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## **Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

OMB No 1545-0047 2009

| intern     | nal Reve | nue Service                  |                         | ► The organization r                                  | nay have to use                         | a copy of this return t    | o satisfy state | reporting                             | requirem     | ents.                                          | Ор                | en to Pul                                        | olic Inspe           | ection         |
|------------|----------|------------------------------|-------------------------|-------------------------------------------------------|-----------------------------------------|----------------------------|-----------------|---------------------------------------|--------------|------------------------------------------------|-------------------|--------------------------------------------------|----------------------|----------------|
| - 1        | For the  | 2009 calen                   | dar year,               | or tax year beginni                                   | ng Jul :                                | 1,                         | 2009, and       | ending                                | Jun          | 30                                             |                   | , 2010                                           |                      |                |
| В          | Check if | applicable                   |                         | C Name of organization                                | on                                      |                            |                 |                                       |              | D Employe                                      | er Iden           | tufication No                                    | ımber                |                |
|            | Add      | ress change                  | Please use<br>IRS label | FOREST GROV                                           | E SENIO                                 | R CENTER, I                | NC              |                                       | ļ            | 91-0                                           | 874               | 1521                                             |                      |                |
|            | Nar      | ne change                    | or print<br>or type     |                                                       |                                         | mail is not delivered to s |                 | Room/suite                            |              | E Telepho                                      | ne nun            | nber                                             |                      |                |
|            | Initi    | al return                    | See<br>specific         | PO BOX 784                                            |                                         |                            |                 |                                       |              | (503                                           | 3) 3              | 357-20                                           | 21                   |                |
|            | Ter      | mination                     | Instruc-<br>tions       | City, town or countr                                  | ry                                      |                            | State ZIP co    | ode + 4                               |              | , - <u>-</u> -                                 |                   |                                                  |                      |                |
|            | F Am     | ended return                 |                         | FOREST GROV                                           | 'E                                      |                            | OR 971          | 116                                   |              | <b>G</b> Gross re                              | ceints            | s 115                                            | ,502.                |                |
|            | H AD     | lication pending             | F Name                  | and address of principal of                           |                                         |                            |                 |                                       | a) is this a | group return                                   |                   |                                                  |                      | ΧN             |
|            | ۰۰ لــا  |                              | i                       | IN LONG 2037 D                                        | OUGLAS                                  | FOREST GROV                | E OR 97         | 116 H                                 |              | affiliates incli                               |                   |                                                  | Yes                  | N <sub>1</sub> |
|            | Tax-     | exempt statu                 |                         |                                                       | insert no )                             | 4947(a)(1)                 |                 |                                       | If 'No,'     | attach a list                                  | (see in           | structions)                                      | _                    | _              |
| 1          |          | site: ► N/                   |                         |                                                       | 1.00/0//0//                             | 1 1.5 17 (6)(1)            | <u> </u>        |                                       | c) Group e   | exemption nu                                   | mher              | <b>&gt;</b>                                      |                      |                |
| <u> </u>   |          | of organization              | X Corpor                | ration Trust                                          | Association                             | Other ►                    | L Year of       |                                       |              |                                                |                   | legal domic                                      | ıle OR               |                |
|            | rt I     | Summ                         |                         |                                                       |                                         |                            | 1 - 10          |                                       |              | . 11                                           |                   | rogar donno                                      |                      |                |
| Ť          |          |                              |                         | ganization's mission                                  | or most sig                             | inificant activities       | SUPPO           | RT SE                                 | ENIOR        | S OF A                                         | REA               | <del></del>                                      | <del>,</del>         |                |
|            |          | ,                            |                         | <b>,</b>                                              |                                         | ,                          |                 |                                       |              |                                                |                   |                                                  |                      |                |
| Governance | -        |                              |                         |                                                       |                                         |                            |                 |                                       |              |                                                |                   |                                                  |                      |                |
| ا <u>ع</u> | -        |                              |                         |                                                       |                                         |                            |                 |                                       |              |                                                |                   |                                                  |                      | . – –          |
| 8          | 2        | Check this bo                | ox ►                    | if the organization                                   | discontinue                             | t its operations or        | disposed o      | f more t                              | han 25%      | 6 of its as                                    | sets              |                                                  |                      |                |
|            |          |                              |                         | nbers of the governi                                  |                                         |                            |                 |                                       |              | 1                                              | 3                 | 9                                                |                      |                |
|            |          |                              |                         | nt voting members o                                   | _                                       | ing body (Part VI,         | line 1b)        |                                       |              |                                                | 4                 | 9                                                |                      |                |
| SCOULAND   |          |                              | •                       | yees (Part V, line 2                                  | -                                       |                            |                 |                                       |              |                                                | 5                 |                                                  |                      |                |
|            |          |                              |                         | teers (estimate if ne                                 |                                         | laaluman (C) una           |                 |                                       |              |                                                | 6<br>7 a          | 0                                                |                      | 007            |
| `          |          | _                            |                         | business revenue fro<br>s taxable income fro          |                                         |                            | 12              |                                       |              | }                                              | 7 b               | <del></del>                                      | 0,0                  | 807            |
| +          | <u> </u> | vet universited              | Dusiness                | s taxable income inc                                  | JIII I OIIII 930                        | J-1, III le 34             |                 | Ī                                     |              |                                                |                   | <del>                                     </del> |                      |                |
|            | 0 /      | ^aa4::h::4::aaa              |                         | sta (Dort VIII. line 1)                               | <b>_</b> \                              |                            |                 | }                                     | P            | rior Year                                      | 72                | Cui                                              | rrent Yea            |                |
|            |          |                              | _                       | nts (Part VIII, line 1h                               |                                         |                            | •               |                                       | <del></del>  | 35,4<br>36,6                                   |                   | <u> </u>                                         | 46,                  |                |
|            |          |                              |                         | nue (Part VIII, line 2<br>art VIII, column (A),       |                                         | and 7d)                    |                 | ŀ                                     |              |                                                | <u>03.</u><br>37. | <del> </del>                                     |                      | 141<br>102     |
| 1          |          |                              |                         | III, column (A), linge                                |                                         |                            |                 | ŀ                                     |              | 64,2                                           |                   | <del> </del>                                     | 46,                  |                |
|            |          |                              |                         | nes 8 through 11 (n                                   |                                         |                            | A). line 12)    | ľ                                     |              | 136,4                                          |                   | <del> </del>                                     | 109,                 |                |
| 7          |          |                              |                         | ounts paid (Part IX,                                  |                                         | 7.0                        | <del>y,</del>   | · · · · · · · · · · · · · · · · · · · |              |                                                |                   | †                                                |                      |                |
|            |          |                              |                         | members (Part NO                                      |                                         |                            |                 | ľ                                     |              |                                                |                   | i                                                | 4.                   | 418            |
|            |          |                              |                         | nsation, employee t                                   |                                         |                            | ines 5-10)      | . 1                                   |              | 133,2                                          | 61.               |                                                  | 76,8                 |                |
| Expenses   |          |                              |                         | ng fees (Part IX, ©                                   |                                         | u., j                      | ,               | Ì                                     |              |                                                |                   |                                                  |                      |                |
|            |          |                              |                         |                                                       | - , , , , , , , , , , , , , , , , , , , |                            | 4 4             | م ا                                   |              |                                                |                   |                                                  | <del></del>          |                |
| 3          |          |                              |                         | nses (Part IX, colun                                  |                                         |                            | 4,4             | <del></del>                           |              | 124 7                                          |                   | <del> </del>                                     | 40                   |                |
| -          |          | •                            | -                       | IX, column (A), line                                  |                                         | =                          |                 | -                                     |              | 134,7                                          |                   | <del> </del>                                     | 48,5                 |                |
| ļ          |          |                              |                         | nes 13-17 (must eq                                    |                                         |                            | 5)              | }                                     |              | 267,9                                          |                   | <b></b>                                          | 129,8                |                |
| _          | 19       | Revenue less                 | expense                 | s Subtract line 18 t                                  | from line 12                            |                            |                 |                                       |              | -131 <u>,</u> 5                                | 52.               | ļ                                                | -20,                 | <u>559</u>     |
| 8          |          |                              |                         |                                                       |                                         |                            |                 |                                       | Begin        | ning of Ye                                     | ear               | En                                               | d of Year            | r              |
| Belancos   |          | Fotal assets                 |                         |                                                       |                                         |                            |                 | Ļ                                     |              | <u>322,7</u>                                   |                   | ļ                                                | 302,                 |                |
|            | 21       | Total liabilitie             | es (Part X              | , line 26) .                                          |                                         |                            |                 |                                       |              | 8                                              | 42.               | ļ                                                | 1,2                  | <u> 271</u>    |
| _          |          |                              |                         | ances Subtract line                                   | : 21 from lin                           | e 20                       |                 |                                       |              | 321,9                                          | 35.               |                                                  | 301,3                | 376            |
| a          | rt II    | Signat                       | ure Blo                 | <u>ck</u>                                             |                                         |                            |                 |                                       |              |                                                |                   |                                                  |                      |                |
|            |          | Under penaltie               | es of perjury,          | , I declare that I have exame Declaration of preparer | mined this retur                        | n, including accompanyi    | ng schedules a  | and statem                            | ents, and    | to the best of                                 | my kr             | nowledge an                                      | d belief, it i       | ıs             |
|            |          | ilue, correct,               | \                       | 2 Declaration of preparer                             | (outer than only                        | cer) is based on all mior  | mation or write | ii preparer                           | ilas ally F  | illowleage                                     |                   |                                                  |                      |                |
| ig         |          |                              | Jane                    | t lender                                              | sur                                     |                            |                 |                                       |              | <u>.                                      </u> |                   |                                                  |                      |                |
| lei        | re       | Signature                    |                         |                                                       | ۸ سد                                    | DERSON                     |                 |                                       | Dat          |                                                |                   |                                                  | าก                   |                |
|            |          |                              | ANN LC                  | MG Jane                                               | HA                                      | DERSON                     | <u>/</u>        |                                       |              | 11-1                                           | <u> </u>          | -20                                              | 70                   |                |
|            |          | Type or p                    | rint name ar            | id title                                              |                                         |                            |                 |                                       |              |                                                |                   |                                                  |                      |                |
|            |          |                              |                         |                                                       |                                         |                            | Date            |                                       | Ch           | eck rf                                         | _ F               | Preparer's id<br>see instructi                   | entifying nu<br>ons) | ımber          |
| ai         |          | Preparer's                   |                         | $\frown$ 1                                            | ,                                       | DA                         |                 |                                       | sei<br>en    | nployed                                        |                   |                                                  | •                    |                |
| re         |          | signature                    | <b>•</b>                | 70-6000                                               |                                         | PA                         | 11/0            | 3/10                                  |              |                                                |                   |                                                  |                      |                |
|            | er's     | Firm's name (                | or Jon                  | Larson, CPA                                           | A, PC                                   |                            |                 |                                       |              |                                                |                   |                                                  |                      |                |
| Jse<br>Onl |          | yours if self-<br>employed). |                         | 4 Elm Street                                          |                                         | e 6                        |                 |                                       | EII          | v <b>-</b>                                     |                   |                                                  |                      |                |
| J [ ]      | 'n       | address, and<br>ZIP + 4      |                         | est Grove                                             |                                         |                            | 7116            |                                       |              |                                                | (50               | 3) 992                                           | 2-1416               | <br>6          |
|            | the IF   |                              |                         | with the preparer sh                                  | nown above?                             |                            |                 |                                       |              |                                                | <u>, _ , _</u>    | X Y                                              |                      | No             |
|            |          |                              |                         | rwork Reduction A                                     |                                         | <del>- \ </del>            |                 |                                       |              | TEEA0101                                       | 07/2              |                                                  | orm <b>990</b>       |                |
|            | , , UI   | · · · vacy Act               | una ape                 | , work incudedition At                                | HUUUCE, 3E                              | o une separate IIIS        | いいいしいひいろい       |                                       |              |                                                | 9/12              | U/U3 [1                                          | J. 111 J.J.          | (200           |

|          | h 990 (2009) FOREST GROVE SENIOR CENTER, INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 91-087452           | 21 <u>P</u> a | ge 2            |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|-----------------|
| Pai      | rt III Statement of Program Service Accomplishments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |               |                 |
| 1        | Briefly describe the organization's mission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |               |                 |
|          | CUDDODE CENTODO OF ADEA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |               |                 |
|          | SUPPORT SENTORS OF AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |               | · <b>–</b> –    |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |               |                 |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |               | ·               |
|          | Ord the comment of th | <del></del>         |               |                 |
| 2        | Did the organization undertake any significant program services during the year which were not listed on the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ne prior            | 🗖             |                 |
|          | Form 990 or 990-EZ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     | Yes X N       | Ю               |
|          | If 'Yes,' describe these new services on Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | _                   | _             |                 |
| 3        | Did the organization cease conducting, or make significant changes in how it conducts, any program service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | es?                 | Yes X N       | Ю               |
|          | If 'Yes,' describe these changes on Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |               |                 |
| 4        | Describe the exempt purpose achievements for each of the organization's three largest program services by and 501(c)(4) organizations and section 4947(a)(1) trusts are required to report the amount of grants and a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | y expenses Secti    | on 501(c)(3)  |                 |
|          | and 501(c)(4) organizations and section 4947(a)(1) trusts are required to report the amount of grants and a expenses, and revenue, if any, for each program service reported.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | illocations to othe | rs, the total |                 |
|          | expenses, and revenue, if any, for each program service reported.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |               |                 |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del></del> .       |               |                 |
| 4 a      | a (Code) (Expenses \$ 82,253. including grants of \$ 0.) (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Revenue \$          | 109,304       | .)              |
|          | SUPPORT FOR THE ELDERLY IN FOREST GROVE AND SURROUNDING AREAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | · <u> </u>          |               |                 |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |               | · <b>–</b> –    |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |               | · <b>–</b> –    |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |               | · <b>–</b> –    |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |               | · — –           |
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|          | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |               | · <b>–</b> –    |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |               | . <b>_</b> _    |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |               |                 |
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| 41       | (Code) (Expenses \$ including grants of \$) (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Revenue \$          |               | _)              |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |               | . <b>_</b>      |
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| 40       | (Code) (Expenses \$ including grants of \$) (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Revenue \$          |               | )               |
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| 40       | d Other program services (Describe in Schedule O )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |               | —               |
| •        | (Expenses \$ including grants of \$ ) (Revenue \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | 1             |                 |
| 40       | Total program service expenses ► 82, 253.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | <del></del>   |                 |
| <u> </u> | o rotal program service expenses = 02/200.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |               |                 |

