



See a Social Security Number? Say Something!  
Report Privacy Problems to <https://public.resource.org/privacy>  
Or call the IRS Identity Theft Hotline at 1-800-908-4490



|                                                                                                                                                           |                                                                                                                                                                                                                                                                                                          |                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| Form 990<br><br><br>Department of the Treasury<br>Internal Revenue Service | <b>Return of Organization Exempt From Income Tax</b><br><br><b>Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)</b><br><br>▶ The organization may have to use a copy of this return to satisfy state reporting requirements | OMB No 1545-0047                 |
|                                                                                                                                                           |                                                                                                                                                                                                                                                                                                          | <b>2010</b>                      |
|                                                                                                                                                           |                                                                                                                                                                                                                                                                                                          | <b>Open to Public Inspection</b> |

|                                                                                                                                                                                                                                                                                              |                                                                                                        |                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A For the 2010 calendar year, or tax year beginning 01-01-2010 and ending 12-31-2010</b>                                                                                                                                                                                                  |                                                                                                        |                                                                                                                                                                                                                                                                                                                      |
| <b>B</b> Check if applicable<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Terminated<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending | <b>C</b> Name of organization<br>ALLEN COLLEGE                                                         | <b>D Employer identification number</b><br><br>42-1351526                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                              | Doing Business As                                                                                      | <b>E Telephone number</b><br><br>(319) 235-3544                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                              | Number and street (or P O box if mail is not delivered to street address)<br>1825 LOGAN AVE            |                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                              | Room/suite                                                                                             |                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                              | City or town, state or country, and ZIP + 4<br>WATERLOO, IA 507031916                                  |                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                              | <b>F</b> Name and address of principal officer<br>JOHN KNOX<br>1825 LOGAN AVE<br>WATERLOO,IA 507031916 | <b>H(a)</b> Is this a group return for affiliates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br><b>H(b)</b> Are all affiliates included? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If "No," attach a list (see instructions)<br><b>H(c)</b> Group exemption number ▶ |
| <b>I</b> Tax-exempt status <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) ( ) ◀(Insert no ) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527                                                                                               |                                                                                                        |                                                                                                                                                                                                                                                                                                                      |
| <b>J Website:</b> ▶ WWW.ALLENCOLLEGE.EDU                                                                                                                                                                                                                                                     |                                                                                                        |                                                                                                                                                                                                                                                                                                                      |
| <b>K</b> Form of organization <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ▶                                                                                                           |                                                                                                        | <b>L</b> Year of formation 1989                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                              |                                                                                                        | <b>M</b> State of legal domicile IA                                                                                                                                                                                                                                                                                  |

|               |                |
|---------------|----------------|
| <b>Part I</b> | <b>Summary</b> |
|---------------|----------------|

|                             |                                                                                                                                                                          |                           |              |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------|
| Activities & Governance     | 1 Briefly describe the organization's mission or most significant activities<br>TO PREPARE COMPETENT HEALTHCARE PROFESSIONALS THROUGH EDUCATIONAL PROGRAMS OF EXCELLENCE |                           |              |
|                             |                                                                                                                                                                          |                           |              |
|                             |                                                                                                                                                                          |                           |              |
|                             | 2 Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets                                 |                           |              |
|                             | 3 Number of voting members of the governing body (Part VI, line 1a) . . . . .                                                                                            | 3                         | 9            |
|                             | 4 Number of independent voting members of the governing body (Part VI, line 1b) . . . . .                                                                                | 4                         | 7            |
|                             | 5 Total number of individuals employed in calendar year 2010 (Part V, line 2a) . . . . .                                                                                 | 5                         | 0            |
|                             | 6 Total number of volunteers (estimate if necessary) . . . . .                                                                                                           | 6                         | 381          |
|                             | 7a Total unrelated business revenue from Part VIII, column (C), line 12 . . . . .                                                                                        | 7a                        | 0            |
|                             | b Net unrelated business taxable income from Form 990-T, line 34 . . . . .                                                                                               | 7b                        | 0            |
| Revenue                     | 8 Contributions and grants (Part VIII, line 1h) . . . . .                                                                                                                | Prior Year                | Current Year |
|                             | 9 Program service revenue (Part VIII, line 2g) . . . . .                                                                                                                 | 409,410                   | 527,946      |
|                             | 10 Investment income (Part VIII, column (A), lines 3, 4, and 7d ) . . . . .                                                                                              | 5,369,614                 | 6,325,490    |
|                             | 11 Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                                              | 90                        | 29           |
|                             | 12 Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12) . . . . .                                                                            | 2,110                     | 7,341        |
|                             |                                                                                                                                                                          | 5,781,224                 | 6,860,806    |
| Expenses                    | 13 Grants and similar amounts paid (Part IX, column (A), lines 1–3 ) . . . . .                                                                                           | 174,397                   | 220,604      |
|                             | 14 Benefits paid to or for members (Part IX, column (A), line 4) . . . . .                                                                                               | 0                         | 0            |
|                             | 15 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10)                                                                                     | 4,510,985                 | 4,795,684    |
|                             | 16a Professional fundraising fees (Part IX, column (A), line 11e) . . . . .                                                                                              | 0                         | 0            |
|                             | b Total fundraising expenses (Part IX, column (D), line 25) ▶ <sup>0</sup>                                                                                               |                           |              |
|                             | 17 Other expenses (Part IX, column (A), lines 11a–11d, 11f–24f) . . . . .                                                                                                | 682,052                   | 899,077      |
|                             | 18 Total expenses Add lines 13–17 (must equal Part IX, column (A), line 25)                                                                                              | 5,367,434                 | 5,915,365    |
|                             | 19 Revenue less expenses Subtract line 18 from line 12 . . . . .                                                                                                         | 413,790                   | 945,441      |
| Net Assets or Fund Balances |                                                                                                                                                                          | Beginning of Current Year | End of Year  |
|                             | 20 Total assets (Part X, line 16) . . . . .                                                                                                                              | 5,258,010                 | 6,889,449    |
|                             | 21 Total liabilities (Part X, line 26) . . . . .                                                                                                                         | 433,287                   | 472,099      |
|                             | 22 Net assets or fund balances Subtract line 21 from line 20 . . . . .                                                                                                   | 4,824,723                 | 6,417,350    |

|                |                        |
|----------------|------------------------|
| <b>Part II</b> | <b>Signature Block</b> |
|----------------|------------------------|

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

|                        |                                                                         |                      |      |                                                      |
|------------------------|-------------------------------------------------------------------------|----------------------|------|------------------------------------------------------|
| Sign Here              | *****<br>Signature of officer                                           | 2011-10-18<br>Date   |      |                                                      |
|                        | RENEE A RASMUSSEN SENIOR VP FINANCE/CFO<br>Type or print name and title |                      |      |                                                      |
| Paid Preparer Use Only | Print/Type preparer's name                                              | Preparer's signature | Date | Check if self-employed <input type="checkbox"/> PTIN |
|                        | Firm's name ▶                                                           | Firm's EIN ▶         |      |                                                      |
|                        | Firm's address ▶                                                        | Phone no ▶           |      |                                                      |

May the IRS discuss this return with the preparer shown above? (see instructions) . . . . . ☐ Yes ☐ No

Check if Schedule O contains a response to any question in this Part III ☒

ALLEN COLLEGE IS COMMITTED TO PREPARING COMPETENT HEALTHCARE PROFESSIONALS THROUGH EDUCATIONAL PROGRAMS OF EXCELLENCE, TO DEVELOPING A DIVERSE COMMUNITY OF LEARNERS AND FACULTY, AND TO PROMOTING COMMUNITY SERVICE, SCHOLARSHIP, AND LIFELONG LEARNING

If "Yes," describe these new services on Schedule O

If "Yes," describe these changes on Schedule O

**4** Describe the exempt purpose achievements for each of the organization's three largest program services by expenses  
Section 501(c)(3) and 501(c)(4) organizations and section 4947(a)(1) trusts are required to report the amount of grants and  
allocations to others, the total expenses, and revenue, if any, for each program service reported

EDUCATIONAL. ALLEN COLLEGE IS AN ACCREDITED, PRIVATE, NON-PROFIT, MULTI-PURPOSE COLLEGE FOR NURSING, RADIOLOGY TECHNOLOGY AND OTHER HEALTH PROFESSIONS. TO PROVIDE GENERAL EDUCATION COURSES, ALLEN COLLEGE HAS DEVELOPED A JOINT VENTURE WITH THE UNIVERSITY OF NORTHERN IOWA IN CEDAR FALLS AND WARTBURG COLLEGE IN WAVERLY. THE AFFILIATION BETWEEN THESE INSTITUTIONS WILL MAXIMIZE THE STUDENTS' LEARNING OPPORTUNITIES BY COMBINING THE STRENGTH OF ALLEN COLLEGE'S CLINICAL COMPONENT WITH THE TRADITIONAL COLLEGE ENVIRONMENT. ALLEN COLLEGE HAS SIX PROGRAMS: BACHELOR OF SCIENCE IN NURSING (BSN), ASSOCIATE OF SCIENCE IN RADIOGRAPHY (ASR), MASTER OF SCIENCE IN NURSING (MSN), DIAGNOSTIC MEDICAL SONOGRAPHY (DMS), NUCLEAR MEDICINE TECHNOLOGY (NMT) AND MEDICAL LABORATORY SCIENCE (MLS). DURING THE FALL 2010 TERM, ALLEN COLLEGE HAD A TOTAL OF 477 STUDENTS ENROLLED WITH THE BREAKDOWN AMONG PROGRAMS AS FOLLOWS: 277 BSN STUDENTS ENROLLED, 151 MSN STUDENTS ENROLLED, 6 DMS STUDENTS ENROLLED, 7 MLS STUDENTS ENROLLED, 4 NMT STUDENTS ENROLLED AND 32 ASR STUDENTS ENROLLED. ALLEN COLLEGE COMPLIES WITH THOSE LAWS WHICH FORBID DISCRIMINATION ON THE BASIS OF RACE, RELIGION, COLOR, SEX, MARITAL STATUS, AGE, NATIONAL ORIGIN, VETERAN STATUS, DISABILITIES, SEXUAL ORIENTATION, OR GENDER IDENTITY IN ADMINISTRATION OF ITS ADMISSIONS POLICIES, EDUCATIONAL POLICIES, SCHOLARSHIPS AND LOAN PROGRAMS, AND OTHER PROGRAMS AND OPERATIONS. WE STRIVE TO MAINTAIN COMPLIANCE WITH THE FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT OF 1974, AS WELL AS THE DRUG-FREE WORKPLACE ACT OF 1988.

SCHOLARSHIPSALLEN COLLEGE PROVIDES SCHOLARSHIPS TO ITS STUDENTS BASED ON ACADEMIC, SOCIAL AND COMMUNITY SERVICE CRITERIA THAT ARE ESTABLISHED IN PART BY DONORS WHO CONTRIBUTE FUNDS FOR THESE TYPES OF SCHOLARSHIPS. A SCHOLARSHIP COMMITTEE IS USED TO DETERMINE ELIGIBILITY AND RECOMMEND RECIPIENTS.

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|           |                                       |                     |
|-----------|---------------------------------------|---------------------|
| <b>4e</b> | <b>Total program service expenses</b> | <b>\$ 5,287,361</b> |
|-----------|---------------------------------------|---------------------|

Part IV

Checklist of Required Schedules

|     |                                                                                                                                                                                                                                                                                                                                               | Yes | No  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? <i>If "Yes," complete Schedule A.</i>                                                                                                                    | 1   | Yes |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors (see instruction)?                                                                                                                                                           | 2   | Yes |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I.</i>                                                                                                                                                  | 3   | No  |
| 4   | <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II.</i>                                                                                                                                   | 4   | No  |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? <i>If "Yes," complete Schedule C, Part III.</i>                                                                                                           | 5   |     |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts where donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I.</i>   | 6   | No  |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas or historic structures? <i>If "Yes," complete Schedule D, Part II.</i>                                      | 7   | No  |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III.</i>                                                                                                    | 8   | No  |
| 9   | Did the organization report an amount in Part X, line 21, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV.</i>  | 9   | No  |
| 10  | Did the organization, directly or through a related organization, hold assets in term, permanent, or quasi-endowments? <i>If "Yes," complete Schedule D, Part V.</i>                                                                                         | 10  | Yes |
| 11  | If the organization's answer to any of the following questions is 'Yes,' then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable                                                                                                                                                                                                |     |     |
| a   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI.</i>                                                                                                                  | 11a | No  |
| b   | Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII.</i>                                              | 11b | No  |
| c   | Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII.</i>                                             | 11c | Yes |
| d   | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX.</i>                                                               | 11d | No  |
| e   | Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X.</i>                                                                                                                            | 11e | No  |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X.</i>     | 11f | Yes |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI, XII, and XIII.</i>                                                                                            | 12a | No  |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year? <i>If "Yes," and if the organization answered 'No' to line 12a, then completing Schedule D, Parts XI, XII, and XIII is optional.</i>              | 12b | Yes |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E.</i>                                                                                                                                                | 13  | Yes |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                                                   | 14a | No  |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, and program service activities outside the United States? <i>If "Yes," complete Schedule F, Parts I and IV.</i>                                                                                                       | 14b | No  |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the U S? <i>If "Yes," complete Schedule F, Parts II and IV.</i>                                                                                                                           | 15  | No  |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the U S? <i>If "Yes," complete Schedule F, Parts III and IV.</i>                                                                                                                               | 16  | No  |
| 17  | Did the organization report a total of more than \$15,000, of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I (see instructions)</i>                                                                                                                         | 17  | No  |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II.</i>                                                                                                                                                        | 18  | No  |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III.</i>                                                                                                                                                                                  | 19  | No  |
| 20a | Did the organization operate one or more hospitals? <i>If "Yes," complete Schedule H.</i>                                                                                                                                                                                                                                                     | 20a | No  |
| b   | If "Yes" to line 20a, did the organization attach its audited financial statement to this return? <b>Note.</b> Some Form 990 filers that operate one or more hospitals must attach audited financial statements (see instructions)                                                                                                            | 20b |     |

Part IV

Checklist of Required Schedules (continued)

|     |                                                                                                                                                                                                                                                                                        |     |     |    |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 21  | Did the organization report more than \$5,000 of grants and other assistance to governments and organizations in the United States on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i> . . . . .                                                      | 21  |     | No |
| 22  | Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i> . . . . .                                                                       | 22  | Yes |    |
| 23  | Did the organization answer "Yes" to Part VII, Section A, questions 3, 4, or 5, about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> . . . . .            | 23  | Yes |    |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b–24d and complete Schedule K. If "No," go to line 25</i> . . . . . | 24a |     | No |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . .                                                                                                                                                                              | 24b |     |    |
| c   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .                                                                                                                                   | 24c |     |    |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . .                                                                                                                                                                        | 24d |     |    |
| 25a | <b>Section 501(c)(3) and 501(c)(4) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                                                  | 25a |     | No |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i> . . . . .   | 25b |     | No |
| 26  | Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? <i>If "Yes," complete Schedule L, Part II</i> . . . . .                                | 26  |     | No |
| 27  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor, or a grant selection committee member, or to a person related to such an individual? <i>If "Yes," complete Schedule L, Part III</i> . . . . .        | 27  |     | No |
| 28  | Was the organization a party to a business transaction with one of the following parties? (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)                                                                                          |     |     |    |
| a   | A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                               | 28a |     | No |
| b   | A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                            | 28b |     | No |
| c   | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                | 28c |     | No |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                                                                              | 29  |     | No |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                              | 30  |     | No |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> . . . . .                                                                                                                                                    | 31  |     | No |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> . . . . .                                                                                                                                  | 32  |     | No |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> . . . . .                                                                                  | 33  |     | No |
| 34  | Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1</i> . . . . .                                                                                                                                     | 34  | Yes |    |
| 35  | Is any related organization a controlled entity within the meaning of section 512(b)(13)? . . . . .                                                                                                                                                                                    | 35  |     | No |
| a   | Did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |     |     |    |
| 36  | <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                       | 36  |     | No |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> . . . . .                                         | 37  |     | No |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O . . . . .                                                                                           | 38  | Yes |    |

| Part V Statements Regarding Other IRS Filings and Tax Compliance                                                                                                                                                                                                        |                                                                                                                                                                                                                                            |     |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| Check if Schedule O contains a response to any question in this Part V <input type="checkbox"/>                                                                                                                                                                         |                                                                                                                                                                                                                                            |     |    |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                            | Yes | No |
| 1a                                                                                                                                                                                                                                                                      | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable.                                                                                                                                                              | 1a  | 0  |
| b                                                                                                                                                                                                                                                                       | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable.                                                                                                                                                           | 1b  | 0  |
| c                                                                                                                                                                                                                                                                       | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                   | 1c  |    |
| 2a                                                                                                                                                                                                                                                                      | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements filed for the calendar year ending with or within the year covered by this return.                                                              | 2a  | 0  |
| b                                                                                                                                                                                                                                                                       | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                                                                                                             | 2b  |    |
| Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions).                                                                                                                                                              |                                                                                                                                                                                                                                            |     |    |
| 3a                                                                                                                                                                                                                                                                      | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                              | 3a  | No |
| b                                                                                                                                                                                                                                                                       | If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O.                                                                                                                                          | 3b  |    |
| 4a                                                                                                                                                                                                                                                                      | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | 4a  | No |
| b                                                                                                                                                                                                                                                                       | If "Yes," enter the name of the foreign country: See instructions for filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.                                                                            |     |    |
| 5a                                                                                                                                                                                                                                                                      | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                      | 5a  | No |
| b                                                                                                                                                                                                                                                                       | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                           | 5b  | No |
| c                                                                                                                                                                                                                                                                       | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                          | 5c  |    |
| 6a                                                                                                                                                                                                                                                                      | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible?                                                                | 6a  | No |
| b                                                                                                                                                                                                                                                                       | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                              | 6b  |    |
| 7 Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                                                         |                                                                                                                                                                                                                                            |     |    |
| a                                                                                                                                                                                                                                                                       | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                            | 7a  | No |
| b                                                                                                                                                                                                                                                                       | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                            | 7b  |    |
| c                                                                                                                                                                                                                                                                       | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                       | 7c  | No |
| d                                                                                                                                                                                                                                                                       | If "Yes," indicate the number of Forms 8282 filed during the year.                                                                                                                                                                         | 7d  |    |
| e                                                                                                                                                                                                                                                                       | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                            | 7e  | No |
| f                                                                                                                                                                                                                                                                       | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                               | 7f  | No |
| g                                                                                                                                                                                                                                                                       | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                           | 7g  |    |
| h                                                                                                                                                                                                                                                                       | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                         | 7h  |    |
| 8 Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations. Did the supporting organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at any time during the year? |                                                                                                                                                                                                                                            |     |    |
| 8                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                            |     |    |
| 9 Sponsoring organizations maintaining donor advised funds.                                                                                                                                                                                                             |                                                                                                                                                                                                                                            |     |    |
| a                                                                                                                                                                                                                                                                       | Did the organization make any taxable distributions under section 4966?                                                                                                                                                                    | 9a  |    |
| b                                                                                                                                                                                                                                                                       | Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                     | 9b  |    |
| 10 Section 501(c)(7) organizations. Enter                                                                                                                                                                                                                               |                                                                                                                                                                                                                                            |     |    |
| a                                                                                                                                                                                                                                                                       | Initiation fees and capital contributions included on Part VIII, line 12.                                                                                                                                                                  | 10a |    |
| b                                                                                                                                                                                                                                                                       | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities.                                                                                                                                               | 10b |    |
| 11 Section 501(c)(12) organizations. Enter                                                                                                                                                                                                                              |                                                                                                                                                                                                                                            |     |    |
| a                                                                                                                                                                                                                                                                       | Gross income from members or shareholders.                                                                                                                                                                                                 | 11a |    |
| b                                                                                                                                                                                                                                                                       | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them).                                                                                                               | 11b |    |
| 12a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                          |                                                                                                                                                                                                                                            |     |    |
| b                                                                                                                                                                                                                                                                       | If "Yes," enter the amount of tax-exempt interest received or accrued during the year.                                                                                                                                                     | 12b |    |
| 13 Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                                                                     |                                                                                                                                                                                                                                            |     |    |
| a                                                                                                                                                                                                                                                                       | Is the organization licensed to issue qualified health plans in more than one state? Note. See the instructions for additional information the organization must report on Schedule O.                                                     | 13a |    |
| b                                                                                                                                                                                                                                                                       | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans.                                                                                 | 13b |    |
| c                                                                                                                                                                                                                                                                       | Enter the amount of reserves on hand.                                                                                                                                                                                                      | 13c |    |
| 14a Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                                          |                                                                                                                                                                                                                                            |     |    |
| 14a                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                            |     |    |
| 14b If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O.                                                                                                                                                          |                                                                                                                                                                                                                                            |     |    |
| 14b                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                            |     |    |

