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Form **990-EZ** 

Department of the Treasury Internal Revenue Service

## Short Form Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

Sponsoring organizations of donor advised funds and controlling organizations as defined in section 512(b)(13) must file Form 990. All other organizations with gross receipts less than \$500,000 and total assets less than \$1,250,000 at the end of the year may use this form
 The organization may have to use a copy of this return to satisfy state reporting requirements

OMB No 1545-1150 2009

Open to Public Inspection

07/01/09 06/30/10 For the 2009 calendar year, or tax year beginning and ending Check if applicable Please Name of organization Employer identification number use IRS THE AMERICAN LEGION, DEPARTMENT OF Address change label or SOUTH DAKOTA 46-0105110 Name change print or Initial return type. Number and street (or P O box, if mail is not delivered to street address) Telephone number Room/suite See P.O. BOX 67 605-886-3604 Termination Specific Amended return City or town, state or country, and ZIP + 4 Group Exemption Instruc-WATERTOWN SD 57201-0067 0925 Application pending Number Section 501(c)(3) organizations and 4947(a)(1) nonexempt charitable trusts must attach X Cash G Accounting method a completed Schedule A (Form 990 or 990-EZ). Other (specify) sdlegion.org X if the organization is not Check > required to attach Schedule B (Form 990, Tax-exempt status (check only one) -X 501(c) ( 19) **∢** (insert no) 4947(a)(1) or 527 If the organization is not a section 509(a)(3) supporting organization and its gross receipts are normally not more than \$25,000 A Form 990-EZ or Form 990 return is not required, but if the organization chooses to file a return, be sure to file a complete return 416,785 Add lines 5b, 6b, and 7b, to line 9 to determine gross receipts, if \$500,000 or more, file Form 990 instead of Form 990-EZ Part I Revenue, Expenses, and Changes in Net Assets or Fund Balances (See the instructions for Part I.) 787 Contributions, gifts, grants, and similar amounts received 2 Program service revenue including government fees and contracts 241,283 See Statement 1 3 Membership dues and assessments 3 48,412 4 Investment income 4 5a 75,513 Gross amount from sale of assets other-than-inventory 5a Less cost or other basis and sales expenses 716 5b 2 Gain or (loss) from sale of assets other than inventory (Subtract line 5b from line 54) See Stmt -203 5c Special events and activities (complete applicable parts of Schedule G) of any amount is from **gaming**, check here Gross revenue (not including \$ \_\_\_\_\_ of contributions See Stmt reported on line 1) 6a Less direct expenses other than fundraising expenses 6b Net income or (loss) from special events and activities (Subtract line 6b from line 6a) 6c 33,790 Gross sales of inventory, less returns and allowances 20,386 Less cost of goods sold 7b Gross profit or (loss) from sales of inventory (Subtract line 7b from line 7a) 13,404 7с 8 Other revenue (describe ) 320,683 Total revenue. Add lines 1, 2, 3, 4, 5c, 6c, 7c, and 8 9 10 10 Grants and similar amounts paid (attach schedule) 11 Benefits paid to or for members 11 174,836 12 12 Salaries, other compensation, and employee benefits 6,563 13 Professional fees and other payments to independent contractors 13 10,700 14 Occupancy, rent, utilities, and maintenance 14 15 Printing, publications, postage, and shipping 15 Other expenses (describe > See Statement 4 204,414 16 16 396,513 17 Total expenses. Add lines 10 through 16 17 -75,830 18 Excess or (deficit) for the year (Subtract line 17 from line 9) 18

Part II Balance Sheets. If Total assets on line 25, column (B) are \$1,250,000 or more, file Form 990 instead of Form 990-EZ (B) End of year (See the instructions for Part II) (A) Beginning of year 552,307 610,462 22 Cash, savings, and investments 22 23 Land and buildings 23 See Statement 6 227 236,332 24 Other assets (describe , 323 24 785 788,639 25 Total assets 837 25 337 Total liabilities (describe See Statement 7 280 26 Net assets or fund balances (line 27 of column (B) must agree with line 21) 837 505 788,302 27

For Privacy Act and Paperwork Reduction Act Notice, see the separate instructions.

Other changes in net assets or fund balances (attach explanation)

Net assets or fund balances at end of year Combine lines 18 through 20

end-of-year figure reported on prior year's return)

Net assets or fund balances at beginning of year (from line 27, column (A)) (must agree with

Form 990-EZ (2009)

837,505

26,627

788,302

19

20

21

See Statement 5

19

20

21

|                                                  | N LEGION, DEPAR                       |                                       | -0105110                                         |              |           |                           | Page 2                     |
|--------------------------------------------------|---------------------------------------|---------------------------------------|--------------------------------------------------|--------------|-----------|---------------------------|----------------------------|
| Part III Statement of Program S                  | ervice Accomplishmen                  | ts (See the instruction               | ons for Part III.                                | $\square$    |           | Exp                       | enses                      |
| What is the organization's primary exempt purpor | se?                                   |                                       |                                                  |              | (R        | equired f                 | or section                 |
| PROVIDING SERVICES TO VETERANS                   |                                       |                                       |                                                  |              | 50        | 1(c)(3) a                 | nd 501(c)(4)               |
| Describe what was achieved in carrying out the o | organization's exempt purposes        | In a clear and concise                |                                                  | - 1          | org       | janizatio                 | ns and section             |
| manner, describe the services provided, the num  | ber of persons benefited, or oth      | er relevant information for           | •                                                | 1            | 49        | 47(a)(1)                  | trusts, optional           |
| each program title                               |                                       |                                       |                                                  |              | for       | others)                   |                            |
| 28 THE AMERICAN LEGION, DEPARTMENT               | OF SOUTH DAKOTA PROVID                | ES                                    |                                                  |              |           |                           |                            |
| SUPPORT TO SPECIAL OLYMPIC PROG                  | RAMS AND EVENTS.                      |                                       |                                                  | ļ            |           |                           |                            |
|                                                  |                                       |                                       |                                                  |              |           |                           |                            |
| (Grants \$ ) If the                              | s amount includes foreign grant       | s, check here                         | <u> </u>                                         |              | 28a       |                           | 2,500                      |
| 29 See Statement 8                               |                                       |                                       |                                                  |              |           |                           |                            |
|                                                  |                                       |                                       |                                                  | }            |           |                           |                            |
|                                                  |                                       |                                       |                                                  | [            |           |                           |                            |
| (Grants \$ ) If the                              | s amount includes foreign grant       | ts, check here                        | <u> </u>                                         | Щ            | 29a       |                           | 42,053                     |
| 30                                               |                                       |                                       |                                                  | ı            |           |                           |                            |
|                                                  |                                       |                                       |                                                  | Ì            |           |                           |                            |
|                                                  |                                       |                                       |                                                  |              |           |                           |                            |
| (Grants \$ ) If the                              | is amount includes foreign gran       | ts, check here                        |                                                  | <u> </u>     | 30a       |                           |                            |
| 31 Other program services (attach schedule)      |                                       |                                       |                                                  | _            |           |                           |                            |
|                                                  | is amount includes foreign gran       | ts, check here                        | <u> </u>                                         | Ш            | 31a       |                           |                            |
| 32 Total program service expenses (add lines     | s 28a through 31a)                    |                                       |                                                  | <b></b>      | 32        |                           | 44,553                     |
| Part IV List of Officers, Directors, Tru         | istees, and Key Employees. L          |                                       |                                                  | he ins       | struction | ons for P                 |                            |
| (a) Name and a                                   | address                               | (b) Title and average hours per week  | (c) Compensation (If not paid,                   |              |           | utions to<br>efit plans & | (e) Expense<br>account and |
|                                                  |                                       | devoted to position                   | `enter -0)´                                      | defen        | red com   | pensation                 | other allowances           |
| JAMES HULS                                       | MADISON                               | COMMANDER                             |                                                  |              |           |                           |                            |
| 104 BEST POINT DR                                | SD 57042                              | 40.00                                 | 0                                                | <u> </u>     |           | 0                         | 0                          |
| GENE SCHUMACHER                                  | ABERDEEN                              | FIN. OFFICER                          | 1                                                | }            |           | }                         |                            |
| 924 N MAIN                                       | SD 57401                              | 2.00                                  | 0                                                | <del> </del> |           | 0                         | 0                          |
| DENNIS BRENDEN                                   | WATERTOWN                             | ADJUTANT                              |                                                  |              |           | ĺ                         |                            |
| 1711 LINCOLN AVE NE                              | SD 57201                              | 40.00                                 | 40,000                                           | <del> </del> |           | 0                         | 0                          |
| WELLS FARGO BANK                                 | WATERTOWN                             | TRUSTEE                               |                                                  | 1            |           | l                         |                            |
| 20 N MAPLE ST                                    | SD 57201                              | 4.00                                  | 3,780                                            | Ψ—           |           |                           | 0                          |
|                                                  |                                       |                                       |                                                  |              |           |                           |                            |
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| DAA                                              |                                       | · · · · · · · · · · · · · · · · · · · | 1                                                |              | _         | E-                        | rm <b>990-EZ</b> (2009)    |
|                                                  |                                       |                                       |                                                  |              |           | 1.0                       | +++ (2003)                 |

