEDICAL CENTER<br>NORTH MEMORIAL HOSPITAL3300 OAKDALE AVENUE N<br>3300 OAKDALE AVENUE N<br>ROBBINSDALE,MN 55422                          | 41-0729979 |                                    | 71,909                   |                                   |                                                       |                                        | EMERGENCY & PREPARD                |
| NORTHFIELD HOSPITAL<br>NORTHFIEL HOSPITAL<br>2000 NORTH AVENUE<br>2000 NORTH AVENUE<br>NORTHFIELD,MN 55057                                              | 41-6007241 |                                    | 19,249                   |                                   |                                                       |                                        | EMERGENCY & PREPARD                |
| PARK NICOLLET METHODIST HOSPITAL<br>PARK NICOLLET METHODIST HOSPITAL<br>6500 EXCELSIOR BLVD<br>6500 EXCELSIOR BLVD<br>SAINT LOUIS PARK,MN 55426         | 41-0132080 |                                    | 54,456                   |                                   |                                                       |                                        | EMERGENCY & PREPARD                |
| QUEEN OF PEACE HOSPITAL<br>QUEEN OF PEACE HOSPITAL301 2ND STREET NE<br>301 2ND STREET NE<br>NEW PRAGUE,MN 56071                                         | 41-0723639 |                                    | 18,250                   |                                   |                                                       |                                        | EMERGENCY & PREPARD                |
| REGINA MEDICAL CENTER<br>REGINA MEDICAL CENTER<br>1175 SINGER ROAD<br>1175 SINGER ROAD<br>HASTINGS,MN 55033                                             | 41-0740678 |                                    | 37,391                   |                                   |                                                       |                                        | EMERGENCY & PREPARD                |
| REGIONS HOSPITAL<br>REGIONS HOSPITAL640 JACKSON STREET<br>640 JACKSON STREET<br>SAINT PAUL,MN 55101                                                     | 41-0956618 |                                    | 31,000                   |                                   |                                                       |                                        | EMERGENCY & PREPARD                |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                                                                                      | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| RIDGEVIEW MEDICAL CENTER<br>RIDGEVIEW MEDICAL CENTER500 SOUTH MAPLE STREET<br>500 SOUTH MAPLE STREET<br>WACONIA,MN 55387                                | 31-1667875 |                                    | 18,250                   |                                   |                                                       |                                        | EMERGENCY & PREPARD                |
| SAINT FRANCIS REGIONAL MEDICAL CTR<br>SAINT FRANCIS REGIONAL MEDICAL CTR<br>1455 SAINT FRANCIS AVENUE<br>1455 SAINT FRANCIS AVENUE<br>SHAKOPEE,MN 55379 | 36-3261413 |                                    | 18,250                   |                                   |                                                       |                                        | EMERGENCY & PREPARD                |

Schedule J  
(Form 990)

Compensation Information

OMB No 1545-0047

2010

Open to Public Inspection

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

▶ Complete if the organization answered "Yes" to Form 990, Part IV, question 23.

▶ Attach to Form 990. ▶ See separate instructions.

|                                                            |                                              |
|------------------------------------------------------------|----------------------------------------------|
| Name of the organization<br>HENNEPIN HEALTHCARE SYSTEM INC | Employer identification number<br>42-1707837 |
|------------------------------------------------------------|----------------------------------------------|

Part I

Questions Regarding Compensation

|                                                                                                                                                                                                                                    | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a Check the appropriate box(es) if the organization provided any of the following to or for a person listed in Form 990, Part VII, Section A, line 1a Complete Part III to provide any relevant information regarding these items |     |    |
| <input type="checkbox"/> First-class or charter travel                                                                                                                                                                             |     |    |
| <input type="checkbox"/> Travel for companions                                                                                                                                                                                     |     |    |
| <input type="checkbox"/> Tax idemnification and gross-up payments                                                                                                                                                                  |     |    |
| <input type="checkbox"/> Discretionary spending account                                                                                                                                                                            |     |    |
| <input type="checkbox"/> Housing allowance or residence for personal use                                                                                                                                                           |     |    |
| <input type="checkbox"/> Payments for business use of personal residence                                                                                                                                                           |     |    |
| <input type="checkbox"/> Health or social club dues or initiation fees                                                                                                                                                             |     |    |
| <input type="checkbox"/> Personal services (e g , maid, chauffeur, chef)                                                                                                                                                           |     |    |
| 1b If any of the boxes in line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all the expenses described above? If "No," complete Part III to explain             |     |    |
| 2 Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all officers, directors, trustees, and the CEO/Executive Director, regarding the items checked in line 1a?                     |     |    |
| 3 Indicate which, if any, of the following the organization uses to establish the compensation of the organization's CEO/Executive Director Check all that apply                                                                   |     |    |
| <input checked="" type="checkbox"/> Compensation committee                                                                                                                                                                         |     |    |
| <input checked="" type="checkbox"/> Independent compensation consultant                                                                                                                                                            |     |    |
| <input type="checkbox"/> Form 990 of other organizations                                                                                                                                                                           |     |    |
| <input checked="" type="checkbox"/> Written employment contract                                                                                                                                                                    |     |    |
| <input checked="" type="checkbox"/> Compensation survey or study                                                                                                                                                                   |     |    |
| <input checked="" type="checkbox"/> Approval by the board or compensation committee                                                                                                                                                |     |    |
| 4 During the year, did any person listed in Form 990, Part VII, Section A, line 1a with respect to the filing organization or a related organization                                                                               |     |    |
| a Receive a severance payment or change-of-control payment from the organization or a related organization?                                                                                                                        |     | No |
| b Participate in, or receive payment from, a supplemental nonqualified retirement plan?                                                                                                                                            |     | No |
| c Participate in, or receive payment from, an equity-based compensation arrangement?                                                                                                                                               |     | No |
| If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III                                                                                                                       |     |    |
| Only 501(c)(3) and 501(c)(4) organizations only must complete lines 5-9.                                                                                                                                                           |     |    |
| 5 For persons listed in form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of                                                                                  |     |    |
| a The organization?                                                                                                                                                                                                                |     | No |
| b Any related organization?                                                                                                                                                                                                        |     | No |
| If "Yes," to line 5a or 5b, describe in Part III                                                                                                                                                                                   |     |    |
| 6 For persons listed in form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of                                                                              |     |    |
| a The organization?                                                                                                                                                                                                                | Yes |    |
| b Any related organization?                                                                                                                                                                                                        |     | No |
| If "Yes," to line 6a or 6b, describe in Part III                                                                                                                                                                                   |     |    |
| 7 For persons listed in Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III                                                 |     | No |
| 8 Were any amounts reported in Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regs section 53 4958-4(a)(3)? If "Yes," describe in Part III             |     | No |
| 9 If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53 4958-6(c)?                                                                                         |     |    |

**Part II** **Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported in Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions on row (ii) Do not list any individuals that are not listed on Form 990, Part VII