|             |                                                                                                                                                                                                                                                     |       | Yes | No       |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|----------|
| 1           | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If 'Yes,' complete Schedule A                                                                                                                   | 1     | x   |          |
| 2           | Is the organization required to complete Schedule B, Schedule of Contributors?                                                                                                                                                                      | 2     |     | X        |
| 3           | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If 'Yes,' complete Schedule C, Part I                                                                | 3     |     | X        |
| 4           | Section 501(c)(3) organizations Did the organization engage in lobbying activities? If 'Yes,' complete Schedule C, Part II                                                                                                                          | 4     |     | х        |
| 5           | Section 501(c)(4), 501(c)(5), and 501(c)(6) organizations. Is the organization subject to the section 6033(e) notice and reporting requirement and proxy tax? If 'Yes,' complete Schedule C, Part III                                               | 5_    |     |          |
| 6           | Did the organization maintain any donor advised funds or any similar funds or accounts where donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If 'Yes,' complete Schedule D, Part I  | 6     |     | х        |
| 7           | Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas or historic structures? <i>If 'Yes,' complete Schedule D, Part II</i>                                | 7     |     | x        |
| 8           | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If 'Yes,' complete Schedule D, Part III                                                                                                   | 8     |     | <u>x</u> |
| 9           | Did the organization report an amount in Part X, line 21; serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If 'Yes,' complete Schedule D, Part IV | 9     |     | x        |
| 10          | Did the organization, directly or through a related organization, hold assets in term, permanent, or quasi-endowments? If 'Yes,' complete Schedule D, Part V                                                                                        | 10    |     | х        |
| 11          | Is the organization's answer to any of the following questions 'Yes'? If so, complete Schedule D, Parts VI, VIII, IX, or $X$ as applicable                                                                                                          | 11    |     | х        |
| •           | Did the organization report an amount for land, buildings and equipment in Part X, line 10? If 'Yes,' complete Schedule D, Part VI                                                                                                                  |       |     |          |
| •           | Did the organization report an amount for investments— other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,' complete Schedule D, Part VII                                              |       |     | ,        |
| •           | Did the organization report an amount for investments— program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,' complete Schedule D, Part VIII                                              |       |     |          |
|             | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,' complete Schedule D, Part IX                                                                |       |     |          |
| •           | Did the organization report an amount for other liabilities in Part X, line 25? If 'Yes,' complete Schedule D, Part X                                                                                                                               |       |     |          |
| •           | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48? If 'Yes,' complete Schedule D, Part X                | !<br> |     |          |
|             | Did the organization obtain separate, independent audited financial statement for the tax year? If 'Yes,' complete Schedule D, Parts XI, XII, and XIII                                                                                              | 12    |     | <u>x</u> |
| 12 <i>A</i> | Was the organization included in consolidated, independent audited financial statement for the tax year? If 'Yes,' completing Schedule D, Parts XI, XII, and XIII is optional Y                                                                     |       |     |          |
| 13          | Is the organization a school described in section 170(b)(1)(A)(ii)? If 'Yes,' complete Schedule E.                                                                                                                                                  | 13    |     | X        |
|             | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                         | 14a   |     | X        |
|             | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, and program service activities outside the United States? If 'Yes,' complete Schedule F, Part I                             | 14b   |     | X        |
| 15          | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? If 'Yes,' complete Schedule F, Part II                                       | 15    |     | Х        |
| 16          | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? If 'Yes,' complete Schedule F, Part III                                           | 16    |     | <u>x</u> |
| 17          | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If 'Yes,' complete Schedule G, Part I                                                          | 17    |     | <u>X</u> |
| 18          | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If 'Yes,' complete Schedule G, Part II                                                                      | 18    | х   |          |
| 19          | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If 'Yes,' complete Schedule G, Part III                                                                                                | 19    | Х   |          |
| 20          | Did the organization operate one or more hospitals? If 'Yes,' complete Schedule H                                                                                                                                                                   | 20    |     | Х        |

Form 990 (2009) FOREST GROVE SENIOR CENTER, INC

Part IV Checklist of Required Schedules (continued)

|         |                                                                                                                                                                                                                                                                                                       |      | Yes   | No       |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|----------|
| 21      | Did the organization report more than \$5,000 of grants and other assistance to governments and organizations in the United States on Part IX, column (A), line 1? If 'Yes,' complete Schedule I, Parts I and II                                                                                      | 21   |       | х        |
| 22      | Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX, column (A), line 2? If 'Yes,' complete Schedule I, Parts I and III                                                                                                       | 22   |       | Х        |
| 23      | Did the organization answer 'Yes' to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If 'Yes,' complete Schedule J</i>                                           | 23_  |       | х        |
| 24 a    | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, and that was issued after December 31, 2002? If 'Yes,' answer lines 24b through 24d and complete Schedule K. If 'No,'go to line 25.                     | 24a  |       | х        |
| b       | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                                     | 24b  |       |          |
| c       | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                                            | 24c  |       |          |
| d       | Did the organization act as an 'on behalf of' issuer for bonds outstanding at any time during the year?                                                                                                                                                                                               | 24d  |       |          |
| 25 a    | Section 501(c)(3) and 501(c)(4) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If 'Yes,' complete Schedule L, Part I                                                                                                         | 25a  |       | х        |
| b       | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If 'Yes,' complete Schedule L, Part I                                   | 25b  |       | х        |
| 26      | Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? If 'Yes,' complete Schedule L, Part II                                                                | 26   |       | х        |
| 27      | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor, or a grant selection comittee member, or to a person related to such an individual? If 'Yes,' complete Schedule L, Part III                                         | 27   |       | х        |
| 28<br>a | Was the organization a party to a business transation with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions):  A current or former officer, director, trustee, or key employee? If 'Yes,' complete Schedule L, Part IV |      | ,     | х        |
| Ь       | A family member of a current or former officer, director, trustee, or key employee? If 'Yes,' complete Schedule L, Part IV                                                                                                                                                                            | 28b  |       | Х        |
|         | An entity of which a current or former officer, director, trustee, or key employee of the organization (or a family member) was an officer, director, trustee, or direct or indirect owner? If 'Yes,' complete Schedule L, Part IV                                                                    | 28c  |       | х        |
|         | Did the organization receive more than \$25,000 in non-cash contributions? If 'Yes,' complete Schedule M                                                                                                                                                                                              | 29   |       | X        |
| 30      | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If 'Yes,' complete Schedule M                                                                                                                              | 30   |       | х        |
| 31      | Did the organization liquidate, terminate, or dissolve and cease operations? If 'Yes,' complete Schedule N, Part I .                                                                                                                                                                                  | 31   |       | Х        |
| 32      | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If 'Yes,' complete Schedule N, Part II                                                                                                                                                                  | 32   |       | х        |
| 33      | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301 7701-2 and 301 7701-3? <i>If 'Yes,' complete Schedule R, Part I</i>                                                                                                           | 33   |       | х        |
| 34      | Was the organization related to any tax-exempt or taxable entity? If 'Yes,' complete Schedule R, Parts II, III, IV, and V, line 1                                                                                                                                                                     | 34   |       | х        |
| 35      | Is any related organization a controlled entity within the meaning of section 512(b)(13)? If 'Yes,' complete Schedule $R$ , Part $V$ , line $2$ .                                                                                                                                                     | 35   |       | <u>x</u> |
| 36      | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If 'Yes,' complete Schedule R, Part V, line 2                                                                                                                              | 36   |       | х        |
| 37      | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If 'Yes,' complete Schedule R, Part VI                                                                         | 37   |       | х        |
| 38      | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19?  Note. All Form 990 filers are required to complete Schedule O                                                                                                                          | 38   | х     |          |
| λ Δ s   |                                                                                                                                                                                                                                                                                                       | Form | oon / | ronnav   |

Form 990 (2009) FOREST GROVE SENIOR CENTER, INC

Part V Statements Regarding Other IRS Filings and Tax Compliance

|                                                                                                                                                    |                                                                                                                                                                                                                                                                       |       | Yes | No |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|----|--|--|--|--|
| 1 a                                                                                                                                                | Enter the number reported in Box 3 of form 1096, Annual Summary and Transmittal of U.S.                                                                                                                                                                               |       |     |    |  |  |  |  |
|                                                                                                                                                    | Information Returns. Enter -0- if not applicable  1a 0                                                                                                                                                                                                                |       |     |    |  |  |  |  |
|                                                                                                                                                    | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable 1b 0                                                                                                                                                                                  |       |     |    |  |  |  |  |
| (                                                                                                                                                  | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                                              | 1 c   | -   | х  |  |  |  |  |
| 2 8                                                                                                                                                | a Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return                                                                                       | _     |     |    |  |  |  |  |
| 2 t                                                                                                                                                | o If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                                                                                                                                      | 2b    |     |    |  |  |  |  |
|                                                                                                                                                    | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file this return (see instructions)                                                                                                                                                 |       |     |    |  |  |  |  |
| 3 8                                                                                                                                                | a Did the organization have unrelated business gross income of \$1,000 or more during the year covered by this return?                                                                                                                                                | 3a    |     | х  |  |  |  |  |
| ŧ                                                                                                                                                  | olf 'Yes' has it filed a Form 990-T for this year? If 'No,' provide an explanation in Schedule O                                                                                                                                                                      | 3ь    |     |    |  |  |  |  |
| 4 8                                                                                                                                                | a At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                          | 4a    |     | х  |  |  |  |  |
| ŀ                                                                                                                                                  | o If 'Yes,' enter the name of the foreign country:                                                                                                                                                                                                                    |       |     |    |  |  |  |  |
| See the instructions for exceptions and filing requirements for Form TD F 90-22 1, Report of Foreign Bank and Financial Accounts                   |                                                                                                                                                                                                                                                                       |       |     |    |  |  |  |  |
| 5 a                                                                                                                                                | a Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                               | 5a    |     | Х  |  |  |  |  |
| ŀ                                                                                                                                                  | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction? .                                                                                                                                                    | 5b    |     | Х  |  |  |  |  |
| •                                                                                                                                                  | c If 'Yes,' to line 5a or 5b, did the organization file Form 8886-T, Disclosure by Tax-Exempt Entity Regarding Prohibited Tax Shelter Transaction?                                                                                                                    | 5 c   |     |    |  |  |  |  |
| 6 a                                                                                                                                                | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible?                                                                                           | 6a    |     | х  |  |  |  |  |
| <b>b</b> If 'Yes,' did the organization include with every solicitation an express statement that such contributions or gifts were not deductible? |                                                                                                                                                                                                                                                                       |       |     |    |  |  |  |  |
| 7                                                                                                                                                  | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                                                         |       |     |    |  |  |  |  |
| a Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?  |                                                                                                                                                                                                                                                                       |       |     |    |  |  |  |  |
| ŀ                                                                                                                                                  | o If 'Yes,' did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                                     | 7 b   |     |    |  |  |  |  |
| (                                                                                                                                                  | c Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file<br>Form 8282?                                                                                                                             | 7 c   |     | х  |  |  |  |  |
|                                                                                                                                                    | d If 'Yes,' indicate the number of Forms 8282 filed during the year 7d                                                                                                                                                                                                | -     |     | _  |  |  |  |  |
| •                                                                                                                                                  | Did the organization, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                     | 7 e   |     | Х  |  |  |  |  |
| f                                                                                                                                                  | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                                          | 7 f   |     | Х  |  |  |  |  |
| Ç                                                                                                                                                  | For all contributions of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                                                                            | 7 g   |     |    |  |  |  |  |
|                                                                                                                                                    | For contributions of cars, boats, airplanes, and other vehicles, did the organization file a Form 1098-C as required?                                                                                                                                                 | 7h    |     |    |  |  |  |  |
| 8                                                                                                                                                  | Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations. Did the supporting organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at any time during the year? | <br>8 |     | X  |  |  |  |  |
| 9                                                                                                                                                  | Sponsoring organizations maintaining donor advised funds.                                                                                                                                                                                                             | å     |     | Α. |  |  |  |  |
|                                                                                                                                                    | a Did the organization make any taxable distributions under section 4966?                                                                                                                                                                                             | 9 a   |     | x  |  |  |  |  |
|                                                                                                                                                    | Did the organization make any distribution to a donor, donor advisor, or related person?                                                                                                                                                                              | 9b    |     | X  |  |  |  |  |
|                                                                                                                                                    | Section 501(c)(7) organizations. Enter:                                                                                                                                                                                                                               | - 55  |     |    |  |  |  |  |
|                                                                                                                                                    | a Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                                                                            |       |     |    |  |  |  |  |
|                                                                                                                                                    | o Gross Receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                                         |       | İ   |    |  |  |  |  |
|                                                                                                                                                    | Section 501(c)(12) organizations. Enter                                                                                                                                                                                                                               |       |     |    |  |  |  |  |
|                                                                                                                                                    | a Gross income from other members or shareholders                                                                                                                                                                                                                     |       |     |    |  |  |  |  |
|                                                                                                                                                    | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them )                                                                                                                                          |       |     |    |  |  |  |  |
| 12 a                                                                                                                                               | a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                          | 12a   | _   |    |  |  |  |  |
|                                                                                                                                                    | o If 'Yes,' enter the amount of tax-exempt interest received or accrued during the year 12b                                                                                                                                                                           |       |     |    |  |  |  |  |