|     | 990-EZ (2009) THE AMERICAN LEGION, DEPARTMENT OF 46-0105110                                                                                    |         | F             | age 3      |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------|------------|
| Pa  | art V Other Information (Note the statement requirements in the instructions for Part V.)                                                      |         | r—–           |            |
|     |                                                                                                                                                |         | Yes           | No         |
| 33  | Did the organization engage in any activity not previously reported to the IRS? If "Yes," attach a detailed                                    | 1       |               |            |
|     | description of each activity                                                                                                                   | 33      | <u> </u>      | X          |
| 34  | Were any changes made to the organizing or governing documents? If "Yes," attached a conformed copy of                                         |         |               |            |
|     | the changes                                                                                                                                    | 34      | <del> </del>  | X          |
| 35  | If the organization had income from business activities, such as those reported on lines 2, 6a, and 7a (among others), but <b>not</b> reported |         |               |            |
|     | on Form 990-T, attach a statement explaining why the organization did not report the income on Form 990-T.                                     | -       | -             | _          |
| а   | Did the organization have unrelated business gross income of \$1,000 or more or was it subject to section                                      |         |               |            |
|     | 6033(e) notice, reporting, and proxy tax requirements?                                                                                         | 35a     | <u> </u>      | X          |
| b   | If "Yes," has it filed a tax return on Form 990-T for this year?                                                                               | 35b     | <b> </b>      | _          |
| 36  | Did the organization undergo a liquidation, dissolution, termination, or significant disposition of net assets                                 | İ       |               |            |
|     | during the year? If "Yes," complete applicable parts of Schedule N                                                                             | 36      | <b>├</b> ─-   | X          |
| 37a |                                                                                                                                                |         |               |            |
| b   | · ,                                                                                                                                            | 37b     |               | X          |
| 38a |                                                                                                                                                |         |               | - <u></u>  |
|     | any such loans made in a prior year and still outstanding at the end of the period covered by this return?                                     | 38a     |               | X          |
| b   | If "Yes," complete Schedule L, Part II and enter the total amount involved                                                                     | 4       |               |            |
| 39  | Section 501(c)(7) organizations Enter                                                                                                          |         | ļ             | 1          |
| а   | Initiation fees and capital contributions included on line 9                                                                                   | 4       |               |            |
| þ   | Gross receipts, included on line 9, for public use of club facilities                                                                          | 4       | <u>ئ</u><br>ا | ;          |
| 40a | , , , , , , , , , , , , , , , , , , , ,                                                                                                        |         |               |            |
|     | section 4911 ▶                                                                                                                                 | 1       | `             |            |
| þ   | Section 501(c)(3) and 501(c)(4) organizations Did the organization engage in any section 4958 excess benefit                                   |         |               |            |
|     | transaction during the year or is it aware that it engaged in an excess benefit transaction with a disqualified                                |         |               |            |
|     | person in a prior year, and that the transaction has not been reported on any of the organization's prior                                      | 1       | 1             | 1          |
|     | Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I                                                                                     | 40b     | <u> </u>      | <u> </u>   |
| С   | Section 501(c)(3) and 501(c)(4) organizations Enter amount of tax imposed on                                                                   |         |               |            |
|     | organization managers or disqualified persons during the year under sections 4912,                                                             | ļ       |               |            |
|     | 4955, and 4958                                                                                                                                 | 1 .     | ,             |            |
| d   | Section 501(c)(3) and 501(c)(4) organizations Enter amount of tax on line 40c                                                                  | ·,      | •             | -          |
|     | reimbursed by the organization                                                                                                                 |         | *****, .      | 1 -        |
| е   | All organizations At any time during the tax year, was the organization a party to a prohibited tax shelter                                    | ļ       | <u> </u>      | <u> </u>   |
|     | transaction? If "Yes," complete Form 8886-T                                                                                                    | 40e     |               | X          |
| 41  | List the states with which a copy of this return is filed None                                                                                 |         |               |            |
| 42a |                                                                                                                                                | 5-88    | 6-3           | 3604       |
|     | COUNTY COURTHOUSE                                                                                                                              | 001     |               |            |
|     | , ,                                                                                                                                            | 201-    | .006          | <b>o</b> / |
| b   | At any time during the calendar year, did the organization have an interest in or a signature or other authority                               |         |               | T          |
|     | over a financial account in a foreign country (such as a bank account, securities account, or other financial                                  | <u></u> | Yes           |            |
|     | account)?                                                                                                                                      | 42b     | <b>-</b>      | X          |
|     | If "Yes," enter the name of the foreign country                                                                                                |         | Į.            |            |
|     | See the instructions for exceptions and filing requirements for Form TD F 90-22.1, Report of Foreign Bank                                      |         |               |            |
|     | and Financial Accounts.                                                                                                                        |         |               | -          |
| С   | , , , , , , , , , , , , , , , , , , , ,                                                                                                        | 42c     | <u></u>       | X          |
|     | If "Yes," enter the name of the foreign country                                                                                                |         |               |            |
| 43  | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of Form 1041—Check here                                              |         |               | ▶          |
|     | and enter the amount of tax-exempt interest received or accrued during the tax year                                                            |         |               |            |
|     |                                                                                                                                                |         |               |            |

Did the organization maintain any donor advised funds? If "Yes," Form 990 must be completed instead of

"Yes," Form 990 must be completed instead of Form 990-EZ

Is any related organization a controlled entity of the organization within the meaning of section 512(b)(13)? If

