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Form **990-EZ**Department of the Treasury  
Internal Revenue Service**Short Form**  
**Return of Organization Exempt From Income Tax**Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code  
(except black lung benefit trust or private foundation)

- Sponsoring organizations of donor advised funds and controlling organizations as defined in section 512(b)(13) must file Form 990. All other organizations with gross receipts less than \$500,000 and total assets less than \$1,250,000 at the end of the year may use this form.
- The organization may have to use a copy of this return to satisfy state reporting requirements.

OMB No 1545-1150

**2009****Open to Public Inspection**

**A** For the 2009 calendar year, or tax year beginning Jul 1, 2009, and ending Jun 30, 2010

**B** Check if applicable:  
☐ Address change  
☐ Name change  
☐ Initial return  
☐ Termination  
☐ Amended return  
☐ Application pending

**C** Name of organization  
**ROTARY INT'L/FOREST LAKE ROTARY CLUB**  
 Number and street (or P.O. box, if mail is not delivered to street address) Room/suite  
**PO BOX 15**  
 City or town, state or country, and ZIP + 4  
**FOREST LAKE MN 55025**

**D** Employer identification number  
**41-1539388**

**E** Telephone number  
**(651) 464-7581**

**F** Group Exemption Number  
**0573**

**G** Accounting method ☒ Cash ☐ Accrual  
 Other (specify) \_\_\_\_\_

**H** Check ☒ if the organization is not required to attach Schedule B (Form 990, 990-EZ, or 990-PF)

**I** Website: **N/A**

**J** Tax-exempt status (check only one) — ☒ 501(c) ( 4 ) (insert no) ☐ 4947(a)(1) or ☐ 527

**K** Check ☐ if the organization is not a section 509(a)(3) supporting organization and its gross receipts are normally not more than \$25,000. A Form 990-EZ or Form 990 return is not required, but if the organization chooses to file a return, be sure to file a complete return.

**L** Add lines 5b, 6b, and 7b, to line 9 to determine gross receipts, if \$500,000 or more, file Form 990 instead of Form 990-EZ **\$ 108,434.**