**Note.** The sum of columns (B)(i)-(iii) must equal the applicable column (D) or column (E) amounts on Form 990, Part VII, line 1a

| (A) Name                  |             | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation reported in prior Form 990 or Form 990-EZ |
|---------------------------|-------------|----------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|------------------------------------------------------------|
|                           |             | (i) Base compensation                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                            |
| (1) ARTHUR A GONZALEZ     | (i)<br>(ii) | 525,104                                            |                                     |                                     | 24,500                                         | 15,546                  | 565,150                         |                                                            |
| (2) LARRY KRYZANIAK       | (i)<br>(ii) | 319,813                                            |                                     |                                     | 17,150                                         | 13,834                  | 350,797                         |                                                            |
| (3) JOANNE SUNQUIST       | (i)<br>(ii) | 236,765                                            |                                     |                                     | 16,222                                         | 15,317                  | 268,304                         |                                                            |
| (4) KATHY WILDE           | (i)<br>(ii) | 233,405                                            |                                     |                                     | 16,422                                         | 8,419                   | 258,246                         |                                                            |
| (5) TIMOTHY HARLIN        | (i)<br>(ii) | 215,922                                            |                                     |                                     | 12,946                                         | 25,272                  | 254,140                         |                                                            |
| (6) TERRY W HOWELL        | (i)<br>(ii) | 213,246                                            |                                     |                                     | 12,680                                         | 11,067                  | 236,993                         |                                                            |
| (7) JEANETTE TAYLOR-JONES | (i)<br>(ii) | 195,574                                            |                                     |                                     | 14,571                                         | 13,503                  | 223,648                         |                                                            |
| (8) MICHAEL HARRISTHAL    | (i)<br>(ii) | 160,607                                            |                                     |                                     | 11,130                                         | 16,237                  | 187,974                         |                                                            |
| (9) SCOTT CHASTEK         | (i)<br>(ii) | 172,961                                            |                                     |                                     | 10,575                                         | 11,951                  | 195,487                         |                                                            |
| (10) MICHAEL SINGH        | (i)<br>(ii) | 169,021                                            |                                     |                                     | 11,831                                         | 7,955                   | 188,807                         |                                                            |
| (11) SAMUEL D FINE        | (i)<br>(ii) | 167,579                                            |                                     |                                     | 11,626                                         | 16,668                  | 195,873                         |                                                            |
| (12) DIONNE HART          | (i)<br>(ii) | 156,454                                            |                                     |                                     |                                                |                         | 156,454                         |                                                            |
| (13) THOMAS J LUTTENEGGER | (i)<br>(ii) | 155,971                                            |                                     |                                     | 10,820                                         | 16,682                  | 183,473                         |                                                            |
| ( 14 )                    |             |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 15 )                    |             |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 16 )                    |             |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |

**Part III**   **Supplemental Information**

Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 4c, 5a, 5b, 6a, 6b, 7, and 8. Also complete this part for any additional information.

| Identifier                                                | Return Reference                    | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COMPENSATION CONTINGENT UPON NET EARNINGS OF ORGANIZATION | SCHEDULE J, PAGE 1, PART I, LINE 6A | HENNEPIN HEALTHCARE SYSTEM, INC , HAS TWO INCENTIVE PROGRAMS DESIGNED TO REWARD ELIGIBLE EMPLOYEES WITH A FINANCIAL PAYOUT IF ESTABLISHED ORGANIZATIONAL GOALS (FOCUSED ON CUSTOMER SERVICE AND PATIENT SAFETY) ARE MET. THE OBJECTIVES OF THE PLANS ARE TO ALIGN COMPENSATION PRACTICES WITH ORGANIZATIONAL GOALS AND OBJECTIVES AND REWARD INDIVIDUALS BASED ON PERFORMANCE-BASED CRITERIA. INDIVIDUALS ARE NOT ALLOWED TO PARTICIPATE IN BOTH PLANS AND BOTH ARE SUBJECT TO MODIFICATION BY THE BOARD OF DIRECTORS INCLUDING THE RIGHT TO NOT PAY ANY AMOUNT. FOR EXAMPLE, UNFORESEEN OR CATASTROPHIC CIRCUMSTANCES THAT WOULD MAKE IT DIFFICULT TO JUSTIFY PAYING IN A GIVEN YEAR. EACH PLAN HAS QUALIFICATIONS THAT MUST BE MET IN ORDER FOR THE DISCRETIONARY PAYMENT TO BE CONSIDERED. DURING 2010 THERE WERE PAYOUTS FOR CERTAIN PERSONS LISTED IN PART VII, SECTION A, LINE 1A. THESE INCENTIVE PAYMENTS WERE FOR THE 2009 PROGRAM YEAR, ACCRUED DURING 2009. THE SPECIFIC INCENTIVE PLAN FOR LEADERS WITHIN THE ORGANIZATION WAS NOT IN PLACE DURING 2010, THEREFORE, NO ACCRUALS WERE MADE DURING 2010 FOR THIS PROGRAM. |
| OTHER ADDITIONAL INFORMATION                              | SCHEDULE J, PART III                | FORM 990 SCHEDULE J PART 1, QUESTION 3 AS PART OF ITS ANNUAL BOARD APPROVAL ITEMS, A LINE ITEM MOTION IS DONE. FORM 990 SCHEDULE J PART II KEY EMPLOYEES - ADDITIONS INCLUDED AS HHS, INC. KEY EMPLOYEES ARE THE FOLLOWING: HENNEPIN FACULTY ASSOCIATES (HFA) EMPLOYEES. THEY ARE NOT COMPENSATED BY HHS, INC. OR ANY RELATED ORGANIZATION, BUT ARE PAID THROUGH A SHARED SERVICES AGREEMENT WITH HFA. THIS AGREEMENT IS INCLUDED AS PART OF FORM 990, PART VII, SECTION B, INDEPENDENT CONTRACTORS. DEFERRED NON-TAXABLE NAME/ TITLE COMPENSATION BENEFITS: MICHAEL B. BELZER M.D. 323,796 31,152 26,794 CHIEF MEDICAL OFFICER GREGORY A. LUTZ 252,278 31,152 6,458 CHIEF CLINICAL OFFICER. CONTINUE FROM PREVIOUS PAGE: STEVEN P. STERNER M.D. 291,867 31,152 24,894 CHIEF CLINICAL OFFICER.                                                                                                                                                                                                                                                                                                                                      |

|                                                                                                                                 |                                                                                                                                                                                                                                           |                  |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <div>SCHEDULE O</div> <div>(Form 990 or 990-EZ)</div> <div>Department of the Treasury</div> <div>Internal Revenue Service</div> | <div>Supplemental Information to Form 990 or 990-EZ</div> <div>Complete to provide information for responses to specific questions on Form 990 or to provide any additional information.</div> <div>▶ Attach to Form 990 or 990-EZ.</div> | OMB No 1545-0047 |
|                                                                                                                                 |                                                                                                                                                                                                                                           | 2010             |
|                                                                                                                                 | <div>Name of the organization</div> <div>HENNEPIN HEALTHCARE SYSTEM INC</div>                                                                                                                                                             |                  |

