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Form **990-EZ**

# Short Form Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code  
(except black lung benefit trust or private foundation)

- Sponsoring organizations of donor advised funds and controlling organizations as defined in section 512(b)(13) must file Form 990. All other organizations with gross receipts less than \$500,000 and total assets less than \$1,250,000 at the end of the year may use this form.
- The organization may have to use a copy of this return to satisfy state reporting requirements.

OMB No 1545-1150

**2009****Open to Public Inspection**Department of the Treasury  
Internal Revenue Service**A** For the 2009 calendar year, or tax year beginning **07/01/09**, and ending **06/30/10**

- B** Check if applicable:
- ☐ Address change
- ☐ Name change
- ☐ Initial return
- ☐ Termination
- ☐ Amended return
- ☐ Application pending

Please use IRS label or print or type. See Specific Instructions.

**C** Name of organization**ROTARY INTERNATIONAL  
MORGANTOWN ROTARY CLUB**

Number and street (or P O box, if mail is not delivered to street address)

**P O BOX 411**

Room/suite

City or town, state or country, and ZIP + 4

**MORGANTOWN****WV 26505****D** Employer identification number**55-6019487****E** Telephone number  
**304-216-4861****F** Group Exemption Number

• **Section 501(c)(3) organizations and 4947(a)(1) nonexempt charitable trusts must attach a completed Schedule A (Form 990 or 990-EZ).**

**G** Accounting method ☒ Cash ☐ Accrual  
Other (specify) **►**

**I** Website: **► WWW.CLUBRUNNER.CA/PORTAL/HOME.ASPX?CID****J** Tax-exempt status (check only one) — ☒ 501(c) (**4**) (insert no.) ☐ 4947(a)(1) or ☐ 527

**H** Check ☒ if the organization is not required to attach Schedule B (Form 990, 990-EZ, or 990-PF)

**K** Check ☐ if the organization is not a section 509(a)(3) supporting organization and its gross receipts are normally not more than \$25,000. A Form 990-EZ or Form 990 return is not required, but if the organization chooses to file a return, be sure to file a complete return.

**L** Add lines 5b, 6b, and 7b, to line 9 to determine gross receipts, if \$500,000 or more, file Form 990 instead of Form 990-EZ **► \$ 87,193****Part I Revenue, Expenses, and Changes in Net Assets or Fund Balances** (See the instructions for Part I)

