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Form **990-EZ****Short Form**  
**Return of Organization Exempt From Income Tax**

OMB No 1545-1150

**2009**Department of the Treasury  
Internal Revenue Service

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code  
(except black lung benefit trust or private foundation)  
▶ Sponsoring organizations of donor advised funds and controlling organizations as defined in section 512(b)(13) must file Form 990. All other organizations with gross receipts less than \$500,000 and total assets less than \$1,250,000 at the end of the year may use this form.  
▶ The organization may have to use a copy of this return to satisfy state reporting requirements.

**Open to Public Inspection****A For the 2009 calendar year, or tax year beginning****08/01, 2009, and ending****07/31/2010**

|                                                                                                                                                                                                                                                                                                |                                                                        |                                                                                        |  |                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--|-----------------------------------------|
| <b>B</b> Check if applicable:<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Termination<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending | <b>Please use IRS label or print or type See Specific Instructions</b> | <b>C Name of organization</b>                                                          |  | <b>D Employer identification number</b> |
|                                                                                                                                                                                                                                                                                                |                                                                        | SOUTHWEST FOUNDATION FORUM                                                             |  | 23-7080207                              |
|                                                                                                                                                                                                                                                                                                |                                                                        | Number and street (or P.O. box, if mail is not delivered to street address) Room/suite |  | <b>E Telephone number</b>               |
|                                                                                                                                                                                                                                                                                                |                                                                        | P.O. BOX 6648                                                                          |  | (210) 930-6033                          |
| City or town, state or country, and ZIP + 4                                                                                                                                                                                                                                                    |                                                                        | <b>F Group Exemption Number</b>                                                        |  |                                         |
| SAN ANTONIO, TX 78209                                                                                                                                                                                                                                                                          |                                                                        |                                                                                        |  |                                         |

• Section 501(c)(3) organizations and 4947(a)(1) nonexempt charitable trusts must attach a completed Schedule A (Form 990 or 990-EZ).

**G Accounting method** ☒ Cash ☐ Accrual  
Other (specify) ▶

**I Website:** ▶ WWW.SFBR.ORG/SWFF**J Tax-exempt status** (check only one) - ☒ 501(c) ( 3 ) (insert no) 4947(a)(1) or 527

**H Check** ☐ if the organization is not required to attach Schedule B (Form 990, 990-EZ, or 990-PF)

**K Check** ☐ if the organization is not a section 509(a)(3) supporting organization and its gross receipts are normally not more than \$25,000. A Form 990-EZ or Form 990 return is not required, but if the organization chooses to file a return, be sure to file a complete return.

**L Add lines 5b, 6b, and 7b, to line 9 to determine gross receipts, if \$500,000 or more, file Form 990 instead of Form 990-EZ** ▶ \$ 313,729.**Part I Revenue, Expenses, and Changes in Net Assets or Fund Balances** (See the instructions for Part I)

|                   |    |                                                                                                                                                  |          |
|-------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>Revenue</b>    | 1  | Contributions, gifts, grants, and similar amounts received                                                                                       | 120,185. |
|                   | 2  | Program service revenue including government fees and contracts                                                                                  | 15,966.  |
|                   | 3  | Membership dues and assessments                                                                                                                  | 27,575.  |
|                   | 4  | Investment income                                                                                                                                | 29.      |
|                   | 5a | Gross amount from sale of assets other than inventory                                                                                            |          |
|                   | 5b | Less cost or other basis and sales expenses                                                                                                      |          |
|                   | 6  | Special events and activities (complete applicable parts of Schedule G) If any amount is from gaming, check here <input type="checkbox"/>        |          |
|                   | 6a | Gross revenue (not including \$ 115,275. of contributions reported on line 1)                                                                    | 149,974. |
|                   | 6b | Less direct expenses other than fundraising expenses                                                                                             | 112,793. |
| <b>Expenses</b>   | 7a | Gross sales of inventory, less returns and allowances                                                                                            |          |
|                   | 7b | Less cost of goods sold                                                                                                                          |          |
|                   | 7c | Gross profit or (loss) from sales of inventory (Subtract line 7b from line 7a)                                                                   |          |
|                   | 8  | Other revenue (describe ▶)                                                                                                                       |          |
|                   | 9  | <b>Total revenue</b> Add lines 1, 2, 3, 4, 5c, 6c, 7c, and 8                                                                                     | 200,936. |
|                   | 10 | Grants and similar amounts paid (attach schedule)                                                                                                | 176,800. |
|                   | 11 | Benefits paid to or for members                                                                                                                  |          |
|                   | 12 | Salaries, other compensation, and employee benefits                                                                                              | 0.       |
|                   | 13 | Professional fees and other payments to independent contractors                                                                                  |          |
| <b>Net Assets</b> | 14 | Occupancy, rent, utilities, and maintenance                                                                                                      |          |
|                   | 15 | Printing, publications, postage, and shipping                                                                                                    | 8,582.   |
|                   | 16 | Other expenses (describe ▶)                                                                                                                      | 16,145.  |
|                   | 17 | <b>Total expenses.</b> Add lines 10 through 16                                                                                                   | 201,527. |
|                   | 18 | Excess or (deficit) for the year (Subtract line 17 from line 9)                                                                                  | -591.    |
|                   | 19 | Net assets or fund balances at beginning of year (from line 27, column (A)) (must agree with end-of-year figure reported on prior year's return) | 28,442.  |
|                   | 20 | Other changes in net assets or fund balances (attach explanation)                                                                                | 156.     |
|                   | 21 | Net assets or fund balances at end of year. Combine lines 18 through 20                                                                          | 28,007.  |

**Part II Balance Sheets.** If Total assets on line 25, column (B) are \$1,250,000 or more, file Form 990 instead of Form 990-EZ

