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# Return of Private Foundation or Section 4947(a)(1) Nonexempt Charitable Trust Treated as a Private Foundation

2010

Department of the Treasury  
Internal Revenue Service

Note. The foundation may be able to use a copy of this return to satisfy state reporting requirements.

For calendar year 2010, or tax year beginning

, and ending

G Check all that apply:

☐ Initial return☐ Initial return of a former public charity☐ Final return☐ Amended return☒ Address change☐ Name change

Name of foundation

LERNER GRAY FOUNDATION INC.  
C/O TYLER, SIMMS & ST. SAUVEUR, CPAS

A Employer identification number

13-6113576

Number and street (or P O box number if mail is not delivered to street address)

19 MORGAN DRIVE

Room/suite

B Telephone number

603-653-0044

City or town, state, and ZIP code

LEBANON, NH 03766

C If exemption application is pending, check here ☐D 1. Foreign organizations, check here ☐2. Foreign organizations meeting the 85% test, check here and attach computation ☐

H Check type of organization:

☒ Section 501(c)(3) exempt private foundation☐ Section 4947(a)(1) nonexempt charitable trust ☐ Other taxable private foundation

I Fair market value of all assets at end of year

(from Part II, col. (c), line 16)

\$ 485,938.

J Accounting method:

☒ Cash☐ Accrual☐ Other (specify)

(Part I, column (d) must be on cash basis.)

E If private foundation status was terminated under section 507(b)(1)(A), check here ☐F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ☐**Part I Analysis of Revenue and Expenses**

(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a).)

(a) Revenue and expenses per books

(b) Net investment income

(c) Adjusted net income

(d) Disbursements for charitable purposes (cash basis only)

1 Contributions, gifts, grants, etc., received

2 Check ☒ if the foundation is not required to attach Sch B

3 Interest on savings and temporary cash investments

288.

288.

STATEMENT 1

4 Dividends and interest from securities

1,162.

1,162.

STATEMENT 2

5a Gross rents

b Net rental income or (loss)

6a Net gain or (loss) from sale of assets not on line 10

906.

b Gross sales price for all assets on line 6a 74,435.

7 Capital gain net income (from Part IV, line 2)

906.

8 Net short-term capital gain

9 Income modifications

10a Gross sales less returns and allowances

b Less Cost of goods sold

c Gross profit or (loss)

11 Other income

0. STATEMENT 3

12 Total. Add lines 1 through 11

2,339.

2,339.

0.

13 Compensation of officers, directors, trustees, etc

14 Other employee salaries and wages

15 Pension plans, employee benefits

16a Legal fees

b Accounting fees

STMT 4

2,300.

0.

0.

c Other professional fees

STMT 5

664.

664.

0.

17 Interest

18 Taxes

STMT 6

60.

8.

0.

19 Depreciation and depletion

20 Occupancy

21 Travel, conferences, and meetings

22 Printing and publications

23 Other expenses

STMT 7

6,370.

63.

0.

24 Total operating and administrative expenses. Add lines 13 through 23

9,394.

735.

0.

25 Contributions, gifts, grants paid

16,325.

26 Total expenses and disbursements. Add lines 24 and 25

25,719.

735.

16,325.

27 Subtract line 26 from line 12:

-23,380.

a Excess of revenue over expenses and disbursements

b Net investment income (if negative, enter -0-)

1,604.

c Adjusted net income (if negative, enter -0-)

0.

