



See a Social Security Number? Say Something!  
Report Privacy Problems to <https://public.resource.org/privacy>  
Or call the IRS Identity Theft Hotline at 1-800-908-4490



Form 990

Department of the Treasury  
Internal Revenue Service

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

The organization may have to use a copy of this return to satisfy state reporting requirements

OMB No 1545-0047

2010

Open to Public Inspection

A For the 2010 calendar year, or tax year beginning 01-01-2010 and ending 12-31-2010

B Check if applicable

☐ Address change

☐ Name change

☐ Initial return

☐ Terminated

☐ Amended return

☐ Application pending

C Name of organization  
KEEP AMERICA BEAUTIFUL INC

Doing Business As

Number and street (or P O box if mail is not delivered to street address)  
1010 WASHINGTON BLVD

Room/suite

City or town, state or country, and ZIP + 4  
STAMFORD, CT 06901

F Name and address of principal officer  
MATTHEW MCKENNA  
1010 WASHINGTON BLVD  
STAMFORD, CT 06901

H(a) Is this a group return for affiliates?

☐ Yes ☒ No

H(b) Are all affiliates included?

☐ Yes ☐ No

If "No," attach a list (see instructions)

H(c) Group exemption number ▶

I Tax-exempt status ☒ 501(c)(3) ☐ 501(c) ( ) ◀(insert no ) ☐ 4947(a)(1) or ☐ 527

J Website: ▶ WWW KAB ORG

K Form of organization ☒ Corporation ☐ Trust ☐ Association ☐ Other ▶

L Year of formation 1953

M State of legal domicile CT

| Part I                      | Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |                                                                   |              |         |                                                                               |                                                               |    |                                                                              |           |                                                                                   |                                                               |           |     |                                                                          |          |    |                                                                                  |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------|--------------|---------|-------------------------------------------------------------------------------|---------------------------------------------------------------|----|------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------|---------------------------------------------------------------|-----------|-----|--------------------------------------------------------------------------|----------|----|----------------------------------------------------------------------------------|--------------------------------------------------------------------|--|--|----|--------------------------------------------------------------|-----------|-----------|----|--------------------------------------------------------------------------|-----------|-----------|----|-----------------------------------------------------|-----------|--------|
| Activities & Governance     | <div><div>1</div><div>Briefly describe the organization's mission or most significant activities<br/>KAB'S MISSION IS TO ENGAGE INDIVIDUALS IN TAKING GREATER RESPONSIBILITY FOR IMPROVING THEIR COMMUNITY ENVIRONMENTS</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                   |              |         |                                                                               |                                                               |    |                                                                              |           |                                                                                   |                                                               |           |     |                                                                          |          |    |                                                                                  |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
|                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                                                                   |              |         |                                                                               |                                                               |    |                                                                              |           |                                                                                   |                                                               |           |     |                                                                          |          |    |                                                                                  |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
|                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                                                                   |              |         |                                                                               |                                                               |    |                                                                              |           |                                                                                   |                                                               |           |     |                                                                          |          |    |                                                                                  |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
|                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                                                                   |              |         |                                                                               |                                                               |    |                                                                              |           |                                                                                   |                                                               |           |     |                                                                          |          |    |                                                                                  |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
|                             | <div><div>2</div><div>Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                                                                   |              |         |                                                                               |                                                               |    |                                                                              |           |                                                                                   |                                                               |           |     |                                                                          |          |    |                                                                                  |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
|                             | <table><tr><td>3</td><td>Number of voting members of the governing body (Part VI, line 1a)</td><td>24</td></tr><tr><td>4</td><td>Number of independent voting members of the governing body (Part VI, line 1b)</td><td>23</td></tr><tr><td>5</td><td>Total number of individuals employed in calendar year 2010 (Part V, line 2a)</td><td>31</td></tr><tr><td>6</td><td>Total number of volunteers (estimate if necessary)</td><td>0</td></tr><tr><td>7a</td><td>Total unrelated business revenue from Part VIII, column (C), line 12</td><td>0</td></tr><tr><td>7b</td><td>Net unrelated business taxable income from Form 990-T, line 34</td><td></td></tr></table>                                                                                                                                                                                                                                                                                                                                                              | 3            | Number of voting members of the governing body (Part VI, line 1a) | 24           | 4       | Number of independent voting members of the governing body (Part VI, line 1b) | 23                                                            | 5  | Total number of individuals employed in calendar year 2010 (Part V, line 2a) | 31        | 6                                                                                 | Total number of volunteers (estimate if necessary)            | 0         | 7a  | Total unrelated business revenue from Part VIII, column (C), line 12     | 0        | 7b | Net unrelated business taxable income from Form 990-T, line 34                   |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
| 3                           | Number of voting members of the governing body (Part VI, line 1a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 24           |                                                                   |              |         |                                                                               |                                                               |    |                                                                              |           |                                                                                   |                                                               |           |     |                                                                          |          |    |                                                                                  |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
| 4                           | Number of independent voting members of the governing body (Part VI, line 1b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 23           |                                                                   |              |         |                                                                               |                                                               |    |                                                                              |           |                                                                                   |                                                               |           |     |                                                                          |          |    |                                                                                  |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
| 5                           | Total number of individuals employed in calendar year 2010 (Part V, line 2a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 31           |                                                                   |              |         |                                                                               |                                                               |    |                                                                              |           |                                                                                   |                                                               |           |     |                                                                          |          |    |                                                                                  |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
| 6                           | Total number of volunteers (estimate if necessary)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0            |                                                                   |              |         |                                                                               |                                                               |    |                                                                              |           |                                                                                   |                                                               |           |     |                                                                          |          |    |                                                                                  |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
| 7a                          | Total unrelated business revenue from Part VIII, column (C), line 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0            |                                                                   |              |         |                                                                               |                                                               |    |                                                                              |           |                                                                                   |                                                               |           |     |                                                                          |          |    |                                                                                  |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
| 7b                          | Net unrelated business taxable income from Form 990-T, line 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                                                                   |              |         |                                                                               |                                                               |    |                                                                              |           |                                                                                   |                                                               |           |     |                                                                          |          |    |                                                                                  |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
|                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                                                                   |              |         |                                                                               |                                                               |    |                                                                              |           |                                                                                   |                                                               |           |     |                                                                          |          |    |                                                                                  |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
| Revenue                     | <table><tr><th></th><th>Prior Year</th><th>Current Year</th></tr><tr><td>8</td><td>Contributions and grants (Part VIII, line 1h)</td><td>9,694,529</td></tr><tr><td>9</td><td>Program service revenue (Part VIII, line 2g)</td><td>629,018</td></tr><tr><td>10</td><td>Investment income (Part VIII, column (A), lines 3, 4, and 7d)</td><td>79,672</td></tr><tr><td>11</td><td>Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)</td><td>-101,908</td></tr><tr><td>12</td><td>Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12)</td><td>10,301,311</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                        |              | Prior Year                                                        | Current Year | 8       | Contributions and grants (Part VIII, line 1h)                                 | 9,694,529                                                     | 9  | Program service revenue (Part VIII, line 2g)                                 | 629,018   | 10                                                                                | Investment income (Part VIII, column (A), lines 3, 4, and 7d) | 79,672    | 11  | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) | -101,908 | 12 | Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12) | 10,301,311                                                         |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
|                             | Prior Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Current Year |                                                                   |              |         |                                                                               |                                                               |    |                                                                              |           |                                                                                   |                                                               |           |     |                                                                          |          |    |                                                                                  |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
| 8                           | Contributions and grants (Part VIII, line 1h)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9,694,529    |                                                                   |              |         |                                                                               |                                                               |    |                                                                              |           |                                                                                   |                                                               |           |     |                                                                          |          |    |                                                                                  |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
| 9                           | Program service revenue (Part VIII, line 2g)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 629,018      |                                                                   |              |         |                                                                               |                                                               |    |                                                                              |           |                                                                                   |                                                               |           |     |                                                                          |          |    |                                                                                  |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
| 10                          | Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 79,672       |                                                                   |              |         |                                                                               |                                                               |    |                                                                              |           |                                                                                   |                                                               |           |     |                                                                          |          |    |                                                                                  |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
| 11                          | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -101,908     |                                                                   |              |         |                                                                               |                                                               |    |                                                                              |           |                                                                                   |                                                               |           |     |                                                                          |          |    |                                                                                  |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
| 12                          | Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10,301,311   |                                                                   |              |         |                                                                               |                                                               |    |                                                                              |           |                                                                                   |                                                               |           |     |                                                                          |          |    |                                                                                  |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
| Expenses                    | <table><tr><td>13</td><td>Grants and similar amounts paid (Part IX, column (A), lines 1–3)</td><td>798,600</td><td>757,965</td></tr><tr><td>14</td><td>Benefits paid to or for members (Part IX, column (A), line 4)</td><td>0</td><td>0</td></tr><tr><td>15</td><td>Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10)</td><td>1,936,882</td><td>2,294,762</td></tr><tr><td>16a</td><td>Professional fundraising fees (Part IX, column (A), line 11e)</td><td>0</td><td>0</td></tr><tr><td>b</td><td>Total fundraising expenses (Part IX, column (D), line 25) ▶426,186</td><td></td><td></td></tr><tr><td>17</td><td>Other expenses (Part IX, column (A), lines 11a–11d, 11f–24f)</td><td>5,279,778</td><td>6,066,453</td></tr><tr><td>18</td><td>Total expenses Add lines 13–17 (must equal Part IX, column (A), line 25)</td><td>8,015,260</td><td>9,119,180</td></tr><tr><td>19</td><td>Revenue less expenses Subtract line 18 from line 12</td><td>2,286,051</td><td>64,858</td></tr></table> | 13           | Grants and similar amounts paid (Part IX, column (A), lines 1–3)  | 798,600      | 757,965 | 14                                                                            | Benefits paid to or for members (Part IX, column (A), line 4) | 0  | 0                                                                            | 15        | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10) | 1,936,882                                                     | 2,294,762 | 16a | Professional fundraising fees (Part IX, column (A), line 11e)            | 0        | 0  | b                                                                                | Total fundraising expenses (Part IX, column (D), line 25) ▶426,186 |  |  | 17 | Other expenses (Part IX, column (A), lines 11a–11d, 11f–24f) | 5,279,778 | 6,066,453 | 18 | Total expenses Add lines 13–17 (must equal Part IX, column (A), line 25) | 8,015,260 | 9,119,180 | 19 | Revenue less expenses Subtract line 18 from line 12 | 2,286,051 | 64,858 |
| 13                          | Grants and similar amounts paid (Part IX, column (A), lines 1–3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 798,600      | 757,965                                                           |              |         |                                                                               |                                                               |    |                                                                              |           |                                                                                   |                                                               |           |     |                                                                          |          |    |                                                                                  |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
| 14                          | Benefits paid to or for members (Part IX, column (A), line 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0            | 0                                                                 |              |         |                                                                               |                                                               |    |                                                                              |           |                                                                                   |                                                               |           |     |                                                                          |          |    |                                                                                  |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
| 15                          | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1,936,882    | 2,294,762                                                         |              |         |                                                                               |                                                               |    |                                                                              |           |                                                                                   |                                                               |           |     |                                                                          |          |    |                                                                                  |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
| 16a                         | Professional fundraising fees (Part IX, column (A), line 11e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0            | 0                                                                 |              |         |                                                                               |                                                               |    |                                                                              |           |                                                                                   |                                                               |           |     |                                                                          |          |    |                                                                                  |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
| b                           | Total fundraising expenses (Part IX, column (D), line 25) ▶426,186                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                                                                   |              |         |                                                                               |                                                               |    |                                                                              |           |                                                                                   |                                                               |           |     |                                                                          |          |    |                                                                                  |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
| 17                          | Other expenses (Part IX, column (A), lines 11a–11d, 11f–24f)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5,279,778    | 6,066,453                                                         |              |         |                                                                               |                                                               |    |                                                                              |           |                                                                                   |                                                               |           |     |                                                                          |          |    |                                                                                  |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
| 18                          | Total expenses Add lines 13–17 (must equal Part IX, column (A), line 25)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8,015,260    | 9,119,180                                                         |              |         |                                                                               |                                                               |    |                                                                              |           |                                                                                   |                                                               |           |     |                                                                          |          |    |                                                                                  |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
| 19                          | Revenue less expenses Subtract line 18 from line 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2,286,051    | 64,858                                                            |              |         |                                                                               |                                                               |    |                                                                              |           |                                                                                   |                                                               |           |     |                                                                          |          |    |                                                                                  |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
| Net Assets or Fund Balances | <table><tr><th></th><th>Beginning of Current Year</th><th>End of Year</th></tr><tr><td>20</td><td>Total assets (Part X, line 16)</td><td>9,430,383</td></tr><tr><td>21</td><td>Total liabilities (Part X, line 26)</td><td>1,777,180</td></tr><tr><td>22</td><td>Net assets or fund balances Subtract line 21 from line 20</td><td>7,653,203</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              | Beginning of Current Year                                         | End of Year  | 20      | Total assets (Part X, line 16)                                                | 9,430,383                                                     | 21 | Total liabilities (Part X, line 26)                                          | 1,777,180 | 22                                                                                | Net assets or fund balances Subtract line 21 from line 20     | 7,653,203 |     |                                                                          |          |    |                                                                                  |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
|                             | Beginning of Current Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | End of Year  |                                                                   |              |         |                                                                               |                                                               |    |                                                                              |           |                                                                                   |                                                               |           |     |                                                                          |          |    |                                                                                  |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
| 20                          | Total assets (Part X, line 16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9,430,383    |                                                                   |              |         |                                                                               |                                                               |    |                                                                              |           |                                                                                   |                                                               |           |     |                                                                          |          |    |                                                                                  |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
| 21                          | Total liabilities (Part X, line 26)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,777,180    |                                                                   |              |         |                                                                               |                                                               |    |                                                                              |           |                                                                                   |                                                               |           |     |                                                                          |          |    |                                                                                  |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |
| 22                          | Net assets or fund balances Subtract line 21 from line 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7,653,203    |                                                                   |              |         |                                                                               |                                                               |    |                                                                              |           |                                                                                   |                                                               |           |     |                                                                          |          |    |                                                                                  |                                                                    |  |  |    |                                                              |           |           |    |                                                                          |           |           |    |                                                     |           |        |

Part II

Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

Sign Here

\*\*\*\*\*  
Signature of officer

MATTHEW MCKENNA  
Type or print name and title

2011-06-18  
Date

Paid Preparer Use Only

Print/Type preparer's name  
BERNADETTE H SCHOPFER

Firm's name ▶ MAIER MARKEY & JUSTIC LLP

Firm's address ▶ 222 BLOOMINGDALE ROAD STE 400  
WHITE PLAINS, NY 10605

Preparer's signature  
BERNADETTE H SCHOPFER

Date

Check if self-employed ▶ ☐

PTIN

Firm's EIN ▶

Phone no ▶ (914) 644-9200

May the IRS discuss this return with the preparer shown above? (see instructions)

☐ Yes ☐ No

For Paperwork Reduction Act Notice, see the separate instructions.

Cat No 11282Y

Form 990 (2010)

Part III

Statement of Program Service Accomplishments

Check if Schedule O contains a response to any question in this Part III

☒

1

Briefly describe the organization’s mission

KEEP AMERICA BEAUTIFUL, INC (THE "ORGANIZATION" OR "KAB") IS A NONPROFIT ORGANIZATION WHOSE NETWORK OF LOCAL, STATEWIDE, AND INTERNATIONAL AFFILIATE PROGRAMS EDUCATE INDIVIDUALS ABOUT LITTER PREVENTION AND WAYS TO REDUCE, REUSE, RECYCLE, AND PROPERLY MANAGE WASTE MATERIALS KAB'S MISSION IS TO ENGAGE INDIVIDUALS IN TAKING GREATER RESPONSIBLTY FOR IMPROVING THEIR COMMUNITY ENVIRONMENTS THROUGH PARTNERSHIPS AND STRATEGIC ALLIANCES WITH CITIZENS, BUSINESSES, AND GOVERNMENT, KAB PROGRAMS INVOLVE MILLIONS OF VOLUNTEERS ANNUALLY TO CLEAN UP, BEAUTIFY, AND IMPROVE THEIR NEIGHBORHOODS, THEREBY CREATING HEALTHIER, SAFER, AND MORE LIVABLE COMMUNITY ENVIRONMENTS

2

Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?

☒ Yes ☐ No

If “Yes,” describe these new services on Schedule O

3

Did the organization cease conducting, or make significant changes in how it conducts, any program services?