|          |                                                                                         |                                                                                                                                                  |                |                |
|----------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|
| Revenue  | 1                                                                                       | Contributions, gifts, grants, and similar amounts received                                                                                       | 1              | <b>39,945</b>  |
|          | 2                                                                                       | Program service revenue including government fees and contracts                                                                                  | 2              | <b>34,511</b>  |
|          | 3                                                                                       | Membership dues and assessments                                                                                                                  | 3              |                |
|          | 4                                                                                       | Investment income                                                                                                                                | 4              |                |
|          | 5a                                                                                      | Gross amount from sale of assets other than inventory                                                                                            | 5a             |                |
|          | b                                                                                       | Less cost or other basis and sales expenses                                                                                                      | 5b             |                |
|          | c                                                                                       | Gain or (loss) from sale of assets other than inventory (Subtract line 5b from line 5a)                                                          | 5c             |                |
|          | 6                                                                                       | Special events and activities (complete applicable parts of Schedule G) If any amount is from gaming, check here <input type="checkbox"/>        |                |                |
|          | a                                                                                       | Gross revenue (not including \$ of contributions reported on line 1)                                                                             | 6a             | <b>12,737</b>  |
|          | b                                                                                       | Less direct expenses other than fundraising expenses                                                                                             | 6b             | <b>27,204</b>  |
| c        | Net income or (loss) from special events and activities (Subtract line 6b from line 6a) | 6c                                                                                                                                               | <b>-14,467</b> |                |
| 7a       | Gross sales of inventory, less returns and allowances                                   | 7a                                                                                                                                               |                |                |
| b        | Less cost of goods sold                                                                 | 7b                                                                                                                                               |                |                |
| c        | Gross profit or (loss) from sales of inventory (Subtract line 7b from line 7a)          | 7c                                                                                                                                               |                |                |
| 8        | Other revenue (describe <b>►</b> <b>OGDEN, UT</b> )                                     | 8                                                                                                                                                |                |                |
| 9        | <b>Total revenue.</b> Add lines 1, 2, 3, 4, 5c, 6c, 7c, and 8 <b>►</b>                  | 9                                                                                                                                                | <b>59,989</b>  |                |
| Expenses | 10                                                                                      | Grants and similar amounts paid (attach schedule)                                                                                                | 10             |                |
|          | 11                                                                                      | Benefits paid to or for members                                                                                                                  | 11             |                |
|          | 12                                                                                      | Salaries, other compensation, and employee benefits                                                                                              | 12             |                |
|          | 13                                                                                      | Professional fees and other payments to independent contractors                                                                                  | 13             |                |
|          | 14                                                                                      | Occupancy, rent, utilities, and maintenance                                                                                                      | 14             |                |
|          | 15                                                                                      | Printing, publications, postage, and shipping                                                                                                    | 15             |                |
|          | 16                                                                                      | Other expenses (describe <b>► See Statement 1</b> )                                                                                              | 16             | <b>70,989</b>  |
|          | 17                                                                                      | <b>Total expenses.</b> Add lines 10 through 16 <b>►</b>                                                                                          | 17             | <b>70,989</b>  |
|          | 18                                                                                      | Excess or (deficit) for the year (Subtract line 17 from line 9)                                                                                  | 18             | <b>-11,000</b> |
|          | 19                                                                                      | Net assets or fund balances at beginning of year (from line 27, column (A)) (must agree with end-of-year figure reported on prior year's return) | 19             | <b>25,051</b>  |
| 20       | Other changes in net assets or fund balances (attach explanation)                       | 20                                                                                                                                               |                |                |
| 21       | Net assets or fund balances at end of year Combine lines 18 through 20 <b>►</b>         | 21                                                                                                                                               | <b>14,051</b>  |                |

**Part II Balance Sheets.** If Total assets on line 25, column (B) are \$1,250,000 or more, file Form 990 instead of Form 990-EZ

(See the instructions for Part II)

|                                                                                | (A) Beginning of year | (B) End of year |
|--------------------------------------------------------------------------------|-----------------------|-----------------|
| 22 Cash, savings, and investments                                              | <b>25,051</b>         | <b>14,051</b>   |
| 23 Land and buildings                                                          |                       |                 |
| 24 Other assets (describe <b>►</b> )                                           |                       |                 |
| 25 Total assets                                                                | <b>25,051</b>         | <b>14,051</b>   |
| 26 Total liabilities (describe <b>►</b> )                                      | <b>0</b>              | <b>0</b>        |
| 27 Net assets or fund balances (line 27 of column (B) must agree with line 21) | <b>25,051</b>         | <b>14,051</b>   |

For Privacy Act and Paperwork Reduction Act Notice, see the separate instructions.

Form **990-EZ** (2009)

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**Part III Statement of Program Service Accomplishments (See the instructions for Part III.)**

What is the organization's primary exempt purpose?

See Statement 2

Describe what was achieved in carrying out the organization's exempt purposes. In a clear and concise manner, describe the services provided, the number of persons benefited, or other relevant information for each program title.

28 See Statement 3

**Expenses**

(Required for section 501(c)(3) and 501(c)(4) organizations and section 4947(a)(1) trusts, optional for others.)

(Grants \$ ) If this amount includes foreign grants, check here

28a

**58,795**29 DISEASE PREVENTION AND TREATMENT: POLIO ERADICATION  
PROJECT FUNDED BY MEMBER GIVING AND FUND RAISERS.

(Grants \$ ) If this amount includes foreign grants, check here

29a

**2,000**30 GROUP STUDENT EXCHANGE CO-SPONSORS THE EXCHANGE OF A GROUP  
OF INDIVIDUALS TO BETTER UNDERSTAND CULTURAL DIFFERENCES  
AND GARNER A POSITIVE UNDERSTANDING OF CULTURES.