(See the instructions for Part II)

|                                                                                       | (A) Beginning of year | (B) End of year |
|---------------------------------------------------------------------------------------|-----------------------|-----------------|
| 22 Cash, savings, and investments                                                     | 27,621.               | 27,261.         |
| 23 Land and buildings                                                                 |                       |                 |
| 24 Other assets (describe ▶)                                                          | 821.                  | 746.            |
| 25 <b>Total assets</b>                                                                | 28,442.               | 28,007.         |
| 26 <b>Total liabilities</b> (describe ▶)                                              |                       |                 |
| 27 <b>Net assets or fund balances</b> (line 27 of column (B) must agree with line 21) | 28,442.               | 28,007.         |

JSA  
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**Part V Other Information** (Note the statement requirements in the instructions for Part V)

|                                                                                                                                                                                                                                                                                                                                                                                                                      | Yes        | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>33</b> Did the organization engage in any activity not previously reported to the IRS? If "Yes," attach a detailed description of each activity . . . . .                                                                                                                                                                                                                                                         | <b>33</b>  | X  |
| <b>34</b> Were any changes made to the organizing or governing documents? If "Yes," attach a conformed copy of the changes . . . . .                                                                                                                                                                                                                                                                                 | <b>34</b>  | X  |
| <b>35</b> If the organization had income from business activities, such as those reported on lines 2, 6a, and 7a (among others), but not reported on Form 990-T, attach a statement explaining why the organization did not report the income on Form 990-T                                                                                                                                                          |            |    |
| <b>a</b> Did the organization have unrelated business gross income of \$1,000 or more or was it subject to section 6033(e) notice, reporting, and proxy tax requirements? . . . . .                                                                                                                                                                                                                                  | <b>35a</b> | X  |
| <b>b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year? . . . . .                                                                                                                                                                                                                                                                                                                           | <b>35b</b> |    |
| <b>36</b> Did the organization undergo a liquidation, dissolution, termination, or significant disposition of net assets during the year? If "Yes," complete applicable parts of Schedule N . . . . .                                                                                                                                                                                                                | <b>36</b>  | X  |
| <b>37 a</b> Enter amount of political expenditures, direct or indirect, as described in the instructions ▶ <b>37a</b> 0.                                                                                                                                                                                                                                                                                             |            |    |
| <b>b</b> Did the organization file <b>Form 1120-POL</b> for this year? . . . . .                                                                                                                                                                                                                                                                                                                                     | <b>37b</b> | X  |
| <b>38 a</b> Did the organization borrow from, or make any loans to, any officer, director, trustee, or key employee or were any such loans made in a prior year and still outstanding at the end of the period covered by this return? . . . . .                                                                                                                                                                     | <b>38a</b> | X  |
| <b>b</b> If "Yes," complete Schedule L, Part II and enter the total amount involved . . . . . <b>38b</b>                                                                                                                                                                                                                                                                                                             |            |    |
| <b>39</b> Section 501(c)(7) organizations Enter                                                                                                                                                                                                                                                                                                                                                                      |            |    |
| <b>a</b> Initiation fees and capital contributions included on line 9 . . . . . <b>39a</b>                                                                                                                                                                                                                                                                                                                           |            |    |
| <b>b</b> Gross receipts, included on line 9, for public use of club facilities . . . . . <b>39b</b>                                                                                                                                                                                                                                                                                                                  |            |    |
| <b>40 a</b> Section 501(c)(3) organizations Enter amount of tax imposed on the organization during the year under section 4911 ▶ 0., section 4912 ▶ 0., section 4955 ▶ 0.                                                                                                                                                                                                                                            |            |    |
| <b>b</b> Section 501(c)(3) and 501(c)(4) organizations Did the organization engage in any section 4958 excess benefit transaction during the year or is it aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I . . . . . | <b>40b</b> | X  |
| <b>c</b> Section 501(c)(3) and 501(c)(4) organizations Enter amount of tax imposed on organization managers or disqualified persons during the year under sections 4912, 4955, and 4958 . . . . . ▶ 0.                                                                                                                                                                                                               |            |    |
| <b>d</b> Section 501(c)(3) and 501(c)(4) organizations Enter amount of tax on line 40c reimbursed by the organization . . . . . ▶ 0.                                                                                                                                                                                                                                                                                 |            |    |
| <b>e</b> All organizations At any time during the tax year, was the organization a party to a prohibited tax shelter transaction? If "Yes," complete Form 8886-T . . . . .                                                                                                                                                                                                                                           | <b>40e</b> | X  |
| <b>41</b> List the states with which a copy of this return is filed ▶                                                                                                                                                                                                                                                                                                                                                |            |    |
| <b>42 a</b> The organization's books are in care of ▶ TREASURER Telephone no ▶ (210) 822-4815                                                                                                                                                                                                                                                                                                                        |            |    |
| Located at ▶ P.O. BOX 6648 SAN ANTONIO, TX ZIP + 4 ▶ 78209                                                                                                                                                                                                                                                                                                                                                           |            |    |
| <b>b</b> At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)? . . . . .                                                                                                                                                          | <b>42b</b> | X  |
| If "Yes," enter the name of the foreign country ▶                                                                                                                                                                                                                                                                                                                                                                    |            |    |
| See the instructions for exceptions and filing requirements for <b>Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts</b> .                                                                                                                                                                                                                                                                            |            |    |
| <b>c</b> At any time during the calendar year, did the organization maintain an office outside of the U S ? . . . . .                                                                                                                                                                                                                                                                                                | <b>42c</b> | X  |
| If "Yes," enter the name of the foreign country ▶                                                                                                                                                                                                                                                                                                                                                                    |            |    |
| <b>43</b> Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of <b>Form 1041</b> - Check here . . . . . ▶ <input type="checkbox"/>                                                                                                                                                                                                                                                            |            |    |
| and enter the amount of tax-exempt interest received or accrued during the tax year . . . . . ▶ <b>43</b>                                                                                                                                                                                                                                                                                                            |            |    |
| <b>44</b> Did the organization maintain any donor advised funds? If "Yes," Form 990 must be completed instead of Form 990-EZ . . . . .                                                                                                                                                                                                                                                                               | <b>44</b>  | X  |
| <b>45</b> Is any related organization a controlled entity of the organization within the meaning of section 512(b)(13)? If "Yes," Form 990 must be completed instead of Form 990-EZ . . . . .                                                                                                                                                                                                                        | <b>45</b>  | X  |