☐ Yes ☒ No

If “Yes,” describe these changes on Schedule O

4

Describe the exempt purpose achievements for each of the organization’s three largest program services by expenses

Section 501(c)(3) and 501(c)(4) organizations and section 4947(a)(1) trusts are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported

4a

(Code ) (Expenses \$ 518,019 including grants of \$ 281,308 ) (Revenue \$ 200,000 )

CIGARETTE LITTER PREVENTION PROGRAM (CLPP) - IN 2002, KEEP AMERICA BEAUTIFUL (KAB) BEGAN TO RESEARCH AND FIELD-TEST SOLUTIONS TO AN EMERGING LITTER PROBLEM FOR COMMUNITIES ACROSS THE COUNTRY, CIGARETTE BUTT LITTER THE RESULT IS A PROGRAM WHICH IS NOW A CORNERSTONE OF THE KAB "PORTFOLIO OF PROGRAMS", THE CIGARETTE LITTER PREVENTION PROGRAM FROM 2003 TO 2010 KAB HAS PROMOTED THE PROGRAM AND SUPPORTED ITS IMPLEMENTATION BY COMMUNITY LEADERS AROUND THE COUNTRY WITH TECHNICAL ASSISTANCE AND SEED GRANTS THERE HAVE BEEN OVER 800 IMPLEMENTATIONS IN 49 STATES AND THE DISTRICT OF COLUMBIA (DC) TO-DATE IN 2010 ALONE, KAB PROMOTED AND SUPPORTED 239 CLPP IMPLEMENTATIONS WITH TECHNICAL SUPPORT AND GRANTS THE RECIPIENTS OF 2010 GRANTS WERE LOCAL COMMUNITY-BASED NONPROFIT ORGANIZATIONS SUCH AS KAB AFFILIATE ORGANIZATIONS AND MEMBERS OF ITS NATIONAL PARTNER ORGANIZATIONS USING THE KAB CIGARETTE LITTER SCAN METHODOLOGY, THE 2010 AVERAGE MEASURABLE RESULT WAS A 44% REDUCTION IN CIGARETTE BUTT LITTER SINCE ITS IMPLEMENTATION, THE PROGRAM HAS EXPANDED FROM COMMUNITIES TO PARKS, BEACHES , RECREATION AREAS AS WELL AS REST STOPS AND VISITOR CENTERS ON HIGHWAYS AND SPECIAL EVENTS, SUCH AS STATE FAIRS IN 2010, THE PROGRAM'S WEBSITE, WWW PREVENTCIGARETTELITTER ORG WAS UPDATED TO INCLUDE BEST PRACTICES, NEW INFORMATION AND GUIDANCE FOR COMMUNITY LEADERS INTERESTED IN PROGRAM IMPLEMENTATION

4b

(Code ) (Expenses \$ 1,464,396 including grants of \$ 339,846 ) (Revenue \$ 2,835,008 )

THE GREAT AMERICAN CLEANUP - KEEP AMERICA BEAUTIFUL'S SIGNATURE CAUSE-MARKETING PROGRAM, THE GREAT AMERICAN CLEANUP, IS THE NATION'S LARGEST ANNUAL COMMUNITY IMPROVEMENT PROGRAM THE GREAT AMERICAN CLEANUP FOCUSES ON PROVIDING EXPERIENTIAL, HANDS-ON EDUCATION TO OUR VOLUNTEERS/PARTICIPANTS AS THEY ENGAGE IN LOCAL COMMUNITY IMPROVEMENT ACTIVITIES IN 2010 THE GREAT AMERICAN CLEANUP MOTIVATED OVER 3 9 MILLION VOLUNTEERS/PARTICIPANTS TO BECOME STEWARDS OF THE ENVIRONMENT AND WORK TOGETHER FROM MARCH 1 TO MAY 31 TO MAKE NEIGHBORHOODS CLEANER, SAFER AND MORE BEAUTIFUL THE 90-DAY PROGRAM FEATURED 30,000 CLEANUP, GREEN-UP, FIX-UP, RECYCLING AND OTHER COMMUNITY IMPROVEMENT EVENTS IN OVER 33,700 COMMUNITIES, LED BY OVER 1,200 GREAT AMERICAN CLEANUP AFFILIATES AND PARTICIPATING ORGANIZATIONS KEEP AMERICA BEAUTIFUL AND ITS NATIONAL SPONSORS ACT AS NATIONAL & LOCAL "CHANGE AGENTS" AS THEY EFFECT AND SUSTAIN IMPROVEMENTS TO A LOCAL COMMUNITY'S ENVIRONMENTS OUR NATIONAL SPONSORS CONDUCTED MARKETING INITIATIVES UNDER OUR PROGRAM UMBRELLA WHICH LEVERAGED THEIR INVOLVEMENT IN ADDITION TO THEIR NATIONAL SPONSORSHIP DONATIONS, OUR SPONSORS PARTICIPATED THROUGH IN-KIND DONATION OF PROGRAM TOOLS, EMPLOYEE VOLUNTEER PARTICIPATION, MEDIA CAMPAIGNS, NATIONWIDE SAMPLING, COUPONING, LOCAL GRANTS, DONATION-WITH-PURCHASE PROGRAMS AND OTHER FUND-RAISING ACTIVITIES THE FOLLOWING ARE SOME OF OUR IMPORTANT NATIONWIDE ACHIEVEMENTS FROM THE 2010 GREAT AMERICAN CLEANUP PROGRAM, THE NATION'S LARGEST ANNUAL COMMUNITY IMPROVEMENT PROGRAM POUNDS OF LITTER & DEBRIS COLLECTED 76 MILLION POUNDS, MILES OF STREETS, ROADS & HIGHWAYS CLEANED 124,000 (EQUIVALENT TO ALMOST 5 TIMES AROUND THE EARTH!),ACRES OF PARKS & PUBLIC LANDS CLEANED 71,000,MILES OF HIKING, BIKING AND NATURE TRAILS CLEANED 3,400,NUMBER OF PLAYGROUNDS & COMMUNITY RECREATION AREAS CLEANED/RESTORED/CONSTRUCTED 3,000,MILES OF RIVERS, LAKES AND SHORELINES CLEANED 6,800,NUMBER OF ILLEGAL DUMPSITES CLEANED 6,500,POUNDS OF ALUMINUM AND STEEL RECYCLED 15 3 MILLION, POUNDS OF ELECTRONICS RECYCLED 7 2 MILLION, NUMBER OF PET BOTTLES COLLECTED FOR RECYCLING 266 MILLION, NUMBER OF TREES PLANTED 160,000, NUMBER OF GARDENS, XERICSCAPES AND GREEN SPACE AREAS CREATED 5,600, GRAFFITI REMOVAL/SITES ABATED 10,600, NUMBER OF EDUCATIONAL WORKSHOPS HELD 7,800, AND, MEDIA IMPRESSIONS 2 7 BILLION

4c

(Code ) (Expenses \$ 1,077,388 including grants of \$ 0 ) (Revenue \$ 906,800 )

CURBSIDE VALUE PARTNERSHIP-CVP - To date, CVP has launched and measured programs in 27 communities and four states Additionally, hundreds of other communities have benefited from the best practices shared online and through a semi-annual newsletter Bin Buzz Success varies greatly among partners However, CVP averages show its partner communities have seen an increase of 23 percent in recycling volume and a 18 percent increase in participation (i e , new bins on the street ) CVP takes on approximately five "one-on-one" communities (cities, counties and/or states are all eligible) per year, so there is a waiting list and critena that must be met Preference is given to larger communities A community must also be able to track and measure data on recycling at the curb (preferably monthly)

4d

Other program services (Describe in Schedule O ) See also Additional Data for Description

(Expenses \$ 4,247,714 including grants of \$ 136,811 ) (Revenue \$ )

4e

Total program service expenses➤\$ 7,307,517

Form 990 (2010)

Part IV

Checklist of Required Schedules

|                                                                                                                                                                                                                                                                                                                                         | Yes     | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----|
| 1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A                                                                                                                    | 1 Yes   |    |
| 2 Is the organization required to complete Schedule B, Schedule of Contributors (see instruction)?                                                                                                                                                   | 2 Yes   |    |
| 3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                                                                                                  | 3       | No |
| 4 <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II                                                                                                                                   | 4       | No |
| 5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                                                           | 5       |    |
| 6 Did the organization maintain any donor advised funds or any similar funds or accounts where donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I   | 6       | No |
| 7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas or historic structures? If "Yes," complete Schedule D, Part II                                      | 7       | No |
| 8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III                                                                                                    | 8       | No |
| 9 Did the organization report an amount in Part X, line 21, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV  | 9       | No |
| 10 Did the organization, directly or through a related organization, hold assets in term, permanent, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                                                        | 10 Yes  |    |
| 11 If the organization's answer to any of the following questions is 'Yes,' then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable                                                                                                                                                                                       |         |    |
| a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI.                                                                                                                 | 11a Yes |    |
| b Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII.                                             | 11b     | No |
| c Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII.                                            | 11c     | No |
| d Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX.                                                              | 11d     | No |
| e Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X.                                                                                                                           | 11e Yes |    |
| f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X.    | 11f Yes |    |
| 12a Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI, XII, and XIII                                                                                          | 12a Yes |    |
| b Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered 'No' to line 12a, then completing Schedule D, Parts XI, XII, and XIII is optional              | 12b     | No |
| 13 Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                                                                                                                    | 13      | No |
| 14a Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                                         | 14a     | No |
| b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, and program service activities outside the United States? If "Yes," complete Schedule F, Parts I and IV                                                                                                       | 14b     | No |
| 15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the U S ? If "Yes," complete Schedule F, Parts II and IV                                                                                                                         | 15      | No |
| 16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the U S ? If "Yes," complete Schedule F, Parts III and IV                                                                                                                             | 16      | No |
| 17 Did the organization report a total of more than \$15,000, of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                                  | 17      | No |
| 18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                  | 18 Yes  |    |
| 19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III                                                                                            | 19      | No |
| 20a Did the organization operate one or more hospitals? If "Yes," complete Schedule H                                                                                                                                                                                                                                                   | 20a     | No |
| b If "Yes" to line 20a, did the organization attach its audited financial statement to this return? <b>Note.</b> Some Form 990 filers that operate one or more hospitals must attach audited financial statements (see instructions)                                                                                                    | 20b     | No |

Part IV

Checklist of Required Schedules (continued)

|     |                                                                                                                                                                                                                                                                                        |     |     |    |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 21  | Did the organization report more than \$5,000 of grants and other assistance to governments and organizations in the United States on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i> . . . . .                                                      | 21  | Yes |    |
| 22  | Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i> . . . . .                                                                       | 22  |     | No |
| 23  | Did the organization answer "Yes" to Part VII, Section A, questions 3, 4, or 5, about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> . . . . .            | 23  | Yes |    |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b–24d and complete Schedule K. If "No," go to line 25</i> . . . . . | 24a |     | No |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . .                                                                                                                                                                              | 24b |     |    |
| c   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .                                                                                                                                   | 24c |     |    |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . .                                                                                                                                                                        | 24d |     |    |
| 25a | <b>Section 501(c)(3) and 501(c)(4) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                                                  | 25a |     | No |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i> . . . . .   | 25b |     | No |
| 26  | Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? <i>If "Yes," complete Schedule L, Part II</i> . . . . .                                | 26  |     | No |
| 27  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor, or a grant selection committee member, or to a person related to such an individual? <i>If "Yes," complete Schedule L, Part III</i> . . . . .        | 27  |     | No |
| 28  | Was the organization a party to a business transaction with one of the following parties? (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)                                                                                          |     |     |    |
| a   | A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                               | 28a |     | No |
| b   | A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                            | 28b |     | No |
| c   | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                | 28c |     | No |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i>                                                                                                                                                                        | 29  | Yes |    |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                              | 30  |     | No |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> . . . . .                                                                                                                                                    | 31  |     | No |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> . . . . .                                                                                                                                  | 32  |     | No |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> . . . . .                                                                                  | 33  |     | No |
| 34  | Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1</i> . . . . .                                                                                                                                     | 34  |     | No |
| 35  | Is any related organization a controlled entity within the meaning of section 512(b)(13)? . . . . .                                                                                                                                                                                    | 35  |     | No |
| a   | Did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |     |     |    |
| 36  | <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                       | 36  |     | No |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i>                                                   | 37  |     | No |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O . . . . .                                                                                           | 38  | Yes |    |

|                                                                                                                   |                                                                                                                                                                                                                                                                              |            |           |
|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
| <b>Part V</b> <b>Statements Regarding Other IRS Filings and Tax Compliance</b>                                    |                                                                                                                                                                                                                                                                              |            |           |
| Check if Schedule O contains a response to any question in this Part V <input type="checkbox"/>                   |                                                                                                                                                                                                                                                                              |            |           |
|                                                                                                                   |                                                                                                                                                                                                                                                                              | <b>Yes</b> | <b>No</b> |
| <b>1a</b>                                                                                                         | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable.                                                                                                                                                                                                | <b>1a</b>  | 62        |
| <b>b</b>                                                                                                          | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable.                                                                                                                                                                                             | <b>1b</b>  | 0         |
| <b>c</b>                                                                                                          | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                                                     | <b>1c</b>  | Yes       |
| <b>2a</b>                                                                                                         | Enter the number of employees reported on Form W-3, <i>Transmittal of Wage and Tax Statements</i> filed for the calendar year ending with or within the year covered by this return.                                                                                         | <b>2a</b>  | 31        |
| <b>b</b>                                                                                                          | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                                                                                                                                               | <b>2b</b>  | Yes       |
| <b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions). |                                                                                                                                                                                                                                                                              |            |           |
| <b>3a</b>                                                                                                         | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                | <b>3a</b>  | No        |
| <b>b</b>                                                                                                          | If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O.                                                                                                                                                                            | <b>3b</b>  |           |
| <b>4a</b>                                                                                                         | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                   | <b>4a</b>  | No        |
| <b>b</b>                                                                                                          | If "Yes," enter the name of the foreign country:<br>See instructions for filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.                                                                                                           |            |           |
| <b>5a</b>                                                                                                         | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                        | <b>5a</b>  | No        |
| <b>b</b>                                                                                                          | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                             | <b>5b</b>  | No        |
| <b>c</b>                                                                                                          | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                                                            | <b>5c</b>  |           |
| <b>6a</b>                                                                                                         | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible?                                                                                                  | <b>6a</b>  | No        |
| <b>b</b>                                                                                                          | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                                                                | <b>6b</b>  |           |
| <b>7 Organizations that may receive deductible contributions under section 170(c).</b>                            |                                                                                                                                                                                                                                                                              |            |           |
| <b>a</b>                                                                                                          | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                                                              | <b>7a</b>  | Yes       |
| <b>b</b>                                                                                                          | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                                              | <b>7b</b>  | Yes       |
| <b>c</b>                                                                                                          | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                                                         | <b>7c</b>  | No        |
| <b>d</b>                                                                                                          | If "Yes," indicate the number of Forms 8282 filed during the year.                                                                                                                                                                                                           | <b>7d</b>  |           |
| <b>e</b>                                                                                                          | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                                              | <b>7e</b>  | No        |
| <b>f</b>                                                                                                          | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                                                 | <b>7f</b>  | No        |
| <b>g</b>                                                                                                          | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                                                             | <b>7g</b>  |           |
| <b>h</b>                                                                                                          | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                                                           | <b>7h</b>  |           |
| <b>8</b>                                                                                                          | <b>Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations.</b> Did the supporting organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at any time during the year? | <b>8</b>   |           |
| <b>9 Sponsoring organizations maintaining donor advised funds.</b>                                                |                                                                                                                                                                                                                                                                              |            |           |
| <b>a</b>                                                                                                          | Did the organization make any taxable distributions under section 4966?                                                                                                                                                                                                      | <b>9a</b>  |           |
| <b>b</b>                                                                                                          | Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                       | <b>9b</b>  |           |
| <b>10 Section 501(c)(7) organizations.</b> Enter                                                                  |                                                                                                                                                                                                                                                                              |            |           |
| <b>a</b>                                                                                                          | Initiation fees and capital contributions included on Part VIII, line 12.                                                                                                                                                                                                    | <b>10a</b> |           |
| <b>b</b>                                                                                                          | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities.                                                                                                                                                                                 | <b>10b</b> |           |
| <b>11 Section 501(c)(12) organizations.</b> Enter                                                                 |                                                                                                                                                                                                                                                                              |            |           |
| <b>a</b>                                                                                                          | Gross income from members or shareholders.                                                                                                                                                                                                                                   | <b>11a</b> |           |
| <b>b</b>                                                                                                          | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them).                                                                                                                                                 | <b>11b</b> |           |
| <b>12a</b>                                                                                                        | <b>Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                            | <b>12a</b> |           |
| <b>b</b>                                                                                                          | If "Yes," enter the amount of tax-exempt interest received or accrued during the year.                                                                                                                                                                                       | <b>12b</b> |           |
| <b>13 Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                        |                                                                                                                                                                                                                                                                              |            |           |
| <b>a</b>                                                                                                          | Is the organization licensed to issue qualified health plans in more than one state?<br><b>Note.</b> See the instructions for additional information the organization must report on Schedule O.                                                                             | <b>13a</b> |           |
| <b>b</b>                                                                                                          | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans.                                                                                                                   | <b>13b</b> |           |
| <b>c</b>                                                                                                          | Enter the amount of reserves on hand.                                                                                                                                                                                                                                        | <b>13c</b> |           |
| <b>14a</b>                                                                                                        | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                                                   | <b>14a</b> | No        |
| <b>b</b>                                                                                                          | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O.                                                                                                                                                                   | <b>14b</b> |           |

Part VI

**Governance, Management, and Disclosure** For each “Yes” response to lines 2 through 7b below, and for a “No” response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.  
Check if Schedule O contains a response to any question in this Part VI ☒