**Part I Revenue, Expenses, and Changes in Net Assets or Fund Balances** (See the instructions for Part I.)

|                                                                                                                                                            |           |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|
| <b>1</b> Contributions, gifts, grants, and similar amounts received                                                                                        | <b>1</b>  | <b>2,276.</b>  |
| <b>2</b> Program service revenue including government fees and contracts                                                                                   | <b>2</b>  |                |
| <b>3</b> Membership dues and assessments                                                                                                                   | <b>3</b>  | <b>6,283.</b>  |
| <b>4</b> Investment income                                                                                                                                 | <b>4</b>  | <b>196.</b>    |
| <b>5a</b> Gross amount from sale of assets other than inventory                                                                                            | <b>5a</b> | <b>5,640.</b>  |
| <b>b</b> Less cost or other basis and sales expenses                                                                                                       | <b>5b</b> | <b>1,623.</b>  |
| <b>c</b> Gain or (loss) from sale of assets other than inventory (Subtract line 5b from line 5a)                                                           | <b>5c</b> | <b>4,017.</b>  |
| <b>6</b> Special events and activities (complete applicable parts of Schedule G). If any amount is from gaming, check here <input type="checkbox"/>        |           |                |
| <b>a</b> Gross revenue (not including \$ _____ of contributions reported on line 1)                                                                        | <b>6a</b> | <b>87,716.</b> |
| <b>b</b> Less direct expenses other than fundraising expenses                                                                                              | <b>6b</b> | <b>61,505.</b> |
| <b>c</b> Net income or (loss) from special events and activities (Subtract line 6b from line 6a)                                                           | <b>6c</b> | <b>26,211.</b> |
| <b>7a</b> Gross sales of inventory, less returns and allowances                                                                                            | <b>7a</b> |                |
| <b>b</b> Less cost of goods sold                                                                                                                           | <b>7b</b> |                |
| <b>c</b> Gross profit or (loss) from sales of inventory (Subtract line 7b from line 7a)                                                                    | <b>7c</b> |                |
| <b>8</b> Other revenue (describe: See Other Revenue Statement)                                                                                             | <b>8</b>  | <b>6,323.</b>  |
| <b>9</b> Total revenue. Add lines 1, 2, 3, 4, 5c, 6c, 7c, and 8                                                                                            | <b>9</b>  | <b>45,306.</b> |
| <b>10</b> Grants and similar amounts paid (attach schedule)                                                                                                | <b>10</b> | <b>17,073.</b> |
| <b>11</b> Benefits paid to or for members                                                                                                                  | <b>11</b> |                |
| <b>12</b> Salaries, other compensation, and employee benefits                                                                                              | <b>12</b> | <b>7,200.</b>  |
| <b>13</b> Professional fees and other payments to independent contractors                                                                                  | <b>13</b> | <b>1,088.</b>  |
| <b>14</b> Occupancy, rent, utilities, and maintenance                                                                                                      | <b>14</b> |                |
| <b>15</b> Printing, publications, postage, and shipping                                                                                                    | <b>15</b> | <b>192.</b>    |
| <b>16</b> Other expenses (describe: See Other Expenses Statement)                                                                                          | <b>16</b> | <b>6,122.</b>  |
| <b>17</b> Total expenses. Add lines 10 through 16                                                                                                          | <b>17</b> | <b>31,675.</b> |
| <b>18</b> Excess or (deficit) for the year (Subtract line 17 from line 9)                                                                                  | <b>18</b> | <b>13,631.</b> |
| <b>19</b> Net assets or fund balances at beginning of year (from line 27, column (A)) (must agree with end-of-year figure reported on prior year's return) | <b>19</b> | <b>31,262.</b> |
| <b>20</b> Other changes in net assets or fund balances (attach explanation)                                                                                | <b>20</b> |                |
| <b>21</b> Net assets or fund balances at end of year. Combine lines 18 through 20                                                                          | <b>21</b> | <b>44,893.</b> |

**Part II Balance Sheets.** If Total assets on line 25, column (B) are \$1,250,000 or more, file Form 990 instead of Form 990-EZ. (See the instructions for Part II.)

|                                                                                       | (A) Beginning of year | (B) End of year |
|---------------------------------------------------------------------------------------|-----------------------|-----------------|
| <b>22</b> Cash, savings, and investments                                              | <b>31,262.</b>        | <b>44,893.</b>  |
| <b>23</b> Land and buildings                                                          | <b>0.</b>             | <b>0.</b>       |
| <b>24</b> Other assets (describe: _____)                                              | <b>0.</b>             | <b>0.</b>       |
| <b>25</b> Total assets                                                                | <b>31,262.</b>        | <b>44,893.</b>  |
| <b>26</b> Total liabilities (describe: _____)                                         | <b>0.</b>             | <b>0.</b>       |
| <b>27</b> Net assets or fund balances (line 27 of column (B) must agree with line 21) | <b>31,262.</b>        | <b>44,893.</b>  |

BAA For Privacy Act and Paperwork Reduction Act Notice, see the separate instructions.

Form 990-EZ (2009)

SCANNED DEC 02 2010

RECEIVED

EXPENSES

ASSETS

16

|                 |                                                                             |
|-----------------|-----------------------------------------------------------------------------|
| <b>Part III</b> | <b>Statement of Program Service Accomplishments</b> (See the instructions.) |
|-----------------|-----------------------------------------------------------------------------|

What is the organization's primary exempt purpose? Charity & Education

Describe what was achieved in carrying out the organization's exempt purposes. In a clear and concise manner, describe the services provided, the number of persons benefited, or other relevant information for each program title.

## Expenses

(Required for section 501(c)(3) and (4) organizations and section 4947(a)(1) trusts, optional for others.)