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**Part VI Section 501(c)(3) organizations and section 4947(a)(1) nonexempt charitable trusts only.** All section 501(c)(3) organizations and section 4947(a)(1) nonexempt charitable trusts must answer questions 46-49b and complete the tables for lines 50 and 51

|                                                                                                                                                                                                   | Yes                      | No                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|
| 46 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I . . . . . | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 47 Did the organization engage in lobbying activities? If "Yes," complete Schedule C, Part II . . . . .                                                                                           | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 48 Is the organization a school as described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E . . . . .                                                                                 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 49 a Did the organization make any transfers to an exempt non-charitable related organization? . . . . .                                                                                          | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| b If "Yes," was the related organization a section 527 organization? . . . . .                                                                                                                    | <input type="checkbox"/> | <input type="checkbox"/>            |

50 Complete this table for the organization's five highest compensated employees (other than officers, directors, trustees and key employees) who each received more than \$100,000 of compensation from the organization. If there is none, enter "None"

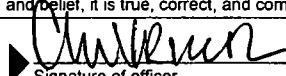
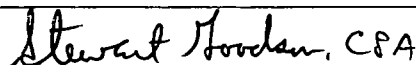
| (a) Name and address of each employee paid more than \$100,000 | (b) Title and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans & deferred compensation | (e) Expense account and other allowances |
|----------------------------------------------------------------|----------------------------------------------------------|------------------|---------------------------------------------------------------------|------------------------------------------|
| NONE                                                           |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |

f Total number of other employees paid over \$100,000 . . . . . NONE

51 Complete this table for the organization's five highest compensated independent contractors who each received more than \$100,000 of compensation from the organization. If there is none, enter "None"

| (a) Name and address of each independent contractor paid more than \$100,000 | (b) Type of service | (c) Compensation |
|------------------------------------------------------------------------------|---------------------|------------------|
| NONE                                                                         |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |

d Total number of other independent contractors receiving over \$100,000 . . . . . NONE

|                          |                                                                                                                                                                                                                                                                                                                       |                                                                                                            |                     |                                                 |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------|
| Sign Here                | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. |                                                                                                            |                     |                                                 |
|                          | <br>Signature of officer                                                                                                                                                                                                           |                                                                                                            | Date <u>1-26-11</u> |                                                 |
| Paid Preparer's Use Only | <br>Type or print name and title                                                                                                                                                                                                  |                                                                                                            |                     |                                                 |
|                          | Preparer's signature                                                                                                                                                                                                                                                                                                  | <br>Stewart Gordon, CPA | Date                | <u>17 Dec 2010</u>                              |
|                          | Firm's name (or yours if self-employed), address, and ZIP + 4                                                                                                                                                                                                                                                         | ERNST & YOUNG U.S. LLP<br>P.O. BOX 2938 SAN ANTONIO, TX 78299-2938                                         |                     | Check if self-employed <input type="checkbox"/> |
|                          | Preparer's identifying number (See instructions)<br>EIN <u>34-6565596</u><br>Phone no <u>210-228-9696</u>                                                                                                                                                                                                             |                                                                                                            |                     |                                                 |

May the IRS discuss this return with the preparer shown above? See instructions . . . . . ☒ Yes ☐ No

Form 990-EZ (2009)

Department of the Treasury  
Internal Revenue Service

**Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust**

▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions

OMB No. 1545-0047

2009

**Open to Public  
Inspection**

Name of the organization

SOUTHWEST FOUNDATION FORUM

Employer identification number

23-7080207

**Part I Reason for Public Charity Status** (All organizations must complete this part ) See instructions

The organization is not a private foundation because it is (For lines 1 through 11, check only one box )

- ☐ 1 A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**
  - ☐ 2 A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E )
  - ☐ 3 A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**
  - ☐ 4 A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state \_\_\_\_\_
  - ☐ 5 An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II )
  - ☐ 6 A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**
  - ☐ 7 An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II )
  - ☐ 8 A community trust described in **section 170(b)(1)(A)(vi).** (Complete Part II )
  - ☒ 9 An organization that normally receives (1) more than 33 1/3 % of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See **section 509(a)(2).** (Complete Part III )
  - ☐ 10 An organization organized and operated exclusively to test for public safety See **section 509(a)(4).**
  - ☐ 11 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2) See **section 509(a)(3).** Check the box that describes the type of supporting organization and complete lines 11e through 11h  

|                            |        |                            |         |                            |                                    |                            |                  |
|----------------------------|--------|----------------------------|---------|----------------------------|------------------------------------|----------------------------|------------------|
| <input type="checkbox"/> a | Type I | <input type="checkbox"/> b | Type II | <input type="checkbox"/> c | Type III - Functionally integrated | <input type="checkbox"/> d | Type III - Other |
|----------------------------|--------|----------------------------|---------|----------------------------|------------------------------------|----------------------------|------------------|
  - ☐ e By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2)
  - ☐ f If the organization received a written determination from the IRS that it is a Type I, Type II, or Type III supporting organization, check this box ☐
  - ☐ g Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?

|                                                                                                                                                                              | Yes      | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----|
| (i) A person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the supported organization? | 11g(i)   |    |
| (ii) A family member of a person described in (i) above?                                                                                                                     | 11g(ii)  |    |
| (iii) A 35% controlled entity of a person described in (i) or (ii) above?                                                                                                    | 11g(iii) |    |
  - ☐ h Provide the following information about the supported organization(s)

[illegible]