45 X Form **990-EZ** (2009)

Yes

No

X

44

45

Form 990-EZ

| Form Q       | 90-EZ (2009) THE AMERICAN LEGION, DEPARTME                                                                                                                | NT OF 4                                                       | 16-0105110               |                                                                           | ,                                      | Page 4                                           |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------|
| Part         | Section 501(c)(3) organizations and section 4947(a)                                                                                                       | (1) nonexemp                                                  | t charitable tru         |                                                                           | tion                                   |                                                  |
|              | 501(c)(3) organizations and section 4947(a)(1) none                                                                                                       | xempt charitat                                                | ole trusts must          | answer questior                                                           | ıs 46-49b                              |                                                  |
| 16 C         | and complete the tables for lines 50 and 51.  Old the organization engage in direct or indirect political campaign activities on the organization engage. | hohalf of or in one                                           | notion to                |                                                                           | Yes                                    | No                                               |
|              | andidates for public office? If "Yes," complete Schedule C, Part I                                                                                        | benan or or in oppi                                           | osition to               |                                                                           | 46                                     | 110                                              |
|              | old the organization engage in lobbying activities? If "Yes," complete Schedule                                                                           | C. Part II                                                    |                          |                                                                           | 47                                     | <del>                                     </del> |
|              | s the organization operating a school as described in section 170(b)(1)(A)(ii)? I                                                                         | •                                                             | Schedule E               |                                                                           | 48                                     |                                                  |
|              | old the organization make any transfers to an exempt non-chantable related org                                                                            |                                                               |                          |                                                                           | 49a                                    |                                                  |
| b if         | "Yes," was the related organization a section 527 organization?                                                                                           |                                                               |                          |                                                                           | 49b                                    |                                                  |
| 5 <b>0</b> C | Complete this table for the organization's five highest compensated employees                                                                             | (other than officer                                           | s, directors, trustees   | and key                                                                   |                                        |                                                  |
| е            | imployees) who each received more than \$100,000 of compensation from the                                                                                 |                                                               |                          |                                                                           | _                                      |                                                  |
|              | (a) Name and address of each employee paid more than \$100,000                                                                                            | (b) Title and averag<br>hours per week<br>devoted to position | 1,,                      | (d) Contributions to<br>employee benefit plans &<br>deferred compensation | (e) Exper<br>account a<br>other allows | ınd                                              |
|              |                                                                                                                                                           |                                                               |                          |                                                                           |                                        |                                                  |
|              | <del></del>                                                                                                                                               |                                                               |                          |                                                                           |                                        |                                                  |
|              |                                                                                                                                                           |                                                               |                          | <del> </del>                                                              |                                        | · · · ·                                          |
|              |                                                                                                                                                           |                                                               |                          |                                                                           |                                        |                                                  |
|              |                                                                                                                                                           |                                                               |                          |                                                                           |                                        |                                                  |
|              |                                                                                                                                                           | <del>  -</del>                                                |                          | <del></del>                                                               |                                        |                                                  |
|              | Table who of allow and the second are \$400,000                                                                                                           |                                                               |                          |                                                                           |                                        |                                                  |
| f 1          | Total number of other employees paid over \$100,000                                                                                                       | ▶ _                                                           | <del>-</del>             | _                                                                         |                                        |                                                  |
| 51 (         | Complete this table for the organization's five highest compensated independer                                                                            | nt contractors who                                            | each received more       | than                                                                      |                                        |                                                  |
| \$           | 5100,000 of compensation from the organization. If there is none, enter "None"                                                                            | •                                                             |                          |                                                                           |                                        |                                                  |
|              | (a) Name and address of each independent contractor paid more than \$100,000                                                                              |                                                               | b) Type of service       | (c) (                                                                     | Compensation                           |                                                  |
|              |                                                                                                                                                           |                                                               |                          |                                                                           |                                        |                                                  |
|              |                                                                                                                                                           |                                                               | · —                      |                                                                           |                                        |                                                  |
|              | · · · · · · · · · · · · · · · · · · ·                                                                                                                     |                                                               | <del></del>              |                                                                           |                                        |                                                  |
|              |                                                                                                                                                           |                                                               |                          |                                                                           |                                        |                                                  |
|              |                                                                                                                                                           |                                                               | · <u>-</u>               |                                                                           |                                        |                                                  |
|              |                                                                                                                                                           |                                                               | , <u>,</u>               |                                                                           |                                        | <del></del>                                      |
|              |                                                                                                                                                           |                                                               |                          |                                                                           |                                        |                                                  |
| d T          | Fotal number of other independent contractors each receiving over \$100,000                                                                               | ▶                                                             |                          | <del> </del>                                                              |                                        |                                                  |
|              | Under penalties of perjury, I declare that I have examined this return, including                                                                         |                                                               |                          |                                                                           |                                        |                                                  |
| Sign         | and belief, it/s/true, correct, and complete Declaration of preparer (other than                                                                          | officer) is based on a                                        | I information of which p | oreparer has any knowle                                                   | dge                                    |                                                  |
| Here         | Signature of officer                                                                                                                                      |                                                               | Date ,                   | mirai 1, XC                                                               |                                        |                                                  |
|              | Dennis O. Brenden St.                                                                                                                                     | ate Ab                                                        | Jutant                   | ·                                                                         |                                        |                                                  |
|              | Proporario                                                                                                                                                | Date                                                          | Check if                 | Preparer's Ide                                                            | ntifying Number (                      | See instr )                                      |
| Paid         | signature Lon Q. July                                                                                                                                     | 11/                                                           | 08/10 self-              | ▶□ P0021                                                                  | 0455                                   |                                                  |

WILLIAM NEALE & CO., P.C.

P.O. BOX 490

57201-0490

304 9TH AVE SE

WATERTOWN, SD

► X Yes No
Form 990-EZ (2009)

**▶** 46-0417508

605-886-6028

EIN

Phone

Preparer's

Use Only

Firm's name (or yours

address, and ZIP + 4

May the IRS discuss this return with the preparer shown above? See instructions

if self-employed),

Department of the Treasury Internal Revenue Service

## **Depreciation and Amortization**

(Including Information on Listed Property)

OMB No 1545-0172

► See separate instructions. THE AMERICAN LEGION, DEPARTMENT OF Name(s) shown on return

Attach to your tax return.