28 See detail for line 10

(Grants \$ 17,073. ) If this amount includes foreign grants, check here

|     |         |
|-----|---------|
| 28a | 17,073. |
|-----|---------|

29

(Grants \$ ) If this amount includes foreign grants, check here

29 a

30

(Grants \$ ) If this amount includes foreign grants, check here

30 a

**31** Other program services (attach schedule)

(Grants \$ ) If this amount includes foreign grants, check here

31 a

**32 Total program service expenses** (add lines 28a through 31a)

|    |         |
|----|---------|
| 32 | 17,073. |
|----|---------|

|                |                                                                                                                          |
|----------------|--------------------------------------------------------------------------------------------------------------------------|
| <b>Part IV</b> | <b>List of Officers, Directors, Trustees, and Key Employees.</b> List each one even if not compensated (See the instrs.) |
|----------------|--------------------------------------------------------------------------------------------------------------------------|

[illegible]

**Part V Other Information** (Note the statement requirements in the instrs for Part V.)

|                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>33</b> Did the organization engage in any activity not previously reported to the IRS? If 'Yes,' attach a detailed description of each activity                                                                                                                                                                                                                                                                    |     | X  |
| <b>34</b> Were any changes made to the organizing or governing documents? If 'Yes,' attach a conformed copy of the changes                                                                                                                                                                                                                                                                                            |     | X  |
| <b>35</b> If the organization had income from business activities, such as those reported on lines 2, 6a, and 7a (among others), but not reported on Form 990-T, attach a statement explaining why the organization did not report the income on Form 990-T.                                                                                                                                                          |     |    |
| <b>a</b> Did the organization have unrelated business gross income of \$1,000 or more or was it subject to section 6033(e) notice, reporting, and proxy tax requirements?                                                                                                                                                                                                                                             |     | X  |
| <b>b</b> If 'Yes,' has it filed a tax return on <b>Form 990-T</b> for this year?                                                                                                                                                                                                                                                                                                                                      |     |    |
| <b>36</b> Did the organization undergo a liquidation, dissolution, termination, or significant disposition of net assets during the year? If 'Yes,' complete applicable parts of Schedule N                                                                                                                                                                                                                           |     | X  |
| <b>37a</b> Enter amount of political expenditures, direct or indirect, as described in the instructions <b>37a</b> 0.                                                                                                                                                                                                                                                                                                 |     |    |
| <b>b</b> Did the organization file <b>Form 1120-POL</b> for this year?                                                                                                                                                                                                                                                                                                                                                |     | X  |
| <b>38a</b> Did the organization borrow from, or make any loans to, any officer, director, trustee, or key employee or were any such loans made in a prior year and still outstanding at the end of the period covered by this return?                                                                                                                                                                                 |     | X  |
| <b>b</b> If 'Yes,' complete Schedule L, Part II and enter the total amount involved <b>38b</b>                                                                                                                                                                                                                                                                                                                        |     |    |
| <b>39</b> Section 501(c)(7) organizations. Enter:                                                                                                                                                                                                                                                                                                                                                                     |     |    |
| <b>a</b> Initiation fees and capital contributions included on line 9 <b>39a</b>                                                                                                                                                                                                                                                                                                                                      |     |    |
| <b>b</b> Gross receipts, included on line 9, for public use of club facilities <b>39b</b>                                                                                                                                                                                                                                                                                                                             |     |    |
| <b>40a</b> Section 501(c)(3) organizations Enter amount of tax imposed on the organization during the year under section 4911 ▶ _____, section 4912 ▶ _____, section 4955 ▶ _____                                                                                                                                                                                                                                     |     |    |
| <b>b</b> Section 501(c)(3) and 501(c)(4) organizations Did the organization engage in any section 4958 excess benefit transaction during the year or is it aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If 'Yes,' complete Schedule L, Part I <b>40b</b> |     | X  |
| <b>c</b> Section 501(c)(3) and 501(c)(4) organizations. Enter amount of tax imposed on organization managers or disqualified persons during the year under sections 4912, 4955, and 4958 ▶ _____                                                                                                                                                                                                                      |     |    |
| <b>d</b> Section 501(c)(3) and 501(c)(4) organizations Enter amount of tax on line 40c reimbursed by the organization ▶ _____                                                                                                                                                                                                                                                                                         |     |    |
| <b>e</b> All organizations At any time during the tax year, was the organization a party to a prohibited tax shelter transaction? If 'Yes,' complete Form 8886-T <b>40e</b>                                                                                                                                                                                                                                           |     | X  |
| <b>41</b> List the states with which a copy of this return is filed ▶ _____                                                                                                                                                                                                                                                                                                                                           |     |    |