**For Privacy Act and Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.**

Schedule A (Form 990 or 990-EZ) 2009

**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**  
(Complete only if you checked the box on line 5, 7, or 8 of Part I.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                                         | (a) 2005 | (b) 2006 | (c) 2007 | (d) 2008 | (e) 2009 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants") . . . . .                                                                                                   |          |          |          |          |          |           |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf . . . . .                                                                                                    |          |          |          |          |          |           |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge . . . . .                                                                                            |          |          |          |          |          |           |
| <b>4</b> <b>Total.</b> Add lines 1 through 3 . . . . .                                                                                                                                                                |          |          |          |          |          |           |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f). . . . . |          |          |          |          |          |           |
| <b>6</b> <b>Public support.</b> Subtract line 5 from line 4 . . . . .                                                                                                                                                 |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                                   | (a) 2005 | (b) 2006 | (c) 2007 | (d) 2008 | (e) 2009  | (f) Total                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|-----------|--------------------------|
| <b>7</b> Amounts from line 4 . . . . .                                                                                                                                                                          |          |          |          |          |           |                          |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources . . . . .                                                               |          |          |          |          |           |                          |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on . . . . .                                                                                           |          |          |          |          |           |                          |
| <b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV) . . . . .                                                                                              |          |          |          |          |           |                          |
| <b>11</b> <b>Total support.</b> Add lines 7 through 10 . . . . .                                                                                                                                                |          |          |          |          |           |                          |
| <b>12</b> Gross receipts from related activities, etc. (see instructions) . . . . .                                                                                                                             |          |          |          |          | <b>12</b> |                          |
| <b>13</b> <b>First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> . . . . . |          |          |          |          |           | <input type="checkbox"/> |

**Section C. Computation of Public Support Percentage**

|                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------|
| <b>14</b> Public support percentage for 2009 (line 6, column (f) divided by line 11, column (f)) . . . . .                                                                                                                                                                                                                                                                                                                    | <b>14</b> | %                        |
| <b>15</b> Public support percentage from 2008 Schedule A, Part II, line 14 . . . . .                                                                                                                                                                                                                                                                                                                                          | <b>15</b> | %                        |
| <b>16a</b> <b>33 1/3 % support test - 2009.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3 % or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization . . . . .                                                                                                                                                                         |           | <input type="checkbox"/> |
| <b>b</b> <b>33 1/3 % support test - 2008.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3 % or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization . . . . .                                                                                                                                                                      |           | <input type="checkbox"/> |
| <b>17a</b> <b>10%-facts-and-circumstances test - 2009.</b> If the organization did not check a box on line 13, 16a or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization . . . . .     |           | <input type="checkbox"/> |
| <b>b</b> <b>10%-facts-and-circumstances test - 2008.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization . . . . . |           | <input type="checkbox"/> |
| <b>18</b> <b>Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions . . . . .                                                                                                                                                                                                                                                                 |           | <input type="checkbox"/> |

Schedule A (Form 990 or 990-EZ) 2009

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**  
 (Complete only if you checked the box on line 9 of Part I)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                               | (a) 2005 | (b) 2006 | (c) 2007 | (d) 2008 | (e) 2009 | (f) Total |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants") . . . . .                                                                         | 169,265  | 196,510  | 208,030  | 157,100  | 147,760  | 878,665   |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose . . . . . | 104,272  | 204,165  | 184,456  | 172,749  | 165,940  | 831,582   |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513 . . . . .                                                                             |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf . . . . .                                                                          |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge . . . . .                                                                  |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 through 5 . . . . .                                                                                                                                             | 273,537  | 400,675  | 392,486  | 329,849  | 313,700  | 1,710,247 |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons . . . . .                                                                                                | 0        | 0        | 0        | 0        | 0        | 0         |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year . . . . .           | 0        | 0        | 0        | 0        | 0        | 0         |
| <b>c</b> Add lines 7a and 7b . . . . .                                                                                                                                                      | 0        | 0        | 0        | 0        | 0        | 0         |
| <b>8 Public support.</b> (Subtract line 7c from line 6) . . . . .                                                                                                                           |          |          |          |          |          | 1,710,247 |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                                                     | (a) 2005 | (b) 2006 | (c) 2007 | (d) 2008 | (e) 2009 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6 . . . . .                                                                                                                                                                                            | 273,537  | 400,675  | 392,486  | 329,849  | 313,700  | 1,710,247 |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources . . . . .                                                                               | 698      | 630      | 445      | 171      | 29       | 1,973     |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 . . . . .                                                                                                        |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b . . . . .                                                                                                                                                                                          | 698      | 630      | 445      | 171      | 29       | 1,973     |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on . . . . .                                                                                   |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV) . . . . .                                                                                                                |          |          |          |          |          |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12) . . . . .                                                                                                                                                                 | 274,235  | 401,305  | 392,931  | 330,020  | 313,729  | 1,712,220 |
| <b>14 First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> . . . . . <input type="checkbox"/> |          |          |          |          |          |           |

**Section C. Computation of Public Support Percentage**

|                                                                                                            |           |         |
|------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>15</b> Public support percentage for 2009 (line 8, column (f) divided by line 13, column (f)) . . . . . | <b>15</b> | 99.88 % |
| <b>16</b> Public support percentage from 2008 Schedule A, Part III, line 15 . . . . .                      | <b>16</b> | 99.87 % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                                 |           |       |
|-----------------------------------------------------------------------------------------------------------------|-----------|-------|
| <b>17</b> Investment income percentage for 2009 (line 10c, column (f) divided by line 13, column (f)) . . . . . | <b>17</b> | .12 % |
| <b>18</b> Investment income percentage from 2008 Schedule A, Part III, line 17 . . . . .                        | <b>18</b> | .13 % |

**19a 33 1/3 % support tests - 2009.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3 %, and line 17 is not more than 33 1/3 %, check this box and **stop here**. The organization qualifies as a publicly supported organization. ☒

**b 33 1/3 % support tests - 2008.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3 %, and line 18 is not more than 33 1/3 %, check this box and **stop here**. The organization qualifies as a publicly supported organization. ☐

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions. ☐



**Part IV** **Supplemental Information.** Complete this part to provide the explanation required by Part II, line 10, Part II, line 17a or 17b, or Part III, line 12. Provide any other additional information. See instructions.

(Form 990 or 990-EZ)

Name of the organization

**Complete if the organization answered "Yes" to Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a**

**▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions**

OMB No 1545-0047

2009

**Open To Public  
Inspection**

Employer identification number

SOUTHWEST FOUNDATION FORUM

23-7080207

## Part I

**Fundraising Activities.** Complete if the organization answered "Yes" to Form 990, Part IV, line 17  
Form 990-EZ filers are not required to complete this part

- 1 Indicate whether the organization raised funds through any of the following activities. Check all that apply.

