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**Return of Private Foundation**  
**or Section 4947(a)(1) Nonexempt Charitable Trust**  
**Treated as a Private Foundation**

Note. The foundation may be able to use a copy of this return to satisfy state reporting requirements.

**2010**

For calendar year 2010, or tax year beginning , 2010, and ending , 20

**G** Check all that apply: ☐ Initial return ☐ Initial return of a former public charity ☐ Final return  
☐ Amended return ☐ Address change ☐ Name change

|                                                                                                                                                                                                                                                   |                                                                                                                                                  |                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of foundation<br><b>PPG Industries Foundation</b>                                                                                                                                                                                            |                                                                                                                                                  | A Employer identification number<br><b>25-6037790</b>                                                                                                                        |
| Number and street (or P O box number if mail is not delivered to street address)<br><b>One PPG Place - 6x4</b>                                                                                                                                    | Room/suite                                                                                                                                       | B Telephone number (see page 10 of the instructions)<br><b>412-434-2460</b>                                                                                                  |
| City or town, state, and ZIP code<br><b>Pittsburgh, PA 15272</b>                                                                                                                                                                                  |                                                                                                                                                  | C If exemption application is pending, check here <input type="checkbox"/>                                                                                                   |
| H Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation |                                                                                                                                                  | D 1. Foreign organizations, check here <input type="checkbox"/><br>2. Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |
| I Fair market value of all assets at end of year (from Part II, col. (c), line 16) <b>\$ 8,514,093</b>                                                                                                                                            | J Accounting method: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____ | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                                |
| (Part I, column (d) must be on cash basis.)                                                                                                                                                                                                       |                                                                                                                                                  | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                             |

| Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see page 11 of the instructions)) |                                                                                     | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                                                           | 1 Contributions, gifts, grants, etc., received (attach schedule)                    | 4,500,000                          |                           |                         |                                                             |
|                                                                                                                                                                                   | 2 Check <input type="checkbox"/> if the foundation is not required to attach Sch. B |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 3 Interest on savings and temporary cash investments                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 4 Dividends and interest                                                            | 123,810                            | 123,767                   |                         |                                                             |
|                                                                                                                                                                                   | 5a Gross rents                                                                      |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | b Net rental income or (loss)                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 6a Net gain or (loss) from sale of assets not on line 10                            | 52,408                             |                           |                         |                                                             |
|                                                                                                                                                                                   | b Gross sales price for all assets on line 6a                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 7 Capital gain net income (from Part IV, line 2)                                    |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 8 Net short-term capital gain                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 9 Income modifications                                                              |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 10a Gross sales less returns and allowances                                         |                                    |                           |                         |                                                             |
| b Less: Cost of goods sold                                                                                                                                                        |                                                                                     |                                    |                           |                         |                                                             |
| c Gross profit or (loss) (attach schedule)                                                                                                                                        |                                                                                     |                                    |                           |                         |                                                             |
| 11 Other income (attach schedule)                                                                                                                                                 | 10,900                                                                              |                                    |                           |                         |                                                             |
| 12 Total. Add lines 1 through 11                                                                                                                                                  | 4,687,118                                                                           | 123,767                            |                           |                         |                                                             |
| Operating and Administrative Expenses                                                                                                                                             | 13 Compensation of officers, directors, trustees, etc.                              |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 14 Other employee salaries and wages                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 15 Pension plans, employee benefits                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 16a Legal fees (attach schedule)                                                    |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | b Accounting fees (attach schedule)                                                 | 41,856                             | 29,299                    |                         | 12,557                                                      |
|                                                                                                                                                                                   | c Other professional fees (attach schedule)                                         | 238,082                            | 52,912                    |                         | 185,170                                                     |
|                                                                                                                                                                                   | 17 Interest                                                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 18 Taxes (attach schedule) (see page 14 of the instructions)                        | (506)                              |                           |                         |                                                             |
|                                                                                                                                                                                   | 19 Depreciation (attach schedule) and depletion                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 20 Occupancy                                                                        | 15,391                             |                           |                         | 15,391                                                      |
|                                                                                                                                                                                   | 21 Travel, conferences, and meetings                                                | 5,800                              |                           |                         | 5,800                                                       |
|                                                                                                                                                                                   | 22 Printing and publications                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                                   | 23 Other expenses (attach schedule)                                                 | 16,999                             |                           |                         | 16,999                                                      |
|                                                                                                                                                                                   | 24 Total operating and administrative expenses. Add lines 13 through 23             | 317,622                            | 82,211                    |                         | 235,917                                                     |
|                                                                                                                                                                                   | 25 Contributions, gifts, grants paid                                                | 6,351,470                          |                           |                         | 4,492,855                                                   |
| 26 Total expenses and disbursements. Add lines 24 and 25                                                                                                                          | 6,669,092                                                                           | 82,211                             |                           | 4,728,772               |                                                             |
| 27 Subtract line 26 from line 12:                                                                                                                                                 |                                                                                     |                                    |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements                                                                                                                               | (1,981,974)                                                                         |                                    |                           |                         |                                                             |
| b Net investment income (if negative, enter -0-)                                                                                                                                  |                                                                                     | 41,556                             |                           |                         |                                                             |
| c Adjusted net income (if negative, enter -0-)                                                                                                                                    |                                                                                     |                                    |                           |                         |                                                             |

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| <b>Part II Balance Sheets</b>      |     | Attached schedules and amounts in the description column should be for end-of-year amounts only. (See instructions.)                             | Beginning of year | End of year    |                       |
|------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                                    |     |                                                                                                                                                  | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>Assets</b>                      | 1   | Cash—non-interest-bearing . . . . .                                                                                                              | 7,737,674         | 0              | 0                     |
|                                    | 2   | Savings and temporary cash investments . . . . .                                                                                                 |                   |                |                       |
|                                    | 3   | Accounts receivable ▶ 40,534                                                                                                                     |                   |                |                       |
|                                    |     | Less: allowance for doubtful accounts ▶                                                                                                          | 38,335            | 40,534         | 40,534                |
|                                    | 4   | Pledges receivable ▶ 4,500,000                                                                                                                   |                   |                |                       |
|                                    |     | Less: allowance for doubtful accounts ▶                                                                                                          | 0                 | 4,500,000      | 4,500,000             |
|                                    | 5   | Grants receivable . . . . .                                                                                                                      |                   |                |                       |
|                                    | 6   | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see page 15 of the instructions) . . . . . |                   |                |                       |
|                                    | 7   | Other notes and loans receivable (attach schedule) ▶                                                                                             |                   |                |                       |
|                                    |     | Less: allowance for doubtful accounts ▶                                                                                                          |                   |                |                       |
|                                    | 8   | Inventories for sale or use . . . . .                                                                                                            |                   |                |                       |
|                                    | 9   | Prepaid expenses and deferred charges . . . . .                                                                                                  |                   |                |                       |
|                                    | 10a | Investments—U.S. and state government obligations (attach schedule)                                                                              |                   |                |                       |
|                                    | b   | Investments—corporate stock (attach schedule) . . . . .                                                                                          |                   |                |                       |
|                                    | c   | Investments—corporate bonds (attach schedule) . . . . .                                                                                          |                   |                |                       |
|                                    | 11  | Investments—land, buildings, and equipment, basis ▶                                                                                              |                   |                |                       |
|                                    |     | Less: accumulated depreciation (attach schedule) ▶                                                                                               |                   |                |                       |
|                                    | 12  | Investments—mortgage loans . . . . .                                                                                                             |                   |                |                       |
|                                    | 13  | Investments—other (attach schedule) . . . . .                                                                                                    | 0                 | 3,440,102      | 3,440,102             |
|                                    | 14  | Land, buildings, and equipment: basis ▶                                                                                                          |                   |                |                       |
|                                    |     | Less: accumulated depreciation (attach schedule) ▶                                                                                               |                   |                |                       |
|                                    | 15  | Other assets (describe ▶ )                                                                                                                       | 644,982           | 533,457        | 533,457               |
|                                    | 16  | <b>Total assets</b> (to be completed by all filers—see the instructions. Also, see page 1, item I) . . . . .                                     | 8,420,991         | 8,514,092      | 8,514,092             |
| <b>Liabilities</b>                 | 17  | Accounts payable and accrued expenses . . . . .                                                                                                  | 10,191            | 2,790          |                       |
|                                    | 18  | Grants payable . . . . .                                                                                                                         | 5,906,870         | 7,765,485      |                       |
|                                    | 19  | Deferred revenue . . . . .                                                                                                                       |                   |                |                       |
|                                    | 20  | Loans from officers, directors, trustees, and other disqualified persons                                                                         |                   |                |                       |
|                                    | 21  | Mortgages and other notes payable (attach schedule) . . . . .                                                                                    |                   |                |                       |
|                                    | 22  | Other liabilities (describe ▶ )                                                                                                                  |                   |                |                       |
|                                    | 23  | <b>Total liabilities</b> (add lines 17 through 22) . . . . .                                                                                     | 5,917,061         | 7,768,275      |                       |
| <b>Net Assets or Fund Balances</b> |     | <b>Foundations that follow SFAS 117, check here</b> ▶ <input type="checkbox"/> <b>and complete lines 24 through 26 and lines 30 and 31.</b>      |                   |                |                       |
|                                    | 24  | Unrestricted . . . . .                                                                                                                           | 2,503,930         | 745,817        |                       |
|                                    | 25  | Temporarily restricted . . . . .                                                                                                                 |                   |                |                       |
|                                    | 26  | Permanently restricted . . . . .                                                                                                                 |                   |                |                       |
|                                    |     | <b>Foundations that do not follow SFAS 117, check here</b> ▶ <input type="checkbox"/> <b>and complete lines 27 through 31.</b>                   |                   |                |                       |
|                                    | 27  | Capital stock, trust principal, or current funds . . . . .                                                                                       |                   |                |                       |
|                                    | 28  | Paid-in or capital surplus, or land, bldg., and equipment fund                                                                                   |                   |                |                       |
|                                    | 29  | Retained earnings, accumulated income, endowment, or other funds                                                                                 |                   |                |                       |
|                                    | 30  | <b>Total net assets or fund balances</b> (see page 17 of the instructions) . . . . .                                                             | 2,503,930         | 745,817        |                       |
|                                    | 31  | <b>Total liabilities and net assets/fund balances</b> (see page 17 of the instructions) . . . . .                                                | 8,420,991         | 8,514,092      |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|   |                                                                                                                                                                    |   |             |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 1 | Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) . . . . . | 1 | 2,503,930   |
| 2 | Enter amount from Part I, line 27a . . . . .                                                                                                                       | 2 | (1,981,974) |
| 3 | Other increases not included in line 2 (itemize) ▶ <u>Statement 8</u>                                                                                              | 3 | 223,861     |
| 4 | Add lines 1, 2, and 3 . . . . .                                                                                                                                    | 4 | 745,817     |
| 5 | Decreases not included in line 2 (itemize) ▶                                                                                                                       | 5 |             |
| 6 | <b>Total net assets or fund balances at end of year</b> (line 4 minus line 5)—Part II, column (b), line 30 . . . . .                                               | 6 | 745,817     |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse, or common stock, 200 shs. MLC Co.) |     | (b) How acquired<br>P—Purchase<br>D—Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------|--------------------------------------|----------------------------------|
| <b>1a</b>                                                                                                                          | N/A |                                              |                                      |                                  |
| <b>b</b>                                                                                                                           |     |                                              |                                      |                                  |
| <b>c</b>                                                                                                                           |     |                                              |                                      |                                  |
| <b>d</b>                                                                                                                           |     |                                              |                                      |                                  |
| <b>e</b>                                                                                                                           |     |                                              |                                      |                                  |

  

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| <b>a</b>              |                                            |                                                 |                                              |
| <b>b</b>              |                                            |                                                 |                                              |
| <b>c</b>              |                                            |                                                 |                                              |
| <b>d</b>              |                                            |                                                 |                                              |
| <b>e</b>              |                                            |                                                 |                                              |

  

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                                 | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| (i) FMV as of 12/31/69                                                                      | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any |                                                                                                 |
| <b>a</b>                                                                                    |                                      |                                                 |                                                                                                 |
| <b>b</b>                                                                                    |                                      |                                                 |                                                                                                 |
| <b>c</b>                                                                                    |                                      |                                                 |                                                                                                 |
| <b>d</b>                                                                                    |                                      |                                                 |                                                                                                 |
| <b>e</b>                                                                                    |                                      |                                                 |                                                                                                 |

  

|          |                                                                                                                                                                                                                         |          |  |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|
| <b>2</b> | Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 }                                                                                       | <b>2</b> |  |
| <b>3</b> | Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c) (see pages 13 and 17 of the instructions).<br>If (loss), enter -0- in Part I, line 8 | <b>3</b> |  |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? ☐ Yes ☒ No  
 If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2009                                                                 | 4,718,794                                | 6,975,613                                    | .676470                                                     |
| 2008                                                                 | 5,558,491                                | 8,746,315                                    | .635524                                                     |
| 2007                                                                 | 5,017,565                                | 7,073,741                                    | .709323                                                     |
| 2006                                                                 | 5,568,795                                | 6,176,385                                    | .901627                                                     |
| 2005                                                                 | 5,553,913                                | 8,375,623                                    | .663104                                                     |

  

|          |                                                                                                                                                                                                                               |          |           |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|
| <b>2</b> | Total of line 1, column (d)                                                                                                                                                                                                   | <b>2</b> | 3.586048  |
| <b>3</b> | Average distribution ratio for the 5-year base period—divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years                                                    | <b>3</b> | .7172096  |
| <b>4</b> | Enter the net value of noncharitable-use assets for 2010 from Part X, line 5                                                                                                                                                  | <b>4</b> | 4,752,290 |
| <b>5</b> | Multiply line 4 by line 3                                                                                                                                                                                                     | <b>5</b> | 3,408,388 |
| <b>6</b> | Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                                                                    | <b>6</b> | 416       |
| <b>7</b> | Add lines 5 and 6                                                                                                                                                                                                             | <b>7</b> | 3,408,804 |
| <b>8</b> | Enter qualifying distributions from Part XII, line 4<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions on page 18. | <b>8</b> | 4,728,772 |

