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990-PF

Form  
Department of the Treasury  
Internal Revenue ServiceReturn of Private Foundation  
or Section 4947(a)(1) Nonexempt Charitable Trust  
Treated as a Private Foundation

OMB No 1545-0052

2010

Note. The foundation may be able to use a copy of this return to satisfy state reporting requirements.

For calendar year 2010, or tax year beginning , 2010, and ending , 20

G Check all that apply: ☐ Initial return ☐ Initial return of a former public charity ☐ Final return  
☐ Amended return ☐ Address change ☐ Name changeName of foundation SISLER MCFAWN FOUNDATION PFDN 20  
-242000920860 A Employer identification number 34-6508111Number and street (or P O box number if mail is not delivered to street address) Room/suite B Telephone number (see page 10 of the instructions)  
C/O KEYBANK 4900 TIEDEMAN RD OH-01-49-0150 (800) 999-9658City or town, state, and ZIP code C  
If exemption application is pending, check here ☐  
D 1 Foreign organizations, check here ☐  
2 Foreign organizations meeting the 85% test, check here and attach computation ☐H Check type of organization: ☒ Section 501(c)(3) exempt private foundation  
☐ Section 4947(a)(1) nonexempt charitable trust ☐ Other taxable private foundationI Fair market value of all assets at end of year (from Part II, col. (c), line 16) ▶ \$ 19,149,025.  
J Accounting method: ☒ Cash ☐ Accrual  
☐ Other (specify) \_\_\_\_\_ (Part I, column (d) must be on cash basis.)  
E If private foundation status was terminated under section 507(b)(1)(A), check here ☐  
F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ☐

| Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see page 11 of the instructions)) |                                                                                              | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                                                           | 1 Contributions, gifts, grants, etc., received (attach schedule) . . . . .                   |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 2 Check <input type="checkbox"/> if the foundation is not required to attach Sch B . . . . . |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 3 Interest on savings and temporary cash investments . . . . .                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 4 Dividends and interest from securities . . . . .                                           | 431,354.                           | 431,354.                  |                         | STMT 1                                                      |
|                                                                                                                                                                                   | 5a Gross rents . . . . .                                                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | b Net rental income or (loss) . . . . .                                                      |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 6a Net gain or (loss) from sale of assets not on line 10 . . . . .                           | -110,248.                          |                           |                         |                                                             |
|                                                                                                                                                                                   | b Gross sales price for all assets on line 6a 7,246,915. . . . .                             |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 7 Capital gain net income (from Part IV, line 2) . . . . .                                   |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 8 Net short-term capital gain . . . . .                                                      |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 9 Income modifications . . . . .                                                             |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 10a Gross sales less returns and allowances . . . . .                                        |                                    |                           |                         |                                                             |
| b Less: Cost of goods sold . . . . .                                                                                                                                              |                                                                                              |                                    |                           |                         |                                                             |
| c Gross profit or (loss) (attach schedule) . . . . .                                                                                                                              |                                                                                              |                                    |                           |                         |                                                             |
| 11 Other income (attach schedule) . . . . .                                                                                                                                       | 50.                                                                                          | -2,343.                            |                           | STMT 2                  |                                                             |
| 12 Total. Add lines 1 through 11 . . . . .                                                                                                                                        | 321,156.                                                                                     | 429,011.                           |                           |                         |                                                             |
| Operating and Administrative Expenses                                                                                                                                             | 13 Compensation of officers, directors, trustees, etc. . . . .                               | 132,105.                           | 69,364.                   |                         | 62,741.                                                     |
|                                                                                                                                                                                   | 14 Other employee salaries and wages . . . . .                                               |                                    | NONE                      | NONE                    |                                                             |
|                                                                                                                                                                                   | 15 Pension plans, employee benefits . . . . .                                                |                                    | NONE                      | NONE                    |                                                             |
|                                                                                                                                                                                   | 16a Legal fees (attach schedule) . . . . .                                                   |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | b Accounting fees (attach schedule) STMT 3 . . . . .                                         | 5,000.                             | NONE                      | NONE                    | 5,000.                                                      |
|                                                                                                                                                                                   | c Other professional fees (attach schedule) . . . . .                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 17 Interest . . . . .                                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 18 Taxes (attach schedule) (see page 14 of the instructions) STMT 4 . . . . .                | 14,500.                            |                           |                         |                                                             |
|                                                                                                                                                                                   | 19 Depreciation (attach schedule) and depletion . . . . .                                    |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 20 Occupancy . . . . .                                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 21 Travel, conferences, and meetings . . . . .                                               |                                    | NONE                      | NONE                    |                                                             |
|                                                                                                                                                                                   | 22 Printing and publications . . . . .                                                       |                                    | NONE                      | NONE                    |                                                             |
|                                                                                                                                                                                   | 23 Other expenses (attach schedule) STMT 5 . . . . .                                         | 6,387.                             |                           |                         | 6,387.                                                      |
|                                                                                                                                                                                   | 24 Total operating and administrative expenses. Add lines 13 through 23 . . . . .            | 157,992.                           | 69,364.                   | NONE                    | 74,128.                                                     |
|                                                                                                                                                                                   | 25 Contributions, gifts, grants paid . . . . .                                               | 917,097.                           |                           |                         | 917,097.                                                    |
| 26 Total expenses and disbursements. Add lines 24 and 25 . . . . .                                                                                                                | 1,075,089.                                                                                   | 69,364.                            | NONE                      | 991,225.                |                                                             |
| 27 Subtract line 26 from line 12: . . . . .                                                                                                                                       |                                                                                              |                                    |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements . . . . .                                                                                                                     | -753,933.                                                                                    |                                    |                           |                         |                                                             |
| b Net investment income (if negative, enter -0-) . . . . .                                                                                                                        |                                                                                              | 359,647.                           |                           |                         |                                                             |
| c Adjusted net income (if negative, enter -0-) . . . . .                                                                                                                          |                                                                                              |                                    |                           |                         |                                                             |

For Paperwork Reduction Act Notice, see page 30 of the instructions.

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Form 990-PF (2010)

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| Part II Balance Sheets      |                                                                                                                               | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions)                     | Beginning of year | End of year    |                       |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                             |                                                                                                                               |                                                                                                                                        | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1                                                                                                                             | Cash - non-interest-bearing . . . . .                                                                                                  |                   |                |                       |
|                             | 2                                                                                                                             | Savings and temporary cash investments . . . . .                                                                                       |                   |                |                       |
|                             | 3                                                                                                                             | Accounts receivable ▶<br>Less: allowance for doubtful accounts ▶                                                                       |                   |                |                       |
|                             | 4                                                                                                                             | Pledges receivable ▶<br>Less: allowance for doubtful accounts ▶                                                                        |                   |                |                       |
|                             | 5                                                                                                                             | Grants receivable . . . . .                                                                                                            |                   |                |                       |
|                             | 6                                                                                                                             | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see page 15 of the instructions) |                   |                |                       |
|                             | 7                                                                                                                             | Other notes and loans receivable (attach schedule) ▶<br>Less: allowance for doubtful accounts ▶                                        |                   |                |                       |
|                             | 8                                                                                                                             | Inventories for sale or use . . . . .                                                                                                  |                   |                |                       |
|                             | 9                                                                                                                             | Prepaid expenses and deferred charges . . . . .                                                                                        |                   |                |                       |
|                             | 10 a                                                                                                                          | Investments - U S and state government obligations (attach schedule) . .                                                               |                   |                |                       |
|                             | b                                                                                                                             | Investments - corporate stock (attach schedule) . . . . .                                                                              |                   |                |                       |
|                             | c                                                                                                                             | Investments - corporate bonds (attach schedule) . . . . .                                                                              |                   |                |                       |
|                             | 11                                                                                                                            | Investments - land, buildings, and equipment basis ▶<br>Less: accumulated depreciation (attach schedule) ▶                             |                   |                |                       |
|                             | 12                                                                                                                            | Investments - mortgage loans . . . . .                                                                                                 |                   |                |                       |
|                             | 13                                                                                                                            | Investments - other (attach schedule) . . . . .                                                                                        | 18,240,791.       | 17,486,858.    | 19,149,025.           |
|                             | 14                                                                                                                            | Land, buildings, and equipment basis ▶<br>Less: accumulated depreciation (attach schedule) ▶                                           |                   |                |                       |
| 15                          | Other assets (describe ▶ )                                                                                                    |                                                                                                                                        |                   |                |                       |
| 16                          | <b>Total assets</b> (to be completed by all filers - see the instructions Also, see page 1, item I) . . . . .                 | 18,240,791.                                                                                                                            | 17,486,858.       | 19,149,025.    |                       |
| Liabilities                 | 17                                                                                                                            | Accounts payable and accrued expenses . . . . .                                                                                        |                   |                |                       |
|                             | 18                                                                                                                            | Grants payable . . . . .                                                                                                               |                   |                |                       |
|                             | 19                                                                                                                            | Deferred revenue . . . . .                                                                                                             |                   |                |                       |
|                             | 20                                                                                                                            | Loans from officers, directors, trustees, and other disqualified persons .                                                             |                   |                |                       |
|                             | 21                                                                                                                            | Mortgages and other notes payable (attach schedule) . . . . .                                                                          |                   |                |                       |
|                             | 22                                                                                                                            | Other liabilities (describe ▶ )                                                                                                        |                   |                |                       |
| 23                          | <b>Total liabilities</b> (add lines 17 through 22) . . . . .                                                                  |                                                                                                                                        |                   |                |                       |
| Net Assets or Fund Balances | Foundations that follow SFAS 117, check here ▶ <input type="checkbox"/> and complete lines 24 through 26 and lines 30 and 31. |                                                                                                                                        |                   |                |                       |
|                             | 24                                                                                                                            | Unrestricted . . . . .                                                                                                                 |                   |                |                       |
|                             | 25                                                                                                                            | Temporarily restricted . . . . .                                                                                                       |                   |                |                       |
|                             | 26                                                                                                                            | Permanently restricted . . . . .                                                                                                       |                   |                |                       |
|                             | Foundations that do not follow SFAS 117, check here and complete lines 27 through 31. ▶ <input checked="" type="checkbox"/>   |                                                                                                                                        |                   |                |                       |
|                             | 27                                                                                                                            | Capital stock, trust principal, or current funds . . . . .                                                                             | 18,240,791.       | 17,486,858.    |                       |
|                             | 28                                                                                                                            | Paid-in or capital surplus, or land, bldg., and equipment fund . . . . .                                                               |                   |                |                       |
|                             | 29                                                                                                                            | Retained earnings, accumulated income, endowment, or other funds . .                                                                   |                   |                |                       |
| 30                          | <b>Total net assets or fund balances</b> (see page 17 of the instructions) . . . . .                                          | 18,240,791.                                                                                                                            | 17,486,858.       |                |                       |
| 31                          | <b>Total liabilities and net assets/fund balances</b> (see page 17 of the instructions) . . . . .                             | 18,240,791.                                                                                                                            | 17,486,858.       |                |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|   |                                                                                                                                                                      |   |             |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 1 | Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) . . . . . | 1 | 18,240,791. |
| 2 | Enter amount from Part I, line 27a . . . . .                                                                                                                         | 2 | -753,933.   |
| 3 | Other increases not included in line 2 (itemize) ▶                                                                                                                   | 3 |             |
| 4 | Add lines 1, 2, and 3 . . . . .                                                                                                                                      | 4 | 17,486,858. |
| 5 | Decreases not included in line 2 (itemize) ▶                                                                                                                         | 5 |             |
| 6 | <b>Total net assets or fund balances at end of year</b> (line 4 minus line 5) - Part II, column (b), line 30 . . . . .                                               | 6 | 17,486,858. |