Section A. Governing Body and Management

|    |                                                                                                                                                                                                                               |    |     |    |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
|    |                                                                                                                                                                                                                               |    | Yes | No |
| 1a | Enter the number of voting members of the governing body at the end of the tax year . . . . .                                                                                                                                 | 1a | 24  |    |
| b  | Enter the number of voting members included in line 1a, above, who are independent . . . . .                                                                                                                                  | 1b | 23  |    |
| 2  | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee? . . . . .                                               | 2  |     | No |
| 3  | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? . . . . . | 3  |     | No |
| 4  | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? . . . . .                                                                                                    | 4  |     | No |
| 5  | Did the organization become aware during the year of a significant diversion of the organization’s assets? . . . . .                                                                                                          | 5  |     | No |
| 6  | Does the organization have members or stockholders? . . . . .                                                                                                                                                                 | 6  |     | No |
| 7a | Does the organization have members, stockholders, or other persons who may elect one or more members of the governing body? . . . . .                                                                                         | 7a |     | No |
| b  | Are any decisions of the governing body subject to approval by members, stockholders, or other persons? . . . . .                                                                                                             | 7b |     | No |
| 8  | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following . . . . .                                                                                    |    |     |    |
| a  | The governing body? . . . . .                                                                                                                                                                                                 | 8a | Yes |    |
| b  | Each committee with authority to act on behalf of the governing body? . . . . .                                                                                                                                               | 8b | Yes |    |
| 9  | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization’s mailing address? If “Yes,” provide the names and addresses in Schedule O . . . . .        | 9  |     | No |

Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)

|     |                                                                                                                                                                                                                                                                                                          |     |     |    |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
|     |                                                                                                                                                                                                                                                                                                          |     | Yes | No |
| 10a | Does the organization have local chapters, branches, or affiliates? . . . . .                                                                                                                                                                                                                            | 10a | Yes |    |
| b   | If “Yes,” does the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with those of the organization? . . . . .                                                                             | 10b |     | No |
| 11a | Has the organization provided a copy of this Form 990 to all members of its governing body before filing the form? . . . . .                                                                                                                                                                             | 11a | Yes |    |
| b   | Describe in Schedule O the process, if any, used by the organization to review this Form 990 . . . . .                                                                                                                                                                                                   |     |     |    |
| 12a | Does the organization have a written conflict of interest policy? If “No,” go to line 13 . . . . .                                                                                                                                                                                                       | 12a | Yes |    |
| b   | Are officers, directors or trustees, and key employees required to disclose annually interests that could give rise to conflicts? . . . . .                                                                                                                                                              | 12b | Yes |    |
| c   | Does the organization regularly and consistently monitor and enforce compliance with the policy? If “Yes,” describe in Schedule O how this is done . . . . .                                                                                                                                             | 12c | Yes |    |
| 13  | Does the organization have a written whistleblower policy? . . . . .                                                                                                                                                                                                                                     | 13  | Yes |    |
| 14  | Does the organization have a written document retention and destruction policy? . . . . .                                                                                                                                                                                                                | 14  | Yes |    |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? . . . . .                                                                           |     |     |    |
| a   | The organization’s CEO, Executive Director, or top management official . . . . .                                                                                                                                                                                                                         | 15a | Yes |    |
| b   | Other officers or key employees of the organization . . . . .<br>If “Yes” to line 15a or 15b, describe the process in Schedule O (See instructions) . . . . .                                                                                                                                            | 15b | Yes |    |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? . . . . .                                                                                                                                          | 16a |     | No |
| b   | If “Yes,” has the organization adopted a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and taken steps to safeguard the organization’s exempt status with respect to such arrangements? . . . . . | 16b |     |    |

Section C. Disclosure

|    |                                                                                                                                                                                                                                                                                                                                                                     |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17 | List the States with which a copy of this Form 990 is required to be filed <input checked="" type="checkbox"/> CT , NY                                                                                                                                                                                                                                              |
| 18 | Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c) (3)s only) available for public inspection. Indicate how you make these available. Check all that apply.<br><input type="checkbox"/> Own website <input checked="" type="checkbox"/> Another's website <input checked="" type="checkbox"/> Upon request |
| 19 | Describe in Schedule O whether (and if so, how), the organization makes its governing documents, conflict of interest policy, and financial statements available to the public. See Additional Data Table.                                                                                                                                                          |
| 20 | State the name, physical address, and telephone number of the person who possesses the books and records of the organization <input checked="" type="checkbox"/><br>MRMATTHEW MCKENNA<br>1010 WASHINGTON BLVD<br>STAMFORD, CT 06901<br>(203) 659-3000                                                                                                               |

Part VII

Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response to any question in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed Report compensation for the calendar year ending with or within the organization's tax year

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation, and **current** key employees Enter -0- in columns (D), (E), and (F) if no compensation was paid
- List all of the organization's **current** key employees, if any See instructions for definition of "key employee "
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations

List persons in the following order individual trustees or directors, institutional trustees, officers, key employees, highest compensated employees, and former such persons

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

| (A)<br>Name and Title                     | (B)<br>Average hours per week (describe hours for related organizations in Schedule O) | (C)<br>Position (check all that apply) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|-------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                           |                                                                                        | Individual trustee or director         | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (1) THOMAS C BRASCO<br>TREASURER/DIRECTOR | 10                                                                                     | X                                      |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (2) JOHN W BURGESS<br>DIRECTOR            | 10                                                                                     | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (3) BARRY H CALDWELL<br>CHAIRMAN          | 10                                                                                     | X                                      |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (4) TERRI CARDWELL<br>DIRECTOR            | 10                                                                                     | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (5) RICHARD HOFMANN<br>DIRECTOR           | 10                                                                                     | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (6) L RICHARD CRAWFORD<br>DIRECTOR        | 10                                                                                     | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (7) CAROLYN CRAYTON<br>DIRECTOR           | 10                                                                                     | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (8) PASCAL A FERNANDEZ<br>DIRECTOR        | 10                                                                                     | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (9) TIMOTHY J GARDNER<br>DIRECTOR         | 10                                                                                     | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (10) WILLIAM HEENAN JR<br>DIRECTOR        | 10                                                                                     | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (11) KIM JEFFERY<br>DIRECTOR              | 10                                                                                     | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (12) PAULA DAVIS<br>DIRECTOR              | 10                                                                                     | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (13) JIM KING<br>DIRECTOR                 | 10                                                                                     | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (14) BILL MORRISSEY<br>DIRECTOR           | 10                                                                                     | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (15) ANDY PHAROAH<br>DIRECTOR             | 10                                                                                     | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (16) JANE POLSON<br>DIRECTOR              | 10                                                                                     | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |

Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A)<br>Name and Title                                   | (B)<br>Average hours per week (describe hours for related organizations in Schedule O) | (C)<br>Position (check all that apply) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|---------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                         |                                                                                        | Individual trustee or director         | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (17) JOHN E ROSENOW<br>DIRECTOR                         | 1 0                                                                                    | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (18) HARVEY SASS<br>DIRECTOR                            | 1 0                                                                                    | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (19) JILL SCANDRIDGE<br>DIRECTOR                        | 1 0                                                                                    | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (20) THOMAS H TAMONEY JR<br>DIRECTOR/SECRETARY          | 1 0                                                                                    | X                                      |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (21) HOWARD UNGERLEIDER<br>DIRECTOR                     | 1 0                                                                                    | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (22) MATTHEW M MCKENNA<br>PRESIDENT & CEO               | 40 0                                                                                   |                                        |                       | X       |              |                              |        | 326,875                                                              | 0                                                                         | 43,692                                                                                        |
| (23) GAIL CUNNINGHAM<br>SR VP                           | 40 0                                                                                   |                                        |                       | X       |              |                              |        | 178,213                                                              | 0                                                                         | 34,628                                                                                        |
| (24) SUSANNE WOODS<br>SR VP, ENVIRONMENTAL PROGRAMIN    | 40 0                                                                                   |                                        |                       | X       |              |                              |        | 131,420                                                              | 0                                                                         | 35,429                                                                                        |
| (25) ROBERT WALLACE<br>VP, COMMUNICATIONS               | 40 0                                                                                   |                                        |                       | X       |              |                              |        | 111,347                                                              | 0                                                                         | 24,126                                                                                        |
| (26) EDMUND SKERNOLIS<br>OFFICER                        | 40 0                                                                                   |                                        |                       | X       |              |                              |        | 128,272                                                              | 0                                                                         | 20,297                                                                                        |
| (27) JOHN BYRNE<br>VICE PRESIDENT                       | 40 0                                                                                   |                                        |                       | X       |              |                              |        | 189,125                                                              | 0                                                                         | 432                                                                                           |
| (28) CARRIE GALLAGHER<br>DIRECTOR/VICE PRESIDENT        | 40 0                                                                                   |                                        |                       | X       |              |                              |        | 97,220                                                               | 0                                                                         | 11,923                                                                                        |
| (29) REBECCA LYONS<br>CHIEF OPERATING OFFICER           | 40 0                                                                                   |                                        |                       | X       |              |                              |        | 148,134                                                              | 0                                                                         | 26,649                                                                                        |
| 1b Sub-Total                                            |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| c Total from continuation sheets to Part VII, Section A |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| d Total (add lines 1b and 1c)                           |                                                                                        |                                        |                       |         |              |                              |        | 1,310,606                                                            | 0                                                                         | 197,176                                                                                       |

2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 in reportable compensation from the organization7

|   |                                                                                                                                                                                                                                     | Yes | No |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 3 | Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i>                                        |     | No |
| 4 | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> | Yes |    |
| 5 | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i>                       |     | No |

Section B. Independent Contractors

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization

| (A)<br>Name and business address                                         | (B)<br>Description of services | (C)<br>Compensation |
|--------------------------------------------------------------------------|--------------------------------|---------------------|
| CUBITT JACOBS PROSEK<br>1552 POST ROAD<br>FAIRFIELD, CT 06824            | PROGRAM ADVISOR                | 123,175             |
| HILL KNOWLTON<br>607 14TH STREET SUITE 300<br>WASHINGTON, DC 20005       | PUBLIC RELATIONS               | 994,869             |
| SB THOMPSON ASSOCIATES INC<br>110 HOWARD STREET<br>ASHLAND, VA 230051919 | PROGRAM ADVISOR                | 256,948             |
|                                                                          |                                |                     |
|                                                                          |                                |                     |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization 3

Part VIII

Statement of Revenue

|                                                           |                                           |                                                                                                                                           | (A)<br>Total revenue                             | (B)<br>Related<br>or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded<br>from<br>tax<br>under<br>sections<br><br>512,<br>513, or<br>514 |  |
|-----------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------|--|
| Contributions, gifts, grants<br>and other similar amounts | 1a                                        | Federated campaigns . . .                                                                                                                 | 1a                                               |                                                       |                                         |                                                                                              |  |
|                                                           | b                                         | Membership dues . . . . .                                                                                                                 | 1b                                               |                                                       |                                         |                                                                                              |  |
|                                                           | c                                         | Fundraising events . . . . .                                                                                                              | 1c                                               | 404,000                                               |                                         |                                                                                              |  |
|                                                           | d                                         | Related organizations . . . . .                                                                                                           | 1d                                               |                                                       |                                         |                                                                                              |  |
|                                                           | e                                         | Government grants (contributions)                                                                                                         | 1e                                               |                                                       |                                         |                                                                                              |  |
|                                                           | f                                         | All other contributions, gifts, grants, and<br>similar amounts not included above                                                         | 1f                                               | 8,308,321                                             |                                         |                                                                                              |  |
|                                                           | g                                         | Noncash contributions included in lines 1a-1f \$                                                                                          |                                                  | 370,603                                               |                                         |                                                                                              |  |
|                                                           | h                                         | Total. Add lines 1a-1f . . . . .                                                                                                          |                                                  | 8,712,321                                             |                                         |                                                                                              |  |
|                                                           | Program Service Revenue                   |                                                                                                                                           |                                                  | Business Code                                         |                                         |                                                                                              |  |
| 2a                                                        |                                           | CERTIFICATION FEES                                                                                                                        |                                                  | 42,100                                                | 42,100                                  |                                                                                              |  |
| b                                                         |                                           | PROGRAM SERVICE FEES                                                                                                                      |                                                  | 108,600                                               | 108,600                                 |                                                                                              |  |
| c                                                         |                                           | PROGRAM ADMINISTRATIVE FEES                                                                                                               |                                                  | 63,450                                                | 63,450                                  |                                                                                              |  |
| d                                                         |                                           | PUBLICATION SALES                                                                                                                         |                                                  | 13,599                                                | 13,599                                  |                                                                                              |  |
| e                                                         |                                           | NATIONAL AND OTHER CONFERENCES                                                                                                            |                                                  | 306,796                                               | 306,796                                 |                                                                                              |  |
| f                                                         |                                           | All other program service revenue                                                                                                         |                                                  |                                                       |                                         |                                                                                              |  |
| g                                                         |                                           | Total. Add lines 2a-2f . . . . .                                                                                                          |                                                  | 534,545                                               |                                         |                                                                                              |  |
| Other Revenue                                             | 3                                         | Investment income (including dividends, interest<br>and other similar amounts) . . . . .                                                  |                                                  | 181,020                                               |                                         | 181,020                                                                                      |  |
|                                                           | 4                                         | Income from investment of tax-exempt bond proceeds . .                                                                                    |                                                  | 0                                                     |                                         |                                                                                              |  |
|                                                           | 5                                         | Royalties . . . . .                                                                                                                       |                                                  | 17,539                                                |                                         | 17,539                                                                                       |  |
|                                                           | 6a                                        | Gross Rents                                                                                                                               | (i) Real                                         | (ii) Personal                                         |                                         |                                                                                              |  |
|                                                           |                                           | b                                                                                                                                         | Less rental expenses                             |                                                       |                                         |                                                                                              |  |
|                                                           |                                           | c                                                                                                                                         | Rental income or (loss)                          |                                                       |                                         |                                                                                              |  |
|                                                           |                                           | d                                                                                                                                         | Net rental income or (loss) . . . . .            |                                                       |                                         |                                                                                              |  |
|                                                           | 7a                                        | Gross amount from sales of assets other than inventory                                                                                    | (i) Securities                                   | (ii) Other                                            |                                         |                                                                                              |  |
|                                                           |                                           | b                                                                                                                                         | Less cost or other basis and sales expenses      |                                                       |                                         |                                                                                              |  |
|                                                           |                                           | c                                                                                                                                         | Gain or (loss)                                   |                                                       |                                         |                                                                                              |  |
|                                                           |                                           | d                                                                                                                                         | Net gain or (loss) . . . . .                     |                                                       | -71,624                                 |                                                                                              |  |
|                                                           | 8a                                        | Gross income from fundraising events (not including<br>\$ 404,000 of contributions reported on line 1c)<br>See Part IV, line 18 . . . . . | a                                                |                                                       |                                         |                                                                                              |  |
|                                                           |                                           | b                                                                                                                                         | Less direct expenses . . . . .                   | b                                                     | 23,700                                  |                                                                                              |  |
|                                                           |                                           | c                                                                                                                                         | Net income or (loss) from fundraising events . . |                                                       | 226,882                                 |                                                                                              |  |
|                                                           | 9a                                        | Gross income from gaming activities See Part IV, line 19 . .                                                                              | a                                                |                                                       |                                         |                                                                                              |  |
|                                                           |                                           | b                                                                                                                                         | Less direct expenses . . . . .                   | b                                                     |                                         |                                                                                              |  |
|                                                           |                                           | c                                                                                                                                         | Net income or (loss) from gaming activities . .  |                                                       | 0                                       |                                                                                              |  |
|                                                           | 10a                                       | Gross sales of inventory, less returns and allowances . .                                                                                 | a                                                |                                                       |                                         |                                                                                              |  |
|                                                           |                                           | b                                                                                                                                         | Less cost of goods sold . . . . .                | b                                                     |                                         |                                                                                              |  |
|                                                           |                                           | c                                                                                                                                         | Net income or (loss) from sales of inventory . . |                                                       | 0                                       |                                                                                              |  |
| Miscellaneous Revenue                                     |                                           | Business Code                                                                                                                             |                                                  |                                                       |                                         |                                                                                              |  |
| 11a                                                       | OTHER INCOME                              | 900099                                                                                                                                    | 13,419                                           | 13,419                                                |                                         |                                                                                              |  |
| b                                                         |                                           |                                                                                                                                           |                                                  |                                                       |                                         |                                                                                              |  |
| c                                                         |                                           |                                                                                                                                           |                                                  |                                                       |                                         |                                                                                              |  |
| d                                                         | All other revenue . . . . .               |                                                                                                                                           |                                                  |                                                       |                                         |                                                                                              |  |
| e                                                         | Total. Add lines 11a-11d . . . . .        |                                                                                                                                           | 13,419                                           |                                                       |                                         |                                                                                              |  |
| 12                                                        | Total revenue. See Instructions . . . . . |                                                                                                                                           | 9,184,038                                        | 547,964                                               |                                         | 198,559                                                                                      |  |

Part IX

Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns.

All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D).