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Part VI Governance, Management and Disclosure For each 'Yes' response to lines 2 through 7b below, and for a 'No' response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

| Sectio            | n A. Governing Body and Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |              |        |          |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------|--------|----------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |              | Yes    | No       |
| 1 a Er            | nter the number of voting members of the governing body                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1a 9                                                           |              |        |          |
| <b>b</b> Er       | nter the number of voting members that are independent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 16 9                                                           |              |        |          |
| 2 Dr<br>of        | d any officer, director, trustee, or key employee have a family relationship or a business r<br>ficer, director, trustee or key employee?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | elationship with any other                                     | 2            | -      | x        |
| <b>3</b> Di of    | d the organization delegate control over management duties customarily performed by or officers, directors or trustees, or key employees to a management company or other pers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | under the direct supervision                                   | 3            |        | x        |
|                   | d the organization make any significant changes to its organizational documents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                                                              | 4            | -      | X        |
| SII               | nce the prior Form 990 was filed?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                |              |        |          |
| 5 Di              | d the organization become aware during the year of a material diversion of the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | on's assets? .                                                 | 5            |        | Х        |
| <b>6</b> Do       | pes the organization have members or stockholders?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                | 6            |        | Х        |
| <b>7 a</b> Do     | pes the organization have members, stockholders, or other persons who may elect one or overning body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | more members of the                                            | 7a           |        | х        |
| <b>b</b> Ar       | re any decisions of the governing body subject to approval by members, stockholders, or c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | other persons?                                                 | 7Ь           |        | X        |
| 8 Di              | d the organization contemporaneously document the meetings held or written actions und e following                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ertaken during the year by                                     |              |        |          |
| a Th              | ne governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                | 8a           | х      |          |
| b Ea              | ach committee with authority to act on behalf of the governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                | 8ь           | х      |          |
| <b>9</b> is       | there any officer, director or trustee, or key employee listed in Part VII, Section A, who caganization's mailing address? If 'Yes,' provide the names and addresses in Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | annot be reached at the                                        | 9            |        | x        |
|                   | n B. Policies (This Section B requests information about policies no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ot required by the Interna                                     | <del>i</del> |        |          |
| Revenue           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |              |        |          |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |              | Yes    | No       |
| <b>10 a</b> Do    | pes the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | •                                                              | 10 a         |        | <u>X</u> |
| <b>b</b> If an    | 'Yes,' does the organization have written policies and procedures governing the activities of branches to ensure their operations are consistent with those of the organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | of such chapters, affiliates,                                  | 10Ь          |        |          |
|                   | as the organization provided a copy of this Form 990 to all members of its governing body                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | •                                                              | 11           | Х      |          |
| <b>11 A</b> De    | escribe in Schedule O the process, if any, used by the organization to review this Form 99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                              | L            |        |          |
|                   | pes the organization have a written conflict of interest policy? If 'No,' go to line 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                | 12a          | Х      |          |
| <b>b</b> Ar<br>to | e officers, directors or trustees, and key employees required to disclose annually interests conflicts?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | s that could give rise                                         | 12b          |        | <u>x</u> |
| c Do<br>So        | pes the organization regularly and consistently monitor and enforce compliance with the problem of the constant of the constan | olicy? <i>If 'Yes,' describe in</i>                            | 12c          |        | <u>x</u> |
|                   | pes the organization have a written whistleblower policy?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                | 13           |        | <u> </u> |
|                   | pes the organization have a written document retention and destruction policy?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                | 14           |        | <u> </u> |
| 15 De             | d the process for determining compensation of the following persons include a review and<br>ersons, comparability data, and contemporaneous substantiation of the deliberation and de                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | l approval by independent ecision?                             |              |        |          |
|                   | ne organization's CEO, Executive Director, or top management official .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                | 15 a         |        | <u>X</u> |
|                   | ther officers of key employees of the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                | 15b          |        | <u>X</u> |
|                   | 'Yes' to line 15a or 15b, describe the process in Schedule O (See instructions.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |              |        |          |
|                   | d the organization invest in, contribute assets to, or participate in a joint venture or simila<br>itity during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | r arrangement with a taxable                                   | 16a          | -      | <u>x</u> |
| ın                | Yes,' has the organization adopted a written policy or procedure requiring the organization<br>joint venture arrangements under applicable federal tax law, and taken steps to safeguard<br>atus with respect to such arrangements?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | n to evaluate its participation<br>d the organization's exempt | 16 b         |        |          |
|                   | n C. Disclosures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | · · · · · · · · · · · · · · · · · · ·                          | 100          |        |          |
| 17 Lis            | st the states with which a copy of this Form 990 is required to be filed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                |              |        |          |
| 18 Se             | ection 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, a spection. Indicate how you make these available. Check all that apply.  Own website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and 990-T (501(c)(3)s only) ava                                | nlable 1     | for pu | blic     |
| 19 De             | escribe in Schedule O whether (and if so, how) the organization makes its governing documents available to the public.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ments, conflict of interest policy                             | , and f      | inanci | ıal      |
| <b>20</b> St      | ate the name, physical address, and telephone number of the person who possesses the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                |              |        |          |
| <u>M</u>          | ARYANN LONG 2037 DOUGLAS ST _ FOREST GROVE _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OR _ 97116 (5                                                  | <u>03)_3</u> | 5/-2   | 2021     |

## Partivill Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organizations's tax year. Use Schedule J-2 if additional space is needed.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees.
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations
- List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations

List persons in the following order individual trustees or directors; institutional trustees, officers, key employees, highest compensated employees, and former such persons.

| Check this box if the organization did no | compens       | ate ar                             | у с                             | ırrer   | nt of        | ficer, o                        | dire   | ctor, or trustee                    |                                                         |                                                                          |
|-------------------------------------------|---------------|------------------------------------|---------------------------------|---------|--------------|---------------------------------|--------|-------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------|
| (A)                                       | (B)           |                                    | (c)                             |         |              |                                 |        | (D)                                 | (E)                                                     | (F)                                                                      |
| Name and Title                            | Average hours |                                    | Position (check all that apply) |         |              |                                 |        | Reportable compensation from        | Reportable compensation from                            | Estimated<br>amount of other                                             |
|                                           | per week      | adividi al trussee<br>or dires cor | mshlutional frustee             | Officer | Key employee | Highest compensated<br>employee | Former | the organization<br>(W-2/1099-MISC) | compensation from related organizations (W 2/1099-MISC) | compensation<br>from the<br>organization<br>and related<br>organizations |
| JEFF DUYCK                                |               |                                    |                                 |         |              |                                 |        | _                                   | _                                                       |                                                                          |
| PRESIDENT/DIRECTOR                        | 0.50          | Х                                  | <u> </u>                        | Х       | _            |                                 |        | 0.                                  | 0.                                                      | 0.                                                                       |
| ED_MISCHEL                                |               |                                    |                                 |         |              |                                 |        |                                     | _                                                       | _                                                                        |
| V PRES./DIRECTOR                          | 0.50          | Х                                  |                                 | X       |              |                                 |        | 0.                                  | 0.                                                      | 0.                                                                       |
| MARY ANNE LONG                            |               |                                    |                                 | '       |              |                                 |        |                                     | _                                                       | _                                                                        |
| SECRETARY/DIRECTOR                        | 0.50          | Х                                  |                                 | Х       | $\vdash$     |                                 |        | 0.                                  | 0.                                                      | 0.                                                                       |
| JANET ANDERSON                            |               |                                    |                                 |         |              |                                 |        |                                     |                                                         | _                                                                        |
| BOARD MEMBER                              | 0.50          |                                    | Х                               | _       | _            |                                 |        | 0.                                  | 0.                                                      | 0.                                                                       |
| PEGGY RAY                                 | 0.50          |                                    | , <i>,</i>                      |         |              |                                 |        |                                     |                                                         | •                                                                        |
| BOARD MEWMBER                             | 0.50          |                                    | Х                               | -       | ┝            |                                 |        | 0.                                  | 0.                                                      | 0.                                                                       |
| CHERI BUGHARDT                            | 0 50          |                                    | ۱,,                             |         |              |                                 |        |                                     |                                                         | •                                                                        |
| BOARD MEMBER                              | 0.50          |                                    | Х                               |         | <u> </u>     |                                 |        | 0.                                  | 0.                                                      | 0.                                                                       |
| LINDA HAMILTON                            | ا م دما       |                                    | <b> </b>                        |         | ì            |                                 |        |                                     |                                                         | 0                                                                        |
| BAORD MEMBER                              | 0.50          |                                    | Х                               |         | <u> </u>     |                                 |        | 0.                                  | 0.                                                      | 0.                                                                       |
| MIKE BURGHARDT                            | 0.50          |                                    | x                               |         |              |                                 |        | ١                                   | 0                                                       | 0                                                                        |
| BOARD MEMBER AARON ASHBAUGH               | 0.50          |                                    | ┢                               |         | $\vdash$     |                                 |        | 0.                                  | 0.                                                      | 0.                                                                       |
| BOARD MEMBER                              | 0.50          |                                    | x                               |         |              |                                 |        | 0.                                  | 0.                                                      | 0                                                                        |
| BOARD MEMBER                              | 0.30          |                                    | ^                               |         | $\vdash$     |                                 |        | 0.                                  | <del></del>                                             | 0.                                                                       |
|                                           |               |                                    |                                 |         |              |                                 |        |                                     |                                                         |                                                                          |
|                                           |               |                                    |                                 |         |              |                                 |        |                                     |                                                         |                                                                          |
|                                           |               |                                    |                                 |         | <del> </del> |                                 |        |                                     |                                                         |                                                                          |
|                                           |               |                                    |                                 |         |              |                                 |        |                                     |                                                         |                                                                          |
| - · · · · · · · · · · · · · · · · · · ·   | <del></del>   |                                    |                                 |         |              |                                 |        |                                     |                                                         |                                                                          |
|                                           |               |                                    |                                 |         |              |                                 |        |                                     |                                                         |                                                                          |
|                                           |               |                                    |                                 |         |              |                                 |        |                                     |                                                         |                                                                          |
|                                           |               |                                    |                                 |         |              |                                 |        |                                     |                                                         | <del></del>                                                              |
|                                           |               |                                    |                                 |         |              |                                 |        |                                     |                                                         |                                                                          |
|                                           |               |                                    |                                 |         |              |                                 |        |                                     |                                                         |                                                                          |

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| Part VII   Section A. Officers, Directors, Trust                                                                      |                              | \ey                            | En                |              |                     | es,                 | an       |                                                               |                                                                             | pioyees                        |                                                                                          | nt.)                 |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------|-------------------|--------------|---------------------|---------------------|----------|---------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------|----------------------|
| (A)                                                                                                                   | (B)                          |                                |                   | -            | c)                  |                     |          | (D)                                                           | (E)                                                                         |                                | (F)                                                                                      |                      |
| Name and Title                                                                                                        | Average<br>hours<br>per week | individual truster or director | nstitutional trus | Officer      |                     | Highest compensated | ,        | Reportable compensation from the organization (W-2/1099-MISC) | Reportable<br>compensation from<br>related organizations<br>(W-2/1099-MISC) | amor<br>com<br>fr<br>org<br>ar | stimated<br>unt of old<br>opensation<br>rom the<br>panization<br>of related<br>anization | her<br>on<br>on<br>d |
|                                                                                                                       |                              |                                | tee               |              |                     | sated               |          |                                                               |                                                                             |                                |                                                                                          |                      |
| AARON ASHBAUGH DIRECTOR                                                                                               | 0.50                         | x                              |                   |              |                     |                     |          | 0.                                                            | 0                                                                           |                                |                                                                                          | 0.                   |
| PEGGY RAY                                                                                                             |                              | Ë                              |                   |              |                     |                     |          |                                                               |                                                                             | <del>'</del>                   |                                                                                          |                      |
| DIRECTOR                                                                                                              | 0.50                         | х                              |                   |              |                     |                     |          | 0.                                                            | 0                                                                           | ,                              |                                                                                          | 0.                   |
| CHERI BURGHARDT DIRECTOR                                                                                              | 0.50                         | х                              |                   |              |                     |                     |          | 0.                                                            | 0                                                                           |                                |                                                                                          | 0.                   |
| LINDA HAMILTON DIRECTOR                                                                                               | 0.50                         | x                              |                   |              |                     |                     |          | 0.                                                            | 0                                                                           | ,                              |                                                                                          | 0.                   |
| MICHAEL BURGHARDT                                                                                                     |                              |                                |                   |              |                     |                     |          |                                                               |                                                                             |                                |                                                                                          |                      |
| DIRECTOR                                                                                                              | 0.50                         | X                              |                   |              | ļ                   |                     |          | 0.                                                            | 0                                                                           |                                |                                                                                          | 0.                   |
|                                                                                                                       |                              |                                |                   |              |                     |                     |          |                                                               |                                                                             | <u> </u>                       |                                                                                          |                      |
|                                                                                                                       |                              |                                |                   |              |                     |                     |          |                                                               |                                                                             |                                |                                                                                          |                      |
|                                                                                                                       |                              |                                |                   |              |                     |                     |          |                                                               |                                                                             |                                |                                                                                          |                      |
|                                                                                                                       |                              |                                |                   |              |                     |                     |          |                                                               |                                                                             |                                |                                                                                          |                      |
|                                                                                                                       |                              |                                |                   |              |                     |                     |          |                                                               |                                                                             |                                |                                                                                          |                      |
|                                                                                                                       |                              |                                |                   |              |                     |                     |          |                                                               |                                                                             |                                |                                                                                          |                      |
|                                                                                                                       |                              |                                |                   |              |                     |                     |          |                                                               |                                                                             |                                |                                                                                          |                      |
|                                                                                                                       |                              |                                |                   |              |                     |                     |          |                                                               |                                                                             |                                |                                                                                          |                      |
| 1 b Total                                                                                                             |                              |                                |                   |              |                     |                     | <b>•</b> | 0.                                                            | 0                                                                           |                                |                                                                                          | 0.                   |
| 2 Total number of individuals (including but not limited                                                              | to thos                      | e lıs                          | ted a             | abov         | /e) v               | vho                 | rece     | eived more than \$                                            | 100,000 in reportal                                                         | ole comp                       | ensatı                                                                                   | on                   |
| from the organization                                                                                                 |                              |                                |                   |              |                     |                     |          |                                                               |                                                                             |                                |                                                                                          |                      |
|                                                                                                                       |                              |                                |                   |              |                     |                     |          |                                                               |                                                                             |                                | Yes                                                                                      | No                   |
| 3 Did the organization list any former officer, director on line 1a? If 'Yes,' complete Schedule J for such interest. | or truste<br><i>dividual</i> | e, k                           | ey e              | mpi          | oyee                | e, or               | ' hig    | nest compensated                                              | employee                                                                    | 3                              |                                                                                          | X                    |
| 4 For any individual listed on line 1a, is the sum of rep                                                             | ortable                      | com                            | pen               | satio        | oņ a                | nd c                | other    | compensation fro                                              | om                                                                          |                                |                                                                                          |                      |
| the organization and related organizations greater th<br>individual                                                   | an \$150                     | ),000                          | )! 11             | rre          | S'C                 | omp                 | iete     | Scriedule J for su                                            | cn                                                                          | 4                              |                                                                                          | х                    |
| 5 Did any person listed on line 1a receive or accrue correndered to the organization? If 'Yes,' complete School       | mpensa<br>edule J            | ation<br>for s                 | froi<br>uch       | m ar<br>pers | ny u<br>s <i>on</i> | nrela               | ated     | organization for s                                            | services                                                                    | 5                              |                                                                                          | X                    |
| Section B. Independent Contractors                                                                                    |                              |                                |                   |              |                     |                     |          |                                                               |                                                                             | •                              |                                                                                          | -                    |
| <ol> <li>Complete this table for your five highest compensate<br/>compensation from the organization</li> </ol>       | d indep                      | ende                           | ent d             | contr        | acto                | ors t               | hat      | received more tha                                             | n \$100,000 of                                                              |                                |                                                                                          |                      |
| (A) Name and business address  (B) Description of Services Con                                                        |                              |                                |                   |              |                     |                     |          |                                                               | Compe                                                                       | C)<br>ensatio                  | n                                                                                        |                      |
| <u></u> -                                                                                                             |                              |                                |                   |              |                     |                     |          |                                                               |                                                                             |                                |                                                                                          |                      |
|                                                                                                                       |                              |                                |                   |              |                     |                     |          |                                                               |                                                                             |                                |                                                                                          |                      |
|                                                                                                                       |                              |                                |                   |              |                     |                     |          |                                                               |                                                                             | <del></del>                    |                                                                                          |                      |
|                                                                                                                       |                              |                                |                   |              |                     |                     |          |                                                               |                                                                             |                                |                                                                                          |                      |
|                                                                                                                       |                              |                                |                   |              | -                   |                     |          |                                                               |                                                                             |                                |                                                                                          |                      |
| 2 Total number of independent contractors (including to \$100,000 in compensation from the organization ►             | out not l                    | ımıte                          | ed to             | tho          | se I                | isted               | d ab     | ove) who received                                             | more than                                                                   |                                |                                                                                          |                      |