(Grants \$ ) If this amount includes foreign grants, check here

30a

**100**31 Other program services (attach schedule) **See Statement 4**

(Grants \$ ) If this amount includes foreign grants, check here

31a

**10,094**

32 Total program service expenses (add lines 28a through 31a)

32

**70,989****Part IV List of Officers, Directors, Trustees, and Key Employees. List each one even if not compensated (See the instructions for Part IV.)**

| (a) Name and address     |            | (b) Title and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-.) | (d) Contributions to employee benefit plans & deferred compensation | (e) Expense account and other allowances |
|--------------------------|------------|----------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------|------------------------------------------|
| LISA NOVAK               | MORGANTOWN | PRESIDENT                                                |                                            |                                                                     |                                          |
| P O BOX 1023             | WV 26507   | 3.00                                                     | 0                                          | 0                                                                   | 1,016                                    |
| DONNA TENNANT            | FAIRVIEW   | SECRETARY                                                |                                            |                                                                     |                                          |
| 2078 JAKES RUN RD        | WV 26570   | 3.00                                                     | 0                                          | 0                                                                   | 2,520                                    |
| MICHAEL ELLINGTON        | GRAFTON    | TREASURER                                                |                                            |                                                                     |                                          |
| 32 MULLIGAN AVE          | WV 26354   | 3.00                                                     | 0                                          | 0                                                                   | 2,730                                    |
| HARRY GRANDON            | MORGANTOWN | CHAIR                                                    |                                            |                                                                     |                                          |
| 114 PINE TREE LANE       | WV 26508   | 3.00                                                     | 0                                          | 0                                                                   | 0                                        |
| GEOFFREY GAGE            | MORGANTOWN | MEMBERSHIP                                               |                                            |                                                                     |                                          |
| 1222 CHASE STREET        | WV 26508   | 3.00                                                     | 0                                          | 0                                                                   | 0                                        |
| RANJIT MAJUMBER          | MORGANTOWN | PAST GOV.                                                |                                            |                                                                     |                                          |
| 3 CATALPA STREET         | WV 26505   | 3.00                                                     | 0                                          | 0                                                                   | 0                                        |
| JANETTE GIDLEY           | MORGANTOWN | PRES. ELECT                                              |                                            |                                                                     |                                          |
| 6 MOUNTAIN VISTA DR.     | WV 26508   | 3.00                                                     | 0                                          | 0                                                                   | 0                                        |
| MATTHEW MCLAUGHLIN       | MORGANTOWN | PUBLICITY                                                |                                            |                                                                     |                                          |
| 124 SENEAL HILLS ESTATES | WV 26508   | 3.00                                                     | 0                                          | 0                                                                   | 0                                        |
| DAINE MARKET-GASTON      | MORGANTOWN | BOARD                                                    |                                            |                                                                     |                                          |
| 356 NICHOLAS LOOP        | WV 26508   | 3.00                                                     | 0                                          | 0                                                                   | 0                                        |
| JOE PANEPINTO            | MORGANTOWN | BOARD                                                    |                                            |                                                                     |                                          |
| 2303 CIRCLE DR           | WV 26505   | 3.00                                                     | 0                                          | 0                                                                   | 0                                        |
| FRANCES SMITH            | MORGANTOWN | PAST PRES                                                |                                            |                                                                     |                                          |
| 397 RIVERVIEW AVENUE     | WV 26501   | 3.00                                                     | 0                                          | 0                                                                   | 0                                        |
| RICHARD ELLER            | MORGANTOWN | BOARD                                                    |                                            |                                                                     |                                          |
| 124 CRESTVIEW DRIVE      | WV 26505   | 3.00                                                     | 0                                          | 0                                                                   | 0                                        |
| HEATHER CROSS            | MORGANTOWN | BOARD                                                    |                                            |                                                                     |                                          |
| 1110 PRESTWICK AVENUE    | WV 26508   | 3.00                                                     | 0                                          | 0                                                                   | 0                                        |
|                          |            |                                                          |                                            |                                                                     |                                          |
|                          |            |                                                          |                                            |                                                                     |                                          |
|                          |            |                                                          |                                            |                                                                     |                                          |
|                          |            |                                                          |                                            |                                                                     |                                          |
|                          |            |                                                          |                                            |                                                                     |                                          |