**LERNER GRAY FOUNDATION INC.**

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| <b>Part II Balance Sheets</b>                                              |                                                                                                  | Attached schedules and amounts in the description column should be for end-of-year amounts only |                 |                       |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------|-----------------------|
|                                                                            |                                                                                                  | Beginning of year                                                                               | End of year     |                       |
|                                                                            |                                                                                                  | (a) Book Value                                                                                  | (b) Book Value  | (c) Fair Market Value |
| <b>Assets</b>                                                              | <b>1</b> Cash - non-interest-bearing                                                             | <b>4,149.</b>                                                                                   |                 |                       |
|                                                                            | <b>2</b> Savings and temporary cash investments                                                  | <b>57,963.</b>                                                                                  | <b>8,278.</b>   | <b>8,278.</b>         |
|                                                                            | <b>3</b> Accounts receivable ▶                                                                   |                                                                                                 |                 |                       |
|                                                                            | Less: allowance for doubtful accounts ▶                                                          |                                                                                                 |                 |                       |
|                                                                            | <b>4</b> Pledges receivable ▶                                                                    |                                                                                                 |                 |                       |
|                                                                            | Less: allowance for doubtful accounts ▶                                                          |                                                                                                 |                 |                       |
|                                                                            | <b>5</b> Grants receivable                                                                       |                                                                                                 |                 |                       |
|                                                                            | <b>6</b> Receivables due from officers, directors, trustees, and other disqualified persons      |                                                                                                 |                 |                       |
|                                                                            | <b>7</b> Other notes and loans receivable ▶                                                      |                                                                                                 |                 |                       |
|                                                                            | Less: allowance for doubtful accounts ▶                                                          |                                                                                                 |                 |                       |
|                                                                            | <b>8</b> Inventories for sale or use                                                             |                                                                                                 |                 |                       |
|                                                                            | <b>9</b> Prepaid expenses and deferred charges                                                   |                                                                                                 |                 |                       |
|                                                                            | <b>10a</b> Investments - U.S. and state government obligations                                   |                                                                                                 |                 |                       |
|                                                                            | <b>b</b> Investments - corporate stock <span style="float:right">STMT 8</span>                   | <b>446,395.</b>                                                                                 | <b>467,197.</b> | <b>467,197.</b>       |
|                                                                            | <b>c</b> Investments - corporate bonds <span style="float:right">STMT 9</span>                   | <b>0.</b>                                                                                       | <b>4,429.</b>   | <b>4,429.</b>         |
| <b>11</b> Investments - land, buildings, and equipment basis ▶             |                                                                                                  |                                                                                                 |                 |                       |
| Less accumulated depreciation ▶                                            |                                                                                                  |                                                                                                 |                 |                       |
| <b>12</b> Investments - mortgage loans                                     |                                                                                                  |                                                                                                 |                 |                       |
| <b>13</b> Investments - other <span style="float:right">STMT 10</span>     | <b>0.</b>                                                                                        | <b>6,034.</b>                                                                                   | <b>6,034.</b>   |                       |
| <b>14</b> Land, buildings, and equipment basis ▶                           |                                                                                                  |                                                                                                 |                 |                       |
| Less accumulated depreciation ▶                                            |                                                                                                  |                                                                                                 |                 |                       |
| <b>15</b> Other assets (describe ▶)                                        |                                                                                                  |                                                                                                 |                 |                       |
| <b>16 Total assets</b> (to be completed by all filers)                     | <b>508,507.</b>                                                                                  | <b>485,938.</b>                                                                                 | <b>485,938.</b> |                       |
| <b>Liabilities</b>                                                         | <b>17</b> Accounts payable and accrued expenses                                                  |                                                                                                 |                 |                       |
|                                                                            | <b>18</b> Grants payable                                                                         |                                                                                                 |                 |                       |
|                                                                            | <b>19</b> Deferred revenue                                                                       |                                                                                                 |                 |                       |
|                                                                            | <b>20</b> Loans from officers, directors, trustees, and other disqualified persons               |                                                                                                 |                 |                       |
|                                                                            | <b>21</b> Mortgages and other notes payable                                                      |                                                                                                 |                 |                       |
|                                                                            | <b>22</b> Other liabilities (describe ▶)                                                         |                                                                                                 |                 |                       |
| <b>23 Total liabilities</b> (add lines 17 through 22)                      | <b>0.</b>                                                                                        | <b>0.</b>                                                                                       |                 |                       |
| <b>Net Assets or Fund Balances</b>                                         | <b>Foundations that follow SFAS 117, check here</b> ▶ <input type="checkbox"/>                   |                                                                                                 |                 |                       |
|                                                                            | <b>and complete lines 24 through 26 and lines 30 and 31.</b>                                     |                                                                                                 |                 |                       |
|                                                                            | <b>24</b> Unrestricted                                                                           |                                                                                                 |                 |                       |
|                                                                            | <b>25</b> Temporarily restricted                                                                 |                                                                                                 |                 |                       |
|                                                                            | <b>26</b> Permanently restricted                                                                 |                                                                                                 |                 |                       |
|                                                                            | <b>Foundations that do not follow SFAS 117, check here</b> ▶ <input checked="" type="checkbox"/> |                                                                                                 |                 |                       |
|                                                                            | <b>and complete lines 27 through 31.</b>                                                         |                                                                                                 |                 |                       |
|                                                                            | <b>27</b> Capital stock, trust principal, or current funds                                       | <b>0.</b>                                                                                       | <b>0.</b>       |                       |
| <b>28</b> Paid-in or capital surplus, or land, bldg., and equipment fund   | <b>0.</b>                                                                                        | <b>0.</b>                                                                                       |                 |                       |
| <b>29</b> Retained earnings, accumulated income, endowment, or other funds | <b>508,507.</b>                                                                                  | <b>485,938.</b>                                                                                 |                 |                       |
| <b>30 Total net assets or fund balances</b>                                | <b>508,507.</b>                                                                                  | <b>485,938.</b>                                                                                 |                 |                       |
| <b>31 Total liabilities and net assets/fund balances</b>                   | <b>508,507.</b>                                                                                  | <b>485,938.</b>                                                                                 |                 |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|                                                                                                                                                                        |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>1</b> Total net assets or fund balances at beginning of year - Part II, column (a), line 30<br>(must agree with end-of-year figure reported on prior year's return) | <b>508,507.</b> |
| <b>2</b> Enter amount from Part I, line 27a                                                                                                                            | <b>-23,380.</b> |
| <b>3</b> Other increases not included in line 2 (itemize) ▶ <b>CHANGE IN UNREALIZED GAIN/LOSS</b>                                                                      | <b>811.</b>     |
| <b>4</b> Add lines 1, 2, and 3                                                                                                                                         | <b>485,938.</b> |
| <b>5</b> Decreases not included in line 2 (itemize) ▶                                                                                                                  | <b>0.</b>       |
| <b>6</b> Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30                                                         | <b>485,938.</b> |

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**Part IV Capital Gains and Losses for Tax on Investment Income**

|                                                                                                                                    |  |  |                                                  |                                      |                                  |
|------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------|--------------------------------------|----------------------------------|
| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) |  |  | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
| <b>1a</b>                                                                                                                          |  |  |                                                  |                                      |                                  |
| <b>b SEE ATTACHED STATEMENTS</b>                                                                                                   |  |  |                                                  |                                      |                                  |
| <b>c</b>                                                                                                                           |  |  |                                                  |                                      |                                  |
| <b>d</b>                                                                                                                           |  |  |                                                  |                                      |                                  |
| <b>e</b>                                                                                                                           |  |  |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| <b>a</b>              |                                            |                                                 |                                              |
| <b>b</b>              |                                            |                                                 |                                              |
| <b>c</b>              |                                            |                                                 |                                              |
| <b>d</b>              |                                            |                                                 |                                              |
| <b>e</b>              | <b>74,435.</b>                             | <b>73,529.</b>                                  | <b>906.</b>                                  |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|---------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <b>a</b>                  |                                      |                                                 |                                                                                                 |
| <b>b</b>                  |                                      |                                                 |                                                                                                 |
| <b>c</b>                  |                                      |                                                 |                                                                                                 |
| <b>d</b>                  |                                      |                                                 |                                                                                                 |
| <b>e</b>                  |                                      |                                                 | <b>906.</b>                                                                                     |

|                                                                                              |   |             |
|----------------------------------------------------------------------------------------------|---|-------------|
| <b>2</b> Capital gain net income or (net capital loss)                                       | 2 | <b>906.</b> |
| { If gain, also enter in Part I, line 7<br>{ If (loss), enter -0- in Part I, line 7          |   |             |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):       | 3 | <b>N/A</b>  |
| If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter -0- in Part I, line 8 |   |             |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

**1** Enter the appropriate amount in each column for each year; see instructions before making any entries.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2009                                                                 | 2,687.                                   | 605,996.                                     | .004434                                                     |
| 2008                                                                 | 37,267.                                  | 649,950.                                     | .057338                                                     |
| 2007                                                                 | 7,205.                                   | 600,260.                                     | .012003                                                     |
| 2006                                                                 | 22,965.                                  | 536,312.                                     | .042820                                                     |
| 2005                                                                 | 6,191.                                   | 530,866.                                     | .011662                                                     |

|                                                                                                                                                                                       |   |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------------|
| <b>2</b> Total of line 1, column (d)                                                                                                                                                  | 2 | <b>.128257</b>  |
| <b>3</b> Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years | 3 | <b>.025651</b>  |
| <b>4</b> Enter the net value of noncharitable-use assets for 2010 from Part X, line 5                                                                                                 | 4 | <b>489,764.</b> |
| <b>5</b> Multiply line 4 by line 3                                                                                                                                                    | 5 | <b>12,563.</b>  |
| <b>6</b> Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                   | 6 | <b>16.</b>      |
| <b>7</b> Add lines 5 and 6                                                                                                                                                            | 7 | <b>12,579.</b>  |
| <b>8</b> Enter qualifying distributions from Part XII, line 4                                                                                                                         | 8 | <b>16,325.</b>  |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions.

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**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

1a Exempt operating foundations described in section 4940(d)(2), check here ☐ and enter "N/A" on line 1.