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see page 18 of the instructions)**

|           |                                                                                                                                                                                                                                     |           |            |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1a</b> | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary—see instructions) |           |            |
| <b>b</b>  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b                                                                          | <b>1</b>  | <b>416</b> |
| <b>c</b>  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b).                                                                                                             |           |            |
| <b>2</b>  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                           | <b>2</b>  | <b>0</b>   |
| <b>3</b>  | Add lines 1 and 2                                                                                                                                                                                                                   | <b>3</b>  | <b>416</b> |
| <b>4</b>  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                         | <b>4</b>  | <b>0</b>   |
| <b>5</b>  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                      | <b>5</b>  | <b>416</b> |
| <b>6</b>  | Credits/Payments:                                                                                                                                                                                                                   |           |            |
| <b>a</b>  | 2010 estimated tax payments and 2009 overpayment credited to 2010                                                                                                                                                                   | <b>6a</b> | <b>904</b> |
| <b>b</b>  | Exempt foreign organizations—tax withheld at source                                                                                                                                                                                 | <b>6b</b> |            |
| <b>c</b>  | Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                 | <b>6c</b> |            |
| <b>d</b>  | Backup withholding erroneously withheld                                                                                                                                                                                             | <b>6d</b> |            |
| <b>7</b>  | Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                 | <b>7</b>  | <b>904</b> |
| <b>8</b>  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                            | <b>8</b>  |            |
| <b>9</b>  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b>                                                                                                                                         | <b>9</b>  |            |
| <b>10</b> | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b>                                                                                                                             | <b>10</b> | <b>488</b> |
| <b>11</b> | Enter the amount of line 10 to be: <b>Credited to 2011 estimated tax</b> <b>488</b> <b>Refunded</b>                                                                                                                                 | <b>11</b> |            |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                             | Yes                                 | No                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| <b>1a</b> During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                              |                                     | <input checked="" type="checkbox"/> |
| <b>b</b> Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see page 19 of the instructions for definition)?                                                                                                                                                                              |                                     | <input checked="" type="checkbox"/> |
| <i>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities.</i>                                                                                                                                        |                                     |                                     |
| <b>c</b> Did the foundation file <b>Form 1120-POL</b> for this year?                                                                                                                                                                                                                                                                        |                                     | <input checked="" type="checkbox"/> |
| <b>d</b> Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br><b>(1)</b> On the foundation. ▶ \$ _____ <b>(2)</b> On foundation managers. ▶ \$ _____                                                                                                                                       |                                     |                                     |
| <b>e</b> Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. ▶ \$ _____                                                                                                                                                                                   |                                     |                                     |
| <b>2</b> Has the foundation engaged in any activities that have not previously been reported to the IRS?<br><i>If "Yes," attach a detailed description of the activities.</i>                                                                                                                                                               |                                     | <input checked="" type="checkbox"/> |
| <b>3</b> Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? <i>If "Yes," attach a conformed copy of the changes.</i>                                                                                                 |                                     | <input checked="" type="checkbox"/> |
| <b>4a</b> Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                       |                                     | <input checked="" type="checkbox"/> |
| <b>b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year?                                                                                                                                                                                                                                                            |                                     |                                     |
| <b>5</b> Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br><i>If "Yes," attach the statement required by General Instruction T.</i>                                                                                                                                                         |                                     | <input checked="" type="checkbox"/> |
| <b>6</b> Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? | <input checked="" type="checkbox"/> |                                     |
| <b>7</b> Did the foundation have at least \$5,000 in assets at any time during the year? <i>If "Yes," complete Part II, col. (c), and Part XV</i>                                                                                                                                                                                           | <input checked="" type="checkbox"/> |                                     |
| <b>8a</b> Enter the states to which the foundation reports or with which it is registered (see page 19 of the instructions) ▶ <b>Pennsylvania</b>                                                                                                                                                                                           |                                     |                                     |
| <b>b</b> If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? <i>If "No," attach explanation</i>                                                                                                                 | <input checked="" type="checkbox"/> |                                     |
| <b>9</b> Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2010 or the taxable year beginning in 2010 (see instructions for Part XIV on page 27)? <i>If "Yes," complete Part XIV</i>                                                             |                                     | <input checked="" type="checkbox"/> |
| <b>10</b> Did any persons become substantial contributors during the tax year? <i>If "Yes," attach a schedule listing their names and addresses</i>                                                                                                                                                                                         |                                     | <input checked="" type="checkbox"/> |

**Part VII-A Statements Regarding Activities (continued)**

|                                                                                                                                                 |                                                                                                                                                                                                        |                 |                     |                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------|----------------------------|
| 11                                                                                                                                              | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see page 20 of the instructions) | 11              |                     | ✓                          |
| 12                                                                                                                                              | Did the foundation acquire a direct or indirect interest in any applicable insurance contract before August 17, 2008?                                                                                  | 12              |                     | ✓                          |
| 13                                                                                                                                              | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                                                                                    | 13              | ✓                   |                            |
| Website address ▶ <u>http://corporateportal.ppg.com/PPG/PPGIndustriesFoundation/</u>                                                            |                                                                                                                                                                                                        |                 |                     |                            |
| 14                                                                                                                                              | The books are in care of ▶ <u>PPG Industries Inc.</u>                                                                                                                                                  | Telephone no. ▶ | <u>412 434 2460</u> |                            |
|                                                                                                                                                 | Located at ▶ <u>One PPG Place 09E1</u>                                                                                                                                                                 | ZIP+4 ▶         | <u>15272</u>        |                            |
| 15                                                                                                                                              | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041—Check here. . . . .                                                                                             | 15              |                     | ▶ <input type="checkbox"/> |
| 16                                                                                                                                              | At any time during calendar year 2010, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? . . . . .    | 16              | Yes                 | No                         |
| See page 20 of the instructions for exceptions and filing requirements for Form TD F 90-22.1. If "Yes," enter the name of the foreign country ▶ |                                                                                                                                                                                                        |                 |                     |                            |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes                                     | No                                     |   |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|---|
| 1a                                                                                                                      | During the year did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |                                        |   |
|                                                                                                                         | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |   |
|                                                                                                                         | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? . . . . .                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |   |
|                                                                                                                         | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            |   |
|                                                                                                                         | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |   |
|                                                                                                                         | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? . . . . .                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |   |
|                                                                                                                         | (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) . . . . .                                                                                                                                                                                                                                                 | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |   |
| b                                                                                                                       | If any answer is "Yes" to 1a(1)–(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see page 22 of the instructions)? . . . . .                                                                                                                                                                                                                                                             | 1b                                      |                                        | ✓ |
| Organizations relying on a current notice regarding disaster assistance check here . . . . . ▶ <input type="checkbox"/> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                                        |   |
| c                                                                                                                       | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2010? . . . . .                                                                                                                                                                                                                                                                                                         | 1c                                      |                                        | ✓ |
| 2                                                                                                                       | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                            |                                         |                                        |   |
| a                                                                                                                       | At the end of tax year 2010, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2010? . . . . .                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |   |
| If "Yes," list the years ▶ 20____, 20____, 20____, 20____                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                                        |   |
| b                                                                                                                       | Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement—see page 22 of the instructions.) . . . . .                                                                                                                                                                          | 2b                                      |                                        |   |
| c                                                                                                                       | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here. ▶ 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                                         |                                         |                                        |   |
| 3a                                                                                                                      | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? . . . . .                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |   |
| b                                                                                                                       | If "Yes," did it have excess business holdings in 2010 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2010.) . . . . . | 3b                                      |                                        |   |
| 4a                                                                                                                      | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                           | 4a                                      |                                        | ✓ |
| b                                                                                                                       | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2010?                                                                                                                                                                                                                                                                         | 4b                                      |                                        | ✓ |

**5a** During the year did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? ☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive? ☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes? ☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 509(a)(1), (2), or (3), or section 4940(d)(2)? (see page 22 of the instructions) ☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? ☐ Yes ☒ No

5b

▶ 

☐ Yes    ☐ No

Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

☐ Yes    ☐ No

6b

✓

☐ Yes    ☒ No

7b

**1 List all officers, directors, trustees, foundation managers and their compensation (see page 22 of the instructions).**

**1 List all officers, directors, trustees, foundation managers and their compensation (see page 22 of the instructions).**

**See attached - Statement 9**

If none, enter "NONE."

**NONE**

▶

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors *(continued)***3** Five highest-paid independent contractors for professional services (see page 23 of the instructions). If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| NONE                                                        |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

Total number of others receiving over \$50,000 for professional services . . . . . ▶

**Part IX-A** Summary of Direct Charitable Activities

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. |     | Expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|
| <b>1</b>                                                                                                                                                                                                                                               | N/A |          |
| <b>2</b>                                                                                                                                                                                                                                               |     |          |
| <b>3</b>                                                                                                                                                                                                                                               |     |          |
| <b>4</b>                                                                                                                                                                                                                                               |     |          |

**Part IX-B** Summary of Program-Related Investments (see page 24 of the instructions)

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 |     | Amount |
|------------------------------------------------------------------------------------------------------------------|-----|--------|
| <b>1</b>                                                                                                         | N/A |        |
| <b>2</b>                                                                                                         |     |        |
| All other program-related investments. See page 24 of the instructions                                           |     |        |
| <b>3</b>                                                                                                         |     |        |
| <b>Total.</b> Add lines 1 through 3 . . . . . ▶                                                                  |     |        |



**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see page 24 of the instructions.)

|          |                                                                                                                                     |           |           |
|----------|-------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes:                         |           |           |
| <b>a</b> | Average monthly fair market value of securities . . . . .                                                                           | <b>1a</b> | 4,012,379 |
| <b>b</b> | Average of monthly cash balances . . . . .                                                                                          | <b>1b</b> | 812,281   |
| <b>c</b> | Fair market value of all other assets (see page 25 of the instructions) . . . . .                                                   | <b>1c</b> |           |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c) . . . . .                                                                                     | <b>1d</b> | 4,824,660 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation) . . . . .                 | <b>1e</b> |           |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets . . . . .                                                                      | <b>2</b>  |           |
| <b>3</b> | Subtract line 2 from line 1d . . . . .                                                                                              | <b>3</b>  | 4,824,660 |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2 % of line 3 (for greater amount, see page 25 of the instructions) . . . . . | <b>4</b>  | 72,370    |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4                         | <b>5</b>  | 4,752,290 |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5 . . . . .                                                                      | <b>6</b>  | 237,615   |

**Part XI Distributable Amount** (see page 25 of the instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                                     |           |         |
|-----------|---------------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b>  | Minimum investment return from Part X, line 6 . . . . .                                                             | <b>1</b>  | 237,615 |
| <b>2a</b> | Tax on investment income for 2010 from Part VI, line 5 . . . . .                                                    | <b>2a</b> | 416     |
| <b>b</b>  | Income tax for 2010. (This does not include the tax from Part VI.) . . . . .                                        | <b>2b</b> |         |
| <b>c</b>  | Add lines 2a and 2b . . . . .                                                                                       | <b>2c</b> | 416     |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1 . . . . .                                     | <b>3</b>  | 237,199 |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions . . . . .                                                 | <b>4</b>  |         |
| <b>5</b>  | Add lines 3 and 4 . . . . .                                                                                         | <b>5</b>  | 237,199 |
| <b>6</b>  | Deduction from distributable amount (see page 25 of the instructions) . . . . .                                     | <b>6</b>  |         |
| <b>7</b>  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 . . . . . | <b>7</b>  | 237,199 |

**Part XII Qualifying Distributions** (see page 25 of the instructions)

|          |                                                                                                                                                                               |           |           |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                                                                    |           |           |
| <b>a</b> | Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26 . . . . .                                                                                         | <b>1a</b> | 4,728,772 |
| <b>b</b> | Program-related investments—total from Part IX-B . . . . .                                                                                                                    | <b>1b</b> | 0         |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes . . . . .                                                           | <b>2</b>  |           |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the:                                                                                                          |           |           |
| <b>a</b> | Suitability test (prior IRS approval required) . . . . .                                                                                                                      | <b>3a</b> |           |
| <b>b</b> | Cash distribution test (attach the required schedule) . . . . .                                                                                                               | <b>3b</b> |           |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                                             | <b>4</b>  | 4,728,772 |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see page 26 of the instructions) . . . . . | <b>5</b>  | 416       |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4 . . . . .                                                                                               | <b>6</b>  | 4,728,356 |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII Undistributed Income** (see page 26 of the instructions)

|                                                                                                                                                                                             | (a)<br>Corpus     | (b)<br>Years prior to 2009 | (c)<br>2009 | (d)<br>2010    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------|-------------|----------------|
| <b>1</b> Distributable amount for 2010 from Part XI, line 7 . . . . .                                                                                                                       |                   |                            |             | <b>237,199</b> |
| <b>2</b> Undistributed income, if any, as of the end of 2010:                                                                                                                               |                   |                            |             |                |
| <b>a</b> Enter amount for 2009 only . . . . .                                                                                                                                               |                   |                            |             |                |
| <b>b</b> Total for prior years: 20____, 20____, 20____                                                                                                                                      |                   |                            |             |                |
| <b>3</b> Excess distributions carryover, if any, to 2010:                                                                                                                                   |                   |                            |             |                |
| <b>a</b> From 2005 . . . . .                                                                                                                                                                | 5,138,050         |                            |             |                |
| <b>b</b> From 2006 . . . . .                                                                                                                                                                | 5,271,780         |                            |             |                |
| <b>c</b> From 2007 . . . . .                                                                                                                                                                | 4,673,736         |                            |             |                |
| <b>d</b> From 2008 . . . . .                                                                                                                                                                | 5,125,756         |                            |             |                |
| <b>e</b> From 2009 . . . . .                                                                                                                                                                | 4,379,973         |                            |             |                |
| <b>f</b> <b>Total</b> of lines 3a through e . . . . .                                                                                                                                       | <b>24,589,295</b> |                            |             |                |
| <b>4</b> Qualifying distributions for 2010 from Part XII, line 4: ► \$ <b>4,728,772</b>                                                                                                     |                   |                            |             |                |
| <b>a</b> Applied to 2009, but not more than line 2a . . . . .                                                                                                                               |                   |                            |             |                |
| <b>b</b> Applied to undistributed income of prior years (Election required—see page 26 of the instructions)                                                                                 |                   |                            |             |                |
| <b>c</b> Treated as distributions out of corpus (Election required—see page 26 of the instructions) . . . . .                                                                               | 4,491,573         |                            |             |                |
| <b>d</b> Applied to 2010 distributable amount . . . . .                                                                                                                                     |                   |                            |             |                |
| <b>e</b> Remaining amount distributed out of corpus . . . . .                                                                                                                               |                   |                            |             |                |
| <b>5</b> Excess distributions carryover applied to 2010 (If an amount appears in column (d), the same amount must be shown in column (a).)                                                  |                   |                            |             |                |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                             |                   |                            |             |                |
| <b>a</b> Corpus. Add lines 3f, 4c, and 4e. Subtract line 5 . . . . .                                                                                                                        | 29,080,868        |                            |             |                |
| <b>b</b> Prior years' undistributed income. Subtract line 4b from line 2b . . . . .                                                                                                         |                   | 0                          |             |                |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed . . . . . |                   |                            |             |                |
| <b>d</b> Subtract line 6c from line 6b. Taxable amount—see page 27 of the instructions . . . . .                                                                                            |                   | 0                          |             |                |
| <b>e</b> Undistributed income for 2009. Subtract line 4a from line 2a. Taxable amount—see page 27 of the instructions . . . . .                                                             |                   |                            | 0           |                |
| <b>f</b> Undistributed income for 2010. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2011 . . . . .                                                              |                   |                            |             | <b>237,199</b> |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (see page 27 of the instructions) . . . . .                   |                   |                            |             |                |
| <b>8</b> Excess distributions carryover from 2005 not applied on line 5 or line 7 (see page 27 of the instructions) . . . . .                                                               | 5,138,050         |                            |             |                |
| <b>9</b> <b>Excess distributions carryover to 2011.</b> Subtract lines 7 and 8 from line 6a . . . . .                                                                                       | <b>23,942,818</b> |                            |             |                |
| <b>10</b> Analysis of line 9:                                                                                                                                                               |                   |                            |             |                |
| <b>a</b> Excess from 2006 . . . . .                                                                                                                                                         | 5,271,780         |                            |             |                |
| <b>b</b> Excess from 2007 . . . . .                                                                                                                                                         | 4,673,736         |                            |             |                |
| <b>c</b> Excess from 2008 . . . . .                                                                                                                                                         | 5,125,756         |                            |             |                |
| <b>d</b> Excess from 2009 . . . . .                                                                                                                                                         | 4,379,973         |                            |             |                |
| <b>e</b> Excess from 2010 . . . . .                                                                                                                                                         | 4,491,573         |                            |             |                |