Part VI

Governance, Management, and Disclosure

For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.  
Check if Schedule O contains a response to any question in this Part VI

| Section A. Governing Body and Management |                                                                                                                                                                                                                     |    | Yes | No |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 1a                                       | Enter the number of voting members of the governing body at the end of the tax year                                                                                                                                 | 9  |     |    |
| b                                        | Enter the number of voting members included in line 1a, above, who are independent                                                                                                                                  | 7  |     |    |
| 2                                        | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                               | 2  |     | No |
| 3                                        | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? | 3  |     | No |
| 4                                        | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                    | 4  |     | No |
| 5                                        | Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                          | 5  |     | No |
| 6                                        | Does the organization have members or stockholders?                                                                                                                                                                 | 6  | Yes |    |
| 7a                                       | Does the organization have members, stockholders, or other persons who may elect one or more members of the governing body?                                                                                         | 7a | Yes |    |
| b                                        | Are any decisions of the governing body subject to approval by members, stockholders, or other persons?                                                                                                             | 7b | Yes |    |
| 8                                        | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following                                                                                    |    |     |    |
| a                                        | The governing body?                                                                                                                                                                                                 | 8a | Yes |    |
| b                                        | Each committee with authority to act on behalf of the governing body?                                                                                                                                               | 8b | Yes |    |
| 9                                        | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O        | 9  |     | No |

| Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.) |                                                                                                                                                                                                                                                                                                |     | Yes | No |
|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 10a                                                                                                                 | Does the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                            | 10a |     | No |
| b                                                                                                                   | If "Yes," does the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with those of the organization?                                                                             | 10b |     |    |
| 11a                                                                                                                 | Has the organization provided a copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                             | 11a | Yes |    |
| b                                                                                                                   | Describe in Schedule O the process, if any, used by the organization to review this Form 990                                                                                                                                                                                                   |     |     |    |
| 12a                                                                                                                 | Does the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                       | 12a | Yes |    |
| b                                                                                                                   | Are officers, directors or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                              | 12b | Yes |    |
| c                                                                                                                   | Does the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this is done                                                                                                                                             | 12c | Yes |    |
| 13                                                                                                                  | Does the organization have a written whistleblower policy?                                                                                                                                                                                                                                     | 13  | Yes |    |
| 14                                                                                                                  | Does the organization have a written document retention and destruction policy?                                                                                                                                                                                                                | 14  | Yes |    |
| 15                                                                                                                  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                           |     |     |    |
| a                                                                                                                   | The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                         | 15a | Yes |    |
| b                                                                                                                   | Other officers or key employees of the organization                                                                                                                                                                                                                                            | 15b | Yes |    |
|                                                                                                                     | If "Yes" to line 15a or 15b, describe the process in Schedule O (See instructions)                                                                                                                                                                                                             |     |     |    |
| 16a                                                                                                                 | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                          | 16a |     | No |
| b                                                                                                                   | If "Yes," has the organization adopted a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and taken steps to safeguard the organization's exempt status with respect to such arrangements? | 16b |     |    |

| Section C. Disclosure |                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17                    | List the States with which a copy of this Form 990 is required to be filed                                                                                                                                                                                                                                                                                         |
| 18                    | Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you make these available. Check all that apply.<br><input checked="" type="checkbox"/> Own website <input type="checkbox"/> Another's website <input checked="" type="checkbox"/> Upon request |
| 19                    | Describe in Schedule O whether (and if so, how), the organization makes its governing documents, conflict of interest policy, and financial statements available to the public. See Additional Data Table.                                                                                                                                                         |
| 20                    | State the name, physical address, and telephone number of the person who possesses the books and records of the organization.<br>RENEE RASMUSSEN SR VP FINANCECFO<br>1825 LOGAN AVE<br>WATERLOO, IA 50703<br>(319) 235-3544                                                                                                                                        |

Part VII

Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response to any question in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed Report compensation for the calendar year ending with or within the organization's tax year
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation, and **current** key employees Enter -0- in columns (D), (E), and (F) if no compensation was paid

•

List all of the organization's **current** key employees, if any See instructions for definition of "key employee "

•

List the organization's five **current** highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations

•

List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations

•

List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations

List persons in the following order individual trustees or directors, institutional trustees, officers, key employees, highest compensated employees, and former such persons

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

| (A)<br>Name and Title                                    | (B)<br>Average hours per week (describe hours for related organizations in Schedule O) | (C)<br>Position (check all that apply) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                          |                                                                                        | Individual trustee or director         | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (1) MARK BALDWIN<br>BOARD CHAIR                          | 1 00                                                                                   | X                                      |                       | X       |              |                              |        | 0                                                                    | 708                                                                       | 0                                                                                             |
| (2) MICHAEL CHRISTIASON<br>BOARD MEMBER                  | 1 00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 71                                                                        | 0                                                                                             |
| (3) JOEL HAACK<br>BOARD MEMBER                           | 1 00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 71                                                                        | 0                                                                                             |
| (4) JOHN KNOX FR 1110<br>PRESIDENT/CEO/BOARD MEMBER      | 40 00                                                                                  | X                                      |                       | X       |              |                              |        | 0                                                                    | 484,481                                                                   | 199,709                                                                                       |
| (5) JANET LARSON<br>BOARD MEMBER                         | 1 00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 71                                                                        | 0                                                                                             |
| (6) GREG SCHMITZ<br>BOARD MEMBER                         | 1 00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 71                                                                        | 0                                                                                             |
| (7) RICHARD SEIDLER TO 610<br>PRESIDENT/CEO/BOARD MEMBER | 40 00                                                                                  | X                                      |                       | X       |              |                              |        | 0                                                                    | 613,004                                                                   | 252,337                                                                                       |
| (8) BEV SMITH<br>BOARD MEMBER                            | 1 00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 71                                                                        | 0                                                                                             |
| (9) BISHOP STEVE ULLESTAD<br>BOARD MEMBER                | 1 00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 71                                                                        | 0                                                                                             |
| (10) EDITH WALDSTEIN<br>BOARD SECRETARY/TREASURER        | 1 00                                                                                   | X                                      |                       | X       |              |                              |        | 0                                                                    | 71                                                                        | 0                                                                                             |
| (11) JERRY DURHAM<br>CHANCELLOR OF COLLEGE               | 40 00                                                                                  |                                        |                       | X       |              |                              |        | 0                                                                    | 242,874                                                                   | 24,797                                                                                        |
| (12) SARA POLING<br>SR VP/COO                            | 40 00                                                                                  |                                        |                       | X       |              |                              |        | 0                                                                    | 323,249                                                                   | 72,974                                                                                        |
| (13) RENEE RASMUSSEN<br>SR VP FINANCE/CFO                | 40 00                                                                                  |                                        |                       | X       |              |                              |        | 0                                                                    | 268,657                                                                   | 64,646                                                                                        |
| (14) JAMES WATERBURY<br>VP INSTITUTIONAL DEVELOP         | 40 00                                                                                  |                                        |                       |         | X            |                              |        | 0                                                                    | 206,327                                                                   | 35,450                                                                                        |
|                                                          |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                          |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                          |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |



Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A)<br>Name and Title | (B)<br>Average hours per week (describe hours for related organizations in Schedule O) | (C)<br>Position (check all that apply) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|-----------------------|----------------------------------------------------------------------------------------|----------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                       |                                                                                        | Individual trustee or director         | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
|                       |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                       |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                       |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                       |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                       |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                       |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                       |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                       |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                       |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                       |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                       |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                       |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                       |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| 1b                    | Sub-Total . . . . . ▶                                                                  |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| c                     | Total from continuation sheets to Part VII, Section A . . . . . ▶                      |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| d                     | Total (add lines 1b and 1c) . . . . . ▶                                                |                                        |                       |         |              |                              |        | 0                                                                    | 2,139,797                                                                 | 649,913                                                                                       |

2

Total number of individuals (including but not limited to those listed above) who received more than \$100,000 in reportable compensation from the organization ▶0

|   |                                                                                                                                                                                                                                               | Yes | No |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 3 | Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i> . . . . .                                        |     | No |
| 4 | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> . . . . . | Yes |    |
| 5 | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i> . . . . .                       |     | No |

Section B. Independent Contractors

| 1                                | Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization               |                                |                     |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|
| (A)<br>Name and business address |                                                                                                                                                                     | (B)<br>Description of services | (C)<br>Compensation |
|                                  |                                                                                                                                                                     |                                |                     |
|                                  |                                                                                                                                                                     |                                |                     |
|                                  |                                                                                                                                                                     |                                |                     |
|                                  |                                                                                                                                                                     |                                |                     |
|                                  |                                                                                                                                                                     |                                |                     |
| 2                                | Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization ▶0 |                                |                     |

Part VIII

Statement of Revenue

|                                                           |                                                                 |                                                                                                                                   | (A)<br>Total revenue                                                                     | (B)<br>Related<br>or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded<br>from<br>tax<br>under<br>sections<br><br>512,<br>513, or<br>514 |     |
|-----------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------|-----|
| Contributions, gifts, grants<br>and other similar amounts | 1a                                                              | Federated campaigns . . . . .                                                                                                     | 1a                                                                                       | 5,000                                                 |                                         |                                                                                              |     |
|                                                           | b                                                               | Membership dues . . . . .                                                                                                         | 1b                                                                                       |                                                       |                                         |                                                                                              |     |
|                                                           | c                                                               | Fundraising events . . . . .                                                                                                      | 1c                                                                                       |                                                       |                                         |                                                                                              |     |
|                                                           | d                                                               | Related organizations . . . . .                                                                                                   | 1d                                                                                       | 173,158                                               |                                         |                                                                                              |     |
|                                                           | e                                                               | Government grants (contributions)                                                                                                 | 1e                                                                                       | 349,788                                               |                                         |                                                                                              |     |
|                                                           | f                                                               | All other contributions, gifts, grants, and<br>similar amounts not included above                                                 | 1f                                                                                       |                                                       |                                         |                                                                                              |     |
|                                                           | g                                                               | Noncash contributions included in lines 1a-1f \$                                                                                  |                                                                                          |                                                       |                                         |                                                                                              |     |
|                                                           | h                                                               | Total. Add lines 1a-1f . . . . .                                                                                                  |                                                                                          | 527,946                                               |                                         |                                                                                              |     |
|                                                           | Program Service Revenue                                         | 2a                                                                                                                                | EDUCATION REVENUE                                                                        | 611310                                                | 6,265,495                               | 6,265,495                                                                                    |     |
| b                                                         |                                                                 | RENTAL REVENUE                                                                                                                    | 531100                                                                                   | 59,995                                                | 59,995                                  |                                                                                              |     |
| c                                                         |                                                                 |                                                                                                                                   |                                                                                          |                                                       |                                         |                                                                                              |     |
| d                                                         |                                                                 |                                                                                                                                   |                                                                                          |                                                       |                                         |                                                                                              |     |
| e                                                         |                                                                 |                                                                                                                                   |                                                                                          |                                                       |                                         |                                                                                              |     |
| f                                                         |                                                                 | All other program service revenue                                                                                                 |                                                                                          |                                                       |                                         |                                                                                              |     |
| g                                                         |                                                                 | Total. Add lines 2a-2f . . . . .                                                                                                  |                                                                                          | 6,325,490                                             |                                         |                                                                                              |     |
| Other Revenue                                             |                                                                 | 3                                                                                                                                 | Investment income (including dividends, interest<br>and other similar amounts) . . . . . |                                                       | 29                                      |                                                                                              |     |
|                                                           | 4                                                               | Income from investment of tax-exempt bond proceeds . . .                                                                          |                                                                                          |                                                       |                                         |                                                                                              |     |
|                                                           | 5                                                               | Royalties . . . . .                                                                                                               |                                                                                          |                                                       |                                         |                                                                                              |     |
|                                                           | 6a                                                              | Gross Rents                                                                                                                       | (i) Real<br>205                                                                          | (ii) Personal                                         |                                         |                                                                                              |     |
|                                                           | b                                                               | Less rental expenses                                                                                                              |                                                                                          |                                                       |                                         |                                                                                              |     |
|                                                           | c                                                               | Rental income or (loss)                                                                                                           | 205                                                                                      |                                                       |                                         |                                                                                              |     |
|                                                           | d                                                               | Net rental income or (loss) . . . . .                                                                                             |                                                                                          |                                                       | 205                                     |                                                                                              | 205 |
|                                                           | 7a                                                              | Gross amount from sales of assets other than inventory                                                                            | (i) Securities                                                                           | (ii) Other                                            |                                         |                                                                                              |     |
|                                                           | b                                                               | Less cost or other basis and sales expenses                                                                                       |                                                                                          |                                                       |                                         |                                                                                              |     |
|                                                           | c                                                               | Gain or (loss)                                                                                                                    |                                                                                          |                                                       |                                         |                                                                                              |     |
|                                                           | d                                                               | Net gain or (loss) . . . . .                                                                                                      |                                                                                          |                                                       |                                         |                                                                                              |     |
|                                                           | 8a                                                              | Gross income from fundraising events (not including \$ _____ of contributions reported on line 1c) See Part IV, line 18 . . . . . | a                                                                                        |                                                       |                                         |                                                                                              |     |
|                                                           | b                                                               | Less direct expenses . . . . .                                                                                                    | b                                                                                        |                                                       |                                         |                                                                                              |     |
|                                                           | c                                                               | Net income or (loss) from fundraising events . . .                                                                                |                                                                                          |                                                       |                                         |                                                                                              |     |
|                                                           | 9a                                                              | Gross income from gaming activities See Part IV, line 19 . . .                                                                    | a                                                                                        |                                                       |                                         |                                                                                              |     |
|                                                           | b                                                               | Less direct expenses . . . . .                                                                                                    | b                                                                                        |                                                       |                                         |                                                                                              |     |
|                                                           | c                                                               | Net income or (loss) from gaming activities . . .                                                                                 |                                                                                          |                                                       |                                         |                                                                                              |     |
| 10a                                                       | Gross sales of inventory, less returns and allowances . . . . . | a                                                                                                                                 |                                                                                          |                                                       |                                         |                                                                                              |     |
| b                                                         | Less cost of goods sold . . . . .                               | b                                                                                                                                 |                                                                                          |                                                       |                                         |                                                                                              |     |
| c                                                         | Net income or (loss) from sales of inventory . . .              |                                                                                                                                   |                                                                                          |                                                       |                                         |                                                                                              |     |
| Miscellaneous Revenue                                     |                                                                 | Business Code                                                                                                                     |                                                                                          |                                                       |                                         |                                                                                              |     |
| 11a                                                       | MISCELLANEOUS REVENUE                                           | 900099                                                                                                                            | 7,136                                                                                    | 7,136                                                 |                                         |                                                                                              |     |
| b                                                         |                                                                 |                                                                                                                                   |                                                                                          |                                                       |                                         |                                                                                              |     |
| c                                                         |                                                                 |                                                                                                                                   |                                                                                          |                                                       |                                         |                                                                                              |     |
| d                                                         | All other revenue . . . . .                                     |                                                                                                                                   |                                                                                          |                                                       |                                         |                                                                                              |     |
| e                                                         | Total. Add lines 11a-11d . . . . .                              |                                                                                                                                   | 7,136                                                                                    |                                                       |                                         |                                                                                              |     |
| 12                                                        | Total revenue. See Instructions . . . . .                       |                                                                                                                                   | 6,860,806                                                                                |                                                       | 0                                       | 234                                                                                          |     |

Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns.  
All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D).