- |   |                          |                                  |   |                                     |                                       |
|---|--------------------------|----------------------------------|---|-------------------------------------|---------------------------------------|
| a | <input type="checkbox"/> | Mail solicitations               | e | <input type="checkbox"/>            | Solicitation of non-government grants |
| b | <input type="checkbox"/> | Internet and email solicitations | f | <input type="checkbox"/>            | Solicitation of government grants     |
| c | <input type="checkbox"/> | Phone solicitations              | g | <input checked="" type="checkbox"/> | Special fundraising events            |
| d | <input type="checkbox"/> | In-person solicitations          |   |                                     |                                       |

- 2a** Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services?

☐ Yes ☒ No

- b** If "Yes," list the ten highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization

[illegible]

3 List all states in which the organization is registered or licensed to solicit funds or has been notified it is exempt from registration or licensing

[illegible]

**Part II Fundraising Events.** Complete if the organization answered "Yes" to Form 990, Part IV, line 18, or reported more than \$15,000 on Form 990-EZ, line 6a. List events with gross receipts greater than \$5,000

|                 |                                                                         | (a) Event #1              | (b) Event #2              | (c) Other Events    | (d) Total events                 |
|-----------------|-------------------------------------------------------------------------|---------------------------|---------------------------|---------------------|----------------------------------|
|                 |                                                                         | SWFF GALA<br>(event type) | LUNCHEONS<br>(event type) | 0<br>(total number) | (add col (a) through<br>col (c)) |
| Revenue         | 1 Gross receipts . . . . .                                              | 265,249.                  | 15,966.                   |                     | 281,215.                         |
|                 | 2 Less Charitable contributions . . . . .                               |                           |                           |                     |                                  |
|                 | 3 Gross income (line 1 minus line 2) . . . . .                          | 265,249.                  | 15,966.                   |                     | 281,215.                         |
| Direct Expenses | 4 Cash prizes . . . . .                                                 |                           |                           |                     |                                  |
|                 | 5 Noncash prizes . . . . .                                              |                           |                           |                     |                                  |
|                 | 6 Rent/facility costs . . . . .                                         | 31,205.                   |                           |                     | 31,205.                          |
|                 | 7 Food and beverages . . . . .                                          | 49,528.                   |                           |                     | 49,528.                          |
|                 | 8 Entertainment . . . . .                                               | 8,021.                    |                           |                     | 8,021.                           |
|                 | 9 Other direct expenses . . . . .                                       | 24,039.                   | 10,096.                   |                     | 34,135.                          |
|                 | 10 Direct expense summary Add lines 4 through 9 in column (d) . . . . . |                           |                           |                     | ( 122,889.)                      |
|                 | 11 Net income summary Combine line 3, column (d), and line 10 . . . . . |                           |                           |                     | 158,326.                         |

**Part III Gaming.** Complete if the organization answered "Yes" to Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a

|                 |                                                                            | (a) Bingo                                                | (b) Pull tabs/Instant<br>bingo/progressive bingo         | (c) Other gaming                                         | (d) Total gaming (add<br>col (a) through col (c)) |
|-----------------|----------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------|
|                 |                                                                            |                                                          |                                                          |                                                          |                                                   |
| Revenue         | 1 Gross revenue . . . . .                                                  |                                                          |                                                          |                                                          |                                                   |
|                 | 2 Cash prizes . . . . .                                                    |                                                          |                                                          |                                                          |                                                   |
| Direct Expenses | 3 Noncash prizes . . . . .                                                 |                                                          |                                                          |                                                          |                                                   |
|                 | 4 Rent/facility costs . . . . .                                            |                                                          |                                                          |                                                          |                                                   |
|                 | 5 Other direct expenses . . . . .                                          |                                                          |                                                          |                                                          |                                                   |
|                 | 6 Volunteer labor . . . . .                                                | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                   |
|                 | 7 Direct expense summary Add lines 2 through 5 in column (d) . . . . .     |                                                          |                                                          |                                                          | ( )                                               |
|                 | 8 Net gaming income summary Combine line 1, column d, and line 7 . . . . . |                                                          |                                                          |                                                          |                                                   |

|                                                                                                                                                                    | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 9 Enter the state(s) in which the organization operates gaming activities . . . . .                                                                                |     |    |
| a Is the organization licensed to operate gaming activities in each of these states? . . . . .                                                                     | 9a  |    |
| b If "No," explain . . . . .                                                                                                                                       |     |    |
| 10 a Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year? . . . . .                                                | 10a |    |
| b If "Yes," explain . . . . .                                                                                                                                      |     |    |
| 11 Does the organization operate gaming activities with nonmembers? . . . . .                                                                                      | 11  |    |
| 12 Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming? . . . . . | 12  |    |

|             |                                                                                                                                                                                          | Yes | No |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>13</b>   | Indicate the percentage of gaming activity operated in                                                                                                                                   |     |    |
| <b>a</b>    | The organization's facility . . . . . <b>13a</b> %                                                                                                                                       |     |    |
| <b>b</b>    | An outside facility . . . . . <b>13b</b> %                                                                                                                                               |     |    |
| <b>14</b>   | Enter the name and address of the person who prepares the organization's gaming/special events books and records                                                                         |     |    |
|             | Name ► _____                                                                                                                                                                             |     |    |
|             | Address ► _____                                                                                                                                                                          |     |    |
| <b>15 a</b> | Does the organization have a contract with a third party from whom the organization receives gaming revenue? . . . . . <b>15a</b>                                                        |     |    |
| <b>b</b>    | If "Yes," enter the amount of gaming revenue received by the organization \$_____ and the amount of gaming revenue retained by the third party \$_____                                   |     |    |
| <b>c</b>    | If "Yes," enter name and address of the third party                                                                                                                                      |     |    |
|             | Name ► _____                                                                                                                                                                             |     |    |
|             | Address ► _____                                                                                                                                                                          |     |    |
| <b>16</b>   | Gaming manager information                                                                                                                                                               |     |    |
|             | Name ► _____                                                                                                                                                                             |     |    |
|             | Gaming manager compensation ► \$ _____                                                                                                                                                   |     |    |
|             | Description of services provided ► _____                                                                                                                                                 |     |    |
|             | <input type="checkbox"/> Director/officer <input type="checkbox"/> Employee <input type="checkbox"/> Independent contractor                                                              |     |    |
| <b>17</b>   | Mandatory distributions                                                                                                                                                                  |     |    |
| <b>a</b>    | Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license? . . . . . <b>17a</b>                          |     |    |
| <b>b</b>    | Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year ► \$ |     |    |