Form 990-PF (2010)

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate,<br>2-story brick warehouse; or common stock, 200 shs MLC Co.)    |                                            |                                                 | (b) How<br>acquired<br>P-Purchase<br>D-Donation                                                 | (c) Date<br>acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------|
| <b>1a SEE PART IV DETAIL</b>                                                                                                            |                                            |                                                 |                                                                                                 |                                         |                                  |
| <b>b</b>                                                                                                                                |                                            |                                                 |                                                                                                 |                                         |                                  |
| <b>c</b>                                                                                                                                |                                            |                                                 |                                                                                                 |                                         |                                  |
| <b>d</b>                                                                                                                                |                                            |                                                 |                                                                                                 |                                         |                                  |
| <b>e</b>                                                                                                                                |                                            |                                                 |                                                                                                 |                                         |                                  |
| (e) Gross sales price                                                                                                                   | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g)                                                    |                                         |                                  |
| <b>a</b>                                                                                                                                |                                            |                                                 |                                                                                                 |                                         |                                  |
| <b>b</b>                                                                                                                                |                                            |                                                 |                                                                                                 |                                         |                                  |
| <b>c</b>                                                                                                                                |                                            |                                                 |                                                                                                 |                                         |                                  |
| <b>d</b>                                                                                                                                |                                            |                                                 |                                                                                                 |                                         |                                  |
| <b>e</b>                                                                                                                                |                                            |                                                 |                                                                                                 |                                         |                                  |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69                                             |                                            |                                                 |                                                                                                 |                                         |                                  |
| (i) FMV as of 12/31/69                                                                                                                  | (j) Adjusted basis<br>as of 12/31/69       | (k) Excess of col. (i)<br>over col. (j), if any | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |                                         |                                  |
| <b>a</b>                                                                                                                                |                                            |                                                 |                                                                                                 |                                         |                                  |
| <b>b</b>                                                                                                                                |                                            |                                                 |                                                                                                 |                                         |                                  |
| <b>c</b>                                                                                                                                |                                            |                                                 |                                                                                                 |                                         |                                  |
| <b>d</b>                                                                                                                                |                                            |                                                 |                                                                                                 |                                         |                                  |
| <b>e</b>                                                                                                                                |                                            |                                                 |                                                                                                 |                                         |                                  |
| <b>2 Capital gain net income or (net capital loss)</b>                                                                                  |                                            |                                                 | <b>2</b>                                                                                        | <b>-110,248.</b>                        |                                  |
| If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7                                                         |                                            |                                                 |                                                                                                 |                                         |                                  |
| <b>3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):</b>                                                  |                                            |                                                 | <b>3</b>                                                                                        |                                         |                                  |
| If gain, also enter in Part I, line 8, column (c) (see pages 13 and 17 of the instructions).<br>If (loss), enter -0- in Part I, line 8. |                                            |                                                 |                                                                                                 |                                         |                                  |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? ☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in)                                                                                                                  | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2009                                                                                                                                                                                  | 963,701.                                 | 16,583,901.                                  | 0.05811063392                                               |
| 2008                                                                                                                                                                                  | 956,950.                                 | 19,605,239.                                  | 0.04881093263                                               |
| 2007                                                                                                                                                                                  | 1,145,689.                               | 22,471,821.                                  | 0.05098336267                                               |
| 2006                                                                                                                                                                                  | 1,121,765.                               | 21,155,374.                                  | 0.05302506115                                               |
| 2005                                                                                                                                                                                  | 1,059,465.                               | 20,115,623.                                  | 0.05266876398                                               |
| <b>2 Total of line 1, column (d)</b>                                                                                                                                                  |                                          |                                              | <b>2</b> 0.26359875435                                      |
| <b>3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years</b> |                                          |                                              | <b>3</b> 0.05271975087                                      |
| <b>4 Enter the net value of noncharitable-use assets for 2010 from Part X, line 5</b>                                                                                                 |                                          |                                              | <b>4</b> 17,900,658.                                        |
| <b>5 Multiply line 4 by line 3</b>                                                                                                                                                    |                                          |                                              | <b>5</b> 943,718.                                           |
| <b>6 Enter 1% of net investment income (1% of Part I, line 27b)</b>                                                                                                                   |                                          |                                              | <b>6</b> 3,596.                                             |
| <b>7 Add lines 5 and 6</b>                                                                                                                                                            |                                          |                                              | <b>7</b> 947,314.                                           |
| <b>8 Enter qualifying distributions from Part XII, line 4</b>                                                                                                                         |                                          |                                              | <b>8</b> 991,225.                                           |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions on page 18.

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see page 18 of the instructions)**

|                                                                                                                                                                                                                                                        |    |         |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|--------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1. . . . .<br>Date of ruling or determination letter _____ (attach copy of ruling letter if necessary - see instructions) |    | 1       | 3,596. |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b . . . . .                                                                                 |    |         |        |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b).                                                                                                                             |    |         |        |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-) . . . . .                                                                                                                                  |    | 2       |        |
| 3 Add lines 1 and 2 . . . . .                                                                                                                                                                                                                          |    | 3       | 3,596. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-) . . . . .                                                                                                                                |    | 4       | NONE   |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                                                                                                                    |    | 5       | 3,596. |
| 6 Credits/Payments:                                                                                                                                                                                                                                    |    |         |        |
| a 2010 estimated tax payments and 2009 overpayment credited to 2010 . . . . .                                                                                                                                                                          | 6a | 15,529. |        |
| b Exempt foreign organizations-tax withheld at source . . . . .                                                                                                                                                                                        | 6b | NONE    |        |
| c Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                                                                                                                        | 6c | NONE    |        |
| d Backup withholding erroneously withheld . . . . .                                                                                                                                                                                                    | 6d |         |        |
| 7 Total credits and payments. Add lines 6a through 6d . . . . .                                                                                                                                                                                        | 7  | 15,529. |        |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached . . . . .                                                                                                                          | 8  |         |        |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed . . . . .                                                                                                                                                              | 9  |         |        |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid . . . . .                                                                                                                                                 | 10 | 11,933. |        |
| 11 Enter the amount of line 10 to be: Credited to 2011 estimated tax <input checked="" type="checkbox"/> 1,798. Refunded <input type="checkbox"/> . . . . .                                                                                            | 11 | 10,135. |        |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                                   | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                                 |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see page 19 of the instructions for definition)? . . . . .<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |     | X  |
| c Did the foundation file Form 1120-POL for this year? . . . . .                                                                                                                                                                                                                                                                                                  |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation <input checked="" type="checkbox"/> \$ (2) On foundation managers <input checked="" type="checkbox"/> \$                                                                                                                            |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input checked="" type="checkbox"/> \$                                                                                                                                                                                     |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br>If "Yes," attach a detailed description of the activities.                                                                                                                                                                                         |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . . .                                                                                                                            |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                                          |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year? . . . . .                                                                                                                                                                                                                                                                                      |     |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br>If "Yes," attach the statement required by General Instruction T.                                                                                                                                                                                   |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .                    | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV . . . . .                                                                                                                                                                                                                     | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered (see page 19 of the instructions) <input checked="" type="checkbox"/> STMT 6                                                                                                                                                                                                   |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation . . . . .                                                                                                                                           | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2010 or the taxable year beginning in 2010 (see instructions for Part XIV on page 27)? If "Yes," complete Part XIV . . . . .                                                                                       |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses . . . . .                                                                                                                                                                                                                   |     | X  |

Form 990-PF (2010)