| Name           | s) shown on return THE AME<br>SOUTH D        | RICAN LEGI<br>AKOTA                              | ON, DEPAR              | (TMEN     | T OF               |                                                  |                 |             | ying nu<br>010 | mber<br>5110               |
|----------------|----------------------------------------------|--------------------------------------------------|------------------------|-----------|--------------------|--------------------------------------------------|-----------------|-------------|----------------|----------------------------|
|                | ess or activity to which this form relates   |                                                  |                        |           |                    |                                                  |                 |             |                |                            |
| F              | ORM 990 PAGE 10, G                           |                                                  |                        |           |                    |                                                  |                 |             |                |                            |
| Pa             | rt I Election To Expens                      |                                                  |                        |           |                    |                                                  |                 |             |                |                            |
|                | Note: If you have a                          |                                                  |                        |           | efore you          | comp                                             | <u>lete Par</u> | <u>t I.</u> |                |                            |
| 1              | Maximum amount See the instruction           |                                                  |                        | ses       |                    |                                                  |                 |             | 1              | 250,000                    |
| 2              | Total cost of section 179 property p         | •                                                | •                      |           |                    |                                                  |                 |             | 2              |                            |
| 3              | Threshold cost of section 179 prope          | •                                                | •                      | struction | s)                 |                                                  |                 |             | 3              | 800,000                    |
| 4              | Reduction in limitation Subtract line        |                                                  | •                      |           |                    |                                                  |                 |             | 4              | <u> </u>                   |
| 5              | Dollar limitation for tax year Subtract line |                                                  | less, enter -0- If mar |           |                    |                                                  | ions            |             | 5              |                            |
| 6              | (a) Description                              | of property                                      |                        | (b) Cost  | (business use      | only)                                            | (c) E           | lected cost | :              |                            |
|                |                                              |                                                  |                        |           |                    |                                                  |                 |             |                |                            |
|                |                                              |                                                  | <del></del>            | l         |                    |                                                  |                 |             |                |                            |
| 7              | Listed property Enter the amount fi          |                                                  |                        |           |                    | 7                                                |                 |             | _              |                            |
| 8              | Total elected cost of section 179 pr         |                                                  | ın column (c), lines   | s 6 and 7 | 1                  |                                                  |                 |             | 8              |                            |
| 9              | Tentative deduction Enter the sma            |                                                  | _                      |           |                    |                                                  |                 |             | 9              |                            |
| 10             | Carryover of disallowed deduction f          | •                                                |                        |           |                    |                                                  |                 |             | 10             |                            |
| 11             | Business income limitation Enter th          |                                                  |                        |           | ,                  | ee insti                                         | uctions)        |             | 11             |                            |
| 12             | Section 179 expense deduction Ad             | ·                                                |                        |           | : 11               | <del></del>                                      | <del></del>     |             | 12             |                            |
| 13             | Carryover of disallowed deduction t          |                                                  |                        |           |                    | 13                                               |                 |             |                |                            |
|                | Do not use Part II or Part III below t       |                                                  |                        |           | ·                  | <del></del>                                      |                 |             |                |                            |
|                | rt II Special Depreciation                   |                                                  |                        |           |                    |                                                  | de listed       | proper      | ty.) (S        | See instr.)                |
| 14             | Special depreciation allowance for           |                                                  | er than listed prop    | erty) pla | ced in service     | 9                                                |                 |             |                |                            |
|                | during the tax year (see instructions        | •                                                |                        |           |                    |                                                  |                 |             | 14             |                            |
| 15             | Property subject to section 168(f)(1         | •                                                |                        |           |                    |                                                  |                 |             | 15             | 1 570                      |
| 16             | Other depreciation (including ACRS           |                                                  | de Bake deserve        | 1 1 1     | <u> </u>           |                                                  |                 |             | 16             | 1,579                      |
| _Pa            | rt III MACRS Depreciati                      | on (Do not inclu                                 |                        |           | <u>See instru</u>  | ctions                                           | 5.)             |             |                |                            |
|                |                                              | <del>-:</del>                                    |                        | ion A     |                    |                                                  |                 | _           | T-:            |                            |
| 17             | MACRS deductions for assets place            | •                                                | - •                    |           |                    |                                                  |                 |             | 17             |                            |
| <u>18</u>      | If you are electing to group any assets pl   | aced in service during the Assets Placed in Se   |                        |           |                    |                                                  |                 | intion S:   | ·otom          |                            |
|                | Section B—                                   | (b) Month and year                               | (c) Basis for depre    |           | T                  | Genei                                            | ai Deprec       | lation Sy   | Stem           |                            |
|                | (a) Classification of property               | placed in                                        | (business/investm      | ent use   | (d) Recovery       | (e) C                                            | onvention       | (f) Met     | hod            | (g) Depreciation deduction |
|                | 0                                            | service                                          | only-see instruc       | tions)    | period             |                                                  | -               |             |                |                            |
| <u>19a</u>     | 3-year property                              | 1                                                |                        | 687       | 5.0                | <del>  ,</del>                                   | HY              | S/1         | -              | 23                         |
| <u>b</u>       | 5-year property                              | -                                                |                        | 00 /      | 3.0                | <del>  '</del>                                   | 11              |             | <del>-</del>   | 23                         |
| <u>c</u>       | 7-year property                              | -                                                | <del></del>            |           |                    | <u> </u>                                         |                 |             |                | <del></del>                |
| <u>a</u> _     | 10-year property 15-year property            | 1                                                |                        |           |                    | <del>                                     </del> |                 |             |                |                            |
| <del>_</del> f | 20-year property                             | †                                                |                        |           | <u> </u>           | -                                                |                 |             |                | <del></del>                |
|                | 25-year property                             | 1                                                |                        |           | 25 vro             |                                                  |                 | S/I         |                |                            |
| <u>g</u><br>h  | Residential rental                           | <del> </del>                                     | <del></del>            | _         | 25 yrs<br>27 5 yrs | $\vdash$                                         | мм              | S/l         |                |                            |
| "              | property                                     |                                                  | <del></del>            |           |                    | <del></del>                                      | MM              | S/I         |                |                            |
|                | Nonresidential real                          | <del>                                     </del> | <del> </del> -         |           | 27 5 yrs           | •                                                | MM              | S/I         |                | <del></del>                |
| •              | property                                     |                                                  | <del> </del>           |           | 39 yrs             | <del>                                     </del> | MM              | S/I         |                | <del> </del>               |
|                | <u> </u>                                     | ssets Placed in Sen                              | vice During 2009       | Tax Yea   | r Using the        |                                                  |                 |             |                | <u> </u>                   |
| <br>20a        | Class life                                   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1          | T 2000                 | 142 104   |                    | 1                                                | tivo Dopi       |             |                | <u>'</u>                   |
| <u>-0a</u>     |                                              | †                                                | <del></del>            |           | 12 yrs             | <b> </b>                                         |                 | S/I         |                |                            |
|                | 40-year                                      | <del> </del>                                     | <u> </u>               |           | 40 yrs             | $\vdash$                                         | MM              | S/          |                |                            |
|                | art IV Summary (See ins                      | tructions )                                      |                        |           | 1 40 yis           | 1                                                | IAIIAI          |             |                | <u> </u>                   |
| 21             | Listed property Enter amount from            |                                                  |                        |           | · <u></u> ·        |                                                  |                 |             | 21             | 9,098                      |
| 22             | Total. Add amounts from line 12, li          |                                                  | nes 19 and 20 in co    | olumn (a  | ), and line 21     | Enter                                            | here            |             | <u> </u>       |                            |
| -              | and on the appropriate lines of you          | <del>-</del>                                     |                        |           |                    |                                                  |                 |             | 22             | 10,700                     |
| 23             | For assets shown above and place             |                                                  |                        |           |                    | $\Box$                                           |                 |             | ,              |                            |
|                | portion of the basis attributable to s       | <del>-</del>                                     | , ,                    |           |                    | 23                                               |                 |             |                |                            |