**Part XIV Private Operating Foundations** (see page 27 of the instructions and Part VII-A, question 9)

|                                                                                                                                                                                                   |                      |                                             |  |  |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------|--|--|-----------|
| <b>1a</b> If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2010, enter the date of the ruling . . . . . | <b>N/A</b>           |                                             |  |  |           |
| <b>b</b> Check box to indicate whether the foundation is a private operating foundation described in section <input type="checkbox"/> 4942(j)(3) or <input type="checkbox"/> 4942(j)(5)           |                      |                                             |  |  |           |
| <b>2a</b> Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .                                                     | Tax year<br>(a) 2010 | Prior 3 years<br>(b) 2009 (c) 2008 (d) 2007 |  |  | (e) Total |
| <b>b</b> 85% of line 2a . . . . .                                                                                                                                                                 |                      |                                             |  |  |           |
| <b>c</b> Qualifying distributions from Part XII, line 4 for each year listed . . . . .                                                                                                            |                      |                                             |  |  |           |
| <b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                                                                                          |                      |                                             |  |  |           |
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . .                                                                  |                      |                                             |  |  |           |
| <b>3</b> Complete 3a, b, or c for the alternative test relied upon.                                                                                                                               |                      |                                             |  |  |           |
| <b>a</b> "Assets" alternative test—enter:                                                                                                                                                         |                      |                                             |  |  |           |
| <b>(1)</b> Value of all assets . . . . .                                                                                                                                                          |                      |                                             |  |  |           |
| <b>(2)</b> Value of assets qualifying under section 4942(j)(3)(B)(i) . . . . .                                                                                                                    |                      |                                             |  |  |           |
| <b>b</b> "Endowment" alternative test—enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed . . . . .                                                               |                      |                                             |  |  |           |
| <b>c</b> "Support" alternative test—enter:                                                                                                                                                        |                      |                                             |  |  |           |
| <b>(1)</b> Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . . .                                |                      |                                             |  |  |           |
| <b>(2)</b> Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii) . . . . .                                                                     |                      |                                             |  |  |           |
| <b>(3)</b> Largest amount of support from an exempt organization . . . . .                                                                                                                        |                      |                                             |  |  |           |
| <b>(4)</b> Gross investment income . . . . .                                                                                                                                                      |                      |                                             |  |  |           |

**Part XV Supplementary Information** (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year—see page 28 of the instructions.)

**1 Information Regarding Foundation Managers:**

**a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see page 28 of the instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d.

**a** The name, address, and telephone number of the person to whom applications should be addressed:

Executive Director, PPG Industries Foundation, One PPG Place, Pittsburgh, PA 15272 (412) 434-2962

**b** The form in which applications should be submitted and information and materials they should include:

A letter outlining the purpose of the organization, the population it serves and how the requested funds will be used.

**c** Any submission deadlines:

Proposals for the following year must be received by September 1st.

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

Priority is given to local organizations dedicated to enhancing the welfare of communities in which PPG is a resident.

**Part XV** Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)                                                               | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount           |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|------------------|
| <b>a Paid during the year</b><br>See attached Statement 10<br><br>One PPG Place<br>Pittsburgh, PA 15272        |                                                                                                                    |                                      |                                     | <b>4,492,855</b> |
| <b>Total</b>                                                                                                   |                                                                                                                    |                                      | <b>3a</b>                           | <b>4,492,855</b> |
| <b>b Approved for future payment</b><br>See attached Statement 11<br><br>One PPG Place<br>Pittsburgh, PA 15272 |                                                                                                                    |                                      |                                     | <b>8,723,250</b> |
| <b>Total</b>                                                                                                   |                                                                                                                    |                                      | <b>3b</b>                           | <b>8,723,250</b> |

**Part XVI-A Analysis of Income-Producing Activities**

Enter gross amounts unless otherwise indicated.

| Enter gross amounts unless otherwise indicated.             |                      | Unrelated business income |                       | Excluded by section 512, 513, or 514 |  | (e)<br>Related or exempt<br>function income<br>(See page 28 of<br>the instructions.) |
|-------------------------------------------------------------|----------------------|---------------------------|-----------------------|--------------------------------------|--|--------------------------------------------------------------------------------------|
|                                                             | (a)<br>Business code | (b)<br>Amount             | (c)<br>Exclusion code | (d)<br>Amount                        |  |                                                                                      |
| 1 Program service revenue:                                  |                      |                           |                       |                                      |  |                                                                                      |
| a Return of unused grants                                   |                      |                           |                       |                                      |  | 10,900                                                                               |
| b                                                           |                      |                           |                       |                                      |  |                                                                                      |
| c                                                           |                      |                           |                       |                                      |  |                                                                                      |
| d                                                           |                      |                           |                       |                                      |  |                                                                                      |
| e                                                           |                      |                           |                       |                                      |  |                                                                                      |
| f                                                           |                      |                           |                       |                                      |  |                                                                                      |
| g Fees and contracts from government agencies               |                      |                           |                       |                                      |  |                                                                                      |
| 2 Membership dues and assessments . . . . .                 |                      |                           |                       |                                      |  |                                                                                      |
| 3 Interest on savings and temporary cash investments        |                      |                           |                       |                                      |  |                                                                                      |
| 4 Dividends and interest from securities . . . . .          |                      |                           | 14                    | 123,810                              |  |                                                                                      |
| 5 Net rental income or (loss) from real estate:             |                      |                           |                       |                                      |  |                                                                                      |
| a Debt-financed property . . . . .                          |                      |                           |                       |                                      |  |                                                                                      |
| b Not debt-financed property . . . . .                      |                      |                           |                       |                                      |  |                                                                                      |
| 6 Net rental income or (loss) from personal property        |                      |                           |                       |                                      |  |                                                                                      |
| 7 Other investment income . . . . .                         |                      |                           |                       |                                      |  |                                                                                      |
| 8 Gain or (loss) from sales of assets other than inventory  |                      |                           | 18                    | 52,408                               |  |                                                                                      |
| 9 Net income or (loss) from special events . . . . .        |                      |                           |                       |                                      |  |                                                                                      |
| 10 Gross profit or (loss) from sales of inventory . . . . . |                      |                           |                       |                                      |  |                                                                                      |
| 11 Other revenue: a _____                                   |                      |                           |                       |                                      |  |                                                                                      |
| b _____                                                     |                      |                           |                       |                                      |  |                                                                                      |
| c _____                                                     |                      |                           |                       |                                      |  |                                                                                      |
| d _____                                                     |                      |                           |                       |                                      |  |                                                                                      |
| e _____                                                     |                      |                           |                       |                                      |  |                                                                                      |
| 12 Subtotal. Add columns (b), (d), and (e) . . . . .        |                      | 0                         |                       | 176,218                              |  | 10,900                                                                               |
| 13 Total. Add line 12, columns (b), (d), and (e) . . . . .  |                      |                           |                       | 13                                   |  | 187,118                                                                              |

(See worksheet in line 13 instructions on page 29 to verify calculations.)

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

[illegible]

**Part XVII** Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations

- |          |                                                                                                                                                                                                                                                                                                                                                                                             | Yes | No |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> | Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?                                                                                                                                         |     |    |
| <b>a</b> | Transfers from the reporting foundation to a noncharitable exempt organization of:                                                                                                                                                                                                                                                                                                          |     |    |
|          | (1) Cash                                                                                                                                                                                                                                                                                                                                                                                    |     | ✓  |
|          | (2) Other assets                                                                                                                                                                                                                                                                                                                                                                            |     | ✓  |
| <b>b</b> | Other transactions:                                                                                                                                                                                                                                                                                                                                                                         |     |    |
|          | (1) Sales of assets to a noncharitable exempt organization                                                                                                                                                                                                                                                                                                                                  |     | ✓  |
|          | (2) Purchases of assets from a noncharitable exempt organization                                                                                                                                                                                                                                                                                                                            |     | ✓  |
|          | (3) Rental of facilities, equipment, or other assets                                                                                                                                                                                                                                                                                                                                        |     | ✓  |
|          | (4) Reimbursement arrangements                                                                                                                                                                                                                                                                                                                                                              |     | ✓  |
|          | (5) Loans or loan guarantees                                                                                                                                                                                                                                                                                                                                                                |     | ✓  |
|          | (6) Performance of services or membership or fundraising solicitations                                                                                                                                                                                                                                                                                                                      |     | ✓  |
| <b>c</b> | Sharing of facilities, equipment, mailing lists, other assets, or paid employees                                                                                                                                                                                                                                                                                                            |     | ✓  |
| <b>d</b> | If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received |     |    |

[illegible]

- 2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? . . . . . ☐ Yes ☒ No
- b** If "Yes," complete the following schedule

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

**Sign  
Here**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer or fiduciary) is based on all information of which preparer has any knowledge.

Signature of officer or trustee John Kuey Date 11/3/11 Vice President, Tax Administration

**Paid  
Preparer  
Use Only**

|                            |                      |      |                                                 |      |
|----------------------------|----------------------|------|-------------------------------------------------|------|
| Print/Type preparer's name | Preparer's signature | Date | Check <input type="checkbox"/> if self-employed | PTIN |
| Firm's name ▶              |                      |      | Firm's EIN ▶                                    |      |
| Firm's address ▶           |                      |      | Phone no.                                       |      |

**Schedule of Contributors**

OMB No 1545-0047

**2010**

▶ Attach to Form 990, 990-EZ, or 990-PF.

Name of the organization

PPG Industries Foundation

Employer identification number

25-6037790

Organization type (check one):

Filers of:

Section:

Form 990 or 990-EZ

☐ 501(c)( ) (enter number) organization

☐ 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation

☐ 527 political organization

Form 990-PF

☒ 501(c)(3) exempt private foundation

☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation

☐ 501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.

**Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

**General Rule**

- ☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II.

**Special Rules**

- ☐ For a section 501(c)(3) organization filing Form 990 or 990-EZ that met the 33 $\frac{1}{3}$ % support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), and received from any one contributor, during the year, a contribution of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, aggregate contributions of more than \$1,000 for use *exclusively* for religious, charitable, scientific, literary, or educational purposes, or the prevention of cruelty to children or animals. Complete Parts I, II, and III.
- ☐ For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions for use *exclusively* for religious, charitable, etc., purposes, but these contributions did not aggregate to more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received nonexclusively religious, charitable, etc., contributions of \$5,000 or more during the year . . . . . ▶ \$ \_\_\_\_\_

**Caution.** An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2 of its Form 990, or check the box on line H of its Form 990-EZ, or on line 2 of its Form 990-PF, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

Name of organization  
PPG Industries Foundation

Employer identification number  
25-6037790

**Part I** Contributors (see instructions)

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Aggregate contributions | (d)<br>Type of contribution                                                                                                                                                     |
|------------|----------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| -----      | PPG Industries Inc.<br><br>One PPG Place<br><br>Pittsburgh, PA 15272 | \$ 4,500,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is<br>a noncash contribution.) |
| -----      |                                                                      | \$                             | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is<br>a noncash contribution.)            |
| -----      |                                                                      | \$                             | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is<br>a noncash contribution.)            |
| -----      |                                                                      | \$                             | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is<br>a noncash contribution.)            |
| -----      |                                                                      | \$                             | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is<br>a noncash contribution.)            |
| -----      |                                                                      | \$                             | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is<br>a noncash contribution.)            |
| -----      |                                                                      | \$                             | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is<br>a noncash contribution.)            |



**Statement 1 - Form 990-PF**  
**Pg. 1 Part I, Line 4: Dividend & Interest from Securities**

| <u>Description</u>                             | (A)<br><u>Income<br/>per Books</u> | (B)<br><u>Net Invest-<br/>ment Income</u> | (C)<br><u>Adjusted<br/>Net Income</u> | (D)<br><u>Charitable<br/>Purposes</u> |
|------------------------------------------------|------------------------------------|-------------------------------------------|---------------------------------------|---------------------------------------|
| Strategic Investment Fund                      | 22,807                             | 22,764                                    |                                       |                                       |
| PNC Bank                                       | 100,537                            | 100,537                                   |                                       |                                       |
| Euro                                           | 466                                | 466                                       |                                       |                                       |
| <b>Total From 990-PF, Pg. 1 Part I, Line 4</b> | <b>123,810</b>                     | <b>123,767</b>                            | <b>-</b>                              | <b>-</b>                              |

**Statement 2 - Form 990-PF**  
**Pg. 1 Part I, Line 11: Other Income**

| <u>Description</u>                              | (A)<br><u>Income<br/>per Books</u> | (B)<br><u>Net Invest-<br/>ment Income</u> | (C)<br><u>Adjusted<br/>Net Income</u> | (D)<br><u>Charitable<br/>Purposes</u> |
|-------------------------------------------------|------------------------------------|-------------------------------------------|---------------------------------------|---------------------------------------|
| Return of Unused Grants                         | 10,900                             |                                           |                                       |                                       |
| <b>Total From 990-PF, Pg. 1 Part I, Line 11</b> | <b>10,900</b>                      | <b>-</b>                                  | <b>-</b>                              | <b>-</b>                              |

**Statement 3 - Form 990-PF**  
**Pg. 1 Part I, Line 16b: Accounting Fees**

| <u>Description</u>                               | (A)<br><u>Expense<br/>per Books</u> | (B)<br><u>Net Invest-<br/>ment Income</u> | (C)<br><u>Adjusted<br/>Net Income</u> | (D)<br><u>Charitable<br/>Purposes</u> |
|--------------------------------------------------|-------------------------------------|-------------------------------------------|---------------------------------------|---------------------------------------|
| Accounting Services                              | 30,681                              | 21,477                                    |                                       | 9,204                                 |
| Tax Services                                     | 11,175                              | 7,823                                     |                                       | 3,353                                 |
| <b>Total From 990-PF, Pg. 1 Part I, Line 16b</b> | <b>41,856</b>                       | <b>29,299</b>                             | <b>-</b>                              | <b>12,557</b>                         |

**Statement 4 - Form 990-PF**  
**Pg. 1 Part I, Line 16c: Other Professional Services**

| <u>Description</u>                               | (A)<br><u>Expense<br/>per Books</u> | (B)<br><u>Net Invest-<br/>ment Income</u> | (C)<br><u>Adjusted<br/>Net Income</u> | (D)<br><u>Charitable<br/>Purposes</u> |
|--------------------------------------------------|-------------------------------------|-------------------------------------------|---------------------------------------|---------------------------------------|
| Bank Fees                                        | 24,524                              | 5,169                                     |                                       | 19,356                                |
| PPG Admin Services                               | 205,171                             | 41,034                                    |                                       | 164,137                               |
| PPG Treasury                                     | 8,386                               | 6,709                                     |                                       | 1,677                                 |
| <b>Total From 990-PF, Pg. 1 Part I, Line 16c</b> | <b>238,082</b>                      | <b>52,912</b>                             | <b>-</b>                              | <b>185,170</b>                        |