Date of ruling or determination letter: \_\_\_\_\_ (attach copy of letter if necessary-see instructions)

b Domestic foundations that meet the section 4940(e) requirements in Part V, check here ☒ and enter 1% of Part I, line 27b

c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b).

2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)

3 Add lines 1 and 2

4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)

5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-

6 Credits/Payments:

a 2010 estimated tax payments and 2009 overpayment credited to 2010

b Exempt foreign organizations - tax withheld at source

c Tax paid with application for extension of time to file (Form 8868)

d Backup withholding erroneously withheld

7 Total credits and payments. Add lines 6a through 6d

8 Enter any penalty for underpayment of estimated tax. Check here ☐ if Form 2220 is attached

9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed

10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid

11 Enter the amount of line 10 to be: Credited to 2011 estimated tax

284. Refunded

**Part VII-A Statements Regarding Activities**

1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?

b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for definition)?

If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities.

c Did the foundation file Form 1120-POL for this year?

d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:

(1) On the foundation. \$ 0. (2) On foundation managers. \$ 0.

e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. \$ 0.

2 Has the foundation engaged in any activities that have not previously been reported to the IRS?

If "Yes," attach a detailed description of the activities.

3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes

4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?

b If "Yes," has it filed a tax return on Form 990-T for this year?

N/A

5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?

If "Yes," attach the statement required by General Instruction T.

6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:

• By language in the governing instrument, or

• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?

7 Did the foundation have at least \$5,000 in assets at any time during the year?

If "Yes," complete Part II, col. (c), and Part XV.

8a Enter the states to which the foundation reports or with which it is registered (see instructions)

NY

b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation

9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2010 or the taxable year beginning in 2010 (see instructions for Part XIV)? If "Yes," complete Part XIV

10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses

Yes No

1a X

1b X

1c X

2 X

3 X

4a X

4b

5 X

6 X

7 X

8b X

9 X

10 X

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**Part VII-A Statements Regarding Activities** (continued)

|    |                                                                                                                                                                                                                                                                                                                                              |    |     |    |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)                                                                                                                                                      | 11 |     | X  |
| 12 | Did the foundation acquire a direct or indirect interest in any applicable insurance contract before August 17, 2008?                                                                                                                                                                                                                        | 12 |     | X  |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ► <u>N/A</u>                                                                                                                                                                                          | 13 | X   |    |
| 14 | The books are in care of ► <u>LYDIA BARTHOLOW</u> Telephone no. ► <u>603-653-0044</u><br>Located at ► <u>C/O TSS CPAS, 19 MORGAN DRIVE, LEBANON, NH</u> ZIP+4 ► <u>03766</u>                                                                                                                                                                 |    |     |    |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here and enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                          | 15 | N/A |    |
| 16 | At any time during calendar year 2010, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See page 20 of the instructions for exceptions and filing requirements for Form TD F 90-22.1. If "Yes," enter the name of the foreign country ► | 16 | Yes | No |
|    |                                                                                                                                                                                                                                                                                                                                              |    |     | X  |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Yes | No |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a  | During the year did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |    |
| (1) | Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| (2) | Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                      |     |    |
| (3) | Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                          |     |    |
| (4) | Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                |     |    |
| (5) | Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                       |     |    |
| (6) | Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                     |     |    |
| b   | If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see page 22 of the instructions)? Organizations relying on a current notice regarding disaster assistance check here <input type="checkbox"/> N/A                                                                                                                                                                                                                 | 1b  |    |
| c   | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2010? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                         | 1c  | X  |
| 2   | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                                                                                      |     |    |
| a   | At the end of tax year 2010, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2010? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years ►                                                                                                                                                                                                                                                                                                                 |     |    |
| b   | Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                       | 2b  |    |
| c   | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here. <input type="checkbox"/> N/A                                                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| 3a  | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                      |     |    |
| b   | If "Yes," did it have excess business holdings in 2010 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2010.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 3b  |    |
| 4a  | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                 | 4a  | X  |
| b   | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2010? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                               | 4b  | X  |

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**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (continued)

5a During the year did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 509(a)(1), (2), or (3), or section 4940(d)(2)?

☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No

b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?

N/A

Organizations relying on a current notice regarding disaster assistance check here

☒

c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

N/A

☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d).

6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

☐ Yes ☒ No

b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

If "Yes" to 6b, file Form 8870.

6b

X

7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

☐ Yes ☒ No

b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?

N/A

7b

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

1 List all officers, directors, trustees, foundation managers and their compensation.

| (a) Name and address                                       | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| LYDIA BARTHOLOW<br>90 SCHOOL STREET<br>HAVERHILL, NH 03765 | PRESIDENT<br><br>0.00                                     | 0.                                        | 0.                                                                    | 0.                                    |
|                                                            |                                                           |                                           |                                                                       |                                       |
|                                                            |                                                           |                                           |                                                                       |                                       |
|                                                            |                                                           |                                           |                                                                       |                                       |
|                                                            |                                                           |                                           |                                                                       |                                       |
|                                                            |                                                           |                                           |                                                                       |                                       |
|                                                            |                                                           |                                           |                                                                       |                                       |
|                                                            |                                                           |                                           |                                                                       |                                       |

2 Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000

0

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**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                             |           |          |
|----------|-------------------------------------------------------------------------------------------------------------|-----------|----------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: |           |          |
| <b>a</b> | Average monthly fair market value of securities                                                             | <b>1a</b> | 462,027. |
| <b>b</b> | Average of monthly cash balances                                                                            | <b>1b</b> | 35,195.  |
| <b>c</b> | Fair market value of all other assets                                                                       | <b>1c</b> |          |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c)                                                                       | <b>1d</b> | 497,222. |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | <b>1e</b> | 0.       |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                        | <b>2</b>  | 0.       |
| <b>3</b> | Subtract line 2 from line 1d                                                                                | <b>3</b>  | 497,222. |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | <b>4</b>  | 7,458.   |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 | <b>5</b>  | 489,764. |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5                                                        | <b>6</b>  | 24,488.  |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                           |           |         |
|-----------|-----------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b>  | Minimum investment return from Part X, line 6                                                             | <b>1</b>  | 24,488. |
| <b>2a</b> | Tax on investment income for 2010 from Part VI, line 5                                                    | <b>2a</b> | 16.     |
| <b>b</b>  | Income tax for 2010. (This does not include the tax from Part VI.)                                        | <b>2b</b> |         |
| <b>c</b>  | Add lines 2a and 2b                                                                                       | <b>2c</b> | 16.     |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1                                     | <b>3</b>  | 24,472. |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions                                                 | <b>4</b>  | 0.      |
| <b>5</b>  | Add lines 3 and 4                                                                                         | <b>5</b>  | 24,472. |
| <b>6</b>  | Deduction from distributable amount (see instructions)                                                    | <b>6</b>  | 0.      |
| <b>7</b>  | <b>Distributable amount as adjusted.</b> Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | <b>7</b>  | 24,472. |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                   |           |         |
|----------|-----------------------------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                        |           |         |
| <b>a</b> | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | <b>1a</b> | 16,325. |
| <b>b</b> | Program-related investments - total from Part IX-B                                                                                | <b>1b</b> | 0.      |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | <b>2</b>  |         |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the:                                                              |           |         |
| <b>a</b> | Suitability test (prior IRS approval required)                                                                                    | <b>3a</b> |         |
| <b>b</b> | Cash distribution test (attach the required schedule)                                                                             | <b>3b</b> |         |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                 | <b>4</b>  | 16,325. |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | <b>5</b>  | 16.     |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                             | <b>6</b>  | 16,309. |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