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII. |                                                                                                                                                                                                                                                  | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| 1                                                                              | Grants and other assistance to governments and organizations in the U S See Part IV, line 21                                                                                                                                                     |                       |                                 |                                        |                             |
| 2                                                                              | Grants and other assistance to individuals in the U S See Part IV, line 22                                                                                                                                                                       | 220,604               | 220,604                         |                                        |                             |
| 3                                                                              | Grants and other assistance to governments, organizations, and individuals outside the U S See Part IV, lines 15 and 16                                                                                                                          |                       |                                 |                                        |                             |
| 4                                                                              | Benefits paid to or for members                                                                                                                                                                                                                  |                       |                                 | 267,672                                |                             |
| 5                                                                              | Compensation of current officers, directors, trustees, and key employees . . . . .                                                                                                                                                               | 267,672               |                                 |                                        |                             |
| 6                                                                              | Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) . . . . .                                                                                          |                       |                                 |                                        |                             |
| 7                                                                              | Other salaries and wages                                                                                                                                                                                                                         | 3,496,654             | 3,279,974                       | 216,680                                |                             |
| 8                                                                              | Pension plan contributions (include section 401(k) and section 403(b) employer contributions) . . . . .                                                                                                                                          |                       |                                 |                                        |                             |
| 9                                                                              | Other employee benefits . . . . .                                                                                                                                                                                                                | 773,086               | 725,180                         | 47,906                                 |                             |
| 10                                                                             | Payroll taxes . . . . .                                                                                                                                                                                                                          | 258,272               | 242,267                         | 16,005                                 |                             |
| a                                                                              | Fees for services (non-employees)                                                                                                                                                                                                                |                       |                                 |                                        |                             |
|                                                                                | Management . . . . .                                                                                                                                                                                                                             |                       |                                 |                                        |                             |
| b                                                                              | Legal . . . . .                                                                                                                                                                                                                                  |                       |                                 |                                        |                             |
| c                                                                              | Accounting . . . . .                                                                                                                                                                                                                             |                       |                                 |                                        |                             |
| d                                                                              | Lobbying . . . . .                                                                                                                                                                                                                               |                       |                                 |                                        |                             |
| e                                                                              | Professional fundraising services See Part IV, line 17 . . . . .                                                                                                                                                                                 |                       |                                 |                                        |                             |
| f                                                                              | Investment management fees . . . . .                                                                                                                                                                                                             |                       |                                 |                                        |                             |
| g                                                                              | Other . . . . .                                                                                                                                                                                                                                  | 165,586               | 164,967                         | 619                                    |                             |
| 12                                                                             | Advertising and promotion . . . . .                                                                                                                                                                                                              | 24,655                | 11,686                          | 12,969                                 |                             |
| 13                                                                             | Office expenses . . . . .                                                                                                                                                                                                                        | 378,841               | 353,703                         | 25,138                                 |                             |
| 14                                                                             | Information technology . . . . .                                                                                                                                                                                                                 | 28,202                | 28,162                          | 40                                     |                             |
| 15                                                                             | Royalties . . . . .                                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| 16                                                                             | Occupancy . . . . .                                                                                                                                                                                                                              | 9,824                 | 9,824                           |                                        |                             |
| 17                                                                             | Travel . . . . .                                                                                                                                                                                                                                 | 53,837                | 44,679                          | 9,158                                  |                             |
| 18                                                                             | Payments of travel or entertainment expenses for any federal, state, or local public officials . . . . .                                                                                                                                         |                       |                                 |                                        |                             |
| 19                                                                             | Conferences, conventions, and meetings . . . . .                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| 20                                                                             | Interest . . . . .                                                                                                                                                                                                                               |                       |                                 |                                        |                             |
| 21                                                                             | Payments to affiliates . . . . .                                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| 22                                                                             | Depreciation, depletion, and amortization . . . . .                                                                                                                                                                                              |                       |                                 |                                        |                             |
| 23                                                                             | Insurance . . . . .                                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| 24                                                                             | Other expenses Itemize expenses not covered above (List miscellaneous expenses in line 24f If line 24f amount exceeds 10% of line 25, column (A) amount, list line 24f expenses on Schedule O )                                                  |                       |                                 |                                        |                             |
| a                                                                              | MISCELLANEOUS EXPENSES                                                                                                                                                                                                                           | 219,967               | 188,150                         | 31,817                                 |                             |
| b                                                                              | BAD DEBT EXPENSE                                                                                                                                                                                                                                 | 18,165                | 18,165                          |                                        |                             |
| c                                                                              |                                                                                                                                                                                                                                                  |                       |                                 |                                        |                             |
| d                                                                              |                                                                                                                                                                                                                                                  |                       |                                 |                                        |                             |
| e                                                                              |                                                                                                                                                                                                                                                  |                       |                                 |                                        |                             |
| f                                                                              | All other expenses                                                                                                                                                                                                                               |                       |                                 |                                        |                             |
| 25                                                                             | Total functional expenses. Add lines 1 through 24f                                                                                                                                                                                               | 5,915,365             | 5,287,361                       | 628,004                                | 0                           |
| 26                                                                             | Joint costs. Check here <input checked="" type="checkbox"/> if following SOP 98-2 (ASC 958-720) Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation |                       |                                 |                                        |                             |

Part X

Balance Sheet

|                             |            |                                                                                                                                                                                                                                                                                                      |            |  | (A)               |            | (B)         |
|-----------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--|-------------------|------------|-------------|
|                             |            |                                                                                                                                                                                                                                                                                                      |            |  | Beginning of year |            | End of year |
| Assets                      | <b>1</b>   | Cash—non-interest-bearing . . . . .                                                                                                                                                                                                                                                                  |            |  | 100               | <b>1</b>   | 100         |
|                             | <b>2</b>   | Savings and temporary cash investments . . . . .                                                                                                                                                                                                                                                     |            |  | 137,041           | <b>2</b>   | 261,626     |
|                             | <b>3</b>   | Pledges and grants receivable, net . . . . .                                                                                                                                                                                                                                                         |            |  | 34,180            | <b>3</b>   | -7,697      |
|                             | <b>4</b>   | Accounts receivable, net . . . . .                                                                                                                                                                                                                                                                   |            |  | 27,262            | <b>4</b>   | 4,110       |
|                             | <b>5</b>   | Receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L . . . . .                                                                                                                                        |            |  |                   | <b>5</b>   |             |
|                             | <b>6</b>   | Receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers, and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions). Schedule L . . . . . |            |  |                   | <b>6</b>   |             |
|                             | <b>7</b>   | Notes and loans receivable, net . . . . .                                                                                                                                                                                                                                                            |            |  | 1,784,319         | <b>7</b>   | 2,708,252   |
|                             | <b>8</b>   | Inventories for sale or use . . . . .                                                                                                                                                                                                                                                                |            |  |                   | <b>8</b>   |             |
|                             | <b>9</b>   | Prepaid expenses and deferred charges . . . . .                                                                                                                                                                                                                                                      |            |  | 84,129            | <b>9</b>   | 84,894      |
|                             | <b>10a</b> | Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D . . . . .                                                                                                                                                                                                        | <b>10a</b> |  |                   | <b>10c</b> |             |
|                             | <b>b</b>   | Less: accumulated depreciation . . . . .                                                                                                                                                                                                                                                             | <b>10b</b> |  |                   |            |             |
|                             | <b>11</b>  | Investments—publicly traded securities . . . . .                                                                                                                                                                                                                                                     |            |  |                   | <b>11</b>  |             |
|                             | <b>12</b>  | Investments—other securities. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                         |            |  |                   | <b>12</b>  |             |
|                             | <b>13</b>  | Investments—program-related. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                          |            |  | 3,190,979         | <b>13</b>  | 3,838,164   |
|                             | <b>14</b>  | Intangible assets . . . . .                                                                                                                                                                                                                                                                          |            |  |                   | <b>14</b>  |             |
|                             | <b>15</b>  | Other assets. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                         |            |  |                   | <b>15</b>  |             |
|                             | <b>16</b>  | <b>Total assets.</b> Add lines 1 through 15 (must equal line 34) . . . . .                                                                                                                                                                                                                           |            |  | 5,258,010         | <b>16</b>  | 6,889,449   |
| Liabilities                 | <b>17</b>  | Accounts payable and accrued expenses . . . . .                                                                                                                                                                                                                                                      |            |  | 35,681            | <b>17</b>  | 35,750      |
|                             | <b>18</b>  | Grants payable . . . . .                                                                                                                                                                                                                                                                             |            |  |                   | <b>18</b>  |             |
|                             | <b>19</b>  | Deferred revenue . . . . .                                                                                                                                                                                                                                                                           |            |  |                   | <b>19</b>  |             |
|                             | <b>20</b>  | Tax-exempt bond liabilities . . . . .                                                                                                                                                                                                                                                                |            |  |                   | <b>20</b>  |             |
|                             | <b>21</b>  | Escrow or custodial account liability. Complete Part IV of Schedule D . . . . .                                                                                                                                                                                                                      |            |  |                   | <b>21</b>  |             |
|                             | <b>22</b>  | Payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L . . . . .                                                                                                                       |            |  |                   | <b>22</b>  |             |
|                             | <b>23</b>  | Secured mortgages and notes payable to unrelated third parties . . . . .                                                                                                                                                                                                                             |            |  |                   | <b>23</b>  |             |
|                             | <b>24</b>  | Unsecured notes and loans payable to unrelated third parties . . . . .                                                                                                                                                                                                                               |            |  | 397,606           | <b>24</b>  | 436,349     |
|                             | <b>25</b>  | Other liabilities. Complete Part X of Schedule D . . . . .                                                                                                                                                                                                                                           |            |  |                   | <b>25</b>  |             |
|                             | <b>26</b>  | <b>Total liabilities.</b> Add lines 17 through 25 . . . . .                                                                                                                                                                                                                                          |            |  | 433,287           | <b>26</b>  | 472,099     |
| Net Assets or Fund Balances |            | <b>Organizations that follow SFAS 117, check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27 through 29, and lines 33 and 34.</b>                                                                                                                                              |            |  |                   |            |             |
|                             | <b>27</b>  | Unrestricted net assets . . . . .                                                                                                                                                                                                                                                                    |            |  | 1,633,744         | <b>27</b>  | 2,579,186   |
|                             | <b>28</b>  | Temporarily restricted net assets . . . . .                                                                                                                                                                                                                                                          |            |  | 1,426,166         | <b>28</b>  | 2,072,351   |
|                             | <b>29</b>  | Permanently restricted net assets . . . . .                                                                                                                                                                                                                                                          |            |  | 1,764,813         | <b>29</b>  | 1,765,813   |
|                             |            | <b>Organizations that do not follow SFAS 117, check here</b> <input type="checkbox"/> <b>and complete lines 30 through 34.</b>                                                                                                                                                                       |            |  |                   |            |             |
|                             | <b>30</b>  | Capital stock or trust principal, or current funds . . . . .                                                                                                                                                                                                                                         |            |  |                   | <b>30</b>  |             |
|                             | <b>31</b>  | Paid-in or capital surplus, or land, building or equipment fund . . . . .                                                                                                                                                                                                                            |            |  |                   | <b>31</b>  |             |
|                             | <b>32</b>  | Retained earnings, endowment, accumulated income, or other funds . . . . .                                                                                                                                                                                                                           |            |  |                   | <b>32</b>  |             |
|                             | <b>33</b>  | <b>Total net assets or fund balances</b> . . . . .                                                                                                                                                                                                                                                   |            |  | 4,824,723         | <b>33</b>  | 6,417,350   |
|                             | <b>34</b>  | <b>Total liabilities and net assets/fund balances</b> . . . . .                                                                                                                                                                                                                                      |            |  | 5,258,010         | <b>34</b>  | 6,889,449   |

Part XI Reconciliation of Net Assets

Check if Schedule O contains a response to any question in this Part XI

|   |                                                                                                               |   |           |
|---|---------------------------------------------------------------------------------------------------------------|---|-----------|
| 1 | Total revenue (must equal Part VIII, column (A), line 12)                                                     | 1 | 6,860,806 |
| 2 | Total expenses (must equal Part IX, column (A), line 25)                                                      | 2 | 5,915,365 |
| 3 | Revenue less expenses Subtract line 2 from line 1                                                             | 3 | 945,441   |
| 4 | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                     | 4 | 4,824,723 |
| 5 | Other changes in net assets or fund balances (explain in Schedule O)                                          | 5 | 647,186   |
| 6 | Net assets or fund balances at end of year Combine lines 3, 4, and 5 (must equal Part X, line 33, column (B)) | 6 | 6,417,350 |

Part XII Financial Statements and Reporting

Check if Schedule O contains a response to any question in this Part XII

|    |                                                                                                                                                                                                                                                                                                                                                  | Yes | No |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1  | Accounting method used to prepare the Form 990 <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O                                                                      |     |    |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?                                                                                                                                                                                                                                                  |     | No |
| b  | Were the organization's financial statements audited by an independent accountant?                                                                                                                                                                                                                                                               | Yes |    |
| c  | If "Yes," to 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O | Yes |    |
| d  | If "Yes" to line 2a or 2b, check a box below to indicate whether the financial statements for the year were issued on a separate basis, consolidated basis, or both<br><input type="checkbox"/> Separate basis <input checked="" type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separated basis             |     |    |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?                                                                                                                                                                                         | Yes |    |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                                                                                                             | Yes |    |

SCHEDULE A  
(Form 990 or 990EZ)

Department of the Treasury  
Internal Revenue Service

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

OMB No 1545-0047

2010

Open to Public Inspection

Name of the organization  
ALLEN COLLEGE

Employer identification number  
42-1351526

Part I Reason for Public Charity Status (All organizations must complete this part.) See instructions

The organization is not a private foundation because it is (For lines 1 through 11, check only one box )

1

☐

A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**

2

☒

A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E )

3

☐

A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**

4

☐

A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state

5

☐

An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II )

6

☐

A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**

7

☐

An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)** (Complete Part II )

8

☐

A community trust described in **section 170(b)(1)(A)(vi)** (Complete Part II )

9

☐

An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See **section 509(a)(2).** (Complete Part III )

10

☐

An organization organized and operated exclusively to test for public safety See**section 509(a)(4).**

11

☐

An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2) See **section 509(a)(3).** Check the box that describes the type of supporting organization and complete lines 11e through 11h

a

☐

Type I

b

☐

Type II

c

☐

Type III - Functionally integrated

d

☐

Type III - Other

e

☐

By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2)

f

☐

If the organization received a written determination from the IRS that it is a Type I, Type II or Type III supporting organization, check this box

g

☐

Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?

(i) a person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the the supported organization?

(ii) a family member of a person described in (i) above?

(iii) a 35% controlled entity of a person described in (i) or (ii) above?

h

☐

Provide the following information about the supported organization(s)

|          | Yes | No |
|----------|-----|----|
| 11g(i)   |     |    |
| 11g(ii)  |     |    |
| 11g(iii) |     |    |

| (i)<br>Name of supported organization | (ii)<br>EIN | (iii)<br>Type of organization (described on lines 1- 9 above or IRC section (see instructions)) | (iv)<br>Is the organization in col (i) listed in your governing document? |    | (v)<br>Did you notify the organization in col (i) of your support? |    | (vi)<br>Is the organization in col (i) organized in the U S ? |    | (vii)<br>Amount of support |
|---------------------------------------|-------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----|--------------------------------------------------------------------|----|---------------------------------------------------------------|----|----------------------------|
|                                       |             |                                                                                                 | Yes                                                                       | No | Yes                                                                | No | Yes                                                           | No |                            |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |
| Total                                 |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |

For Paperwork Reduction Act Notice, see the Instructions for Form 990

Cat No 11285F

Schedule A (Form 990 or 990-EZ) 2010

Part II

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Section A. Public Support                                                                                                                                                                             |          |          |          |          |          |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in) ▶                                                                                                                                                         | (a) 2006 | (b) 2007 | (c) 2008 | (d) 2009 | (e) 2010 | (f) Total |
| 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                                                   |          |          |          |          |          |           |
| 2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |          |          |          |          |          |           |
| 3 The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |          |          |          |          |          |           |
| 4 Total. Add lines 1 through 3                                                                                                                                                                        |          |          |          |          |          |           |
| 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |          |          |          |          |          |           |
| 6 Public Support. Subtract line 5 from line 4                                                                                                                                                         |          |          |          |          |          |           |

| Section B. Total Support                                                                                                                                                  |          |          |          |          |          |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in) ▶                                                                                                                             | (a) 2006 | (b) 2007 | (c) 2008 | (d) 2009 | (e) 2010 | (f) Total |
| 7 Amounts from line 4                                                                                                                                                     |          |          |          |          |          |           |
| 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                          |          |          |          |          |          |           |
| 9 Net income from unrelated business activities, whether or not the business is regularly carried on                                                                      |          |          |          |          |          |           |
| 10 Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV )                                                                         |          |          |          |          |          |           |
| 11 Total support (Add lines 7 through 10)                                                                                                                                 |          |          |          |          |          |           |
| 12 Gross receipts from related activities, etc (See instructions )                                                                                                        |          |          |          |          | 12       |           |
| 13 First Five Years If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a 501(c)(3) organization, check this box and stop here ▶ |          |          |          |          |          |           |

| Section C. Computation of Public Support Percentage                                                                                                                                                                                                                                                                                                                                          |    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 14 Public Support Percentage for 2010 (line 6 column (f) divided by line 11 column (f))                                                                                                                                                                                                                                                                                                      | 14 |  |
| 15 Public Support Percentage for 2009 Schedule A, Part II, line 14                                                                                                                                                                                                                                                                                                                           | 15 |  |
| 16a 33 1/3% support test—2010. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization ▶                                                                                                                                                                         |    |  |
| b 33 1/3% support test—2009. If the organization did not check the box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization ▶                                                                                                                                                                    |    |  |
| 17a 10%-facts-and-circumstances test—2010. If the organization did not check a box on line 13, 16a, or 16b and line 14 is 10% or more, and if the organization meets the "facts and circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts and circumstances" test The organization qualifies as a publicly supported organization ▶    |    |  |
| b 10%-facts-and-circumstances test—2009. If the organization did not check a box on line 13, 16a, 16b, or 17a and line 15 is 10% or more, and if the organization meets the "facts and circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts and circumstances" test The organization qualifies as a publicly supported organization ▶ |    |  |
| 18 Private Foundation If the organization did not check a box on line 13, 16a, 16b, 17a or 17b, check this box and see instructions ▶                                                                                                                                                                                                                                                        |    |  |

Part IIIPart III

Support Schedule for Organizations Described in Section 509(a)(2)  
(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Section A. Public Support                                                                                                                                                         |          |          |          |          |          |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in) ▶                                                                                                                                     | (a) 2006 | (b) 2007 | (c) 2008 | (d) 2009 | (e) 2010 | (f) Total |
| <b>1</b> Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants ")                                                                        |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 through 5                                                                                                                                             |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b                                                                                                                                                      |          |          |          |          |          |           |
| <b>8 Public Support</b> (Subtract line 7c from line 6 )                                                                                                                           |          |          |          |          |          |           |

| Section B. Total Support                                                                                                                                                       |          |          |          |          |          |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in)                                                                                                                                    | (a) 2006 | (b) 2007 | (c) 2008 | (d) 2009 | (e) 2010 | (f) Total |
| 9 Amounts from line 6                                                                                                                                                          |          |          |          |          |          |           |
| 10a Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                             |          |          |          |          |          |           |
| b Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                      |          |          |          |          |          |           |
| c Add lines 10a and 10b                                                                                                                                                        |          |          |          |          |          |           |
| 11 Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                                 |          |          |          |          |          |           |
| 12 Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV )                                                                              |          |          |          |          |          |           |
| 13 Total support (Add lines 9, 10c, 11 and 12 )                                                                                                                                |          |          |          |          |          |           |
| 14 First Five Years If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section501(c)(3) organization, check this box and stop here |          |          |          |          |          |           |

| Section C. Computation of Public Support Percentage |                                                                                      |    |  |
|-----------------------------------------------------|--------------------------------------------------------------------------------------|----|--|
| 15                                                  | Public Support Percentage for 2010 (line 8 column (f) divided by line 13 column (f)) | 15 |  |
| 16                                                  | Public support percentage from 2009 Schedule A, Part III, line 15                    | 16 |  |

| Section D. Computation of Investment Income Percentage |                                                                                                                                                                                                                                                                    |    |  |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 17                                                     | Investment income percentage for 2010 (line 10c column (f) divided by line 13 column (f))                                                                                                                                                                          | 17 |  |
| 18                                                     | Investment income percentage from 2009 Schedule A, Part III, line 17                                                                                                                                                                                               | 18 |  |
| 19a                                                    | 33 1/3% support tests—2010. If the organization did not check the box on line 14, and line 15 is more than 33 1/3% and line 17 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization ▶           |    |  |
| b                                                      | 33 1/3% support tests—2009. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3% and line 18 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization ▶ |    |  |
| 20                                                     | Private Foundation If the organization did not check a box on line 14, 19a or 19b, check this box and see instructions ▶                                                                                                                                           |    |  |



Part IV

**Supplemental Information.** Supplemental Information. Complete this part to provide the explanations required by Part II, line 10; Part II, line 17a or 17b; and Part III, line 12. Also complete this part for any additional information. (See instructions).