**Part VII-A Statements Regarding Activities (continued)**

|                                                                  |                                                                                                                                                                                                                                                                                                                                                     |    |     |    |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 11                                                               | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see page 20 of the instructions) . . . . .                                                                                                                                    | 11 |     | X  |
| 12                                                               | Did the foundation acquire a direct or indirect interest in any applicable insurance contract before August 17, 2008? . . . . .                                                                                                                                                                                                                     | 12 |     | X  |
| 13                                                               | Did the foundation comply with the public inspection requirements for its annual returns and exemption application? . . . . .                                                                                                                                                                                                                       | 13 | X   |    |
| Website address ▶ N/A                                            |                                                                                                                                                                                                                                                                                                                                                     |    |     |    |
| 14                                                               | The books are in care of ▶ KEYBANK NATIONAL ASSOCIATION Telephone no ▶ (216) 813-4556                                                                                                                                                                                                                                                               |    |     |    |
| Located at ▶ 4900 TIEDEMAN RD, BROOKLYN, OH ZIP + 4 ▶ 44144-2302 |                                                                                                                                                                                                                                                                                                                                                     |    |     |    |
| 15                                                               | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here . . . . . and enter the amount of tax-exempt interest received or accrued during the year . . . . . ▶ 15                                                                                                                                        |    |     |    |
| 16                                                               | At any time during calendar year 2010, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? . . . . . See page 20 of the instructions for exceptions and filing requirements for Form TD F 90-22.1. If "Yes," enter the name of the foreign country ▶ | 16 | Yes | No |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                     |    |     | X  |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the year did the foundation (either directly or indirectly).                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |    |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                        |     |    |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                |     |    |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                    |     |    |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? . . . . . <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                          |     |    |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                 |     |    |
| (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                               |     |    |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see page 22 of the instructions)? . . . . . Organizations relying on a current notice regarding disaster assistance check here . . . . . ▶ <input type="checkbox"/>                                                                                                                                     | 1b  | X  |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2010? . . . . .                                                                                                                                                                                                                                                                                                         | 1c  | X  |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                            |     |    |
| a At the end of tax year 2010, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2010? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes," list the years ▶                                                                                                                                                                                                                                                |     |    |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see page 22 of the instructions) . . . . .                                                                                                                                                                         | 2b  | X  |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here. ▶                                                                                                                                                                                                                                                                                                                                                                                        |     |    |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                 |     |    |
| b If "Yes," did it have excess business holdings in 2010 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2010.) . . . . . | 3b  |    |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes? . . . . .                                                                                                                                                                                                                                                                                                                                                                                | 4a  | X  |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2010? . . . . .                                                                                                                                                                                                                                                               | 4b  | X  |

Form 990-PF (2010)

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)**

**5a** During the year did the foundation pay or incur any amount to

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? ☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive? ☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes? ☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 509(a)(1), (2), or (3), or section 4940(d)(2)? (see page 22 of the instructions) ☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? ☐ Yes ☒ No

**b** If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see page 22 of the instructions)? ☐ **5b**

Organizations relying on a current notice regarding disaster assistance check here ☐

**c** If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? ☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d).

**6a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? ☐ Yes ☒ No

**b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? ☐ Yes ☒ No **6b** X

If "Yes" to 6b, file Form 8870.

**7a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? ☐ Yes ☒ No

**b** If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction? ☐ Yes ☒ No **7b**

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1 List all officers, directors, trustees, foundation managers and their compensation (see page 22 of the instructions).**

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (if not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| SEE STATEMENT 7      |                                                           | 132,105.                                  | -0-                                                                   | -0-                                   |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

**2 Compensation of five highest-paid employees (other than those included on line 1 - see page 23 of the instructions). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           | NONE             | NONE                                                                  | NONE                                  |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000 ☐ NONE

Form 990-PF (2010)

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)****3 Five highest-paid independent contractors for professional services (see page 23 of the instructions). If none, enter "NONE."**

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| NONE                                                        |                     | NONE             |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

Total number of others receiving over \$50,000 for professional services . . . . . **NONE**

**Part IX-A Summary of Direct Charitable Activities**

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

Expenses

|        |  |
|--------|--|
| 1 NONE |  |
| 2      |  |
| 3      |  |
| 4      |  |

**Part IX-B Summary of Program-Related Investments (see page 24 of the instructions)**

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2

Amount

|                                                                        |  |
|------------------------------------------------------------------------|--|
| 1 NONE                                                                 |  |
| 2                                                                      |  |
| All other program-related investments. See page 24 of the instructions |  |
| 3 NONE                                                                 |  |

Total. Add lines 1 through 3 . . . . .

Form 990-PF (2010)

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see page 24 of the instructions.)

|          |                                                                                                                          |           |             |
|----------|--------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes:              |           |             |
| <b>a</b> | Average monthly fair market value of securities                                                                          | <b>1a</b> | 18,173,257. |
| <b>b</b> | Average of monthly cash balances                                                                                         | <b>1b</b> | NONE        |
| <b>c</b> | Fair market value of all other assets (see page 25 of the instructions)                                                  | <b>1c</b> | NONE        |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c)                                                                                    | <b>1d</b> | 18,173,257. |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)                | <b>1e</b> |             |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                                     | <b>2</b>  | NONE        |
| <b>3</b> | Subtract line 2 from line 1d                                                                                             | <b>3</b>  | 18,173,257. |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see page 25 of the instructions) | <b>4</b>  | 272,599.    |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4              | <b>5</b>  | 17,900,658. |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5                                                                     | <b>6</b>  | 895,033.    |

**Part XI Distributable Amount** (see page 25 of the instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                           |           |          |
|-----------|-----------------------------------------------------------------------------------------------------------|-----------|----------|
| <b>1</b>  | Minimum investment return from Part X, line 6                                                             | <b>1</b>  | 895,033. |
| <b>2a</b> | Tax on investment income for 2010 from Part VI, line 5                                                    | <b>2a</b> | 3,596.   |
| <b>b</b>  | Income tax for 2010. (This does not include the tax from Part VI.)                                        | <b>2b</b> |          |
| <b>c</b>  | Add lines 2a and 2b                                                                                       | <b>2c</b> | 3,596.   |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1                                     | <b>3</b>  | 891,437. |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions                                                 | <b>4</b>  | NONE     |
| <b>5</b>  | Add lines 3 and 4                                                                                         | <b>5</b>  | 891,437. |
| <b>6</b>  | Deduction from distributable amount (see page 25 of the instructions)                                     | <b>6</b>  | NONE     |
| <b>7</b>  | <b>Distributable amount as adjusted.</b> Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | <b>7</b>  | 891,437. |

**Part XII Qualifying Distributions** (see page 25 of the instructions)

|          |                                                                                                                                                                     |           |          |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                                                          |           |          |
| <b>a</b> | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                                                       | <b>1a</b> | 991,225. |
| <b>b</b> | Program-related investments - total from Part IX-B                                                                                                                  | <b>1b</b> |          |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                                           | <b>2</b>  | NONE     |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the:                                                                                                |           |          |
| <b>a</b> | Suitability test (prior IRS approval required)                                                                                                                      | <b>3a</b> | NONE     |
| <b>b</b> | Cash distribution test (attach the required schedule)                                                                                                               | <b>3b</b> | NONE     |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                                   | <b>4</b>  | 991,225. |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see page 26 of the instructions) | <b>5</b>  | 3,596.   |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                                                               | <b>6</b>  | 987,629. |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII Undistributed Income** (see page 26 of the instructions)

|                                                                                                                                                                                             | (a)<br>Corpus | (b)<br>Years prior to 2009 | (c)<br>2009 | (d)<br>2010 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2010 from Part XI, line 7 . . . . .                                                                                                                       |               |                            |             | 891,437.    |
| <b>2</b> Undistributed income, if any, as of the end of 2010                                                                                                                                |               |                            |             |             |
| <b>a</b> Enter amount for 2009 only . . . . .                                                                                                                                               |               |                            | NONE        |             |
| <b>b</b> Total for prior years 20 <u>08</u> , 20 <u>  </u> , 20 <u>  </u> . . . . .                                                                                                         |               | NONE                       |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2010:                                                                                                                                   |               |                            |             |             |
| <b>a</b> From 2005 . . . . .                                                                                                                                                                | NONE          |                            |             |             |
| <b>b</b> From 2006 . . . . .                                                                                                                                                                | 29,781.       |                            |             |             |
| <b>c</b> From 2007 . . . . .                                                                                                                                                                | 58,428.       |                            |             |             |
| <b>d</b> From 2008 . . . . .                                                                                                                                                                | NONE          |                            |             |             |
| <b>e</b> From 2009 . . . . .                                                                                                                                                                | 132,738.      |                            |             |             |
| <b>f</b> <b>Total</b> of lines 3a through e . . . . .                                                                                                                                       | 220,947.      |                            |             |             |
| <b>4</b> Qualifying distributions for 2010 from Part XII, line 4: ► \$ <u>991,225.</u>                                                                                                      |               |                            |             |             |
| <b>a</b> Applied to 2009, but not more than line 2a . . . . .                                                                                                                               |               |                            | NONE        |             |
| <b>b</b> Applied to undistributed income of prior years (Election required - see page 26 of the instructions) . . . . .                                                                     |               | NONE                       |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required - see page 26 of the instructions) . . . . .                                                                             | NONE          |                            |             |             |
| <b>d</b> Applied to 2010 distributable amount . . . . .                                                                                                                                     |               |                            |             | 891,437.    |
| <b>e</b> Remaining amount distributed out of corpus . . . . .                                                                                                                               | 99,788.       |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2010 . . . . .<br>(If an amount appears in column (d), the same amount must be shown in column (a).)                                     | NONE          |                            |             | NONE        |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                             |               |                            |             |             |
| <b>a</b> Corpus. Add lines 3f, 4c, and 4e. Subtract line 5 . . . . .                                                                                                                        | 320,735.      |                            |             |             |
| <b>b</b> Prior years' undistributed income. Subtract line 4b from line 2b . . . . .                                                                                                         |               | NONE                       |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed . . . . . |               | NONE                       |             |             |
| <b>d</b> Subtract line 6c from line 6b. Taxable amount - see page 27 of the instructions . . . . .                                                                                          |               | NONE                       |             |             |
| <b>e</b> Undistributed income for 2009. Subtract line 4a from line 2a. Taxable amount - see page 27 of the instructions . . . . .                                                           |               |                            | NONE        |             |
| <b>f</b> Undistributed income for 2010. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2011. . . . .                                                               |               |                            |             | NONE        |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (see page 27 of the instructions) . . . . .                   | NONE          |                            |             |             |
| <b>8</b> Excess distributions carryover from 2005 not applied on line 5 or line 7 (see page 27 of the instructions) . . . . .                                                               | NONE          |                            |             |             |
| <b>9</b> Excess distributions carryover to 2011. Subtract lines 7 and 8 from line 6a . . . . .                                                                                              | 320,735.      |                            |             |             |
| <b>10</b> Analysis of line 9                                                                                                                                                                |               |                            |             |             |
| <b>a</b> Excess from 2006 . . . . .                                                                                                                                                         | 29,781.       |                            |             |             |
| <b>b</b> Excess from 2007 . . . . .                                                                                                                                                         | 58,428.       |                            |             |             |
| <b>c</b> Excess from 2008 . . . . .                                                                                                                                                         | NONE          |                            |             |             |
| <b>d</b> Excess from 2009 . . . . .                                                                                                                                                         | 132,738.      |                            |             |             |
| <b>e</b> Excess from 2010 . . . . .                                                                                                                                                         | 99,788.       |                            |             |             |