Statement 5 - Form 990-PF  
Pg. 1 Part I, Line 23: Other Expenses

| <u>Description</u>                              | (A)<br><u>Expense<br/>per Books</u> | (B)<br><u>Net Invest-<br/>ment Income</u> | (C)<br><u>Adjusted<br/>Net Income</u> | (D)<br><u>Charitable<br/>Purposes</u> |
|-------------------------------------------------|-------------------------------------|-------------------------------------------|---------------------------------------|---------------------------------------|
| Staff Services                                  | 4,192                               | 0                                         | 0                                     | 4,192                                 |
| Office & Mail Expense                           | 12,503                              | 0                                         | 0                                     | 12,503                                |
| Other                                           | 303                                 |                                           |                                       | 303                                   |
| <b>Total From 990-PF, Pg. 1 Part I, Line 23</b> | <b>16,999</b>                       | <b>-</b>                                  | <b>-</b>                              | <b>16,999</b>                         |

Statement 6 - Form 990-PF  
Pg. 2, Part II, Line 13: Investments - Other

| <u>Description</u>                                | (B)<br><u>Book<br/>Value</u> | (C)<br><u>Fair Market<br/>Value</u> |
|---------------------------------------------------|------------------------------|-------------------------------------|
| Investment from Marketable Securities             | 3,440,102                    | 3,440,102                           |
| <b>Total From 990-PF, Pg. 2, Part II, Line 13</b> |                              |                                     |

Statement 7 - Form 990-PF  
Pg. 2, Part II, Line 15: Other Assets

| <u>Description</u>                                | (B)<br><u>Book<br/>Value</u> | (C)<br><u>Fair Market<br/>Value</u> |
|---------------------------------------------------|------------------------------|-------------------------------------|
| Program Related Investments                       | 533,457                      | 533,457                             |
| <b>Total From 990-PF, Pg. 2, Part II, Line 15</b> | <b>533,457</b>               | <b>533,457</b>                      |

Statement 8 - Form 990-PF  
Pg. 2, Part III, Line 3: Other Increases Not Increases in Line 2

| <u>Description</u>                                | <u>Amount</u>  |
|---------------------------------------------------|----------------|
| Contributed Services From PPG Industries          | 223,861        |
| <b>Total From 990-PF, Pg. 2, Part III, Line 3</b> | <b>223,861</b> |

**Statement 9 - Form 990-PF**  
**Pg. 6, Part VIII: Information about Officers, Directors, Trustees,**  
**Foundation Managers, Highly Paid Employees, and Contractors**

| <u>Name &amp; Address</u>                                    | <u>Title and<br/>Average<br/>Hours/wk.</u>          | <u>Compensation</u> | <u>Employee<br/>Ben. Plan<br/>Contrib.</u> | <u>Expense<br/>Account</u> |
|--------------------------------------------------------------|-----------------------------------------------------|---------------------|--------------------------------------------|----------------------------|
| Charles E. Bunch<br>One PPG Place<br>Pittsburgh, PA 15272    | President and<br>Chariman of the Board<br>1 hr./wk. | 0                   | 0                                          | 0                          |
| Robert J. Dellinger<br>One PPG Place<br>Pittsburgh, PA 15272 | Vice Chairman of the<br>Board<br>1 hr./wk.          | 0                   | 0                                          | 0                          |
| Donna Lee Walker<br>One PPG Place<br>Pittsburgh, PA 15272    | Vice President<br>1 hr./wk.                         | 0                   | 0                                          | 0                          |
| Lynne D. Schmidt<br>One PPG Place<br>Pittsburgh, PA 15272    | Vice President<br>1 hr./wk.                         | 0                   | 0                                          | 0                          |
| Aziz S. Giga<br>One PPG Place<br>Pittsburgh, PA 15272        | Treasurer and Controller<br>1 hr./wk.               | 0                   | 0                                          | 0                          |
| Glenn E. Bost II<br>One PPG Place<br>Pittsburgh, PA 15272    | Director<br>1 hr./wk.                               | 0                   | 0                                          | 0                          |
| J. Craig Jordan<br>One PPG Place<br>Pittsburgh, PA 15272     | Director<br>1 hr./wk.                               | 0                   | 0                                          | 0                          |
| Sue Sloan<br>One PPG Place<br>Pittsburgh, PA 15272           | Executive Director<br>40 hrs./wk.                   | 0                   | 0                                          | 0                          |
| Daniel Fayock<br>One PPG Place<br>Pittsburgh, PA 15272       | Secretary<br>1 hr./wk.                              | 0                   | 0                                          | 0                          |
| Mary Ann Mackey<br>One PPG Place<br>Pittsburgh, PA 15272     | Foundation Accountant<br>4 hrs./wk.                 | 0                   | 0                                          | 0                          |

|                                                          |
|----------------------------------------------------------|
| <b>CLASSIFICATION OF FOUNDATION CONTRIBUTIONS - 2010</b> |
|----------------------------------------------------------|

|                                 | <u>AMOUNT</u>       | <u>NO. OF GRANTS</u> |
|---------------------------------|---------------------|----------------------|
| <b><u>PPG PROGRAMS</u></b>      |                     |                      |
| Civic and Community Affairs     | \$ 229,390          | 29                   |
| Culture                         | 141,999             | 34                   |
| Education                       | 2,063,719           | 113                  |
| Health & Safety                 | 3,650               | 9                    |
| Human Services                  | 1,006,600           | 75                   |
| <b><u>EMPLOYEE PROGRAMS</u></b> |                     |                      |
| Matching Gifts Program          | 310,528             | *                    |
| Give Grants Program             | 470,000             | *                    |
| Match 'n More Program           | -                   | *                    |
| PELC Grants                     | 266,969             | *                    |
| Flight 93 Match                 | -                   | *                    |
| <b>Total</b>                    | <b>\$ 4,492,855</b> | <b>260</b>           |

\* Represents payments issued from Amerigives, funded by The PPG Foundation

Statement 10  
 Contributions Paid 2010  
 990PF: Part XV, line 3a

03/21/11  
PGM: R155Q300  
RPT: R155Q300-1

PPG FOUNDATION  
QUARTERLY SUMMARY REPORT BY AGENT

PAGE 1

GENERAL OFFICE

| RECIPIENT NAME | RECIPIENT | BUDGET | ACTUAL | UNUSED |
|----------------|-----------|--------|--------|--------|
|----------------|-----------|--------|--------|--------|

\*\*\*\*\* GENERAL OFFICE  
CIVIC AND COMMUNITY ACTIVITIES

|                 |                                           |                      |        |         |         |        |
|-----------------|-------------------------------------------|----------------------|--------|---------|---------|--------|
| RECIPIENT TOTAL | FOUNDATION OF OH RIVER ED                 | RIVER SWEEP          | 011172 | 5,000   | 5,000   |        |
| RECIPIENT TOTAL | MOVING LIVES OF KIDS ART CTR              | PGH, PA              | 011421 | 2,500   | 2,500   | -2,500 |
| RECIPIENT TOTAL | STREET LAW                                | CORP LEGAL DIVERSITY | 011062 | 2,500   | 2,500   |        |
| RECIPIENT TOTAL | PA BUSINESS ROUNDTABLE ED FND OPERATING   |                      | 000138 | 1,250   | 1,250   |        |
| RECIPIENT TOTAL | ALLEG CONF/COMM DEVELOPMENT               | OPERATING            | 006524 | 160,000 | 160,000 |        |
| RECIPIENT TOTAL | CONFERENCE BOARD                          | NEW YORK, NY         | 005644 | 14,000  | 14,000  |        |
| RECIPIENT TOTAL | FDN/PUBLIC AFFAIRS                        | OPERATING            | 000116 | 1,250   | 1,250   |        |
| RECIPIENT TOTAL | FINANCIAL EXEC RESEARCH FDN               | OPERATING            | 000115 | 1,250   |         | 1,250  |
| RECIPIENT TOTAL | INTL INST/CONFLICT PREVENT/RESNEW YORK,NY |                      | 000112 | 1,500   | 1,500   |        |
| RECIPIENT TOTAL | NATL CTR FOR STATE COURTS                 | OPERATING            | 000144 | 1,250   | 1,250   |        |
| CLASS TOTAL     |                                           |                      |        | 188,000 | 189,250 | -1,250 |

CULTURAL

|                 |                           |                        |        |        |         |         |
|-----------------|---------------------------|------------------------|--------|--------|---------|---------|
| RECIPIENT TOTAL | CITY THEATRE              | PGH, PA                | 006750 | 5,000  | 23,750  | -18,750 |
| RECIPIENT TOTAL | PGH PUBLIC THEATER        | OPERATING              | 005366 | 24,000 | 24,000  |         |
| RECIPIENT TOTAL | PGH SYMPHONY SOCIETY      | OPERATING              | 000060 | 17,500 | 17,500  |         |
| RECIPIENT TOTAL | PITTSBURGH BALLET THEATRE | PGH, PA                | 006990 | 7,500  | 7,500   |         |
| RECIPIENT TOTAL | PITTSBURGH CULTURAL TRUST | PGH, PA                | 006989 | 10,000 | 10,000  |         |
| RECIPIENT TOTAL | PITTSBURGH OPERA INC      | OPERATING              | 007559 | 12,500 | 12,500  |         |
| RECIPIENT TOTAL | QUANTUM THEATRE           | PGH, PA                | 010857 | 1,250  | 1,250   |         |
| RECIPIENT TOTAL | WQED-FM                   | MUSIC IN PUBLIC PLACES | 004026 | 7,000  | 7,000   |         |
| CLASS TOTAL     |                           |                        |        | 84,750 | 103,500 | -18,750 |

03/21/11

PPG FOUNDATION  
QUARTERLY SUMMARY REPORT

|                  | RECIPIENT NAME                                       | RECIPIENT | BUDGET    | ACTUAL    | UNUSED |
|------------------|------------------------------------------------------|-----------|-----------|-----------|--------|
| AID TO EDUCATION |                                                      |           |           |           |        |
| RECIPIENT TOTAL  | CARNEGIE MELLON UNIVERSITY NANO-ENABLED DEVICE       | 011236    | 200,000   | 200,000   |        |
| RECIPIENT TOTAL  | UNIV OF PITTSBURGH DEPT OF CHEM                      | 011235    | 100,000   | 100,000   |        |
| RECIPIENT TOTAL  | NACME INC MIN IN ENG                                 | 002763    | 7,500     | 7,500     |        |
| RECIPIENT TOTAL  | NEGRO ED EMERGENCY DRV(NEED) PGH, PA                 | 008529    | 10,000    | 10,000    |        |
| RECIPIENT TOTAL  | YOUTHWORKS PGH, PA                                   | 007890    | 7,500     | 7,500     |        |
| RECIPIENT TOTAL  | AMERICAN CHEMICAL SOCIETY MINORITY SCHOLAR           | 007560    | 82,000    | 79,500    | 2,500  |
| RECIPIENT TOTAL  | EXTRA MILE EDUCATION FDN INNER CITY SCH              | 005421    | 8,000     | 8,000     |        |
| RECIPIENT TOTAL  | NATIONAL MERIT SCHOL CORP SCHOLARSHIPS               | 002787    | 466,000   | 460,280   | 5,720  |
| RECIPIENT TOTAL  | PENN STATE UNIVERSITY NEW KEN, PA                    | 008498    | 1,000     | 1,000     |        |
| RECIPIENT TOTAL  | AUGUST WILSON CENTER CAPITAL CAMPAIGN                | 011286    | 20,000    | 20,000    |        |
| RECIPIENT TOTAL  | CARNEGIE SCIENCE CENTER ED OUTREACH                  | 011287    | 67,540    | 67,540    |        |
| RECIPIENT TOTAL  | CARNEGIE SCIENCE CENTER SCI-TECH SPECTACULAR         | 011205    | 8,000     | 8,000     |        |
| RECIPIENT TOTAL  | CHILDRENS MUSEUM OF PGH OPERATING                    | 000054    | 8,000     | 8,000     |        |
| RECIPIENT TOTAL  | HISTORICAL SOC/WESTERN PENNA TRADITION OF INNOVATION | 007013    | 50,000    | 50,000    |        |
| RECIPIENT TOTAL  | PITTSBURGH ZOO & PPG AQUARIUM PGH, PA                | 009985    | 550,000   | 550,000   |        |
| CLASS TOTAL      |                                                      |           | 1,585,540 | 1,577,320 | 8,220  |
| HUMAN SERVICES   |                                                      |           |           |           |        |
| RECIPIENT TOTAL  | CHILDRENS INSTITUTE PITTSBURGH, PA                   | 011186    | 25,000    | 25,000    |        |
| RECIPIENT TOTAL  | FAMILY HOUSE PGH, PA                                 | 006648    | 12,500    | 12,500    |        |
| RECIPIENT TOTAL  | GRT PGH COMMUNITY FOOD BANK PGH, PA                  | 008524    | 30,000    | 30,000    |        |
| RECIPIENT TOTAL  | UNITED WAY SW PA-OPERATING                           | 004502    | 525,000   | 525,000   |        |

GENERAL OFFICE

PPG FOUNDATION  
QUARTERLY SUMMARY REPORT BY AGENT

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|  | RECIPIENT<br>NAME | RECIPIENT | BUDGET | ACTUAL | UNUSED |
|--|-------------------|-----------|--------|--------|--------|
|--|-------------------|-----------|--------|--------|--------|

=====

HUMAN SERVICES

|       |       |  |           |           |         |
|-------|-------|--|-----------|-----------|---------|
| CLASS | TOTAL |  | 592,500   | 592,500   |         |
| AGENT | TOTAL |  | 2,450,790 | 2,462,570 | -11,780 |

AID TO EDUCATION

|                 |                            |                    |        |        |         |
|-----------------|----------------------------|--------------------|--------|--------|---------|
| RECIPIENT TOTAL | MCNEESE STATE UNIVERSITY   | COLLEGE RELATIONS  | 011434 | 2,500  | -2,500  |
| RECIPIENT TOTAL | ALABAMA A&M UNIVERSITY     | SCH OF ENGR & TECH | 011413 | 5,000  | -5,000  |
| RECIPIENT TOTAL | BALDWIN-WALLACE COLLEGE    | VEREA, OH          | 011430 | 2,500  | -2,500  |
| RECIPIENT TOTAL | CARNEGIE MELLON UNIV       | COLLEGE REL        | 008386 | 10,000 | -10,000 |
| RECIPIENT TOTAL | CARNEGIE MELLON UNIVERSITY | CWAP               | 010639 | 5,000  | -5,000  |
| RECIPIENT TOTAL | CORNELL                    | COLLEGE RELATIONS  | 011428 | 5,000  | -5,000  |
| RECIPIENT TOTAL | GROVE CITY COLLEGE         | COLLEGE RELATIONS  | 010971 | 5,000  | -5,000  |
| RECIPIENT TOTAL | ILLINOIS UNIV OF           | COLLEGE RELATIONS  | 008547 | 3,000  | -3,000  |
| RECIPIENT TOTAL | INDIANA UNIV FOUNDATION    | BLOOMINGTON, IN    | 011429 | 2,500  | -2,500  |