| Identifier             | Return Reference                  | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ORGANIZATION'S MISSION | FORM 990 - ORGANIZATION'S MISSION | <p>FORM 990, PART I, LINE1 AND FORM 990, PART III, LINE 1 HCMC IS A LEVEL ONE TRAUMA CENTER, ACUTE &amp; TERTIARY CARE, PUBLIC TEACHING HOSPITAL. HCMC PROVIDES THE BEST POSSIBLE CARE TO EVERY PATIENT SERVED AND SEARCHES FOR NEW WAYS TO IMPROVE HEALTHCARE FOR TOMORROW. HCMC IS EDUCATING HEALTHCARE PROVIDERS FOR THE FUTURE AND ENSURING ACCESS TO HEALTHCARE FOR ALL. FORM 990, PART I LINE 1, SIGNIFICANT ACTIVITIES FOR 2010 AS A SAFETY NET HOSPITAL, HCMC RECEIVES SUPPLEMENTAL MEDICAID PAYMENTS, ALSO KNOWN AS UPPER PAYMENT LIMIT PAYMENTS (UPL), FOR INPATIENT AND OUTPATIENT SERVICES THROUGH INTERGOVERNMENTAL TRANSFERS IN ACCORDANCE WITH SPECIFIC STATE STATUTES SUBJECT TO FEDERAL REGULATIONS AND APPROVAL. DURING 2009, MINNESOTA STATE LEGISLATION CREATED SEVERAL NEW SUPPLEMENTAL MEDICAID PAYMENT STATUTES. UPON FEDERAL APPROVAL IN 2010, THE MEDICAL CENTER RECEIVED NONRECURRING PAYMENTS OF APPROXIMATELY 17 MILLION UNDER THESE STATUTES RELATED TO THE 2009 FEDERAL FISCAL YEAR. HCMC ALSO RECEIVES AMOUNTS FROM HENNEPIN COUNTY FOR CAPITAL ASSET ADDITIONS. THESE CAPITAL CONTRIBUTIONS TOTALED APPROXIMATELY 22 MILLION AND 16 MILLION IN 2010 AND 2009, RESPECTIVELY. NET OF THESE AMOUNTS, PART 1, LINE 19 "REVENUE LESS EXPENSES" WOULD BE 28.5 MILLION AND (2.5) MILLION FOR 2010 AND 2009, RESPECTIVELY.</p> |

| Identifier                                                  | Return Reference                 | Explanation                                                                                                                                                                                                                                                        |
|-------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EXPLANATION ON VOLUNTEERS AND TYPES OF SERVICES OR BENEFITS | FORM 990, PAGE 1, PART I, LINE 6 | HENNEPIN COUNTY MEDICAL CENTER HAD 11,756 HOURS LOGGED IN 2010 BY VOLUNTEERS WHO HELP THROUGHOUT THE HOSPITAL, ANSWERING PHONES LINES AND SUPPORTING THE INFORMATION DESK AND ENHANCING THE PATIENT AND VISITOR EXPERIENCE AND PROVIDING COMPANIONSHIP TO PATIENTS |