| Га                                                | rt viii   Statement of Revenue                                                                 | (A)<br>Total revenue | (B) Related or exempt function | (C)<br>Unrelated<br>business | (D)  Revenue excludes from tax     |
|---------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------|--------------------------------|------------------------------|------------------------------------|
|                                                   |                                                                                                |                      | revenue                        | revenue                      | under sections<br>512, 513, or 514 |
| TS<br>S                                           | 1a Federated campaigns 1a                                                                      |                      |                                |                              |                                    |
| RAN                                               | b Membership dues 1 b                                                                          |                      |                                |                              |                                    |
| S, G                                              | c Fundraising events 1c 21,97                                                                  | 71.                  |                                |                              |                                    |
| AR A                                              | d Related organizations 1 d                                                                    |                      |                                |                              |                                    |
| S, C                                              | e Government grants (contributions) 1 e                                                        |                      |                                | 1                            |                                    |
| PROGRAM SERVICE REVENUE AND OTHER SIMILAR AMOUNTS | f All other contributions, gifts, grants, and similar amounts not included above               | 94.                  |                                |                              |                                    |
| AND                                               | g Noncash contribns included in lns 1a-1f: \$                                                  | 16 365               | -                              |                              |                                    |
| <u></u>                                           | Business Code                                                                                  | 40,303.              | <u> </u>                       |                              |                                    |
| ENG                                               |                                                                                                |                      |                                |                              |                                    |
| REV                                               | 2a                                                                                             |                      | 1                              |                              | -                                  |
| ICE                                               | c                                                                                              |                      |                                |                              |                                    |
| ERV                                               | d                                                                                              |                      |                                |                              |                                    |
| S W                                               | e                                                                                              |                      |                                |                              |                                    |
| GRA                                               | f All other program service revenue                                                            | 9,141.               | 6,616.                         | 0.                           | 2,525.                             |
| PRO                                               | g Total. Add lines 2a-2f                                                                       | ▶ 9,141.             | 0,0201                         | <u>.</u>                     | 2,323.                             |
|                                                   | 3 Investment income (including dividends, interest and                                         | - 7                  |                                |                              |                                    |
|                                                   | other similar amounts)                                                                         | <b>►</b> 7,102.      | 0.                             | 0.                           | 7,102.                             |
|                                                   | 4 Income from investment of tax-exempt bond proceeds                                           | <b>•</b>             |                                |                              |                                    |
|                                                   | 5 Royalties                                                                                    | <b>•</b>             |                                |                              |                                    |
|                                                   | (i) Real (ii) Persona                                                                          | <u>!</u>             |                                |                              |                                    |
|                                                   | <b>6a</b> Gross Rents 22, 207.                                                                 |                      |                                |                              |                                    |
|                                                   | <b>b</b> Less <sup>-</sup> rental expenses 738.                                                |                      |                                |                              |                                    |
|                                                   | c Rental income or (loss) 21,469.                                                              |                      |                                |                              |                                    |
|                                                   | d Net rental income or (loss)                                                                  | <u>► 21,469.</u>     | 12,662.                        | 8,807.                       | 0.                                 |
|                                                   | 7 a Gross amount from sales of assets other than inventory (i) Securities (ii) Other           |                      |                                |                              |                                    |
|                                                   | b Less cost or other basis and sales expenses                                                  |                      |                                |                              |                                    |
|                                                   | c Gain or (loss)                                                                               |                      |                                |                              |                                    |
|                                                   | d Net gain or (loss)                                                                           | <b>&gt;</b>          |                                |                              |                                    |
| NUE                                               | 8a Gross income from fundraising events (not including \$ 21,971.                              |                      |                                |                              |                                    |
| EVE                                               | of contributions reported on line 1c)                                                          |                      |                                |                              |                                    |
| OTHER REVEN                                       | See Part IV, line 18                                                                           |                      |                                |                              |                                    |
| Ę                                                 | b Less: direct expenses b                                                                      |                      |                                |                              | -                                  |
| _                                                 | c Net income or (loss) from fundraising events                                                 | -                    |                                |                              |                                    |
|                                                   | 9a Gross income from gaming activities<br>See Part IV, line 19 . a 21, 25                      |                      |                                |                              |                                    |
|                                                   |                                                                                                |                      |                                |                              |                                    |
|                                                   | b Less. direct expenses b 5,46                                                                 |                      |                                |                              |                                    |
|                                                   | c Net income or (loss) from gaming activities .                                                | ► 15,794.            | 0.                             | 0.                           | 15,794.                            |
|                                                   | 10 a Gross sales of inventory, less returns and allowances a 6, 38 b Less cost of goods sold b | 34.                  |                                |                              |                                    |
|                                                   | c Net income or (loss) from sales of inventory                                                 | 6 204                | 6 204                          |                              | ٠ .                                |
|                                                   | Miscellaneous Revenue Business Code                                                            | ► 6,384.             | 6,384.                         | 0.                           | 0.                                 |
|                                                   | 11a DAY TRIP 512                                                                               | 3,049.               | 0.                             | 0.                           | 3,049.                             |
|                                                   | b                                                                                              | 3,043.               | †                              |                              | 3,033.                             |
|                                                   | c                                                                                              |                      |                                |                              |                                    |
|                                                   | d All other revenue                                                                            |                      |                                |                              |                                    |
|                                                   | e Total. Add lines 11a-11d                                                                     | ▶ 3,049.             |                                |                              | -                                  |
|                                                   | 12 Total revenue. See instructions .                                                           | ► 109,304.           | 25,662.                        | 8,807.                       | 28,470.                            |
|                                                   |                                                                                                |                      |                                | <del></del>                  |                                    |

Part IX | Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns.

All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D).

|          | not include amounts reported on lines<br>7b, 8b, 9b, and 10b of Part VIII.                                                                                                                          | (A)<br>Total expenses | (B) Program service expenses | (C) Management and general expenses | (D)<br>Fundraising<br>expenses |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------|-------------------------------------|--------------------------------|
| 1        | Grants and other assistance to governments and organizations in the U.S. See Part IV, line 21                                                                                                       |                       |                              |                                     |                                |
| 2        |                                                                                                                                                                                                     |                       | -                            |                                     | <del></del>                    |
| 3        | Grants and other assistance to governments, organizations, and individuals outside the U.S. See Part IV, lines 15 and 16                                                                            |                       |                              |                                     |                                |
| 4        | Benefits paid to or for members                                                                                                                                                                     | 4,418.                | 4,418.                       |                                     |                                |
| 5        | Compensation of current officers, directors, trustees, and key employees                                                                                                                            |                       |                              |                                     |                                |
| 6        | Compensation not included above, to disqualified persons (as defined under section 4958(f)(1) and persons described in section 4958(c)(3)(B)                                                        |                       |                              |                                     |                                |
| 7        | Other salaries and wages                                                                                                                                                                            | 70,382.               | 35,116.                      | 35,266.                             | 0.                             |
| 8        | Pension plan contributions (include section 401(k) and section 403(b) employer contributions)                                                                                                       |                       |                              |                                     |                                |
| 9        | Other employee benefits .                                                                                                                                                                           |                       |                              |                                     |                                |
| 10       | Payroll taxes .                                                                                                                                                                                     | 6,504.                | 6,121.                       | 383.                                | 0.                             |
| 11       | Fees for services (non-employees)                                                                                                                                                                   |                       |                              |                                     |                                |
| а        | Management                                                                                                                                                                                          |                       |                              |                                     |                                |
| þ        | Legal                                                                                                                                                                                               |                       |                              |                                     |                                |
| С        | Accounting                                                                                                                                                                                          | 1,165.                | 0.                           | 1,165.                              | 0.                             |
| d        | Lobbying                                                                                                                                                                                            |                       |                              |                                     |                                |
|          | Prof fundraising svcs. See Part IV, In 17 Investment management fees                                                                                                                                |                       |                              |                                     | <del>.</del>                   |
| g        | Other .                                                                                                                                                                                             |                       |                              |                                     |                                |
| 12       | Advertising and promotion                                                                                                                                                                           |                       | ·                            |                                     |                                |
| 13       | Office expenses .                                                                                                                                                                                   |                       |                              |                                     |                                |
| 14       | Information technology                                                                                                                                                                              |                       |                              |                                     |                                |
| 15       | Royalties                                                                                                                                                                                           |                       |                              |                                     |                                |
| 16       | Occupancy                                                                                                                                                                                           | 25,054.               | 25,054.                      | 0.                                  | 0.                             |
| 17       | Travel                                                                                                                                                                                              | · <u></u>             |                              |                                     | <u> </u>                       |
| 18       | Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                      |                       |                              |                                     |                                |
| 19       | Conferences, conventions, and meetings                                                                                                                                                              |                       |                              |                                     |                                |
| 20       | Interest                                                                                                                                                                                            |                       |                              |                                     |                                |
| 21       | Payments to affiliates                                                                                                                                                                              |                       |                              |                                     |                                |
| 22       | Depreciation, depletion, and amortization                                                                                                                                                           | 4,520.                | 4,520.                       | 0.                                  | 0.                             |
| 23<br>24 | Other expenses Itemize expenses not covered above (Expenses grouped together and labeled miscellaneous may not exceed 5% of total expenses shown on line 25                                         |                       |                              |                                     |                                |
| _        | below)                                                                                                                                                                                              | 100                   |                              |                                     | · <u>-</u>                     |
|          | COMPUTER REPAIR                                                                                                                                                                                     | 183.                  | 0.                           | 183.                                | 0.                             |
|          | DUES AND FEES BANK FEES                                                                                                                                                                             | 1,207.<br>309.        | 1,207.                       | 309.                                |                                |
|          | NEWSLETTER                                                                                                                                                                                          | 909.                  | 909.                         | 0.                                  | 0.                             |
|          | GRANT EXPENSE                                                                                                                                                                                       | 1,703.                | 1,703.                       | 0.                                  | 0.                             |
|          | All other expenses                                                                                                                                                                                  | 13,509.               | 3,205.                       | 5,813.                              | 4,491.                         |
|          | Total functional expenses. Add lines 1 through 24f                                                                                                                                                  | 129,863.              | 82,253.                      | 43,119.                             | 4,491.                         |
|          | Joint costs. Check here ► ☐ If following SOP 98-2. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation | 225,500.              | 02/2001                      | 13,113.                             | - 3/301.                       |

**Balance Sheet** 

Part X

(A) Beginning of year (B) End of year 1 Cash - non-interest-bearing 21,260 178,161. 1 2 2 Savings and temporary cash investments Pledges and grants receivable, net 3 3 786 4 Accounts receivable, net 613. Receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L 5 Receivables from other disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B). Complete Part II of Schedule L 6 7 Notes and loans receivable, net Inventories for sale or use 8 Prepaid expenses and deferred charges 691 9 691 10a 10a Land, buildings, and equipment, cost or other basis. 241,908. Complete Part VI of Schedule D 10b **b** Less accumulated depreciation. 176,253 70,174 65,655. 100 11 Investments - publicly-traded securities 229,866. 11 57,527. 12 12 Investments - other securities. See Part IV, line 11 13 Investments - program-related. See Part IV, line 11 13 14 14 Intangible assets 15 Other assets See Part IV, line 11 15 322,777. 16 Total assets Add lines 1 through 15 (must equal line 34) 16 302,647 17 Accounts payable and accrued expenses 842. 17 1.271 18 18 Grants pavable 19 Deferred revenue 19 20 20 Tax-exempt bond liabilities Escrow or custodial account liability Complete Part IV of Schedule D 21 21 Payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II 22 of Schedule L Secured mortgages and notes payable to unrelated third parties 23 24 Unsecured notes and loans payable to unrelated third parties 24 Other liabilities. Complete Part X of Schedule D 25 26 Total liabilities. Add lines 17 through 25 842 26 1,271 Organizations that follow SFAS 117, check here X and complete lines 27 through 29 and lines 33 and 34. 321,935 27 301,376. 27 Unrestricted net assets . 28 Temporarily restricted net assets 28 Permanently restricted net assets 29 Q R Organizations that do not follow SFAS 117, check here and complete lines 30 through 34. Capital stock or trust principal, or current funds 30 Paid-in or capital surplus, or land, building, and equipment fund 31 31 Retained earnings, endowment, accumulated income, or other funds 32 32 321,935 33 301,376. Total net assets or fund balances. 33 Total liabilities and net assets/fund balances. 322,777. 34 302,647. 34

BAA

Form 990 (2009)

Financial Statements and Reporting Νo Yes X Cash 1 Accounting method used to prepare the Form 990. Accrual Other If the organization changed its method of accounting from a prior year or checked 'Other,' explain in Schedule O. 2a Were the organization's financial statements compiled or reviewed by an independent accountant? 2a b Were the organization's financial statements audited by an independent accountant? 2ь Х c If 'Yes' to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? 2 c If the organization changed either its oversight process or selection process during the tax year, explain ın Schedule O. d If 'Yes' to line 2a or 2b, check a box below to indicate whether the financial statements for the year were issued on a consolidated basis, separate basis, or both Separate basis Consolidated basis Both consolidated and separate basis 3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133? Х 3 a **b** If 'Yes,' did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits 3 b

ВАА

Form 990 (2009)

#### SCHEDULE A (Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

Total

### **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1)

► Attach to Form 990 or Form 990-EZ. ► See separate instructions.

nonexempt charitable trust.