Facts And Circumstances Test

SCHEDULE D

(Form 990)

Department of the Treasury  
Internal Revenue Service

Supplemental Financial Statements

▶ **Complete if the organization answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11, or 12.**  
▶ **Attach to Form 990. ▶ See separate instructions.**

OMB No 1545-0047

2010

Open to Public  
Inspection

Name of the organization  
ALLEN COLLEGE

Employer identification number  
42-1351526

Part I

Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" to Form 990, Part IV, line 6.

|   |                                                                                                                                                                                                                                                                                                                                         |                              |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
|   | (a) Donor advised funds                                                                                                                                                                                                                                                                                                                 | (b) Funds and other accounts |
| 1 | Total number at end of year                                                                                                                                                                                                                                                                                                             |                              |
| 2 | Aggregate contributions to (during year)                                                                                                                                                                                                                                                                                                |                              |
| 3 | Aggregate grants from (during year)                                                                                                                                                                                                                                                                                                     |                              |
| 4 | Aggregate value at end of year                                                                                                                                                                                                                                                                                                          |                              |
| 5 | Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? <div><input type="checkbox"/> Yes <input type="checkbox"/> No</div>                                                            |                              |
| 6 | Did the organization inform all grantees, donors, and donor advisors in writing that grant funds may be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? <div><input type="checkbox"/> Yes <input type="checkbox"/> No</div> |                              |

Part II

Conservation Easements. Complete if the organization answered "Yes" to Form 990, Part IV, line 7.

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                             |   |                                        |   |                                                    |   |                                                                                    |   |                                                                         |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|---|----------------------------------------|---|----------------------------------------------------|---|------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------|
| 1 | Purpose(s) of conservation easements held by the organization (check all that apply) <div><input type="checkbox"/> Preservation of land for public use (e g , recreation or pleasure) <input type="checkbox"/> Preservation of an historically importantly land area</div> <div><input type="checkbox"/> Protection of natural habitat <input type="checkbox"/> Preservation of a certified historic structure</div> <div><input type="checkbox"/> Preservation of open space</div> |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                             |   |                                        |   |                                                    |   |                                                                                    |   |                                                                         |
| 2 | Complete lines 2a–2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                             |   |                                        |   |                                                    |   |                                                                                    |   |                                                                         |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <table><tr><td></td><td>Held at the End of the Year</td></tr><tr><td>a</td><td>Total number of conservation easements</td></tr><tr><td>b</td><td>Total acreage restricted by conservation easements</td></tr><tr><td>c</td><td>Number of conservation easements on a certified historic structure included in (a)</td></tr><tr><td>d</td><td>Number of conservation easements included in (c) acquired after 8/17/06</td></tr></table> |  | Held at the End of the Year | a | Total number of conservation easements | b | Total acreage restricted by conservation easements | c | Number of conservation easements on a certified historic structure included in (a) | d | Number of conservation easements included in (c) acquired after 8/17/06 |
|   | Held at the End of the Year                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                             |   |                                        |   |                                                    |   |                                                                                    |   |                                                                         |
| a | Total number of conservation easements                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                             |   |                                        |   |                                                    |   |                                                                                    |   |                                                                         |
| b | Total acreage restricted by conservation easements                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                             |   |                                        |   |                                                    |   |                                                                                    |   |                                                                         |
| c | Number of conservation easements on a certified historic structure included in (a)                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                             |   |                                        |   |                                                    |   |                                                                                    |   |                                                                         |
| d | Number of conservation easements included in (c) acquired after 8/17/06                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                             |   |                                        |   |                                                    |   |                                                                                    |   |                                                                         |
| 3 | Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the taxable year ▶ _____                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                             |   |                                        |   |                                                    |   |                                                                                    |   |                                                                         |
| 4 | Number of states where property subject to conservation easement is located ▶ _____                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                             |   |                                        |   |                                                    |   |                                                                                    |   |                                                                         |
| 5 | Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? <div><input type="checkbox"/> Yes <input type="checkbox"/> No</div>                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                             |   |                                        |   |                                                    |   |                                                                                    |   |                                                                         |
| 6 | Staff and volunteer hours devoted to monitoring, inspecting and enforcing conservation easements during the year ▶ _____                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                             |   |                                        |   |                                                    |   |                                                                                    |   |                                                                         |
| 7 | Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements during the year ▶ \$ _____                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                             |   |                                        |   |                                                    |   |                                                                                    |   |                                                                         |
| 8 | Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and 170(h)(4)(B)(ii)? <div><input type="checkbox"/> Yes <input type="checkbox"/> No</div>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                             |   |                                        |   |                                                    |   |                                                                                    |   |                                                                         |
| 9 | In Part XIV, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                             |   |                                        |   |                                                    |   |                                                                                    |   |                                                                         |

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" to Form 990, Part IV, line 8.

|    |                                                                                                                                                                                                                                                                                                                                                                          |            |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1a | If the organization elected, as permitted under SFAS 116, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education or research in furtherance of public service, provide, in Part XIV, the text of the footnote to its financial statements that describes these items |            |
| b  | If the organization elected, as permitted under SFAS 116, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items                                                    |            |
|    | (i) Revenues included in Form 990, Part VIII, line 1                                                                                                                                                                                                                                                                                                                     | ▶ \$ _____ |
|    | (ii) Assets included in Form 990, Part X                                                                                                                                                                                                                                                                                                                                 | ▶ \$ _____ |
| 2  | If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 relating to these items                                                                                                                                                        |            |
| a  | Revenues included in Form 990, Part VIII, line 1                                                                                                                                                                                                                                                                                                                         | ▶ \$ _____ |
| b  | Assets included in Form 990, Part X                                                                                                                                                                                                                                                                                                                                      | ▶ \$ _____ |

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)

3

Using the organization's accession and other records, check any of the following that are a significant use of its collection items (check all that apply)

a

☐

Public exhibition

b

☐

Scholarly research

c

☐

Preservation for future generations

d

☐

Loan or exchange programs

e

☐

Other

4

Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIV

5

During the year, did the organization solicit or receive donations of art, historical treasures or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?

☐

Yes

☐

No

Part IV

Escrow and Custodial Arrangements. Complete if the organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a

Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?

☐

Yes

☐

No

b

If "Yes," explain the arrangement in Part XIV and complete the following table

c

Beginning balance

d

Additions during the year

e

Distributions during the year

f

Ending balance

|    |        |
|----|--------|
|    | Amount |
| 1c |        |
| 1d |        |
| 1e |        |
| 1f |        |

2a

Did the organization include an amount on Form 990, Part X, line 21?

☐

Yes

☐

No

b

If "Yes," explain the arrangement in Part XIV

Part V

Endowment Funds. Complete if the organization answered "Yes" to Form 990, Part IV, line 10.

|                                                            | (a)Current Year | (b)Prior Year | (c)Two Years Back | (d)Three Years Back | (e)Four Years Back |
|------------------------------------------------------------|-----------------|---------------|-------------------|---------------------|--------------------|
| 1a Beginning of year balance . . . . .                     | 3,190,979       | 2,740,707     | 2,813,956         |                     |                    |
| b Contributions . . . . .                                  | 280,573         | 225,604       | 1,429,392         |                     |                    |
| c Investment earnings or losses . . . . .                  | 532,069         | 516,062       | -933,417          |                     |                    |
| d Grants or scholarships . . . . .                         | 165,457         | 149,022       | 569,224           |                     |                    |
| e Other expenditures for facilities and programs . . . . . |                 | 142,372       |                   |                     |                    |
| f Administrative expenses . . . . .                        |                 |               |                   |                     |                    |
| g End of year balance . . . . .                            | 3,838,164       | 3,190,979     | 2,740,707         |                     |                    |

2

Provide the estimated percentage of the year end balance held as

a

Board designated or quasi-endowment ▶ 0 %

b

Permanent endowment ▶ 46 010 %

c

Term endowment ▶ 53 990 %

3a

Are there endowment funds not in the possession of the organization that are held and administered for the organization by

(i) unrelated organizations . . . . .

3a(i)

Yes

No

(ii) related organizations . . . . .

3a(ii)

Yes

b

If "Yes" to 3a(ii), are the related organizations listed as required on Schedule R?

3b

Yes

4

Describe in Part XIV the intended uses of the organization's endowment funds

Part VI

Investments—Land, Buildings, and Equipment. See Form 990, Part X, line 10.

| Description of investment                                                                            | (a) Cost or other basis (investment) | (b)Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------|------------------------------|----------------|
| 1a Land . . . . .                                                                                    |                                      |                                |                              |                |
| b Buildings . . . . .                                                                                |                                      |                                |                              |                |
| c Leasehold improvements . . . . .                                                                   |                                      |                                |                              |                |
| d Equipment . . . . .                                                                                |                                      |                                |                              |                |
| e Other . . . . .                                                                                    |                                      |                                |                              |                |
| Total. Add lines 1a-1e (Column (d) should equal Form 990, Part X, column (B), line 10(c).) . . . . . |                                      |                                |                              | 0              |

Schedule D (Form 990) 2010



| Part XIReconciliation of Change in Net Assets from Form 990 to Financial Statements |                                                                                 |             |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------|
| 1                                                                                   | Total revenue (Form 990, Part VIII, column (A), line 12)                        | 16,860,806  |
| 2                                                                                   | Total expenses (Form 990, Part IX, column (A), line 25)                         | 25,915,365  |
| 3                                                                                   | Excess or (deficit) for the year Subtract line 2 from line 1                    | 3945,441    |
| 4                                                                                   | Net unrealized gains (losses) on investments                                    |             |
| 5                                                                                   | Donated services and use of facilities                                          |             |
| 6                                                                                   | Investment expenses                                                             |             |
| 7                                                                                   | Prior period adjustments                                                        |             |
| 8                                                                                   | Other (Describe in Part XIV)                                                    | 8647,186    |
| 9                                                                                   | Total adjustments (net) Add lines 4 - 8                                         | 9647,186    |
| 10                                                                                  | Excess or (deficit) for the year per financial statements Combine lines 3 and 9 | 101,592,627 |

| Part XIIReconciliation of Revenue per Audited Financial Statements With Revenue per Return |                                                                                            |            |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------|
| 1                                                                                          | Total revenue, gains, and other support per audited financial statements . . . . .         | 16,861,000 |
| 2                                                                                          | Amounts included on line 1 but not on Form 990, Part VIII, line 12                         |            |
| a                                                                                          | Net unrealized gains on investments . . . . .2a                                            |            |
| b                                                                                          | Donated services and use of facilities . . . . .2b                                         |            |
| c                                                                                          | Recoveries of prior year grants . . . . .2c                                                |            |
| d                                                                                          | Other (Describe in Part XIV) . . . . .2d194                                                |            |
| e                                                                                          | Add lines 2a through 2d . . . . .                                                          | 2e194      |
| 3                                                                                          | Subtract line 2e from line 1 . . . . .                                                     | 36,860,806 |
| 4                                                                                          | Amounts included on Form 990, Part VIII, line 12, but not on line 1                        |            |
| a                                                                                          | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .4a               |            |
| b                                                                                          | Other (Describe in Part XIV) . . . . .4b                                                   |            |
| c                                                                                          | Add lines 4a and 4b . . . . .                                                              | 4c0        |
| 5                                                                                          | Total Revenue Add lines 3 and 4c. (This should equal Form 990, Part I, line 12 ) . . . . . | 56,860,806 |

| Part XIIIReconciliation of Expenses per Audited Financial Statements With Expenses per Return |                                                                                             |            |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------|
| 1                                                                                             | Total expenses and losses per audited financial statements . . . . .                        | 15,916,000 |
| 2                                                                                             | Amounts included on line 1 but not on Form 990, Part IX, line 25                            |            |
| a                                                                                             | Donated services and use of facilities . . . . .2a                                          |            |
| b                                                                                             | Prior year adjustments . . . . .2b                                                          |            |
| c                                                                                             | Other losses . . . . .2c                                                                    |            |
| d                                                                                             | Other (Describe in Part XIV) . . . . .2d635                                                 |            |
| e                                                                                             | Add lines 2a through 2d . . . . .                                                           | 2e635      |
| 3                                                                                             | Subtract line 2e from line 1 . . . . .                                                      | 35,915,365 |
| 4                                                                                             | Amounts included on Form 990, Part IX, line 25, but not on line 1:                          |            |
| a                                                                                             | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .4a                |            |
| b                                                                                             | Other (Describe in Part XIV) . . . . .4b                                                    |            |
| c                                                                                             | Add lines 4a and 4b . . . . .                                                               | 4c0        |
| 5                                                                                             | Total expenses Add lines 3 and 4c. (This should equal Form 990, Part I, line 18 ) . . . . . | 55,915,365 |

Part XIVSupplemental Information

Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part IV, lines 1b and 2b, Part V, line 4, Part X, Part XI, line 8, Part XII, lines 2d and 4b, and Part XIII, lines 2d and 4b. Also complete this part to provide any additional information.

| Identifier                                          | Return Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DESCRIPTION OF INTENDED USE OF ENDOWMENT FUNDS      | PART V, LINE 4   | THE ORGANIZATION RETAINS FUNDS FOR INTENDED FUTURE USES, INCLUDING PURCHASE OF EQUIPMENT, INDIGENT CARE, FUNDING OF MISSION RELATED OPERATIONS, AND HEALTH EDUCATION. IN ADDITION, SOME FUNDS ARE HELD FOR INVESTMENT IN PERPETUITY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| DESCRIPTION OF UNCERTAIN TAX POSITIONS UNDER FIN 48 | PART X           | IOWA HEALTH SYSTEM AND MOST OF ITS SUBSIDIARIES ARE CLASSIFIED AS TAX-EXEMPT ORGANIZATIONS AS DESCRIBED IN SECTIONS 501(C)(3) AND 501(C)(2) OF THE INTERNAL REVENUE CODE (THE CODE). TAX-EXEMPT ORGANIZATIONS ARE NOT SUBJECT TO FEDERAL AND STATE INCOME TAXES ON RELATED INCOME, PURSUANT TO SECTION 501(A) OF THE CODE. THESE ORGANIZATIONS ARE SUBJECT TO FEDERAL AND STATE INCOME TAXES TO THE EXTENT THEY HAVE UNRELATED BUSINESS INCOME AS DESCRIBED UNDER PROVISIONS OF SECTION 511 OF THE CODE. THE HEALTH SYSTEM FILES FORM 990 FOR SUBSTANTIALLY ALL OF ITS OPERATING ENTITIES IN THE U.S. FEDERAL JURISDICTION AND IS NO LONGER SUBJECT TO EXAMINATION BY TAX AUTHORITIES FOR THE YEARS BEFORE 2007. THE HEALTH SYSTEM HAS NO MATERIAL UNCERTAIN TAX POSITIONS. CERTAIN SUBSIDIARIES ARE SUBJECT TO FEDERAL AND STATE INCOME TAXES. SOME OF THESE CORPORATIONS HAVE ACCUMULATED NET OPERATING LOSS CARRYFORWARDS THAT ARE AVAILABLE TO OFFSET FUTURE TAXABLE INCOME DURING THE CARRYFORWARD PERIOD. NO INCOME TAX BENEFIT HAS BEEN RECOGNIZED FOR THE NET OPERATING LOSS CARRYFORWARDS OR OTHER POTENTIAL DEFERRED TAX ASSETS IN THE CONSOLIDATED FINANCIAL STATEMENTS BECAUSE THE HEALTH SYSTEM BELIEVES REALIZATION OF THESE BENEFITS IS UNLIKELY. |
| PART XI, LINE 8 - OTHER ADJUSTMENTS                 |                  | CHANGE IN BENEFICIAL INTEREST MEMORIAL FOUNDATION OF ALLEN HOSPITAL 647,186                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| PART XII, LINE 2D - OTHER ADJUSTMENTS               |                  | ROUNDING 194                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| PART XIII, LINE 2D - OTHER ADJUSTMENTS              |                  | ROUNDING 635                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

SCHEDULE E  
(Form 990 or 990-EZ)

Schools

►Complete if the organization answered "Yes" to Form 990, Part IV, line 13,  
or Form 990-EZ, Part VI, line 48.  
► Attach to Form 990 or Form 990-EZ.