|               |                         | ERICAN LE                                       | GION, DE                              | PARTME         | NT O         | F           | 46-0                                             | 1051             | 10                                               |                                        |                                               |                    |                  |                |                     | n 2         |
|---------------|-------------------------|-------------------------------------------------|---------------------------------------|----------------|--------------|-------------|--------------------------------------------------|------------------|--------------------------------------------------|----------------------------------------|-----------------------------------------------|--------------------|------------------|----------------|---------------------|-------------|
|               | 4562 (2009<br>art V     | <del></del>                                     | erty (Include a                       | utomobile      | 96 691       | tain of     | her ve                                           | hicles           | cellula                                          | r toler                                | honos                                         | certa              | in cor           | nnuters        | and                 | Page 2      |
|               | alt A                   |                                                 | d for entertain                       |                |              |             |                                                  |                  | Cellula                                          | ıı relet                               | mones                                         | s, certa           | in coi           | riputers       | , and               |             |
|               | •                       | Note: For any ve                                | chicle for which vo                   | u are using    | the stan     | dard mil    | eage rat                                         | e or dedi        | ucting lea                                       | se expe                                | ense, co                                      | mplete or          | nly 24a          | ,              |                     |             |
|               |                         |                                                 | through (c) of Se                     |                |              |             |                                                  |                  |                                                  |                                        |                                               |                    | <del></del>      |                |                     |             |
|               |                         |                                                 | -Depreciation a                       |                |              |             |                                                  |                  |                                                  |                                        | <del></del> -                                 |                    |                  | oiles )        | 1                   | <b>Tepl</b> |
| 24a           | Do you ha               | ave evidence to suppo                           |                                       | stment use cla | umed?        | <u> </u>    | Yes                                              | No               |                                                  | <u>f "Yes,"</u><br>T                   | is the ev                                     | <u>vidence v</u>   | <u>/ntten?</u>   |                | Yes                 | X No        |
| T             | (a)                     | (b) Date placed in                              | (c)<br>Business/                      | (d)<br>Cost or |              | l Base      | (e)                                              |                  | (f)                                              |                                        | (g)<br>ethod/                                 | _ ا                | (h)<br>Depreciat |                | i)<br>Slactori      | •           |
|               | of property<br>vehicles | service                                         | investment use percentage             | bas            |              |             | s for depr<br>iness/inve                         | estment          | Recovery period                                  |                                        | nvention                                      |                    | deduction        |                | Elected<br>179      |             |
|               | fırst)                  |                                                 |                                       | <del></del>    |              | Щ           | use only                                         |                  | <u>L`</u>                                        | <u> </u>                               |                                               | _}                 |                  |                |                     |             |
| 25            | •                       | depreciation allowa                             | •                                     |                |              |             |                                                  | g the            |                                                  |                                        |                                               |                    |                  |                |                     |             |
|               |                         | and used more tha                               |                                       |                |              | e instruc   | ctions)                                          |                  |                                                  |                                        | 2                                             | 5_                 |                  |                |                     |             |
| 26            |                         | used more than 5                                | 0% in a qualified b                   | ousiness use   | <del>-</del> | <del></del> |                                                  |                  |                                                  |                                        |                                               | _                  |                  |                |                     |             |
| S             | ee St                   | atement 9                                       |                                       | 7              | 2 42         | اء          | 72                                               | 406              |                                                  | 1                                      |                                               |                    | ,                |                |                     |             |
|               |                         |                                                 | %                                     |                | 3,42         | <u> </u>    | /3                                               | <u>,426</u>      |                                                  | +                                      |                                               |                    |                  | ,098           |                     |             |
|               |                         |                                                 |                                       |                |              |             |                                                  |                  |                                                  |                                        |                                               | -                  |                  |                |                     |             |
|               |                         |                                                 | <u> </u>                              |                |              |             |                                                  |                  | l                                                | ــــــــــــــــــــــــــــــــــــــ |                                               |                    |                  |                |                     |             |
| 27            | Property                | used 50% or less                                | in a qualified busi                   | ness use       |              | <del></del> |                                                  |                  | Γ                                                |                                        |                                               |                    |                  |                |                     |             |
|               |                         |                                                 |                                       |                |              |             |                                                  |                  | ļ                                                |                                        |                                               |                    |                  |                |                     |             |
|               |                         |                                                 | %                                     |                |              | +           |                                                  |                  | <del> </del>                                     | S/L                                    | <u>.                                    </u>  | $\dashv$           |                  |                |                     |             |
|               |                         |                                                 |                                       |                |              |             |                                                  |                  |                                                  | 6,1                                    |                                               |                    |                  |                |                     |             |
|               |                         | unts in column (h)                              | % % % % % % % % % % % % % % % % % % % | 27. Catao b    |              |             |                                                  |                  | L                                                | S/L                                    |                                               | _                  | Ö                | ,098           |                     |             |
| 28            |                         | • ,                                             |                                       |                |              |             | i, page                                          | ı                |                                                  |                                        | 2                                             | 8 ]                |                  | 29             |                     |             |
| 29            | Add am                  | ounts in column (i),                            | ine 26 Enter ner                      |                |              |             |                                                  |                  |                                                  |                                        |                                               | _                  |                  | 29             |                     |             |
| C             | niata thia              | anation for unbiolog                            | wood by a golo p                      |                |              |             |                                                  |                  | Vehicles                                         | مامددات                                | araan 16                                      |                    |                  | hiolog         |                     |             |
|               |                         | section for vehicles<br>es, first answer the qu |                                       |                |              |             |                                                  |                  |                                                  |                                        |                                               | you prov           | ided ve          | ilides         |                     |             |
| 30            |                         | siness/investment                               |                                       |                | r            |             | <u> </u>                                         | :                | Τ                                                |                                        |                                               | <del></del>        |                  | (0)            | ,,                  | <u> </u>    |
| 30            |                         | ne year <b>(do not</b> ind                      |                                       |                | (a<br>Vehi   |             | 1 '                                              | b)<br>ucle 2     | Vehi                                             | •                                      | 1                                             | d)<br>icle 4       |                  | (e)<br>nicle 5 | Vehi                | i)<br>olo 6 |
|               | _                       | ing miles)                                      | ilude                                 |                | Veili        | CIE I       | Ven                                              | iicie z          | Veril                                            | <u> зе з</u>                           | Ven                                           | ide 4              | Vei              | iide 5         | Veri                | ue o        |
| 31            |                         | mmuting miles driv                              | on during the yea                     |                |              |             | <del>                                     </del> | -                | <del> </del>                                     |                                        | <del> </del>                                  |                    |                  |                |                     |             |
| 32            |                         | ner personal (nonc                              |                                       |                |              |             | · · ·                                            |                  | <del> </del>                                     |                                        | <del> </del>                                  |                    |                  |                |                     |             |
| 33            |                         | les driven during th                            | C,                                    | 1114611        |              |             | <del>                                     </del> |                  | <del> </del>                                     |                                        |                                               |                    |                  |                |                     |             |
| 33            |                         | through 32                                      | ie year Auu                           |                |              |             |                                                  |                  |                                                  |                                        |                                               |                    |                  |                | ļ                   |             |
| 34            |                         | vehicle available f                             | or norconal                           |                | Yes          | No          | Yes                                              | No               | Yes                                              | No                                     | Yes                                           | No                 | Yes              | No             | Yes                 | No          |
| 34            |                         | ng off-duty hours?                              | or personal                           |                | 105          | X           | 162                                              | X                | 165                                              | X                                      | 165                                           | 140                | 163              | + 100          | 163                 | - 140       |
| 35            |                         | vehicle used prima                              | anly by a                             |                | · · ·        |             | <del> </del>                                     | <del>  **</del>  | <del>                                     </del> |                                        |                                               | <del> </del>       |                  | +-             | - <del></del>       |             |
| 33            |                         | an 5% owner or rel                              | • •                                   |                |              | x           |                                                  | x                |                                                  | X                                      |                                               |                    |                  | 1              |                     |             |
| 36            |                         | er vehicle available                            |                                       | 2              |              | X           | <u> </u>                                         | X                | <del> </del>                                     | X                                      |                                               | +                  |                  | 1              |                     | <del></del> |
| <del>30</del> | 13 011001               | CI VEINGE AVAILABLE                             | Section C-Qu                          |                | Employ       |             | Provid                                           | ·                | los for U                                        |                                        | hoir Em                                       | ployees            |                  | .1             | <u> </u>            | L           |
| Δne           | ver these               | questions to deterr                             |                                       |                |              |             |                                                  |                  |                                                  | •                                      |                                               |                    | ot               |                |                     |             |
|               |                         | owners or related                               | •                                     | •              | to comp      | icang c     | CONON B                                          | TOT VOTILE       | oico doca                                        | oy cinp                                | ioyees i                                      | VIIO QIO II        |                  |                |                     |             |
| 37            | _                       | maintain a written i                            | ••                                    | <del>.</del>   | all perso    | nal use     | of vehic                                         | les incli        | iding con                                        | mutina                                 | bv                                            |                    |                  |                | Yes                 | No          |
| •             | •                       | ployees?                                        |                                       |                |              |             |                                                  | ,                | <b>J</b>                                         |                                        |                                               |                    |                  |                |                     |             |
| 38            | •                       | maintain a written j                            | policy statement ti                   | hat prohibits  | persona      | l use of    | vehicles                                         | s, except        | commuti                                          | na, bv v                               | our                                           |                    |                  |                |                     |             |
|               | _                       | ees? See the instru                             | -                                     | •              | -            |             |                                                  | •                |                                                  | • • •                                  |                                               |                    |                  |                |                     |             |
| 39            |                         | treat all use of veh                            |                                       | -              | •            | ,           |                                                  | •                |                                                  |                                        |                                               |                    |                  |                |                     |             |
| 40            | Do you                  | provide more than                               | five vehicles to yo                   | our employe    | es, obtai    | n inform    | ation fro                                        | m your e         | employee                                         | s about                                | the                                           |                    |                  |                |                     |             |
|               |                         | he vehicles, and re                             |                                       |                |              |             |                                                  | •                | • •                                              |                                        |                                               |                    |                  |                |                     |             |
| 41            | Do you                  | meet the requirem                               | ents concerning a                     | ualified auto  | mobile o     | emonst      | ration us                                        | e? (See          | instructio                                       | ns )                                   |                                               |                    |                  |                |                     |             |
|               |                         | your answer to 37                               |                                       |                |              |             |                                                  |                  |                                                  |                                        |                                               |                    |                  |                |                     |             |
| P             | art VI                  | Amortizatio                                     |                                       |                |              |             |                                                  |                  |                                                  |                                        |                                               |                    |                  | •              |                     |             |
|               |                         |                                                 |                                       |                | `            |             |                                                  | (c)              | _                                                | 1.                                     | <u>,                                     </u> | (e)                |                  |                | (f)                 |             |
|               |                         | (a)                                             |                                       | (b<br>Date amo |              |             | Am                                               | (c)<br>ortizable |                                                  | (d<br>  Co                             |                                               | Amortiza<br>period |                  | Amortiza       | (1)<br>ation for th | ııs year    |
|               |                         | Description of costs                            | S                                     | beg            |              |             |                                                  | mount            |                                                  | sec                                    |                                               | percent            |                  |                | <del>-</del>        | - ···       |
| 42            | Amortiz                 | ation of costs that                             | begins during you                     | r 2009 tax v   | ear (see     | ınstruct    | ions)                                            |                  |                                                  |                                        |                                               |                    |                  |                |                     |             |
|               |                         |                                                 |                                       |                |              |             |                                                  |                  |                                                  |                                        |                                               |                    |                  | _              |                     | · · ·       |
|               |                         |                                                 |                                       |                |              |             |                                                  |                  |                                                  | <b>!</b>                               | -                                             |                    |                  |                |                     |             |
| 43            | Amortiz                 | ation of costs that                             | began before you                      | r 2009 tax v   | ear          |             |                                                  |                  |                                                  |                                        |                                               |                    | 43               |                |                     |             |
| 44            | Total. A                | Add amounts in coli                             | umn (f) See the ir                    | nstructions f  | or where     | to repo     | rt                                               |                  |                                                  |                                        |                                               |                    | 44               |                |                     |             |