**Part XIV Private Operating Foundations** (see page 27 of the instructions and Part VII-A, question 9) **NOT APPLICABLE**

**1a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2010, enter the date of the ruling . . . . .

**b** Check box to indicate whether the foundation is a private operating foundation described in section

4942(j)(3) or

4942(j)(5)

**2a** Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .

| Tax year                                                                                                                                                          | Prior 3 years |          |          |          | (e) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|----------|----------|-----------|
|                                                                                                                                                                   | (a) 2010      | (b) 2009 | (c) 2008 | (d) 2007 |           |
| <b>b</b> 85% of line 2a . . . . .                                                                                                                                 |               |          |          |          |           |
| <b>c</b> Qualifying distributions from Part XII, line 4 for each year listed . . . . .                                                                            |               |          |          |          |           |
| <b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                                                          |               |          |          |          |           |
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . .                                  |               |          |          |          |           |
| <b>3</b> Complete 3a, b, or c for the alternative test relied upon                                                                                                |               |          |          |          |           |
| <b>a</b> "Assets" alternative test - enter                                                                                                                        |               |          |          |          |           |
| <b>(1)</b> Value of all assets . . . . .                                                                                                                          |               |          |          |          |           |
| <b>(2)</b> Value of assets qualifying under section 4942(j)(3)(B)(i). . . . .                                                                                     |               |          |          |          |           |
| <b>b</b> "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed . . . . .                             |               |          |          |          |           |
| <b>c</b> "Support" alternative test - enter                                                                                                                       |               |          |          |          |           |
| <b>(1)</b> Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties). . . . . |               |          |          |          |           |
| <b>(2)</b> Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii). . . . .                                      |               |          |          |          |           |
| <b>(3)</b> Largest amount of support from an exempt organization . . . . .                                                                                        |               |          |          |          |           |
| <b>(4)</b> Gross investment income . . . . .                                                                                                                      |               |          |          |          |           |

**Part XV Supplementary Information** (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year - see page 28 of the instructions.)**1 Information Regarding Foundation Managers:**

**a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

N/A

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

N/A

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see page 28 of the instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d.

**a** The name, address, and telephone number of the person to whom applications should be addressed:

SEE STATEMENT 9

**b** The form in which applications should be submitted and information and materials they should include:

SEE ATTACHED STATEMENT FOR LINE 2

**c** Any submission deadlines:

SEE ATTACHED STATEMENT FOR LINE 2

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

SEE ATTACHED STATEMENT FOR LINE 2

**Part XV Supplementary Information (continued)****3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)      | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount   |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|----------|
| <b>a Paid during the year</b><br><br>SEE STATEMENT 10 |                                                                                                                    |                                      |                                     |          |
| <b>Total</b> .....                                    |                                                                                                                    |                                      | <b>3a</b>                           | 917,097. |
| <b>b Approved for future payment</b>                  |                                                                                                                    |                                      |                                     |          |
| <b>Total</b> .....                                    |                                                                                                                    |                                      | <b>3b</b>                           |          |



**Part XVII Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations**

[illegible]

**FORM 990-PF - PART IV**  
**CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME**

| Kind of Property                       |                                | Description                                                                                                |                    |                           |                              | Date acquired            | Date sold  |
|----------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------|--------------------|---------------------------|------------------------------|--------------------------|------------|
| Gross sale price less expenses of sale | Depreciation allowed/allowable | Cost or other basis                                                                                        | FMV as of 12/31/69 | Adj. basis as of 12/31/69 | Excess of FMV over adj basis | Gain or (loss)           |            |
|                                        |                                | TOTAL SHORT-TERM CAPITAL GAIN DIVIDENDS                                                                    |                    |                           |                              | 39,557.                  |            |
|                                        |                                | TOTAL SHORT-TERM COMMON TRUST FUND AND PARTNERSHIP, S CORPORATION, AND OTHER ESTATES OR TRUST GAIN OR LOSS |                    |                           |                              | 227,881.                 |            |
|                                        |                                | TOTAL LONG-TERM CAPITAL GAIN DIVIDENDS                                                                     |                    |                           |                              | 18,087.                  |            |
|                                        |                                | TOTAL LONG-TERM COMMON TRUST FUND AND PARTNERSHIP, S CORPORATION, AND OTHER ESTATES OR TRUST GAIN OR LOSS  |                    |                           |                              | 210,599.                 |            |
| 250,000.00                             |                                | 250000. WELLS FARGO CO NOTE SER J<br>PROPERTY TYPE: SECURITIES<br>248,300.00                               |                    |                           |                              | 05/05/2005<br>1,700.00   | 01/15/2010 |
| 250,000.00                             |                                | 250000. FEDERAL HOME LN BANKS DEB<br>PROPERTY TYPE: SECURITIES<br>250,100.00                               |                    |                           |                              | 04/11/2005<br>-100.00    | 03/17/2010 |
| 250,000.00                             |                                | 250000. WAL MART STORES INC NOTE<br>PROPERTY TYPE: SECURITIES<br>245,985.00                                |                    |                           |                              | 07/21/2005<br>4,015.00   | 07/01/2010 |
| 152,084.00                             |                                | 4787.047 DODGE & COX INTERNATIONAL STOC<br>PROPERTY TYPE: SECURITIES<br>150,792.00                         |                    |                           |                              | 10/06/2009<br>1,292.00   | 09/03/2010 |
| 156,075.00                             |                                | 2922.198 HARBOR INTERNATIONAL FD OPEN-EN<br>PROPERTY TYPE: SECURITIES<br>153,445.00                        |                    |                           |                              | 10/06/2009<br>2,630.00   | 09/03/2010 |
| 856,264.00                             |                                | 7717. ISHARES S&P 500 INDEX FD CLOSED-EN<br>PROPERTY TYPE: SECURITIES<br>943,596.00                        |                    |                           |                              | 08/23/2005<br>-87,332.00 | 09/03/2010 |
| 331,448.00                             |                                | 5854. ISHARES S&P SMALLCAP 600 INDEX CLO<br>PROPERTY TYPE: SECURITIES<br>303,120.00                        |                    |                           |                              | 10/06/2009<br>28,328.00  | 09/03/2010 |
| 158,024.00                             |                                | 2791. ISHARES S&P SMALLCAP 600 INDEX CLO<br>PROPERTY TYPE: SECURITIES<br>133,773.00                        |                    |                           |                              | 07/24/2009<br>24,251.00  | 09/03/2010 |

**FORM 990-PF - PART IV**  
**CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME**

| Kind of Property                       |                                | Description                                                                         |                    |                           |                              | Date acquired            | Date sold  |
|----------------------------------------|--------------------------------|-------------------------------------------------------------------------------------|--------------------|---------------------------|------------------------------|--------------------------|------------|
| Gross sale price less expenses of sale | Depreciation allowed/allowable | Cost or other basis                                                                 | FMV as of 12/31/69 | Adj. basis as of 12/31/69 | Excess of FMV over adj basis | Gain or (loss)           |            |
| 508,073.00                             |                                | 28791.727 CHARITABLE INTL EQUITY FUND<br>PROPERTY TYPE: SECURITIES<br>533,364.00    |                    |                           |                              | 12/16/2004<br>-25,291.00 | 09/03/2010 |
| 510,497.00                             |                                | 4376.089 CHARITABLE LARGE CAPITALIZATION<br>PROPERTY TYPE: SECURITIES<br>663,509.00 |                    |                           |                              | 07/24/1998<br>-153012.00 | 09/03/2010 |
| 299,249.00                             |                                | 300000. UNITED STATES TREAS NTS DTD 08/3<br>PROPERTY TYPE: SECURITIES<br>297,470.00 |                    |                           |                              | 09/07/2010<br>1,779.00   | 09/23/2010 |
| 24,971.00                              |                                | 1351.441 CHARITABLE INTL EQUITY FUND<br>PROPERTY TYPE: SECURITIES<br>25,090.00      |                    |                           |                              | 12/16/2004<br>-119.00    | 09/23/2010 |
| 241,519.00                             |                                | 13071. CHARITABLE INTL EQUITY FUND<br>PROPERTY TYPE: SECURITIES<br>210,121.00       |                    |                           |                              | 10/03/2006<br>31,398.00  | 09/23/2010 |
| 82,671.00                              |                                | 4474.129 CHARITABLE INTL EQUITY FUND<br>PROPERTY TYPE: SECURITIES<br>66,313.00      |                    |                           |                              | 05/22/1998<br>16,358.00  | 09/23/2010 |
| 1467755.00                             |                                | 12333.569 CHARITABLE LARGE CAPITALIZATIO<br>PROPERTY TYPE: SECURITIES<br>1866942.00 |                    |                           |                              | 07/24/1998<br>-399187.00 | 09/23/2010 |
| 556,701.00                             |                                | 51546.391 PIMCO FUNDS-TOTAL RETURN FUND<br>PROPERTY TYPE: SECURITIES<br>602,062.00  |                    |                           |                              | 10/06/2010<br>-45,361.00 | 12/21/2010 |
| 591,781.00                             |                                | 54794.52 PIMCO FUNDS-TOTAL RETURN FUND O<br>PROPERTY TYPE: SECURITIES<br>599,452.00 |                    |                           |                              | 10/06/2009<br>-7,671.00  | 12/21/2010 |
| 1,313.00                               |                                | 121.614 PIMCO FUNDS-TOTAL RETURN FUND OP<br>PROPERTY TYPE: SECURITIES<br>1,324.00   |                    |                           |                              | 12/09/2009<br>-11.00     | 12/21/2010 |
| 4,722.00                               |                                | 437.199 PIMCO FUNDS-TOTAL RETURN FUND OP<br>PROPERTY TYPE: SECURITIES<br>4,761.00   |                    |                           |                              | 12/09/2009<br>-39.00     | 12/21/2010 |