OMB No 1545-0047

2010

Open to Public Inspection

Name of the organization  
ALLEN COLLEGE

Employer identification number  
42-1351526

Part I

1

Does the organization have a racially nondiscriminatory policy toward students by statement in its charter, bylaws, other governing instrument, or in a resolution of its governing body?

2

Does the organization include a statement of its racially nondiscriminatory policy toward students in all its brochures, catalogues, and other written communications with the public dealing with student admissions, programs, and scholarships?

3

Has the organization publicized its racially nondiscriminatory policy through newspaper or broadcast media during the period of solicitation for students, or during the registration period if it has no solicitation program, in a way that makes the policy known to all parts of the general community it serves? If "Yes," please describe If "No," please explain If you need more space use Part II

4

Does the organization maintain the following?

a

Records indicating the racial composition of the student body, faculty, and administrative staff?

b

Records documenting that scholarships and other financial assistance are awarded on a racially nondiscriminatory basis?

c

Copies of all catalogues, brochures, announcements, and other written communications to the public dealing with student admissions, programs, and scholarships?

d

Copies of all material used by the organization or on its behalf to solicit contributions?

If you answered "No" to any of the above, please explain If you need more space, use Part II

5

Does the organization discriminate by race in any way with respect to

a

Students' rights or privileges?

b

Admissions policies?

c

Employment of faculty or administrative staff?

d

Scholarships or other financial assistance?

e

Educational policies?

f

Use of facilities?

g

Athletic programs?

h

Other extracurricular activities?

If you answered "Yes" to any of the above, please explain If you need more space, use Part II

6a

Does the organization receive any financial aid or assistance from a governmental agency?

b

Has the organization's right to such aid ever been revoked or suspended?

If you answered "Yes" to either line 6a or line 6b, explain on Part II

7

Does the organization certify that it has complied with the applicable requirements of sections 4 01 through 4 05 of Rev Proc 75-50, 1975-2 C B 587, covering racial nondiscrimination? If "No," explain on Part II

YES

NO

1

Yes

2

Yes

3

Yes

4a

Yes

4b

Yes

4c

Yes

4d

Yes

5a

No

5b

No

5c

No

5d

No

5e

No

5f

No

5g

No

5h

No

6a

Yes

6b

No

7

Yes

Paperwork Reduction Act Notice, see the Instructions for Form 990.

Cat No 50085D

Schedule E (Form 990 or 990-EZ) 2010

**Part II Supplemental Information**

Complete this part to provide the explanations required by Part I, lines 3, 4d, 5h, 6b, and 7, as applicable. Also complete this part to provide any other additional information (see instructions).

| Identifier                                          | Return Reference           | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EXPLANATION OF NONDISCRIMINATORY POLICY PUBLICATION | SCHEDULE E, PART I, LINE 3 | WRITTEN ADVERTISEMENTS, THE COLLEGE APPLICATION FORM AND THE COLLEGE CATALOG CONTAIN THE FOLLOWING STATEMENT: ALLEN COLLEGE COMPLIES WITH THOSE LAWS WHICH FORBID DISCRIMINATION ON THE BASIS OF RACE, RELIGION, COLOR, SEX, MARITAL STATUS, AGE, NATIONAL ORIGIN, VETERAN STATUS, DISABILITIES, SEXUAL ORIENTATION, OR GENDER IDENTITY. IN ADMINISTRATION OF ITS ADMISSIONS POLICIES, EDUCATIONAL POLICIES, SCHOLARSHIPS AND LOAN PROGRAMS, AND OTHER PROGRAMS AND OPERATIONS, PERSONS HAVING INQUIRIES REGARDING COMPLIANCE WITH TITLE VI, TITLE IX OR SECTION 504 OR ANY OTHER QUESTIONS MAY CONTACT THE ADMISSIONS OFFICE AT AN IOWA HEALTH SYSTEM COLLEGE OR THE ASSISTANT SECRETARY FOR CIVIL RIGHTS, US DEPARTMENT OF EDUCATION. |
| EXPLANATION OF GOVERNMENT FINANCIAL ASSISTANCE      | SCHEDULE E, PART I, LINE 6 | STUDENTS WHO MEET ELIGIBILITY REQUIREMENTS ARE AWARDED FEDERAL STUDENT NURSING LOANS, FEDERAL PELL GRANTS, FEDERAL ACADEMIC COMPETITIVENESS GRANTS, FEDERAL NURSE FACULTY LOAN PROGRAM LOANS, FEDERAL SEOG, FEDERAL WORK STUDY, FEDERAL DIRECT STUDENT LOANS, FEDERAL PERKINS LOANS, PROFESSIONAL NURSE TRAINEESHIPS, SCHOLARSHIPS FOR DISADVANTAGED STUDENTS, IOWA TUITION GRANTS, IOWA PARTNERSHIP LOANS AND IOWA GRANTS.                                                                                                                                                                                                                                                                                                             |

Schedule I  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Name of the organization  
ALLEN COLLEGE

Grants and Other Assistance to Organizations,  
Governments and Individuals in the United States

Complete if the organization answered "Yes," to Form 990, Part IV, line 21 or 22.  
▶ Attach to Form 990

OMB No 1545-0047

2010

Open to Public  
Inspection

Employer identification number  
42-1351526

Part I

General Information on Grants and Assistance

- 1

Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? . . . . .

☒ Yes ☐ No
- 2

Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

Part II

Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21 for any recipient that received more than \$5,000. Check this box if no one recipient received more than \$5,000. Part II can be duplicated if additional space is needed. . . . . ▶ ☐

| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------------------------------------------------------|---------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |

2

Enter total number of section 501(c)(3) and government organizations . . . . . ▶

3

Enter total number of other organizations . . . . . ▶



Part IIIGrants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 22.  
Use Schedule I-1 (Form 990) if additional space is needed.

| (a)Type of grant or assistance | (b)Number of recipients | (c)Amount of cash grant | (d)Amount of non-cash assistance | (e)Method of valuation (book, FMV, appraisal, other) | (f)Description of non-cash assistance |
|--------------------------------|-------------------------|-------------------------|----------------------------------|------------------------------------------------------|---------------------------------------|
| (1) SCHOLARSHIPS               | 185                     | 220,604                 |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |

Part IVSupplemental Information. Complete this part to provide the information required in Part I, line 2, and any other additional information.

| Identifier                                 | Return Reference | Explanation                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROCEDURE FOR MONITORING GRANTS IN THE U S | PART I, LINE 2   | SCHEDULE I, PART I, LINE 2 SCHOLARSHIPS ARE AWARDED TO INDIVIDUALS WHO ARE PURSUING A DEGREE OFFERED BY ALLEN COLLEGE AND MEET THE ELIGIBILITY REQUIREMENTS OF PARTICULAR SCHOLARSHIPS A SCHOLARSHIP COMMITTEE CONSISTING OF REPRESENTATIVES FROM ALLEN COLLEGE AND THE MEMORIAL FOUNDATION OF ALLEN HOSPITAL REVIEW APPLICATIONS AND SELECT INDIVIDUALS WHO QUALIFY |

Schedule J  
(Form 990)

Compensation Information

OMB No 1545-0047

2010

Open to Public Inspection

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

▶ Complete if the organization answered "Yes" to Form 990, Part IV, question 23.

▶ Attach to Form 990. ▶ See separate instructions.

Name of the organization  
ALLEN COLLEGE

Employer identification number  
42-1351526

Part I

Questions Regarding Compensation

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |     |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes | No  |
| 1a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed in Form 990, Part VII, Section A, line 1a Complete Part III to provide any relevant information regarding these items                                                                                                                                                                                                                                                                                                                                                                                                          |     |     |
|    | <div><div><input type="checkbox"/> First-class or charter travel</div><div><input type="checkbox"/> Housing allowance or residence for personal use</div><div><input checked="" type="checkbox"/> Travel for companions</div><div><input type="checkbox"/> Payments for business use of personal residence</div><div><input type="checkbox"/> Tax idemnification and gross-up payments</div><div><input type="checkbox"/> Health or social club dues or initiation fees</div><div><input type="checkbox"/> Discretionary spending account</div><div><input type="checkbox"/> Personal services (e g , maid, chauffeur, chef)</div></div> |     |     |
| b  | If any of the boxes in line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all the expenses described above? If "No," complete Part III to explain                                                                                                                                                                                                                                                                                                                                                                                                                      | 1b  | Yes |
| 2  | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all officers, directors, trustees, and the CEO/Executive Director, regarding the items checked in line 1a?                                                                                                                                                                                                                                                                                                                                                                                                                             | 2   | Yes |
| 3  | Indicate which, if any, of the following the organization uses to establish the compensation of the organization's CEO/Executive Director Check all that apply                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |     |
|    | <div><div><input checked="" type="checkbox"/> Compensation committee</div><div><input checked="" type="checkbox"/> Written employment contract</div><div><input checked="" type="checkbox"/> Independent compensation consultant</div><div><input checked="" type="checkbox"/> Compensation survey or study</div><div><input type="checkbox"/> Form 990 of other organizations</div><div><input checked="" type="checkbox"/> Approval by the board or compensation committee</div></div>                                                                                                                                                 |     |     |
| 4  | During the year, did any person listed in Form 990, Part VII, Section A, line 1a with respect to the filing organization or a related organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |     |
| a  | Receive a severance payment or change-of-control payment from the organization or a related organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4a  | No  |
| b  | Participate in, or receive payment from, a supplemental nonqualified retirement plan?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4b  | Yes |
| c  | Participate in, or receive payment from, an equity-based compensation arrangement?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4c  | No  |
|    | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |     |
|    | Only 501(c)(3) and 501(c)(4) organizations only must complete lines 5-9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |     |
| 5  | For persons listed in form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |     |
| a  | The organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5a  | No  |
| b  | Any related organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5b  | No  |
|    | If "Yes," to line 5a or 5b, describe in Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |     |
| 6  | For persons listed in form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |
| a  | The organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6a  | No  |
| b  | Any related organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6b  | No  |
|    | If "Yes," to line 6a or 6b, describe in Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |     |
| 7  | For persons listed in Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7   | No  |
| 8  | Were any amounts reported in Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regs section 53 4958-4(a)(3)? If "Yes," describe in Part III                                                                                                                                                                                                                                                                                                                                                                                                                     | 8   | No  |
| 9  | If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53 4958-6(c)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 9   |     |

Part II

Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported in Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions on row (ii) Do not list any individuals that are not listed on Form 990, Part VII

**Note.** The sum of columns (B)(i)-(iii) must equal the applicable column (D) or column (E) amounts on Form 990, Part VII, line 1a

| (A) Name                   |      | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation reported in prior Form 990 or Form 990-EZ |
|----------------------------|------|----------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|------------------------------------------------------------|
|                            |      | (i) Base compensation                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                            |
| (1) JOHN KNOX FR 1110      | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                          |
|                            | (ii) | 282,860                                            | 102,586                             | 99,035                              | 182,183                                        | 17,526                  | 684,190                         | 0                                                          |
| (2) RICHARD SEIDLER TO 610 | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                          |
|                            | (ii) | 392,213                                            | 139,871                             | 80,920                              | 239,251                                        | 13,086                  | 865,341                         | 0                                                          |
| (3) JERRY DURHAM           | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                          |
|                            | (ii) | 192,528                                            | 50,282                              | 64                                  | 9,985                                          | 14,812                  | 267,671                         | 0                                                          |
| (4) SARA POLING            | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                          |
|                            | (ii) | 219,430                                            | 45,375                              | 58,444                              | 59,993                                         | 12,981                  | 396,223                         | 0                                                          |
| (5) RENEE RASMUSSEN        | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                          |
|                            | (ii) | 201,314                                            | 45,569                              | 21,774                              | 42,193                                         | 22,453                  | 333,303                         | 0                                                          |
| (6) JAMES WATERBURY        | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                          |
|                            | (ii) | 152,930                                            | 32,539                              | 20,858                              | 17,859                                         | 17,591                  | 241,777                         | 0                                                          |
| ( 7 )                      |      |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 8 )                      |      |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 9 )                      |      |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 10 )                     |      |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 11 )                     |      |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 12 )                     |      |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 13 )                     |      |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 14 )                     |      |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 15 )                     |      |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 16 )                     |      |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |

Part IIISupplemental Information

Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 4c, 5a, 5b, 6a, 6b, 7, and 8. Also complete this part for any additional information.

| Identifier | Return Reference | Explanation                                                                                                                                                                                                                                                                      |
|------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | PART I, LINE 1A  | SPOUSES SOMETIMES ACCOMPANY BOARD MEMBERS AND/OR OFFICERS ON ORGANIZATIONAL ACTIVITIES, INCLUDING BOARD RELATED TRAVEL. THE ADDITIONAL COST ATTRIBUTABLE TO THE SPOUSE IS TREATED AS TAXABLE COMPENSATION TO THE BOARD MEMBER OR OFFICER AND REPORTED AS APPROPRIATE TO THE IRS. |
|            | PART I, LINE 4B  | THE FOLLOWING INDIVIDUALS PARTICIPATED IN A NON-QUALIFIED RETIREMENT PLAN WITH THE FOLLOWING CHANGES TO THEIR ACCOUNTS: JOHN KNOX \$169,933, SARA POLING \$50,005, RENEE RASMUSSEN \$26,537, RICHARD SEIDLER \$199,241, JAMES WATERBURY \$10,211.                                |

SCHEDULE O

(Form 990 or 990-EZ)

Department of the Treasury  
Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on  
Form 990 or to provide any additional information.  
▶ Attach to Form 990 or 990-EZ.

OMB No 1545-0047

2010

Open to Public  
Inspection

|                                           |                                              |
|-------------------------------------------|----------------------------------------------|
| Name of the organization<br>ALLEN COLLEGE | Employer identification number<br>42-1351526 |
|-------------------------------------------|----------------------------------------------|

| Identifier                           | Return Reference | Explanation                                                                             |
|--------------------------------------|------------------|-----------------------------------------------------------------------------------------|
| FORM 990, PART VI, SECTION A, LINE 6 |                  | ALLEN HEALTH SYSTEMS, INC , A TAX-EXEMPT IOWA NONPROFIT CORPORATION, IS THE SOLE MEMBER |

| Identifier                            | Return Reference | Explanation                                                                  |
|---------------------------------------|------------------|------------------------------------------------------------------------------|
| FORM 990, PART VI, SECTION A, LINE 7A |                  | THE SOLE MEMBER, ALLEN HEALTH SYSTEMS, INC HAS THE POWER TO APPOINT TRUSTEES |

| Identifier                            | Return Reference | Explanation                                                                                                                                                                                                                                                                                            |
|---------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990, PART VI, SECTION A, LINE 7B |                  | THE SOLE MEMBER, ALLEN HEALTH SYSTEMS, INC , HAS THE POWER TO APPROVE CHANGES IN ARTICLES AND BY LAWS, DISSOLUTIONS OR MERGER, AND APPOINT PRESIDENT IN ADDITION, A MAJORITY OF THE TRUSTEES MUST BE TRUSTEES OF ALLEN HEALTH SYSTEM AND THE CHAIR MUST ALSO BE A TRUSTEE OF ALLEN HEALTH SYSTEMS, INC |

| Identifier                                     | Return Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART VI,<br>SECTION B,<br>LINE 11 |                  | THE FORM 990 IS PREPARED INTERNALLY BY THE IOWA HEALTH SYSTEM TAX DEPARTMENT USING INFORMATION GATHERED FROM VARIOUS FUNCTIONAL AREAS OF THE ORGANIZATION. EACH SECTION OF THE RETURN IS REVIEWED BY THE RESPONSIBLE FUNCTIONAL AREA ALONG WITH THE TAX DEPARTMENT. A DRAFT COPY OF THE RETURN IS PROVIDED TO THE CFO FOR REVIEW. A FULL COPY OF THE FORM 990 IS PROVIDED TO THE BOARD OF DIRECTORS PRIOR TO FILING WITH THE IRS. |