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII. |                                                                                                                                                                                                                                                  | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| 1                                                                              | Grants and other assistance to governments and organizations in the U S See Part IV, line 21                                                                                                                                                     | 757,965               | 757,965                         |                                        |                             |
| 2                                                                              | Grants and other assistance to individuals in the U S See Part IV, line 22                                                                                                                                                                       | 0                     |                                 |                                        |                             |
| 3                                                                              | Grants and other assistance to governments, organizations, and individuals outside the U S See Part IV, lines 15 and 16                                                                                                                          | 0                     |                                 |                                        |                             |
| 4                                                                              | Benefits paid to or for members                                                                                                                                                                                                                  | 0                     |                                 | 551,631                                | 231,269                     |
| 5                                                                              | Compensation of current officers, directors, trustees, and key employees . . . . .                                                                                                                                                               | 1,507,782             | 724,882                         |                                        |                             |
| 6                                                                              | Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) . . . . .                                                                                          | 0                     |                                 |                                        |                             |
| 7                                                                              | Other salaries and wages                                                                                                                                                                                                                         | 474,255               | 294,080                         |                                        |                             |
| 8                                                                              | Pension plan contributions (include section 401(k) and section 403(b) employer contributions) . . . . .                                                                                                                                          | 71,570                | 23,368                          |                                        |                             |
| 9                                                                              | Other employee benefits . . . . .                                                                                                                                                                                                                | 108,340               | 27,115                          | 64,346                                 | 16,879                      |
| 10                                                                             | Payroll taxes . . . . .                                                                                                                                                                                                                          | 132,815               | 52,204                          | 59,936                                 | 20,675                      |
| a                                                                              | Fees for services (non-employees) Management . . . . .                                                                                                                                                                                           | 0                     |                                 |                                        |                             |
| b                                                                              | Legal . . . . .                                                                                                                                                                                                                                  | 36,650                |                                 | 36,650                                 |                             |
| c                                                                              | Accounting . . . . .                                                                                                                                                                                                                             | 62,550                |                                 | 62,550                                 |                             |
| d                                                                              | Lobbying . . . . .                                                                                                                                                                                                                               | 0                     |                                 |                                        |                             |
| e                                                                              | Professional fundraising services See Part IV, line 17 . . . . .                                                                                                                                                                                 | 0                     |                                 |                                        |                             |
| f                                                                              | Investment management fees . . . . .                                                                                                                                                                                                             | 0                     |                                 |                                        |                             |
| g                                                                              | Other . . . . .                                                                                                                                                                                                                                  | 0                     |                                 |                                        |                             |
| 12                                                                             | Advertising and promotion . . . . .                                                                                                                                                                                                              | 0                     |                                 |                                        |                             |
| 13                                                                             | Office expenses . . . . .                                                                                                                                                                                                                        | 188,292               | 133,533                         | 31,655                                 | 23,104                      |
| 14                                                                             | Information technology . . . . .                                                                                                                                                                                                                 | 38,996                | 16,119                          | 20,061                                 | 2,816                       |
| 15                                                                             | Royalties . . . . .                                                                                                                                                                                                                              | 0                     |                                 |                                        |                             |
| 16                                                                             | Occupancy . . . . .                                                                                                                                                                                                                              | 296,704               | 214,569                         | 50,315                                 | 31,820                      |
| 17                                                                             | Travel . . . . .                                                                                                                                                                                                                                 | 168,816               | 61,438                          | 84,254                                 | 23,124                      |
| 18                                                                             | Payments of travel or entertainment expenses for any federal, state, or local public officials . . . . .                                                                                                                                         | 0                     |                                 |                                        |                             |
| 19                                                                             | Conferences, conventions, and meetings . . . . .                                                                                                                                                                                                 | 266,035               | 210,430                         | 51,755                                 | 3,850                       |
| 20                                                                             | Interest . . . . .                                                                                                                                                                                                                               | 0                     |                                 |                                        |                             |
| 21                                                                             | Payments to affiliates . . . . .                                                                                                                                                                                                                 | 0                     |                                 |                                        |                             |
| 22                                                                             | Depreciation, depletion, and amortization . . . . .                                                                                                                                                                                              | 28,604                |                                 | 28,604                                 |                             |
| 23                                                                             | Insurance . . . . .                                                                                                                                                                                                                              | 0                     |                                 |                                        |                             |
| 24                                                                             | Other expenses Itemize expenses not covered above (List miscellaneous expenses in line 24f If line 24f amount exceeds 10% of line 25, column (A) amount, list line 24f expenses on Schedule O )                                                  |                       |                                 |                                        |                             |
| a                                                                              | SPECIAL PROJECTS                                                                                                                                                                                                                                 | 4,294,164             | 4,279,163                       | 15,001                                 |                             |
| b                                                                              | IN-KIND EXPENSES                                                                                                                                                                                                                                 | 370,603               | 362,140                         |                                        | 8,463                       |
| c                                                                              | CONSULTANTS                                                                                                                                                                                                                                      | 109,280               | 37,734                          | 68,851                                 | 2,695                       |
| d                                                                              | COMMUNICATIONS                                                                                                                                                                                                                                   | 62,960                | 62,210                          |                                        | 750                         |
| e                                                                              | MISCELLANEOUS                                                                                                                                                                                                                                    | 105,846               | 23,006                          | 81,573                                 | 1,267                       |
| f                                                                              | All other expenses                                                                                                                                                                                                                               | 36,953                | 27,561                          | 4,334                                  | 5,058                       |
| 25                                                                             | Total functional expenses. Add lines 1 through 24f                                                                                                                                                                                               | 9,119,180             | 7,307,517                       | 1,385,477                              | 426,186                     |
| 26                                                                             | Joint costs. Check here <input checked="" type="checkbox"/> if following SOP 98-2 (ASC 958-720) Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation |                       |                                 |                                        |                             |

Part X

Balance Sheet

|                             |                                                                                                                                           |                                                                                                                                                                                                                                                                                                      |     |         | (A)               |     | (B)         |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------|-------------------|-----|-------------|
|                             |                                                                                                                                           |                                                                                                                                                                                                                                                                                                      |     |         | Beginning of year |     | End of year |
| Assets                      | 1                                                                                                                                         | Cash—non-interest-bearing . . . . .                                                                                                                                                                                                                                                                  |     |         | 621,179           | 1   | 646,824     |
|                             | 2                                                                                                                                         | Savings and temporary cash investments . . . . .                                                                                                                                                                                                                                                     |     |         | 2,290,079         | 2   | 818,174     |
|                             | 3                                                                                                                                         | Pledges and grants receivable, net . . . . .                                                                                                                                                                                                                                                         |     |         | 482,609           | 3   | 604,097     |
|                             | 4                                                                                                                                         | Accounts receivable, net . . . . .                                                                                                                                                                                                                                                                   |     |         |                   | 4   |             |
|                             | 5                                                                                                                                         | Receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L . . . . .                                                                                                                                        |     |         |                   | 5   |             |
|                             | 6                                                                                                                                         | Receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers, and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions). Schedule L . . . . . |     |         |                   | 6   |             |
|                             | 7                                                                                                                                         | Notes and loans receivable, net . . . . .                                                                                                                                                                                                                                                            |     |         |                   | 7   |             |
|                             | 8                                                                                                                                         | Inventories for sale or use . . . . .                                                                                                                                                                                                                                                                |     |         |                   | 8   |             |
|                             | 9                                                                                                                                         | Prepaid expenses and deferred charges . . . . .                                                                                                                                                                                                                                                      |     |         | 166,070           | 9   | 168,754     |
|                             | 10a                                                                                                                                       | Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D . . . . .                                                                                                                                                                                                        | 10a | 244,167 |                   |     |             |
|                             | b                                                                                                                                         | Less: accumulated depreciation . . . . .                                                                                                                                                                                                                                                             | 10b | 144,314 | 98,965            | 10c | 99,853      |
|                             | 11                                                                                                                                        | Investments—publicly traded securities . . . . .                                                                                                                                                                                                                                                     |     |         | 5,771,481         | 11  | 7,565,564   |
|                             | 12                                                                                                                                        | Investments—other securities. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                         |     |         |                   | 12  |             |
|                             | 13                                                                                                                                        | Investments—program-related. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                          |     |         |                   | 13  |             |
|                             | 14                                                                                                                                        | Intangible assets . . . . .                                                                                                                                                                                                                                                                          |     |         |                   | 14  |             |
|                             | 15                                                                                                                                        | Other assets. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                         |     |         |                   | 15  |             |
|                             | 16                                                                                                                                        | Total assets. Add lines 1 through 15 (must equal line 34) . . . . .                                                                                                                                                                                                                                  |     |         | 9,430,383         | 16  | 9,903,266   |
| Liabilities                 | 17                                                                                                                                        | Accounts payable and accrued expenses . . . . .                                                                                                                                                                                                                                                      |     |         | 742,180           | 17  | 961,325     |
|                             | 18                                                                                                                                        | Grants payable . . . . .                                                                                                                                                                                                                                                                             |     |         |                   | 18  |             |
|                             | 19                                                                                                                                        | Deferred revenue . . . . .                                                                                                                                                                                                                                                                           |     |         | 1,000,000         | 19  | 750,000     |
|                             | 20                                                                                                                                        | Tax-exempt bond liabilities . . . . .                                                                                                                                                                                                                                                                |     |         |                   | 20  |             |
|                             | 21                                                                                                                                        | Escrow or custodial account liability. Complete Part IV of Schedule D . . . . .                                                                                                                                                                                                                      |     |         |                   | 21  |             |
|                             | 22                                                                                                                                        | Payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L . . . . .                                                                                                                       |     |         |                   | 22  |             |
|                             | 23                                                                                                                                        | Secured mortgages and notes payable to unrelated third parties . . . . .                                                                                                                                                                                                                             |     |         |                   | 23  |             |
|                             | 24                                                                                                                                        | Unsecured notes and loans payable to unrelated third parties . . . . .                                                                                                                                                                                                                               |     |         |                   | 24  |             |
|                             | 25                                                                                                                                        | Other liabilities. Complete Part X of Schedule D . . . . .                                                                                                                                                                                                                                           |     |         | 35,000            | 25  | 35,000      |
|                             | 26                                                                                                                                        | Total liabilities. Add lines 17 through 25 . . . . .                                                                                                                                                                                                                                                 |     |         | 1,777,180         | 26  | 1,746,325   |
| Net Assets or Fund Balances | Organizations that follow SFAS 117, check here <input checked="" type="checkbox"/> and complete lines 27 through 29, and lines 33 and 34. |                                                                                                                                                                                                                                                                                                      |     |         |                   |     |             |
|                             | 27                                                                                                                                        | Unrestricted net assets . . . . .                                                                                                                                                                                                                                                                    |     |         | 3,268,553         | 27  | 3,420,637   |
|                             | 28                                                                                                                                        | Temporarily restricted net assets . . . . .                                                                                                                                                                                                                                                          |     |         | 4,384,650         | 28  | 4,736,304   |
|                             | 29                                                                                                                                        | Permanently restricted net assets . . . . .                                                                                                                                                                                                                                                          |     |         |                   | 29  |             |
|                             | Organizations that do not follow SFAS 117, check here <input type="checkbox"/> and complete lines 30 through 34.                          |                                                                                                                                                                                                                                                                                                      |     |         |                   |     |             |
|                             | 30                                                                                                                                        | Capital stock or trust principal, or current funds . . . . .                                                                                                                                                                                                                                         |     |         |                   | 30  |             |
|                             | 31                                                                                                                                        | Paid-in or capital surplus, or land, building or equipment fund . . . . .                                                                                                                                                                                                                            |     |         |                   | 31  |             |
|                             | 32                                                                                                                                        | Retained earnings, endowment, accumulated income, or other funds . . . . .                                                                                                                                                                                                                           |     |         |                   | 32  |             |
|                             | 33                                                                                                                                        | Total net assets or fund balances . . . . .                                                                                                                                                                                                                                                          |     |         | 7,653,203         | 33  | 8,156,941   |
|                             | 34                                                                                                                                        | Total liabilities and net assets/fund balances . . . . .                                                                                                                                                                                                                                             |     |         | 9,430,383         | 34  | 9,903,266   |

**Part XI Reconciliation of Net Assets**

Check if Schedule O contains a response to any question in this Part XI ☒

|          |                                                                                                               |          |           |
|----------|---------------------------------------------------------------------------------------------------------------|----------|-----------|
| <b>1</b> | Total revenue (must equal Part VIII, column (A), line 12)                                                     | <b>1</b> | 9,184,038 |
| <b>2</b> | Total expenses (must equal Part IX, column (A), line 25)                                                      | <b>2</b> | 9,119,180 |
| <b>3</b> | Revenue less expenses Subtract line 2 from line 1                                                             | <b>3</b> | 64,858    |
| <b>4</b> | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                     | <b>4</b> | 7,653,203 |
| <b>5</b> | Other changes in net assets or fund balances (explain in Schedule O)                                          | <b>5</b> | 438,880   |
| <b>6</b> | Net assets or fund balances at end of year Combine lines 3, 4, and 5 (must equal Part X, line 33, column (B)) | <b>6</b> | 8,156,941 |

**Part XII Financial Statements and Reporting**

Check if Schedule O contains a response to any question in this Part XII ☐

|           |                                                                                                                                                                                                                                                                                                                                                  | Yes | No |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b>  | Accounting method used to prepare the Form 990 <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O                                                                |     |    |
| <b>2a</b> | Were the organization's financial statements compiled or reviewed by an independent accountant?                                                                                                                                                                                                                                                  |     | No |
| <b>b</b>  | Were the organization's financial statements audited by an independent accountant?                                                                                                                                                                                                                                                               | Yes |    |
| <b>c</b>  | If "Yes," to 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O | Yes |    |
| <b>d</b>  | If "Yes" to line 2a or 2b, check a box below to indicate whether the financial statements for the year were issued on a separate basis, consolidated basis, or both<br><input checked="" type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separated basis             |     |    |
| <b>3a</b> | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?                                                                                                                                                                                         |     | No |
| <b>b</b>  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                                                                                                             |     |    |

SCHEDULE A  
(Form 990 or 990EZ)

Department of the Treasury  
Internal Revenue Service

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ. ► See separate instructions.

OMB No 1545-0047

2010

Open to Public Inspection

Name of the organization  
KEEP AMERICA BEAUTIFUL INC

Employer identification number  
13-1761633

Part I

Reason for Public Charity Status (All organizations must complete this part.) See instructions

The organization is not a private foundation because it is (For lines 1 through 11, check only one box )

1

☐

A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**

2

☐

A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E )

3

☐

A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**

4

☐

A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state

5

☐

An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II )

6

☐

A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**

7

☒

An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)** (Complete Part II )

8

☐

A community trust described in **section 170(b)(1)(A)(vi)** (Complete Part II )

9

☐

An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See **section 509(a)(2).** (Complete Part III )

10

☐

An organization organized and operated exclusively to test for public safety See**section 509(a)(4).**

11

☐

An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2) See **section 509(a)(3).** Check the box that describes the type of supporting organization and complete lines 11e through 11h

a

☐

Type I

b

☐

Type II

c

☐

Type III - Functionally integrated

d

☐

Type III - Other

e

☐

By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2)

f

☐

If the organization received a written determination from the IRS that it is a Type I, Type II or Type III supporting organization, check this box

g

☐

Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?  
(i) a person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the the supported organization?  
(ii) a family member of a person described in (i) above?  
(iii) a 35% controlled entity of a person described in (i) or (ii) above?

h

☐

Provide the following information about the supported organization(s)

|          | Yes | No |
|----------|-----|----|
| 11g(i)   |     | No |
| 11g(ii)  |     | No |
| 11g(iii) |     | No |

| (i)<br>Name of supported organization | (ii)<br>EIN | (iii)<br>Type of organization (described on lines 1- 9 above or IRC section (see instructions)) | (iv)<br>Is the organization in col (i) listed in your governing document? |    | (v)<br>Did you notify the organization in col (i) of your support? |    | (vi)<br>Is the organization in col (i) organized in the U S ? |    | (vii)<br>Amount of support |
|---------------------------------------|-------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----|--------------------------------------------------------------------|----|---------------------------------------------------------------|----|----------------------------|
|                                       |             |                                                                                                 | Yes                                                                       | No | Yes                                                                | No | Yes                                                           | No |                            |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |
| Total                                 |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                            |