**FORM 990-PF - PART IV**  
**CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME**

| Kind of Property                       |                                | Description                                                                        |                    |                          |                              | Date acquired               | Date sold  |
|----------------------------------------|--------------------------------|------------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------|-----------------------------|------------|
| Gross sale price less expenses of sale | Depreciation allowed/allowable | Cost or other basis                                                                | FMV as of 12/31/69 | Adj basis as of 12/31/69 | Excess of FMV over adj basis | Gain or (loss)              |            |
| 18,087.00                              |                                | 1674.762 PIMCO FUNDS-TOTAL RETURN FUND O<br>PROPERTY TYPE: SECURITIES<br>18,087.00 |                    |                          |                              | 12/08/2010                  | 12/21/2010 |
| 39,557.00                              |                                | 3662.701 PIMCO FUNDS-TOTAL RETURN FUND O<br>PROPERTY TYPE: SECURITIES<br>39,557.00 |                    |                          |                              | 12/08/2010                  | 12/21/2010 |
| TOTAL GAIN (LOSS) .....                |                                | .....                                                                              |                    |                          |                              | -----<br>-110,248.<br>===== |            |

## FORM 990PF, PART I - DIVIDENDS AND INTEREST FROM SECURITIES

| DESCRIPTION                  | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME |
|------------------------------|-----------------------------------------|-----------------------------|
| DIVIDEND AND INTEREST INCOME | 244,979.                                | 244,979.                    |
| COMMON TRUST FUND INCOME     | 186,375.                                | 186,375.                    |
| TOTAL                        | 431,354.                                | 431,354.                    |

## FORM 990PF, PART I - OTHER INCOME

=====

| DESCRIPTION<br>-----                | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS<br>----- | NET<br>INVESTMENT<br>INCOME<br>----- |
|-------------------------------------|--------------------------------------------------|--------------------------------------|
| US TREASURY- REFUND ON 2009 RETURN  | 2,393.                                           | -2,343.                              |
| UNDISTRIBUTED LOSS FROM PARTNERSHIP | -2,343.                                          |                                      |
|                                     | -----                                            | -----                                |
| TOTALS                              | 50.                                              | -2,343.                              |
|                                     | =====                                            | =====                                |

## FORM 990PF, PART I - ACCOUNTING FEES

=====

| DESCRIPTION<br>-----           | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS<br>----- | NET<br>INVESTMENT<br>INCOME<br>----- | ADJUSTED<br>NET<br>INCOME<br>----- | CHARITABLE<br>PURPOSES<br>----- |
|--------------------------------|--------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------|
| TAX PREPARATION FEE (NON-ALLOC | 5,000.                                           |                                      |                                    | 5,000.                          |
| TOTALS                         | 5,000.                                           | NONE                                 | NONE                               | 5,000.                          |
|                                | =====                                            | =====                                | =====                              | =====                           |

## FORM 990PF, PART I - TAXES

=====

| DESCRIPTION<br>-----          | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS<br>----- |
|-------------------------------|--------------------------------------------------|
| FEDERAL ESTIMATES - PRINCIPAL | 14,500.                                          |
|                               | -----                                            |
| TOTALS                        | 14,500.                                          |
|                               | =====                                            |

34-6508111

PFDN 20

SISLER MCFAWN FOUNDATION

FORM 990PF, PART I - OTHER EXPENSES  
=====

REVENUE  
AND  
EXPENSES  
PER BOOKS  
-----

CHARITABLE  
PURPOSES  
-----

DESCRIPTION  
-----

OTHER NON-ALLOCABLE EXPENSE -

6,387.

6,387.

TOTALS

6,387.

6,387.

-----  
STATE(S) WHERE THE FOUNDATION IS REGISTERED  
=====

OH

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES  
=====

## OFFICER NAME:

KEYBANK N.A.

## ADDRESS:

127 PUBLIC SQUARE

CLEVELAND, OH 44144

## TITLE:

TRUSTEE

AVERAGE HOURS PER WEEK DEVOTED TO POSITION: 1

COMPENSATION ..... 83,655.

## OFFICER NAME:

MICHAEL A AYERS

## ADDRESS:

SISLER MCFAWN FDN BOX 149

AKRON, OH 44309-0149

## TITLE:

GRANTS MANAGER

AVERAGE HOURS PER WEEK DEVOTED TO POSITION: 40

COMPENSATION ..... 48,450.

## OFFICER NAME:

RICHARD H MARSH

## ADDRESS:

SISLER MCFAWN FDN BOX 149

AKRON, OH 44309-0149

## TITLE:

CHAIR- DISTRIBUTION COMMITTEE

AVERAGE HOURS PER WEEK DEVOTED TO POSITION: 1

## OFFICER NAME:

NICHOLAS BROWNING

## ADDRESS:

SISLER MCFAWN FDN BOX 149

AKRON, OH 44309-0149

## TITLE:

MEMBER- DISTRIBUTION COMMITTEE

AVERAGE HOURS PER WEEK DEVOTED TO POSITION: 1

## FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES

=====

## OFFICER NAME:

PATRICIA A KEMPH

## ADDRESS:

SISLER MCFAWN FDN PO BOX 149

AKRON, OH 44309-0149

## TITLE:

MEMBER- DISTRIBUTION COMMITTEE

AVERAGE HOURS PER WEEK DEVOTED TO POSITION: 1

## OFFICER NAME:

JUSTIN T ROGERS, JR

## ADDRESS:

SISLER MCFAWN FDN BOX 149

AKRON, OH 44309-0149

## TITLE:

MEMBER- DISTRIBUTION COMMITTEE

AVERAGE HOURS PER WEEK DEVOTED TO POSITION: 1

TOTAL COMPENSATION:

132,105.

=====

SISLER MCFAWN FOUNDATION PFDN 20  
FORM 990PF, PART XV - LINES 2a - 2d  
=====

34-6508111

RECIPIENT NAME:

MICHAEL AYERS

ADDRESS:

P O BOX 149

AKRON, OH 44309-0149

RECIPIENT'S PHONE NUMBER: 330-668-1266  
FORM, INFORMATION AND MATERIALS:

LETTER FORM

SUBMISSION DEADLINES:

PRIOR TO MEETINGS IN MAY,  
SEPTEMBER AND DECEMBER

RESTRICTIONS OR LIMITATIONS ON AWARDS:  
GRANTS GIVEN PRIMARILY TO AKRON OHIO  
ORGANIZATIONS

SISLER MCFAWN FOUNDATION PFDN 20 34-6508111  
FORM 990PF, PART XV, LINE 3 - CONTRIBUTIONS, GIFTS, GRANTS PAID  
=====

RECIPIENT NAME:

SEE ATTACHED LIST

ADDRESS:

SEE ATTACHED LIST

SEE ATTACHED LIST, OH

RELATIONSHIP:

NONE

PURPOSE OF GRANT:

SEE ATTACHED LIST

FOUNDATION STATUS OF RECIPIENT:

PUBLIC- SEE ATTACHED

AMOUNT OF GRANT PAID ..... 917,097.

TOTAL GRANTS PAID:

917,097.