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**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                   | (a)<br>Corpus | (b)<br>Years prior to 2009 | (c)<br>2009 | (d)<br>2010 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2010 from Part XI, line 7                                                                                                                       |               |                            |             | 24,472.     |
| <b>2</b> Undistributed income, if any, as of the end of 2010                                                                                                                      |               |                            |             |             |
| <b>a</b> Enter amount for 2009 only                                                                                                                                               |               |                            | 16,321.     |             |
| <b>b</b> Total for prior years:                                                                                                                                                   |               | 0.                         |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2010:                                                                                                                         |               |                            |             |             |
| <b>a</b> From 2005                                                                                                                                                                |               |                            |             |             |
| <b>b</b> From 2006                                                                                                                                                                |               |                            |             |             |
| <b>c</b> From 2007                                                                                                                                                                |               |                            |             |             |
| <b>d</b> From 2008                                                                                                                                                                |               |                            |             |             |
| <b>e</b> From 2009                                                                                                                                                                |               |                            |             |             |
| <b>f</b> Total of lines 3a through e                                                                                                                                              | 0.            |                            |             |             |
| <b>4</b> Qualifying distributions for 2010 from Part XII, line 4: ► \$ 16,325.                                                                                                    |               |                            |             |             |
| <b>a</b> Applied to 2009, but not more than line 2a                                                                                                                               |               |                            | 16,321.     |             |
| <b>b</b> Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | 0.                         |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            |                            |             |             |
| <b>d</b> Applied to 2010 distributable amount                                                                                                                                     |               |                            |             | 4.          |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                               | 0.            |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2010 (If an amount appears in column (d), the same amount must be shown in column (a).)                                        | 0.            |                            |             | 0.          |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |             |
| <b>a</b> Corpus. Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                        | 0.            |                            |             |             |
| <b>b</b> Prior years' undistributed income. Subtract line 4b from line 2b                                                                                                         |               | 0.                         |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| <b>d</b> Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               | 0.                         |             |             |
| <b>e</b> Undistributed income for 2009. Subtract line 4a from line 2a. Taxable amount - see instr.                                                                                |               |                            | 0.          |             |
| <b>f</b> Undistributed income for 2010. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2011                                                              |               |                            |             | 24,468.     |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3)                                                     | 0.            |                            |             |             |
| <b>8</b> Excess distributions carryover from 2005 not applied on line 5 or line 7                                                                                                 | 0.            |                            |             |             |
| <b>9</b> Excess distributions carryover to 2011. Subtract lines 7 and 8 from line 6a                                                                                              | 0.            |                            |             |             |
| <b>10</b> Analysis of line 9:                                                                                                                                                     |               |                            |             |             |
| <b>a</b> Excess from 2006                                                                                                                                                         |               |                            |             |             |
| <b>b</b> Excess from 2007                                                                                                                                                         |               |                            |             |             |
| <b>c</b> Excess from 2008                                                                                                                                                         |               |                            |             |             |
| <b>d</b> Excess from 2009                                                                                                                                                         |               |                            |             |             |
| <b>e</b> Excess from 2010                                                                                                                                                         |               |                            |             |             |

**N/A**

▶

☐ 4942(j)(3) or ☐ 4942(j)(5)

**(4) Gross investment income**

[illegible]

|            |                             |      |   |
|------------|-----------------------------|------|---|
| 2010.04000 | LERNER GRAY FOUNDATION INC. | 4957 | 1 |
|------------|-----------------------------|------|---|

|                                                                                       |                                                                                                                      |                                           |                                             |                   |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------|-------------------|
| <b>Part XV</b> <b>Supplementary Information</b> (continued)                           |                                                                                                                      |                                           |                                             |                   |
| <b>3 Grants and Contributions Paid During the Year or Approved for Future Payment</b> |                                                                                                                      |                                           |                                             |                   |
| <div>Recipient</div> <div>Name and address (home or business)</div>                   | <div>If recipient is an individual, show any relationship to any foundation manager or substantial contributor</div> | <div>Foundation status of recipient</div> | <div>Purpose of grant or contribution</div> | <div>Amount</div> |
| <b>a Paid during the year</b>                                                         |                                                                                                                      |                                           |                                             |                   |
| SEE STATEMENT 11                                                                      |                                                                                                                      |                                           |                                             |                   |
| <b>Total</b>                                                                          |                                                                                                                      |                                           | <b>▶ 3a</b>                                 | <b>16,325.</b>    |
| <b>b Approved for future payment</b>                                                  |                                                                                                                      |                                           |                                             |                   |
| NONE                                                                                  |                                                                                                                      |                                           |                                             |                   |
| <b>Total</b>                                                                          |                                                                                                                      |                                           | <b>▶ 3b</b>                                 | <b>0.</b>         |