Schedule G (Form 990 or 990-EZ) 2009

ATTACHMENT 1FORM 990EZ, PART I - INVESTMENT INCOME

| <u>DESCRIPTION</u> | <u>AMOUNT</u> |
|--------------------|---------------|
| INTEREST INCOME    | 29.           |
| TOTAL              | <u>29.</u>    |

ATTACHMENT 2FORM 990EZ, PART I - EXCLUDED CONTRIBUTIONSDESCRIPTIONAMOUNT

TABLE SALES &amp; GALA GRANT

115,275.

TOTAL

115,275.

ATTACHMENT 3FORM 990EZ, PART I - SPECIAL EVENTS AND ACTIVITIES

| <u>DESCRIPTION</u>          | <u>GROSS<br/>REVENUE</u> | <u>DIRECT<br/>EXPENSES</u> | <u>NET<br/>INCOME</u> |
|-----------------------------|--------------------------|----------------------------|-----------------------|
| ANNUAL GALA:                |                          |                            |                       |
| RAFFLE/AFTER PARTY TICKETS  | 30,979.                  |                            | 30,979.               |
| TABLE SALES & GALA GRANT    | 118,995.                 |                            | 118,995.              |
| DIRECT EXPENSES:            |                          |                            |                       |
| FLOWERS                     |                          | 4,591.                     | -4,591.               |
| INVITATIONS/PRINTING        |                          | 10,586.                    | -10,586.              |
| RAFFLE/AFTER PARTY EXPENSES |                          | 5,276.                     | -5,276.               |
| RENTALS                     |                          | 31,205.                    | -31,205.              |
| MAILINGS                    |                          | 699.                       | -699.                 |
| BANK CHARGES/VISA/MC        |                          | 2,437.                     | -2,437.               |
| FOOD                        |                          | 49,528.                    | -49,528.              |
| ENTERTAINMENT               |                          | 8,021.                     | -8,021.               |
| INSURANCE                   |                          | 450.                       | -450.                 |
| TOTALS                      | <u>149,974.</u>          | <u>112,793.</u>            | <u>37,181.</u>        |

ATTACHMENT 4

FORM 990EZ, PART I - GRANTS AND SIMILAR AMOUNTS PAID  
IN EXCESS OF \$5000

RECIPIENT NAME AND ADDRESS

FOUNDATION STATUS OF RECIPIENT

PURPOSE OF GRANT OR CONTRIBUTION

AMOUNT

GRANTS PAID

SOUTHWEST FOUNDATION FOR BIOMEDICAL RESEARCH

7620 LOOP 410 NW

SAN ANTONIO, TX 78227

NONE

EXEMPT

CHARITABLE

164,750

TOTAL CONTRIBUTIONS PAID

164,750



ATTACHMENT 5FORM 990EZ, PART I - OTHER EXPENSES

|                                  |                |
|----------------------------------|----------------|
| CREDIT CARD EXPENSES             | 1,200.         |
| MEMBERSHIP EXPENSES              | 761.           |
| SPECIAL EVENT EXPENSES           | 378.           |
| OVERHEAD/MISC. EXPENSES          | 1,149.         |
| LUNCHEON EXPENSES                | 10,096.        |
| STORAGE UNIT                     | 1,140.         |
| WEBSITE                          | 252.           |
| SCIENCE EDUCATION AWARD EXPENSES | 1,169.         |
| TOTAL                            | <u>16,145.</u> |

FORM 990EZ, PART I - OTHER CHANGES IN FUND BALANCES

INCREASES IN FUND BALANCES

PRIOR PERIOD ADJUSTMENT

156.

TOTAL

156.

ATTACHMENT 7FORM 990EZ, PART II - CASH, SAVINGS AND INVESTMENTS

| <u>DESCRIPTION</u> | <u>BEGINNING<br/>OF YEAR</u> | <u>END<br/>OF YEAR</u> |
|--------------------|------------------------------|------------------------|
| CASH               | -1,450.                      | 11,582.                |
| SAVINGS            | 29,071.                      | 15,679.                |
| TOTALS             | <u>27,621.</u>               | <u>27,261.</u>         |

ATTACHMENT 8FORM 990EZ, PART II - OTHER ASSETS

| <u>DESCRIPTION</u> | <u>BEGINNING<br/>OF YEAR</u> | <u>END<br/>OF YEAR</u> |
|--------------------|------------------------------|------------------------|
| POSTAL DEPOSIT     | 821.                         | 746.                   |
| TOTALS             | <u>821.</u>                  | <u>746.</u>            |

FORM 990EZ, PART III - ORGANIZATION'S PRIMARY EXEMPT PURPOSE

THE PURPOSE OF SOUTHWEST FOUNDATION FORUM IS TO PROVIDE SUPPORT  
FOR SOUTHWEST FOUNDATION FOR BIOMEDICAL RESEARCH.

FORM 990EZ, PART III - STATEMENT OF PROGRAM SERVICE ACCOMPLISHMENTS

ATTACHMENT 10

PROGRAM SERVICE ACCOMPLISHMENT 2

EXPENSES INCURRED FOR MORE VISIBILITY IN THE COMMUNITY IN  
ORDER TO INCREASE MEMBERSHIP AND INCOME FOR THE BENEFIT OF  
SOUTHWEST FOUNDATION FOR BIOMEDICAL RESEARCH. ALSO, SCIENCE  
EDUCATION AWARDS ARE GIVEN TO AREA SCHOOLS.