OMB No 1545-0047

Open to Public Inspection

Name of the organization Employer identification number 91-0874521 FOREST GROVE SENIOR CENTER, INC Part | Reason for Public Charity Status (All organizations must complete this part.) See instructions The organization is not a private foundation because it is: (For lines 1 through 11, check only one box.) A church, convention of churches or association of churches described in section 170(b)(1)(A)(i). 2 A school described in section 170(b)(1)(A)(ii). (Attach Schedule E) A hospital or cooperative hospital service organization described in section 170(b)(1)(A)(iii). 3 4 A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii) Enter the hospital's An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 5 170(b)(1)(A)(iv). (Complete Part II) 6 A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). An organization that normally receives a substantial part of its support from a governmental unit or from the general public described 7 in section 170(b)(1)(A)(vi). (Complete Part II ) A community trust described in section 170(b)(1)(A)(vi). (Complete Part II) 8 An organization that normally receives (1) more than 33-1/3 % of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions — subject to certain exceptions, and (2) no more than 33-1/3 % of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after X 9 June 30, 1975. See section 509(a)(2). (Complete Part III) 10 An organization organized and operated exclusively to test for public safety. See section 509(a)(4). An organization organized and operated exclusively for the benefit of, to perform the functions of, or carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box that 11 describes the type of supporting organization and complete lines 11e through 11h. Type III - Functionally integrated Type III- Other c d | By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section If the organization received a written determination from the IRS that is a Type I, Type II or Type III supporting organization. check this box Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons? Yes No a person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the supported organization? (i) 11 g (i) a family member of a person described in (i) above? 11 g (ii) a 35% controlled entity of a person described in (i) or (ii) above? 11 g (iii) Provide the following information about the supported organizations (iii) Type of organization (described on lines 1-9 above or IRC section (see instructions)) (i) Name of Supported Organization (v) Did you notify the organization in col (i) of (ii) EIN (iv) Is the (vii) Amount of Support organization in col (i) listed in your organization in col (i) organized in the US? governing document? your support? Yes No Yes No Yes No

BAA For Privacy Act and Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule A (Form 990 or 990-EZ) 2009

| Sch  | edule <b>A</b> (Form 990 or 990 EZ) 200                                                                                                                                                                       | 9 FOREST C                               | GROVE SENIO                               | R CENTER, I                      | INC                 | 91-087         |         |                   | Page 2     |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------|----------------------------------|---------------------|----------------|---------|-------------------|------------|
| Pa   | t II Support Schedule for<br>(Complete only if you checke                                                                                                                                                     | -                                        |                                           |                                  | (b)(1)(A)(iv) ar    | nd 170(b)(     | 1)(A)(  | vi)               |            |
| Sec  | tion A. Public Support                                                                                                                                                                                        |                                          | <u> </u>                                  | · /                              |                     |                |         |                   |            |
| begi | ndar year (or fiscal year<br>nning in) ►                                                                                                                                                                      | (a) 2005                                 | (b) 2006                                  | (c) 2007                         | (d) 2008            | (e) 200        | 9       | (f) Tota          | al         |
| 1    | Gifts, grants, contributions and membership fees received. (Do not include 'unusual grants.')                                                                                                                 | -                                        |                                           |                                  |                     |                |         |                   |            |
|      | Tax revenues levied for the<br>organization's benefit and<br>either paid to it or expended<br>on its behalf                                                                                                   |                                          |                                           |                                  |                     |                |         |                   |            |
| 3    | The value of services or facilities furnished to the organization by a governmental unit without charge. Do not include the value of services or facilities generally furnished to the public without charge. |                                          |                                           |                                  |                     |                |         |                   |            |
| _    | Total. Add lines 1-through 3                                                                                                                                                                                  |                                          |                                           |                                  |                     |                |         |                   |            |
| 5    | The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f)           |                                          | ·                                         |                                  | 1                   |                |         |                   |            |
| 6    | <b>Public support.</b> Subtract line 5 from line 4                                                                                                                                                            | ;                                        |                                           |                                  |                     |                |         |                   |            |
| Sec  | tion B. Total Support                                                                                                                                                                                         |                                          |                                           |                                  |                     |                |         | •••               |            |
|      | ndar year (or fiscal year<br>nning in) ►                                                                                                                                                                      | (a) 2005                                 | (b) 2006                                  | (c) 2007                         | (d) 2008            | (e) 200        | 19      | (f) Tota          | al         |
| 7    | Amounts from line 4.                                                                                                                                                                                          |                                          |                                           | _                                |                     |                |         |                   |            |
| 8    | Gross income from interest,<br>dividends, payments received<br>on securities loans, rents,<br>royalties and income form<br>similar sources                                                                    |                                          |                                           |                                  |                     |                |         |                   |            |
| 9    | Net income from unrelated<br>business activities, whether or<br>not the business is regularly<br>carried on                                                                                                   |                                          |                                           |                                  |                     |                |         |                   |            |
| 10   | Other income Do not include<br>gain or loss from the sale of<br>capital assets (Explain in<br>Part IV)                                                                                                        |                                          |                                           |                                  |                     |                |         |                   |            |
| 11   | Total support. Add lines 7 through 10                                                                                                                                                                         |                                          |                                           |                                  |                     |                |         |                   |            |
| 12   | Gross receipts from related activi                                                                                                                                                                            | ities, etc (see ins                      | tructions)                                | .,, -                            | ·                   |                | 12      |                   |            |
| 13   | First five years. If the Form 990 organization, check this box and                                                                                                                                            | is for the organiza<br>stop here         | ition's first, secon                      | d, third, fourth, o              | r fifth tax year as | a section 50   | 1(c)(3) |                   | ▶ 🗍        |
|      | tion C. Computation of Pu                                                                                                                                                                                     |                                          |                                           |                                  |                     |                |         |                   |            |
|      | Public support percentage for 200                                                                                                                                                                             |                                          | -                                         | e 11, column (f)                 |                     |                | 14      |                   | <u>%</u>   |
|      | Public support percentage from 2                                                                                                                                                                              | •                                        | •                                         |                                  |                     |                | 15      | <del></del> -     | %_         |
| 16   | a 33-1/3 support test — 2009. If the and stop here. The organization                                                                                                                                          | e organization did<br>qualifies as a pub | not check the box<br>licly supported or   | on line 13, and ganization.      | the line 14 is 33-1 | /3 % or more   | e, chec | k this box        | ► 🗌        |
|      | 33-1/3 support test – 2008. If the and stop here. The organization                                                                                                                                            | e organization did<br>qualifies as a pub | not check a box of<br>licly supported org | n line 13, or 16a,<br>ganization | and line 15 is 33-  | 1/3% or mo     | re, che | ck this box       | ► 🗌        |
| 17 a | 10%-facts-and-circumstances te<br>or more, and if the organization r<br>the organization meets the 'facts-                                                                                                    | neets the 'facts-a                       | nd-circumstances                          | test, check this b               | oox and stop here.  | . Explain in f | Part IV | 0%<br>how         | <b>-</b> [ |
| ŀ    | 10%-facts-and-circumstances te<br>or more, and if the organization r<br>organization meets the 'facts-and                                                                                                     | neets the 'facts-a                       | nd-circumstances                          | test, check this b               | oox and stop here.  | . Explain in f | Part IV | is 10%<br>how the | <b>►</b> □ |

(Complete only if you checked the box on line 9 of Part I)

Section A. Public Support

Page 3

Schedule A (Form 990 or 990-EZ) 2009 FOREST GROVE SENIOR CENTER, INC

Part III Support Schedule for Organizations Described in Section 509(a)(2)

| Cale | ndar year (or fiscal yr beginning in)                                                                                                                          | (a) 2005                                       | <b>(b)</b> 2006                      | (c) 2007                                 | (d) 2008                                | (e) 2009                            | (f) Total          |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------|------------------------------------------|-----------------------------------------|-------------------------------------|--------------------|
| 1    | Gifts, grants, contributions and membership fees received. (Do not include 'unusual grants')                                                                   | 301,123.                                       | 246,016.                             | 39,178.                                  | 36,348.                                 | 74,189.                             | 696,854.           |
|      | Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in a activity that is related to the organization's tax-exempt |                                                |                                      |                                          |                                         |                                     |                    |
| 3    | purpose Gross receipts from activities that are not an unrelated trade or business under section 513                                                           | 56,989.                                        | 16,328.                              | 146,242.<br>3,471.                       | 100,919.                                | 25,511.                             | 345,989.<br>3,471. |
| 4    | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                |                                                |                                      | 3,171.                                   |                                         |                                     | 37.111             |
| 5    | The value of services or facilities furnished by a governmental unit to the organization without charge                                                        |                                                |                                      |                                          |                                         |                                     |                    |
|      | Total. Add lines 1 through 5<br>Amounts included on lines 1,<br>2, 3 received from disqualified<br>persons                                                     | 358,112.                                       | 262,344.                             | 188,891.                                 | 137,267.                                | 99,700.                             | 1,046,314.         |
|      | Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of 1% of the amount on line 13 for the year            |                                                |                                      |                                          |                                         |                                     |                    |
| C    | Add lines 7a and 7b                                                                                                                                            |                                                |                                      |                                          |                                         |                                     |                    |
| 8    | Public support (Subtract line                                                                                                                                  |                                                |                                      |                                          |                                         |                                     |                    |
|      | 7c from line 6)                                                                                                                                                |                                                |                                      |                                          |                                         |                                     | 1,046,314.         |
| Sec  | tion B. Total Support                                                                                                                                          | ·                                              |                                      |                                          |                                         |                                     |                    |
| Cale | ndar year (or fiscal yr beginning in) 🕨                                                                                                                        | (a) 2005                                       | <b>(b)</b> 2006                      | (c) 2007                                 | (d) 2008                                | <b>(e)</b> 2009                     | (f) Total          |
| 9    | Amounts from line 6                                                                                                                                            | 358,112.                                       | 262,344.                             | 188,891.                                 | 137,267.                                | 99,700.                             | 1,046,314.         |
| 10 a | Gross income from interest,<br>dividends, payments received<br>on securities loans, rents,<br>royalties and income form<br>similar sources                     |                                                | 76,292.                              | 257.                                     | 37.                                     | 7,102.                              | 83,688.            |
| b    | Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                        |                                                |                                      |                                          |                                         |                                     |                    |
|      | Add lines 10a and 10b  Net income from unrelated business activities not included inline 10b, whether or not the business is regularly carried on              |                                                | 76,292.                              | 257.                                     | 37.                                     | 7,102.                              | 83,688.            |
| 12   | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV).                                                                |                                                |                                      |                                          |                                         |                                     |                    |
|      | Total support. (add Ins 9, 10c, 11, and 12)                                                                                                                    |                                                |                                      |                                          |                                         |                                     | 1,130,002.         |
|      | First five years. If the Form 990 i organization, check this box and                                                                                           | stop here                                      |                                      | , third, fourth, or                      | fifth tax year as a                     | section 501(c)(3                    | ) ▶ □              |
|      | tion C. Computation of Pul                                                                                                                                     |                                                |                                      |                                          | <del></del>                             | <del>~ </del>                       | <del></del>        |
|      | Public support percentage for 200                                                                                                                              | •                                              | •                                    | 13, column (f))                          |                                         | 15                                  | 92.59%             |
|      | Public support percentage from 2                                                                                                                               |                                                |                                      |                                          | · .                                     | 16                                  | 94.07%             |
| Sec  | tion D. Computation of Inv                                                                                                                                     |                                                |                                      |                                          |                                         | <del></del>                         | <del>,</del>       |
| 17   | Investment income percentage for                                                                                                                               | •                                              |                                      | •                                        | n <b>(f)</b> )                          | 17                                  | 7.41%              |
| 18   | Investment income percentage from                                                                                                                              | om <b>2008</b> Schedule                        | e A, Part III, line 1                | 7                                        |                                         | 18                                  | 5.93%              |
|      | 33-1/3 support tests $-$ 2009. If the more than 33-1/3%, check this be                                                                                         | ox and stop here.                              | The organization of                  | qualifies as a publ                      | licly supported org                     | janization                          | ► <u>[X]</u>       |
| b    | 33-1/3 support tests - 2008. If the is not more than 33-1/3%, check                                                                                            | e organization did<br>this box and <b>stop</b> | not check a box of here. The organiz | on line 14 or 19a,<br>ation qualifies as | and line 16 is mo<br>a publicly support | re than 33-1/3%,<br>ed organization | and line 18 ►      |
| 20   | Private foundation. If the organiz                                                                                                                             | ation did not chec                             | k a box on line 14                   | , 19a, or 19b, che                       | eck this box and se                     | ee instructions                     | ▶ []               |