**Part V Other Information** (Note the statement requirements in the instructions for Part V.)

|                                                                                                                                                                                                                                                                                                                                                                                                            | Yes | No                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------|
| <b>33</b> Did the organization engage in any activity not previously reported to the IRS? If "Yes," attach a detailed description of each activity                                                                                                                                                                                                                                                         |     | <b>X</b>                 |
| <b>34</b> Were any changes made to the organizing or governing documents? If "Yes," attached a conformed copy of the changes                                                                                                                                                                                                                                                                               |     | <b>X</b>                 |
| <b>35</b> If the organization had income from business activities, such as those reported on lines 2, 6a, and 7a (among others), but not reported on Form 990-T, attach a statement explaining why the organization did not report the income on Form 990-T                                                                                                                                                |     |                          |
| <b>a</b> Did the organization have unrelated business gross income of \$1,000 or more or was it subject to section 6033(e) notice, reporting, and proxy tax requirements?                                                                                                                                                                                                                                  |     | <b>X</b>                 |
| <b>b</b> If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                                                                                  |     |                          |
| <b>36</b> Did the organization undergo a liquidation, dissolution, termination, or significant disposition of net assets during the year? If "Yes," complete applicable parts of Schedule N                                                                                                                                                                                                                |     | <b>X</b>                 |
| <b>37a</b> Enter amount of political expenditures, direct or indirect, as described in the instr                                                                                                                                                                                                                                                                                                           |     |                          |
| <b>b</b> Did the organization file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                                                                            |     | <b>X</b>                 |
| <b>38a</b> Did the organization borrow from, or make any loans to, any officer, director, trustee, or key employee or were any such loans made in a prior year and still outstanding at the end of the period covered by this return?                                                                                                                                                                      |     | <b>X</b>                 |
| <b>b</b> If "Yes," complete Schedule L, Part II and enter the total amount involved                                                                                                                                                                                                                                                                                                                        |     |                          |
| <b>39</b> Section 501(c)(7) organizations Enter                                                                                                                                                                                                                                                                                                                                                            |     |                          |
| <b>a</b> Initiation fees and capital contributions included on line 9                                                                                                                                                                                                                                                                                                                                      |     |                          |
| <b>b</b> Gross receipts, included on line 9, for public use of club facilities                                                                                                                                                                                                                                                                                                                             |     |                          |
| <b>40a</b> Section 501(c)(3) organizations Enter amount of tax imposed on the organization during the year under section 4911, section 4912, section 4955                                                                                                                                                                                                                                                  |     |                          |
| <b>b</b> Section 501(c)(3) and 501(c)(4) organizations Did the organization engage in any section 4958 excess benefit transaction during the year or is it aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I |     | <b>X</b>                 |
| <b>c</b> Section 501(c)(3) and 501(c)(4) organizations Enter amount of tax imposed on organization managers or disqualified persons during the year under sections 4912, 4955, and 4958                                                                                                                                                                                                                    |     |                          |
| <b>d</b> Section 501(c)(3) and 501(c)(4) organizations Enter amount of tax on line 40c reimbursed by the organization                                                                                                                                                                                                                                                                                      |     |                          |
| <b>e</b> All organizations At any time during the tax year, was the organization a party to a prohibited tax shelter transaction? If "Yes," complete Form 8886-T                                                                                                                                                                                                                                           |     | <b>X</b>                 |
| <b>41</b> List the states with which a copy of this return is filed <b>None</b>                                                                                                                                                                                                                                                                                                                            |     |                          |
| <b>42a</b> The organization's books are in care of <b>MICHAEL ELLINGTON</b> Telephone no <b>304-216-4861</b><br><b>32 MULLIGAN AVE</b><br>Located at <b>GRAFTON, WV</b> ZIP + 4 <b>26354</b>                                                                                                                                                                                                               |     |                          |
| <b>b</b> At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                                                                                                                                          |     | <b>X</b>                 |
| If "Yes," enter the name of the foreign country                                                                                                                                                                                                                                                                                                                                                            |     |                          |
| See the instructions for exceptions and filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.                                                                                                                                                                                                                                                                          |     |                          |
| <b>c</b> At any time during the calendar year, did the organization maintain an office outside of the U S ?                                                                                                                                                                                                                                                                                                |     | <b>X</b>                 |
| If "Yes," enter the name of the foreign country                                                                                                                                                                                                                                                                                                                                                            |     |                          |
| <b>43</b> Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of Form 1041—Check here and enter the amount of tax-exempt interest received or accrued during the tax year                                                                                                                                                                                                            |     | <input type="checkbox"/> |
| <b>44</b> Did the organization maintain any donor advised funds? If "Yes," Form 990 must be completed instead of Form 990-EZ                                                                                                                                                                                                                                                                               |     | <b>X</b>                 |
| <b>45</b> Is any related organization a controlled entity of the organization within the meaning of section 512(b)(13)? If "Yes," Form 990 must be completed instead of Form 990-EZ                                                                                                                                                                                                                        |     | <b>X</b>                 |