| Identifier                    | Return Reference                    | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| FIRST ACHIEVEMENT DESCRIPTION | FORM 990, PAGE 2, PART III, LINE 4A | <p>POPULATIONS ACUTE DIALYSIS (DAVITA) ACUTE DIALYSIS SERVICES' MAIN PURPOSE AND GOAL IS TO PROVIDE QUALITY CARE TO ALL OUR PATIENTS WE ARE RESPONSIBLE FOR HEMODIALYSIS TREATMENTS AND OTHER NEPHROLOGY NURSING NEEDS OF THE ACUTE AND CHRONIC PATIENTS ADMITTED TO THE HOSPITAL WE PROVIDE THE PATIENT WITH THE SERVICES OF AN EXPERIENCED TEAMMATE AND WORK IN CONJUNCTION WITH THE HOSPITAL TO ENSURE THAT EACH PATIENT REACHES THE HIGHEST LEVEL OF HEALTH, SECURITY, AND INDEPENDENCE 24- HOURS A DAY, 7-DAYS A WEEK ACUTE PSYCHIATRIC SERVICES (APS) APS IS A PSYCHIATRIC EMERGENCY DEPARTMENT OPEN 24 HOURS PER DAY, 7 DAYS PER WEEK, FOR ANYONE EXPERIENCING A MENTAL HEALTH OR EMOTIONAL CRISIS WE PROVIDE ASSESSMENT, INTERVENTION, AND REFERRAL AMBULATORY BURN CLINIC THE AMBULATORY BURN AND WOUND CLINIC WHICH SERVES ALL AGES, IS A SPECIALTY CLINIC PROVIDING COMPREHENSIVE TREATMENT AND MANAGEMENT OF PATIENTS WITH A VARIETY OF WOUNDS AND/OR PATIENTS NEEDING IV THERAPY AMBULATORY CARE AMBULATORY CARE SERVICES AT HENNEPIN COUNTY MEDICAL CENTER (HCMC) ARE SUPPORTED BY MORE THAN 300 PHYSICIANS AND RELATED PROVIDERS FROM HENNEPIN FACULTY ASSOCIATES (HFA) AND HCMC AMBULATORY CARE IS PROVIDED THROUGH BOTH MULTISPECIALTY AND PRIMARY CARE CLINICS ANESTHESIA GENERAL, MONITORED ANESTHESIA CARE AND REGIONAL ANESTHESIA ARE PROVIDED BY ANESTHESIOLOGISTS AND CERTIFIED REGISTERED NURSE ANESTHETISTS ANESTHESIA CARE IS PROVIDED FOR ELECTIVE, URGENT AND EMERGENT OPERATING ROOM CASES AND IN ANCILLARY AREAS INCLUDING CARDIAC CATHETER LAB, RADIOLOGY, VASCULAR ACCESS, GASTRO-INTESTINAL LAB, LABOR AND DELIVERY AND PSYCHIATRY AUDIOLOGY CLINIC THE AUDIOLOGY CLINIC PROVIDES HIGH QUALITY INPATIENT AND OUTPATIENT SERVICES TO INDIVIDUALS OF ALL AGES, FROM INFANCY TO GERIATRIC OUR LICENSED AUDIOLOGISTS HAVE ADVANCED EXPERTISE IN EVALUATING AND TREATING A WIDE RANGE OF HEARING IMPAIRMENTS, AS WELL AS PRESCRIBING AND FITTING SOPHISTICATED HEARING INSTRUMENTS BIOMEDICAL ETHICS COMMITTEE FOCUS ON ETHICAL ISSUES THAT ARISE IN PATIENT CARE BONE AND MINERAL CLINIC SPECIALTY CLINIC FOR THE MANAGEMENT OF BONE AND MINERAL METABOLISM SUCH AS OSTEOPOROSIS AND KIDNEY STONE DISEASE ALSO PERFORM BONE DENSITOMETRY WITH AN DXA BONE DENSITOMETRY SCANNER, THE NEWEST AVAILABLE TECHNOLOGY FOR DETECTING BONE DENSITY BURN CENTER THE BURN CENTER IS A 17 BED UNIT THAT HAS RECEIVED VERIFICATION AS A BURN CENTER FROM THE AMERICAN BURN ASSOCIATION A MULTIDISCIPLINARY TEAM APPROACH IS USED BY THE BURN CENTER TO PROVIDE INTENSIVE, ACUTE, AND REHABILITATIVE CARE TO ALL AGE GROUPS THAT PRESENT WITH THERMAL INJURIES, COMPLEX WOUNDS, PLASTIC SURGERY, AND SKIN DISORDERS OF VARYING SEVERITY CARDIAC SERVICES (HENNEPIN HEART CENTER) CARDIAC SERVICES INCLUDES THE FOLLOWING SERVICE AREAS CARDIAC CATHETERIZATION LABORATORY, CARDIAC ECHOCARDIOGRAPHY LABORATORY, CARDIAC MEDICAL INTERMEDIATE CARE (CMIC), CARDIAC REHABILITATION, CARDIAC-RENAL, UNIT (CARE), CARDIAC RESEARCH CARDIOLOGY ADMINISTRATION, CARDIOLOGY CLINIC CARDIOTHORACIC SURGERY, ELECTROCARDIOGRAM (EKG), ELECTROPHYSIOLOGY LABORATORY AND R5 OBSERVATION UNIT CENTRAL STERILE SUPPLY REPROCESSING OF REUSABLE MEDICAL / SURGICAL INSTRUMENTS AND SUPPLIES IN A MANNER THAT IS SAFE, EFFECTIVE, AND FOLLOWS RECOMMENDATIONS SET FORTH BY GOVERNING AGENCIES CENTRAL STERILE SUPPLY SERVES ALL HCMC CLINICS, NURSING STATIONS, OPERATING ROOMS AND OTHER AFFILIATES CHAPLAINCY (SPIRITUAL CARE) THE MISSION OF HENNEPIN COUNTY MEDICAL CENTER'S SPIRITUAL CARE DEPARTMENT IS TO PROVIDE SENSITIVE SUPPORT TO PATIENTS AND FAMILY MEMBERS AFFECTED BY CRISIS, ILLNESS OR LOSS-WHILE RESPECTING THEIR CULTURE, RELIGION, VALUE SYSTEMS, TRADITIONS AND FAITH COMMUNITIES THE DEPARTMENT HAS A NUMBER OF ITEMS AVAILABLE UPON REQUEST TO SUPPORT THE DIVERSE NEEDS OF MANY FAITHS CHILD/ADOLESCENT PSYCHIATRY CLINIC THE CHILD/ADOLESCENT PSYCHIATRY CLINIC OFFERS A VARIETY OF OUTPATIENT SERVICES TO HELP CHILDREN AND ADOLESCENTS WHO ARE HAVING BEHAVIORAL AND EMOTIONAL PROBLEMS SERVICES INCLUDE PSYCHIATRIC AND PSYCHOLOGICAL EVALUATIONS, THERAPY, PARENTING SKILLS COUNSELING AND MEDICATION MANAGEMENT COMPREHENSIVE CANCER CENTER THE COMPREHENSIVE CANCER CENTER IS COMMITTED TO PROVIDING THE FINEST IN CANCER-RELATED SERVICES THROUGH AN INTEGRATED SYSTEM OF HEALTH AND SOCIAL SERVICES THE CONTINUUM OF CARE EXTENDS FROM PREVENTION, DIAGNOSIS, TREATMENT, SYMPTOM CONTROL, AND CURE, THROUGH ALL RELATED ASPECTS OF ADJUSTMENT TO RELAPSE, SURVIVORSHIP, AND BEREAVEMENT COUNSELING CONTACT CENTER THE CONTACT CENTER IS A MAIN POINT OF PATIENT ENTRY INTO HENNEPIN COUNTY MEDICAL CENTER'S HOSPITAL AND MEDICAL CLINICS WE PROVIDE PATIENTS WITH ONE-STOP ACCESS TO THE SERVICES PROVIDED BOTH ON AND OFF CAMPUS PATIENTS ARE ABLE TO REGISTER, SCHEDULE, RESCHEDULE, OR CANCEL APPOINTMENTS, SIGN UP FOR MY CHART ACTIVATION, AND LEARN MORE ABOUT TOPICS DISCUSSED ON WCCO'S HEALTHY MATTER'S RADIO SHOW IN ADDITION, THE CONTACT CENTER'S TRIAGE NURSES OFFER TRIAGE SUPPORT, SYMPTOM SUPPORT, LAB RESULTS, APPOINTMENT SCHEDULING, REFILL MANAGEMENT AND REQUESTS, AND WILL CONTACT PROVIDERS AS NEEDED CONTINUING MEDICAL EDUCATION THE PURPOSE OF MEDICAL CENTER'S CME PROGRAM IS TO PROVIDE ORGANIZED, PLANNED EDUCATION ACTIVITIES TO HELP PHYSICIANS IMPROVE THEIR MEDICAL KNOWLEDGE, DELIVERY OF-HEALTHCARE, AND PROFESSIONAL NETWORKING HCMC IS ACCREDITED BY THE MINNESOTA MEDICAL ASSOCIATION TO SPONSOR AMA PRA CATEGORY 1 CREDIT(S) FOR PHYSICIANS COORDINATED CARE SYSTEM THE HENNEPIN COORDINATED CARE SYSTEM (HCCCS) PROVIDES CARE FOR PATIENTS WITH COMPLEX MEDICAL NEEDS AND "EXPRESS ACCESS" TO CLINICS POST DISCHARGE EACH MONTH AN AVERAGE OF 1400 PATIENTS ARE SEEN SERVICE IS PROVIDED TO OUTPATIENTS AND INPATIENTS THE AGES OF THE PATIENT POPULATION RANGE FROM PEDIATRICS THROUGH GERIATRICS THEY REPRESENT A LARGE VARIETY OF RACES AND ETHNIC GROUPS AND VARIOUS FINANCIAL BACKGROUNDS THEY MAY BE INSURED, UNDERINSURED, OR UNINSURED APPROXIMATELY THIRTY PERCENT OF PATIENTS ARE UNDER AGE 12, AND ABOUT TEN PERCENT ARE OVER AGE 65 DISABILITY EVALUATION CENTER (DEC) THE DISABILITY EVALUATION CENTER ASSISTS HENNEPIN COUNTY MEDICAL CENTER PATIENTS WITH APPLICATIONS TO THE STATE MEDICAL REVIEW TEAM (SMRT) FOR DISABILITY AS WELL AS SOCIAL SECURITY APPLICATIONS WE WILL ASSIST THE PATIENT IN COMPLETING FORMS, SCHEDULING EXAMS THAT ARE REQUIRED BY THE STATE OR THE DEC AS WELL AS PROVIDE A RESOURCE FOR ALL HCMC USERS ELECTROENCEPHALOGRAPHY LAB (EEG) THE EEG LAB OFFERS DIAGNOSTIC TESTING FOR ALL PATIENTS FROM NEWBORNS TO ADULTS UPON A RECOMMENDATION FROM A PHYSICIAN ROUTINE EEG TESTING (RECORDING OF ELECTRICAL IMPULSES FROM THE BRAIN) IS PERFORMED IN BOTH AN INPATIENT AND OUTPATIENT SETTING EEG TESTING IN THE OPERATING ROOM IS USED TO MONITOR NEUROLOGICAL FUNCTION DURING SURGERY EMERGENCY MEDICINE (EMS) EMERGENCY MEDICAL SERVICES INCLUDES THE FOLLOWING SERVICE AREAS - EMERGENCY DEPARTMENT AND EXPRESS CARE - EMERGENCY MEDICAL SERVICES, COMPRISED OF EMS FIELD OPERATIONS, EMS EMERGENCY COMMUNICATION CENTER, EMS EDUCATION ELECTROMYOGRAPHY LABORATORY DEPARTMENT (EMG) THE EMG LABORATORY PROVIDES NERVE CONDUCTION STUDIES (NCS), NEEDLE ELECTROMYOGRAPHY, AUTONOMIC NERVOUS SYSTEM TESTING, BOTULINIUM TOXIN AND PHENOL INJECTIONS ON ADULT AND PEDIATRIC INPATIENTS (AMBULATORY OR PORTABLE) AND OUTPATIENTS FROM ALL ETHNIC AND SOCIO-ECONOMIC GROUPS EAR, NOSE AND THROAT CLINIC (ENT) THE ENT CLINIC IS A SPECIALTY CLINIC THAT PROVIDES A WIDE RANGE OF SURGICAL, DIAGNOSTIC AND POSTOPERATIVE MANAGEMENT OF PATIENTS WITH EAR, NOSE AND THROAT CONDITIONS EXTENDED CARE DEPARTMENT EXTENDED CARE PROVIDES PRIMARY CARE TO HCMC PATIENTS LIVING IN NURSING FACILITIES FAMILY MEDICINE DEPARTMENT THE VISION OF DEPARTMENT OF FAMILY AND COMMUNITY MEDICINE IS TO USE HIGH QUALITY MEDICAL EDUCATION AND PATIENT CARE TO CREATE EXCELLENT FAMILY PHYSICIANS WHO ARE SKILLED IN CARING FOR PEOPLE OF DIVERSE CULTURES, COMMITTED TO SERVING THEIR COMMUNITY, AND COMPETENT TO PRACTICE IN MULTIPLE SETTINGS GASTROINTESTINAL LAB (GI) THE GI LAB IS PART OF THE SURGICAL SERVICES AREA PROVIDING PRE-PROCEDURE, PROCEDURAL AND NURSING VISITS TO A DIVERSE POPULATION OF BOTH INPATIENTS AND OUTPATIENTS SERVING PRIMARILY ADULTS G3 MEDICAL /SURGICAL / ORTHOPAEDICS G3 IS A 37-BED, ALL PRIVATE-ROOM UNIT THAT SERVES MEDICAL AND SURGICAL PATIENTS, WITH AN EMPHASIS ON ORTHOPAEDICS AND HOSPITALIST SERVICES HENNEPIN BARIATRIC CENTER THE HENNEPIN COUNTY MEDICAL CENTER HAS ESTABLISHED A WORLD-CLASS TEAM OF HEALTH CARE PROVIDERS TO HELP PATIENTS ACHIEVE WEIGHT LOSS GOALS THE CENTERS OFFERS A COMPREHENSIVE WEIGHT LOSS PROGRAM HENNEPIN CENTER FOR DIABETES AND ENDOCRINOLOGY THE HENNEPIN CENTER FOR DIABETES AND ENDOCRINOLOGY (HCDE) PROVIDES COMPREHENSIVE SERVICES TO PEOPLE WITH HORMONAL DISORDERS SUCH AS DIABETES TREATMENT INCLUDES CLINICAL CARE, EDUCATION, NUTRITION AND WEIGHT MANAGEMENT PATIENT CARE FOCUSES ON PREVENTING COMPLICATIONS ASSOCIATED WITH DIABETES HOME EQUIPMENT SERVICES HOME EQUIPMENT SERVICES (HES) PARTNERS WITH HCMC</p> |