**Part IV** Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate,<br>2-story brick warehouse; or common stock, 200 shs. MLC Co. |                                | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                                   | ALLIANT ENERGY CP              | P                                                | 03/02/10                             | 05/14/10                         |
| b                                                                                                                                    | ANNUALY CAPITAL MNGMT INC      | P                                                | 03/02/10                             | 03/23/10                         |
| c                                                                                                                                    | AT&T INC                       | P                                                | 03/02/10                             | 09/22/10                         |
| d                                                                                                                                    | CENTURYLINK INC                | P                                                | 03/02/10                             | 06/14/10                         |
| e                                                                                                                                    | CENTURYTEL INC                 | P                                                | 03/02/10                             | 05/14/10                         |
| f                                                                                                                                    | CROWN CASTLE INTL              | P                                                | 05/14/10                             | 09/22/10                         |
| g                                                                                                                                    | DOMINION RES INC               | P                                                | 03/02/10                             | 05/14/10                         |
| h                                                                                                                                    | DU PONT EL DE NEMOURS & CO     | P                                                | 03/02/10                             | 05/14/10                         |
| i                                                                                                                                    | EATON VANCE LTD DURATION FD    | P                                                | 06/14/10                             | 09/22/10                         |
| j                                                                                                                                    | ENTERPRISE PROD PTNERS LP      | P                                                | 03/02/10                             | 05/14/10                         |
| k                                                                                                                                    | GOLDMAN SACHS ABSLTE RET TRK   | P                                                | 09/22/10                             | 11/19/10                         |
| l                                                                                                                                    | GOLDMAN SACHS LLC EMRGMTK DB A | P                                                | 10/29/10                             | 11/19/10                         |
| m                                                                                                                                    | HJ HEINZ CO                    | P                                                | 03/02/10                             | 05/14/10                         |
| n                                                                                                                                    | HOME DEPOT INC                 | P                                                | 03/02/10                             | 05/14/10                         |
| o                                                                                                                                    | ING PRIME RATE TRUST           | P                                                | 03/02/10                             | 03/10/10                         |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 1,193.              |                                            | 1,141.                                          | 52.                                          |
| b 1,088.              |                                            | 1,099.                                          | -11.                                         |
| c 1,233.              |                                            | 1,119.                                          | 114.                                         |
| d 690.                |                                            | 695.                                            | -5.                                          |
| e 342.                |                                            | 347.                                            | -5.                                          |
| f 427.                |                                            | 370.                                            | 57.                                          |
| g 1,244.              |                                            | 1,155.                                          | 89.                                          |
| h 1,150.              |                                            | 1,020.                                          | 130.                                         |
| i 1,638.              |                                            | 1,574.                                          | 64.                                          |
| j 1,027.              |                                            | 1,004.                                          | 23.                                          |
| k 1,023.              |                                            | 1,005.                                          | 18.                                          |
| l 1,024.              |                                            | 1,010.                                          | 14.                                          |
| m 1,172.              |                                            | 1,156.                                          | 16.                                          |
| n 1,234.              |                                            | 1,097.                                          | 137.                                         |
| o 2,322.              |                                            | 2,306.                                          | 16.                                          |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Losses (from col. (h))<br>Gains (excess of col. (h) gain over col. (k),<br>but not less than "-0-") |
|---------------------------|--------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| a                         |                                      |                                                 | 52.                                                                                                     |
| b                         |                                      |                                                 | -11.                                                                                                    |
| c                         |                                      |                                                 | 114.                                                                                                    |
| d                         |                                      |                                                 | -5.                                                                                                     |
| e                         |                                      |                                                 | -5.                                                                                                     |
| f                         |                                      |                                                 | 57.                                                                                                     |
| g                         |                                      |                                                 | 89.                                                                                                     |
| h                         |                                      |                                                 | 130.                                                                                                    |
| i                         |                                      |                                                 | 64.                                                                                                     |
| j                         |                                      |                                                 | 23.                                                                                                     |
| k                         |                                      |                                                 | 18.                                                                                                     |
| l                         |                                      |                                                 | 14.                                                                                                     |
| m                         |                                      |                                                 | 16.                                                                                                     |
| n                         |                                      |                                                 | 137.                                                                                                    |
| o                         |                                      |                                                 | 16.                                                                                                     |

|                                                                                                                                                                                     |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter "-0-" in Part I, line 7 }                                               | 2 |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter "-0-" in Part I, line 8 } | 3 |

**Part IV** Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate,<br>2-story brick warehouse; or common stock, 200 shs. MLC Co. |                                | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                                   | INTEL CORP                     | P                                                | 03/02/10                             | 05/14/10                         |
| b                                                                                                                                    | ISHARE SILVER TRUST            | P                                                | 09/22/10                             | 10/18/10                         |
| c                                                                                                                                    | ISHARES BARCLAYS               | P                                                | 03/02/10                             | 05/14/10                         |
| d                                                                                                                                    | ISHARES MSCI AUST INDEX FUND   | P                                                | 05/14/10                             | 06/14/10                         |
| e                                                                                                                                    | ISHARES MSCI CANADA INDEX FUND | P                                                | 05/14/10                             | 11/19/10                         |
| f                                                                                                                                    | ISHARES TRUST DJ SELECT        | P                                                | 06/14/10                             | 09/22/10                         |
| g                                                                                                                                    | JP MORGAN CHASE                | P                                                | 03/02/10                             | 07/09/10                         |
| h                                                                                                                                    | KRAFT FOODS INC CL A           | P                                                | 03/02/10                             | 05/14/10                         |
| i                                                                                                                                    | MAGELLAN MIDSTREAM PARTNERS LP | P                                                | 03/02/10                             | 06/14/10                         |
| j                                                                                                                                    | MERCK & CO INC NEW COM         | P                                                | 03/02/10                             | 05/14/10                         |
| k                                                                                                                                    | MFS CHARTER INCOME             | P                                                | 09/22/10                             | 11/19/10                         |
| l                                                                                                                                    | MFS MULTIMARKET INC            | P                                                | 05/14/10                             | 09/22/10                         |
| m                                                                                                                                    | NORDIC AMERICAN                | P                                                | 03/02/10                             | 05/14/10                         |
| n                                                                                                                                    | NUVEEN GBL VLE OPPORT FUND     | P                                                | 05/14/10                             | 06/15/10                         |
| o                                                                                                                                    | PFIZER INC                     | P                                                | 03/02/10                             | 05/14/10                         |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 1,221.              |                                            | 1,135.                                          | 86.                                          |
| b 1,180.              |                                            | 1,030.                                          | 150.                                         |
| c 2,599.              |                                            | 2,613.                                          | -14.                                         |
| d 1,476.              |                                            | 1,518.                                          | -42.                                         |
| e 733.                |                                            | 691.                                            | 42.                                          |
| f 5,847.              |                                            | 5,790.                                          | 57.                                          |
| g 1,005.              |                                            | 1,023.                                          | -18.                                         |
| h 1,212.              |                                            | 1,158.                                          | 54.                                          |
| i 1,129.              |                                            | 1,148.                                          | -19.                                         |
| j 998.                |                                            | 1,122.                                          | -124.                                        |
| k 1,846.              |                                            | 1,817.                                          | 29.                                          |
| l 1,723.              |                                            | 1,638.                                          | 85.                                          |
| m 1,236.              |                                            | 1,152.                                          | 84.                                          |
| n 1,447.              |                                            | 1,487.                                          | -40.                                         |
| o 1,074.              |                                            | 1,145.                                          | -71.                                         |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Losses (from col. (h))<br>Gains (excess of col. (h) gain over col. (k),<br>but not less than "-0-") |
|---------------------------|--------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| a                         |                                      |                                                 | 86.                                                                                                     |
| b                         |                                      |                                                 | 150.                                                                                                    |
| c                         |                                      |                                                 | -14.                                                                                                    |
| d                         |                                      |                                                 | -42.                                                                                                    |
| e                         |                                      |                                                 | 42.                                                                                                     |
| f                         |                                      |                                                 | 57.                                                                                                     |
| g                         |                                      |                                                 | -18.                                                                                                    |
| h                         |                                      |                                                 | 54.                                                                                                     |
| i                         |                                      |                                                 | -19.                                                                                                    |
| j                         |                                      |                                                 | -124.                                                                                                   |
| k                         |                                      |                                                 | 29.                                                                                                     |
| l                         |                                      |                                                 | 85.                                                                                                     |
| m                         |                                      |                                                 | 84.                                                                                                     |
| n                         |                                      |                                                 | -40.                                                                                                    |
| o                         |                                      |                                                 | -71.                                                                                                    |

|                                                                                                                                                                                     |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter "-0-" in Part I, line 7 }                                               | 2 |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter "-0-" in Part I, line 8 } | 3 |