| Identifier | Return Reference                       | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | FORM 990, PART VI, SECTION B, LINE 12C | <p>THE ORGANIZATION HAS A CONFLICT OF INTEREST POLICY ANNUALLY ALL OFFICERS, DIRECTORS, KEY EMPLOYEES AND REPORTING PHYSICIANS ARE REQUESTED TO COMPLETE A QUESTIONNAIRE TO REPORT POTENTIAL CONFLICTS OF INTEREST PERSONS WHO HAVE NOT RETURNED QUESTIONNAIRES ARE CONTACTED ADDITIONAL TIMES IN AN EFFORT TO RECEIVE COMPLETE AND ACCURATE RESPONSES FROM ALL PERSONS THE ANNUAL QUESTIONNAIRES INCLUDE AN ACKNOWLEDGEMENT THAT THE OFFICER, DIRECTOR, KEY EMPLOYEE OR REPORTING PHYSICIAN 1) HAS ACCESS TO A COPY OF THE CONFLICT OF INTEREST POLICY, 2) HAS READ AND UNDERSTANDS THE POLICY, 3) AGREES TO COMPLY WITH THE POLICY, 4) UNDERSTANDS THAT THE POLICY APPLIES TO ALL COMMITTEES AND SUBCOMMITTEES HAVING BOARD-DELEGATED POWERS, AND 5) UNDERSTANDS THAT THE ORGANIZATION IS A CHARITABLE ORGANIZATION AND THAT IN ORDER TO MAINTAIN ITS TAX-EXEMPT STATUS, IT MUST CONTINUOUSLY ENGAGE PRIMARILY IN ACTIVITIES WHICH ACCOMPLISH ONE OR MORE OF ITS TAX-EXEMPT PURPOSES SENIOR ADMINISTRATIVE STAFF AT ALL RELATED ORGANIZATIONS PROVIDE INFORMATION TO A CENTRAL COORDINATOR RELATED TO THE IDENTIFICATION OF WHICH INDIVIDUALS SHOULD RECEIVE THE QUESTIONNAIRE FOR COMPLETION THE RESULTS ARE COMPILED CENTRALLY AND REVIEWED BY THE IOWA HEALTH SYSTEM COMPLIANCE OFFICER AND DIRECTOR OF INTERNAL AUDIT THE DETAIL RESULTS ARE REPORTED TO A COMMITTEE OF THE SYSTEM BOARD THE RESULTS RELATED TO SPECIFIC REGIONAL PARENT COMPANIES, THEIR HOSPITALS AND RELATED ORGANIZATIONS, ARE DISTRIBUTED IN DETAIL TO THE CHAIRPERSON OF THE REGIONAL PARENT ORGANIZATION, THE CHIEF EXECUTIVE OFFICER, CHIEF FINANCIAL OFFICER AND COMPLIANCE MANAGER THESE INDIVIDUALS ARE ALSO REMINDED OF THE APPROPRIATE PROCESS TO BE FOLLOWED DURING THE YEAR TO ADDRESS POTENTIAL CONFLICTS OF INTEREST THAT RELATE TO MATTERS THAT ARE BROUGHT TO THE BOARD OF DIRECTORS FOR ACTION THE INFORMATION DISCLOSED IS USED TO IDENTIFY POTENTIAL CONFLICTS OF INTEREST AND TO ASSIST IN COMPLETING IRS AND MEDICAID QUESTIONNAIRES ANY DUALITY OF INTEREST OR POSSIBLE CONFLICT OF INTEREST ON THE PART OF ANY ORGANIZATIONAL OFFICER, DIRECTOR, KEY EMPLOYEE OR REPORTING PHYSICIAN TOGETHER WITH ALL MATERIAL FACTS, SHOULD BE DISCLOSED TO THE BOARD OF DIRECTORS AND MADE A MATTER OF RECORD, EITHER THROUGH AN ANNUAL PROCEDURE OR WHEN THE INTEREST OCCURS OR BECOMES A MATTER OF BOARD ACTION ANY ORGANIZATIONAL OFFICER, DIRECTOR, KEY EMPLOYEE OR REPORTING PHYSICIAN HAVING A CONFLICT OF INTEREST IN ANY MATTER SHOULD NOT BE PRESENT DURING GENERAL DISCUSSION NOR VOTE OR USE HIS OR HER PERSONAL INFLUENCE ON THE MATTER, AND HE OR SHE SHOULD NOT BE COUNTED IN DETERMINING THE EXISTENCE OF A QUORUM FOR PURPOSES OF THE MATTER OR ITEM AS TO WHICH A CONFLICT EXISTS THE BOARD SHOULD EXCLUDE THE INDIVIDUAL FROM ANY DISCUSSION OR VOTE IN WHICH THE BOARD DECIDES WHETHER OR NOT A CONFLICT OF INTEREST EXISTS IN CASES IN WHICH AN OFFICER, DIRECTOR, KEY EMPLOYEE, REPORTING PHYSICIAN OR THE INDIVIDUAL'S HOUSEHOLD MEMBER HAS A CONFLICT OF INTEREST IN AN ARRANGEMENT OR TRANSACTION, THE FOLLOWING ADDITIONAL STEPS MAY BE TAKEN AT THE DIRECTION OF THE BOARD OF DIRECTORS 1) AFTER DISCLOSURE OF THE FINANCIAL INTEREST AND ALL MATERIAL FACTS, AND AFTER ANY DISCUSSION WITH THE INTERESTED PERSON, HE OR SHE SHALL LEAVE THE BOARD OR COMMITTEE MEETING WHILE THE DETERMINATION OF A CONFLICT OF INTEREST IS DISCUSSED AND VOTED UPON THE REMAINING BOARD OR COMMITTEE MEMBERS SHALL 1) DECIDE IF A CONFLICT OF INTEREST EXISTS, 2) A DISINTERESTED PERSON OR COMMITTEE MAY BE APPOINTED TO INVESTIGATE ALTERNATIVES TO THE PROPOSED ARRANGEMENT OR TRANSACTION, 3) IN ORDER TO APPROVE THE ARRANGEMENT OR TRANSACTION, THE BOARD MUST FIRST FIND, BY MAJORITY VOTE OF DISINTERESTED MEMBERS, THAT THE ARRANGEMENT OR TRANSACTION IS IN THE ORGANIZATION'S BEST INTEREST, IS FAIR AND REASONABLE TO THE ORGANIZATION, AND, AFTER REASONABLE INVESTIGATION, THE DISINTERESTED MEMBERS HAVE DETERMINED THAT A MORE ADVANTAGEOUS TRANSACTION OR ARRANGEMENT CANNOT BE OBTAINED WITH REASONABLE EFFORTS UNDER THE CIRCUMSTANCES, THE MINUTES OF THE BOARD AND ALL COMMITTEES WITH BOARD-DELEGATED POWERS SHALL CONTAIN 1) THE NAMES OF THE PERSONS WHO DISCLOSED OR OTHERWISE WERE FOUND TO HAVE A FINANCIAL INTEREST IN CONNECTION WITH AN ACTUAL OR POSSIBLE CONFLICT OF INTEREST, THE NATURE OF THE FINANCIAL INTEREST, ANY ACTION TAKEN TO DETERMINE WHETHER A CONFLICT OF INTEREST WAS PRESENT, AND THE BOARD'S OR COMMITTEE'S DECISION AS TO WHETHER A CONFLICT OF INTEREST IN FACT EXISTED, 2) THE NAMES OF THE PERSONS WHO WERE PRESENT FOR DISCUSSIONS AND VOTES RELATING TO THE TRANSACTION OR ARRANGEMENT, THE CONTENT OF THE DISCUSSION, INCLUDING ANY ALTERNATIVES TO THE PROPOSED TRANSACTION OR ARRANGEMENT, AND A RECORD OF ANY VOTES TAKEN IN CONNECTION THEREWITH, IN ORDER TO PROTECT THE ORGANIZATION'S BEST INTERESTS, APPROPRIATE DISCIPLINARY ACTION MAY BE TAKEN WITH RESPECT TO AN OFFICER, DIRECTOR, KEY EMPLOYEE OR REPORTING PHYSICIAN WHO VIOLATES THE CONFLICT OF INTEREST POLICY</p> |

| Identifier | Return Reference                               | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | FORM 990,<br>PART VI,<br>SECTION B,<br>LINE 15 | <p>THE EXECUTIVE COMMITTEE OF THE IOWA HEALTH SYSTEM BOARD OF DIRECTORS ("COMMITTEE") CONDUCTS A COMPREHENSIVE ANNUAL REVIEW OF ALL COMPENSATION AND BENEFITS PROVIDED TO THE ORGANIZATION'S OFFICERS AND KEY EMPLOYEES, INCLUDING THE IHS CHIEF EXECUTIVE OFFICER (THE "CEO"). THIS ANNUAL REVIEW COMPARES THE TOTAL COMPENSATION AND VALUE OF BENEFITS PROVIDED TO EACH EXECUTIVE, ON A POSITION BY POSITION BASIS, TO THAT PROVIDED TO FUNCTIONALLY SIMILAR POSITIONS IN SIMILARLY SITUATED ORGANIZATIONS. THIS REVIEW IS CONDUCTED BY THE COMMITTEE WITH THE ASSISTANCE OF A NATIONAL, INDEPENDENT COMPENSATION CONSULTANT REPORTING DIRECTLY TO THE COMMITTEE. THE COMMITTEE HAS BEEN DELEGATED THE RESPONSIBILITY FOR OVERSIGHT OF EXECUTIVE COMPENSATION AND IS MADE UP ENTIRELY OF INDEPENDENT DIRECTORS WITHIN THE MEANING OF THE "REBUTTABLE PRESUMPTION OF REASONABLENESS" UNDER THE FEDERAL INCOME TAX INTERMEDIATE SANCTIONS RULES. THE COMPENSATION CONSULTANT HOLDS ITSELF OUT TO THE PUBLIC AS A COMPENSATION CONSULTANT, PERFORMS THESE VALUATIONS ON A REGULAR BASIS, IS QUALIFIED TO MAKE THE VALUATIONS OF THE SERVICES INVOLVED, AND HAS SO INDICATED IN A WRITTEN CERTIFICATION TO THE COMMITTEE. BASED UPON THE ADVICE OF THE COMPENSATION CONSULTANT, AND APPLYING THE BOARD'S COMPENSATION PHILOSOPHY, THE COMMITTEE ESTABLISHES THE OVERALL ADJUSTMENT IN COMPENSATION AND BENEFITS FOR APPROXIMATELY THE TOP FIFTY EXECUTIVES IN THE ENTIRE HEALTH SYSTEM (SEVERAL OF WHICH ARE EMPLOYEES OF THE FILING ORGANIZATION) AND DELEGATES TO THE CEO THE AUTHORITY TO MAKE ADJUSTMENTS, CONSISTENT WITH THE COMMITTEE'S DIRECTION, FOR THE OTHER EXECUTIVES. THE COMMITTEE DETERMINES ALL ASPECTS OF THE COMPENSATION AND BENEFITS OF THE CEO. THE COMMITTEE INTENTIONALLY TAKES ALL THE STEPS NECESSARY TO QUALIFY FOR THE REBUTTABLE PRESUMPTION OF REASONABLENESS UNDER THE FEDERAL INCOME TAX LAW INTERMEDIATE SANCTIONS RULES, INCLUDING CONTEMPORANEOUS SUBSTANTIATION OF ALL COMMITTEE MEETINGS AND ACTIONS. THE ORGANIZATION BELIEVES IT IS IN FULL COMPLIANCE WITH SECTION 4958 OF THE IRC, PROVIDES NO MORE THAN REASONABLE AND FAIR MARKET VALUE COMPENSATION AND BENEFITS FOR ITS EMPLOYEES AND DOES NOT PROVIDE ANY EXCESS COMPENSATION OR BENEFITS AS PROHIBITED BY SECTION 4958. THE ANNUAL REVIEW OF COMPENSATION AND BENEFITS WAS LAST PERFORMED IN DECEMBER 2010 FOR THE FOLLOWING INDIVIDUALS: JOHN KNOX, RENEE RASMUSSEN, SARA POLING, JUDITH RENAAS, JAMES WATERBURY. THE COMPENSATION AND BENEFITS OF THE OTHER PERSONS LISTED ON FORM 990, PART VII WAS ESTABLISHED BY AN INDEPENDENT PERSON/COMMITTEE USING AN INDEPENDENT COMPENSATION CONSULTANT AND/OR COMPENSATION SURVEY OR STUDY FOR SIMILARLY QUALIFIED PERSONS IN FUNCTIONALLY COMPARABLE POSITIONS AT SIMILARLY SITUATED ORGANIZATIONS. COMPENSATION AND BENEFITS ARE BASED ON THE FAIR MARKET VALUE OF THE SERVICES PROVIDED TO THE ORGANIZATION.</p> |

| Identifier | Return Reference                               | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | FORM 990,<br>PART VI,<br>SECTION C,<br>LINE 19 | IOWA HEALTH SYSTEM, OUR PARENT ORGANIZATION, HAS VOLUNTARILY ADOPTED MANY OF OUR INDUSTRY'S GOVERNANCE "BEST PRACTICES " IOWA HEALTH SYSTEM HAS DONE SO TO FURTHER ASSURE OUR STAKEHOLDERS THAT OUR GOVERNANCE AND MANAGEMENT IS CONDUCTED RESPONSIBLY AND WARRANTS THE TRUST YOU PLACE IN US IN SEPTEMBER 2003, THE IOWA HEALTH SYSTEM BOARD OF DIRECTORS VOLUNTARILY ADOPTED OVER 40 CHANGES TO ITS GOVERNANCE STRUCTURE TO BETTER COMPLY WITH GOVERNANCE BEST PRACTICES AND THE INTENT AND APPLICABLE REQUIREMENTS OF THE SARBANES-OXLEY ACT OF 2003 IN ADDITION, GOVERNANCE POLICIES AND RELATED INFORMATION HAS BEEN ADDED TO THE IOWA HEALTH SYSTEM WEBSITE, WWW.IHS.ORG, INCLUDING BUT NOT LIMITED TO OVER 130 CORPORATE COMPLIANCE POLICIES, INCLUDING CHARITY CARE AND CONFLICTS OF INTEREST POLICIES, GOVERNANCE BEST PRACTICE POLICIES, THE IDENTIFICATION OF BOARD MEMBERS AND BOARD COMMITTEES, COMPENSATION FOR HOSPITAL CEO'S, AND FINANCIAL INFORMATION FOR THE PAST SEVEN YEARS |

| Identifier                                | Return Reference             | Explanation                                                                                                               |
|-------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| CHANGES IN NET ASSETS OR<br>FUND BALANCES | FORM 990, PART XI,<br>LINE 5 | CHANGE IN BENEFICIAL INTEREST MEMORIAL FOUNDATION OF ALLEN HOSPITAL<br>647,186 TOTAL TO FORM 990, PART XI, LINE 5 647,186 |

SCHEDULE R  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Related Organizations and Unrelated Partnerships

▶ Complete if the organization answered "Yes" to Form 990, Part IV, line 33, 34, 35, 36, or 37.  
▶ Attach to Form 990. ▶ See separate instructions.

OMB No 1545-0047

2010

Open to Public Inspection

Name of the organization  
ALLEN COLLEGE

Employer identification number  
42-1351526

Part I Identification of Disregarded Entities (Complete if the organization answered "Yes" on Form 990, Part IV, line 33.)

| (a)<br>Name, address, and EIN of disregarded entity | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling entity |
|-----------------------------------------------------|-------------------------|--------------------------------------------------|---------------------|---------------------------|----------------------------------|
|                                                     |                         |                                                  |                     |                           |                                  |
|                                                     |                         |                                                  |                     |                           |                                  |
|                                                     |                         |                                                  |                     |                           |                                  |
|                                                     |                         |                                                  |                     |                           |                                  |
|                                                     |                         |                                                  |                     |                           |                                  |
|                                                     |                         |                                                  |                     |                           |                                  |

Part II Identification of Related Tax-Exempt Organizations (Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.)

| (a)<br>Name, address, and EIN of related organization | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512(b)(13) controlled organization |    |
|-------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|---------------------------------------------------|----|
|                                                       |                         |                                                  |                            |                                                     |                                  | Yes                                               | No |
| See Additional Data Table                             |                         |                                                  |                            |                                                     |                                  |                                                   |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                                   |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                                   |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                                   |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                                   |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                                   |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                                   |    |

Part III

Identification of Related Organizations Taxable as a Partnership (Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.)

| (a)<br>Name, address, and EIN of<br>related organization | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Predominant income<br>(related, unrelated,<br>excluded from tax<br>under sections 512-<br>514) | (f)<br>Share of total income | (g)<br>Share of end-of-year<br>assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V—UBI<br>amount in box 20 of<br>Schedule K-1<br>(Form 1065) | (j)<br>General or<br>managing<br>partner? |    | (k)<br>Percentage<br>ownership |
|----------------------------------------------------------|-------------------------|--------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------|-----------------------------------------|----|-------------------------------------------------------------------------|-------------------------------------------|----|--------------------------------|
|                                                          |                         |                                                              |                                     |                                                                                                       |                              |                                       | Yes                                     | No |                                                                         | Yes                                       | No |                                |
| See Additional Data Table                                |                         |                                                              |                                     |                                                                                                       |                              |                                       |                                         |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                              |                                     |                                                                                                       |                              |                                       |                                         |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                              |                                     |                                                                                                       |                              |                                       |                                         |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                              |                                     |                                                                                                       |                              |                                       |                                         |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                              |                                     |                                                                                                       |                              |                                       |                                         |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                              |                                     |                                                                                                       |                              |                                       |                                         |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                              |                                     |                                                                                                       |                              |                                       |                                         |    |                                                                         |                                           |    |                                |

Part IV

Identification of Related Organizations Taxable as a Corporation or Trust (Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.)

| (a)<br>Name, address, and EIN of related organization | (b)<br>Primary activity | (c)<br>Legal domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Percentage<br>ownership |
|-------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|------------------------------|------------------------------------------|--------------------------------|
| See Additional Data Table                             |                         |                                                           |                                     |                                                        |                              |                                          |                                |
|                                                       |                         |                                                           |                                     |                                                        |                              |                                          |                                |
|                                                       |                         |                                                           |                                     |                                                        |                              |                                          |                                |
|                                                       |                         |                                                           |                                     |                                                        |                              |                                          |                                |
|                                                       |                         |                                                           |                                     |                                                        |                              |                                          |                                |
|                                                       |                         |                                                           |                                     |                                                        |                              |                                          |                                |
|                                                       |                         |                                                           |                                     |                                                        |                              |                                          |                                |

Part V

Transactions With Related Organizations (Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35, 35A, or 36.)