Part II

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)  
(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Section A. Public Support                                                                                                                                                                             |           |           |           |           |           |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|------------|
| Calendar year (or fiscal year beginning in) ▶                                                                                                                                                         | (a) 2006  | (b) 2007  | (c) 2008  | (d) 2009  | (e) 2010  | (f) Total  |
| 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                                                   | 6,662,259 | 6,749,819 | 6,663,115 | 8,414,628 | 9,246,866 | 37,736,687 |
| 2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |           |           |           |           |           |            |
| 3 The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |           |           |           |           |           |            |
| 4 Total. Add lines 1 through 3                                                                                                                                                                        | 6,662,259 | 6,749,819 | 6,663,115 | 8,414,628 | 9,246,866 | 37,736,687 |
| 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |           |           |           |           |           | 15,554,413 |
| 6 Public Support. Subtract line 5 from line 4                                                                                                                                                         |           |           |           |           |           | 22,182,274 |

| Section B. Total Support                                                                                                                                                  |           |           |           |           |           |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|------------|
| Calendar year (or fiscal year beginning in) ▶                                                                                                                             | (a) 2006  | (b) 2007  | (c) 2008  | (d) 2009  | (e) 2010  | (f) Total  |
| 7 Amounts from line 4                                                                                                                                                     | 6,662,259 | 6,749,819 | 6,663,115 | 8,414,628 | 9,246,866 | 37,736,687 |
| 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                          | 234,962   | 336,593   | 135,199   | 165,070   | 198,559   | 1,070,383  |
| 9 Net income from unrelated business activities, whether or not the business is regularly carried on                                                                      |           |           |           |           |           |            |
| 10 Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV )                                                                         | 840,700   | 30,000    | 51,450    | 103,970   | 23,700    | 1,049,820  |
| 11 Total support (Add lines 7 through 10)                                                                                                                                 |           |           |           |           |           | 39,856,890 |
| 12 Gross receipts from related activities, etc (See instructions )                                                                                                        |           |           |           |           | 12        |            |
| 13 First Five Years If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a 501(c)(3) organization, check this box and stop here ▶ |           |           |           |           |           |            |

| Section C. Computation of Public Support Percentage                                                                                                                                                                                                                                                                                                                                          |    |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------|
| 14 Public Support Percentage for 2010 (line 6 column (f) divided by line 11 column (f))                                                                                                                                                                                                                                                                                                      | 14 | 55 655 % |
| 15 Public Support Percentage for 2009 Schedule A, Part II, line 14                                                                                                                                                                                                                                                                                                                           | 15 | 54 850 % |
| 16a 33 1/3% support test—2010. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization ▶                                                                                                                                                                         |    |          |
| b 33 1/3% support test—2009. If the organization did not check the box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization ▶                                                                                                                                                                    |    |          |
| 17a 10%-facts-and-circumstances test—2010. If the organization did not check a box on line 13, 16a, or 16b and line 14 is 10% or more, and if the organization meets the "facts and circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts and circumstances" test The organization qualifies as a publicly supported organization ▶    |    |          |
| b 10%-facts-and-circumstances test—2009. If the organization did not check a box on line 13, 16a, 16b, or 17a and line 15 is 10% or more, and if the organization meets the "facts and circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts and circumstances" test The organization qualifies as a publicly supported organization ▶ |    |          |
| 18 Private Foundation If the organization did not check a box on line 13, 16a, 16b, 17a or 17b, check this box and see instructions ▶                                                                                                                                                                                                                                                        |    |          |

Part IIIPart III

Support Schedule for Organizations Described in Section 509(a)(2)  
(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Section A. Public Support                                                                                                                                                  |          |          |          |          |          |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in)                                               | (a) 2006 | (b) 2007 | (c) 2008 | (d) 2009 | (e) 2010 | (f) Total |
| 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                        |          |          |          |          |          |           |
| 2 Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |          |          |          |          |          |           |
| 3 Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |          |          |          |          |          |           |
| 4 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |          |          |          |          |          |           |
| 5 The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |          |          |          |          |          |           |
| 6 Total. Add lines 1 through 5                                                                                                                                             |          |          |          |          |          |           |
| 7a Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |          |          |          |          |          |           |
| b Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |          |          |          |          |          |           |
| c Add lines 7a and 7b                                                                                                                                                      |          |          |          |          |          |           |
| 8 Public Support (Subtract line 7c from line 6 )                                                                                                                           |          |          |          |          |          |           |

| Section B. Total Support                                                                                                                                                                                                                                                     |          |          |          |          |          |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in)                                                                                                                                               | (a) 2006 | (b) 2007 | (c) 2008 | (d) 2009 | (e) 2010 | (f) Total |
| 9 Amounts from line 6                                                                                                                                                                                                                                                        |          |          |          |          |          |           |
| 10a Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                                                                                           |          |          |          |          |          |           |
| b Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                                                                                                                    |          |          |          |          |          |           |
| c Add lines 10a and 10b                                                                                                                                                                                                                                                      |          |          |          |          |          |           |
| 11 Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                                                                                                                               |          |          |          |          |          |           |
| 12 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)                                                                                                                                                                           |          |          |          |          |          |           |
| 13 Total support (Add lines 9, 10c, 11 and 12.)                                                                                                                                                                                                                              |          |          |          |          |          |           |
| 14 First Five Years If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b>  |          |          |          |          |          |           |

| Section C. Computation of Public Support Percentage                                     |    |  |
|-----------------------------------------------------------------------------------------|----|--|
| 15 Public Support Percentage for 2010 (line 8 column (f) divided by line 13 column (f)) | 15 |  |
| 16 Public support percentage from 2009 Schedule A, Part III, line 15                    | 16 |  |

| Section D. Computation of Investment Income Percentage                                                                                                                                                                                                                                                                                                           |    |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 17 Investment income percentage for 2010 (line 10c column (f) divided by line 13 column (f))                                                                                                                                                                                                                                                                     | 17 |  |
| 18 Investment income percentage from 2009 Schedule A, Part III, line 17                                                                                                                                                                                                                                                                                          | 18 |  |
| 19a 33 1/3% support tests—2010. If the organization did not check the box on line 14, and line 15 is more than 33 1/3% and line 17 is not more than 33 1/3%, check this box and <b>stop here</b> . The organization qualifies as a publicly supported organization          |    |  |
| b 33 1/3% support tests—2009. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3% and line 18 is not more than 33 1/3%, check this box and <b>stop here</b> . The organization qualifies as a publicly supported organization  |    |  |
| 20 Private Foundation If the organization did not check a box on line 14, 19a or 19b, check this box and see instructions                                                                                                                                                   |    |  |

Part IV

**Supplemental Information.** Supplemental Information. Complete this part to provide the explanations required by Part II, line 10; Part II, line 17a or 17b; and Part III, line 12. Also complete this part for any additional information. (See instructions).

Facts And Circumstances Test

SCHEDULE D  
(Form 990)

Supplemental Financial Statements

▶ Complete if the organization answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11, or 12.  
▶ Attach to Form 990. ▶ See separate instructions.

OMB No 1545-0047

2010

Open to Public Inspection

Name of the organization  
KEEP AMERICA BEAUTIFUL INC

Employer identification number  
13-1761633

Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" to Form 990, Part IV, line 6.

|   |                                                                                                                                                                                                                                                                                                                                        |                              |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
|   | (a) Donor advised funds                                                                                                                                                                                                                                                                                                                | (b) Funds and other accounts |
| 1 | Total number at end of year                                                                                                                                                                                                                                                                                                            |                              |
| 2 | Aggregate contributions to (during year)                                                                                                                                                                                                                                                                                               |                              |
| 3 | Aggregate grants from (during year)                                                                                                                                                                                                                                                                                                    |                              |
| 4 | Aggregate value at end of year                                                                                                                                                                                                                                                                                                         |                              |
| 5 | Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? <div><input type="checkbox"/> Yes <input type="checkbox"/> No</div>                                                           |                              |
| 6 | Did the organization inform all grantees, donors, and donor advisors in writing that grant funds may be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit <div><input type="checkbox"/> Yes <input type="checkbox"/> No</div> |                              |

Part II Conservation Easements. Complete if the organization answered "Yes" to Form 990, Part IV, line 7.

1

Purpose(s) of conservation easements held by the organization (check all that apply)

☐ Preservation of land for public use (e g , recreation or pleasure)

☐ Preservation of an historically importantly land area

☐ Protection of natural habitat

☐ Preservation of a certified historic structure

☐ Preservation of open space

2

Complete lines 2a–2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year

|   |                                                                                    |
|---|------------------------------------------------------------------------------------|
|   | Held at the End of the Year                                                        |
| a | Total number of conservation easements                                             |
| b | Total acreage restricted by conservation easements                                 |
| c | Number of conservation easements on a certified historic structure included in (a) |
| d | Number of conservation easements included in (c) acquired after 8/17/06            |

3

Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the taxable year ▶ \_\_\_\_\_

4

Number of states where property subject to conservation easement is located ▶ \_\_\_\_\_

5

Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?

☐ Yes ☐ No

6

Staff and volunteer hours devoted to monitoring, inspecting and enforcing conservation easements during the year ▶ \_\_\_\_\_

7

Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements during the year ▶ \$ \_\_\_\_\_

8

Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and 170(h)(4)(B)(ii)?

☐ Yes ☐ No

9

In Part XIV, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization’s financial statements that describes the organization’s accounting for conservation easements

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" to Form 990, Part IV, line 8.

1a

If the organization elected, as permitted under SFAS 116, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education or research in furtherance of public service, provide, in Part XIV, the text of the footnote to its financial statements that describes these items

b

If the organization elected, as permitted under SFAS 116, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items

(i) Revenues included in Form 990, Part VIII, line 1 ▶ \$ \_\_\_\_\_

(ii) Assets included in Form 990, Part X ▶ \$ \_\_\_\_\_

2

If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 relating to these items

a

Revenues included in Form 990, Part VIII, line 1 ▶ \$ \_\_\_\_\_

b

Assets included in Form 990, Part X ▶ \$ \_\_\_\_\_

For Privacy Act and Paperwork Reduction Act Notice, see the Intructions for Form 990

Cat No 52283D

Schedule D (Form 990) 2010

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)

3

Using the organization's accession and other records, check any of the following that are a significant use of its collection items (check all that apply)

a

☐ Public exhibition

b

☐ Scholarly research

c

☐ Preservation for future generations

d

☐ Loan or exchange programs

e

☐ Other

4

Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIV

5

During the year, did the organization solicit or receive donations of art, historical treasures or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?

☐ Yes

☐ No

Part IV

Escrow and Custodial Arrangements. Complete if the organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a

Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIV and complete the following table

c

Beginning balance

d

Additions during the year

e

Distributions during the year

f

Ending balance

|    |        |
|----|--------|
|    | Amount |
| 1c |        |
| 1d |        |
| 1e |        |
| 1f |        |

2a

Did the organization include an amount on Form 990, Part X, line 21?

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIV

Part V

Endowment Funds. Complete if the organization answered "Yes" to Form 990, Part IV, line 10.

|                                                            | (a)Current Year | (b)Prior Year | (c)Two Years Back | (d)Three Years Back | (e)Four Years Back |
|------------------------------------------------------------|-----------------|---------------|-------------------|---------------------|--------------------|
| 1a Beginning of year balance . . . . .                     | 2,066,584       | 1,679,766     | 2,071,767         |                     |                    |
| b Contributions . . . . .                                  |                 |               |                   |                     |                    |
| c Investment earnings or losses . . . . .                  | 172,475         | 400,274       | -377,325          |                     |                    |
| d Grants or scholarships . . . . .                         |                 |               |                   |                     |                    |
| e Other expenditures for facilities and programs . . . . . |                 |               |                   |                     |                    |
| f Administrative expenses . . . . .                        | 18,598          | 13,456        | 14,676            |                     |                    |
| g End of year balance . . . . .                            | 2,220,461       | 2,066,584     | 1,679,766         |                     |                    |

2

Provide the estimated percentage of the year end balance held as

a

Board designated or quasi-endowment ▶ 100 000 %

b

Permanent endowment ▶

c

Term endowment ▶

3a

Are there endowment funds not in the possession of the organization that are held and administered for the organization by

(i) unrelated organizations . . . . .

(ii) related organizations . . . . .

3a(i)

No

3a(ii)

No

b

If "Yes" to 3a(ii), are the related organizations listed as required on Schedule R?

3b

4

Describe in Part XIV the intended uses of the organization's endowment funds

Part VI

Investments—Land, Buildings, and Equipment. See Form 990, Part X, line 10.

| Description of investment                                                                  | (a) Cost or other basis (investment) | (b)Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|--------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------|------------------------------|----------------|
| 1a Land . . . . .                                                                          |                                      |                                |                              |                |
| b Buildings . . . . .                                                                      |                                      |                                |                              |                |
| c Leasehold improvements . . . . .                                                         |                                      |                                |                              |                |
| d Equipment . . . . .                                                                      |                                      | 244,167                        | 144,314                      | 98,853         |
| e Other . . . . .                                                                          |                                      |                                |                              |                |
| Total. Add lines 1a-1e (Column (d) should equal Form 990, Part X, column (B), line 10(c).) |                                      |                                |                              | 98,853         |



| Part XIReconciliation of Change in Net Assets from Form 990 to Financial Statements |                                                                                 |    |           |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----|-----------|
| 1                                                                                   | Total revenue (Form 990, Part VIII, column (A), line 12)                        | 1  | 9,184,038 |
| 2                                                                                   | Total expenses (Form 990, Part IX, column (A), line 25)                         | 2  | 9,119,180 |
| 3                                                                                   | Excess or (deficit) for the year Subtract line 2 from line 1                    | 3  | 64,858    |
| 4                                                                                   | Net unrealized gains (losses) on investments                                    | 4  | 188,880   |
| 5                                                                                   | Donated services and use of facilities                                          | 5  | 62,700    |
| 6                                                                                   | Investment expenses                                                             | 6  |           |
| 7                                                                                   | Prior period adjustments                                                        | 7  |           |
| 8                                                                                   | Other (Describe in Part XIV)                                                    | 8  | 250,000   |
| 9                                                                                   | Total adjustments (net) Add lines 4 - 8                                         | 9  | 501,580   |
| 10                                                                                  | Excess or (deficit) for the year per financial statements Combine lines 3 and 9 | 10 | 566,438   |

| Part XIIReconciliation of Revenue per Audited Financial Statements With Revenue per Return |                                                                                            |    |           |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----|-----------|
| 1                                                                                          | Total revenue, gains, and other support per audited financial statements . . . . .         | 1  | 9,685,618 |
| 2                                                                                          | Amounts included on line 1 but not on Form 990, Part VIII, line 12                         |    |           |
| a                                                                                          | Net unrealized gains on investments . . . . .                                              | 2a | 188,880   |
| b                                                                                          | Donated services and use of facilities . . . . .                                           | 2b | 62,700    |
| c                                                                                          | Recoveries of prior year grants . . . . .                                                  | 2c |           |
| d                                                                                          | Other (Describe in Part XIV) . . . . .                                                     | 2d | 250,000   |
| e                                                                                          | Add lines 2a through 2d . . . . .                                                          | 2e | 501,580   |
| 3                                                                                          | Subtract line 2e from line 1 . . . . .                                                     | 3  | 9,184,038 |
| 4                                                                                          | Amounts included on Form 990, Part VIII, line 12, but not on line 1                        |    |           |
| a                                                                                          | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                 | 4a |           |
| b                                                                                          | Other (Describe in Part XIV) . . . . .                                                     | 4b |           |
| c                                                                                          | Add lines 4a and 4b . . . . .                                                              | 4c |           |
| 5                                                                                          | Total Revenue Add lines 3 and 4c. (This should equal Form 990, Part I, line 12 ) . . . . . | 5  | 9,184,038 |

| Part XIIIReconciliation of Expenses per Audited Financial Statements With Expenses per Return |                                                                                             |    |           |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----|-----------|
| 1                                                                                             | Total expenses and losses per audited financial statements . . . . .                        | 1  | 9,181,880 |
| 2                                                                                             | Amounts included on line 1 but not on Form 990, Part IX, line 25                            |    |           |
| a                                                                                             | Donated services and use of facilities . . . . .                                            | 2a | 62,700    |
| b                                                                                             | Prior year adjustments . . . . .                                                            | 2b |           |
| c                                                                                             | Other losses . . . . .                                                                      | 2c |           |
| d                                                                                             | Other (Describe in Part XIV) . . . . .                                                      | 2d |           |
| e                                                                                             | Add lines 2a through 2d . . . . .                                                           | 2e | 62,700    |
| 3                                                                                             | Subtract line 2e from line 1 . . . . .                                                      | 3  | 9,119,180 |
| 4                                                                                             | Amounts included on Form 990, Part IX, line 25, but not on line 1:                          |    |           |
| a                                                                                             | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                  | 4a |           |
| b                                                                                             | Other (Describe in Part XIV) . . . . .                                                      | 4b |           |
| c                                                                                             | Add lines 4a and 4b . . . . .                                                               | 4c |           |
| 5                                                                                             | Total expenses Add lines 3 and 4c. (This should equal Form 990, Part I, line 18 ) . . . . . | 5  | 9,119,180 |

Part XIVSupplemental Information

Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part IV, lines 1b and 2b, Part V, line 4, Part X, Part XI, line 8, Part XII, lines 2d and 4b, and Part XIII, lines 2d and 4b. Also complete this part to provide any additional information.

| Identifier          | Return Reference                                          | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FIN 48 FOOTNOTE     | SCHEDULE D, PART 2                                        | THE ORGANIZATION FOLLOWS THE FASB'S GUIDANCE ON UNCERTAIN TAX POSITIONS THAT MAY REQUIRE FINANCIAL STATEMENT RECOGNITION. THE ORGANIZATION ANALYZED ITS TAX FILING POSITIONS IN ALL JURISDICTIONS. IT IS REQUIRED TO FILE TAX RETURNS, AS WELL AS OPEN TAX YEARS IN THESE JURISDICTIONS. BASED ON THIS REVIEW, NO RESERVES FOR UNCERTAIN TAX POSITIONS WERE REQUIRED TO HAVE BEEN RECORDED IN ACCORDANCE WITH GAAP IN EITHER 2010 OR 2009. IN ADDITION, THE ORGANIZATION DETERMINED THAT IT DID NOT NEED TO RECORD ANY TAX-RELATED INTEREST OR PENALTIES IN EITHER YEAR. |
| ENDOWMENT FUND USES | SCHEDULE D, PART V, LINE #4                               | THE PURPOSE OF THE FUND IS TO HELP ENSURE THE LONG-TERM CONTINUITY OF KAB AND ITS FUTURE ABILITY TO CARRY OUT ITS CHARITABLE MISSION. THE FUND IS ADMINISTERED BY THE EXECUTIVE COMMITTEE OF THE BOARD IN ACCORDANCE WITH POLICIES ADOPTED BY THE BOARD. AS THE FUND IS BOARD DESIGNATED, THE AMOUNTS ARE INCLUDED IN UNRESTRICTED NET ASSETS. ALL INTEREST AND DIVIDEND EARNINGS ARE REINVESTED INTO THE FUND AS THEY ARE EARNED.                                                                                                                                       |
| OTHER ADJUSTMENTS   | FORM 990, SCHEDULE D, PART XI, LINE 8 & PART XII, LINE 2D | Reversal of deferred revenue that was included in revenue on Form 990 in 2009 but not included in revenue on the audited financial statements until 2010.                                                                                                                                                                                                                                                                                                                                                                                                                |