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GENERAL OFFICE

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|                  | RECIPIENT<br>NAME                                    | RECIPIENT | BUDGET | ACTUAL | UNUSED  |
|------------------|------------------------------------------------------|-----------|--------|--------|---------|
| AID TO EDUCATION |                                                      |           |        |        |         |
| RECIPIENT TOTAL  | INDIANA UNIV OF PENNSYLVANIA INDIANA, PA             | 009401    |        | 5,000  | -5,000  |
| RECIPIENT TOTAL  | INDIANA, UNIVERSITY OF COLLEGE RELATIONS             | 008554    |        | 2,500  | -2,500  |
| RECIPIENT TOTAL  | INDIANA, UNIVERSITY OF COLLEGE RELATIONS             | 008571    |        | 5,000  | -5,000  |
| RECIPIENT TOTAL  | LA STATE-SCHOOL OF ENGINEERING                       | 004534    |        | 7,500  | -7,500  |
| RECIPIENT TOTAL  | LOUISIANA TECH UNIVERSITY SCHOOL OF ENGR             | 004536    |        | 7,500  | -7,500  |
| RECIPIENT TOTAL  | NORTHWESTERN UNIVERSITY COLLEGE RELATIONS            | 011425    |        | 2,000  | -2,000  |
| RECIPIENT TOTAL  | NOTRE DAME, UNIVERSITY OF MENDOZA SCH/BUSINESS       | 011066    |        | 12,500 | -12,500 |
| RECIPIENT TOTAL  | NOTRE DAME, UNIVERSITY OF MINORITY ENGR              | 010640    |        | 8,000  | -8,000  |
| RECIPIENT TOTAL  | OHIO STATE UNIV MIN-ENG                              | 002765    |        | 5,000  | -5,000  |
| RECIPIENT TOTAL  | PENN STATE UNIVERSITY COLLEGE RELATIONS              | 008556    |        | 10,000 | -10,000 |
| RECIPIENT TOTAL  | PENN STATE UNIVERSITY COLLEGE RELATIONS              | 010193    |        | 8,000  | -8,000  |
| RECIPIENT TOTAL  | PENN STATE UNIVERSITY COLLEGE RELATIONS              | 011423    |        | 8,000  | -8,000  |
| RECIPIENT TOTAL  | PENNSYLVANIA STATE UNIVERSITY COLL/EARTH/MINERAL SCI | 010982    |        | 2,500  | -2,500  |
| RECIPIENT TOTAL  | PENNSYLVANIA STATE UNIVERSITY COLLEGE OF ENGR        | 011451    |        | 5,000  | -5,000  |
| RECIPIENT TOTAL  | PGH UNIV OF MIN ENG:SPEC PROJ                        | 011414    |        | 10,000 | -10,000 |
| RECIPIENT TOTAL  | PITTSBURGH, UNIV COLLEGE RELATIONS                   | 011365    |        | 8,000  | -8,000  |
| RECIPIENT TOTAL  | PITTSBURGH, UNIVERSITY OF COLLEGE RELATIONS          | 010190    |        | 5,000  | -5,000  |
| RECIPIENT TOTAL  | PURDUE UNIVERSITY COLLEGE RELATIONS                  | 010191    |        | 2,500  | -2,500  |
| RECIPIENT TOTAL  | PURDUE UNIVERSITY ENG-MIN                            | 002768    |        | 2,500  | -2,500  |
| RECIPIENT TOTAL  | PURDUE UNIVERSITY SCH OF ENGR                        | 008566    |        | 5,000  | -5,000  |
| RECIPIENT TOTAL  | SOUTH CAROLINA, UNIV OF COLLEGE RELATIONS            | 008551    |        | 7,500  | -7,500  |
| RECIPIENT TOTAL  | TEXAS A&M UNIVERSITY COLL ST, TX                     | 011427    |        | 5,000  | -5,000  |



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GENERAL OFFICE

|  | RECIPIENT<br>NAME | RECIPIENT | BUDGET | ACTUAL | UNUSED |
|--|-------------------|-----------|--------|--------|--------|
|--|-------------------|-----------|--------|--------|--------|

AID TO EDUCATION

|                 |                           |                     |        |         |          |
|-----------------|---------------------------|---------------------|--------|---------|----------|
| RECIPIENT TOTAL | UNIVERSITY OF MICHIGAN    | COLLEGE RELATIONS   | 011433 | 5,000   | -5,000   |
| RECIPIENT TOTAL | WEST VIRGINIA UNIVERSITY  | MASTER OF IND REL   | 010638 | 5,000   | -5,000   |
| RECIPIENT TOTAL | YALE UNIVERSITY           | NEW HAVEN, CT       | 011432 | 5,000   | -5,000   |
| RECIPIENT TOTAL | PITTSBURGH, UNIVERSITY OF | SCH OF INFO SCIENCE | 009789 | 8,000   | -8,000   |
| RECIPIENT TOTAL | WEST VIRGINIA UNIVERSITY  | MORGANTOWN, WV      | 009788 | 7,500   | -7,500   |
| CLASS TOTAL     |                           |                     |        | 205,000 | -205,000 |

CONTINGENCY AND UNBUDGETED

|                 |                               |        |         |         |         |
|-----------------|-------------------------------|--------|---------|---------|---------|
| RECIPIENT TOTAL | COLLEGE RELATIONS CONTINGENCY | 910010 | 225,000 |         | 225,000 |
| CLASS TOTAL     |                               |        | 225,000 |         | 225,000 |
| AGENT TOTAL     |                               |        | 225,000 | 205,000 | 20,000  |

\*\*\*\*\* GENERAL OFFICE CONTINGENCY  
CIVIC AND COMMUNITY ACTIVITIES

|                 |                           |               |        |       |        |
|-----------------|---------------------------|---------------|--------|-------|--------|
| RECIPIENT TOTAL | CHILD WATCH OF PITTSBURGH | PGH PA        | 011199 | 1,500 | -1,500 |
| RECIPIENT TOTAL | OVERSEAS VOTE FOUNDATION  | ARLINGTON, VA | 011410 | 2,500 | -2,500 |
| CLASS TOTAL     |                           |               |        | 4,000 | -4,000 |

CULTURAL

|                 |                            |                |        |       |        |
|-----------------|----------------------------|----------------|--------|-------|--------|
| RECIPIENT TOTAL | HUNTSVILLE PUB LIBRARY FDN | HUNTSVILLE, AL | 011466 | 999   | -999   |
| RECIPIENT TOTAL | WESTERN PENNA CONSERVANCY  | PGH, PA        | 006441 | 2,000 | -2,000 |
| CLASS TOTAL     |                            |                |        | 2,999 | -2,999 |

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GENERAL OFFICE

|                  | RECIPIENT<br>NAME                              | RECIPIENT | BUDGET  | ACTUAL  | UNUSED   |
|------------------|------------------------------------------------|-----------|---------|---------|----------|
| AID TO EDUCATION |                                                |           |         |         |          |
| RECIPIENT TOTAL  | ACCREDITATION BRD/ENGR/TECH SCIENCE SCREEN RPT | 011452    |         | 3,850   | -3,850   |
| RECIPIENT TOTAL  | CARNEGIE LIBRARY/PGH FDN PGH, PA               | 011443    |         | 10,000  | -10,000  |
| RECIPIENT TOTAL  | FANTASY OF LIGHTS IOWA PK, TX                  | 011446    |         | 500     | -500     |
| RECIPIENT TOTAL  | FRANKLIN CTY HISTORICAL SOC COLUMBUS, OH       | 011442    |         | 55,000  | -55,000  |
| RECIPIENT TOTAL  | LOUISVILLE SCIENCE CENTER LOUISVILLE, KY       | 011416    |         | 4,000   | -4,000   |
| RECIPIENT TOTAL  | MANCHESTER BIDWELL CORP PGH, PA                | 010180    |         | 5,000   | -5,000   |
| RECIPIENT TOTAL  | NORTH DAKOTA STATE UNIVERSITY FARGO, ND        | 011418    |         | 5,000   | -5,000   |
| RECIPIENT TOTAL  | PIRATES CHARITIES PIRATES ED DAYS              | 011245    |         | 5,000   | -5,000   |
| RECIPIENT TOTAL  | READING IS FUNDAMENTAL-PGH PGH, PA             | 011441    |         | 10,000  | -10,000  |
| RECIPIENT TOTAL  | ROONEY FOUNDATION PGH, PA                      | 011364    |         | 15,000  | -15,000  |
| RECIPIENT TOTAL  | SCIENCE BUDDIES CARMEL, CA                     | 011454    |         | 5,000   | -5,000   |
| RECIPIENT TOTAL  | UNIV OF AKRON CORROSION ENGR                   | 011440    |         | 5,000   | -5,000   |
| CLASS TOTAL      |                                                |           | 123,350 | 123,350 | -123,350 |
| HUMAN SERVICES   |                                                |           |         |         |          |
| RECIPIENT TOTAL  | COALITION/AFFIRM REAL EST OWN PGH, PA          | 011463    |         | 1,500   | -1,500   |
| RECIPIENT TOTAL  | FAMILY HOUSE PGH, PA                           | 011435    |         | 1,500   | -1,500   |
| RECIPIENT TOTAL  | TOGETHER FOR RETARDED YOUTH WEXFORD, PA        | 011332    |         | 1,500   | -1,500   |
| RECIPIENT TOTAL  | YMCA EAST SUBURBAN BRANCH                      | 011445    |         | 600     | -600     |
| RECIPIENT TOTAL  | YMCA OF PITTSBURGH, PGH, PA                    | 011467    |         | 60,000  | -60,000  |
| CLASS TOTAL      |                                                |           | 65,100  | 65,100  | -65,100  |

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GENERAL OFFICE

|  | RECIPIENT<br>NAME | RECIPIENT | BUDGET | ACTUAL | UNUSED |
|--|-------------------|-----------|--------|--------|--------|
|--|-------------------|-----------|--------|--------|--------|

CONTINGENCY AND UNBUDGETED

RECIPIENT TOTAL GENERAL OFFICE C/F

|             |  |        |         |  |         |
|-------------|--|--------|---------|--|---------|
| CLASS TOTAL |  | 910001 | 209,720 |  | 209,720 |
| AGENT TOTAL |  |        | 209,720 |  | 209,720 |

\*\*\*\*\* GIVE  
HUMAN SERVICES

|                            |            |        |         |         |          |
|----------------------------|------------|--------|---------|---------|----------|
| RECIPIENT TOTAL AMERIGIVES | STUART, FL | 010998 | 470,000 |         | -470,000 |
| CLASS TOTAL                |            |        | 470,000 |         | -470,000 |
| AGENT TOTAL                |            |        | 450,000 | 470,000 | -20,000  |

\*\*\*\*\* PELC  
AID TO EDUCATION

|                                 |  |        |         |  |         |
|---------------------------------|--|--------|---------|--|---------|
| RECIPIENT TOTAL PPG PELC GRANTS |  | 999995 | 175,000 |  | 175,000 |
| CLASS TOTAL                     |  |        | 175,000 |  | 175,000 |

HUMAN SERVICES

|                            |             |        |         |         |          |
|----------------------------|-------------|--------|---------|---------|----------|
| RECIPIENT TOTAL AMERIGIVES | PELC GRANTS | 011117 | 266,969 |         | -266,969 |
| CLASS TOTAL                |             |        | 266,969 |         | -266,969 |
| AGENT TOTAL                |             |        | 175,000 | 266,969 | -91,969  |

\*\*\*\*\* MATCHING GIFTS  
AID TO EDUCATION

RECIPIENT TOTAL MATCHING GIFTS PROGRAM

|             |  |        |         |  |         |
|-------------|--|--------|---------|--|---------|
| CLASS TOTAL |  | 999999 | 350,000 |  | 350,000 |
|             |  |        | 350,000 |  | 350,000 |

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GENERAL OFFICE

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|                 | RECIPIENT<br>NAME | RECIPIENT  | BUDGET    | ACTUAL    | UNUSED   |
|-----------------|-------------------|------------|-----------|-----------|----------|
| -               |                   |            |           |           |          |
| -               |                   |            |           |           |          |
| -               |                   |            |           |           |          |
| -               | HUMAN SERVICES    |            |           |           |          |
| -               |                   |            |           |           |          |
|                 |                   |            |           |           |          |
| RECIPIENT TOTAL | AMERIGIVES        | STUART, FL | 010997    | 310,528   | -310,528 |
| CLASS TOTAL     |                   |            |           | 310,528   | -310,528 |
| AGENT TOTAL     |                   |            | 350,000   | 310,528   | 39,472   |
| OFFICER TOTAL   |                   |            | 3,860,510 | 3,910,516 | -50,006  |

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CHEMICAL GROUP

| RECIPIENT<br>NAME | RECIPIENT | BUDGET | ACTUAL | UNUSED |
|-------------------|-----------|--------|--------|--------|
|-------------------|-----------|--------|--------|--------|

\*\*\*\*\* BARBERTON

|                 |                            |                 |        |        |        |     |
|-----------------|----------------------------|-----------------|--------|--------|--------|-----|
| RECIPIENT TOTAL | AKRON-CANTON FOOD BANK     | AKRON, OH       | 011082 | 2,500  | 2,500  |     |
| RECIPIENT TOTAL | AKRON, UNIV OF             | IDEAS PROGRAM   | 007424 | 250    | 250    |     |
| RECIPIENT TOTAL | AKRON, UNIV OF             | WOMEN/ENGR PROG | 007425 | 5,000  | 5,000  |     |
| RECIPIENT TOTAL | BARBERTON COMM DEVL P CORP | BARBERTON, OH   | 011383 | 2,500  | 2,500  |     |
| RECIPIENT TOTAL | BARBERTON PUBLIC LIBRARY   | BARBERTON, OH   | 007095 | 300    | 300    |     |
| RECIPIENT TOTAL | JUNIOR ACHIEVEMENT         | AKRON AREA      | 003342 | 1,500  | 1,500  |     |
| RECIPIENT TOTAL | RONALD MCDONALD HOUSE      | AKRON OH        | 001091 | 500    | 500    |     |
| RECIPIENT TOTAL | UNITED WAY                 | BARBERTON, OH   | 000234 | 5,000  | 5,000  |     |
| RECIPIENT TOTAL | BARBERTON CONTINGENCY FUND |                 | 926002 | 950    |        | 950 |
| CLASS TOTAL     |                            |                 |        | 18,500 | 17,550 | 950 |
| AGENT TOTAL     |                            |                 |        | 18,500 | 17,550 | 950 |

\*\*\*\*\* LAPORTE

|                 |                              |             |        |        |       |       |
|-----------------|------------------------------|-------------|--------|--------|-------|-------|
| RECIPIENT TOTAL | ARMAND BAYOU NATURE CENTER   | HOUSTON, TX | 006173 | 1,000  | 1,000 |       |
| RECIPIENT TOTAL | BOYS HARBOR                  | LAPORTE, TX | 002482 | 1,500  | 1,500 |       |
| RECIPIENT TOTAL | KIDS COUNT FOUNDATION        | LAPORTE, TX | 011384 | 5,000  | 5,000 |       |
| RECIPIENT TOTAL | LAPORTE EDUCATION FOUNDATION | LAPORTE, TX | 006530 | 5,000  |       | 5,000 |
| RECIPIENT TOTAL | UNITED WAY                   | GULF COAST  | 000353 | 1,000  | 1,000 |       |
| RECIPIENT TOTAL | LAPORTE CONTINGENCY FUND     |             | 926004 | 1,000  |       | 1,000 |
| CLASS TOTAL     |                              |             |        | 14,500 | 8,500 | 6,000 |
| AGENT TOTAL     |                              |             |        | 14,500 | 8,500 | 6,000 |