**Part IV** Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate,<br>2-story brick warehouse; or common stock, 200 shs. MLC Co. |                                | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                                   | PWRSHARES INSURED NATL MUNI BD | P                                                | 03/02/10                             | 05/14/10                         |
| b                                                                                                                                    | REALTY INCOME CORP             | P                                                | 03/02/10                             | 05/14/10                         |
| c                                                                                                                                    | SPDR GOLD TR GOLD              | P                                                | 05/14/10                             | 10/27/10                         |
| d                                                                                                                                    | SPDR TRUST SERIES 1            | P                                                | 05/14/10                             | 07/15/10                         |
| e                                                                                                                                    | TELUS CORP                     | P                                                | 03/02/10                             | 05/14/10                         |
| f                                                                                                                                    | US BANCORP PFD                 | P                                                | 03/10/10                             | 10/13/10                         |
| g                                                                                                                                    | UDR INC COM                    | P                                                | 03/02/10                             | 05/14/10                         |
| h                                                                                                                                    | US TSY NOTE                    | P                                                | 11/19/10                             | 12/13/10                         |
| i                                                                                                                                    | USB CAPITAL                    | P                                                | 03/02/10                             | 03/10/10                         |
| j                                                                                                                                    | VODAFONE                       | P                                                | 06/14/10                             | 09/22/10                         |
| k                                                                                                                                    | WASH REAL EST INV TR           | P                                                | 03/02/10                             | 05/14/10                         |
| l                                                                                                                                    | WESTERN ASSET MNGD MUNICIPALS  | P                                                | 09/22/10                             | 11/19/10                         |
| m                                                                                                                                    | WISDOMTREE GLOBAL EQ FUND      | P                                                | 11/19/10                             | 12/30/10                         |
| n                                                                                                                                    | WISDOMTREE TRUST INDIA         | P                                                | 09/22/10                             | 11/19/10                         |
| o                                                                                                                                    | CAPITAL GAINS DIVIDENDS        |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 2,269.              |                                            | 2,257.                                          | 12.                                          |
| b 1,293.              |                                            | 1,113.                                          | 180.                                         |
| c 1,294.              |                                            | 1,219.                                          | 75.                                          |
| d 13,057.             |                                            | 13,769.                                         | -712.                                        |
| e 1,293.              |                                            | 1,140.                                          | 153.                                         |
| f 640.                |                                            | 614.                                            | 26.                                          |
| g 1,370.              |                                            | 1,086.                                          | 284.                                         |
| h 2,074.              |                                            | 2,137.                                          | -63.                                         |
| i 2,272.              |                                            | 2,259.                                          | 13.                                          |
| j 1,556.              |                                            | 1,513.                                          | 43.                                          |
| k 1,232.              |                                            | 1,122.                                          | 110.                                         |
| l 1,805.              |                                            | 1,967.                                          | -162.                                        |
| m 2,096.              |                                            | 2,117.                                          | -21.                                         |
| n 641.                |                                            | 651.                                            | -10.                                         |
| o 10.                 |                                            |                                                 | 10.                                          |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Losses (from col. (h))<br>Gains (excess of col. (h) gain over col. (k),<br>but not less than "-0-") |
|---------------------------|--------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| a                         |                                      |                                                 | 12.                                                                                                     |
| b                         |                                      |                                                 | 180.                                                                                                    |
| c                         |                                      |                                                 | 75.                                                                                                     |
| d                         |                                      |                                                 | -712.                                                                                                   |
| e                         |                                      |                                                 | 153.                                                                                                    |
| f                         |                                      |                                                 | 26.                                                                                                     |
| g                         |                                      |                                                 | 284.                                                                                                    |
| h                         |                                      |                                                 | -63.                                                                                                    |
| i                         |                                      |                                                 | 13.                                                                                                     |
| j                         |                                      |                                                 | 43.                                                                                                     |
| k                         |                                      |                                                 | 110.                                                                                                    |
| l                         |                                      |                                                 | -162.                                                                                                   |
| m                         |                                      |                                                 | -21.                                                                                                    |
| n                         |                                      |                                                 | -10.                                                                                                    |
| o                         |                                      |                                                 | 10.                                                                                                     |

|                                                                                                                                                                                     |   |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------|
| 2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter "-0-" in Part I, line 7 }                                               | 2 | 906. |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter "-0-" in Part I, line 8 } | 3 | N/A  |

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**FORM 990-PF INTEREST ON SAVINGS AND TEMPORARY CASH INVESTMENTS STATEMENT 1**


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| SOURCE                                         | AMOUNT |
|------------------------------------------------|--------|
| MORGAN STANLEY                                 | 305.   |
| MORGAN STANLEY                                 | 23.    |
| MORGAN STANLEY                                 | 46.    |
| MORGAN STANLEY - ACCRUED INTEREST PAID         | -86.   |
| TOTAL TO FORM 990-PF, PART I, LINE 3, COLUMN A | 288.   |

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**FORM 990-PF DIVIDENDS AND INTEREST FROM SECURITIES STATEMENT 2**


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| SOURCE                           | GROSS AMOUNT | CAPITAL GAINS<br>DIVIDENDS | COLUMN (A)<br>AMOUNT |
|----------------------------------|--------------|----------------------------|----------------------|
| MORGAN STANLEY                   | 1,172.       | 10.                        | 1,162.               |
| TOTAL TO FM 990-PF, PART I, LN 4 | 1,172.       | 10.                        | 1,162.               |

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**FORM 990-PF OTHER INCOME STATEMENT 3**