## Supplemental Information Regarding Fundraising or Gaming Activities

**Complete if the organization answered "Yes" to Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.**

**▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.**

OMB No 1545-0047

# 2010

## Open to Public Inspection

Name of the organization  
KEEP AMERICA BEAUTIFUL INC

**Employer identification number**  
13-1761633

**Part I Fundraising Activities.** Complete if the organization answered "Yes" to Form 990, Part IV, line 17.

1. Indicate whether the organization raised funds through any of the following activities. Check all that apply.

|                                                                     |                                                                         |
|---------------------------------------------------------------------|-------------------------------------------------------------------------|
| <b>a</b> <input type="checkbox"/> Mail solicitations                | <b>e</b> <input type="checkbox"/> Solicitation of non-government grants |
| <b>b</b> <input type="checkbox"/> Internet and e-mail solicitations | <b>f</b> <input type="checkbox"/> Solicitation of government grants     |
| <b>c</b> <input type="checkbox"/> Phone solicitations               | <b>g</b> <input type="checkbox"/> Special fundraising events            |
| <b>d</b> <input type="checkbox"/> In-person solicitations           |                                                                         |

**2a** Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services? ☒ **Yes** ☐ **No**

**b** If "Yes," list the ten highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization. Form 990-EZ filers are not required to complete this table.

| (i) Name and address of individual or entity (fundraiser) | (ii) Activity | (iii) Did fundraiser have custody or control of contributions? |    | (iv) Gross receipts from activity | (v) Amount paid to (or retained by) fundraiser listed in col (i) | (vi) Amount paid to (or retained by) organization |
|-----------------------------------------------------------|---------------|----------------------------------------------------------------|----|-----------------------------------|------------------------------------------------------------------|---------------------------------------------------|
|                                                           |               | Yes                                                            | No |                                   |                                                                  |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                  |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                  |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                  |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                  |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                  |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                  |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                  |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                  |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                  |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                  |                                                   |
| <b>Total . . . . . ▶</b>                                  |               |                                                                |    |                                   |                                                                  |                                                   |

**3** List all states in which the organization is registered or licensed to solicit funds or has been notified it is exempt from registration or licensing

Part II Fundraising Events.

Complete if the organization answered "Yes" to Form 990, Part IV, line 18, or reported more than \$15,000 on Form 990-EZ, line 6a. List events with gross receipts greater than \$5,000.

|                 |    | (a) Event #1                                                           | (b) Event #2 | (c) Other Events    | (d) Total Events                 |
|-----------------|----|------------------------------------------------------------------------|--------------|---------------------|----------------------------------|
|                 |    | VISION DINNER<br>(event type)                                          | (event type) | 0<br>(total number) | (Add col (a) through<br>col (c)) |
| Revenue         | 1  | Gross receipts . . . .                                                 | 427,700      |                     | 427,700                          |
|                 | 2  | Less Charitable contributions . . . .                                  | 404,000      |                     | 404,000                          |
|                 | 3  | Gross income (line 1 minus line 2) . . . .                             | 23,700       |                     | 23,700                           |
| Direct Expenses | 4  | Cash prizes . . . .                                                    |              |                     |                                  |
|                 | 5  | Non-cash prizes . . . .                                                |              |                     |                                  |
|                 | 6  | Rent/facility costs . . . .                                            | 83,987       |                     | 83,987                           |
|                 | 7  | Food and beverages . . . .                                             |              |                     |                                  |
|                 | 8  | Entertainment . . . .                                                  |              |                     |                                  |
|                 | 9  | Other direct expenses . . . .                                          | 142,895      |                     | 142,895                          |
|                 | 10 | Direct expense summary Add lines 4 through 9 in column (d) . . . . . ▶ |              |                     |                                  |
|                 | 11 | Net income summary Combine lines 3 and 10 in column (d). . . . . ▶     |              |                     |                                  |
|                 |    |                                                                        |              |                     | -203,182                         |

Part III Gaming.

Complete if the organization answered "Yes" to Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

| Revenue                                                                     |                                   | (a) Bingo                                                                                  | (b) Pull tabs/Instant<br>bingo/progressive bingo                                           | (c) Other gaming                                                                           | (d) Total gaming<br>(Add col (a) through<br>col (c)) |
|-----------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------|
|                                                                             | 1 Gross revenue . . . . .         |                                                                                            |                                                                                            |                                                                                            |                                                      |
| Direct Expenses                                                             | 2 Cash prizes . . . . .           |                                                                                            |                                                                                            |                                                                                            |                                                      |
|                                                                             | 3 Non-cash prizes . . . . .       |                                                                                            |                                                                                            |                                                                                            |                                                      |
|                                                                             | 4 Rent/facility costs . . . . .   |                                                                                            |                                                                                            |                                                                                            |                                                      |
|                                                                             | 5 Other direct expenses . . . . . |                                                                                            |                                                                                            |                                                                                            |                                                      |
|                                                                             | 6 Volunteer labor . . . . .       | <div><div><input type="checkbox"/> Yes</div><div><input type="checkbox"/> No</div></div> % | <div><div><input type="checkbox"/> Yes</div><div><input type="checkbox"/> No</div></div> % | <div><div><input type="checkbox"/> Yes</div><div><input type="checkbox"/> No</div></div> % |                                                      |
| 7 Direct expense summary Add lines 2 through 5 in column (d) . . . . . ▶    |                                   |                                                                                            |                                                                                            |                                                                                            |                                                      |
| 8 Net gaming income summary Combine lines 1 and 7 in column (d) . . . . . ▶ |                                   |                                                                                            |                                                                                            |                                                                                            |                                                      |

9 Enter the state(s) in which the organization operates gaming activities \_\_\_\_\_

a Is the organization licensed to operate gaming activities in each of these states? . . . . . ☐ Yes ☐ No

b If "No," Explain \_\_\_\_\_

10a Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year? . . . . . ☐ Yes ☐ No

b If "Yes," Explain \_\_\_\_\_

11

Does the organization operate gaming activities with nonmembers?

☐ Yes ☐ No

12

Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming?

☐ Yes ☐ No

13

Indicate the percentage of gaming activity operated in

|   |                             |     |
|---|-----------------------------|-----|
| a | The organization's facility | 13a |
| b | An outside facility         | 13b |

14

Provide the name and address of the person who prepares the organization's gaming/special events books and records

Name

Address

15a

Does the organization have a contract with a third party from whom the organization receives gaming revenue?

☐ Yes ☐ No

b

If "Yes," enter the amount of gaming revenue received by the organization \$ and the amount of gaming revenue retained by the third party \$

c

If "Yes," enter name and address

Name

Address

16 Gaming manager information

Name

Gaming manager compensation \$

Description of services provided

☐ Director/officer

☐ Employee

☐ Independent contractor

17

Mandatory distributions

a

Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license?

☐ Yes ☐ No

b

Enter the amount of distributions required under state law distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year \$

Part IV Complete this part to provide additional information for responses to question on Schedule G (see instructions.)

| Identifier | ReturnReference | Explanation |
|------------|-----------------|-------------|
|------------|-----------------|-------------|

Schedule I  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Name of the organization  
KEEP AMERICA BEAUTIFUL INC

Grants and Other Assistance to Organizations,  
Governments and Individuals in the United States

Complete if the organization answered "Yes," to Form 990, Part IV, line 21 or 22.  
▶ Attach to Form 990

OMB No 1545-0047

2010

Open to Public  
Inspection

Employer identification number  
13-1761633

Part I

General Information on Grants and Assistance

- 1

Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?

☒ Yes ☐ No
- 2

Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

Part II

Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21 for any recipient that received more than \$5,000. Check this box if no one recipient received more than \$5,000. Part II can be duplicated if additional space is needed. ☐

| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------------------------------------------------------|---------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| See Additional Data Table                            |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                      |         |                                    |                          |                                   |                                                       |                                        |                                    |

- 2

Enter total number of section 501(c)(3) and government organizations
- 3

Enter total number of other organizations

**Part III**

**Grants and Other Assistance to Individuals in the United States.** Complete if the organization answered "Yes" to Form 990, Part IV, line 22.  
Use Schedule I-1 (Form 990) if additional space is needed.

| (a)Type of grant or assistance | (b)Number of recipients | (c)Amount of cash grant | (d)Amount of non-cash assistance | (e)Method of valuation (book, FMV, appraisal, other) | (f)Description of non-cash assistance |
|--------------------------------|-------------------------|-------------------------|----------------------------------|------------------------------------------------------|---------------------------------------|
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |

**Part IV**

**Supplemental Information.** Complete this part to provide the information required in Part I, line 2, and any other additional information.

| Identifier         | Return Reference          | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| USE OF GRANT FUNDS | SCHEDULE I, PART I LINE 2 | KAB PRIMARILY MAKES GRANTS TO ITS AFFILIATE ORGANIZATIONS (BUT NOT EXCLUSIVELY) IN ORDER FOR AN AFFILIATE TO BE ELIGIBLE TO RECEIVE A GRANT, THEY MUST BE DEEMED "IN GOOD STANDING" OR IN COMPLIANCE WITH SPECIFIC KAB REGULATIONS. IN MOST INSTANCES, ONCE A GRANT IS DISTRIBUTED, THE ORGANIZATION NEEDS TO COMPLETE A REPORT TO INDICATE THAT THE PROCEEDS OF THE GRANT WERE SPENT AS INTENDED AND MEASURE CERTAIN OUTCOMES OR METRICS. IF THE GRANT RECIPIENT CANNOT FULFILL THE GRANT AS INTENDED, THEY WILL RETURN THE PROCEEDS BACK TO KAB. |

Software ID:

Software Version:

EIN: 13-1761633

Name: KEEP AMERICA BEAUTIFUL INC

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                   | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV , appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| Bakersfiled Foundation4101 Truxton Ave<br>Bakerfield,CA 93309                        | 91-1885891 | 503(C)(3)                          | 6,500                    |                                   | CASH                                                   |                                        | GAC Wrigely Pass Through           |
| Keep Downey Beautiful12324 Bellflower Blvd<br>Downey,CA 90242                        | 95-1918226 | 503(C)(3)                          | 6,500                    |                                   | CASH                                                   |                                        | GAC Wrigely Grant-HMF              |
| KEEP GLENDALE BEAUTIFUL141 N GLENDALE AVE<br>GLENDALE,CA 912064996                   | 26-0253365 | 503(C)(3)                          | 6,500                    |                                   | CASH                                                   |                                        | GAC Wrigely Grant-HMF              |
| KEEP RIVERSIDE CLEAN & BEAUTIF3985 UNIVERSITY AVE<br>RIVERSIDE,CA 92601              | 95-1154480 | 503(C)(3)                          | 6,500                    |                                   | CASH                                                   |                                        | GAC Wrigely Grant-HMF              |
| Upper Tennessee River RoundtableP O Box 2359<br>Abingdon,VA 24212                    | 31-1792876 | 503(C)(3)                          | 5,500                    |                                   | CASH                                                   |                                        | CLPP 2010 Grant                    |
| BoatUs Foundation147 Old Solomons Island Rd<br>Annapolis,MD 21401                    | 54-1156448 | 503(C)(3)                          | 10,000                   |                                   | CASH                                                   |                                        | VARIOUS                            |
| INTERNATIONAL DOWNTOWN ASSOCIATION1025 Thomas Jefferson St NW<br>WASHINGTON,DC 20007 | 38-1817974 | 503(C)(3)                          | 10,000                   |                                   | CASH                                                   |                                        | Partnership fees                   |
| Arizona Clean and BeautifulP O Box 25126<br>Phoenix,AZ 85002                         | 86-0047273 | 503(C)(3)                          | 10,000                   |                                   | CASH                                                   |                                        | GAC Wrigely Grant                  |
| KEEP JACKSON BEAUTIFUL111 E Main Street<br>JACKSON,TN 38301                          | 62-6000316 | 503(C)(3)                          | 10,000                   |                                   | CASH                                                   |                                        | UPS Community Grants 2010          |
| KEEP PINELLAS BEAUTIFUL4707 140th Ave<br>Clearwater,FL 33762                         | 59-3120169 | 503(C)(3)                          | 10,000                   |                                   | CASH                                                   |                                        | WM Grant                           |
| KEEP SMYRNA BEAUTIFUL INC200 VILLAGE GREEN CIRCLE<br>SMYRNA,GA 30080                 | 58-1895571 | 503(C)(3)                          | 10,000                   |                                   | CASH                                                   |                                        | UPS Community Grants 2010          |
| KEEP THE MIDLANDS BEAUTIFUL930 Richland St<br>Columbia,SC 29201                      | 57-0888246 | 503(C)(3)                          | 10,000                   |                                   | CASH                                                   |                                        | UPS Community Grants 2010          |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government             | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance          |
|-----------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------|
| KEEP TULAROSA BEAUTIFUL609A ST FRANCIS DR TULAROSA, NM 88352          | 85-6004061     | 503(C)(3)                                 | 10,000                          |                                          | CASH                                                         |                                               | UPS Community Grants 2010                          |
| KEEP TUPELO BEAUTIFUL 71 East Troy Tupelo, MS 38801                   | 64-6001140     | 503(C)(3)                                 | 10,000                          |                                          | CASH                                                         |                                               | WM Grant                                           |
| Pine Bluff Jefferson County 211 West 3rd Ave Pine Bluff, AR 71601     | 71-0553120     | 503(C)(3)                                 | 10,000                          |                                          | CASH                                                         |                                               | WM Grant                                           |
| PENSACOLA-ESCAMBIA CLEAN3303 N Davis Hwy Pensacola, FL 32503          | 59-1863230     | 503(C)(3)                                 | 10,000                          |                                          | CASH                                                         |                                               | WM Grant                                           |
| KEEP DODGE CITY BEAUTIFULP O Box 880 DODGE CITY, KS 67801             | 48-6008416     | 503(C)(3)                                 | 10,000                          |                                          | CASH                                                         |                                               | UPS Community Grants 2010                          |
| KEEP CHARLESTON BEAUTIFUL823 Meeting Street Charleston, SC 29403      | 57-6000226     | 503(C)(3)                                 | 10,000                          |                                          | CASH                                                         |                                               | UPS Community Grants 2010                          |
| KEEP BLACKSTONE VALLEY BEAUTIFUL175 MAIN ST PAWTUCKET, RI 02860       | 05-0424318     | 503(C)(3)                                 | 10,000                          |                                          | CASH                                                         |                                               | UPS Community Grant-replacement of check #19365, n |
| I LOVE A CLEAN SAN DIEGO2508 Historic Decatur Rd SAN DIEGO, CA 92106  | 95-2566791     | 503(C)(3)                                 | 6,500                           |                                          | CASH                                                         |                                               | GAC Wrigley Pass Through Grant                     |
| PUERTO RICO TOURISM COMPANY2 Paseo La Princes SAN JUAN, PR 009023960  | 66-0288328     | 503(C)(3)                                 | 10,000                          |                                          | CASH                                                         |                                               | WM Grant                                           |
| KEEP DENTON BEAUTIFUL 1117 Riney Rd DENTON, TX 76207                  | 75-2550483     | 503(C)(3)                                 | 10,000                          |                                          | CASH                                                         |                                               | WM Grant                                           |
| KEEP GRAND PRAIRIE BEAUTIFULPO Box 534045 Grand Prairie, TX 750534045 | 75-6000543     | 503(C)(3)                                 | 10,000                          |                                          | CASH                                                         |                                               | UPS Community Grants 2010                          |
| KEEP PLANO BEAUTIFUL PO Box 860358 Plano, TX 77581                    | 85-0288264     | 503(C)(3)                                 | 10,000                          |                                          | CASH                                                         |                                               | WM Grant                                           |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                           | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|----------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| KEEP SUGAR LAND BEAUTIFUL119 Brooks St Sugar Land,TX 77478                                   | 76-0628143 | 503(C)(3)                          | 10,000                   |                                   | CASH                                                  |                                        | UPS Community Grants 2010          |
| KEEP POLK COUNTY BEAUTIFUL951 Eagle Ridge Dr Cedartown,FL 33859                              | 59-3233346 | 503(C)(3)                          | 10,000                   |                                   | CASH                                                  |                                        | WM Grant                           |
| KEEP KNOXVILLE BEAUTIFUL INC100 S Gay St KNOXVILLE,TN 37902                                  | 62-1094445 | 503(C)(3)                          | 10,000                   |                                   | CASH                                                  |                                        | WM Grant                           |
| Keep Chatsworth-Murray Beautiful302 E Market ST Chatsworth,GA 30705                          | 20-4921187 | 503(C)(3)                          | 10,000                   |                                   | CASH                                                  |                                        | WM Grant                           |
| KEEP LOS ANGELES BEAUTIFUL200 N Spring St Los Angeles,CA 90012                               | 95-6000735 | 503(C)(3)                          | 12,500                   |                                   | CASH                                                  |                                        | VARIOUS                            |
| KEEP GUNTERSVILLE BEAUTIFUL341 GUNTER AVENUE GUNTERSVILLE,AL 35976                           | 63-6001286 | 503(C)(3)                          | 10,000                   |                                   | CASH                                                  |                                        | UPS Community Grants 2010          |
| KEEP BREVARD BEAUTIFUL 1620 ADAMSON RD COCOA,FL 32926                                        | 59-2154072 | 503(C)(3)                          | 15,000                   |                                   | CASH                                                  |                                        | VARIOUS                            |
| Waste Management of Los Angeles1970 E 213TH ST Long Beach,CA 90810                           | 68-0306154 | 503(C)(3)                          | 15,000                   |                                   | CASH                                                  |                                        | VARIOUS                            |
| KEEP CINCINNATI BEAUTIFUL801 PLUM STREET CINCINNATI,OH 45202                                 | 31-0948219 | 503(C)(3)                          | 15,000                   |                                   | CASH                                                  |                                        | VARIOUS                            |
| KEEP DORCHESTER COUNTY BEAUTIFUL2120 East Main St Dorchester,SC 29437                        | 57-6000344 | 503(C)(3)                          | 17,000                   |                                   | CASH                                                  |                                        | VARIOUS                            |
| KEEP GREATER MILWAUKEE BEAUTIFUL 1313 W Mount Vernon Ave Milwaukee,WI 53233                  | 39-1449048 | 503(C)(3)                          | 17,000                   |                                   | CASH                                                  |                                        | VARIOUS                            |
| KEEP PALM BEACH COUNTY BEAUTIFUL1920 PALM BEACH LAKES BLVD Suite 21 WEST PALM BEACH,FL 33409 | 65-0117981 | 503(C)(3)                          | 15,000                   |                                   | CASH                                                  |                                        | VARIOUS                            |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                        | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| KEEP AUSTIN BEAUTIFUL<br>55 North I 35 Suite 215<br>Austin,TX 78702       | 74-2387512 | 503(C)(3)                          | 20,000                   |                                   | CASH                                                  |                                        | VARIOUS                            |
| KEEP INDIANAPOIS BEAUTIFUL<br>1029 Fletcher Ave<br>INDIANAPOLIS,IN 46203  | 31-1005792 | 503(C)(3)                          | 20,000                   |                                   | CASH                                                  |                                        | VARIOUS                            |
| MCWEENEY MARKETING GROUP INC<br>PO BOX 989<br>ORANGE,CT 064770989         | 06-1288416 | 503(C)(3)                          | 22,685                   |                                   | CASH                                                  |                                        | 5000 tshirts                       |
| KEEP HOUSTON BEAUTIFUL<br>3000 Richmond Ave<br>HOUSTON,TX 77098           | 74-1946081 | 503(C)(3)                          | 22,280                   |                                   | CASH                                                  |                                        | VARIOUS                            |
| KEEP PHOENIX BEAUTIFUL<br>200 West Washington St<br>PHOENIX,AZ 85003      | 86-0456964 | 503(C)(3)                          | 27,000                   |                                   | CASH                                                  |                                        | VARIOUS                            |
| HOT SPRINGSGARLAND COUNTY<br>500 Mid-America Blvd<br>Hot Springs,AR 71913 | 71-0709078 | 503(C)(3)                          | 26,500                   |                                   | CASH                                                  |                                        | VARIOUS                            |
| KEEP CALIFORNIA BEAUTIFUL<br>1822 21st St<br>SACRAMENTO,CA 95811          | 68-0224415 | 503(C)(3)                          | 50,000                   |                                   | CASH                                                  |                                        | VARIOUS                            |