| Identifier                    | Return Reference           | Explanation                                    |
|-------------------------------|----------------------------|------------------------------------------------|
| REASON FORM 720 WAS NOT FILED | FORM 990, PART V, LINE 14B | HHS, INC DOES NOT PROVIDE ANY TANNING SERVICES |

| Identifier                         | Return Reference                  | Explanation                                                                                                                                                                                                                                     |
|------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CLASSES OF MEMBERS OR STOCKHOLDERS | FORM 990, PAGE 6, PART VI, LINE 6 | AS PER THE CORPORATE BY LAWS, THE ORGANIZATION SHALL HAVE ONE CLASS OF MEMBERS A GOVERNING MEMBER THE GOVERNING MEMBER OF THE ORGANIZATION IS THE COUNTY OF HENNEPIN MINNESOTA AND IS REPRESENTED BY THE HENNEPIN COUNTY BOARD OF COMMISSIONERS |

| Identifier                           | Return Reference                   | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ELECTION OF MEMBERS AND THEIR RIGHTS | FORM 990, PAGE 6, PART VI, LINE 7A | HENNEPIN COUNTY, MN HAS RETAINED ALL THE RIGHTS , DUTIES AND PRIVILEGES AS TO ALL MATTERS SPECIFIED UNDER THE BY LAWS OF HHS, INC HHS, INC BOARD OF DIRECTORS IS EMPOWERED TO CARRY OUT RIGHTS, DUTIES AND PRIVILEGES OF THE ORGANIZATION TO THE EXTENT AS SPECIFIED IN HHS, INC BY LAWS HENNEPIN COUNTY, MN RETAINS ITS AUTHORITY TO APPOINT HHS, INC BOARD MEMBERS, APPROVE HHS, INC ANNUAL BUDGETS, APPROVE ANY ADDITIONAL INDEBTEDNESS, AND APPROVE THE ANNUAL HHS, INC HEALTH SERVICES PLAN WHICH IS REQUIRED BY STATE LAW |

| Identifier                                        | Return Reference                         | Explanation                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DECISIONS<br>SUBJECT TO<br>APPROVAL OF<br>MEMBERS | FORM 990,<br>PAGE 6, PART<br>VI, LINE 7B | HENNEPIN COUNTY , MN AUTHORITY IS SET IN THE BYLAWS OF THE ORGANIZATION THIS INCLUDES APPOINT HHS, INC BOARD MEMBERS, APPROVE HHS, INC ANNUAL BUDGETS, APPROVE ANY ADDITIONAL INDEBTEDNESS, APPROVAL OF THE FINANCE COMMITTEE RECOMMENDATIONS AND EXECUTIVE COMMITTEE AND APPROVE THE ANNUAL HHS, INC HEALTH SERVICES PLAN WHICH IS REQUIRED BY STATE LAW |

| Identifier                                     | Return Reference                    | Explanation                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ORGANIZATION'S PROCESS USED TO REVIEW FORM 990 | FORM 990, PAGE 6, PART VI, LINE 11B | THE 990 IS COMPLETED AND REVIEWED INTERNALLY FOR FINALIZATION AND IS THEN MAILED TO THE HHS, INC BOARD OF DIRECTORS FOR REVIEW ANY QUESTIONS THAT THE BOARD HAS IS ANSWERED BY THE NEXT MEETING BEFORE APPROVAL AT THE OCTOBER MONTHLY BOARD MEETING IT IS FORMALLY APPROVED VIA A LINE ITEM MOTION IT IS THEN SIGNED AND MAILED BY THE DUE DATE |

| Identifier                      | Return Reference                    | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ENFORCEMENT OF CONFLICTS POLICY | FORM 990, PAGE 6, PART VI, LINE 12C | HHS, INC HAS A POLICY ON CONFLICT OF INTEREST AND CONFIDENTIALITY WHICH REQUIRES AN INTERESTED PERSON WHO IS A DIRECTOR, OFFICER OR MEMBER OF A COMMITTEE WITH BOARD-DELEGATED POWERS MUST DISCLOSE IN WRITING WHEN POSSIBLE, OR ORALLY WHEN TIME DOES NOT ALLOW FOR WRITTEN DISCLOSURE THE EXISTENCE AND NATURE OF HIS/HER RELATIONSHIP OR MATERIAL FINANCIAL INTEREST TO THE DIRECTORS AND MEMBERS OF COMMITTEES WITH BOARD-DELEGATED POWERS CONSIDERING THE PROPOSED TRANSACTION OR ARRANGEMENT AT OR PRIOR TO THE MEETING OF THE BOARD OR COMMITTEE CONSIDERING THE PROPOSED TRANSACTION OR ARRANGEMENT AN INTEREST PERSON SHALL NOT ATTEMPT TO EXERT HIS OR HER PERSONAL INFLUENCE WITH RESPECT TO THE MATTER EITHER AT OR OUTSIDE THE MEETING COPIES OF DISCLOSURES ARE MAINTAINED BY CORPORATE LEGAL COUNSEL WHO ALSO DOES MONITORING EVERY YEAR THE ORGANIZATION IS AUDITED SEPARATELY FROM HENNEPIN COUNTY, MN AND A SEPARATE AUDIT REPORT IS PREPARED AND PRESENTED TO THE BOARD OF DIRECTORS AND TO THE HENNEPIN COUNTY, MN BOARD OF DIRECTORS |