| Schedule A | (Form                 | 990 or           | 990-EZ  | 2009          | FO             | REST         | GRC              | VE         | SEN          | IOR          | CEN            | TER             | , IN            | <u> </u>       |                    | 9               | <u>1-08</u>    | 7452          | 1                 | F               | Page 4       |
|------------|-----------------------|------------------|---------|---------------|----------------|--------------|------------------|------------|--------------|--------------|----------------|-----------------|-----------------|----------------|--------------------|-----------------|----------------|---------------|-------------------|-----------------|--------------|
| Schedule A | <b>Supp</b><br>Part I | lemer<br>I, line | ital In | formator 17b; | tion.<br>; and | Comp<br>Part | olete<br>III, li | this       | par<br>12. P | t to p       | provi<br>de ar | de th<br>ny oth | e exp<br>ner ac | lana<br>Iditio | tions i<br>nal in  | requir<br>forma | ed by<br>tion. | Part<br>See i | II, lin<br>nstruc | e 10;<br>ctions |              |
|            | <b></b>               |                  |         |               |                |              |                  |            |              | - <b>-</b> - |                |                 |                 |                |                    |                 |                |               |                   |                 |              |
|            |                       |                  |         |               |                |              |                  |            |              |              |                |                 |                 |                |                    |                 |                | <del>-</del>  | _ <b></b> _       |                 |              |
|            |                       |                  |         |               |                |              |                  |            |              |              | <b>_</b>       |                 |                 |                |                    |                 |                |               |                   | - <del>-</del>  |              |
|            |                       |                  |         |               |                |              |                  |            |              |              |                |                 |                 | . – – -        | <b></b>            |                 |                |               |                   |                 |              |
|            |                       |                  |         |               |                |              |                  |            |              |              |                |                 |                 |                |                    |                 |                |               |                   |                 |              |
|            |                       |                  |         |               |                |              |                  |            |              | . <b>_</b> _ |                |                 |                 |                | . – – –            |                 |                |               |                   |                 | :            |
|            |                       |                  |         |               |                |              |                  |            |              |              |                |                 |                 |                |                    |                 |                | <del></del>   |                   |                 |              |
|            |                       |                  |         |               |                |              |                  | - <b>-</b> |              | . <b>_</b> _ |                |                 | . – – –         |                | . – – <del>-</del> |                 |                |               |                   |                 |              |
|            |                       |                  |         |               |                |              |                  |            |              | . <b>_</b> _ |                | <b>-</b>        |                 | . <b>_</b>     |                    |                 |                |               |                   |                 |              |
|            | . – – –               |                  |         |               |                |              |                  |            |              |              |                |                 |                 |                |                    |                 |                |               |                   |                 |              |
|            |                       |                  |         |               |                |              |                  |            |              |              |                |                 | . – – –         |                |                    |                 |                |               |                   |                 |              |
|            |                       |                  |         |               |                |              |                  |            |              |              |                |                 | . – – –         |                | <u>-</u>           |                 |                |               |                   |                 |              |
|            |                       |                  |         |               |                |              |                  |            |              |              |                |                 |                 |                |                    |                 |                |               |                   |                 | - <b>-</b> · |
|            |                       |                  |         |               |                |              |                  |            |              |              |                |                 |                 |                |                    |                 |                |               |                   |                 | - <b>-</b> - |
|            |                       |                  |         |               |                |              |                  |            |              |              |                |                 |                 | <b>-</b>       | . – – –            |                 |                |               |                   |                 | - – -        |
|            |                       |                  |         |               |                |              |                  |            |              |              |                |                 |                 |                |                    |                 |                |               |                   |                 | ·            |
|            |                       |                  |         |               |                |              |                  |            |              |              |                |                 |                 |                | · <del></del>      |                 |                |               |                   |                 |              |
|            |                       |                  |         |               |                |              |                  |            |              |              |                |                 |                 |                |                    | <del>-</del>    |                |               |                   |                 | <b></b> -    |
|            |                       |                  |         |               |                |              |                  |            |              |              |                |                 | . – – –         |                |                    |                 |                |               |                   |                 |              |
|            |                       |                  |         |               |                |              |                  |            |              |              |                |                 |                 |                |                    |                 |                |               |                   |                 |              |
| <b>-</b>   |                       |                  |         |               |                |              |                  |            |              |              |                |                 | . – – –         |                |                    |                 |                |               |                   |                 |              |
|            |                       |                  |         |               |                |              |                  |            |              |              |                |                 |                 |                |                    |                 |                |               |                   |                 |              |
|            |                       |                  |         |               |                |              |                  |            |              |              |                |                 |                 |                |                    |                 |                |               |                   |                 |              |
|            |                       |                  |         |               |                |              |                  |            |              |              |                |                 |                 |                |                    |                 |                |               |                   |                 | ·            |
|            |                       |                  |         |               |                |              |                  |            |              |              |                |                 |                 |                |                    |                 | <b>-</b>       |               |                   | <b>-</b> -      |              |
|            |                       |                  |         |               |                |              |                  |            |              |              |                |                 |                 |                |                    |                 |                |               |                   |                 |              |
|            |                       |                  |         |               |                |              |                  |            |              |              |                |                 |                 |                |                    |                 |                |               |                   |                 |              |

| Schedule D (Form 990) 2009 FORES                                         |                                 |                       |                                     |                     |                                             | 91-087                                |                     |
|--------------------------------------------------------------------------|---------------------------------|-----------------------|-------------------------------------|---------------------|---------------------------------------------|---------------------------------------|---------------------|
| Part III Organizations Mainta                                            | ining Colle                     | ections               | of Art, Histo                       | <u>orica</u>        | <u>l Treasures, o</u>                       | r Other Similar Ass                   | ets (continued)     |
| 3 Using the organization's acquisition items (check all that apply)      | on accession                    | and othe              |                                     |                     | -                                           | nat are a significant use             | of its collection   |
| a Public exhibition                                                      |                                 |                       | _                                   |                     | hange programs                              |                                       |                     |
| b Scholarly research                                                     |                                 |                       | e [_] Other                         |                     |                                             |                                       |                     |
| c Preservation for future general                                        |                                 |                       |                                     |                     |                                             |                                       |                     |
| Provide a description of the organ<br>Part XIV.                          |                                 |                       |                                     |                     |                                             |                                       | ın                  |
| 5 During the year, did the organizal assets to be sold to raise funds ra | ion solicit or<br>other than to | receive o<br>be maint | ionations of art<br>ained as part o | , histoi<br>f the o | rical treasures, or<br>irganization's colle | other similar ection?                 | ☐ Yes ☐ No          |
| Part IV Escrow and Custodia 9, or reported an amo                        | l Arrangen                      | nents (               | Complete if o                       | organ               |                                             |                                       | 90, Part IV, line   |
| 1 a Is the organization an agent, trus included on Form 990, Part X?     | tee, custodiar                  | n, or othe            | er intermediary<br>                 | for cor             | ntributions or othe                         | er assets not .                       | Yes No              |
| <b>b</b> If 'Yes,' explain the arrangement                               | ın Part XIV a                   | nd comp               | lete the followin                   | ig table            | е                                           | · · · · · · · · · · · · · · · · · · · |                     |
|                                                                          |                                 |                       |                                     |                     |                                             |                                       | Amount              |
| c Beginning balance                                                      |                                 |                       |                                     |                     |                                             | 1 c                                   |                     |
| <b>d</b> Additions during the year                                       |                                 |                       |                                     |                     |                                             | 1 d                                   |                     |
| <ul> <li>Distributions during the year</li> </ul>                        |                                 |                       |                                     |                     |                                             | 1e                                    |                     |
| f Ending balance                                                         |                                 |                       |                                     |                     |                                             | 1f                                    |                     |
| 2a Did the organization include an ai                                    |                                 | m 990, F              | art X, line 21?                     |                     |                                             |                                       | Yes No              |
| b If 'Yes,' explain the arrangement                                      |                                 |                       | ,                                   |                     |                                             |                                       |                     |
| Part V Endowment Funds Co                                                |                                 |                       |                                     |                     |                                             |                                       | η                   |
|                                                                          | (a) Current                     | t year                | (b) Prior yea                       | ır                  | (c) Two years bac                           | k (d) Three years back                | (e) Four years back |
| 1 a Beginning of year balance                                            |                                 |                       |                                     |                     |                                             |                                       |                     |
| <b>b</b> Contributions                                                   |                                 |                       |                                     |                     |                                             |                                       |                     |
| c Net Investment earnings, gains, and losses .                           |                                 |                       |                                     |                     |                                             |                                       |                     |
| d Grants or scholarships                                                 |                                 |                       | ·····                               |                     |                                             |                                       |                     |
| <ul> <li>Other expenditures for facilities<br/>and programs</li> </ul>   |                                 |                       |                                     |                     |                                             |                                       |                     |
| f Administrative expenses                                                |                                 |                       |                                     |                     |                                             |                                       |                     |
| g End of year balance                                                    |                                 |                       | <del></del>                         |                     | •                                           |                                       |                     |
| 2 Provide the estimated percentage                                       | _                               | end balar             | nce held as                         |                     |                                             |                                       |                     |
| a Board designated or quasi-endow                                        | ment                            |                       | %                                   |                     |                                             |                                       |                     |
| <b>b</b> Permanent endowment                                             | %                               |                       |                                     |                     |                                             |                                       |                     |
| c Term endowment ►                                                       | %                               |                       |                                     |                     |                                             |                                       |                     |
| 3a Are there endowment funds not in<br>organization by:                  | the possess                     | ion of the            | e organization t                    | hat ar              | e held and admini                           | stered for the                        | Yes No              |
| (i) unrelated organizations                                              |                                 |                       |                                     |                     |                                             |                                       | 3a(i)               |
| (ii) related organizations                                               |                                 |                       |                                     |                     |                                             |                                       | 3a(ii)              |
| <b>b</b> If 'Yes' to 3a(II), are the related o                           | -                               |                       |                                     |                     |                                             |                                       | 3b                  |
| 4 Describe in Part XIV the intended                                      |                                 |                       |                                     |                     |                                             |                                       |                     |
| Part VI Investments-Land, B                                              |                                 |                       |                                     |                     |                                             |                                       | <del></del>         |
| Description of investment                                                |                                 |                       | or other basis<br>vestment)         |                     | Cost or other oasis (other)                 | (c) Accumulated Depreciation          | (d) Book Value      |
| 1 a Land .                                                               |                                 |                       |                                     |                     |                                             | <u></u>                               |                     |
| <b>b</b> Buildings                                                       |                                 |                       | <del> </del>                        |                     |                                             |                                       |                     |
| c Leasehold improvements                                                 |                                 |                       |                                     |                     |                                             |                                       |                     |
|                                                                          | •                               | L                     |                                     |                     |                                             |                                       |                     |
| e Other                                                                  | <del></del> -                   | <u> </u>              |                                     | <u> </u>            | 241,908.                                    | 176,253.                              | 65,655.             |
| Total. Add lines 1a through 1e (Column                                   | (d) must equ                    | ual Form              | 990, Part X, co                     | lumn                | (B), line 10(c).)                           | ▶                                     | 65,655.             |

BAA

Schedule **D** (Form 990) 2009

| Schedule D (Form 990) 2009 FOREST GROVE SENI                                                                | OR CENTER, INC            | 91-087                                          | 4521 Page 3            |
|-------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------|------------------------|
| Part VII Investments—Other Securities See F                                                                 | orm 990, Part X, Iin      | e 12.                                           |                        |
| (a) Description of security or category<br>(including name of security)                                     | (b) Book value            | (c) Method of valua<br>Cost or end-of-year mark | tion<br>ket value      |
| Financial derivatives                                                                                       |                           |                                                 |                        |
| Closely-held equity interests                                                                               |                           |                                                 |                        |
| Other                                                                                                       |                           |                                                 |                        |
|                                                                                                             |                           |                                                 |                        |
|                                                                                                             |                           |                                                 |                        |
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|                                                                                                             |                           |                                                 |                        |
|                                                                                                             | -                         |                                                 |                        |
| Table (Octoor (b) must are 15 are 200 Part V and (D) to 100                                                 | -                         | <del></del>                                     |                        |
| Total. (Column (b) must equal Form 990 Part X, col (B) line 12)  Part VIII Investments—Program Related (See | Form 000 Dort V I         | me 13)                                          |                        |
|                                                                                                             |                           |                                                 | <del></del> _          |
| (a) Description of investment type                                                                          | (b) Book value            | (c) Method of valua<br>Cost or end-of-year mark | ket value              |
|                                                                                                             |                           |                                                 |                        |
|                                                                                                             |                           |                                                 |                        |
|                                                                                                             |                           |                                                 | ·                      |
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|                                                                                                             |                           |                                                 |                        |
| Total. (Column (b) must equal Form 990, Part X, Col (B) line 13)                                            | ,                         |                                                 |                        |
| Part IX Other Assets (See Form 990, Part X,                                                                 | line 15)                  |                                                 |                        |
| <b>(a)</b> De                                                                                               | escription                |                                                 | (b) Book value         |
| · · · · · · · · · · · · · · · · · · ·                                                                       |                           |                                                 |                        |
|                                                                                                             |                           |                                                 |                        |
|                                                                                                             | - <del></del>             |                                                 |                        |
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|                                                                                                             |                           |                                                 | ·                      |
|                                                                                                             |                           |                                                 |                        |
| Total. (Column (b) must equal Form 990, Part X, col (B), lir                                                | 20.15)                    |                                                 |                        |
| Part X Other Liabilities (See Form 990, Part                                                                |                           | <u> </u>                                        |                        |
| (a) Description of Liability                                                                                | (b) Amount                |                                                 |                        |
| Federal Income Taxes                                                                                        | (D) THIOGH                | <del></del>                                     |                        |
|                                                                                                             |                           |                                                 |                        |
|                                                                                                             |                           |                                                 |                        |
|                                                                                                             | <del>-  </del>            |                                                 |                        |
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|                                                                                                             |                           |                                                 |                        |
|                                                                                                             |                           |                                                 |                        |
|                                                                                                             |                           |                                                 |                        |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 25)                                            |                           |                                                 |                        |
| 2. FIN 48 Footpote. In Part XIV, provide the text of the footpot                                            | ote to the organization's | financial statements that reports the or        | rapization's liability |

# SCHEDULE G (Form 990 or 990-EZ)

# Supplemental Information Regarding Fundraising or Gaming Activities

OMB No 1545-0047 2009

Complete if the organization answered'Yes' to Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

► Attach to Form990 or Form 990-EZ. ► See separate instructions.