## Form **8824**

## Like-Kind Exchanges

## (and section 1043 conflict-of-interest sales)

2009

tachment guence No 10

Department of the Treasury Internal Revenue Service

Attach to your tax return.

Name(s) shown on tax return Identifying number THE AMERICAN LEGION, DEPARTMENT OF SOUTH DAKOTA 46-0105110 Part I Information on the Like-Kind Exchange Note: If the property described on line 1 or line 2 is real or personal property located outside the United States, indicate the country Description of like-kind property given up 2005 GRAND CARAVAN Description of like-kind property received 2009 CHEVROLET UPLANDER 09/19/05 3 Date like-kind property given up was originally acquired (month, day, year) Date you actually transferred your property to other party (month, day, year) 09/04/09 Date like-kind property you received was identified by written notice to another party (month, 09/04/09 day, year) See instructions for 45-day written identification requirement 5 09/04/09 Date you actually received the like-kind property from other party (month, day, year). See instructions Was the exchange of the property given up or received made with a related party, either directly or indirectly (such as through an intermediary)? See instructions. If "Yes," complete Part II. If "No," go to Part III. X Yes Part II Related Party Exchange Information Name of related party Relationship to you Related party's identifying number Address (no , street, and apt , room, or suite no , city or town, state, and ZIP code) During this tax year (and before the date that is 2 years after the last transfer of property that was part of the exchange), did the related party sell or dispose of any part of the like-kind property received from you (or an intermediary) in the exchange or transfer property into the exchange, directly or indirectly (such as through an intermediary), that became your replacement property? 10 During this tax year (and before the date that is 2 years after the last transfer of property that was part of the exchange), did you sell or dispose of any part of the like-kind property you received? If both lines 9 and 10 are "No" and this is the year of the exchange, go to Part III If both lines 9 and 10 are "No" and this is not the year of the exchange, stop here. If either line 9 or line 10 is "Yes," complete Part III and report on this year's tax return the deferred gain or (loss) from line 24 unless one of the exceptions on line 11 applies If one of the exceptions below applies to the disposition, check the applicable box 11 The disposition was after the death of either of the related parties

For Paperwork Reduction Act Notice, see page 4 of the instructions.