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CHEMICAL GROUP

|                        | RECIPIENT<br>NAME             | RECIPIENT           | BUDGET | ACTUAL | UNUSED |
|------------------------|-------------------------------|---------------------|--------|--------|--------|
| ***** LAKE CHARLES     |                               |                     |        |        |        |
| RECIPIENT TOTAL        | MCNEESE STATE UNIV            | BUS                 | 5,000  | 5,000  |        |
| RECIPIENT TOTAL        | UNITED WAY                    | SOUTHWEST LA        | 68,150 | 68,150 |        |
| CLASS TOTAL            |                               |                     | 73,150 | 73,150 |        |
| AGENT TOTAL            |                               |                     | 73,150 | 73,150 |        |
| ***** NEW MARTINSVILLE |                               |                     |        |        |        |
| RECIPIENT TOTAL        | AMERICAN CANCER SOC           | NEW MARTIN,WV       | 600    | 600    |        |
| RECIPIENT TOTAL        | AMERICAN CANCER SOCIETY       | SO ATLANTIC DIV     | 600    | 600    |        |
| RECIPIENT TOTAL        | AMERICAN RED CROSS            | WETZEL CTY, WV      | 500    | 500    |        |
| RECIPIENT TOTAL        | ARTSLINK                      | NEW MARTINSVILLE,WV | 500    | 500    |        |
| RECIPIENT TOTAL        | CATHOLIC CHARITIES            | WHEELING, WV        | 500    | 500    |        |
| RECIPIENT TOTAL        | GIRL SCOUTS                   | BLACK DIAMOND       | 1,000  | 1,000  |        |
| RECIPIENT TOTAL        | OGLEBAY INSTITUTE             | ENVR ISSUE EXHIB    | 200    | 200    |        |
| RECIPIENT TOTAL        | STRAND THEATRE PRESRV SOCIETY | MOUNDSVILLE,WV      | 500    | 500    |        |
| RECIPIENT TOTAL        | TECH FOUNDATION               | INST OF TECH WVA    | 8,000  | 8,000  |        |
| RECIPIENT TOTAL        | UNITED WAY                    | UPPER OH VALLEY, WV | 3,500  | 3,500  |        |
| RECIPIENT TOTAL        | WETZEL COUNTY HUMANE SOC      | NEW MARTIN,WV       | 300    | 300    |        |
| RECIPIENT TOTAL        | WETZEL COUNTY SCHOOLS         | NEW MARTIN,WV       | 1,000  | 1,000  |        |
| RECIPIENT TOTAL        | WHEELING HEALTH RIGHT, INC    | WHEELING, WV        | 700    | 700    | -700   |
| RECIPIENT TOTAL        | 4-H CLUB FDN INC              | WHEELING, WV        | 200    | 200    | 200    |
| RECIPIENT TOTAL        | NEW MARTINSVILLE CONT FUND    | 926006              | 500    | 500    | 500    |
| CLASS TOTAL            |                               |                     | 17,900 | 17,900 |        |

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CHEMICAL GROUP

|                        |       | RECIPIENT<br>NAME | RECIPIENT | BUDGET  | ACTUAL  | UNUSED |
|------------------------|-------|-------------------|-----------|---------|---------|--------|
| =====                  |       |                   |           |         |         |        |
| ***** NEW MARTINSVILLE |       |                   |           |         |         |        |
| =====                  |       |                   |           |         |         |        |
| AGENT                  | TOTAL |                   |           | 17,900  | 17,900  |        |
| OFFICER                | TOTAL |                   |           | 124,050 | 117,100 | 6,950  |

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C&R GROUP

|                   | RECIPIENT<br>NAME                              | RECIPIENT         | BUDGET | ACTUAL | UNUSED |
|-------------------|------------------------------------------------|-------------------|--------|--------|--------|
| ***** CIRCLEVILLE |                                                |                   |        |        |        |
| RECIPIENT TOTAL   | AMERICAN CANCER SOC                            | PICKAWAY COUNTY   | 004080 | 500    | 500    |
| RECIPIENT TOTAL   | CIRCLEVILLE-PICKAWAY COM IMPRV                 | CIRCLEVILLE, OH   | 011168 | 2,500  | 2,500  |
| RECIPIENT TOTAL   | OH CHRISTIAN UNIVERSITY                        | CIRCLEVILLE, OH   | 011375 | 2,000  | 2,000  |
| RECIPIENT TOTAL   | PICKAWAY CITY HANDS/DISABLED                   | CIRCLEVILLE, OH   | 001434 | 500    | 500    |
| RECIPIENT TOTAL   | UNITED WAY                                     | PICKAWAY CITY, OH | 000465 | 7,500  | 7,500  |
| CLASS TOTAL       |                                                |                   | 13,000 | 12,500 | 500    |
| AGENT TOTAL       |                                                |                   | 13,000 | 12,500 | 500    |
| ***** CELVELAND   |                                                |                   |        |        |        |
| RECIPIENT TOTAL   | CLEVELAND ZOOLOGICAL SOCIETY                   | CLEVELAND, OH     | 011223 | 5,000  | 5,000  |
| RECIPIENT TOTAL   | CUYAHOGA COMM COLLEGE FDN                      | CLEVELAND, OH     | 011179 | 3,000  | 3,000  |
| RECIPIENT TOTAL   | CUYAHOGA VALLEY NATL PARK ASN ENVRN ED PROG    |                   | 011059 | 5,000  | 5,000  |
| RECIPIENT TOTAL   | FLYING HORSE FARMS                             | LEWIS CTR, OH     | 011396 | 5,000  | 5,000  |
| RECIPIENT TOTAL   | IDEA STREAM                                    | CLEVELAND, OH     | 011394 | 5,000  | 5,000  |
| RECIPIENT TOTAL   | JUNIOR ACHIEVEMENT                             | CLEVELAND, OH     | 004557 | 1,050  | 1,050  |
| RECIPIENT TOTAL   | ROCK & ROLL HALL OF FAME/                      | CLEVELAND, OH     | 011395 | 5,000  | 5,000  |
| RECIPIENT TOTAL   | STRONGSVILLE SCH FDN SCHLRSHP STRONGSVILLE, OH |                   | 006477 | 1,600  | 1,600  |
| RECIPIENT TOTAL   | UNITED WAY                                     | CLEVELAND, OH     | 000467 | 15,000 | 15,000 |
| RECIPIENT TOTAL   | CLEVELAND CONTINGENCY FUND                     |                   | 980004 | 2,000  | 2,000  |
| CLASS TOTAL       |                                                |                   | 47,650 | 45,650 | 2,000  |
| AGENT TOTAL       |                                                |                   | 47,650 | 45,650 | 2,000  |



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C&R GROUP

|                 | RECIPIENT<br>NAME                          | RECIPIENT | BUDGET | ACTUAL | UNUSED |
|-----------------|--------------------------------------------|-----------|--------|--------|--------|
| ***** DELAWARE  |                                            |           |        |        |        |
| RECIPIENT TOTAL | ACTION FOR CHILD/WOODWARD CTR COLUMBUS, OH | 011376    | 5,000  | 5,000  |        |
| RECIPIENT TOTAL | CENTRAL OH SYMPHONY ORCHESTRA DELAWARE, OH | 007072    | 2,500  | 2,500  |        |
| RECIPIENT TOTAL | DELAWARE CTY CLT ARTS CENTER DELAWARE, OH  | 011169    | 3,000  | 3,000  |        |
| RECIPIENT TOTAL | DELAWARE CTY DJFSJOB DELAWARE, OH          | 011412    |        | 200    | -200   |
| RECIPIENT TOTAL | OHIO BUSINESS WEEK FDN COLUMBUS, OH        | 011058    | 1,500  | 1,500  |        |
| RECIPIENT TOTAL | RECREATION UNLIMITED ASHLEY, OH            | 011377    | 5,000  | 5,000  |        |
| RECIPIENT TOTAL | UNITED WAY DELAWARE, OH                    | 000470    | 7,500  | 7,500  |        |
| RECIPIENT TOTAL | DELAWARE CONTINGENCY FUND                  | 980005    | 1,000  |        | 1,000  |
| CLASS TOTAL     |                                            |           | 25,500 | 24,700 | 800    |
| AGENT TOTAL     |                                            |           | 25,500 | 24,700 | 800    |
| ***** DETROIT   |                                            |           |        |        |        |
| RECIPIENT TOTAL | BOYS & GIRLS CLUB TROY, MI                 | 007875    | 2,000  | 2,000  |        |
| RECIPIENT TOTAL | BOYS & GIRLS CLUBS SOUTHEAST MI            | 006546    | 1,500  | 1,500  |        |
| RECIPIENT TOTAL | BOYS HOPE/GIRLS HOPE-DETROIT DETROIT, MI   | 011453    |        | 400    | -400   |
| RECIPIENT TOTAL | CATALYST CONNECTION ADVENTURE IN TECH      | 011290    | 25,000 | 25,000 |        |
| RECIPIENT TOTAL | DETROIT SCIENCE CENTER DETROIT, MI         | 011422    |        | 999    | -999   |
| RECIPIENT TOTAL | DETROIT SYMPHONY ORCHESTRA DETROIT, MI     | 000473    | 2,000  | 2,000  |        |
| RECIPIENT TOTAL | DETROIT ZOOLOGICAL SOCIETY ROYAL OAK, MI   | 007353    | 1,000  | 1,000  |        |
| RECIPIENT TOTAL | GIRL SCOUTS DETROIT, MI                    | 006559    | 2,000  | 2,000  |        |
| RECIPIENT TOTAL | JUNIOR ACHIEVEMENT DETROIT, MI             | 006547    | 1,500  | 1,500  |        |
| RECIPIENT TOTAL | KETTERING UNIVERSITY FLINT, MI             | 011381    | 5,000  | 5,000  |        |

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QUARTERLY SUMMARY REPORT BY AGENT

C&R GROUP

| RECIPIENT NAME  |                             | RECIPIENT      | BUDGET | ACTUAL | UNUSED |
|-----------------|-----------------------------|----------------|--------|--------|--------|
| ***** DETROIT   |                             |                |        |        |        |
| RECIPIENT TOTAL | MAKE A WISH FOUNDATION      | ANN ARBOR, MI  | 011212 | 500    | -500   |
| RECIPIENT TOTAL | MENTORING SOLUTIONS         | WARREN, MI     | 011097 | 500    | -500   |
| RECIPIENT TOTAL | UNITED FOUNDATION           | DETROIT, MI    | 000475 | 5,000  | 5,000  |
| RECIPIENT TOTAL | YMCA                        | METRO DETROIT  | 011419 | 500    | -500   |
| RECIPIENT TOTAL | DETROIT CONTINGENCY FUND    |                | 980006 | 3,500  | 3,500  |
| CLASS TOTAL     |                             |                | 48,500 | 42,899 | 5,601  |
| AGENT TOTAL     |                             |                | 48,500 | 42,899 | 5,601  |
| ***** DOVER     |                             |                |        |        |        |
| RECIPIENT TOTAL | CRANBERRY PUBLIC LIBRARY    | CRANBERRY, PA  | 011444 | 500    | -500   |
| RECIPIENT TOTAL | FOOD BANK OF NO NEVADA      | MCCARRAN, NV   | 011218 | 3,000  | 3,000  |
| RECIPIENT TOTAL | JUNIOR ACHIEVEMENT          | LOUISVILLE, KY | 008876 | 2,000  | 2,000  |
| RECIPIENT TOTAL | LOUISVILLE VISUAL ARTS ASSN | LOUISVILLE, KY | 011439 | 2,000  | -2,000 |
| RECIPIENT TOTAL | MUSEUM OF FINE ARTS HOUSTON | MURAL PROJECTS | 010933 | 5,000  | 5,000  |
| RECIPIENT TOTAL | UNITED WAY                  | BATAVIA        | 005356 | 2,500  | 2,500  |
| RECIPIENT TOTAL | UNITED WAY                  | CENTRAL DE     | 000476 | 5,000  | 5,000  |
| RECIPIENT TOTAL | UNITED WAY                  | HARRIS CTY, TX | 009325 | 2,500  | 2,500  |
| RECIPIENT TOTAL | UNITED WAY                  | HEART OF ARK   | 011143 | 2,000  | 2,000  |
| RECIPIENT TOTAL | UNITED WAY                  | LOUISVILLE, KY | 005360 | 7,000  | 7,000  |
| RECIPIENT TOTAL | UNITED WAY                  | METRO ATLANTA  | 000477 | 3,500  | 3,500  |
| RECIPIENT TOTAL | UNITED WAY                  | NO NEVADA      | 011209 | 2,500  | 2,500  |
| RECIPIENT TOTAL | UNITED WAY                  | WATERBURY, CT  | 008542 | 1,000  | 1,000  |

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QUARTERLY SUMMARY REPORT BY AGENT

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| =====                                                      |                                              |  |  |  | RECIPIENT | BUDGET | ACTUAL | UNUSED |
|------------------------------------------------------------|----------------------------------------------|--|--|--|-----------|--------|--------|--------|
| =====                                                      |                                              |  |  |  | NAME      | =====  |        |        |
| ***** DOVER                                                |                                              |  |  |  |           |        |        |        |
| RECIPIENT TOTAL ARCH FINISHES CONTINGENCY                  |                                              |  |  |  | 980007    | 1,000  |        | 1,000  |
| CLASS                                                      | TOTAL                                        |  |  |  |           | 37,000 | 33,500 | 3,500  |
| AGENT                                                      | TOTAL                                        |  |  |  |           | 37,000 | 33,500 | 3,500  |
| ***** OAK CREEK                                            |                                              |  |  |  |           |        |        |        |
| RECIPIENT TOTAL CARNEGIE SCIENCE CENTER                    |                                              |  |  |  | 011283    | 25,000 | 25,000 |        |
| RECIPIENT TOTAL                                            | MILWK AREA TECHNICAL COLLEGE                 |  |  |  | 004982    | 3,500  | 3,500  |        |
| RECIPIENT TOTAL                                            | UNITED WAY                                   |  |  |  | 000481    | 11,500 | 11,500 |        |
| RECIPIENT TOTAL                                            | YMCA                                         |  |  |  | 011449    |        | 3,000  | -3,000 |
| RECIPIENT TOTAL                                            | ZOOLOGICAL SOC/MILWAUKEE CTY                 |  |  |  | 007876    | 3,500  | 3,500  |        |
| RECIPIENT TOTAL                                            | OAK CREEK CONTINGENCY FUND                   |  |  |  | 980010    | 3,000  |        | 3,000  |
| CLASS                                                      | TOTAL                                        |  |  |  |           | 46,500 | 46,500 |        |
| AGENT                                                      | TOTAL                                        |  |  |  |           | 46,500 | 46,500 |        |
| ***** SPRINGDALE                                           |                                              |  |  |  |           |        |        |        |
| RECIPIENT TOTAL KEYSTONE CENTER FOR EDUCATION KEYSTONE, CO |                                              |  |  |  | 011382    | 1,800  | 1,800  |        |
| RECIPIENT TOTAL                                            | RACHEL CARSON HOMESTEAD ASSOC SPRINGDALE, PA |  |  |  | 011057    | 5,000  | 5,000  |        |
| RECIPIENT TOTAL                                            | YMCA                                         |  |  |  | 011355    |        | 500    | -500   |
| RECIPIENT TOTAL                                            | SPRINGDALE CONTINGENCY FUND                  |  |  |  | 980011    | 1,000  |        | 1,000  |
| CLASS                                                      | TOTAL                                        |  |  |  |           | 7,800  | 7,300  | 500    |
| AGENT                                                      | TOTAL                                        |  |  |  |           | 7,800  | 7,300  | 500    |