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| DESCRIPTION                                                      | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|------------------------------------------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| ENTERPRISE PRODUCTS PARTNERS, LP -<br>PTP HELD IN MORGAN STANLEY | -21.                        | -21.                              | 0.                            |
| MAGELLAN MIDSTREAM PARTNERS, LP -<br>PTP HELD IN MORGAN STANLEY  | -5.                         | -5.                               | 0.                            |
| MORGAN STANLEY - NON-DIVIDEND<br>DISTRIBUTIONS                   | 9.                          | 9.                                | 0.                            |
| TOTAL TO FORM 990-PF, PART I, LINE 11                            | -17.                        | -17.                              | 0.                            |

| FORM 990-PF                  | ACCOUNTING FEES              |                                   |                               | STATEMENT                     | 4 |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |   |
| ACCOUNTING FEES              | 2,300.                       | 0.                                | 0.                            | 0.                            |   |
| TO FORM 990-PF, PG 1, LN 16B | 2,300.                       | 0.                                | 0.                            | 0.                            |   |

| FORM 990-PF                  | OTHER PROFESSIONAL FEES      |                                   |                               | STATEMENT                     | 5 |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |   |
| INVESTMENT FEES              | 664.                         | 664.                              | 0.                            | 0.                            |   |
| TO FORM 990-PF, PG 1, LN 16C | 664.                         | 664.                              | 0.                            | 0.                            |   |

| FORM 990-PF                        | TAXES                        |                                   |                               | STATEMENT                     | 6 |
|------------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| DESCRIPTION                        | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |   |
| NET FEDERAL & STATE TAX<br>EXPENSE | 52.                          | 0.                                | 0.                            | 0.                            |   |
| FOREIGN TAX EXPENSE                | 8.                           | 8.                                | 0.                            | 0.                            |   |
| TO FORM 990-PF, PG 1, LN 18        | 60.                          | 8.                                | 0.                            | 0.                            |   |

| FORM 990-PF                 | OTHER EXPENSES               |                                   |                               | STATEMENT                     | 7 |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |   |
| LICENSES AND FEES           | 163.                         | 63.                               | 0.                            | 0.                            |   |
| BOARD MEETING EXPENSE       | 6,207.                       | 0.                                | 0.                            | 0.                            |   |
| TO FORM 990-PF, PG 1, LN 23 | 6,370.                       | 63.                               | 0.                            | 0.                            |   |

| FORM 990-PF                             | CORPORATE STOCK | STATEMENT         | 8 |
|-----------------------------------------|-----------------|-------------------|---|
| DESCRIPTION                             | BOOK VALUE      | FAIR MARKET VALUE |   |
| SEE ATTACHED                            | 467,197.        | 467,197.          |   |
| TOTAL TO FORM 990-PF, PART II, LINE 10B | 467,197.        | 467,197.          |   |

| FORM 990-PF                             | CORPORATE BONDS | STATEMENT         | 9 |
|-----------------------------------------|-----------------|-------------------|---|
| DESCRIPTION                             | BOOK VALUE      | FAIR MARKET VALUE |   |
| SEE ATTACHED                            | 4,429.          | 4,429.            |   |
| TOTAL TO FORM 990-PF, PART II, LINE 10C | 4,429.          | 4,429.            |   |

| FORM 990-PF                            | OTHER INVESTMENTS | STATEMENT  | 10                |
|----------------------------------------|-------------------|------------|-------------------|
| DESCRIPTION                            | VALUATION METHOD  | BOOK VALUE | FAIR MARKET VALUE |
| SEE ATTACHED                           | COST              | 6,034.     | 6,034.            |
| TOTAL TO FORM 990-PF, PART II, LINE 13 |                   | 6,034.     | 6,034.            |

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|             |                                                  |              |
|-------------|--------------------------------------------------|--------------|
| FORM 990-PF | GRANTS AND CONTRIBUTIONS<br>PAID DURING THE YEAR | STATEMENT 11 |
|-------------|--------------------------------------------------|--------------|

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| RECIPIENT NAME AND ADDRESS                                                   | RECIPIENT RELATIONSHIP<br>AND PURPOSE OF GRANT | RECIPIENT<br>STATUS | AMOUNT |
|------------------------------------------------------------------------------|------------------------------------------------|---------------------|--------|
| ALUMNI HALL/HHI<br>PO BOX 125 HAVERHILL, NH 03765                            | EDUCATIONAL                                    | N/A                 | 4,000. |
| BARNARD COLLEGE (THE BARNARD<br>FUND)<br>3009 BROADWAY NEW YORK, NY<br>10027 | EDUCATIONAL                                    | N/A                 | 300.   |
| BRIDGES TO COMMUNITY<br>95 CROTON AVE OSSINING, NY<br>10562                  | CHARITABLE                                     | N/A                 | 325.   |
| CROSSROADS ACADEMY<br>95 DARTMOUTH COLLEGE HWY LYME,<br>NH 03768             | EDUCATIONAL                                    | N/A                 | 6,000. |
| DOCTORS WITHOUT BORDERS USA<br>333 SEVENTH AVE NEW YORK, NY<br>10001         | CHARITABLE                                     | N/A                 | 300.   |
| HAVERHILL HISTORICAL SOCIETY<br>PO BOX 25 HAVERHILL, NH 03765                | CHARITABLE                                     | N/A                 | 500.   |
| HAVERHILL LIBRARY ASSOCIATION<br>PO BOX 117 HAVERHILL, NH 03765              | CHARITABLE                                     | N/A                 | 500.   |
| HAVERILL CONGREGATIONAL CHURCH<br>PO BOX 102 HAVERHILL, NH 03765             | CHARITABLE                                     | N/A                 | 1,500. |

QUEENS UNIVERSITY OF CHARLOTTE  
1900 SELWYN AVE CHARLOTTE, NC EDUCATIONAL  
28274

N/A

1,000.

RIDE 2 RECOVERY C/O FITNESS  
CHALLENGE FOUNDATION CHARITABLE  
23679 CALABASAS RD + 420  
CALABASAS, CA 91302

N/A

100.

THE CONVENT OF THE SACRED HEART  
1 EAST 91ST ST NEW YORK, NY CHARITABLE  
10128

N/A

400.

THE KHALED HOSSEINI FOUNDATION  
4848 SAN FELIPE RD #150-221 SAN CHARITABLE  
JOSE, CA 95135

N/A

300.

THE MADEIRA SCHOOL  
8328 GEORGETOWN PIKE MCLEAN, EDUCATIONAL  
VA 22102

N/A

100.

THE STONEYBROOK SCHOOL  
1 CHAPMAN PARKWAY STONEYBROOK, EDUCATIONAL  
NY 11790

N/A

1,000.

TOTAL TO FORM 990-PF, PART XV, LINE 3A

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16,325.