=====

STATEMENT 10

# CHARITABLE TRUSTS HOLDINGS REPORT

| BK-RG-OFF-ACCOUNT     |                                                                           |              |           | ACCOUNT NAME             |             | TAX ANALYST/NAME |  | BUS DATE 2011-01-15 |  |
|-----------------------|---------------------------------------------------------------------------|--------------|-----------|--------------------------|-------------|------------------|--|---------------------|--|
| 20-24-200-0920860     |                                                                           |              |           | SISLER MCFAWN FOUNDATION |             | 566 M J BUNN     |  | BUS DATE 2011-01-14 |  |
| FISCAL YEAR CODE 1231 |                                                                           |              |           | AS OF 12-31-2010         |             | 216-813-4522     |  | PAGE 751            |  |
|                       |                                                                           |              |           |                          |             | SAR ID           |  | TAC000PCRR41        |  |
| CUSIP                 | ASSET NAME                                                                | PRINCIPAL MV | INCOME MV | TAX COST                 | UNITS       |                  |  |                     |  |
| CTCFI0009             | CHARITABLE INCOME FUND                                                    | 1,100,740.58 | 0.00      | 1,173,977.22             | 13,165.273  |                  |  |                     |  |
| 256206103             | DODGE & COX INTERNATIONAL STOC F<br>OPEN-END FUND                         | 883,025.31   | 0.00      | 730,991.71               | 24,727.676  |                  |  |                     |  |
| 277905642             | EATON VANCE LARGE-CAP VALUE FUND<br>OPEN-END FUND CL I                    | 1,838,178.55 | 0.00      | 1,650,732.20             | 100,611.853 |                  |  |                     |  |
| 369626M68             | GENERAL ELECT CAP CORP<br>MED TERM NT<br>DTD 11/19/04 4.375% DUE 11/21/11 | 258,110.00   | 0.00      | 241,660.00               | 250,000.000 |                  |  |                     |  |
| 38143UAW1             | GOLDMAN SACHS GROUP INC<br>NOTE<br>DTD 09/29/04 5.00% DUE 10/01/14        | 267,845.00   | 0.00      | 244,832.50               | 250,000.000 |                  |  |                     |  |
| 411511306             | HARBOR INTERNATIONAL FD<br>OPEN-END FUND                                  | 887,956.12   | 0.00      | 729,267.17               | 14,664.841  |                  |  |                     |  |
| 46428R107             | ISHARES S&P GSCI COMMODITY INDEX<br>CLOSED-END FUND                       | 290,532.00   | 0.00      | 253,129.20               | 8,520.000   |                  |  |                     |  |
| 464287481             | ISHARES RUSSELL MIDCAP GRWTH IDX<br>CLOSED-END FUND                       | 1,487,767.41 | 0.00      | 1,425,640.76             | 26,281.000  |                  |  |                     |  |
| 464287804             | ISHARES S&P SMALLCAP 600 INDEX<br>CLOSED-END FUND                         | 380,967.08   | 0.00      | 266,682.52               | 5,564.000   |                  |  |                     |  |
| 464288646             | ISHARES BARCLAYS 1-3 YR CR BD FD<br>CLOSED-END FUND                       | 1,200,262.80 | 0.00      | 1,201,759.10             | 11,510.000  |                  |  |                     |  |
| 52106N889             | LAZARD EMERGING MARKETS PORTF<br>OPEN-END FUND INSTL CL                   | 876,325.55   | 0.00      | 683,470.93               | 40,235.333  |                  |  |                     |  |
| 693391104             | PIMCO REAL RETURN FUND<br>OPEN-END FUND INSTL CL                          | 800,751.87   | 0.00      | 749,999.99               | 70,488.721  |                  |  |                     |  |
| 7495200A1             | KT SHORT TERM DEPOSIT FUND                                                | 847,022.00   | 0.00      | 847,022.00               | 847,022.000 |                  |  |                     |  |
| 912828AJ9             | UNITED STATES TREAS NTS<br>DTD 08/15/02 4.375% DUE 08/15/12               | 265,820.00   | 0.00      | 248,125.00               | 250,000.000 |                  |  |                     |  |
| 912828FU9             | UNITED STATES TREAS NTS<br>DTD 10/02/06 4.50% DUE 09/30/11                | 257,782.50   | 0.00      | 249,560.55               | 250,000.000 |                  |  |                     |  |
| 912828KH1             | UNITED STATES TREAS NTS INFL IDX<br>DTD 04/30/09 1.25% DUE 04/15/14       | 543,382.39   | 0.00      | 519,819.15               | 516,700.000 |                  |  |                     |  |
| 912828LA6             | UNITED STATES TREAS NTS INFL IDX<br>DTD 07/15/09 1.875% DUE 07/15/19      | 556,834.46   | 0.00      | 515,662.19               | 512,140.000 |                  |  |                     |  |
| 912828NV8             | UNITED STATES TREAS NTS                                                   | 194,516.00   | 0.00      | 198,313.17               | 200,000.000 |                  |  |                     |  |

# CHARITABLE TRUSTS HOLDINGS REPORT

|                       |                          |                  |                     |
|-----------------------|--------------------------|------------------|---------------------|
| BK-RG-OFF-ACCOUNT     | ACCOUNT NAME             | TAX ANALYST/NAME | REPORT              |
| 20-24-200-0920860     | SISLER MCFAWN FOUNDATION | 566 M J BUNN     | TAC-CRR41           |
| FISCAL YEAR CODE 1231 | AS OF 12-31-2010         |                  | RUN DATE 2011-01-15 |
|                       |                          |                  | BUS DATE 2011-01-14 |
|                       |                          |                  | PAGE 752            |
|                       |                          |                  | SAR ID TAC000PCRR41 |

| CUSIP         | ASSET NAME                                              | DTD 08/31/10 1.250% DUE 08/31/15 | PRINCIPAL MV  | INCOME MV | TAX COST      | UNITS         |
|---------------|---------------------------------------------------------|----------------------------------|---------------|-----------|---------------|---------------|
| 921928206     | VANGUARD MORGAN GROWTH FUND<br>OPEN-END FUND ADMIRAL CL |                                  | 1,911,197.56  | 0.00      | 1,641,601.44  | 34,195.698    |
| 94980VAA6     | WELLS FARGO BANK N A<br>SUB NT                          |                                  | 265,220.00    | 0.00      | 244,155.00    | 250,000.000   |
| 998154223     | CHARITABLE INTL EQUITY FUND                             | DTD 02/07/05 4.75% DUE 02/09/15  | 1,230,688.56  | 0.00      | 737,592.22    | 60,190.377    |
| 998155147     | CHARITABLE LARGE CAPITALIZATION<br>EQUITY FUND          |                                  | 2,804,099.32  | 0.00      | 2,935,207.10  | 20,901.890    |
| *** TOTAL *** |                                                         |                                  | 19,149,025.06 | 0.00      | 17,689,201.12 | 3,756,918.661 |

UNDISTRIBUTED PARTNERSHIP LOSSES

NET ASSETS

(2,343.00)

17,486,858.12

## SISLER MCFAWN FOUNDATION

34-6508111

| Date Paid | Amount    | Charity Name                                                                  | Purpose                                                                                                              | Address                                  | EIN        |
|-----------|-----------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------|
| 6/11/2010 | 25,000 00 | AKRON-CANTON REGIONAL FOODBANK                                                | TRANSPORTATION & FUEL PROGRAM                                                                                        | 546 GRANT ST AKRON OH 44311              | 34-1369388 |
| 6/11/2010 | 3,000 00  | ALLIANCE FOR HEALTHY YOUTH                                                    | MAKING HEALTHY DECISIONS PROGRAM<br>EDUCATIONAL OUTREACH PEOPLE<br>TOGETHER                                          | 1815 W MARKET ST # 107 AKRON OH 44313    | 34-1764309 |
| 6/11/2010 | 5,000 00  | ARC OF SUMMIT & PORTAGE COUNTIES                                              |                                                                                                                      | 3869 DARROW RD #109 STOW OH 44224        | 34-0701590 |
| 6/11/2010 | 15,000 00 | ASHLAND UNIVERSITY<br>BARBERTON AREA COMMUNITY<br>MINISTRIES                  | BLACK FORK WETLAND PRESERVE                                                                                          | 401 COLLEGE AVE ASHLAND OH 44805         | 34-0714626 |
| 6/11/2010 | 2,500 00  | BARBERTON COMMUNITY<br>DEVELOPMENT CORP                                       | FOOD PANTRY FUNDING<br>BARBERTON COMMUNITY WORKFORCE<br>DEVELOPMENT PROGRAM<br>INDEPENDENT LIVING PROGRAM<br>SUPPORT | 636 W PARK AVE BARBERTON OH 44203-2414   | 31-1502393 |
| 6/11/2010 | 5,000 00  | BLICK CLINIC INC                                                              |                                                                                                                      | 542 W TUSCARAWAS AVE BARBERTON OH 44203  | 34-1533284 |
| 6/11/2010 | 5,000 00  | CASA/GAL SUMMIT COUNTY<br>CATHOLIC DIOCESE OF CLEVELAND<br>FOUNDATION         | VOLUNTEER TRAINING<br>KEYS FOR HELPING NEW STUDENTS<br>PROGRAM SUPPORT                                               | 640 W MARKET ST AKRON OH 44303           | 23-7176525 |
| 6/11/2010 | 5,000 00  | CATHOLIC YOUTH ORG & COMMUNITY<br>SERVICES                                    |                                                                                                                      | 650 DAN ST AKRON OH 44310                | 34-1856268 |
| 6/11/2010 | 5,000 00  | CENTRAL SUMMIT COUNTY CHORAL<br>SOCIETY                                       | SUMFUN PROGRAM SUPPORT<br>SUMMIT COUNTY CHILDREN'S CHOIR<br>PROGRAM                                                  | 1404 SUPERIOR AVE CLEVELAND OH 44114     | 34-1908579 |
| 6/11/2010 | 5,000 00  | COMMUNITY LEGAL AID SERVICES                                                  |                                                                                                                      | 812 BIRUTA ST AKRON OH 44307             | 34-0815225 |
| 6/11/2010 | 2,120 00  | COUNCIL ON FOUNDATIONS                                                        | AMERICORPS STAFF FUNDING SUPPORT<br>ADMINISTRATIVE GRANTS                                                            | 715 E BUCHEL AVE AKRON OH 44305          | 34-1658034 |
| 6/11/2010 | 5,000 00  | CROWN POINT ECOLOGY CENTER                                                    | YOUTH EDUCATION PROGRAM                                                                                              | 50 S MAIN ST #800 AKRON OH 44308         | 34-0753560 |
| 6/11/2010 | 5,000 00  | CUYAHOGA VALLEY ART CENTER                                                    | PRINTING PRESS INSTALLATION                                                                                          | 1828 L ST NW #300 WASHINGTON DC 20036    | 13-6068327 |
| 6/11/2010 | 7,500 00  | CUYAHOGA VALLEY SCENIC RAILROAD                                               | EDUCATIONAL PROGRAMMING                                                                                              | 3220 IRA RD BATH OH 44210                |            |
| 6/11/2010 | 3,500 00  | CUYAHOGA VALLEY YOUTH BALLET                                                  | REACH OUT & DANCE PROGRAM                                                                                            | 2131 FRONT ST CUYAHOGA FALLS OH 44221    | 34-1319079 |
| 6/11/2010 | 2,500 00  | FOUNDATION CENTER                                                             | GENERAL OPERATING EXPENSES                                                                                           | P O BOX 158 PENINSULA OH 44264           | 23-7198801 |
| 6/11/2010 | 10,000 00 | GENNESARET INC                                                                | FACILITY PURCHASE                                                                                                    | P O BOX 3131 CUYAHOGA FALLS OH 44223     | 34-1318396 |
| 6/11/2010 | 5,000 00  | HELP FOUNDATION INC                                                           | VEHICLE PURCHASE SUMMIT COUNTY<br>CAMP SCHOLARSHIPS-SUMMIT CNTY<br>CHILDREN & CAPITAL CAMPAIGN                       | 79 FIFTH AVE 16TH ST NEW YORK NY 10003   | 13-1837418 |
| 6/11/2010 | 15,000 00 | HIRAM HOUSE CAMP                                                              | GENERAL OPERATING EXPENSES                                                                                           | P O BOX 1253 CUYAHOGA FALLS OH 44223     | 34-1588098 |
| 6/11/2010 | 1,000 00  | INNER-CITY SOCCER TEAM                                                        | IMMIGRATION COUNSELING PROGRAM                                                                                       | 3622 PROSPECT AVE CLEVELAND OH 44114     | 34-1617051 |
| 6/11/2010 | 10,000 00 | INTERNATIONAL INSTITUTE OF AKRON                                              | GENERAL OPERATING EXPENSES                                                                                           | 33775 HIRAM TRAIL CHAGRIN FALLS OH 44022 | 34-0714352 |
| 6/11/2010 | 5,000 00  | MUSICAL ARTS ASSOCIATION<br>NATIONAL INVENTORS HALL OF FAME<br>FOUNDATION INC | GENERAL OPERATING EXPENSES<br>CLEVE ORCHESTRA 2010 BLOSSOM FEST<br>& KENT/BLOSSOM MUSIC PROGRAM                      | 865 ROSLYN AVE AKRON OH 44320            | 34-1875816 |
| 6/11/2010 | 20,000 00 | NEUCOM FOUNDATION                                                             | SUPPORT FOR AKRON PUBLIC SCHOOLS                                                                                     | 207 E TALLMADGE AVE AKRON OH 44310       | 34-0733161 |
| 6/11/2010 | 1,060 00  | NEWSPAPERS IN EDUCATION                                                       | ADMINISTRATIVE GRANTS                                                                                                | ONE CASCADE PLAZA 17TH FL AKRON OH 44308 | 31-1655877 |
| 6/11/2010 | 1,417 00  | OHIO GRANTMAKERS FORUM                                                        |                                                                                                                      | 11001 EUCLID AVE CLEVELAND OH 44106      | 34-0714468 |
| 6/11/2010 | 5,000 00  | OHIO PRESBYTERIAN SERVICES                                                    | CAMP INVENTION 2010 FUNDING SUPPORT<br>SUMMIT COUNTY MEDICAL SCHOOL<br>SCHOLARSHIP                                   | 221 S BROADWAY ST AKRON OH 44308-1505    | 34-1580038 |
|           |           |                                                                               |                                                                                                                      | 4209 STATE ROUTE 44 ROOTSTOWN OH 44272   | 34-1264220 |
|           |           |                                                                               |                                                                                                                      | 44 E EXCHANGE ST AKRON OH 44328          | 34-1095666 |
|           |           |                                                                               |                                                                                                                      | 37 W BROAD ST #800 COLUMBUS OH 43215     | 31-1111842 |
|           |           |                                                                               |                                                                                                                      | 4502 DARROW RD STOW OH 44224             | 34-4429863 |