| Identifier                            | Return Reference                    | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COMPENSATION PROCESS FOR TOP OFFICIAL | FORM 990, PAGE 6, PART VI, LINE 15A | HHS, INC BOARD OF DIRECTORS ENGAGES AN INDEPENDENT CONSULTING FIRM EXPERT, RSM MCGLADREY TO EVALUATE THE BASE AND TOTAL CASH COMPENSATION FOR THE CEO AND OTHER QUALIFIED EXECUTIVES MCGLADREY GATHERED COMPARABILITY DATA ACCORDING TO THE ASSUMPTIONS OUTLINED IN HHS' COMPENSATION PHILOSOPHY, INCLUDING DATA RELEVANT TO OTHER ACADEMIC AND PUBLIC HOSPITALS THE DATA TAKES INTO CONSIDERATION THE SCOPE OF THE COMPARISON GROUP, INCLUDING FACTORS SUCH AS REVENUE, EMPLOYEE SIZE AND GEOGRAPHIC REGION MCGLADREY COMPILED THIS DATA FIRST FOR CONSIDERATION BY THE COMPENSATION SUBCOMMITTEE OF THE BOARD WHO THEN DISCUSSES AND SUBMITS FOR APPROVAL BY THE HHS, INC BOARD OF DIRECTORS ARTHUR A GONZALEZ, CHIEF EXECUTIVE OFFICER HAS AN EMPLOYMENT CONTRACT WITH THE HOSPITAL WHICH IS APPROVED BY THE HHS, INC BOARD |

| Identifier                        | Return Reference                    | Explanation                       |
|-----------------------------------|-------------------------------------|-----------------------------------|
| COMPENSATION PROCESS FOR OFFICERS | FORM 990, PAGE 6, PART VI, LINE 15B | SEE ABOVE EXPLANATION IN LINE 15A |



| Identifier                                 | Return Reference                   | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GOVERNING DOCUMENTS DISCLOSURE EXPLANATION | FORM 990, PAGE 6, PART VI, LINE 19 | INFORMATION FROM THE ORGANIZATION ANNUAL FORM 990 TAX RETURN IS AVAILABLE ON THE OFFICE OF ATTORNEY GENERAL WEBSITE AT WWW AG STATE MN US/CHARITIES AUDITED FINANCIAL STATEMENTS AND FORM 1023, FORM 990 & FORM 990-T TAX RETURN ARE AVAILABLE UPON REQUEST DURING NORMAL BUSINESS HOURS ITEMS DESCRIBED WITHIN ARE AVAILABLE UPON REQUEST DURING NORMAL BUSINESS HOURS HENNEPIN HEALTHCARE SYSTEM IS A COMPONENT UNIT OF HENNEPIN COUNTY , MINNESOTA A POLITICAL SUBDIVISION OF THE STATE OF MINNESOTA AND AS SUCH TNE ABOVE LISTED DOCUMENTS ARE AVAILABLE TO PUBLIC INSPECTION THE TAX RETURN IS AVAILALBE FOR PUBLIC INSPECTION AT WWW GUIDESTAR ORG WEBSITE |

| Identifier                               | Return Reference                     | Explanation                              |
|------------------------------------------|--------------------------------------|------------------------------------------|
| REASON FOR NOT UNDERGOING REQUIRED AUDIT | FORM 990, PAGE 12, PART XII, LINE 3B | HHS, INC DID UNDERGO THE REQUIRED AUDITS |

SCHEDULE R  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Related Organizations and Unrelated Partnerships

▶ Complete if the organization answered "Yes" to Form 990, Part IV, line 33, 34, 35, 36, or 37.  
▶ Attach to Form 990. ▶ See separate instructions.

OMB No 1545-0047

2010

Open to Public Inspection

Name of the organization  
HENNEPIN HEALTHCARE SYSTEM INC

Employer identification number  
42-1707837

Part I

Identification of Disregarded Entities (Complete if the organization answered "Yes" on Form 990, Part IV, line 33.)

| (a)<br>Name, address, and EIN of disregarded entity | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling entity |
|-----------------------------------------------------|-------------------------|--------------------------------------------------|---------------------|---------------------------|----------------------------------|
|                                                     |                         |                                                  |                     |                           |                                  |
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|                                                     |                         |                                                  |                     |                           |                                  |

Part II

Identification of Related Tax-Exempt Organizations (Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.)

| (a)<br>Name, address, and EIN of related organization                                                                                             | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity             | (g)<br>Section 512(b)(13) controlled organization |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------------------|---------------------------------------------------|----|
|                                                                                                                                                   |                         |                                                  |                            |                                                     |                                              | Yes                                               | No |
| (1) HENNEPIN HEALTH FOUNDATION<br>HENNEPIN HEALTH FOUNDATION<br>701 PARK AVENUE<br>ADMINISTRATION BUILDING<br>MINNEAPOLIS, MN 55415<br>41-0845733 | PUB SUPPT               | MN                                               | 501C3                      | 11A                                                 | HHS INC<br>HENNEPIN HEALTHCARE<br>SYSTEM INC | Yes                                               |    |
|                                                                                                                                                   |                         |                                                  |                            |                                                     |                                              |                                                   |    |
|                                                                                                                                                   |                         |                                                  |                            |                                                     |                                              |                                                   |    |
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**Part III Identification of Related Organizations Taxable as a Partnership** (Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.)

| (a)<br>Name, address, and EIN of<br>related organization | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Predominant income<br>(related, unrelated,<br>excluded from tax<br>under sections 512-<br>514) | (f)<br>Share of total income | (g)<br>Share of end-of-year<br>assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V—UBI<br>amount in box 20 of<br>Schedule K-1<br>(Form 1065) | (j)<br>General or<br>managing<br>partner? |    | (k)<br>Percentage<br>ownership |
|----------------------------------------------------------|-------------------------|--------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------|-----------------------------------------|----|-------------------------------------------------------------------------|-------------------------------------------|----|--------------------------------|
|                                                          |                         |                                                              |                                     |                                                                                                       |                              |                                       | Yes                                     | No |                                                                         | Yes                                       | No |                                |
|                                                          |                         |                                                              |                                     |                                                                                                       |                              |                                       |                                         |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                              |                                     |                                                                                                       |                              |                                       |                                         |    |                                                                         |                                           |    |                                |
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|                                                          |                         |                                                              |                                     |                                                                                                       |                              |                                       |                                         |    |                                                                         |                                           |    |                                |

**Part IV Identification of Related Organizations Taxable as a Corporation or Trust** (Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.)

| (a)<br>Name, address, and EIN of related organization | (b)<br>Primary activity | (c)<br>Legal domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Percentage<br>ownership |
|-------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|------------------------------|------------------------------------------|--------------------------------|
|                                                       |                         |                                                           |                                     |                                                        |                              |                                          |                                |
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Part V

Transactions With Related Organizations (Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35, 35A, or 36.)