Schedule J  
(Form 990)

Compensation Information

OMB No 1545-0047

2010

Open to Public Inspection

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

▶ Complete if the organization answered "Yes" to Form 990, Part IV, question 23.

▶ Attach to Form 990. ▶ See separate instructions.

|                                                        |                                              |
|--------------------------------------------------------|----------------------------------------------|
| Name of the organization<br>KEEP AMERICA BEAUTIFUL INC | Employer identification number<br>13-1761633 |
|--------------------------------------------------------|----------------------------------------------|

Part I

Questions Regarding Compensation

|                                                                                                                                                                                                                                    | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a Check the appropriate box(es) if the organization provided any of the following to or for a person listed in Form 990, Part VII, Section A, line 1a Complete Part III to provide any relevant information regarding these items |     |    |
| <input type="checkbox"/> First-class or charter travel                                                                                                                                                                             |     |    |
| <input type="checkbox"/> Travel for companions                                                                                                                                                                                     |     |    |
| <input type="checkbox"/> Tax idemnification and gross-up payments                                                                                                                                                                  |     |    |
| <input type="checkbox"/> Discretionary spending account                                                                                                                                                                            |     |    |
| <input type="checkbox"/> Housing allowance or residence for personal use                                                                                                                                                           |     |    |
| <input type="checkbox"/> Payments for business use of personal residence                                                                                                                                                           |     |    |
| <input type="checkbox"/> Health or social club dues or initiation fees                                                                                                                                                             |     |    |
| <input type="checkbox"/> Personal services (e g , maid, chauffeur, chef)                                                                                                                                                           |     |    |
| 1b If any of the boxes in line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all the expenses described above? If "No," complete Part III to explain             |     |    |
| 2 Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all officers, directors, trustees, and the CEO/Executive Director, regarding the items checked in line 1a?                     |     |    |
| 3 Indicate which, if any, of the following the organization uses to establish the compensation of the organization's CEO/Executive Director Check all that apply                                                                   |     |    |
| <input checked="" type="checkbox"/> Compensation committee                                                                                                                                                                         |     |    |
| <input type="checkbox"/> Independent compensation consultant                                                                                                                                                                       |     |    |
| <input type="checkbox"/> Form 990 of other organizations                                                                                                                                                                           |     |    |
| <input type="checkbox"/> Written employment contract                                                                                                                                                                               |     |    |
| <input checked="" type="checkbox"/> Compensation survey or study                                                                                                                                                                   |     |    |
| <input checked="" type="checkbox"/> Approval by the board or compensation committee                                                                                                                                                |     |    |
| 4 During the year, did any person listed in Form 990, Part VII, Section A, line 1a with respect to the filing organization or a related organization                                                                               |     |    |
| a Receive a severance payment or change-of-control payment from the organization or a related organization?                                                                                                                        |     | No |
| b Participate in, or receive payment from, a supplemental nonqualified retirement plan?                                                                                                                                            |     | No |
| c Participate in, or receive payment from, an equity-based compensation arrangement?                                                                                                                                               |     | No |
| If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III                                                                                                                       |     |    |
| Only 501(c)(3) and 501(c)(4) organizations only must complete lines 5-9.                                                                                                                                                           |     |    |
| 5 For persons listed in form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of                                                                                  |     |    |
| a The organization?                                                                                                                                                                                                                |     | No |
| b Any related organization?                                                                                                                                                                                                        |     | No |
| If "Yes," to line 5a or 5b, describe in Part III                                                                                                                                                                                   |     |    |
| 6 For persons listed in form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of                                                                              |     |    |
| a The organization?                                                                                                                                                                                                                |     | No |
| b Any related organization?                                                                                                                                                                                                        |     | No |
| If "Yes," to line 6a or 6b, describe in Part III                                                                                                                                                                                   |     |    |
| 7 For persons listed in Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III                                                 | Yes |    |
| 8 Were any amounts reported in Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regs section 53 4958-4(a)(3)? If "Yes," describe in Part III             |     | No |
| 9 If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53 4958-6(c)?                                                                                         |     |    |

**Part II** **Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported in Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions on row (ii) Do not list any individuals that are not listed on Form 990, Part VII

**Note.** The sum of columns (B)(i)-(iii) must equal the applicable column (D) or column (E) amounts on Form 990, Part VII, line 1a

| (A) Name              |             | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation reported in prior Form 990 or Form 990-EZ |
|-----------------------|-------------|----------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|------------------------------------------------------------|
|                       |             | (i) Base compensation                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                            |
| (1) MATTHEW M MCKENNA | (i)<br>(ii) | 266,875<br>0                                       | 60,000<br>0                         | 0<br>0                              | 42,788                                         | 904                     | 370,567<br>0                    |                                                            |
| (2) GAIL CUNNINGHAM   | (i)<br>(ii) | 143,213<br>0                                       | 35,000<br>0                         | 0<br>0                              | 7,259                                          | 27,369                  | 212,841<br>0                    |                                                            |
| (3) SUSANNE WOODS     | (i)<br>(ii) | 121,420<br>0                                       | 10,000<br>0                         | 0<br>0                              | 6,571                                          | 28,858                  | 166,849<br>0                    |                                                            |
| (4) JOHN BYRNE        | (i)<br>(ii) | 154,125<br>0                                       | 35,000<br>0                         | 0<br>0                              | 0                                              | 432                     | 189,557<br>0                    |                                                            |
| (5) REBECCA LYONS     | (i)<br>(ii) | 132,134<br>0                                       | 16,000<br>0                         | 0<br>0                              | 7,407                                          | 19,242                  | 174,783<br>0                    |                                                            |
| ( 6 )                 |             |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 7 )                 |             |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 8 )                 |             |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 9 )                 |             |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 10 )                |             |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 11 )                |             |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 12 )                |             |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 13 )                |             |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 14 )                |             |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 15 )                |             |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |
| ( 16 )                |             |                                                    |                                     |                                     |                                                |                         |                                 |                                                            |

Part IIISupplemental Information

Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 4c, 5a, 5b, 6a, 6b, 7, and 8. Also complete this part for any additional information.

| Identifier | Return Reference   | Explanation                                                                                                                                                                                        |
|------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BONUSES    | SCHEDULE J, LINE 7 | BONUSES ARE BASED ON PERFORMANCE. THE PRESIDENT RECOMMENDS THE BONUS AMOUNT FOR OFFICERS (HIS DIRECT REPORTS) AND THE COMPENSATION COMMITTEE CAN EITHER APPROVE OR REVISE THE RECOMMENDED AMOUNTS. |

SCHEDULE M  
(Form 990)

Department of the Treasury  
Internal Revenue Service

NonCash Contributions

►Complete if the organization answered "Yes" on Form 990, Part IV, lines 29 or 30.  
► Attach to Form 990.

OMB No 1545-0047

2010

Open to Public Inspection

Name of the organization  
KEEP AMERICA BEAUTIFUL INC

Employer identification number  
13-1761633

Part I Types of Property

|                                                                                                                                                                                      | (a)<br>Check if<br>applicable | (b)<br>Number of Contributions or items<br>contributed | (c)<br>Noncash contribution amounts<br>reported on Form 990, Part VIII, line<br>1g | (d)<br>Method of determining oncash contribution<br>amounts |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------|
| 1 Art—Works of art . . . .                                                                                                                                                           |                               |                                                        |                                                                                    |                                                             |
| 2 Art—Historical treasures                                                                                                                                                           |                               |                                                        |                                                                                    |                                                             |
| 3 Art—Fractional interests                                                                                                                                                           |                               |                                                        |                                                                                    |                                                             |
| 4 Books and publications                                                                                                                                                             |                               |                                                        |                                                                                    |                                                             |
| 5 Clothing and household<br>goods . . . . .                                                                                                                                          |                               |                                                        |                                                                                    |                                                             |
| 6 Cars and other vehicles .                                                                                                                                                          |                               |                                                        |                                                                                    |                                                             |
| 7 Boats and planes . . . .                                                                                                                                                           |                               |                                                        |                                                                                    |                                                             |
| 8 Intellectual property . .                                                                                                                                                          |                               |                                                        |                                                                                    |                                                             |
| 9 Securities—Publicly traded                                                                                                                                                         |                               |                                                        |                                                                                    |                                                             |
| 10 Securities—Closely held<br>stock . . . . .                                                                                                                                        |                               |                                                        |                                                                                    |                                                             |
| 11 Securities—Partnership,<br>LLC, or trust interests .                                                                                                                              |                               |                                                        |                                                                                    |                                                             |
| 12 Securities—Miscellaneous                                                                                                                                                          |                               |                                                        |                                                                                    |                                                             |
| 13 Qualified conservation<br>contribution—Historic<br>structures . . . . .                                                                                                           |                               |                                                        |                                                                                    |                                                             |
| 14 Qualified conservation<br>contribution—Other . .                                                                                                                                  |                               |                                                        |                                                                                    |                                                             |
| 15 Real estate—Residential .                                                                                                                                                         |                               |                                                        |                                                                                    |                                                             |
| 16 Real estate—Commercial                                                                                                                                                            |                               |                                                        |                                                                                    |                                                             |
| 17 Real estate—Other . .                                                                                                                                                             |                               |                                                        |                                                                                    |                                                             |
| 18 Collectibles . . . . .                                                                                                                                                            |                               |                                                        |                                                                                    |                                                             |
| 19 Food inventory . . . . .                                                                                                                                                          |                               |                                                        |                                                                                    |                                                             |
| 20 Drugs and medical supplies                                                                                                                                                        |                               |                                                        |                                                                                    |                                                             |
| 21 Taxidermy . . . . .                                                                                                                                                               |                               |                                                        |                                                                                    |                                                             |
| 22 Historical artifacts . .                                                                                                                                                          |                               |                                                        |                                                                                    |                                                             |
| 23 Scientific specimens . .                                                                                                                                                          |                               |                                                        |                                                                                    |                                                             |
| 24 Archeological artifacts .                                                                                                                                                         |                               |                                                        |                                                                                    |                                                             |
| 25 Other ► ( )                                                                                                                                                                       |                               | See Add'l Data                                         |                                                                                    |                                                             |
| 26 Other ► ( )                                                                                                                                                                       |                               |                                                        |                                                                                    |                                                             |
| 27 Other ► ( )                                                                                                                                                                       |                               |                                                        |                                                                                    |                                                             |
| 28 Other ► ( )                                                                                                                                                                       |                               |                                                        |                                                                                    |                                                             |
| 29 Number of Forms 8283 received by the organization during the tax year for contributions<br>for which the organization completed Form 8283, Part IV, Donee Acknowledgement . . . . | 29                            |                                                        |                                                                                    |                                                             |

|     |                                                                                                                                                                                                                                                                                                   |     |    |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 30a | During the year, did the organization receive by contribution any property reported in Part I, lines 1-28 that it must hold for at least three years from the date of the initial contribution, and which is not required to be used for exempt purposes for the entire holding period? . . . . . | Yes | No |
| b   | If "Yes," describe the arrangement in Part II                                                                                                                                                                                                                                                     |     |    |
| 31  | Does the organization have a gift acceptance policy that requires the review of any non-standard contributions?                                                                                                                                                                                   | Yes |    |
| 32a | Does the organization hire or use third parties or related organizations to solicit, process, or sell non-cash contributions? . . . . .                                                                                                                                                           |     | No |
| b   | If "Yes," describe in Part II                                                                                                                                                                                                                                                                     |     |    |
| 33  | If the organization did not report revenues in column (c) for a type of property for which column (a) is checked, describe in Part II                                                                                                                                                             |     |    |

**Part II**

**Supplemental Information.** Complete this part to provide the information required by Part I, lines 30b, 32b, and 33. Also complete this part for any additional information.

| Identifier | Return Reference | Explanation |
|------------|------------------|-------------|
|------------|------------------|-------------|

Additional Data

Software ID:  
Software Version:  
EIN: 13-1761633  
Name: KEEP AMERICA BEAUTIFUL INC

Form 990 Schedule M, Part I - Types of Property

| Property Type                                                               | (a)<br>Check if<br>applicable | (b)<br>Number of Contributions or items<br>contributed | (c)<br>Noncash contribution amounts<br>reported on Form 990, Part VIII, line<br>1g | (d)<br>Method of determining oncash contribution<br>amounts |
|-----------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------|
| Other ▶ ( MTD<br>Products<br>Inc-Tools,<br>gardening<br>equipment )         | X                             | 0                                                      | 56,000                                                                             | FMV                                                         |
| Other ▶ ( The Sherwin-<br>Williams-Web<br>site hoting &<br>maintenance )    | X                             | 0                                                      | 12,700                                                                             | FMV                                                         |
| Other ▶ ( Mr Matthew<br>McKenna-<br>Decorations<br>for office )             | X                             | 0                                                      | 4,259                                                                              | FMV                                                         |
| Other ▶ ( Mr Matthew<br>McKenna-<br>Dinner for<br>board of<br>directors )   | X                             | 0                                                      | 4,204                                                                              | FMV                                                         |
| Other ▶ ( Wells-<br>Lamont-<br>Gloves for<br>Great<br>American<br>Cleanup ) | X                             | 0                                                      | 5,501                                                                              | FMV                                                         |
| Other ▶ ( Take Pride in<br>America-300<br>Water bottles )                   | X                             | 0                                                      | 1,735                                                                              | FMV                                                         |
| Other ▶ ( Miss<br>America<br>Organization-<br>Appearances )                 | X                             | 0                                                      | 50,000                                                                             | FMV                                                         |
| Other ▶ ( Glad<br>Products<br>Company )                                     | X                             | 0                                                      | 215,000                                                                            | FMV                                                         |
| Other ▶ ( Solo Cup<br>Company )                                             | X                             | 0                                                      | 68,904                                                                             | FMV                                                         |
| Other ▶ ( Scott's )                                                         | X                             | 0                                                      | 15,000                                                                             | FMV                                                         |

SCHEDULE O

(Form 990 or 990-EZ)

Department of the Treasury  
Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on  
Form 990 or to provide any additional information.  
▶ Attach to Form 990 or 990-EZ.