The disposition was an involuntary conversion, and the threat of conversion occurred after the exchange

its principal purposes. If this box is checked, attach an explanation (see instructions)

You can establish to the satisfaction of the IRS that neither the exchange nor the disposition had tax avoidance as one of

Page 2

Name(s) shown on tax return. Do not enter name and social security number if shown on other side

THE AMERICAN LEGION, DEPARTMENT OF

Your social security number

29

Form 8824 (2009)

## SOUTH DAKOTA 46-0105110 Part III 1 Realized Gain or (Loss), Recognized Gain, and Basis of Like-Kind Property Received Caution: If you transferred and received (a) more than one group of like-kind properties or (b) cash or other (not like-kind) property, see Reporting of multi-asset exchanges in the instructions Note: Complete lines 12 through 14 only if you gave up property that was not like-kind. Otherwise, go to line 15 12 Fair market value (FMV) of other property given up 13 Adjusted basis of other property given up 13 Gain or (loss) recognized on other property given up Subtract line 13 from line 12 Report the gain or (loss) in the same manner as if the exchange had been a sale 14 Caution: If the property given up was used previously or partly as a home, see Property used as home in the instructions Cash received, FMV of other property received, plus net liabilities assumed by other party, 15 reduced (but not below zero) by any exchange expenses you incurred (see instructions) 15 19,320 16 FMV of like-kind property you received 16 19,320 17 Add lines 15 and 16 17 18 Adjusted basis of like-kind property you gave up, net amounts paid to other party, plus any 21,452 exchange expenses not used on line 15 (see instructions) 18 19 Realized gain or (loss). Subtract line 18 from line 17 19 20 Enter the smaller of line 15 or line 19, but not less than zero 20 -2,132 21 Ordinary income under recapture rules Enter here and on Form 4797, line 16 (see instructions) 21 Subtract line 21 from line 20 If zero or less, enter -0- If more than zero, enter here and on 22 2,132 Schedule D or Form 4797, unless the installment method applies (see instructions) 22 23 Recognized gain. Add lines 21 and 22 23 24 Deferred gain or (loss) Subtract line 23 from line 19 If a related party exchange, see instructions 24 Basis of like-kind property received. Subtract line 15 from the sum of lines 18 and 23 25 Part IV Deferral of Gain From Section 1043 Conflict-of-Interest Sales Note: This part is to be used only by officers or employees of the executive branch of the Federal Government or judicial officers of the Federal Government (including certain spouses, minor or dependent children, and trustees as described in section 1043) for reporting nonrecognition of gain under section 1043 on the sale of property to comply with the conflict-ofinterest requirements. This part can be used only if the cost of the replacement property is more than the basis of the divested Enter the number from the upper right corner of your certificate of divestiture (Do not attach a 26 copy of your certificate. Keep the certificate with your records.) 27 Description of divested property ▶ Description of replacement property 28

| <br> | <br> |  |
|------|------|--|
|      |      |  |
|      |      |  |
|      |      |  |

Date divested property was sold (month, day, year)

29

DAA

|    |                                                                                              |         | 1 1 |  |
|----|----------------------------------------------------------------------------------------------|---------|-----|--|
| 30 | Sales price of divested property (see instructions)                                          | 30      |     |  |
| 31 | Basis of divested property                                                                   | 31      |     |  |
| 32 | Realized gain. Subtract line 31 from line 30                                                 |         | 32  |  |
| 33 | Cost of replacement property purchased within 60 days after date of sale                     | 33_     |     |  |
| 34 | Subtract line 33 from line 30 If zero or less, enter -0-                                     |         | 34  |  |
| 35 | Ordinary income under recapture rules Enter here and on Form 4797, line 10 (see instru       | ctions) | 35  |  |
| 36 | Subtract line 35 from line 34 If zero or less, enter -0- If more than zero, enter here and o | n       | ,   |  |
|    | Schedule D or Form 4797 (see instructions)                                                   |         | _36 |  |
| 37 | Deferred gain. Subtract the sum of lines 35 and 36 from line 32                              |         | 37  |  |
| 38 | Racis of ranjacement property. Subtract line 37 from line 33                                 |         |     |  |

74007 THE AMERICAN LEGION, DEPARTMENT OF 46-0105110 Federal Statements

FYE: 6/30/2010

## Statement 1 - Form 990-EZ, Part I, Line 3 - Membership Dues and Assessments

|            | Description | <br><u>Amount</u> | _ |
|------------|-------------|-------------------|---|
| Membership | Dues        | \$<br>241,283     | } |
| Total      |             | \$<br>241,283     | } |

74007 THE AMERICAN LEGION, DEPARTMENT OF Federal Statements

FYE: 6/30/2010

## Statement 2 - Form 990-EZ, Part I, Line 5c - Sale of Assets Other than Inventory - Securities

|             | Gain /<br>Loss   |                        | -448     |                                  | -800     |                                 | -885     |                                 | 112      |                              | -941     |                                 | 351      |                                     | 1,492    |                                 | 156      |                                 | 167      |                         | 54       |                     | 539      | -203    |  |
|-------------|------------------|------------------------|----------|----------------------------------|----------|---------------------------------|----------|---------------------------------|----------|------------------------------|----------|---------------------------------|----------|-------------------------------------|----------|---------------------------------|----------|---------------------------------|----------|-------------------------|----------|---------------------|----------|---------|--|
|             |                  |                        | ᡐ        |                                  |          |                                 |          |                                 |          |                              |          |                                 |          |                                     |          |                                 |          |                                 |          |                         |          |                     |          | \$      |  |
|             | Depreciation     |                        |          |                                  |          |                                 |          |                                 |          |                              |          |                                 |          |                                     |          |                                 |          |                                 |          |                         |          |                     |          | 0       |  |
|             |                  |                        | ጭ        |                                  |          |                                 |          |                                 |          |                              |          |                                 |          |                                     |          |                                 |          |                                 |          |                         |          |                     |          | δ       |  |
|             | Cost & Expense   |                        | 1,323    |                                  | 5,514    |                                 | 11,731   |                                 | 361      |                              | 4,941    |                                 | 1,624    |                                     | 6,498    |                                 | 541      |                                 | 3,083    |                         | 25,100   |                     | 15,000   | 75,716  |  |
|             |                  |                        | ω        |                                  |          |                                 |          |                                 |          |                              | _        |                                 |          |                                     | _        |                                 |          |                                 | _        |                         |          |                     | - !      | ω,<br>I |  |
|             | Sale<br>Price    |                        | 875      |                                  | 4,714    |                                 | 10,846   |                                 | 473      |                              | 4,000    |                                 | 1,975    |                                     | 7,990    |                                 | 697      |                                 | 3,250    |                         | 25,154   |                     | 15,539   | 75,513  |  |
|             |                  |                        | Ω        |                                  |          |                                 |          |                                 |          |                              |          |                                 |          |                                     |          |                                 |          |                                 |          |                         |          |                     | }        | ۍ<br>ا  |  |
| 1           | Date<br>Sold     |                        | 9/22/09  |                                  | 9/18/09  |                                 | 9/18/09  |                                 | 5/07/10  |                              | 9/02/09  |                                 | 12/08/09 |                                     | 1/06/10  |                                 | 4/07/10  |                                 | 4/07/10  |                         | 12/04/09 |                     | 12/04/09 |         |  |
|             | Date<br>Acquired |                        | 3/14/06  |                                  | Various  |                                 | Various  |                                 | 11/21/08 |                              | 10/12/03 |                                 | 11/21/08 |                                     | 11/21/08 |                                 | 11/21/08 |                                 | 2/18/10  |                         | Various  |                     | Various  |         |  |
| Description | Whom<br>Sold     | VIPER                  |          | ARGE CAP VAL-ADM                 |          | LE INC FD ADMIN                 |          | ISHARES DOW JONES SELECT DIV FD |          | FOCK FD #145                 |          | ISHARES DOW JONES SELECT DIV FD |          | 180 ISHARES DOW JONES SELECT DIV FD |          | ISHARES DOW JONES SELECT DIV FD |          | ISHARES DOW JONES SELECT DIV FD |          | STABLE INC FD ADMIN #79 |          | LE INC FD ADMIN #79 |          |         |  |
|             | How<br>Received  | 20 VANGUARD REIT VIPER | Purchase | 663 WF ADV C&B LARGE CAP VAL-ADM | Purchase | 1141 WF ADV STABLE INC FD ADMIN | Purchase | 10 ISHARES DOW JO               | Purchase | 46 DODGE & COX STOCK FD #145 | Purchase | 45 ISHARES DOW JC               | Purchase | 180 ISHARES DOW .                   | Purchase | 15 ISHARES DOW JC               | Purchase | 70 ISHARES DOW JC               | Purchase | 2622 WF ADV STABI       | Purchase | 1621 WF ADV STABLE  | Purchase | Total   |  |