Note. Complete line 1 if any entity is listed in Parts II, III or IV

1

During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

a

Receipt of (i) interest (ii) annuities (iii) royalties (iv) rent from a controlled entity

b

Gift, grant, or capital contribution to other organization(s)

c

Gift, grant, or capital contribution from other organization(s)

d

Loans or loan guarantees to or for other organization(s)

e

Loans or loan guarantees by other organization(s)

f

Sale of assets to other organization(s)

g

Purchase of assets from other organization(s)

h

Exchange of assets

i

Lease of facilities, equipment, or other assets to other organization(s)

j

Lease of facilities, equipment, or other assets from other organization(s)

k

Performance of services or membership or fundraising solicitations for other organization(s)

l

Performance of services or membership or fundraising solicitations by other organization(s)

m

Sharing of facilities, equipment, mailing lists, or other assets

n

Sharing of paid employees

o

Reimbursement paid to other organization for expenses

p

Reimbursement paid by other organization for expenses

q

Other transfer of cash or property to other organization(s)

r

Other transfer of cash or property from other organization(s)

Yes

No

1a

No

1b

No

1c

Yes

1d

No

1e

No

1f

No

1g

No

1h

No

1i

No

1j

No

1k

Yes

1l

No

1m

No

1n

No

1o

No

1p

Yes

1q

No

1r

No

2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds

| (a)<br>Name of other organization | (b)<br>Transaction<br>type(a-r) | (c)<br>Amount involved | (d)<br>Method of determining amount<br>involved |
|-----------------------------------|---------------------------------|------------------------|-------------------------------------------------|
| (1) HENNEPIN HEALTH FOUNDATION    | P                               | 265,907                | CASH                                            |
| (2) HENNEPIN COUNTY               | C                               | 55,246,873             | CASH                                            |
| (3) METROPOLITAN HEALTH PLAN      | K                               | 25,196,000             | CASH                                            |
| (4)                               |                                 |                        |                                                 |
| (5)                               |                                 |                        |                                                 |
| (6)                               |                                 |                        |                                                 |

Schedule R (Form 990) 2010

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

[illegible]

Part VII

Supplemental Information

Complete this part to provide additional information for responses to questions on Schedule R (see instructions)

| Identifier             | Return Reference | Explanation                                                                                                                                                                                                                                                         |
|------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ADDITIONAL INFORMATION | SCHEDULE R       | HHS INC IS RELATED TO THE FOLLOWING ORGANIZATIONS THROUGH COMMON BOARD MEMBER RELATIONSHIP WITH THE FOLLOWING ORGANIZATIONS AND ARE DISCLOSED IN HHS INC ANNUAL AUDIT FINANCIAL REPORT 1 HENNEPIN COUNTY MN 2 HENNEPIN HEALTH FOUNDATION 3 METROPOLITAN HEALTH PLAN |

Form

4562

Depreciation and Amortization  
(Including Information on Listed Property)

OMB No 1545-0172

2010

Attachment  
Sequence No 67

Department of the Treasury  
Internal Revenue Service (99)

See separate instructions. Attach to your tax return.

|                                                           |                                                             |                                  |
|-----------------------------------------------------------|-------------------------------------------------------------|----------------------------------|
| Name(s) shown on return<br>HENNEPIN HEALTHCARE SYSTEM INC | Business or activity to which this form relates<br>HOSPITAL | Identifying number<br>42-1707837 |
|-----------------------------------------------------------|-------------------------------------------------------------|----------------------------------|

Part I Election to Expense Certain Property Under Section 179

Note: If you have any listed property, complete Part V before you complete Part I.

|    |                                                                                                                                                |                              |                  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------|
| 1  | Maximum amount See the instructions for a higher limit for certain businesses . . . . .                                                        | 1                            | 500,000          |
| 2  | Total cost of section 179 property placed in service (see instructions) . . . . .                                                              | 2                            |                  |
| 3  | Threshold cost of section 179 property before reduction in limitation (see instructions) . . . . .                                             | 3                            | 2,000,000        |
| 4  | Reduction in limitation Subtract line 3 from line 2 If zero or less, enter -0- . . . . .                                                       | 4                            |                  |
| 5  | Dollar limitation for tax year Subtract line 4 from line 1 If zero or less, enter -0- If married filing separately, see instructions . . . . . | 5                            |                  |
| 6  | (a) Description of property                                                                                                                    | (b) Cost (business use only) | (c) Elected cost |
|    |                                                                                                                                                |                              |                  |
|    |                                                                                                                                                |                              |                  |
| 7  | Listed property Enter the amount from line 29 . . . . .                                                                                        | 7                            |                  |
| 8  | Total elected cost of section 179 property Add amounts in column (c), lines 6 and 7 . . . . .                                                  | 8                            |                  |
| 9  | Tentative deduction Enter the smaller of line 5 or line 8 . . . . .                                                                            | 9                            |                  |
| 10 | Carryover of disallowed deduction from line 13 of your 2009 Form 4562 . . . . .                                                                | 10                           |                  |
| 11 | Business income limitation Enter the smaller of business income (not less than zero) or line 5 (see instructions) . . . . .                    | 11                           |                  |
| 12 | Section 179 expense deduction Add lines 9 and 10, but do not enter more than line 11 . . . . .                                                 | 12                           |                  |
| 13 | Carryover of disallowed deduction to 2011 Add lines 9 and 10, less line 12 .                                                                   | 13                           |                  |

Note: Do not use Part II or Part III below for listed property. Instead, use Part V.

Part II Special Depreciation Allowance and Other Depreciation (Do not include listed property ) (See instructions )

|    |                                                                                                                                             |    |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 14 | Special depreciation allowance for qualified property (other than listed property) placed in service during the tax year (see instructions) | 14 |  |
| 15 | Property subject to section 168(f)(1) election . . . . .                                                                                    | 15 |  |
| 16 | Other depreciation (including ACRS) . . . . .                                                                                               | 16 |  |

Part III MACRS Depreciation (Do not include listed property.) (See instructions.)

Section A

|    |                                                                                                                                             |    |            |
|----|---------------------------------------------------------------------------------------------------------------------------------------------|----|------------|
| 17 | MACRS deductions for assets placed in service in tax years beginning before 2010 . . . . .                                                  | 17 | 30,244,137 |
| 18 | If you are electing to group any assets placed in service during the tax year into one or more general asset accounts, check here . . . . . |    |            |

Section B—Assets Placed in Service During 2010 Tax Year Using the General Depreciation System

| (a) Classification of property | (b) Month and year placed in service | (c) Basis for depreciation (business/investment use only—see instructions) | (d) Recovery period | (e) Convention | (f) Method | (g) Depreciation deduction |
|--------------------------------|--------------------------------------|----------------------------------------------------------------------------|---------------------|----------------|------------|----------------------------|
| 19a 3-year property            |                                      | 358,495                                                                    | 3 0                 | HY             |            | 533,137                    |
| b 5-year property              |                                      | 4,408,023                                                                  | 5 0                 | HY             |            | 756,501                    |
| c 7-year property              |                                      | 5,076,780                                                                  | 7 0                 | HY             |            | 999,897                    |
| d 10-year property             |                                      | 2,584,030                                                                  | 10 0                | HY             |            | 285,919                    |
| e 15-year property             |                                      | 14,140,189                                                                 | 15 0                | HY             |            | 642,375                    |
| f 20-year property             |                                      | 67,303                                                                     | 20 0                | HY             |            | 2,036                      |
| g 25-year property             |                                      |                                                                            | 25 yrs              |                | S/L        |                            |
| h Residential rental property  |                                      |                                                                            | 27 5 yrs            | MM             | S/L        |                            |
|                                |                                      |                                                                            | 27 5 yrs            | MM             | S/L        |                            |
| i Nonresidential real property |                                      |                                                                            | 39 yrs              | MM             | S/L        |                            |
|                                |                                      |                                                                            |                     | MM             | S/L        |                            |