OMB No 1545-0047

2010

Open to Public  
Inspection

|                                                        |                                              |
|--------------------------------------------------------|----------------------------------------------|
| Name of the organization<br>KEEP AMERICA BEAUTIFUL INC | Employer identification number<br>13-1761633 |
|--------------------------------------------------------|----------------------------------------------|

| Identifier          | Return Reference                 | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| APPROVAL<br>PROCESS | FORM 990,<br>PART VI, LINE<br>15 | THE PROCESS FOR DETERMINING COMPENSATION INCLUDES A RECOMMENDATION THAT IS PROPOSED BY THE PRESIDENT AND THE CHIEF OPERATING OFFICER THOSE RECOMMENDATIONS ARE REVIEWED BY THE COMPENSATION COMMITTEE OF THE BOARD OF DIRECTORS AND EITHER APPROVED OR REVISED THE COMPENSATION COMMITTEE REVIEWS COMPARABLE DATA ON OTHER NON-PROFIT ORGANIZATIONS IN THE TRI-STATE AREA THIS PROCESS WAS LAST UNDERTAKEN IN FEBRUARY 2011 AT THAT TIME, THE COMPENSATION COMMITTEE APPROVED THE RECOMMENDED SALARY INCREASES THAT THE PRESIDENT PROPOSED FOR KEY OFFICERS AND EMPLOYEES |

| Identifier | Return Reference           | Explanation                                                                                                                                                                                                             |
|------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DISCLOSURE | FORM 990, PART VI, LINE 19 | AUDITED FINANCIAL STATEMENTS ARE PROVIDED TO THE PUBLIC AS REQUESTED AND ARE ALSO AVAILABLE VIA SPECIFIC NON-PROFIT DATABASES. GOVERNING DOCUMENTS AND THE CONFLICT OF INTEREST POLICY WOULD BE AVAILABLE AS REQUESTED. |

| Identifier    | Return Reference            | Explanation                                                                                                                                                                                                       |
|---------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REVIEW OF 990 | FORM 990, PART VI, LINE 11A | THE FORM 990 IS REVIEWED BY KAB'S CHIEF OPERATING OFFICER AND PRESIDENT PRIOR TO ITS FILING BEFORE THE PRESIDENT OF KAB SIGNS THE RETURN PRIOR TO FILING, THE FORM 990 IS SHARED WITH THE FULL BOARD OF DIRECTORS |

| Identifier                        | Return Reference            | Explanation                                                                                                                                                                                                                                      |
|-----------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POLICIES & PROCEDURES- AFFILIATES | FORM 990, PART VI, LINE 10B | THE LOCAL AFFILIATES ARE SEPARATE NONPROFIT ENTITIES AND/OR AGENCIES OF LOCAL GOVERNMENTS THAT ARE NOT CONTROLLED BY KAB AND, THEREFORE, KAB DOES NOT HAVE WRITTEN POLICIES AND PROCEDURES IN PLACE TO GOVERN THE ACTIVITIES OF THESE AfFILIATES |

| Identifier               | Return Reference               | Explanation                                                                                                                                                                                                                                                                                                             |
|--------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DONEE<br>ACKNOWLEDGEMENT | SCHEDULE M,<br>PART I, LINE 29 | KEEP AMERICA BEAUTIFUL DOES NOT ROUTINELY RECEIVE FORMS 8283 FROM ITS DONORS OF IN-KIND CONTRIBUTIONS KAB DOES SEND A LETTER OUT TO EACH DONOR REQUESTING THE DONOR TO INFORM KAB OF THE VALUE OF THE DONATION PROVIDED KAB RECEIVES RESPONSES BACK ON A PERIODIC BASIS HOWEVER, NOT ALL DONORS COMPLY WITH THE REQUEST |

| Identifier                 | Return Reference          | Explanation                                                                        |
|----------------------------|---------------------------|------------------------------------------------------------------------------------|
| OTHER CHANGES IN NET ASSET | FORM 990, PART XI, LINE 4 | UNREALIZED GAINS ON INVESTMENTS WAS \$188,880 FOR THE YEAR ENDED DECEMBER 31, 2010 |

| Identifier                                  | Return Reference            | Explanation                                                                                                                        |
|---------------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| COMPLIANCE WITH CONFLICT OF INTEREST POLICY | FORM 990, PART VI, LINE 12C | if any conflict were to arise, those conflicts would be reviewed with the internal Management Committee and the Board of Directors |

| Identifier                | Return Reference           | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2010 NEW PROGRAM SERVICES | FORM 990, PART III, LINE 2 | Recycling Campaign In 2010, KAB initiated fund raising for an advertising campaign aimed at recycling The campaign is still in the fundraising stage Anti-Littering Campaign Last summer, KAB IN CONJUNCTION WITH ITS AFFILIATE, Keep Cincinnati Beautiful launched a new litter prevention campaign called "Littering is Wrong, Too" THIS NEW KAB CAMPAIGN WAS PILOTED IN 2010 WITH KEEP CINCINNATI BEAUTIFUL FROM JULY THROUGH OCTOBER, THE "LITTERING IS WRONG, TOO" INCLUDES BOTH TRADITIONAL AND NON-TRADITIONAL SOCIAL MARKETING APPROACHES AND EXECUTIONS THE CAMPAIGN IS BEING MADE AVAILABLE TO KAB AFFILIATES IN 2011 KEY FINDINGS AT A GLANCE RESULTS FROM CINCINNATI PILOT CAMPAIGN -1 IN 3 18- TO 34-YEAR-OLDS RECOGNIZE THE SLOGAN "LITTERING IS WRONG, TOO" -4 IN 10 CONSUMERS WHO CLAIM AWARENESS OF THE CAMPAIGN SAY IT CAUSED THEM TO BE MORE AWARE OF OTHERS' LITTERING -A SIMILAR PROPORTION SAY IT MADE THEM MORE AWARE OF THEIR OWN LITTERING -THE PERCENTAGE OF YOUNG ADULTS WHO CONSIDER REDUCING LITTER TO BE EXTREMELY IMPORTANT INCREASED FROM 19% BEFORE TO 32% AFTER THE CAMPAIGN |

| Identifier             | Return Reference       | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OTHER PROGRAM SERVICES | OTHER PROGRAM SERVICES | <p>SOME OF THE OTHER MAJOR PROGRAM SERVICES INCLUDE A PUBLIC SPACE RECYCLING KAB'S PUBLIC SPACE RECYCLING INITIATIVE BRINGS GREATER AWARENESS TO OPPORTUNITIES FOR PUBLIC SPACE RECYCLING AND DEVELOPS GREATER COMMUNITY CAPACITY TO IMPLEMENT RECYCLING "AWAY-FROM HOME" ACROSS ALL INITIATIVES, KAB ANTICIPATES THE DISTRIBUTION OF TENS OF THOUSANDS OF RECYCLING BINS TO SCHOOLS/CAMPUSES, PUBLIC PARKS, RECREATION AREAS, SPECIAL EVENTS, BEACHES, STREET CORNERS , AND OTHER PUBLIC VENUES KAB TEAMED WITH SEVERAL SPONSORS IN 2010 TO PROVIDE PUBLIC SPACE RECYCLING BINS TO COMMUNITIES ACROSS THE COUNTRY -THE KAB/COCA-COLA BIN GRANT PROGRAM PROVIDED APPROXIMATELY 4,000 BINS TO 80 COMMUNITIES -WITH COCA-COLA, TRUST FOR THE NATIONAL MALL AND THE NATIONAL PARK TRUST, KAB CONDUCTED A STUDY OF BEST PRACTICES FOR INTRODUCING RECYCLING TO THE NATIONAL MALL IN WASHINGTON, DC, LEADING TO 200 NEW, HIGH-PROFILE RECYCLING BINS -KAB TEAMED WITH PEPSICO AND WASTE MANAGEMENT ON THE DREAM MACHINE PROGRAM, A THREE-YEAR EFFORT TO PLACE APPROXIMATELY 15,000 BINS IN PUBLIC SPACE VENUES -KAB ASSISTED PEPSICO IN DEVELOPING A PUBLIC STREET BIN PROGRAM WITH THE DOWNTOWN BUSINESS IMPROVEMENT DISTRICT IN WASHINGTON, DC THE PROJECT WILL PLACE OVER 300 RECYCLING BINS -KAB PARTNERED WITH THE ALCOA FOUNDATION TO DISTRIBUTE 50,000 RECYCLING BINS FOR COLLEGE CAMPUSES IN 2011 -THE ANHEUSER-BUSCH FOUNDATION AWARDED A \$200,000 GRANT TO KAB TO DEVELOP PUBLIC SPACE RECYCLING PROGRAMS FOR SPECIAL EVENTS IN 2011 -KAB HOSTED A NATIONAL SYMPOSIUM ON PUBLIC SPACE RECYCLING, DRAWING OVER 100 THOUGHT LEADERS FROM ACROSS THE COUNTRY, AND BRINGING FOCUS AND USEFUL INFORMATION TO THE RECYCLING COMMUNITY B AMERICA RECYCLES DAY AMERICA RECYCLES DAY (ARD) IS THE ONLY NATIONALLY-RECOGNIZED DAY DEDICATED TO THE PROMOTION OF RECYCLING PROGRAMS IN THE UNITED STATES ONE DAY TO INFORM AND EDUCATE ONE DAY TO GET OUR NEIGHBORS, FRIENDS AND COMMUNITY LEADERS EXCITED ABOUT WHAT CAN BE ACCOMPLISHED WHEN WE ALL WORK TOGETHER ONE DAY TO MAKE RECYCLING BIGGER AND BETTER 365 DAYS A YEAR IN KEEP AMERICA BEAUTIFUL'S SECOND YEAR OF PRODUCING ARD, WE ENGAGED MORE THAN 1,800 EVENT ORGANIZERS AND NEARLY 13,800 GROUPS, WHO REGISTERED MORE THAN 2,000 EVENTS AND INVOLVED 2 MILLION ARD PARTICIPANTS WITH THE I RECYCLE CAMPAIGN THEME THAT REPRESENTS A 20 PERCENT INCREASE IN REACH AND PARTICIPATION SPONSORS OF ARD INCLUDED MEDIA PARTNERS EARTH 911 COM AND DISNEY'S FRIENDS FOR CHANGE - AS WELL AS NATIONAL SPONSORS ALCOA, AMERICAN CHEMISTRY COUNCIL, ANHEUSER-BUSCH, NAKED JUICE, NESTLE WATERS NORTH AMERICA, PEPSICO AND WASTE MANAGEMENT THE EVENT WAS RECOGNIZED BY THE EPA AND PRESENTED WITH A PROCLAMATION BY PRESIDENT BARACK OBAMA C RECYCLEMANIA RECYCLEMANIA IS A NATIONWIDE, FRIENDLY COMPETITION THAT PITS COLLEGES AND UNIVERSITIES IN A CONTEST TO SEE WHO CAN REDUCE, REUSE AND RECYCLE THE MOST CAMPUS WASTE OVER A 10-WEEK PERIOD, SCHOOLS REPORT RECYCLING AND TRASH DATA WHICH ARE THEN RANKED ACCORDING TO WHO COLLECTS THE LARGEST AMOUNT OF RECYCLABLES PER CAPITA, THE LARGEST AMOUNT OF TOTAL RECYCLABLES, THE LEAST AMOUNT OF TRASH PER CAPITA, OR HAVE THE HIGHEST RECYCLING RATE DURING THE RECYCLEMANIA 10-WEEK COMPETITION IN 2010, 607 PARTICIPATING CAMPUSES REPRESENTING MORE THAN 5 MILLION STUDENTS AND 1.3 MILLION FACULTY/STAFF COLLECTIVELY RECYCLED OR COMPOSTED OVER 84.5 MILLION POUNDS, WHICH PREVENTED THE RELEASE OF 137,500 METRIC TONS OF CARBON EQUIVALENT (MTCE) THE RECYCLEMANIA COMPETITION IS A PROGRAM OF THE RECYCLEMANIA STEERING COMMITTEE PROGRAM MANAGEMENT FOR RECYCLEMANIA IS PROVIDED BY KEEP AMERICA BEAUTIFUL WITH ADDITIONAL PROGRAM SUPPORT PROVIDED BY THE U.S. EPA'S WASTEWISE PROGRAM AND THE COLLEGE AND UNIVERSITY RECYCLING COALITION (CURC) RECYCLEMANIA IS MADE POSSIBLE THROUGH THE SPONSORSHIP SUPPORT OF THE COCA-COLA COMPANY, ALCOA, INC, WASTE MANAGEMENT, INC, AMERICAN FOREST &amp; PAPER ASSOCIATION AND KEEP AMERICA BEAUTIFUL</p> |

Additional Data

Software ID:

Software Version:

EIN: 13-1761633

Name: KEEP AMERICA BEAUTIFUL INC

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                           | (B)<br>Average hours per week | (C)<br>Position (check all that apply) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|-------------------------------------------------|-------------------------------|----------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                 |                               | Individual trustee or director         | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| THOMAS C BRASCO<br>TREASURER/DIRECTOR           | 10                            | X                                      |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| JOHN W BURGESS<br>DIRECTOR                      | 10                            | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| BARRY H CALDWELL<br>CHAIRMAN                    | 10                            | X                                      |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| TERRI CARDWELL<br>DIRECTOR                      | 10                            | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| RICHARD HOFMANN<br>DIRECTOR                     | 10                            | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| L RICHARD CRAWFORD<br>DIRECTOR                  | 10                            | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| CAROLYN CRAYTON<br>DIRECTOR                     | 10                            | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| PASCAL A FERNANDEZ<br>DIRECTOR                  | 10                            | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| TIMOTHY J GARDNER<br>DIRECTOR                   | 10                            | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| WILLIAM HEENAN JR<br>DIRECTOR                   | 10                            | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| KIM JEFFERY<br>DIRECTOR                         | 10                            | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| PAULA DAVIS<br>DIRECTOR                         | 10                            | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| JIM KING<br>DIRECTOR                            | 10                            | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| BILL MORRISSEY<br>DIRECTOR                      | 10                            | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| ANDY PHAROAH<br>DIRECTOR                        | 10                            | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| JANE POLSON<br>DIRECTOR                         | 10                            | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| JOHN E ROSENOW<br>DIRECTOR                      | 10                            | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| HARVEY SASS<br>DIRECTOR                         | 10                            | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| JILL SCANDRIDGE<br>DIRECTOR                     | 10                            | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| THOMAS H TAMONEY JR<br>DIRECTOR/SECRETARY       | 10                            | X                                      |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| HOWARD UNGERLEIDER<br>DIRECTOR                  | 10                            | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| MATTHEW M MCKENNA<br>PRESIDENT & CEO            | 400                           |                                        |                       | X       |              |                              |        | 326,875                                                              | 0                                                                         | 43,692                                                                                        |
| GAIL CUNNINGHAM<br>SR VP                        | 400                           |                                        |                       | X       |              |                              |        | 178,213                                                              | 0                                                                         | 34,628                                                                                        |
| SUSANNE WOODS<br>SR VP, ENVIRONMENTAL PROGRAMIN | 400                           |                                        |                       | X       |              |                              |        | 131,420                                                              | 0                                                                         | 35,429                                                                                        |
| ROBERT WALLACE<br>VP, COMMUNICATIONS            | 400                           |                                        |                       | X       |              |                              |        | 111,347                                                              | 0                                                                         | 24,126                                                                                        |

**Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

| (A)<br>Name and Title                       | (B)<br>Average hours per week | (C)<br>Position (check all that apply) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|---------------------------------------------|-------------------------------|----------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                             |                               | Individual trustee or director         | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| EDMUND SKERNOLIS<br>OFFICER                 | 40 0                          |                                        |                       | X       |              |                              |        | 128,272                                                              | 0                                                                         | 20,297                                                                                        |
| JOHN BYRNE<br>VICE PRESIDENT                | 40 0                          |                                        |                       | X       |              |                              |        | 189,125                                                              | 0                                                                         | 432                                                                                           |
| CARRIE GALLAGHER<br>DIRECTOR/VICE PRESIDENT | 40 0                          |                                        |                       | X       |              |                              |        | 97,220                                                               | 0                                                                         | 11,923                                                                                        |
| REBECCA LYONS<br>CHIEF OPERATING OFFICER    | 40 0                          |                                        |                       | X       |              |                              |        | 148,134                                                              | 0                                                                         | 26,649                                                                                        |

Form 990, Part III - 4 Program Service Accomplishments (See the Instructions)

|                            |   |              |           |                        |                       |
|----------------------------|---|--------------|-----------|------------------------|-----------------------|
| 4d. Other program services |   |              |           |                        |                       |
| (Code                      | ) | (Expenses \$ | 4,247,714 | including grants of \$ | 136,811 ) (Revenue \$ |
| OTHER PROGRAMS             |   |              |           |                        |                       |