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PPG FOUNDATION  
QUARTERLY SUMMARY REPORT BY AGENT

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C&R GROUP

|                                                                | RECIPIENT<br>NAME           | RECIPIENT      | BUDGET | ACTUAL | UNUSED |
|----------------------------------------------------------------|-----------------------------|----------------|--------|--------|--------|
| ***** GREENSBORO                                               |                             |                |        |        |        |
| RECIPIENT TOTAL                                                | UNITED WAY                  | GREENSBORO, NC | 4,000  | 4,000  |        |
| RECIPIENT TOTAL                                                | GREENSBORO CONTINGENCY FUND |                | 1,000  |        | 1,000  |
| CLASS TOTAL                                                    |                             |                | 5,000  | 4,000  | 1,000  |
| AGENT TOTAL                                                    |                             |                | 5,000  | 4,000  | 1,000  |
| ***** EUCLID                                                   |                             |                |        |        |        |
| RECIPIENT TOTAL EUCLID HISTORICAL SOCIETY EUCLID, OH 999 -999  |                             |                |        |        |        |
| RECIPIENT TOTAL                                                | FRIENDS OF THE HENN MANSION | EUCLID, OH     | 1,500  | 1,500  |        |
| RECIPIENT TOTAL                                                | UNITED WAY                  | CLEVELAND, OH  | 1,500  | 1,500  |        |
| RECIPIENT TOTAL                                                | EUCLID CONTINGENCY FUND     |                | 3,000  |        | 3,000  |
| CLASS TOTAL                                                    |                             |                | 6,000  | 3,999  | 2,001  |
| AGENT TOTAL                                                    |                             |                | 6,000  | 3,999  | 2,001  |
| ***** MILFORD                                                  |                             |                |        |        |        |
| RECIPIENT TOTAL KATIE HAUMESSER FOUNDATION AMELIA, OH 250 -250 |                             |                |        |        |        |
| RECIPIENT TOTAL                                                | PITTSBURGH SYMPHONY         | EURO TOUR      | 5,000  | 5,000  |        |
| RECIPIENT TOTAL                                                | UNITED WAY                  | CINCINNATI, OH | 4,000  | 4,000  |        |
| RECIPIENT TOTAL                                                | MILFORD CONTINGENCY FUND    |                | 1,000  |        | 1,000  |
| CLASS TOTAL                                                    |                             |                | 10,000 | 9,250  | 750    |
| AGENT TOTAL                                                    |                             |                | 10,000 | 9,250  | 750    |

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C&R GROUP

RECIPIENT  
NAME

RECIPIENT

BUDGET

ACTUAL

UNUSED

\*\*\*\*\* AEROSPACE C&R SEALANTS

|                 |                               |                  |        |        |        |      |
|-----------------|-------------------------------|------------------|--------|--------|--------|------|
| RECIPIENT TOTAL | AIDS COALITION OF SO NJ       | BELMAWR, NJ      | 010976 | 900    | 900    |      |
| RECIPIENT TOTAL | ALCOHOLISM COUN/ANTELOPE VAL  | LANCASTER, PA    | 010201 | 500    |        | 500  |
| RECIPIENT TOTAL | ANTELOPE VALLEY COMM ON AGING | LANCASTER, CA    | 009806 | 500    | 500    |      |
| RECIPIENT TOTAL | CALIFORNIA SCIENCE CENTER     | LOS ANGELES, CA  | 011401 | 4,000  | 4,000  |      |
| RECIPIENT TOTAL | CATHOLIC CHARITIES            | WILLINGBORO, NJ  | 010977 | 900    | 900    |      |
| RECIPIENT TOTAL | CHILDKIND INC                 | ATLANTA, GA      | 011304 | 900    | 900    |      |
| RECIPIENT TOTAL | GRACE RESOURCE CENTER         | LANCASTER, CA    | 010198 | 500    | 500    |      |
| RECIPIENT TOTAL | HUNTSVILLE ART COUNCIL        | HUNTSVILLE, AL   | 011400 | 1,000  | 1,501  | -501 |
| RECIPIENT TOTAL | HUNTSVILLE ASSOC TECH SOC     | HUNTSVILLE, AL   | 011399 | 1,000  | 1,000  |      |
| RECIPIENT TOTAL | IN CRIME PREVENTION COALITION | INDIANAP, IN     | 010059 | 950    |        | 950  |
| RECIPIENT TOTAL | LA WORKS                      | LOS ANGELES, CA  | 011341 | 975    | 975    |      |
| RECIPIENT TOTAL | NATL AIR & SPACE MUSEUM       |                  | 009828 | 3,000  | 3,000  |      |
| RECIPIENT TOTAL | NO AL-SCIENCE CTR SCI-QUEST   | HUNTSVILLE, AL   | 011312 | 2,000  | 2,000  |      |
| RECIPIENT TOTAL | NORTHSHORE PUBLIC ED FDN      | BOTHELL, WA      | 009803 | 950    | 950    |      |
| RECIPIENT TOTAL | ON THE WINGS OF EAGLES FDN    | TYRONE, GA       | 011086 | 990    | 990    |      |
| RECIPIENT TOTAL | PHOENIX HOUSES OF CALIFORNIA  | LK VIEW TERR, CA | 011305 | 975    | 975    |      |
| RECIPIENT TOTAL | RONALD MCDONALD HOUSE OF IND  | INDIAP, IN       | 010974 | 950    | 950    |      |
| RECIPIENT TOTAL | RONALD MCDONALD HOUSE SO NJ   | CAMDEN, NJ       | 010975 | 900    | 900    |      |
| RECIPIENT TOTAL | SALVATION ARMY                | DALLAS, TX       | 011087 | 500    | 500    |      |
| RECIPIENT TOTAL | ST JUSTIN ED FUND OF LA       | LOS ANGELES, CA  | 009798 | 900    | 900    |      |
| RECIPIENT TOTAL | UNION RESCUE MISSION          | LOS ANGELES, CA  | 009799 | 900    |        | 900  |
| RECIPIENT TOTAL | UNITED WAY                    | HUNTSVILLE, AL   | 000455 | 25,500 | 25,500 |      |

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PPG FOUNDATION  
QUARTERLY SUMMARY REPORT BY AGENT

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C&R GROUP

|  | RECIPIENT<br>NAME | RECIPIENT | BUDGET | ACTUAL | UNUSED |
|--|-------------------|-----------|--------|--------|--------|
|--|-------------------|-----------|--------|--------|--------|

\*\*\*\*\* AEROSPACE C&R SEALANTS

|                 |                                            |        |         |         |        |
|-----------------|--------------------------------------------|--------|---------|---------|--------|
| RECIPIENT TOTAL | WOMANS CTR-TARRENT COUNTY INC FT WORTH, TX | 011402 | 900     |         | 900    |
| RECIPIENT TOTAL | C&R AEORSPACE-COATINGS/SEALANT             | 980018 | 4,500   |         | 4,500  |
| RECIPIENT TOTAL | HUNTSVILLE CONTINGENCY FUND                | 980027 | 2,000   |         | 2,000  |
| RECIPIENT TOTAL | SYLMAR CONTINGENCY FUND                    | 980020 | 19,500  |         | 19,500 |
| CLASS TOTAL     |                                            |        | 76,590  | 47,841  | 28,749 |
| AGENT TOTAL     |                                            |        | 76,590  | 47,841  | 28,749 |
| OFFICER TOTAL   |                                            |        | 323,540 | 278,139 | 45,401 |

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QUARTERLY SUMMARY REPORT BY AGENT

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FIBERGLASS GROUP

|  | RECIPIENT<br>NAME | RECIPIENT | BUDGET | ACTUAL | UNUSED |
|--|-------------------|-----------|--------|--------|--------|
|--|-------------------|-----------|--------|--------|--------|

\*\*\*\*\* LEXINGTON

|                 |                              |                         |        |        |       |
|-----------------|------------------------------|-------------------------|--------|--------|-------|
| RECIPIENT TOTAL | CAROLINA CANCER SERVICES     | LEXINGTON, NC           | 011438 | 500    | -500  |
| RECIPIENT TOTAL | CITY OF LEXINGTON            | MULTI-CULTURAL FESTIVAL | 009843 | 600    | -600  |
| RECIPIENT TOTAL | COMM IN SCHOOLS OF LEXINGTON | LEXINGTON, NC           | 010202 | 2,000  |       |
| RECIPIENT TOTAL | PASTORS PANTRY               | LEXINGTON, NC           | 011386 | 1,000  |       |
| RECIPIENT TOTAL | UNITED FUND                  | LEXINGTON, NC           | 006827 | 22,000 |       |
| RECIPIENT TOTAL | UNITED WAY                   | DAVIDSON COUNTY         | 011437 | 900    | -900  |
| RECIPIENT TOTAL | LEXINGTON CONTINGENCY FUND   |                         | 920002 | 2,000  | 2,000 |

CLASS TOTAL

AGENT TOTAL

\*\*\*\*\* SHELBY

|                 |                               |                      |        |        |        |
|-----------------|-------------------------------|----------------------|--------|--------|--------|
| RECIPIENT TOTAL | BOYS CLUB                     | CLEVELAND COUNTY     | 004235 | 250    | 250    |
| RECIPIENT TOTAL | CHILDREN'S HOME/CLEVELAND CTY | SHELBY, NC           | 007213 | 250    | 250    |
| RECIPIENT TOTAL | CLEVE CTY ABUSE PREVENT COUN  | SHELBY, NC           | 007567 | 250    | 250    |
| RECIPIENT TOTAL | CLEVELAND COUNTY SCHOOLS CTY  | SHELBY, NC           | 009811 | 250    |        |
| RECIPIENT TOTAL | CLEVELAND VOCATIONAL IND INC  | SHELBY, NC           | 007119 | 250    | 250    |
| RECIPIENT TOTAL | DESTINATION CLEVELAND COUNTY  | SHELBY, NC           | 011210 | 8,500  |        |
| RECIPIENT TOTAL | HOSPICE OF CLEVELAND COUNTY   | SHELBY, NC           | 007120 | 250    | 250    |
| RECIPIENT TOTAL | SALVATION ARMY                | SHELBY, NC           | 008904 | 250    | 250    |
| RECIPIENT TOTAL | UNITED FUND                   | SHELBY, NC           | 006831 | 20,000 | 20,000 |
| RECIPIENT TOTAL | YMCA - CLEVELAND COUNTY       | BLACK ACHIEVERS PROG | 009607 | 6,000  | 6,000  |
| RECIPIENT TOTAL | YMCA - CLEVELAND COUNTY       | STRONG FOUNDATION    | 011216 | 10,000 | 10,000 |

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QUARTERLY SUMMARY REPORT BY AGENT

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FIBERGLASS GROUP

|                 | RECIPIENT<br>NAME                         | RECIPIENT | BUDGET | ACTUAL | UNUSED |
|-----------------|-------------------------------------------|-----------|--------|--------|--------|
| ***** SHELBY    |                                           |           |        |        |        |
| RECIPIENT TOTAL | SHELBY, NC                                | 920003    | 250    |        | 250    |
| CLASS TOTAL     |                                           |           | 46,500 | 46,000 | 500    |
| AGENT TOTAL     |                                           |           | 46,500 | 46,000 | 500    |
| ***** CHESTER   |                                           |           |        |        |        |
| RECIPIENT TOTAL | ART COUNCIL OF CHESTER COUNTY CHESTER, SC | 011041    |        | 500    | -500   |
| RECIPIENT TOTAL | CHESTER CTY PUBLIC ED FDN CHESTER, SC     | 010566    | 4,000  | 4,000  |        |
| RECIPIENT TOTAL | JUNIOR ACHIEVEMENT CHESTER, SC            | 011144    | 2,000  | 2,000  |        |
| RECIPIENT TOTAL | UNITED WAY CHESTER, SC                    | 007098    | 4,000  | 4,000  |        |
| RECIPIENT TOTAL | CHESTER CONTINGENCY FUND CHESTER, SC      | 920004    | 1,000  |        | 1,000  |
| CLASS TOTAL     |                                           |           | 11,000 | 10,500 | 500    |
| AGENT TOTAL     |                                           |           | 11,000 | 10,500 | 500    |
| OFFICER TOTAL   |                                           |           | 84,500 | 83,500 | 1,000  |



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GLASS GROUP

RECIPIENT  
NAME

RECIPIENT BUDGET ACTUAL UNUSED

\*\*\*\*\* CARLISLE

|                 |                             |                 |        |        |        |     |
|-----------------|-----------------------------|-----------------|--------|--------|--------|-----|
| RECIPIENT TOTAL | BIG 33 SCHOLARSHIP FDN INC  | CARLISLE, PA    | 010935 | 1,800  | 1,800  |     |
| RECIPIENT TOTAL | CARLISLE REGN PERFORM ARTS  | CTRCARLISLE, PA | 008329 | 3,000  | 3,000  |     |
| RECIPIENT TOTAL | FDN FREE ENTERPRISE ED PFEW | ERIE, PA        | 011265 | 300    | 300    |     |
| RECIPIENT TOTAL | PROJECT SHARE FOOD BANK     | CARLISLE, PA    | 009324 | 400    | 400    |     |
| RECIPIENT TOTAL | SAFE HARBOUR                | CARLISLE, PA    | 010641 | 300    |        | 300 |
| RECIPIENT TOTAL | UNITED WAY                  | CARLISLE, PA    | 000372 | 19,000 | 19,000 |     |
| CLASS TOTAL     |                             |                 |        | 24,800 | 24,500 | 300 |
| AGENT TOTAL     |                             |                 |        | 24,800 | 24,500 | 300 |

\*\*\*\*\* FRESNO

|                 |                               |                  |        |        |        |       |
|-----------------|-------------------------------|------------------|--------|--------|--------|-------|
| RECIPIENT TOTAL | CA STATE UNIV OF FRESNO       | SCHL OF BUSINESS | 005065 | 1,000  | 1,000  |       |
| RECIPIENT TOTAL | CART FOUNDATION               | CLOVIS, CA       | 011019 | 1,000  | 1,000  |       |
| RECIPIENT TOTAL | FRESNO METRO MUSEUM           | FRESNO, CA       | 004579 | 1,000  |        | 1,000 |
| RECIPIENT TOTAL | FRESNO PHILHARMONIC ORCHESTRA | FRESNO, CA       | 003350 | 1,000  |        | 1,000 |
| RECIPIENT TOTAL | KVPT VALLEY PUBLIC TV         | FRESNO, CA       | 007420 | 1,000  | 1,000  |       |
| RECIPIENT TOTAL | UNITED WAY                    | FRESNO, CA       | 000409 | 7,600  | 7,600  |       |
| CLASS TOTAL     |                               |                  |        | 12,600 | 10,600 | 2,000 |
| AGENT TOTAL     |                               |                  |        | 12,600 | 10,600 | 2,000 |