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|             |               |              |
|-------------|---------------|--------------|
| FORM 990-PF | OTHER REVENUE | STATEMENT 12 |
|-------------|---------------|--------------|

| DESCRIPTION                                                                                                                                                                                    | BUS<br>CODE | UNRELATED<br>BUSINESS INC | EXCL<br>CODE                                                   | EXCLUDED<br>AMOUNT                                                | RELATED OR<br>EXEMPT FUNC-<br>TION INCOME |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------|----------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------|
| ENTERPRISE PRODUCTS<br>PARTNERS, LP - PTP HELD<br>IN MORGAN STANLEY<br>MAGELLAN MIDSTREAM<br>PARTNERS, LP - PTP HELD<br>IN MORGAN STANLEY<br>MORGAN STANLEY -<br>NON-DIVIDEND<br>DISTRIBUTIONS |             |                           | 14<br><br><br><br><br><br><br>14<br><br><br><br><br><br><br>14 | -21.<br><br><br><br><br><br><br>-5.<br><br><br><br><br><br><br>9. |                                           |
| TOTAL TO FORM 990-PF, PG 11, LN 11                                                                                                                                                             |             |                           |                                                                | -17.                                                              |                                           |

Lerner Gray Foundation, Inc.  
Attachment to Form 990-PF  
EIN 13-6113576  
12/31/2010

**Part II, Line 10b**

| <u>Asset</u>                   | <u>Book Value</u> | <u>Market Value</u> |
|--------------------------------|-------------------|---------------------|
| BLACKROCK LTD DURATION INC     | 1,630 00          | 1,630 00            |
| ENTERPRISE PROD PARTNERS LP    | 832 20            | 832 20              |
| ISHARES SILVER TRUST           | 754 50            | 754 50              |
| ISHARES IBOXX INVEST           | 1,084 40          | 1,084 40            |
| ISHARES MSCI CANADA            | 775 00            | 775 00              |
| ISHARES RUSSELL 2000 INDEX     | 1,956 00          | 1,956 00            |
| ISHARES TRUST DJ SELECT        | 4,736 70          | 4,736 70            |
| NFJ DIVIDEND INT & PRE STRGY   | 3,502 00          | 3,502 00            |
| NUVEEN GBL VLE OPPORT FUND     | 3,045 00          | 3,045 00            |
| PIMCO CORPORATE OPPTY FD       | 1,697 00          | 1,697 00            |
| WISDOM TREE SMALL CAP DIV FUND | 1,185 24          | 1,185 24            |
| MEDIS TECH LTD                 | 154 16            | 154 16              |
| SEVENTH GENERATION INC         | 445,845 00        | 445,845 00          |
|                                | <u>467,197.20</u> | <u>467,197.20</u>   |

**Part II, Line 10b**

| <u>Asset</u>                  | <u>Book Value</u> | <u>Market Value</u> |
|-------------------------------|-------------------|---------------------|
| US BANCORP PFD B              | 1,013 40          | 1,013 40            |
| WELLS FARGO CAPITAL TRUST     | 2,149 99          | 2,149 99            |
| JP MORGAN CHASE CAPITAL TRUST | 1,265 50          | 1,265 50            |
|                               | <u>4,428.89</u>   | <u>4,428.89</u>     |

**Part II, Line 13**

| <u>Asset</u>                | <u>Book Value</u> | <u>Market Value</u> |
|-----------------------------|-------------------|---------------------|
| GOLDMAN SACHS STRATEGIC INC | 1,258 75          | 1,258 75            |
| PIMCO EMERGING LOCAL BD     | 1,338 88          | 1,338 88            |
| PIMCO GLOBAL MULTI-ASSET    | 1,371 32          | 1,371 32            |
| RS FLOATING RATE            | 2,064 75          | 2,064 75            |
|                             | <u>6,033.70</u>   | <u>6,033.70</u>     |



## Application for Extension of Time To File an Exempt Organization Return

OMB No 1545-1709

► File a separate application for each return.

- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** and check this box ☒
- If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** (on page 2 of this form).

**Do not complete Part II** unless you have already been granted an automatic 3-month extension on a previously filed Form 8868.

**Electronic filing (e-file).** You can electronically file Form 8868 if you need a 3-month automatic extension of time to file (6 months for a corporation required to file Form 990-T), or an additional (not automatic) 3-month extension of time. You can electronically file Form 8868 to request an extension of time to file any of the forms listed in Part I or Part II with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, which must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit [www.irs.gov/efile](http://www.irs.gov/efile) and click on **e-file for Charities & Nonprofits**.

### Part I Automatic 3-Month Extension of Time. Only submit original (no copies needed)

A corporation required to file Form 990-T and requesting an automatic 6-month extension - check this box and complete

Part I only ☐

All other corporations (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

|                                                                |                                                                                                                      |                                                     |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Type or print                                                  | Name of exempt organization<br><b>LERNER GRAY FOUNDATION</b><br><b>C/O TYLER, SIMMS &amp; ST. SAUVEUR, CPAS</b>      | Employer identification number<br><b>13-6113576</b> |
| File by the due date for filing your return. See instructions. | Number, street, and room or suite no. If a P O box, see instructions.<br><b>19 MORGAN DRIVE</b>                      |                                                     |
|                                                                | City, town or post office, state, and ZIP code. For a foreign address, see instructions.<br><b>LEBANON, NH 03766</b> |                                                     |

Enter the Return code for the return that this application is for (file a separate application for each return)

**04**

| Application Is For                       | Return Code | Application Is For       | Return Code |
|------------------------------------------|-------------|--------------------------|-------------|
| Form 990                                 | 01          | Form 990-T (corporation) | 07          |
| Form 990-BL                              | 02          | Form 1041-A              | 08          |
| Form 990-EZ                              | 03          | Form 4720                | 09          |
| Form 990-PF                              | 04          | Form 5227                | 10          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 6069                | 11          |
| Form 990-T (trust other than above)      | 06          | Form 8870                | 12          |

**LYDIA BARTHOLOW - C/O TYLER, SIMMS & ST. SAUVEUR CPAS,**

- The books are in the care of ► **19 MORGAN DRIVE - LEBANON, NH 03766**  
Telephone No. ► **603-653-0044** FAX No. ► **603-653-0209**

- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) \_\_\_\_\_ If this is for the whole group, check this box ☐. If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension is for.

- 1 I request an automatic 3-month (6 months for a corporation required to file Form 990-T) extension of time until **AUGUST 15, 2011**, to file the exempt organization return for the organization named above. The extension is for the organization's return for.
- ☒ calendar year **2010** or
- ☐ tax year beginning \_\_\_\_\_, and ending \_\_\_\_\_

- 2 If the tax year entered in line 1 is for less than 12 months, check reason ☐ Initial return ☐ Final return
- ☐ Change in accounting period

|                                                                                                                                                                                       |    |    |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|-------------|
| 3a If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                   | 3a | \$ | <b>49.</b>  |
| b If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. | 3b | \$ | <b>300.</b> |
| c Balance due. Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.             | 3c | \$ | <b>0.</b>   |

**Caution.** If you are going to make an electronic fund withdrawal with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions.

LHA For Paperwork Reduction Act Notice, see Instructions.

Form **8868** (Rev. 1-2011)