## SISLER MCFAWN FOUNDATION

34-6508111

| Date Paid  | Amount    | Charity Name                                                       | Purpose                                                                   | Address                                    | EIN        |
|------------|-----------|--------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------|------------|
| 6/11/2010  | 5,000.00  | PREVENT BLINDNESS OHIO                                             | EDUCATIONAL OUTREACH/VISION SCREENING- SUMMIT COUNTY                      | 1500 W 3RD ST #200 COLUMBUS OH 44212       | 31-6063433 |
| 6/11/2010  | 7,500.00  | REBUILDING TOGETHER                                                | SENIOR MODIFICATIONS PROGRAM                                              | 788 DONALD AVE AKRON OH 44306              | 34-1814515 |
| 6/11/2010  | 10,000.00 | SALVATION ARMY<br>STAN HYWET HALL AND GARDENS FOUNDATION           | HOT MEALS PROGRAM                                                         | 190 S MAPLE ST AKRON OH 44302              |            |
| 6/11/2010  | 25,000.00 | TUESDAY MUSICAL ASSOCIATION                                        | FUNDING OF EDUCATIONAL PROGRAMS                                           | 714 N PORTAGE PATH AKRON OH 44303-13663    | 31-1548536 |
| 6/11/2010  | 4,000.00  | UNITED WAY OF SUMMIT CNTY                                          | EDUCATION & OUTREACH PROGRAMS                                             | 198 HILL ST AKRON OH 44325                 | 34-0786212 |
| 6/11/2010  | 75,000.00 | UNIVERSITY OF AKRON                                                | EARLY CHILDHOOD INITIATIVE<br>NURSING SCHOLARSHIPS/SCHOOL OF NURSING      | P O BOX 1260 AKRON OH 44309-1260           | 34-1169257 |
| 6/11/2010  | 20,000.00 | VICTORY GALLOP INC                                                 | 2010 THERAPEUTIC HORSEBACK RIDING PROGRAM                                 | 302 BUCHTEL MALL AKRON OH 44325            | 34-6002924 |
| 6/11/2010  | 10,000.00 | WESTERN RESERVE HISTORICAL                                         | HALE FARM EDUCATIONAL PROGRAMMING                                         | 1745 N HAMETOWN RD BATH OH 44333           | 34-1787436 |
| 10/12/2010 | 12,500.00 | AKRON COMMUNITY SERVICE CENTER                                     | EDUCATIONAL & WORKFORCE DEVELOPMENT PROGRAMS                              | 10825 EAST BLVD CLEVELAND OH 44106         | 34-0714724 |
| 10/12/2010 | 15,000.00 | AMERICAN RED CROSS SUMMIT CNTY                                     | MEDICAL TRANSPORTATION SERVICES                                           | 250 E MARKET ST AKRON OH 44308             | 34-0714520 |
| 10/12/2010 | 5,000.00  | CASCADE LOCKS PARK ASSOCIATION                                     | CASCADE MILLS HISTORIC SITE PROGRAM                                       | 501 W MARKET ST AKRON OH 44303             | 34-0714526 |
| 10/12/2010 | 3,500.00  | CHILDRENS CONCERT SOCIETY                                          | PROGRAMMING SUPPORT                                                       | 248 FERNDALE ST AKRON OH 44304             | 34-1621024 |
| 10/12/2010 | 7,500.00  | COLEMAN PROFESSIONAL SERVICES                                      | JOB COACH ASST SUMMIT COUNTY                                              | THOMAS ARTS HALL U OF AKRON 44325          | 34-0923479 |
| 10/12/2010 | 15,000.00 | COMMUNITY DRUG BOARD INC<br>COMMUNITY OUTREACH RESOURCES           | COMMUNITY HEALTH CENTER                                                   | 5982 RHODES RD KENT OH 44240               | 34-1240178 |
| 10/12/2010 | 2,500.00  | EXCHANGE                                                           | CORE FURNITURE BANK                                                       | 725 E MARKET ST AKRON OH 44305             | 34-1171699 |
| 10/12/2010 | 3,000.00  | DOWNTOWN AKRON PARTNERSHIP INC                                     | COMMUNITY OUTREACH PROGRAM                                                | 2900 STATE RD CUYAHOGA FALLS OH 44223      | 26-3336894 |
| 10/12/2010 | 5,000.00  | FRIENDS OF METRO PARKS                                             | "OUTDOOR IS IN" PROGRAM SUPPORT                                           | 58 W EXCHANGE ST STE C AKRON OH 44308-1068 | 34-1823835 |
| 10/12/2010 | 9,000.00  | GOODWILL INDUSTRIES OF AKRON INC                                   | ELIZABETH CLARK EMERGENCY FUND<br>EDUCATIONAL PROGRAMMING                 | 975 TREATY LINE RD AKRON OH 44313          | 34-1681376 |
| 10/12/2010 | 5,000.00  | GREAT LAKES MUSEUM OF SCIENCE                                      | ASSISTANCE                                                                | 570 EAST WATERLOO RD AKRON OH 44319        | 34-0252230 |
| 10/12/2010 | 25,000.00 | HABITAT FOR HUMANITY-SUMMIT CNTY<br>HUMAN SOCIETY OF GREATER AKRON | CAPITAL CAMPAIGN<br>ANIMAL SAFETY & RESPONSIBILITY PROGRAM                | 601 ERIESIDE AVE CLEVELAND OH 44114        | 31-1258416 |
| 10/12/2010 | 10,000.00 | INFO LINE INC                                                      | COMMUNITY VOICE MAIL & FOOD PANTRY DATA BASE                              | 1177 ROSEMARY BLVD AKRON OH 44306          | 34-1518873 |
| 10/12/2010 | 8,000.00  | LAW ENFORCEMENT FOUNDATION                                         | DARE, CART & PELM PROGRAMMING                                             | 7996 DARROW RD TWINSBURG OH 44087          | 23-7060744 |
| 10/12/2010 | 5,000.00  | LET'S GROW AKRON                                                   | GENERAL PROGRAMMING SUPPORT                                               | 703 S MAIN ST STE 211 AKRON OH 44311-1098  | 34-1170391 |
| 10/12/2010 | 5,000.00  | NORTH COAST COMMUNITY HOMES<br>OHIO FDN OF INDEPENDENT COLLEGES    | CEDAR HILL APT- WINDOW REPLACEMENTS<br>SISLER MCFAWN FDN SCHOLARSHIP PROG | 6277 RIVERSIDE DR #2N DUBLIN OH 43017      | 31-1133054 |
| 10/12/2010 | 65,000.00 | OPPORTUNITY PARISH ECUMENICAL<br>NEIGHBORHOOD-MINISTRY             | OPEN-M PROGRAMMING SUPPORT                                                | 467 HARVEY AVE AKRON OH 44314              | 34-1632443 |
| 10/12/2010 | 15,000.00 |                                                                    |                                                                           | 14221 BROADWAY AVE CLEVELAND OH 44125      | 34-1455487 |
|            |           |                                                                    |                                                                           | 250 E BROAD ST #1700 COLUMBUS OH 43215     | 31-4441082 |
|            |           |                                                                    |                                                                           | 941 PRINCETON ST AKRON OH 44311-1922       | 34-1046107 |