Open to Public Inspection

| Department of the Treasury<br>Internal Revenue Service                                | r 19, or if the organization of the Form            | ation ente<br>n990 or F   | red more t<br>orm 990-E                  | nan \$15,000 on Form 9<br>Z. ► See separate insti | 90-EZ, line 6a.<br>ructions.                        | Open to Public Inspection                               |
|---------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------|
| Name of the organization                                                              |                                                     |                           |                                          | <del></del>                                       | Employer identific                                  | ation number                                            |
| FOREST GROVE SENIOR (                                                                 | CENTER, INC                                         |                           |                                          |                                                   | 91-087452                                           | 1                                                       |
| Part I Fundraising Activities. Form 990EZ filers are no                               | Complete if the organ                               | ization an<br>te this par | swered 'Ye<br>t                          | es' to Form 990, Part IV                          | , line 17.                                          |                                                         |
| 1 Indicate whether the organization                                                   | ation raised funds thro                             | ough any                  | of the follo                             | wing activities. Check at                         | Il that apply.                                      |                                                         |
| Mail solicitations                                                                    |                                                     |                           |                                          | Solicitation of non-                              | government grants                                   |                                                         |
| Internet and email solicit                                                            | ations                                              |                           |                                          | Solicitation of gove                              | ~                                                   |                                                         |
| Phone solicitations                                                                   |                                                     |                           |                                          | Special fundraising                               | events                                              |                                                         |
| In-person solicitations  2a Did the organization have wr employees listed in Form 990 | itten or oral agreemei<br>D. Part VII) or entity in | nt with any               | y individua                              | l (including officers, dire                       | ectors, trustees or key                             | ☐Yes ☐No                                                |
| <b>b</b> If 'Yes,' list the ten highest possible compensated at least \$5,000         | aid individuals or enti                             |                           |                                          | <del>-</del>                                      |                                                     |                                                         |
|                                                                                       | J Companied Com                                     | Ī                         |                                          |                                                   | (v) Amount paid to                                  | <u></u>                                                 |
| (i) Name of individual or entity (fundraiser)                                         | (ii) Activity                                       | I have custo              | fundraiser<br>dy or control<br>ibutions? | (iv) Gross receipts<br>from activity              | (or retained by)<br>fundraiser listed in<br>col (i) | (vi) Amount paid to<br>(or retained by)<br>organization |
|                                                                                       |                                                     | Yes                       | No                                       |                                                   | · · · · · · · · · · · · · · · · · · ·               |                                                         |
|                                                                                       |                                                     |                           |                                          |                                                   |                                                     |                                                         |
|                                                                                       |                                                     | ļ                         |                                          |                                                   |                                                     |                                                         |
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|                                                                                       |                                                     | 1                         |                                          |                                                   | ·                                                   |                                                         |
|                                                                                       |                                                     | ļ                         | Ì                                        |                                                   |                                                     |                                                         |
|                                                                                       |                                                     |                           |                                          |                                                   |                                                     |                                                         |
|                                                                                       |                                                     | ļ. <u></u>                |                                          | T                                                 |                                                     |                                                         |
|                                                                                       |                                                     |                           |                                          |                                                   |                                                     |                                                         |
| <del></del>                                                                           |                                                     |                           |                                          |                                                   |                                                     | ·                                                       |
|                                                                                       |                                                     |                           |                                          |                                                   |                                                     |                                                         |
|                                                                                       |                                                     | <del> </del>              |                                          |                                                   |                                                     | <u></u>                                                 |
|                                                                                       |                                                     |                           |                                          |                                                   |                                                     |                                                         |
|                                                                                       |                                                     | <u> </u>                  |                                          |                                                   | ·                                                   |                                                         |
|                                                                                       |                                                     |                           |                                          |                                                   |                                                     |                                                         |
|                                                                                       |                                                     |                           |                                          |                                                   |                                                     |                                                         |
|                                                                                       |                                                     | L                         | l                                        |                                                   |                                                     |                                                         |
| Tatal                                                                                 |                                                     |                           | <u>.</u>                                 |                                                   |                                                     |                                                         |
| Total  3 List all states in which the ori                                             | ganization is registere                             | ed or licen               | sed to solu                              | cit funds or has been no                          | tified it is exempt from                            | registration                                            |
| or licensing                                                                          |                                                     |                           |                                          |                                                   | suited it is exempt item                            | Togica duon                                             |
|                                                                                       |                                                     |                           |                                          |                                                   |                                                     |                                                         |
|                                                                                       |                                                     |                           |                                          |                                                   |                                                     |                                                         |
|                                                                                       |                                                     |                           |                                          |                                                   |                                                     |                                                         |
|                                                                                       |                                                     |                           |                                          |                                                   |                                                     |                                                         |
|                                                                                       | · <del>-</del>                                      |                           |                                          |                                                   |                                                     |                                                         |
|                                                                                       |                                                     |                           |                                          |                                                   |                                                     |                                                         |
|                                                                                       |                                                     |                           |                                          |                                                   |                                                     |                                                         |
|                                                                                       |                                                     | <b></b>                   | <b></b>                                  |                                                   |                                                     |                                                         |
|                                                                                       |                                                     |                           |                                          |                                                   |                                                     |                                                         |
|                                                                                       |                                                     |                           |                                          |                                                   |                                                     |                                                         |
|                                                                                       |                                                     |                           |                                          |                                                   |                                                     |                                                         |

| Schedule G | (Form 990 or | 990-EZ) 2009 | FOREST | GROVE | SENIOR | CENTER. | INC |
|------------|--------------|--------------|--------|-------|--------|---------|-----|

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|---|-----|----|-----|---|----|
|   |     |    |     |   |    |

Page 2

| Pai           | t II     | reported more than \$15,000 on Form 990-EZ, line 6a. List events with gross receipts greater than \$5,000. |                          |                          |                                      |                  |                           |             |  |  |  |  |  |  |
|---------------|----------|------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------------------|------------------|---------------------------|-------------|--|--|--|--|--|--|
| R             |          |                                                                                                            | (a) Event #1             | (b) Event #2             | (c) Other Events NONE (total number) | (Add co          | tal Ever<br>(a) throl (c) | nts<br>ough |  |  |  |  |  |  |
| REVENUE       | 1        | Gross receipts                                                                                             | (cross gps)              | (Cross gps)              | (CLEANING)                           | <u> </u>         |                           |             |  |  |  |  |  |  |
| Ü<br>E        |          | Less: Charitable contributions                                                                             |                          |                          |                                      | <del></del>      |                           |             |  |  |  |  |  |  |
|               |          | Gross income (line 1 minus line 2)                                                                         |                          |                          |                                      |                  |                           |             |  |  |  |  |  |  |
|               |          | Cash prizes                                                                                                |                          |                          |                                      |                  | -                         |             |  |  |  |  |  |  |
|               | 5        | Noncash prizes                                                                                             |                          |                          |                                      |                  | _                         |             |  |  |  |  |  |  |
| D I RECT      | 6        | Rent/facility costs .                                                                                      |                          |                          |                                      |                  |                           |             |  |  |  |  |  |  |
| C<br>T        | 7        | Food and beverages                                                                                         |                          |                          |                                      |                  |                           |             |  |  |  |  |  |  |
| E<br>X<br>P   | 8        | Entertainment                                                                                              |                          |                          |                                      |                  |                           |             |  |  |  |  |  |  |
| EXPENSES      | 9        | Other direct expenses                                                                                      |                          |                          |                                      |                  |                           |             |  |  |  |  |  |  |
| Š             | 10       | Direct expense summary Add lines 4- th                                                                     | rough 9 in column (d)    |                          | •                                    |                  |                           |             |  |  |  |  |  |  |
| D             | 11       | Net income summary Combine lines 3, c                                                                      | olumn (d) and line 10    |                          | <u> </u>                             |                  |                           |             |  |  |  |  |  |  |
| Pai           | rt III   | <b>Gaming.</b> Complete if the organize \$15,000 on Form 990-EZ, line 6a                                   | ation answered Ye        | es' to Form 990, Pa      | rt IV, line 19, or re                | ported n         | nore th                   | nan<br>——   |  |  |  |  |  |  |
| REVENUE       |          | (a) Bingo (b) Pull tabs/instant bingo/progressive bingo (C) Other gaming (A                                |                          |                          |                                      |                  |                           |             |  |  |  |  |  |  |
| Ü<br>E        | 1        | Gross revenue                                                                                              |                          |                          |                                      |                  |                           |             |  |  |  |  |  |  |
| D X           | 2        | Cash prizes                                                                                                |                          |                          |                                      |                  |                           |             |  |  |  |  |  |  |
| D I R E C T S | 3        | Non-cash prizes                                                                                            |                          |                          |                                      |                  |                           |             |  |  |  |  |  |  |
| Š             |          | Rent/facility costs                                                                                        |                          |                          |                                      |                  |                           |             |  |  |  |  |  |  |
|               | 5        | Other direct expenses                                                                                      |                          |                          |                                      |                  |                           |             |  |  |  |  |  |  |
|               | 6        | Volunteer labor                                                                                            | Yes %                    | Yes%                     | Yes %                                |                  |                           |             |  |  |  |  |  |  |
|               | 7        | Direct expense summary Add lines 2 thro                                                                    | ough 5 in column (d)     |                          | . •                                  |                  |                           |             |  |  |  |  |  |  |
|               | 8        | Net gaming income summary Combine li                                                                       | nes 1, column (d) and I  | ıne 7                    |                                      |                  |                           |             |  |  |  |  |  |  |
| 9             | Ente     | er the state(s) in which the organization op                                                               | erates gaming activities | Oregon                   |                                      |                  | YES                       | NO          |  |  |  |  |  |  |
| ā             | ls th    | e organization licensed to operate gaming                                                                  |                          |                          |                                      | <u> </u> 9       | a X                       |             |  |  |  |  |  |  |
| t             | 'N' 11 C | o,' explain<br>                                                                                            |                          |                          |                                      |                  |                           |             |  |  |  |  |  |  |
|               |          | e any of the organization's gaming licenseses,' explain                                                    | s revoked, suspended o   | r terminated during the  | tax year?                            | 10               | a                         | <u>x</u>    |  |  |  |  |  |  |
|               |          |                                                                                                            |                          |                          |                                      | · – –  <br>· – – | -                         |             |  |  |  |  |  |  |
| 11<br>12      | ls th    | s the organization operate gaming activitie<br>ie organization a grantor, beneficiary or tru               |                          | nber of a partnership or | other entity formed to               | 11               | <del> </del>              | X           |  |  |  |  |  |  |
|               | adm      | inister charitable gaming?                                                                                 |                          |                          |                                      | 12               |                           | Х           |  |  |  |  |  |  |

| Schedule G (Form 990 or 990-EZ) 2009 FOREST GROVE SENIOR CENTER, INC                                                                | 91-0874521                 |          | Page 3  |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------|---------|
|                                                                                                                                     |                            | YE       | S NO    |
| 13 Indicate the percentage of gaming activity operated in:                                                                          | _                          |          |         |
| a The organization's facility . 13a                                                                                                 |                            | - 1      | 1       |
| b An outside facility                                                                                                               |                            |          |         |
| 14 Enter the name and address of the person who prepares the organization's gaming/special events books a                           | and records                |          |         |
| Name. •                                                                                                                             |                            |          |         |
| Address:                                                                                                                            |                            |          |         |
| 15a Does the organization have a contact with a third party from whom the organization receives gaming rever                        | <u></u>                    | 15a      |         |
| b If 'Yes,' enter the amount of gaming revenue received by the organization \$ and of gaming revenue retained by the third party \$ | the amount                 |          |         |
| c If 'Yes,' enter name and address of the third party                                                                               |                            | ŀ        |         |
| Name                                                                                                                                |                            |          |         |
| Address                                                                                                                             |                            |          |         |
| 16 Gaming manager information                                                                                                       |                            |          |         |
| Name. <b>&gt;</b>                                                                                                                   |                            |          |         |
| Gaming manager compensation ► \$                                                                                                    |                            |          |         |
| Description of services provided:                                                                                                   |                            |          | ,       |
| ☐ Director/officer ☐ Employee ☐ Independent contractor                                                                              |                            |          |         |
| 17 Mandatory distributions                                                                                                          |                            |          |         |
| a Is the organization required under state law to make charitable distributions from the gaming proceeds to state gaming license?   | retain the                 | 17a      |         |
| <b>b</b> Enter the amount of distributions required under state law to be distributed to other exempt organizations of              | or spent in the            |          |         |
| organization's own exempt activities during the tax year. > \$                                                                      |                            |          |         |
| <b>BAA</b> TEEA3703 02/05/10 Sche                                                                                                   | edule <b>G</b> (Form 990 o | or 990-E | Z) 2009 |

### SCHEDULE O (Form 990)

## **Supplemental Information to Form 990**

OMB No 1545-0047

2009

Open to Public Inspection

Complete to provide information for responses to specific questions on Form 990 or to provide any additional information.

Department of the Treasury Internal Revenue Service

Complete to provide information for responses to specific questions on Form 990 or to provide any additional information.

Attach to Form 990.

| Name of the organization                | Employer identification number |
|-----------------------------------------|--------------------------------|
| FOREST GROVE SENIOR CENTER, INC         | 91-0874521                     |
|                                         |                                |
| Pt VI-B, Line 11A MONTHLY BOARD MEETING |                                |
|                                         |                                |
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**Depreciation and Amortization** (Including Information on Listed Property)

► See separate instructions.

► Attach to your tax return.