\*\*\*\*\* MT ZION

|                 |                    |             |        |       |       |  |
|-----------------|--------------------|-------------|--------|-------|-------|--|
| RECIPIENT TOTAL | JUNIOR ACHIEVEMENT | BURLINGTON  | 010537 | 1,000 | 1,000 |  |
| RECIPIENT TOTAL | JUNIOR ACHIEVEMENT | DECATUR, IL | 007872 | 1,000 | 1,000 |  |

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PPG FOUNDATION  
QUARTERLY SUMMARY REPORT BY AGENT

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GLASS GROUP

| RECIPIENT<br>NAME | RECIPIENT | BUDGET | ACTUAL | UNUSED |
|-------------------|-----------|--------|--------|--------|
|-------------------|-----------|--------|--------|--------|

\*\*\*\*\* MT ZION

|                 |                            |                |        |        |        |       |
|-----------------|----------------------------|----------------|--------|--------|--------|-------|
| RECIPIENT TOTAL | MILLIKIN UNIVERSITY        | DECATUR, IL    | 006747 | 1,000  | 1,000  |       |
| RECIPIENT TOTAL | RICHLAND COMM COLLEGE FDN  | DECATUR, IL    | 011385 | 2,000  | 2,000  |       |
| RECIPIENT TOTAL | RICHLAND COMMUNITY COLLEGE | DECATUR, IL    | 004586 | 1,000  | 1,000  |       |
| RECIPIENT TOTAL | UNITED WAY                 | BURLINGTON, IA | 004589 | 4,000  | 4,000  |       |
| RECIPIENT TOTAL | UNITED WAY                 | DECATUR/MACON  | 000422 | 19,000 | 19,000 |       |
| RECIPIENT TOTAL | MT ZION CONTINGENCY FUND   |                | 930018 | 2,000  |        | 2,000 |
| CLASS TOTAL     |                            |                |        | 31,000 | 29,000 | 2,000 |
| AGENT TOTAL     |                            |                |        | 31,000 | 29,000 | 2,000 |

\*\*\*\*\* WICHITA FALLS

|                 |                                                |                   |        |        |        |  |
|-----------------|------------------------------------------------|-------------------|--------|--------|--------|--|
| RECIPIENT TOTAL | UNITED WAY                                     | WICHITA FALLS, TX | 000427 | 25,000 | 25,000 |  |
| RECIPIENT TOTAL | WICH FLS INDEPENDENT SCHL DST TX SCHOLARS PROG |                   | 011052 | 1,000  | 1,000  |  |
| RECIPIENT TOTAL | WICHITA FL AREA FOOD BANK                      | WICHITA FL, TX    | 011334 | 3,000  | 3,000  |  |
| CLASS TOTAL     |                                                |                   |        | 29,000 | 29,000 |  |
| AGENT TOTAL     |                                                |                   |        | 29,000 | 29,000 |  |

\*\*\*\*\* HUNTSVILLE

|                 |                       |               |        |        |        |       |
|-----------------|-----------------------|---------------|--------|--------|--------|-------|
| RECIPIENT TOTAL | WOODVILLE HIGH SCHOOL | WOODVILLE, AL | 011465 | 500    |        | -500  |
| CLASS TOTAL     |                       |               |        | 500    |        | -500  |
| AGENT TOTAL     |                       |               |        | 500    |        | -500  |
| OFFICER TOTAL   |                       |               |        | 97,400 | 93,600 | 3,800 |

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PPG FOUNDATION  
QUARTERLY SUMMARY REPORT BY AGENT

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RESEARCH GROUP

|                 | RECIPIENT<br>NAME          | RECIPIENT          | BUDGET    | ACTUAL    | UNUSED |
|-----------------|----------------------------|--------------------|-----------|-----------|--------|
| ***** RESEARCH  |                            |                    |           |           |        |
| RECIPIENT TOTAL | AMERICAN CHEMICAL SOCIETY  | PITTSBURGH SECTION |           |           |        |
|                 |                            |                    |           | 1,500     | -1,500 |
| RECIPIENT TOTAL | CARNEGIE MELLON UNIVERSITY | CHEM ENGR          |           | 3,000     | -3,000 |
| RECIPIENT TOTAL | MONROEVILLE PUBLIC LIBRARY | MONROEVILLE, PA    |           | 1,500     | -1,500 |
| RECIPIENT TOTAL | UNIVERSITY OF PITTSBURGH   | PGH, PA            |           | 1,000     | -1,000 |
| RECIPIENT TOTAL | UNIVERSITY OF PITTSBURGH   | PGH, PA            |           | 3,000     | -3,000 |
| RECIPIENT TOTAL | RESEARCH CONTINGENCY FUND  |                    | 10,000    |           | 10,000 |
| CLASS TOTAL     |                            |                    | 10,000    | 10,000    |        |
| AGENT TOTAL     |                            |                    | 10,000    | 10,000    |        |
| OFFICER TOTAL   |                            |                    | 10,000    | 10,000    |        |
| GRAND TOTAL     |                            |                    | 4,500,000 | 4,492,855 | 7,145  |

PPG INDUSTRIES FOUNDATION  
SUMMARY OF DEFERRED PLEDGES 2011-2015  
(IN WHOLE DOLLARS)

|                      | <u>2011</u>      | <u>2012</u>      | <u>2013</u>      | <u>2014</u>    | <u>2015<br/>&amp; FUTURE</u> | <u>TOTAL<br/>DEFERRED<br/>PLEDGES</u> |
|----------------------|------------------|------------------|------------------|----------------|------------------------------|---------------------------------------|
| GO                   | 505,750          | -                | -                | -              | -                            | 505,750                               |
| GO Education         | <u>1,429,500</u> | <u>1,323,000</u> | <u>1,003,000</u> | <u>550,000</u> | <u>3,850,000</u>             | <u>8,155,500</u>                      |
| General Office Total | 1,935,250        | 1,323,000        | 1,003,000        | 550,000        | 3,850,000                    | 8,661,250                             |
| Chemical             | -                | -                | -                | -              | -                            | -                                     |
| C&R                  | 25,000           | 25,000           | -                | -              | -                            | 50,000                                |
| Fiber Glass          | 6,000            | 6,000            | -                | -              | -                            | 12,000                                |
| Glass                | -                | -                | -                | -              | -                            | -                                     |
| Grand Total          | <u>1,966,250</u> | <u>1,354,000</u> | <u>1,003,000</u> | <u>550,000</u> | <u>3,850,000</u>             | <u>8,723,250</u>                      |

Statement 11  
Contributions Approved for  
Future Pay

990PF: Part XV, line 3b

## **CLASSIFICATION TABLE**

**CI - CIVIC & COMMUNITY ACTIVITIES**

**CU - CULTURAL ACTIVITIES**

**HE - HEALTH**

**WE - HUMAN SERVICES**

**SUB - Codes for the above classifications of Civic and Human Services are used to provide sorting capability.**

**ED - AID TO EDUCATION**

## AGENT/LOCATION TABLE

### **I. CHE - CHEMICAL GROUP**

CHE2 - BARBERTON  
CHE4 - LAPORTE, TX  
CHE5 - LAKE CHARLES, LA  
CHE6 - NEW MARTINSVILLE, WV

### **II. CR - COATINGS**

CR03 - CIRCLEVILLE, OH  
CR04 - CLEVELAND, OH  
CR05 - DELAWARE, OH  
CR06 - DETROIT, MI  
CR08 - ARCHITECTURAL FINISHES  
CR10 - OAK CREEK, WI  
CR11 - SPRINGDALE, PA  
CR15 - GREENSBORO, NC  
CR16 - EUCLID, OH  
CR17 - MILFORD, OH  
CR18 - AEROSPACE-C&R SEALANTS

### **III. GL - GLASS GROUP**

GL07 - CARLISLE, PA  
GL13 - FRESNO, CA  
GL18 - MT ZION, IL  
GL20 - WICHITA FALLS, TX

### **IIII. FG - FIBERGLASS GROUP**

FG02 - LEXINGTON, NC  
FG03 - SHELBY, NC  
FG04 - CHESTER, SC

### **V. - RESEARCH GROUP**

RS01 - RESEARCH

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| REC'P<br>NO.    | RECIPIENT                 | REC'P CLASS | PLEDGE<br>YEAR | PLEDGE<br>TOTAL | PAYMENT<br>AMOUNT | PAYMENT<br>AMOUNT | PAYMENT<br>AMOUNT | PAYMENT<br>AMOUNT | PAYMENT<br>AMOUNT | FUTURE<br>PAYMENTS |
|-----------------|---------------------------|-------------|----------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| GO              |                           |             |                |                 |                   |                   |                   |                   |                   |                    |
| 11186           | CHILDRENS INSTITUTE       | WE          | 07             | 100,000.00      | 25,000            | 0                 | 0                 | 0                 | 0                 | 0                  |
| 11361           | CITY THEATRE              | CU          | 06             | 112,500.00      | 18,750            | 0                 | 0                 | 0                 | 0                 | 0                  |
| 11447           | UNITED WAY                | WE          | 10             | 420,000.00      | 420,000           | 0                 | 0                 | 0                 | 0                 | 0                  |
| 11417           | WESTERN PENNA CONSERVANCY | CU          | 10             | 4,000.00        | 2,000             | 0                 | 0                 | 0                 | 0                 | 0                  |
| 11448           | YMCA                      | WE          | 10             | 100,000.00      | 40,000            | 0                 | 0                 | 0                 | 0                 | 0                  |
| REC'PAGNT TOTAL |                           |             |                | 736,500.00      | 505,750           | 0                 | 0                 | 0                 | 0                 | 0                  |
| SUB TOTAL       |                           |             |                | 736,500.00      | 505,750           | 0                 | 0                 | 0                 | 0                 | 0                  |

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| REC' P<br>NO.  | RECIPIENT                     | REC' P<br>CLASS | PLEDGE<br>YEAR | PLEDGE<br>TOTAL | PAYMENT<br>AMOUNT | PAYMENT<br>AMOUNT | PAYMENT<br>AMOUNT | PAYMENT<br>AMOUNT | FUTURE<br>PAYMENTS |
|----------------|-------------------------------|-----------------|----------------|-----------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| GO             |                               |                 |                |                 |                   |                   |                   |                   |                    |
| 7560           | AMERICAN CHEMICAL SOCIETY     | EDHA            | 08             | 303,000.00      | 69,500            | 57,000            | 0                 | 0                 | 0                  |
| 7560           | AMERICAN CHEMICAL SOCIETY     | EDHA            | 09             | 57,000.00       | 0                 | 0                 | 57,000            | 0                 | 0                  |
| 11286          | AUGUST WILSON CENTER          | EDMA            | 08             | 100,000.00      | 20,000            | 20,000            | 0                 | 0                 | 0                  |
| 11236          | CARNEGIE MELLON UNIVERSITY    | ED              | 07             | 1,000,000.00    | 200,000           | 200,000           | 0                 | 0                 | 0                  |
| 11393          | HISTORICAL SOC/WESTERN PENNA  | EDMA            | 09             | 25,000.00       | 25,000            | 0                 | 0                 | 0                 | 0                  |
| 2787           | NATIONAL MERIT SCHOL CORP     | EDHA            | 07             | 465,000.00      | 465,000           | 0                 | 0                 | 0                 | 0                  |
| 2787           | NATIONAL MERIT SCHOL CORP     | EDHA            | 08             | 446,000.00      | 0                 | 446,000           | 0                 | 0                 | 0                  |
| 2787           | NATIONAL MERIT SCHOL CORP     | EDHA            | 09             | 446,000.00      | 0                 | 0                 | 446,000           | 0                 | 0                  |
| 9985           | PITTSBURGH ZOO & PPG AQUARIUM | EDMA            | 02             | 5,500,000.00    | 550,000           | 0                 | 0                 | 0                 | 0                  |
| 9985           | PITTSBURGH ZOO & PPG AQUARIUM | EDMA            | 04             | 1,000,000.00    | 0                 | 500,000           | 500,000           | 0                 | 0                  |
| 9985           | PITTSBURGH ZOO & PPG AQUARIUM | EDMA            | 10             | 4,400,000.00    | 0                 | 0                 | 550,000           | 3,850,000         | 0                  |
| 11235          | UNIV OF PITTSBURGH            | ED              | 07             | 500,000.00      | 100,000           | 100,000           | 0                 | 0                 | 0                  |
| RECPAGNT TOTAL |                               |                 |                | 14,242,000.00   | 1,429,500         | 1,323,000         | 1,003,000         | 550,000           | 3,850,000          |
| SUB TOTAL      |                               |                 |                | 14,242,000.00   | 1,429,500         | 1,323,000         | 1,003,000         | 550,000           | 3,850,000          |
| RECPAGNT TOTAL |                               |                 |                | 14,978,500.00   | 1,935,250         | 1,323,000         | 1,003,000         | 550,000           | 3,850,000          |



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| REC/P<br>NO.   | RECIPIENT               | REC/P PLEDGE<br>CLASS YEAR | PLEDGE<br>TOTAL | PAYMENT<br>AMOUNT | PAYMENT<br>AMOUNT | PAYMENT<br>AMOUNT | PAYMENT<br>AMOUNT | FUTURE<br>PAYMENTS |
|----------------|-------------------------|----------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| CR10           |                         |                            |                 |                   |                   |                   |                   |                    |
| 11283          | CARNEGIE SCIENCE CENTER | EDA 08                     | 75,000.00       | 25,000            | 25,000            | 0                 | 0                 | 0                  |
| RECPAGNT TOTAL |                         |                            | 75,000.00       | 25,000            | 25,000            | 0                 | 0                 | 0                  |
| SUB TOTAL      |                         |                            | 75,000.00       | 25,000            | 25,000            | 0                 | 0                 | 0                  |
| RECPAGNT TOTAL |                         |                            | 75,000.00       | 25,000            | 25,000            | 0                 | 0                 | 0                  |

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| REC' P<br>NO.                | RECIPIENT | REC' P<br>CLASS | PLEDGE<br>YEAR | PLEDGE<br>TOTAL | PAYMENT<br>AMOUNT | PAYMENT<br>AMOUNT | PAYMENT<br>AMOUNT | PAYMENT<br>AMOUNT | PAYMENT<br>AMOUNT | FUTURE<br>PAYMENTS |
|------------------------------|-----------|-----------------|----------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| -----                        |           |                 |                |                 |                   |                   |                   |                   |                   |                    |
| FG03                         |           |                 |                |                 |                   |                   |                   |                   |                   |                    |
| 9607 YMCA - CLEVELAND COUNTY | EDA       | 08              |                | 6,000.00        | 6,000             | 0                 | 0                 | 0                 | 0                 | 0                  |
| 9607 YMCA - CLEVELAND COUNTY | EDA       | 09              |                | 6,000.00        | 0                 | 6,000             | 0                 | 0                 | 0                 | 0                  |
| RECPAGNT TOTAL               |           |                 |                | 12,000.00       | 6,000             | 6,000             | 0                 | 0                 | 0                 | 0                  |
| SUB TOTAL                    |           |                 |                | 12,000.00       | 6,000             | 6,000             | 0                 | 0                 | 0                 | 0                  |
| RECPAGNT TOTAL               |           |                 |                | 12,000.00       | 6,000             | 6,000             | 0                 | 0                 | 0                 | 0                  |