## SOUTHWEST FOUNDATION FORUM

23-7080207

FORM 990EZ, PART IV - LIST OF OFFICERS, DIRECTORS, TRUSTEES AND KEY EMPLOYEESATTACHMENT 11

| <u>NAME AND ADDRESS</u>                                         | <u>TITLE AND AVERAGE<br/>HOURS PER WEEK<br/>DEVOTED TO POSITION</u> | <u>COMPENSATION</u> | <u>CONTRIBUTIONS<br/>TO EMPLOYEE<br/>BENEFIT PLANS</u> | <u>EXPENSE ACCT.<br/>AND OTHER<br/>ALLOWANCES</u> |
|-----------------------------------------------------------------|---------------------------------------------------------------------|---------------------|--------------------------------------------------------|---------------------------------------------------|
| TERRY GOUGER<br>P.O. BOX 6648<br>SAN ANTONIO, TX 78209          | PRESIDENT<br>1.00                                                   | 0.                  | 0.                                                     | 0.                                                |
| KAREN LEE ZACHRY<br>P.O. BOX 6648<br>SAN ANTONIO, TX 78209      | 1ST VICE PRESIDENT<br>1.00                                          | 0.                  | 0.                                                     | 0.                                                |
| PAOLA LLOYD<br>P.O. BOX 6648<br>SAN ANTONIO, TX 78209           | 2ND VP - GALA CHAIR<br>1.00                                         | 0.                  | 0.                                                     | 0.                                                |
| MARY BETH MOSBACKER<br>P.O. BOX 6648<br>SAN ANTONIO, TX 78209   | 3RD VP - GALA CO-CHAIR<br>1.00                                      | 0.                  | 0.                                                     | 0.                                                |
| SUZANNE DABBOUS, M.D.<br>P.O. BOX 6648<br>SAN ANTONIO, TX 78209 | 4TH VP - MEMBERSHIP<br>1.00                                         | 0.                  | 0.                                                     | 0.                                                |
| ANNE HEANER<br>P.O. BOX 6648<br>SAN ANTONIO, TX 78209           | TREASURER<br>1.00                                                   | 0.                  | 0.                                                     | 0.                                                |
| CATHRYN LEVRIER<br>P.O. BOX 6648                                | ASSISTANT TREASURER<br>1.00                                         | 0.                  | 0.                                                     | 0.                                                |

ATTACHMENT 11

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## SOUTHWEST FOUNDATION FORUM

23-7080207

FORM 990EZ, PART IV - LIST OF OFFICERS, DIRECTORS, TRUSTEES AND KEY EMPLOYEESATTACHMENT 11 (CONT'D)

| <u>NAME AND ADDRESS</u>                                       | <u>TITLE AND AVERAGE<br/>HOURS PER WEEK<br/>DEVOTED TO POSITION</u> | <u>COMPENSATION</u> | <u>CONTRIBUTIONS<br/>TO EMPLOYEE<br/>BENEFIT PLANS</u> | <u>EXPENSE ACCT.<br/>AND OTHER<br/>ALLOWANCES</u> |
|---------------------------------------------------------------|---------------------------------------------------------------------|---------------------|--------------------------------------------------------|---------------------------------------------------|
| SAN ANTONIO, TX 78209                                         |                                                                     |                     |                                                        |                                                   |
| JODI WOOD<br>P.O. BOX 6648<br>SAN ANTONIO, TX 78209           | RECORDING SECRETARY<br>1.00                                         | 0.                  | 0.                                                     | 0.                                                |
| KIMBERLY ARCHER<br>P.O. BOX 6648<br>SAN ANTONIO, TX 78209     | CORRESPONDING SECRETARY<br>1.00                                     | 0.                  | 0.                                                     | 0.                                                |
| LAURA MOORMAN<br>P.O. BOX 6648<br>SAN ANTONIO, TX 78209       | PAST PRESIDENT - NOMINATING<br>1.00                                 | 0.                  | 0.                                                     | 0.                                                |
| MELISSA BARNETT<br>P.O. BOX 6648<br>SAN ANTONIO, TX 78209     | TRUSTEE<br>1.00                                                     | 0.                  | 0.                                                     | 0.                                                |
| COURTNEY BURKHOLDER<br>P.O. BOX 6648<br>SAN ANTONIO, TX 78209 | TRUSTEE<br>1.00                                                     | 0.                  | 0.                                                     | 0.                                                |
| JENNI CURREN<br>P.O. BOX 6648<br>SAN ANTONIO, TX 78209        | TRUSTEE<br>1.00                                                     | 0.                  | 0.                                                     | 0.                                                |

ATTACHMENT 11

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## SOUTHWEST FOUNDATION FORUM

23-7080207

FORM 990EZ, PART IV - LIST OF OFFICERS, DIRECTORS, TRUSTEES AND KEY EMPLOYEESATTACHMENT 11 (CONT'D)

| <u>NAME AND ADDRESS</u>                                   | <u>TITLE AND AVERAGE<br/>HOURS PER WEEK<br/>DEVOTED TO POSITION</u> | <u>COMPENSATION</u> | <u>CONTRIBUTIONS<br/>TO EMPLOYEE<br/>BENEFIT PLANS</u> | <u>EXPENSE ACCT.<br/>AND OTHER<br/>ALLOWANCES</u> |
|-----------------------------------------------------------|---------------------------------------------------------------------|---------------------|--------------------------------------------------------|---------------------------------------------------|
| JULIE DUDLEY<br>P.O. BOX 6648<br>SAN ANTONIO, TX 78209    | TRUSTEE<br>1.00                                                     | 0.                  | 0.                                                     | 0.                                                |
| DEBBIE DUPERIER<br>P.O. BOX 6648<br>SAN ANTONIO, TX 78209 | TRUSTEE<br>1.00                                                     | 0.                  | 0.                                                     | 0.                                                |
| JOSIE FLESHER<br>P.O. BOX 6648<br>SAN ANTONIO, TX 78209   | TRUSTEE<br>1.00                                                     | 0.                  | 0.                                                     | 0.                                                |
| DANA HAMILTON<br>P.O. BOX 6648<br>SAN ANTONIO, TX 78209   | TRUSTEE<br>1.00                                                     | 0.                  | 0.                                                     | 0.                                                |
| MARY HERFF<br>P.O. BOX 6648<br>SAN ANTONIO, TX 78209      | TRUSTEE<br>1.00                                                     | 0.                  | 0.                                                     | 0.                                                |
| LEANNE KELLY<br>P.O. BOX 6648<br>SAN ANTONIO, TX 78209    | TRUSTEE<br>1.00                                                     | 0.                  | 0.                                                     | 0.                                                |
| KATHLEEN LEFLORE<br>P.O. BOX 6648                         | TRUSTEE<br>1.00                                                     | 0.                  | 0.                                                     | 0.                                                |