## SISLER MCFAWN FOUNDATION

34-6508111

| Date Paid  | Amount    | Charity Name                                          | Purpose                                       | Address                                     | EIN        |
|------------|-----------|-------------------------------------------------------|-----------------------------------------------|---------------------------------------------|------------|
| 10/12/2010 | 12,500.00 | UNITED WAY OF SUMMIT CNTY                             | EARLY CHILDHOOD INITIATIVE                    | P O BOX 1260 AKRON OH 44309-1260            | 34-1169257 |
| 10/12/2010 | 7,500.00  | WAITING CHILD FUND                                    | PROGRAMMING SUPPORT                           | 17407 NEFF RD CLEVELAND OH 44119            | 20-2727509 |
| 10/12/2010 | 10,000.00 | WALSH UNIVERSITY                                      | NURSING SCHOLARSHIP SUPPORT                   | 2020 E MAPLE ST N CANTON OH 44720           | 34-0868798 |
| 10/12/2010 | 5,000.00  | WVIZ/IDEASTREAM                                       | CHILDREN'S EDUCATIONAL PROGRAMMING            | 1375 EUCLID AVE CLEVELAND OH 44115          | 34-1943865 |
| 12/22/2010 | 5,000.00  | ACCESS INC                                            | CASE MANAGEMENT FOR CHILDREN IN CRISIS        | P O BOX 1007 AKRON OH 44309                 | 34-1395246 |
| 12/22/2010 | 2,500.00  | ACT II PRODUCTIONS                                    | ACTORS' REHEARSAL SALARIES                    | 1319 SHANABROOK DR AKRON OH 44313           | 34-1684501 |
| 12/22/2010 | 7,500.00  | AKRON ART MUSEUM                                      | ESCHER EXHIBITION                             | 70 E MARKET ST AKRON OH 44308               | 34-0813426 |
| 12/22/2010 | 27,500.00 | AKRON ROTARY CAMP                                     | GENERAL OPERATING SUPPORT                     | 4460 REX LAKE DR AKRON OH 44319             | 34-6557819 |
| 12/22/2010 | 7,500.00  | ARTHRITIS FOUNDATION                                  | ARTHRITIS ANSWERS PROGRAM                     | 1330 W PEACHTREE #100 ATLANTA GA 30309      | 58-1341679 |
| 12/22/2010 | 3,000.00  | BALLET THEATRE OF OHIO                                | GENERAL OPERATING SUPPORT                     | 265 N MAIN ST #13 MUNROE FALLS OH 44262     | 34-1772850 |
| 12/22/2010 | 10,000.00 | BATTERED WOMEN'S SHELTER                              | 24 HOUR CRISIS INTERVENTION                   | 759 W MARKET ST AKRON OH 44303              | 34-1249342 |
| 12/22/2010 | 7,200.00  | BEACON JOURNAL CHARITY FUND                           | ORTHODONTIA CARE- NEEDY CHILDREN              | 333 S MAIN ST # 319 AKRON OH 44308          | 34-6543299 |
| 12/22/2010 | 7,500.00  | CHRIST CHILD SOCIETY OF AKRON                         | CLOTHING CENTER PROJECT                       | P O BOX 5855 AKRON OH 44372                 | 34-1225803 |
| 12/22/2010 | 7,500.00  | COMMUNITY HALL FOUNDATION INC                         | COMMUNITY EDUCATIONAL PARTNERSHIPS            | 182 S MAIN ST AKRON OH 44308                | 34-1015948 |
| 12/22/2010 | 15,000.00 | CUYAHOGA VALLEY NATIONAL PARK                         | STANFORD HOUSE RENOVATION                     | 1403 W HINES HILL RD PENINSULA OH 44264     | 34-1917257 |
| 12/22/2010 | 5,000.00  | EMMANUEL CHRISTIAN ACADEMY                            | TUITION ASSISTANCE PROGRAM                    | 1650 DIAGONAL RD AKRON OH 44320             | 34-1765117 |
| 12/22/2010 | 7,000.00  | FAMILY & COMMUNITY SERVICES OF PORTAGE CNTY           | BIG BROTHERS/SISTERS PORTAGE CNTY             | 705 OAKWOOD ST RAVENNA OH 44266             | 34-1902451 |
| 12/22/2010 | 5,000.00  | FREEDOM HOUSE FOR WOMEN                               | ADULT SUPPORTIVE SERVICE PROGRAM              | 1101 7TH AVE AKRON OH 44306                 | 02-0691301 |
| 12/22/2010 | 10,000.00 | GREATER AKRON MUSICAL ASSN                            | EDUCATION & OUTREACH PROGRAMS                 | 17 N BROADWAY ST AKRON OH 44308             | 34-6003828 |
| 12/22/2010 | 7,000.00  | HATTIE LARLHAM FOUNDATION                             | GENERAL OPERATING SUPPORT                     | 9772 DIAGONAL RD MANTUA OH 44255            | 34-1696794 |
| 12/22/2010 | 5,000.00  | HAVEN OF REST MINISTRIES                              | SHELTER COSTS FOR HAVEN OF REST               | P O BOX 547 AKRON OH 44309                  | 34-0750345 |
| 12/22/2010 | 12,000.00 | HOSPICE CARE OF OHIO                                  | HOT WATER TANK REPLACEMENT                    | 1 HOME CARE PLACE AKRON OH 44320            | 34-1771508 |
| 12/22/2010 | 7,500.00  | JUNIOR ACHIEVEMENT- AKRON                             | GENERAL OPERATING SUPPORT                     | P O BOX 26006 AKRON OH 44319                | 34-0940986 |
| 12/22/2010 | 10,000.00 | KENT STATE UNIVERSITY FOUNDATION                      | WKSU CHALLENGE GRANT FUNDING                  | P O BOX 5190 KENT OH 44252                  | 34-6576307 |
| 12/22/2010 | 5,000.00  | MAGICAL THEATRE COMPANY                               | GENERAL OPERATING SUPPORT                     | P O BOX 386 BARBERTON OH 44203-0386         | 34-1196629 |
| 12/22/2010 | 10,000.00 | MENTAL HEALTH AMERICA                                 | ADOLESCENT SUICIDE PREVENTION PROGRAM FUNDING | 405 TALLMADGE RD CUYAHOGA FALLS OH 44221    | 34-0840366 |
| 12/22/2010 | 20,000.00 | MOBILE MEALS OF AKRON                                 | MEALS & NUTRITION SUPPLEMENTS                 | 1063 S BROADWAY ST AKRON OH 44311           | 34-1109890 |
| 12/22/2010 | 8,000.00  | NATL MULTIPLE SCLEROSIS SOCIETY- OHIO BUCKEYE CHAPTER | EQUIPMENT & HOME MODIFICATION PROG            | 6155 ROCKSIDE RD #202 INDEPENDENCE OH 44131 | 34-0801307 |
| 12/22/2010 | 7,500.00  | NORTHEASTERN EDUC TV OF OHIO                          | "READY-TO-LEARN" UNDERWRITING ASSISTANCE      | 1750 CAMPUS CENTER DR KENT OH 44240         | 34-1123819 |
| 12/22/2010 | 5,000.00  | OHIO & ERIE CANALWAY COALITION                        | RICHARD HOWE HOUSE SUPPORT                    | 520 S MAIN ST STE 2452 AKRON OH 44311       | 34-1636766 |
| 12/22/2010 | 7,500.00  | OUR LADY OF THE ELMS SCHOOL                           | ROOF RENOVATIONS                              | 1220 W EXCHANGE ST AKRON OH 44313           | 34-1910169 |
| 12/22/2010 | 7,500.00  | PEGASUS FARM                                          | "TAKE FLIGHT" OPERATING SUPPORT               | 7490 EDISON ST NE HARTVILLE OH 44632        | 34-1472997 |

## SISLER MCFAWN FOUNDATION

34-6508111

| Date Paid  | Amount     | Charity Name                    | Purpose                               | Address                                 | EIN        |
|------------|------------|---------------------------------|---------------------------------------|-----------------------------------------|------------|
| 12/22/2010 | 7,500 00   | PROJECT LEARN OF SUMMIT CNTY    | SMALL GROUP PROGRAM                   | 60 S HIGH ST AKRON OH 44326             | 34-1491695 |
| 12/22/2010 | 4,000 00   | RAPE CRISIS CENTER              | FACE TO FACE ADVOCACY PROGRAM         | 759 W MARKET ST AKRON OH 44303-1015     | 34-1836495 |
| 12/22/2010 | 5,000 00   | SUMMIT CNTY HISTORICAL SOCIETY  | GENERAL OPERATING SUPPORT             | 550 COPLEY RD AKRON OH 44320            | 34-0766170 |
| 12/22/2010 | 7,500 00   | SUMMIT EDUCATION INITIATIVE     | DESTINATION COLLEGE PROGRAM           | 520 S MAIN ST STE 2433 C AKRON OH 44311 | 34-1843220 |
| 12/22/2010 | 2,500 00   | TUTORING NURTURES TALENT INC    | GENERAL OPERATING SUPPORT             | 3352 BOYNE RD NORTON OH 44203           | 34-1803762 |
| 12/22/2010 | 7,300 00   | UNITED DISABILITY SERVICES INC  | PROGRAM AREA FURNISHINGS              | 701 S MAIN ST AKRON OH 44311-1019       | 34-1374195 |
| 12/22/2010 | 2,500 00   | URBAN VISION                    | "SET ON SUCCESS" PROGRAM              | P O BOX 1563 AKRON OH 44309             | 34-1720630 |
| 12/22/2010 | 5,000 00   | VICTIM ASSISTANCE PROGRAM INC   | CHILD VICTIM ADVOCACY SUPPORT PROGRAM | 150 FURNACE ST AKRON OH 44304           | 38-3142753 |
| 12/22/2010 | 5,000 00   | WEATHERVANE COMMUNITY PLAYHOUSE | EDUCATIONAL CLASSES                   | 1301 WEATHERVANE LN AKRON OH 44313      | 34-6560923 |
|            |            |                                 |                                       |                                         |            |
|            |            |                                 |                                       |                                         |            |
|            |            |                                 |                                       |                                         |            |
|            | 917,097 00 |                                 |                                       |                                         |            |