Note. Complete line 1 if any entity is listed in Parts II, III or IV

1

During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

a

Receipt of (i) interest (ii) annuities (iii) royalties (iv) rent from a controlled entity

b

Gift, grant, or capital contribution to other organization(s)

c

Gift, grant, or capital contribution from other organization(s)

d

Loans or loan guarantees to or for other organization(s)

e

Loans or loan guarantees by other organization(s)

f

Sale of assets to other organization(s)

g

Purchase of assets from other organization(s)

h

Exchange of assets

i

Lease of facilities, equipment, or other assets to other organization(s)

j

Lease of facilities, equipment, or other assets from other organization(s)

k

Performance of services or membership or fundraising solicitations for other organization(s)

l

Performance of services or membership or fundraising solicitations by other organization(s)

m

Sharing of facilities, equipment, mailing lists, or other assets

n

Sharing of paid employees

o

Reimbursement paid to other organization for expenses

p

Reimbursement paid by other organization for expenses

q

Other transfer of cash or property to other organization(s)

r

Other transfer of cash or property from other organization(s)

Yes

No

1a

1b

1c

1d

1e

1f

1g

1h

1i

1j

1k

1l

1m

1n

1o

1p

1q

1r

No

No

Yes

No

No

No

No

No

No

No

No

No

Yes

Yes

No

No

No

No

2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds

| (a)<br>Name of other organization | (b)<br>Transaction<br>type(a-r) | (c)<br>Amount involved | (d)<br>Method of determining amount<br>involved |
|-----------------------------------|---------------------------------|------------------------|-------------------------------------------------|
| (1)                               |                                 |                        |                                                 |
| (2)                               |                                 |                        |                                                 |
| (3)                               |                                 |                        |                                                 |
| (4)                               |                                 |                        |                                                 |
| (5)                               |                                 |                        |                                                 |
| (6)                               |                                 |                        |                                                 |

Schedule R (Form 990) 2010

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

[illegible]



Part VII

Supplemental Information

Complete this part to provide additional information for responses to questions on Schedule R (see instructions)

| Identifier                            | Return Reference                | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SECTION 512(B) (13) CONTROLLED ENTITY | SCHEDULE R, PART II, COLUMN (G) | THE ORGANIZATION IS A MEMBER OF A CONSOLIDATED HEALTH SYSTEM AND HAS A COMMON PARENT ORGANIZATION, "IOWA HEALTH SYSTEM " FOR ENTITIES THAT ARE PART OF THE CONSOLIDATED HEALTH SYSTEM (WITH COMMON CONTROL) THE ATTRIBUTION RULES OF IRC SECTION 318 APPLY, MEANING THAT ALL ORGANIZATIONS ARE DEEMED TO HAVE CONTROL OF THE ORGANIZATIONS OWNED BY THE CONTROLLING ORGANIZATION AS SUCH, WE ARE REPORTING ALL RELATED ORGANIZATIONS OF THE HEALTH SYSTEM IN PARTS II, III & IV FOR PART V REPORTING, THE TRANSACTIONS DISCLOSED ARE THOSE BETWEEN THE DIRECTLY CONTROLLED PARENT-SUBSIDIARY ONLY |

Software ID:

Software Version:

EIN: 42-1351526

Name: ALLEN COLLEGE

Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN of related organization                                                        | (b)<br>Primary activity                            | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501 (c)(3)) | (f)<br>Direct controlling entity                               | (g)<br>Section 512 (b)(13) controlled organization |    |
|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------|----------------------------|------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------|----|
|                                                                                                              |                                                    |                                                  |                            |                                                      |                                                                | Yes                                                | No |
| ALLEN COLLEGE<br><br>1825 LOGAN AVENUE<br>WATERLOO, IA 50703<br>42-1351526                                   | EDUCATE AND DEVELOP HEALTHCARE PROFESSIONALS       | IA                                               | 501(C)(3)                  | 170(B)(1) (A)(II)                                    | ALLEN HEALTH SYSTEMS INC                                       | Yes                                                |    |
| ALLEN HEALTH SYSTEMS INC<br><br>1825 LOGAN AVENUE<br>WATERLOO, IA 50703<br>42-1201924                        | SUPPORT AFFILIATES' MISSION TO IMPROVE HEALTH CARE | IA                                               | 501(C)(3)                  | 509(A)(3), TYPE II                                   | IOWA HEALTH SYSTEM                                             | Yes                                                |    |
| ALLEN MEMORIAL HOSPITAL CORPORATION<br><br>1825 LOGAN AVENUE<br>WATERLOO, IA 50703<br>42-0698265             | HOSPITAL                                           | IA                                               | 501(C)(3)                  | 170(B)(1) (A)(III)                                   | ALLEN HEALTH SYSTEMS INC                                       | Yes                                                |    |
| ANAMOSA AREA AMBULANCE SERVICE<br><br>101 GRANT WOOD DRIVE<br>ANAMOSA, IA 52205<br>42-1466284                | PROVIDE AMBULANCE SERVICES                         | IA                                               | 501(C)(3)                  | 509(A)(2)                                            | ST LUKE'S JONES REGIONAL MEDICAL CENTER                        | Yes                                                |    |
| CENTRAL IOWA HEALTH PROPERTIES CORPORATION<br><br>1200 PLEASANT STREET<br>DES MOINES, IA 50309<br>42-1233759 | PROPERTY HOLDING COMPANY                           | IA                                               | 501(C)(2)                  |                                                      | CENTRAL IOWA HEALTH SYSTEM                                     | Yes                                                |    |
| CENTRAL IOWA HEALTH SYSTEM<br><br>1200 PLEASANT STREET<br>DES MOINES, IA 50309<br>42-1189791                 | SUPPORT AFFILIATES' MISSION TO IMPROVE HEALTH CARE | IA                                               | 501(C)(3)                  | 509(A)(3), TYPE II                                   | IOWA HEALTH SYSTEM                                             | Yes                                                |    |
| CENTRAL IOWA HOSPITAL CORPORATION<br><br>1200 PLEASANT STREET<br>DES MOINES, IA 50309<br>42-0680452          | HOSPITAL                                           | IA                                               | 501(C)(3)                  | 170(B)(1) (A)(III)                                   | CENTRAL IOWA HEALTH SYSTEM                                     | Yes                                                |    |
| FINLEY HEALTH FOUNDATION INC<br><br>350 NORTH GRANDVIEW AVENUE<br>DUBUQUE, IA 52001<br>42-1286953            | CHARITABLE FUNDRAISING                             | IA                                               | 501(C)(3)                  | 170(B)(1) (A)(VI)                                    | THE FINLEY HOSPITAL AND THE DUBUQUE VISITING NURSE ASSOCIATION | Yes                                                |    |
| FINLEY TRI-STATES HEALTH GROUP INC<br><br>350 NORTH GRANDVIEW AVENUE<br>DUBUQUE, IA 52001<br>42-1307495      | SUPPORT AFFILIATES' MISSION TO IMPROVE HEALTH CARE | IA                                               | 501(C)(3)                  | 509(A)(3), TYPE II                                   | IOWA HEALTH SYSTEM                                             | Yes                                                |    |
| HNC SERVICES<br><br>1200 PLEASANT STREET<br>DES MOINES, IA 50309<br>27-0987243                               | SUPPORT AFFILIATES' MISSION TO IMPROVE HEALTH CARE | IA                                               | 501(C)(3)                  | 509(A)(2)                                            | IOWA HEALTH SYSTEM                                             | Yes                                                |    |
| INTRUST<br><br>11333 AURORA AVENUE<br>URBANDALE, IA 50322<br>42-1477471                                      | HOME HEALTH CARE                                   | IA                                               | 501(C)(3)                  | 509(A)(2)                                            | IOWA HEALTH SYSTEM                                             | Yes                                                |    |
| IOWA HEALTH FOUNDATION<br><br>1440 INGERSOLL AVENUE<br>DES MOINES, IA 50309<br>42-1467682                    | CHARITABLE FUNDRAISING                             | IA                                               | 501(C)(3)                  | 509(A)(3), TYPE III                                  | CENTRAL IOWA HEALTH SYSTEM                                     | Yes                                                |    |

Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN of related organization                                                              | (b)<br>Primary activity                                      | (c)<br>Legal domicile<br>(state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status<br>(if section 501(c)(3)) | (f)<br>Direct controlling entity                             | (g)<br>Section 512 (b)(13) controlled organization |    |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------|----------------------------|--------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------|----|
|                                                                                                                    |                                                              |                                                     |                            |                                                        |                                                              | Yes                                                | No |
| IOWA HEALTH SYSTEM<br><br>1200 PLEASANT STREET<br>DES MOINES, IA 50309<br>42-1435199                               | SUPPORT AFFILIATES' MISSION TO IMPROVE HEALTH CARE           | IA                                                  | 501(C)(3)                  | 509(A)(3), TYPE III                                    |                                                              | Yes                                                |    |
| IOWA LUTHERAN HOSPITAL AUXILIARY<br><br>1440 INGERSOLL AVENUE<br>DES MOINES, IA 50309<br>42-6059539                | SUPPORT IOWA LUTHERAN HOSPITAL MISSION TO IMPROVE HEALTHCARE | IA                                                  | 501(C)(3)                  | 509(A)(3), TYPE III                                    |                                                              | Yes                                                |    |
| IOWA PHYSICIANS CLINIC MEDICAL FOUNDATION<br><br>8101 BIRCHWOOD COURT<br>JOHNSTON, IA 50131<br>42-1411630          | PRIMARY HEALTH CARE SERVICES                                 | IA                                                  | 501(C)(3)                  | 170(B)(1) (A)(III)                                     | IOWA HEALTH SYSTEM                                           | Yes                                                |    |
| JONES REGIONAL MEDICAL CENTER FOUNDATION<br><br>104 BROADWAY PLACE<br>ANAMOSA, IA 52205<br>42-1429225              | CHARITABLE FUNDRAISING                                       | IA                                                  | 501(C)(3)                  | 170(B)(1) (A)(VI)                                      | ST LUKE'S JONES REGIONAL MEDICAL CENTER                      | Yes                                                |    |
| MEMORIAL FOUNDATION OF ALLEN HOSPITAL<br><br>1825 LOGAN AVENUE<br>WATERLOO, IA 50703<br>42-1201138                 | CHARITABLE FUNDRAISING                                       | IA                                                  | 501(C)(3)                  | 170(B)(1) (A)(VI)                                      | ALLEN HEALTH SYSTEMS INC                                     | Yes                                                |    |
| NELLIE R SHERWOOD TRUST<br><br>1026 A AVENUE NE<br>CEDAR RAPIDS, IA 52402<br>42-6061621                            | PAY MEDICAL BILLS OF RETIRED TEACHERS UNABLE TO PAY          | IA                                                  | 501(C)(3)                  | 509(A)(3), TYPE I                                      | ST LUKE'S METHODIST HOSPITAL                                 | Yes                                                |    |
| NORTH CENTRAL IOWA MENTAL HEALTH CENTER INCORPORATED<br><br>720 KENYON DRIVE<br>FORT DODGE, IA 50501<br>42-0937390 | MENTAL HEALTH CARE                                           | IA                                                  | 501(C)(3)                  | 170(B)(1) (A)(III)                                     | TRINITY HEALTH SYSTEMS INC                                   | Yes                                                |    |
| NORTHWEST IOWA HOSPITAL CORPORATION<br><br>2720 STONE PARK BLVD<br>SIOUX CITY, IA 51104<br>42-1019872              | HOSPITAL                                                     | IA                                                  | 501(C)(3)                  | 170(B)(1) (A)(III)                                     | IOWA HEALTH SYSTEM                                           | Yes                                                |    |
| ST LUKE'S HEALTH CARE FOUNDATION<br><br>855 A AVENUE NE STE 105<br>CEDAR RAPIDS, IA 52402<br>42-1106819            | CHARITABLE FUNDRAISING                                       | IA                                                  | 501(C)(3)                  | 170(B)(1) (A)(VI)                                      | ST LUKE'S METHODIST HOSPITAL (50 BENEFICIAL INTEREST)        | Yes                                                |    |
| ST LUKE'S HEALTH FOUNDATION OF SIOUX CITY IOWA<br><br>2720 STONE PARK BLVD<br>SIOUX CITY, IA 51104<br>42-1301885   | CHARITABLE FUNDRAISING                                       | IA                                                  | 501(C)(3)                  | 170(B)(1) (A)(VI)                                      | NORTHWEST IOWA HOSPITAL CORPORATION (50 BENEFICIAL INTEREST) | Yes                                                |    |
| ST LUKE'S HEALTH RESOURCES<br><br>2720 STONE PARK BLVD<br>SIOUX CITY, IA 51104<br>42-1059182                       | OUTPATIENT CLINICS AND HEALTHCARE SERVICES                   | IA                                                  | 501(C)(3)                  | 509(A)(2)                                              | ST LUKE'S HEALTH SYSTEM INC                                  | Yes                                                |    |
| ST LUKE'S HEALTH SYSTEM INC<br><br>2720 STONE PARK BLVD<br>SIOUX CITY, IA 51104<br>42-1294091                      | SUPPORT AFFILIATES' MISSION TO IMPROVE HEALTH CARE           | IA                                                  | 501(C)(3)                  | 509(A)(3), TYPE III                                    | IOWA HEALTH SYSTEM                                           | Yes                                                |    |

Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN of related organization                                                             | (b)<br>Primary activity                                  | (c)<br>Legal domicile<br>(state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status<br>(if section 501 (c)(3)) | (f)<br>Direct controlling entity      | (g)<br>Section 512 (b)(13) controlled organization |    |
|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------|----------------------------|---------------------------------------------------------|---------------------------------------|----------------------------------------------------|----|
|                                                                                                                   |                                                          |                                                     |                            |                                                         |                                       | Yes                                                | No |
| ST LUKE'S HEALTHCARE<br>1026 A AVENUE NE<br>CEDAR RAPIDS, IA 52402<br>42-1487968                                  | SUPPORT AFFILIATES'<br>MISSION TO IMPROVE<br>HEALTH CARE | IA                                                  | 501(C)(3)                  | 509(A)(3), TYPE II                                      | IOWA HEALTH SYSTEM                    | Yes                                                |    |
| ST LUKE'S METHODIST HOSPITAL<br>1026 A AVENUE NE<br>CEDAR RAPIDS, IA 52402<br>42-0504780                          | HOSPITAL                                                 | IA                                                  | 501(C)(3)                  | 170(B)(1) (A)(III)                                      | ST LUKE'S HEALTHCARE                  | Yes                                                |    |
| ST LUKE'S JONES REGIONAL MEDICAL CENTER<br>1795 HIGHWAY 64 EAST<br>ANAMOSA, IA 52205<br>42-1487967                | HOSPITAL                                                 | IA                                                  | 501(C)(3)                  | 170(B)(1) (A)(III)                                      | ST LUKE'S HEALTHCARE                  | Yes                                                |    |
| STL CARE COMPANY<br>1026 A AVENUE NE<br>CEDAR RAPIDS, IA 52402<br>42-1276632                                      | IMPROVE PUBLIC<br>HEALTH SERVICES                        | IA                                                  | 501(C)(3)                  | 509(A)(2)                                               | ST LUKE'S HEALTHCARE                  | Yes                                                |    |
| THE DUBUQUE VISITING NURSE ASSOCIATION<br>350 NORTH GRANDVIEW AVENUE<br>DUBUQUE, IA 52001<br>42-0680410           | PUBLIC HEALTH<br>SERVICES/HOME CARE                      | IA                                                  | 501(C)(3)                  | 509(A)(2)                                               | FINLEY TRI-STATES<br>HEALTH GROUP INC | Yes                                                |    |
| THE FINLEY HOSPITAL<br>350 NORTH GRANDVIEW AVENUE<br>DUBUQUE, IA 52001<br>42-0680354                              | HOSPITAL                                                 | IA                                                  | 501(C)(3)                  | 170(B)(1) (A)(III)                                      | FINLEY TRI-STATES<br>HEALTH GROUP INC | Yes                                                |    |
| THE ROBERT YOUNG CENTER FOR COMMUNITY MENTAL<br>HEALTH<br>2701 17TH STREET<br>ROCK ISLAND, IL 61201<br>36-3678909 | MENTAL HEALTH CARE                                       | IL                                                  | 501(C)(3)                  | 170(B)(1) (A)(VI)                                       | TRINITY REGIONAL<br>HEALTH SYSTEM     | Yes                                                |    |
| TRINITY BUILDING CORPORATION<br>802 KENYON ROAD<br>FORT DODGE, IA 50501<br>42-1376187                             | PROPERTY HOLDING<br>COMPANY                              | IA                                                  | 501(C)(2)                  |                                                         | TRINITY HEALTH<br>SYSTEMS INC         | Yes                                                |    |
| TRINITY HEALTH FOUNDATION<br>802 KENYON ROAD<br>FORT DODGE, IA 50501<br>42-1222381                                | CHARITABLE<br>FUNDRAISING                                | IA                                                  | 501(C)(3)                  | 170(B)(1) (A)(VI)                                       | TRINITY HEALTH<br>SYSTEMS INC         | Yes                                                |    |
| TRINITY HEALTH FOUNDATION<br>2701 17TH STREET<br>ROCK ISLAND, IL 61201<br>36-3321751                              | CHARITABLE<br>FUNDRAISING                                | IL                                                  | 501(C)(3)                  | 170(B)(1) (A)(VI)                                       | TRINITY REGIONAL<br>HEALTH SYSTEM     | Yes                                                |    |
| TRINITY HEALTH SYSTEMS INC<br>802 KENYON ROAD<br>FORT DODGE, IA 50501<br>42-1222877                               | SUPPORT AFFILIATES'<br>MISSION TO IMPROVE<br>HEALTH CARE | IA                                                  | 501(C)(3)                  | 509(A)(3), TYPE II                                      | IOWA HEALTH SYSTEM                    | Yes                                                |    |
| TRINITY MEDICAL CENTER<br>2701 17TH STREET<br>ROCK ISLAND, IL 61201<br>36-2739299                                 | HOSPITAL                                                 | IL                                                  | 501(C)(3)                  | 170(B)(1) (A)(III)                                      | TRINITY REGIONAL<br>HEALTH SYSTEM     | Yes                                                |    |

Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN of related organization                                                       | (b)<br>Primary activity                                  | (c)<br>Legal domicile<br>(state<br>or foreign<br>country) | (d)<br>Exempt Code<br>section | (e)<br>Public charity<br>status<br>(if section 501(c)<br>(3)) | (f)<br>Direct controlling<br>entity | (g)<br>Section 512<br>(b)(13)<br>controlled<br>organization |    |
|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|-------------------------------|---------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------|----|
|                                                                                                             |                                                          |                                                           |                               |                                                               |                                     | Yes                                                         | No |
| TRINITY REGIONAL HEALTH SYSTEM<br><br>2701 17TH STREET<br>ROCK ISLAND, IL61201<br>36-3351952                | SUPPORT AFFILIATES'<br>MISSION TO IMPROVE<br>HEALTH CARE | IL                                                        | 501(C)(3)                     | 509(A)(3), TYPE<br>II                                         | IOWA HEALTH<br>SYSTEM               | Yes                                                         |    |
| TRINITY REGIONAL HOSPITAL AUXILIARY<br><br>802 KENYON ROAD<br>FORT DODGE, IA50501<br>42-6081474             | CHARITABLE<br>FUNDRAISING AND<br>VOLUNTEER SERVICES      | IA                                                        | 501(C)(3)                     | 509(A)(2)                                                     | TRINITY REGIONAL<br>MEDICAL CENTER  | Yes                                                         |    |
| TRINITY REGIONAL MEDICAL CENTER<br><br>802 KENYON ROAD<br>FORT DODGE, IA50501<br>42-1009175                 | HOSPITAL                                                 | IA                                                        | 501(C)(3)                     | 170(B)(1) (A)(III)                                            | TRINITY HEALTH<br>SYSTEMS INC       | Yes                                                         |    |
| TRINITY VISITING NURSE & HOMECARE ASSOCIATION<br><br>2701 17TH STREET<br>ROCK ISLAND, IL61201<br>36-3052939 | HOME HEALTH CARE                                         | IL                                                        | 501(C)(3)                     | 509(A)(2)                                                     | TRINITY REGIONAL<br>HEALTH SYSTEM   | Yes                                                         |    |
| UNITY HEALTHCARE<br><br>1518 MULBERRY AVENUE<br>MUSCATINE, IA52761<br>42-0680337                            | HOSPITAL                                                 | IA                                                        | 501(C)(3)                     | 170(B)(1) (A)(III)                                            | TRINITY REGIONAL<br>HEALTH SYSTEM   | Yes                                                         |    |