# Statement 3 - Form 990-EZ, Part I, Line 5c - Sale of Assets Other than Inventory - Other

|             | Gain / | Loss         |                                             | 2,132    |
|-------------|--------|--------------|---------------------------------------------|----------|
|             |        |              |                                             | ᡐ        |
|             |        | Depreciation |                                             | ₩        |
|             | Cost & | Expense      |                                             |          |
|             | Sale   | Price        |                                             | 2,132 \$ |
|             |        | 1            |                                             | ᡐ        |
|             | Date   | Sold         |                                             |          |
|             | Date   | Acquired     | e-kind Exch                                 |          |
| Description | Whom   | Sold         | Form 8824, 1231 Gain/Loss from Like-kind Ex |          |
|             | How    | Received     | Form 8824, 1231                             |          |

## 74007 THE AMERICAN LEGION, DEPARTMENT OF 46-0105110 FYE: 6/30/2010

| tement 3 - Form 990-EZ, Part I, Line 5c - Sale of Assets Other than Inventory - C |
|-----------------------------------------------------------------------------------|
|-----------------------------------------------------------------------------------|

|             | Gain /<br>Loss    | •                                           | -2,132   | 0         |
|-------------|-------------------|---------------------------------------------|----------|-----------|
|             | ļ                 | +                                           | ا س      | ۍ<br>ا    |
|             | Depreciation      |                                             |          |           |
|             | 1                 | •                                           | ω.<br>   | ۰۰<br>ا   |
|             | Cost &<br>Expense |                                             |          |           |
|             | '<br>I            | ₹                                           | אן<br>א' | ა."<br>ი∥ |
|             | Sale<br>Price     | (                                           | -2,132   |           |
|             |                   | ₹                                           | ν.<br>   | w<br>W    |
|             | Date<br>Sold      |                                             |          |           |
|             | Date<br>Acquired  | ike-kind Exch                               |          |           |
| Description | Whom<br>Sold      | Form 8824, Ord. Gain/Loss from Like-kind Ex |          |           |
|             | How<br>Received   | Form 8824, Ord.                             |          | Total     |

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**Federal Statements** 

FYE: 6/30/2010

46-0105110

## Statement 4 - Form 990-EZ, Part I, Line 16 - Other Expenses

| Description               | Amount     |
|---------------------------|------------|
| Expenses                  | \$         |
| Office                    | 13,996     |
| Conferences/Meetings      | 29,188     |
| Insurance                 | 1,779      |
| Membership Recruitment    | 31,619     |
| Postage                   | 13,058     |
| Publications              | 29,074     |
| Reps, Chairman, Commander | 33,176     |
| Telephone                 | 3,331      |
| Vehicle Expense           | 2,354      |
| Miscellaneous & Other     | 2,286      |
| Children & Youth          | 4,941      |
| Music & Parade            | 3,120      |
| Athletic Commission       | 6,587      |
| Oratory                   | 2,182      |
| Special Olympics          | 2,500      |
| Veterans Services         | 24,221     |
| Education Loans           | 1,002      |
| Total                     | \$ 204,414 |

## Statement 5 - Form 990-EZ, Part I, Line 20 - Other Changes in Net Assets or Fund Balances

|                                |     | Amount |  |
|--------------------------------|-----|--------|--|
| Unrealized Gain on Investments | \$_ | 26,627 |  |
| Total                          | \$  | 26,627 |  |

## Statement 6 - Form 990-EZ, Part II, Line 24 - Other Assets

| Description                   |    | Beginning<br>of Year |    | End of<br>Year |  |
|-------------------------------|----|----------------------|----|----------------|--|
| Student Loans                 | \$ | 191,092              | \$ | 198,104        |  |
| Inventories for Sale or Use   |    | 9,629                |    | 6,518          |  |
| Equipment                     |    | 72,898               |    | 73,585         |  |
| Less Accumulated Depreciation |    | 67,771               |    | 69,271         |  |
| Vehicles                      |    | 51,974               |    | 44,194         |  |
| Less Accumulated Depreciation |    | 30,643               |    | 16,840         |  |
| Leasehold Improvements        |    | 3,960                |    | 3,960          |  |
| Less Accumulated Depreciation |    | 3,816                |    | 3,918          |  |
|                               |    | 227,323              |    | 236,332        |  |

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FYE: 6/30/2010

## Statement 7 - Form 990-EZ, Part II, Line 26 - Total Liabilities

| Description                           | Beginning<br>of Year |     | End of<br>Year |     |
|---------------------------------------|----------------------|-----|----------------|-----|
| Accounts Payable and Accrued Expenses | \$                   | 280 | \$             | 337 |
|                                       |                      | 280 |                | 337 |

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FYE: 6/30/2010

## Statement 8 - Form 990-EZ, Part III, Line 29 - Statement of Program Service Accomplishments

## Description

THE AMERICAN LEGION, DEPARTMENT OF SOUTH DAKOTA PROVIDES SERVICES TO VETERANS BY SUPPORTING LOCAL, REGIONAL, AND NATIONAL EVENTS AND PROGRAMS FOR VETERANS AND THEIR FAMILY MEMBERS.

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Statement 9 - Form 4562, Line 26 - Property Used More Than 50% in a Qualified Business

|                  | Section 179     |                    |                         |                            | 0        |
|------------------|-----------------|--------------------|-------------------------|----------------------------|----------|
|                  | Deduction       | \$ 375             | 4,548                   | 3,575                      | \$ 860'6 |
|                  |                 | €.                 |                         |                            | က<br>    |
|                  | Period Method   | 5.0 HY SL          | 5.0 HY SL               | 5.0 HY SL                  |          |
|                  | eriod           | 5.0                | 5.0                     | 5.0                        |          |
|                  | Depr Basis F    | 29,233             | 22,741                  | 21,452                     | 73,426   |
|                  | l               | €O                 |                         |                            | (ა}      |
|                  | Cost            | 29,233 \$          | 22.741                  | 21.452                     | 73,426   |
|                  |                 | ស                  |                         |                            | \_\      |
|                  | Date Business % | 100.00             | 100.00                  | 100.00                     |          |
| Property<br>Type | Date            | RAVAN 9/19/05      | T UPLANDER<br>7/30/07   | T UPLANDER<br>9/04/09      |          |
| !                |                 | 2005 GRAND CARAVAN | 2007 CHEVROLET UPLANDER | 2009 CHEVROLET UPLANDER 9/ | Total    |