**Part VI Section 501(c)(3) organizations and section 4947(a)(1) nonexempt charitable trusts only.** All section 501(c)(3) organizations and section 4947(a)(1) nonexempt charitable trusts must answer questions 46-49b and complete the tables for lines 50 and 51

|            |                                                                                                                                                                                      |            |     |    |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|----|
| <b>46</b>  | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I | <b>46</b>  | Yes | No |
| <b>47</b>  | Did the organization engage in lobbying activities? If "Yes," complete Schedule C, Part II                                                                                           | <b>47</b>  |     |    |
| <b>48</b>  | Is the organization operating a school as described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                       | <b>48</b>  |     |    |
| <b>49a</b> | Did the organization make any transfers to an exempt non-charitable related organization?                                                                                            | <b>49a</b> |     |    |
| <b>b</b>   | If "Yes," was the related organization a section 527 organization?                                                                                                                   | <b>49b</b> |     |    |

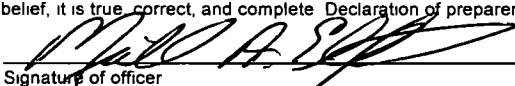
**50** Complete this table for the organization's five highest compensated employees (other than officers, directors, trustees and key employees) who each received more than \$100,000 of compensation from the organization. If there is none, enter "None."

| (a) Name and address of each employee paid more than \$100,000 | (b) Title and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans & deferred compensation | (e) Expense account and other allowances |
|----------------------------------------------------------------|----------------------------------------------------------|------------------|---------------------------------------------------------------------|------------------------------------------|
|                                                                |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |

**f** Total number of other employees paid over \$100,000 ▶**51** Complete this table for the organization's five highest compensated independent contractors who each received more than \$100,000 of compensation from the organization. If there is none, enter "None."

| (a) Name and address of each independent contractor paid more than \$100,000 | (b) Type of service | (c) Compensation |
|------------------------------------------------------------------------------|---------------------|------------------|
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |

**d** Total number of other independent contractors each receiving over \$100,000 ▶

|                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                       |      |                                                 |                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------|-------------------------------------------------------------------------------|
| <b>Sign Here</b>                                                                                                                                                                         | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. |      |                                                 |                                                                               |
|                                                                                                                                                                                          | <br>Signature of officer<br><b>MICHAEL A. ELLINGTON</b><br>Type or print name and title                                                                                                                                            |      | Date<br><b>5-15-13</b><br><b>TREASURER</b>      |                                                                               |
| <b>Paid Preparer's Use Only</b>                                                                                                                                                          | Preparer's signature                                                                                                                                                                                                                                                                                                  | Date | Check if self-employed <input type="checkbox"/> | Preparer's Identifying Number (See instr.)                                    |
|                                                                                                                                                                                          | Firm's name (or yours if self-employed), address, and ZIP + 4<br><b>Cunningham Powell Alexander, A.C.</b><br><b>1544 Mileground Road</b><br><b>Morgantown, WV 26505</b>                                                                                                                                               |      |                                                 | <b>P00235724</b><br>EIN ▶ <b>55-0719480</b><br>Phone no ▶ <b>304-292-9469</b> |
| May the IRS discuss this return with the preparer shown above? See instructions <span style="float: right;">▶ <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span> |                                                                                                                                                                                                                                                                                                                       |      |                                                 |                                                                               |

**Statement 1 - Form 990-EZ, Part I, Line 16 - Other Expenses**

| <u>Description</u>          | <u>Amount</u>    |
|-----------------------------|------------------|
| GROUP STUDENT EXCHANGE      | \$               |
| Prg 2 Exp. - Group Studen   | 100              |
| DISEASE PREVENTION TREATMEN |                  |
| SP - Polio Plus             | 2,000            |
| CLAY BATTELLE SCHOLARSHIP   |                  |
| Prg 5 Exp - Clay Battelle   | 4,100            |
| WATER SANITATION            |                  |
| Group Study Exchange        | 3,319            |
| EYE INSTITUTE SPONSOR       |                  |
| Youth Development (Boys &   | 625              |
| Prg 7 Exp. - Sponsorship    | 500              |
| SP - Paul Harris            | 1,550            |
| SOUP KITCHEN                |                  |
| 9 Soup Kitchen              | 36,329           |
| Expenses                    |                  |
| Member Development          | 500              |
| President's Discretionary   | 1,016            |
| Secretary's Stipend         | 2,520            |
| Treasurer's Stipend         | 2,730            |
| Miscellaneous               | 2,675            |
| Dues for Membership         | 8,775            |
| Meeting Expense (Meals)     | 3,116            |
| Gifts                       | 100              |
| Club Website Design & Mai   | 1,034            |
| Total                       | \$ <u>70,989</u> |

**Statement 2 - Form 990-EZ, Part III - Organization's Primary Exempt Purpose****Description**

The mission of Rotary International is to provide service to others, promote integrity, and advance world understanding, goodwill, and peace through its fellowship of business, professional, and community leaders. The Object of Rotary is to encourage and foster the ideal of service as a basis of worthy enterprise and, in particular, to encourage and foster:

- FIRST. The development of acquaintance as an opportunity for service;
- SECOND. High ethical standards in business and professions; the recognition of the worthiness of all useful occupations; and the dignifying of each Rotarian's occupation as an opportunity to serve society;
- THIRD. The application of the ideal of service in each Rotarian's personal, business, and community life;
- FOURTH. The advancement of international understanding, goodwill, and peace through a world fellowship of business and professional persons united in the ideal of service.

**Statement 3 - Form 990-EZ, Part III, Line 28 - Statement of Program Service Accomplishments****Description**

SOUP KITCHEN PROVIDES A HOT MEAL FOR THOSE IN THE GREATER MORGANTOWN AREA THAT MAY BE WITHOUT SHELTER. THIS PROGRAM FEEDS A HOST OF ADULTS AND FAMILY MEMBERS WHO MAY NOT HAVE THE RESOURCES TO MAKE ENDS MEET. ROTARIANS AND THEIR FAMILIES VOLUNTEER THEIR TIME IN PREPPING AND SERVING HOT MEALS THE FORTH SAT. OF THE MONTH.

**Statement 4 - Form 990-EZ, Part III, Line 31 - Statement of Program Service Accomplishments****Description**

MISC. SPECIAL PROJECTS:  
STEVE HERRICKS KIDS CHRISTMAS PARTY FOR NEEDY CHILDREN.  
SENIOR PICNIC, MIRACLE LEAGUE, ETC.