Section C—Assets Placed in Service During 2010 Tax Year Using the Alternative Depreciation System

|                |  |            |        |    |     |         |
|----------------|--|------------|--------|----|-----|---------|
| 20a Class life |  |            |        |    | S/L |         |
| b 12-year      |  |            | 12 yrs |    | S/L |         |
| c 40-year      |  | 15,597,912 | 40 yrs | MM | S/L | 113,623 |

Part IV Summary (see instructions)

|    |                                                                                                                                                                                                                    |    |            |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------|
| 21 | Listed property Enter amount from line 28 . . . . .                                                                                                                                                                | 21 |            |
| 22 | Total. Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21 Enter here and on the appropriate lines of your return Partnerships and S corporations—see instructions . . . . . | 22 | 33,577,625 |
| 23 | For assets shown above and placed in service during the current year, enter the portion of the basis attributable to section 263A costs . . . . .                                                                  | 23 |            |



Part V

Listed Property (Include automobiles, certain other vehicles, certain computers, and property used for entertainment, recreation, or amusement.)  
**Note:** For any vehicle for which you are using the standard mileage rate or deducting lease expense, complete **only** 24a, 24b, columns (a) through (c) of Section A, all of Section B, and Section C if applicable.

Section A—Depreciation and Other Information (Caution: See the instructions for limits for passenger automobiles.)

|                                                                                                                                                                            |                               |                                            |                            |                                                              |                        |                                                                                                 |                                |                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------|----------------------------|--------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------|
| 24a Do you have evidence to support the business/investment use claimed? <input type="checkbox"/> Yes <input type="checkbox"/> No                                          |                               |                                            |                            |                                                              |                        | 24b If "Yes," is the evidence written? <input type="checkbox"/> Yes <input type="checkbox"/> No |                                |                                 |
| (a)<br>Type of property (list vehicles first)                                                                                                                              | (b)<br>Date placed in service | (c)<br>Business/ investment use percentage | (d)<br>Cost or other basis | (e)<br>Basis for depreciation (business/investment use only) | (f)<br>Recovery period | (g)<br>Method/ Convention                                                                       | (h)<br>Depreciation/ deduction | (i)<br>Elected section 179 cost |
| 25Special depreciation allowance for qualified listed property placed in service during the tax year and used more than 50% in a qualified business use (see instructions) |                               |                                            |                            |                                                              |                        | 25                                                                                              |                                |                                 |
| 26 Property used more than 50% in a qualified business use                                                                                                                 |                               |                                            |                            |                                                              |                        |                                                                                                 |                                |                                 |
|                                                                                                                                                                            |                               | %                                          |                            |                                                              |                        |                                                                                                 |                                |                                 |
|                                                                                                                                                                            |                               | %                                          |                            |                                                              |                        |                                                                                                 |                                |                                 |
|                                                                                                                                                                            |                               | %                                          |                            |                                                              |                        |                                                                                                 |                                |                                 |
| 27 Property used 50% or less in a qualified business use                                                                                                                   |                               |                                            |                            |                                                              |                        |                                                                                                 |                                |                                 |
|                                                                                                                                                                            |                               | %                                          |                            |                                                              |                        | S/L -                                                                                           |                                |                                 |
|                                                                                                                                                                            |                               | %                                          |                            |                                                              |                        | S/L -                                                                                           |                                |                                 |
|                                                                                                                                                                            |                               | %                                          |                            |                                                              |                        | S/L -                                                                                           |                                |                                 |
| 28 Add amounts in column (h), lines 25 through 27 Enter here and on line 21, page 1                                                                                        |                               |                                            |                            |                                                              |                        | 28                                                                                              |                                |                                 |
| 29 Add amounts in column (i), line 26 Enter here and on line 7, page 1                                                                                                     |                               |                                            |                            |                                                              |                        |                                                                                                 | 29                             |                                 |

Section B—Information on Use of Vehicles

Complete this section for vehicles used by a sole proprietor, partner, or other "more than 5% owner," or related person  
If you provided vehicles to your employees, first answer the questions in Section C to see if you meet an exception to completing this section for those vehicles

|                                                                                                    |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
|----------------------------------------------------------------------------------------------------|------------------|----|------------------|----|------------------|----|------------------|----|------------------|----|------------------|----|
| 30 Total business/investment miles driven during the year ( <b>do not</b> include commuting miles) | (a)<br>Vehicle 1 |    | (b)<br>Vehicle 2 |    | (c)<br>Vehicle 3 |    | (d)<br>Vehicle 4 |    | (e)<br>Vehicle 5 |    | (f)<br>Vehicle 6 |    |
| 31 Total commuting miles driven during the year                                                    |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 32 Total other personal(noncommuting) miles driven                                                 |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 33 Total miles driven during the year Add lines 30 through 32                                      |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 34 Was the vehicle available for personal use during off-duty hours?                               | Yes              | No | Yes              | No | Yes              | No | Yes              | No | Yes              | No | Yes              | No |
| 35 Was the vehicle used primarily by a more than 5% owner or related person?                       |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 36 Is another vehicle available for personal use?                                                  |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |

Section C—Questions for Employers Who Provide Vehicles for Use by Their Employees

Answer these questions to determine if you meet an exception to completing Section B for vehicles used by employees who **are not** more than 5% owners or related persons (see instructions)

|                                                                                                                                                                                                                           |     |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 37 Do you maintain a written policy statement that prohibits all personal use of vehicles, including commuting, by your employees?                                                                                        | Yes | No |
| 38 Do you maintain a written policy statement that prohibits personal use of vehicles, except commuting, by your employees? See the instructions for vehicles used by corporate officers, directors, or 1% or more owners |     |    |
| 39 Do you treat all use of vehicles by employees as personal use?                                                                                                                                                         |     |    |
| 40 Do you provide more than five vehicles to your employees, obtain information from your employees about the use of the vehicles, and retain the information received?                                                   |     |    |
| 41 Do you meet the requirements concerning qualified automobile demonstration use? (See instructions )                                                                                                                    |     |    |
| <b>Note:</b> If your answer to 37, 38, 39, 40, or 41 is "Yes," do not complete Section B for the covered vehicles                                                                                                         |     |    |

Part VI Amortization

|                                                                                     |                                 |                           |                     |                                           |                                    |
|-------------------------------------------------------------------------------------|---------------------------------|---------------------------|---------------------|-------------------------------------------|------------------------------------|
| (a)<br>Description of costs                                                         | (b)<br>Date amortization begins | (c)<br>Amortizable amount | (d)<br>Code section | (e)<br>A mortization period or percentage | (f)<br>A mortization for this year |
| 42 A mortization of costs that begins during your 2010 tax year (see instructions)  |                                 |                           |                     |                                           |                                    |
|                                                                                     |                                 |                           |                     |                                           |                                    |
|                                                                                     |                                 |                           |                     |                                           |                                    |
| 43 A mortization of costs that began before your 2010 tax year                      |                                 |                           |                     | 43                                        |                                    |
| 44 <b>Total.</b> Add amounts in column (f) See the instructions for where to report |                                 |                           |                     | 44                                        |                                    |

**TY 2010 Averaging Attachment**

**Name:** HENNEPIN HEALTHCARE SYSTEM INC

**EIN:** 42-1707837

**Explanation:** FORM 5768 ELECTION EFFECTIVE FOR 2009 RETURN FILING.