ATTACHMENT 11

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## SOUTHWEST FOUNDATION FORUM

23-7080207

FORM 990EZ, PART IV - LIST OF OFFICERS, DIRECTORS, TRUSTEES AND KEY EMPLOYEESATTACHMENT 11 (CONT'D)

| <u>NAME AND ADDRESS</u>                                     | <u>TITLE AND AVERAGE<br/>HOURS PER WEEK<br/>DEVOTED TO POSITION</u> | <u>COMPENSATION</u> | <u>CONTRIBUTIONS<br/>TO EMPLOYEE<br/>BENEFIT PLANS</u> | <u>EXPENSE ACCT.<br/>AND OTHER<br/>ALLOWANCES</u> |
|-------------------------------------------------------------|---------------------------------------------------------------------|---------------------|--------------------------------------------------------|---------------------------------------------------|
| SAN ANTONIO, TX 78209                                       |                                                                     |                     |                                                        |                                                   |
| JENNIFER MCCLINEY<br>P.O. BOX 6648<br>SAN ANTONIO, TX 78209 | TRUSTEE<br>1.00                                                     | 0.                  | 0.                                                     | 0.                                                |
| CHRISTY MEADOR<br>P.O. BOX 6648<br>SAN ANTONIO, TX 78209    | TRUSTEE<br>1.00                                                     | 0.                  | 0.                                                     | 0.                                                |
| MELISSA MORGAN<br>P.O. BOX 6648<br>SAN ANTONIO, TX 78209    | TRUSTEE<br>1.00                                                     | 0.                  | 0.                                                     | 0.                                                |
| ROXANA NEWSOM<br>P.O. BOX 6648<br>SAN ANTONIO, TX 78209     | TRUSTEE<br>1.00                                                     | 0.                  | 0.                                                     | 0.                                                |
| COURTNEY PERCY<br>P.O. BOX 6648<br>SAN ANTONIO, TX 78209    | TRUSTEE<br>1.00                                                     | 0.                  | 0.                                                     | 0.                                                |
| MARY POTTS<br>P.O. BOX 6648<br>SAN ANTONIO, TX 78209        | TRUSTEE<br>1.00                                                     | 0.                  | 0.                                                     | 0.                                                |

ATTACHMENT 11

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## SOUTHWEST FOUNDATION FORUM

23-7080207

FORM 990EZ, PART IV - LIST OF OFFICERS, DIRECTORS, TRUSTEES AND KEY EMPLOYEESATTACHMENT 11 (CONT'D)

| <u>NAME AND ADDRESS</u>                                   | <u>TITLE AND AVERAGE<br/>HOURS PER WEEK<br/>DEVOTED TO POSITION</u> | <u>COMPENSATION</u> | <u>CONTRIBUTIONS<br/>TO EMPLOYEE<br/>BENEFIT PLANS</u> | <u>EXPENSE ACCT.<br/>AND OTHER<br/>ALLOWANCES</u> |
|-----------------------------------------------------------|---------------------------------------------------------------------|---------------------|--------------------------------------------------------|---------------------------------------------------|
| WHITNEY RAMIREZ<br>P.O. BOX 6648<br>SAN ANTONIO, TX 78209 | TRUSTEE<br>1.00                                                     | 0.                  | 0.                                                     | 0.                                                |
| KIM SHEPPERD<br>P.O. BOX 6648<br>SAN ANTONIO, TX 78209    | TRUSTEE<br>1.00                                                     | 0.                  | 0.                                                     | 0.                                                |
| MICHELE STEVENS<br>P.O. BOX 6648<br>SAN ANTONIO, TX 78209 | TRUSTEE<br>1.00                                                     | 0.                  | 0.                                                     | 0.                                                |
| CHANEY STUART<br>P.O. BOX 6648<br>SAN ANTONIO, TX 78209   | TRUSTEE<br>1.00                                                     | 0.                  | 0.                                                     | 0.                                                |
| SALLY SULLIVAN<br>P.O. BOX 6648<br>SAN ANTONIO, TX 78209  | TRUSTEE<br>1.00                                                     | 0.                  | 0.                                                     | 0.                                                |
| AMY WHITE<br>P.O. BOX 6648<br>SAN ANTONIO, TX 78209       | TRUSTEE<br>1.00                                                     | 0.                  | 0.                                                     | 0.                                                |
| JULIA ZACHER<br>P.O. BOX 6648                             | TRUSTEE<br>1.00                                                     | 0.                  | 0.                                                     | 0.                                                |

ATTACHMENT 11

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SOUTHWEST FOUNDATION FORUM

23-7080207

FORM 990EZ, PART IV - LIST OF OFFICERS, DIRECTORS, TRUSTEES AND KEY EMPLOYEES

ATTACHMENT 11 (CONT'D)

| NAME AND ADDRESS | TITLE AND AVERAGE<br>HOURS PER WEEK<br>DEVOTED TO POSITION | COMPENSATION | CONTRIBUTIONS<br>TO EMPLOYEE<br>BENEFIT PLANS | EXPENSE ACCT.<br>AND OTHER<br>ALLOWANCES |
|------------------|------------------------------------------------------------|--------------|-----------------------------------------------|------------------------------------------|
|------------------|------------------------------------------------------------|--------------|-----------------------------------------------|------------------------------------------|

SAN ANTONIO, TX 78209

GRAND TOTALS

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