OMB No 1545-0172

2009

Attachment Sequence No 67

Department of the Treasury Internal Revenue Service (99) Name(s) shown on return

FOREST GROVE SENIOR CENTER, INC

Business or activity to which this form relates

Identifying number

91-0874521

| 101  | <u>m 990 / Form 990</u>                                                                              | EZ                                         |                                                                              |                        |                                                  |                |      |                           |                                        |
|------|------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------|------------------------|--------------------------------------------------|----------------|------|---------------------------|----------------------------------------|
| Par  |                                                                                                      | ense Certain                               | Property Under Secomplete Part V before                                      | ction 179              | rt I                                             |                |      |                           |                                        |
| 1    | Maximum amount See the                                                                               |                                            |                                                                              |                        |                                                  |                | 1    | \$250                     | ,000.                                  |
| 2    | Total cost of section 179 p                                                                          | roperty placed in s                        | service (see instructions)                                                   | )                      |                                                  |                | 2    |                           |                                        |
| 3    | Threshold cost of section 1                                                                          | 79 property before                         | e reduction in limitation                                                    | (see instructions)     |                                                  |                | 3    | \$800                     | ,000.                                  |
| 4    | Reduction in limitation Su                                                                           | btract line 3 from l                       | line 2 If zero or less, en                                                   | ter -0-                |                                                  |                | 4    |                           | -                                      |
| 5    | Dollar limitation for tax yea separately, see instruction                                            |                                            | from line 1 If zero or les                                                   | ss, enter -0- If m     | arried filing                                    |                | 5    |                           |                                        |
| 6    | ·                                                                                                    | Description of property                    |                                                                              | (b) Cost (business     | use only)                                        | (C) Elected co |      |                           | <del></del> -                          |
|      |                                                                                                      |                                            |                                                                              |                        |                                                  | <u> </u>       |      |                           |                                        |
|      |                                                                                                      |                                            |                                                                              |                        |                                                  |                |      |                           |                                        |
| 7    | Listed property. Enter the                                                                           | amount from line 2                         | 29                                                                           | •                      | 7                                                |                |      |                           |                                        |
| 8    | Total elected cost of section                                                                        | n 179 property A                           | dd amounts in column (d                                                      | c), lines 6 and 7      | `                                                |                | 8    |                           |                                        |
| 9    | Tentative deduction Enter                                                                            | the smaller of line                        | e 5 or line 8                                                                |                        |                                                  |                | 9    |                           |                                        |
| 10   | Carryover of disallowed de                                                                           |                                            | -                                                                            |                        |                                                  |                | 10   |                           |                                        |
| 11   | Business income limitation                                                                           |                                            | •                                                                            |                        | •                                                | ınstrs)        | 11   |                           |                                        |
| 12   | Section 179 expense dedu                                                                             |                                            |                                                                              |                        |                                                  |                | 12   |                           |                                        |
|      | Carryover of disallowed de                                                                           |                                            |                                                                              |                        | <b>►</b>   13                                    |                |      |                           |                                        |
|      | Do not use Part II or Part                                                                           |                                            | <u> </u>                                                                     |                        |                                                  |                |      |                           |                                        |
| Par  | t II   Special Deprec                                                                                | <u>iation Allowan</u>                      | ce and Other Depre                                                           | eciation (Do no        | t include listed                                 | property)      | (See | instructions)             |                                        |
| 14   | Special depreciation allow tax year (see instructions)                                               | ance for qualified p                       | property (other than liste                                                   | ed property) place     | d in service di                                  | iring the      | 14   |                           |                                        |
| 15   | _ , , , , , , , , , , , , , , , , , , ,                                                              | 168(f)(1) election                         |                                                                              |                        |                                                  |                | 15   |                           |                                        |
| 16   |                                                                                                      |                                            |                                                                              |                        |                                                  |                | 16   |                           | 0.                                     |
| Par  |                                                                                                      |                                            | nclude listed property ) (                                                   | See instructions)      | -                                                | <del></del>    | 1 10 |                           | <u> </u>                               |
| . u. | till   MAONO Depic                                                                                   | CIGNOTI (DO NOCII                          | Section                                                                      |                        |                                                  |                |      |                           |                                        |
| 17   | MACRS deductions for ass                                                                             | ate placed in early                        |                                                                              |                        |                                                  |                | 17   |                           | ,490.                                  |
|      |                                                                                                      |                                            | , ,                                                                          | _                      |                                                  |                | 17   | 1 4                       | , 490.                                 |
| 18   | If you are electing to group asset accounts, check here                                              | any assets place                           | d in service during the ta                                                   | ax year into one o     | or more genera                                   | ▶              |      |                           |                                        |
|      | Section B                                                                                            | - Assets Placed                            | in Service During 2009                                                       | Tax Year Using t       | he General De                                    | preciation     | Syst | em                        |                                        |
|      | (a)<br>Classification of property                                                                    | (b) Month and<br>year placed<br>in service | (C) Basis for depreciation (business/investment use only — see instructions) | (d)<br>Recovery period | (e)<br>Convention                                | (f)<br>Metho   | d    | (g) Deprecia<br>deduction |                                        |
| 19 a | 3-year property .                                                                                    |                                            |                                                                              |                        |                                                  |                |      |                           |                                        |
| b    | 5-year property .                                                                                    |                                            |                                                                              |                        |                                                  |                |      |                           | ··- ·· · · · · · · · · · · · · · · · · |
| c    | 7-year property                                                                                      |                                            |                                                                              |                        |                                                  |                |      |                           |                                        |
|      | 10-year property .                                                                                   | 1                                          |                                                                              |                        |                                                  |                |      |                           | -                                      |
|      | 15-year property                                                                                     | 1                                          |                                                                              |                        | 1                                                |                |      | -                         |                                        |
|      | 20-year property                                                                                     | 1                                          |                                                                              |                        |                                                  |                |      |                           |                                        |
|      | 25-year property                                                                                     | 1                                          |                                                                              | 25 yrs                 |                                                  | S/I            |      | 1                         |                                        |
|      | Residential rental                                                                                   |                                            |                                                                              | 27.5 yrs               | MM                                               | S/I            |      |                           |                                        |
| •    | property                                                                                             |                                            |                                                                              | 27.5 yrs               | MM                                               | S/I            |      | +                         |                                        |
|      | Nonresidential real                                                                                  | <del> </del>                               |                                                                              |                        | MM                                               | S/I            |      | +                         |                                        |
| '    | property                                                                                             |                                            | <u> </u>                                                                     | 39 yrs                 | <del>1                                    </del> |                |      | +                         |                                        |
|      | <u> </u>                                                                                             | A4- B14*                                   | <u> </u>                                                                     |                        | MM                                               | S/I            |      |                           |                                        |
|      |                                                                                                      | - Assets Placed in                         | Service During 2009 T                                                        | ax Year Using the      | e Alternative D                                  |                |      | stem                      | -                                      |
|      | Class life                                                                                           | 4                                          |                                                                              |                        | ļ                                                | S/I            |      |                           |                                        |
|      | 12-year                                                                                              |                                            |                                                                              | 12 yrs                 |                                                  | S/I            |      | +                         |                                        |
|      | 40-year .                                                                                            | <u> </u>                                   |                                                                              | 40 yrs                 | MM                                               | S/I            |      |                           |                                        |
| Par  | t IV Summary (See in                                                                                 |                                            |                                                                              | <del></del>            |                                                  |                |      |                           |                                        |
| 21   |                                                                                                      |                                            |                                                                              |                        |                                                  |                | - I  |                           | 30.                                    |
|      | Listed property Enter amo                                                                            |                                            |                                                                              |                        |                                                  | Ļ              | 21   |                           |                                        |
|      | Listed property Enter amo<br>Total Add amounts from line 12,<br>the appropriate lines of your return |                                            | nes 19 and 20 in column (g), a corporations — see instruction                | nd line 21. Enter here | and on                                           |                | 21   | 4                         | ,520.                                  |

Page 2

Part V Listed Property (Include automobiles, certain other vehicles, cellular telephones, certain computers, and property used for entertainment, recreation, or amusement.)

| Note: F | or any | y vehicle | for   | which   | you ar | re using | the   | standa | rd mileage | rate o  | or deducting | lease | expense, | complete | only 24a. | . 24b. |
|---------|--------|-----------|-------|---------|--------|----------|-------|--------|------------|---------|--------------|-------|----------|----------|-----------|--------|
| column  | (a)    | through i | (c) o | f Secti | on A   | all of S | ectio | n R at | nd Section | C. if a | nnlicable 🎽  |       | •        | •        | •         |        |

| columns                                     | (a) through (c)                                 | of Section A,                 | all of Section B, a                                                         | ind Section C if a        | app  | licable.        |             |                            |                |                |                               |               |
|---------------------------------------------|-------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------|---------------------------|------|-----------------|-------------|----------------------------|----------------|----------------|-------------------------------|---------------|
| Sectio                                      | n A — Deprecia                                  | tion and Othe                 | er Information (Ca                                                          | ution: See the in         | stru | uctions for lii | nits for p  | asseng                     | ger automobile | es)            |                               |               |
| 24 a Do you have eviden                     | ce to support the bu                            | isiness/investme              | nt use claimed?                                                             | . X Yes                   | П    | No 24b If 'Y    | es,' is the | evidence                   | written?       | $\mathbf{x}$   | Yes                           | No            |
| (a) Type of property (list vehicles first)  | (b)<br>Date placed<br>in service                | (d)<br>Cost or<br>other basis | (e) (f) Basis for depreciation (business/investment use only) Recove period |                           |      |                 |             | (h) Depreciation deduction |                | Ele<br>section | (i)<br>ected<br>on 179<br>ost |               |
| 25 Special depreci<br>used more than        | ation allowance<br>50% in a quali               | for qualified fied business   | listed property pla-<br>use (see instruction                                | ced in service du<br>ons) | ırın | g the tax yea   | r and       | 25                         |                |                |                               |               |
| 26 Property used r                          | more than 50%                                   | in a qualified                | business use                                                                |                           |      |                 |             |                            |                |                |                               |               |
| FAX                                         | AX 06/05/05 100.00 300. 300. 7.00 200 DB-HY 30. |                               |                                                                             |                           |      |                 |             |                            |                |                |                               |               |
|                                             |                                                 |                               |                                                                             |                           |      |                 |             |                            |                |                |                               |               |
|                                             |                                                 |                               |                                                                             |                           |      |                 |             |                            |                |                |                               |               |
| 27 Property used 5                          | 0% or less in a                                 | qualified bus                 | iness use:                                                                  | ·                         |      |                 |             |                            |                |                |                               |               |
|                                             |                                                 |                               |                                                                             |                           |      |                 |             |                            |                |                |                               |               |
| <del></del>                                 |                                                 |                               |                                                                             |                           |      |                 |             |                            | <del></del>    |                | 1                             |               |
|                                             |                                                 |                               |                                                                             |                           |      | -               |             |                            |                |                | 1                             |               |
| 28 Add amounts in                           | column (h), lin                                 | es 25 through                 | 27 Enter here an                                                            | d on line 21, pag         | ge 1 | 1               |             | 28                         | 3              | 30.            | 1                             |               |
| 29 Add amounts in                           | column (ı), lıne                                | 26 Enter he                   | ere and on line 7, p                                                        | age 1                     | _    |                 |             |                            | 12             | 29             |                               |               |
|                                             |                                                 |                               | Section B - Info                                                            |                           | of \ | /ehicles        |             |                            |                |                |                               |               |
| Complete this section to your employees, fi |                                                 |                               |                                                                             |                           |      |                 |             |                            |                |                |                               | cles          |
|                                             |                                                 |                               | (a)                                                                         | (b)                       |      | (c)             | (d)         |                            | (e)            | Т              | (f                            | $\overline{}$ |

|    | Tar employees, mot allower the questions in ee                                          |                  |    | ,                |    |                  | р  |                  |    | 317 701 (11)     |    |                  |    |
|----|-----------------------------------------------------------------------------------------|------------------|----|------------------|----|------------------|----|------------------|----|------------------|----|------------------|----|
| 30 | Total business/investment miles driven during the year (do not include commuting miles) | (a)<br>Vehicle 1 |    | (b)<br>Vehicle 2 |    | (c)<br>Vehicle 3 |    | (d)<br>Vehicle 4 |    | (e)<br>Vehicle 5 |    | (f)<br>Vehicle 6 |    |
| 31 | Total commuting miles driven during the year                                            |                  |    |                  |    | -                |    |                  |    |                  |    |                  |    |
| 32 | Total other personal (noncommuting) miles driven                                        |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 33 | Total miles driven during the year Add lines 30 through 32                              |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
|    |                                                                                         | Yes              | No |
| 34 | Was the vehicle available for personal use during off-duty hours? .                     |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 35 | Was the vehicle used primarily by a more than 5% owner or related person?               |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 36 | Is another vehicle available for personal use?                                          |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |

### Section C - Questions for Employers Who Provide Vehicles for Use by Their Employees

Answer these questions to determine if you meet an exception to completing Section B for vehicles used by employees who **are not** more than 5% owners or related persons (see instructions)

| 3/  | 7 Do you maintain a written policy statement that prohibits all personal use of vehicles, including commuting, by your employees?                                                                                        |  |  |  |  |  |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| 38  | 3 Do you maintain a written policy statement that prohibits personal use of vehicles, except commuting, by your employees? See the instructions for vehicles used by corporate officers, directors, or 1% or more owners |  |  |  |  |  |  |
| 39  | Do you treat all use of vehicles by employees as personal use? .                                                                                                                                                         |  |  |  |  |  |  |
| 40  | Do you provide more than five vehicles to your employees, obtain information from your employees about the use of the vehicles, and retain the information received?                                                     |  |  |  |  |  |  |
| 41  | Do you meet the requirements concerning qualified automobile demonstration use? (See instructions )                                                                                                                      |  |  |  |  |  |  |
|     | Note: If your answer to 37, 38, 39, 40, or 41 is 'Yes,' do not complete Section B for the covered vehicles.                                                                                                              |  |  |  |  |  |  |
| Pai | Part VI Amortization                                                                                                                                                                                                     |  |  |  |  |  |  |

| Part VI       | Amortization                                                                         |                               |                              |                        |                                       |                                      |
|---------------|--------------------------------------------------------------------------------------|-------------------------------|------------------------------|------------------------|---------------------------------------|--------------------------------------|
|               | (a) Description of costs                                                             | (b)  Date amortization begins | (c)<br>Amortizable<br>amount | (d)<br>Code<br>section | (e) Amortization period or percentage | (f)<br>Amortization<br>for this year |
| <b>42</b> Amo | ortization of costs that begins during your                                          | 2009 tax year (see            | instructions):               |                        |                                       |                                      |
|               | ortization of costs that began before your al. Add amounts in column (f). See the in | 43                            |                              |                        |                                       |                                      |