Form 990, Schedule R, Part III - Identification of Related Organizations Taxable as a Partnership

| (a)<br>Name, address, and EIN<br>of<br>related organization                                                                    | (b)<br>Primary activity                                                            | (c)<br>Legal<br>Domicile<br>(State<br>or<br>Foreign<br>Country) | (d)<br>Direct<br>Controlling<br>Entity                 | (e)<br>Predominant<br>income<br>(related,<br>unrelated,<br>excluded from<br>tax under<br>sections<br>512-514) | (f)<br>Share of total<br>income<br>(\$) | (g)<br>Share of end-of-<br>year assets<br>(\$) | (h)<br>Disproprtionate<br>allocations? |    | (i)<br>Code V-UBI<br>amount on<br>Box 20 of K-1<br>(\$) | (j)<br>General<br>or<br>Managing<br>Partner? |    | (k)<br>Percentage<br>ownership |
|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------|----------------------------------------|----|---------------------------------------------------------|----------------------------------------------|----|--------------------------------|
|                                                                                                                                |                                                                                    |                                                                 |                                                        |                                                                                                               |                                         |                                                | Yes                                    | No |                                                         | Yes                                          | No |                                |
| 1776 WESTLAKES<br>PARKWAY LC<br><br>4949 WESTOWN<br>PARKWAY SUITE 200<br>WEST DES MOINES,<br>IA 50266<br>20-5031651            | OWNERSHIP/RENTAL<br>OF 2 COMMERCIAL<br>OFFICE BUILDINGS                            | IA                                                              | N/A                                                    | UNRELATED                                                                                                     | 177,822                                 | 12,340,369                                     |                                        | No |                                                         | Yes                                          |    | 33 330 %                       |
| CENTRAL IOWA<br>CARDIOVASCULAR<br>CO-MANAGEMENT CO<br>LLC<br><br>1200 PLEASANT<br>STREET<br>DES MOINES, IA 50309<br>27-3625869 | CARDIOVASCULAR<br>MANAGEMENT &<br>ADMINISTRATIVE<br>SERVICES                       | IA                                                              | N/A                                                    | RELATED                                                                                                       | 80,551                                  | 66,239                                         |                                        | No |                                                         | Yes                                          |    | 20 000 %                       |
| DES MOINES PARKING<br>ASSOCIATES<br><br>1200 PLEASANT<br>STREET<br>DES MOINES, IA 50309<br>38-2622972                          | PARKING DECK<br>OPERATIONS                                                         | IA                                                              | CENTRAL<br>IOWA<br>HEALTH<br>PROPERTIES<br>CORPORATION | RELATED                                                                                                       | 267,486                                 | 3,933,296                                      |                                        | No |                                                         | Yes                                          |    | 100 000 %                      |
| DUBUQUE<br>ENDOSCOPY CENTER<br>LC<br><br>1515 DELHI STREET<br>SUITE 500<br>DUBUQUE, IA 52001<br>20-1597161                     | AMBULATORY<br>SURGERY CENTER                                                       | IA                                                              | THE FINLEY<br>HOSPITAL                                 | RELATED                                                                                                       | 671,118                                 | 126,090                                        |                                        | No |                                                         | Yes                                          |    | 51 000 %                       |
| FINLEYHARTIG<br>HOMECARE LLC<br><br>703 MAIN ST<br>DUBUQUE, IA 52001<br>42-1487138                                             | SALE/RENTAL OF<br>MEDICAL<br>EQUIPMENT                                             | IA                                                              | N/A                                                    | RELATED                                                                                                       | 172,294                                 | 783,074                                        |                                        | No |                                                         | Yes                                          |    | 50 000 %                       |
| HEALTH CARE<br>AFFILIATES OF THE<br>TRI-STATES LLC<br><br>350 N GRANDVIEW<br>AVE<br>DUBUQUE, IA 52001<br>42-1428503            | PROVIDE ACCESS TO<br>LICENSED SOFTWARE                                             | IA                                                              | N/A                                                    | RELATED                                                                                                       |                                         | 14,037                                         |                                        | No |                                                         | Yes                                          |    | 50 000 %                       |
| HEALTH ENTERPRISES<br>VENTURES LC<br><br>4250 GLASS ROAD NE<br>CEDAR RAPIDS,<br>IA 52402<br>39-1894290                         | INVESTMENT<br>VEHICLE OWNING<br>PARTS OF EACH OF<br>THE CLINICAL JOINT<br>VENTURES | IA                                                              | N/A                                                    | UNRELATED                                                                                                     | -15,790                                 | 775,135                                        |                                        | No | 59,802                                                  |                                              | No | 55 660 %                       |
| HY-VEE IOWA HEALTH<br>LC<br><br>5820 WESTOWN<br>PARKWAY<br>WEST DES MOINES,<br>IA 50266<br>26-3293530                          | PRIMARY CARE<br>CLINIC                                                             | IA                                                              | N/A                                                    | RELATED                                                                                                       | -172,539                                | 31,249                                         |                                        | No |                                                         | Yes                                          |    | 0 %                            |

Form 990, Schedule R, Part III - Identification of Related Organizations Taxable as a Partnership

| (a)<br>Name, address, and EIN of<br>related organization                                                                      | (b)<br>Primary activity                         | (c)<br>Legal<br>Domicile<br>(State<br>or<br>Foreign<br>Country) | (d)<br>Direct<br>Controlling<br>Entity | (e)<br>Predominant<br>income<br>(related,<br>unrelated,<br>excluded from<br>tax under<br>sections<br>512-514) | (f)<br>Share of total income<br>(\$) | (g)<br>Share of end-of-year<br>assets<br>(\$) | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V-UBI<br>amount on<br>Box 20 of K-1<br>(\$) | (j)<br>General<br>or<br>Managing<br>Partner? |    | (k)<br>Percentage<br>ownership |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|-----------------------------------------|----|---------------------------------------------------------|----------------------------------------------|----|--------------------------------|
|                                                                                                                               |                                                 |                                                                 |                                        |                                                                                                               |                                      |                                               | Yes                                     | No |                                                         | Yes                                          | No |                                |
| IOWA DIAGNOSTIC<br>IMAGING AND<br>PROCEDURE CENTER<br>LC<br><br>1200 PLEASANT<br>STREET<br>DES MOINES, IA 50309<br>03-0482623 | OUTPATIENT<br>DIAGNOSTIC<br>IMAGING             | IA                                                              | N/A                                    | RELATED                                                                                                       | 1,746,221                            | 3,109,901                                     |                                         | No |                                                         | Yes                                          |    | 50 000 %                       |
| IOWA HEALTH SYSTEM<br>CONTRACTING<br>SERVICES LC<br><br>1200 PLEASANT<br>STREET<br>DES MOINES, IA 50309<br>42-1511142         | GROUP<br>PURCHASING                             | IA                                                              | N/A                                    | RELATED                                                                                                       | 5,755,039                            | 8,927,942                                     | Yes                                     |    |                                                         | Yes                                          |    | 100 000 %                      |
| LAKEVIEW SURGERY<br>CENTER LC<br><br>1200 PLEASANT<br>STREET<br>DES MOINES, IA 50309<br>42-1516120                            | SURGERY CENTER                                  | IA                                                              | N/A                                    | RELATED                                                                                                       | 3,292,459                            | 5,440,740                                     |                                         | No |                                                         | Yes                                          |    | 50 000 %                       |
| MEDICAL<br>LABORATORIES OF<br>EASTERN IOWA LC<br><br>1026 A AVE NE<br>CEDAR RAPIDS,<br>IA 52402<br>42-1359640                 | MEDICAL<br>LABORATORY<br>SERVICES               | IA                                                              | N/A                                    | RELATED                                                                                                       | 420,861                              | 977,532                                       |                                         | No |                                                         | Yes                                          |    | 50 000 %                       |
| METRO MRI CENTER<br>LIMITED PARTNERSHIP<br><br>615 VALLEY VIEW<br>DRIVE SUITE 102<br>MOLINE, IL 61265<br>36-3710164           | PROVIDE MRI<br>AND OTHER<br>MEDICAL<br>SERVICES | IL                                                              | N/A                                    | RELATED                                                                                                       | 701,249                              | 1,694,638                                     |                                         | No |                                                         | Yes                                          |    | 33 970 %                       |
| MR ASSOCIATES LLP<br><br>1455 SHERMAN ROAD<br>HIAWATHA, IA 52233<br>42-1260463                                                | OWN AND<br>OPERATE MR<br>UNIT                   | IA                                                              | N/A                                    | RELATED                                                                                                       | 2,823,501                            | 2,022,295                                     |                                         | No |                                                         | Yes                                          |    | 33 330 %                       |
| NORTHEAST IOWA<br>PHYSICAL THERAPY<br>AND SPORTS MEDICINE<br>LLC<br><br>1825 LOGAN AVENUE<br>WATERLOO, IA 50703<br>20-2124978 | ATHLETIC<br>TRAINING AND<br>SPORTS<br>MEDICINE  | IA                                                              | N/A                                    | RELATED                                                                                                       | -91,474                              | 28,104                                        |                                         | No |                                                         | Yes                                          |    | 50 000 %                       |
| ORTHOPAEDIC<br>OUTPATIENT SURGERY<br>CENTER LC<br><br>1200 PLEASANT<br>STREET<br>DES MOINES, IA 50309<br>42-1508092           | AMBULATORY<br>SURGERY CENTER                    | IA                                                              | N/A                                    | RELATED                                                                                                       | 2,578,454                            | 3,587,597                                     |                                         | No |                                                         | Yes                                          |    | 50 000 %                       |

Form 990, Schedule R, Part III - Identification of Related Organizations Taxable as a Partnership

| (a)<br>Name, address, and EIN<br>of<br>related organization                                                                                 | (b)<br>Primary activity                                   | (c)<br>Legal<br>Domicile<br>(State<br>or<br>Foreign<br>Country) | (d)<br>Direct<br>Controlling<br>Entity | (e)<br>Predominant<br>income<br>(related,<br>unrelated,<br>excluded from<br>tax under<br>sections<br>512-514) | (f)<br>Share of total<br>income<br>(\$) | (g)<br>Share of end-of-year<br>assets<br>(\$) | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V-UBI<br>amount on<br>Box 20 of K-1<br>(\$) | (j)<br>General<br>or<br>Managing<br>Partner? |    | (k)<br>Percentage<br>ownership |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------|-----------------------------------------|----|---------------------------------------------------------|----------------------------------------------|----|--------------------------------|
|                                                                                                                                             |                                                           |                                                                 |                                        |                                                                                                               |                                         |                                               | Yes                                     | No |                                                         | Yes                                          | No |                                |
| PIERCE STREET<br>SAME DAY SURGERY<br>LC<br><br>2730 PIERCE STREET<br>SIOUX CITY,<br>IA 51104<br>20-5895205                                  | AMBULATORY<br>SURGERY CENTER                              | IA                                                              | N/A                                    | RELATED                                                                                                       | 1,357,604                               | 3,410,402                                     |                                         | No |                                                         | Yes                                          |    | 50 000 %                       |
| QUAD CITY<br>AMBULATORY<br>SURGERY CENTER<br>LLC<br><br>520 VALLEY VIEW<br>DRIVE SUITE 300<br>MOLINE, IL 61265<br>36-4471903                | AMBULATORY<br>SURGERY CENTER                              | IL                                                              | N/A                                    | RELATED                                                                                                       | 323,527                                 | 3,373,129                                     |                                         | No |                                                         | Yes                                          |    | 50 000 %                       |
| TEAM DES MOINES<br>PARTNERS LLC<br><br>1205 TECHNOLOGY<br>PARKWAY<br>CEDAR FALLS,<br>IA 50613<br>26-2753371                                 | COMPUTER<br>SUPPORT                                       | IA                                                              | N/A                                    | UNRELATED                                                                                                     |                                         |                                               |                                         | No |                                                         | Yes                                          |    | 0 %                            |
| THE OUTPATIENT<br>SURGERY CENTER OF<br>CEDAR RAPIDS LLC<br><br>1075 FIRST AVENUE<br>SE<br>CEDAR RAPIDS,<br>IA 52403<br>72-1550812           | AMBULATORY<br>SURGERY CENTER                              | IA                                                              | N/A                                    | RELATED                                                                                                       | 3,374,710                               | 7,172,047                                     |                                         | No |                                                         | Yes                                          |    | 50 000 %                       |
| TRINITY<br>BETTENDORF<br>ORTHOPEDIC CO-<br>MANAGEMENT<br>COMPANY LLC<br><br>4500 UTICA RIDGE<br>RD<br>BETTENDORF,<br>IA 52722<br>27-2562753 | ORTHOPEDIC<br>SERVICE LINES<br>ADMINISTRATIVE<br>SERVICES | IA                                                              | N/A                                    | RELATED                                                                                                       | 20,893                                  | 128,254                                       |                                         | No |                                                         | Yes                                          |    | 50 000 %                       |
| TRI-WEBSTER LC<br><br>1610 COLLINS ST<br>WEBSTER CITY,<br>IA 50595<br>01-0740062                                                            | MEDICAL BUILDING<br>AND SURROUNDING<br>PROPERTY           | IA                                                              | N/A                                    | RELATED                                                                                                       | 113,048                                 | 1,782,267                                     |                                         | No |                                                         | Yes                                          |    | 50 000 %                       |
| WEST HOSPITAL<br>ORTHOPEDIC CO-<br>MANAGEMENT<br>COMPANY LLC<br><br>1660 60TH STREET<br>WEST DES MOINES,<br>IA 50266<br>27-1414600          | ORTHOPEDIC<br>SERVICE LINES<br>MANAGEMENT                 | IA                                                              | N/A                                    | RELATED                                                                                                       | 204,040                                 | 4,258                                         |                                         | No |                                                         | Yes                                          |    | 20 000 %                       |
| WEST LAKES<br>MEDICAL<br>EQUIPMENT LLC<br><br>5950 UNIVERSITY<br>AVENUE SUITE 321<br>WEST DES MOINES,<br>IA 50266<br>26-3300536             | MEDICAL<br>EQUIPMENT SALES<br>AND RENTAL                  | IA                                                              | N/A                                    | UNRELATED                                                                                                     | 67,986                                  | 198,717                                       |                                         | No | 65,291                                                  | Yes                                          |    | 50 000 %                       |



Form 990, Schedule R, Part III - Identification of Related Organizations Taxable as a Partnership

| (a)<br>Name, address, and EIN<br>of<br>related organization                                                           | (b)<br>Primary activity                                                      | (c)<br>Legal<br>Domicile<br>(State<br>or<br>Foreign<br>Country) | (d)<br>Direct<br>Controlling<br>Entity | (e)<br>Predominant<br>income<br>(related,<br>unrelated,<br>excluded from<br>tax under<br>sections<br>512-514) | (f)<br>Share of total<br>income<br>(\$) | (g)<br>Share of end-of-year<br>assets<br>(\$) | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V-UBI<br>amount on<br>Box 20 of K-1<br>(\$) | (j)<br>General<br>or<br>Managing<br>Partner? |    | (k)<br>Percentage<br>ownership |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------|-----------------------------------------|----|---------------------------------------------------------|----------------------------------------------|----|--------------------------------|
|                                                                                                                       |                                                                              |                                                                 |                                        |                                                                                                               |                                         |                                               | Yes                                     | No |                                                         | Yes                                          | No |                                |
| WEST LAKES SLEEP<br>CENTER LLC<br><br>5950 UNIVERSITY<br>AVENUE SUITE 2<br>WEST DES MOINES,<br>IA 50266<br>26-3193923 | SLEEP DISORDER<br>CENTER AS<br>INDEPENDENT<br>DIAGNOSTIC<br>TESTING FACILITY | IA                                                              | N/A                                    | RELATED                                                                                                       | 23,024                                  | 355,798                                       |                                         | No |                                                         | Yes                                          |    | 50.000 %                       |

Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust

| (a)<br>Name, address, and EIN of related organization                                                       | (b)<br>Primary activity                     | (c)<br>Legal Domicile (State or Foreign Country) | (d)<br>Direct Controlling Entity | (e)<br>Type of entity (C corp, S corp, or trust) | (f)<br>Share of total income (\$) | (g)<br>Share of end-of-year assets (\$) | (h)<br>Percentage ownership |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------|----------------------------------|--------------------------------------------------|-----------------------------------|-----------------------------------------|-----------------------------|
| BROADBAND INC<br>1200 PLEASANT ST<br>DES MOINES, IA 50309<br>27-3819741                                     | INFORMATION TECHNOLOGY MGMT                 | IA                                               | IHS                              | C                                                | 62,920                            |                                         | 100 000 %                   |
| MEDIMORE INC<br>1200 PLEASANT ST<br>DES MOINES, IA 50309<br>42-1414390                                      | MANAGED CARE                                | IA                                               | IHS                              | C                                                | 155,826                           |                                         | 100 000 %                   |
| PRECEDENCE INC<br>4622 PROGRESS DRIVE STE A<br>DAVENPORT, IA 52807<br>37-1288604                            | MANAGED MENTAL CARE                         | IA                                               | RYC                              | C                                                | 535,068                           | 395,659                                 | 100 000 %                   |
| RURAL IOWA SPECIALTY PHYSICIAN CONSORTIUM INC<br>700 E UNIVERSITY AVE<br>DES MOINES, IA 50316<br>26-1271143 | SPECIALTY PHYSICIANS MEDICAL CARE           | IA                                               | CIHC                             | C                                                | 406,868                           | 164,732                                 | 57 100 %                    |
| ST LUKE'S DEVELOPMENT COMPANY<br>1026 A AVE NE<br>CEDAR RAPIDS, IA 52402<br>42-1353658                      | LESSOR NONRESIDENTIAL REAL ESTATE           | IA                                               | SLHCF                            | C                                                |                                   |                                         | 100 000 %                   |
| STL HEALTH RESOURCES CO<br>1026 A AVE NE<br>CEDAR RAPIDS, IA 52402<br>42-1193499                            | PHYSICIAN OFFICE RENTAL                     | IA                                               | SLMH                             | C                                                | 1,075,846                         | 6,293,579                               | 100 000 %                   |
| TRIMARK PHYSICIANS GROUP INC<br>802 KENYON ROAD<br>FORT DODGE, IA 50501<br>42-1335554                       | MEDICAL CLINICS                             | IA                                               | THS                              | C                                                | 43,433,525                        | 17,778,844                              | 100 000 %                   |
| TRINITY HEALTH ENTERPRISES INC<br>2701 17TH ST<br>ROCK ISLAND, IL 61201<br>36-3320141                       | RETAIL DURABLE MEDICAL EQUIPMENT & PHARMACY | IL                                               | TRHS                             | C                                                | 3,554,376                         | 3,394,181                               | 100 000 %                   |