**42a** The organization's books are in care of ▶ Cindy Mattson Telephone no ▶ (651) 464-7581  
 Located at ▶ 4380 245th St., Forest Lake, MN ZIP + 4 ▶ 55025

**b** At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)? **42b**

If 'Yes,' enter the name of the foreign country: ▶ \_\_\_\_\_

See the instructions for exceptions and filing requirements for Form TD F 90-22.1, Report of a Foreign Bank and Financial Accounts.

**c** At any time during the calendar year, did the organization maintain an office outside of the U.S.? **42c**

If 'Yes,' enter the name of the foreign country: ▶ \_\_\_\_\_

**43** Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of **Form 1041** — Check here and enter the amount of tax-exempt interest received or accrued during the tax year ▶ ☐ **43** \_\_\_\_\_

**44** Did the organization maintain any donor advised funds? If 'Yes,' Form 990 must be completed instead of Form 990-EZ **44**

**45** Is any related organization a controlled entity of the organization within the meaning of section 512(b)(13)? If 'Yes,' Form 990 must be completed instead of Form 990-EZ **45**

**Part VI Section 501(c)(3) organizations and section 4947(a)(1) nonexempt charitable trusts only.** All section 501(c)(3) organizations and section 4947(a)(1) nonexempt charitable trusts must answer questions 46-49b and complete the tables for lines 50 and 51.

|                                                                                                                                                                                                | Yes        | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>46</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If 'Yes,' complete Schedule C, Part I | <b>46</b>  |    |
| <b>47</b> Did the organization engage in lobbying activities? If 'Yes,' complete Schedule C, Part II                                                                                           | <b>47</b>  |    |
| <b>48</b> Is the organization a school as described in section 170(b)(1)(A)(ii)? If 'Yes,' complete Schedule E                                                                                 | <b>48</b>  |    |
| <b>49a</b> Did the organization make any transfers to an exempt non-charitable related organization?                                                                                           | <b>49a</b> |    |
| <b>b</b> If 'Yes,' was the related organization a section 527 organization?                                                                                                                    | <b>49b</b> |    |

**50** Complete this table for the organization's five highest compensated employees (other than officers, directors, trustees and key employees) who each received more than \$100,000 of compensation from the organization. If there is none, enter 'None.'

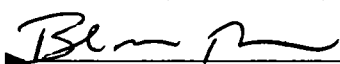
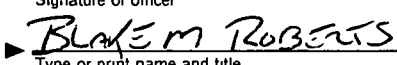
| (a) Name and address of each employee paid more than \$100,000 | (b) Title and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account and other allowances |
|----------------------------------------------------------------|----------------------------------------------------------|------------------|-----------------------------------------------------------------------|------------------------------------------|
|                                                                |                                                          |                  |                                                                       |                                          |
|                                                                |                                                          |                  |                                                                       |                                          |
|                                                                |                                                          |                  |                                                                       |                                          |
|                                                                |                                                          |                  |                                                                       |                                          |
|                                                                |                                                          |                  |                                                                       |                                          |

**f** Total number of other employees paid over \$100,000 ▶

**51** Complete this table for the organization's five highest compensated independent contractors who each received more than \$100,000 of compensation from the organization. If there is none, enter 'None.'

| (a) Name and address of each independent contractor paid more than \$100,000 | (b) Type of service | (c) Compensation |
|------------------------------------------------------------------------------|---------------------|------------------|
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |

**d** Total number of other independent contractors each receiving over \$100,000 ▶

|                                 |                                                                                                                                                                                                                                                                                                                       |                                                                                                                      |                       |                 |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------|
| <b>Sign Here</b>                | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. |                                                                                                                      |                       |                 |
|                                 | <br>Signature of officer                                                                                                                                                                                                           |                                                                                                                      | Date <b>11/10/10</b>  |                 |
| <b>Paid Preparer's Use Only</b> | <br>Type or print name and title                                                                                                                                                                                                   |                                                                                                                      | Title <b>PRES</b>     |                 |
|                                 | Preparer's signature                                                                                                                                                                                                                                                                                                  | <br><b>RANDALL E MATTSON, CPA</b> | Date                  | <b>11/09/10</b> |
|                                 | Firm's name (or yours if self-employed), address, and ZIP + 4                                                                                                                                                                                                                                                         | <b>Mattson &amp; Wiens, Ltd.</b><br><b>146 North Lake Street</b><br><b>Forest Lake MN 55025</b>                      |                       |                 |
|                                 | Check if self-employed                                                                                                                                                                                                                                                                                                | <input type="checkbox"/>                                                                                             |                       |                 |
|                                 |                                                                                                                                                                                                                                                                                                                       | Preparer's Identifying Number (See instructions)                                                                     | <b>PC0327469</b>      |                 |
|                                 |                                                                                                                                                                                                                                                                                                                       | EIN                                                                                                                  | <b> </b>              |                 |
|                                 |                                                                                                                                                                                                                                                                                                                       | Phone no                                                                                                             | <b>(651) 464-1110</b> |                 |

May the IRS discuss this return with the preparer shown above? See instructions

☐ Yes ☐ No

BAA

Form 990-EZ (2009)

Department of the Treasury  
Internal Revenue Service

**Complete if the organization answered 'Yes' to Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.**  
**▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.**

OMB No. 1545-0047

2009

**Open to Public Inspection**

Name of the organization

Employer identification number

ROTARY INT'L/FOREST LAKE ROTARY CLUB

41-1539388

## Part 1

**Fundraising Activities.** Complete if the organization answered 'Yes' to Form 990, Part IV, line 17.  
Form 990EZ filers are not required to complete this part

1 Indicate whether the organization raised funds through any of the following activities. Check all that apply.

- |                                                           |                                                                |
|-----------------------------------------------------------|----------------------------------------------------------------|
| <input type="checkbox"/> Mail solicitations               | <input type="checkbox"/> Solicitation of non-government grants |
| <input type="checkbox"/> Internet and email solicitations | <input type="checkbox"/> Solicitation of government grants     |
| <input type="checkbox"/> Phone solicitations              | <input type="checkbox"/> Special fundraising events            |
| <input type="checkbox"/> In-person solicitations          |                                                                |

**2a** Did the organization have written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services?

☐ Yes ☐ No

**b** If 'Yes,' list the ten highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization

| (i) Name of individual or entity (fundraiser) | (ii) Activity | (iii) Did fundraiser have custody or control of contributions? |    | (iv) Gross receipts from activity | (v) Amount paid to (or retained by) fundraiser listed in col (i) | (vi) Amount paid to (or retained by) organization |
|-----------------------------------------------|---------------|----------------------------------------------------------------|----|-----------------------------------|------------------------------------------------------------------|---------------------------------------------------|
|                                               |               | Yes                                                            | No |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
| Total                                         |               |                                                                |    |                                   |                                                                  |                                                   |

3 List all states in which the organization is registered or licensed to solicit funds or has been notified it is exempt from registration or licensing

**BAA** For Privacy Act and Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule G (Form 990 or 990-EZ) 2009

TEEA3701 02/05/10

**Part II Fundraising Events.** Complete if the organization answered 'Yes' to Form 990, Part IV, line 18, or reported more than \$15,000 on Form 990-EZ, line 6a. List events with gross receipts greater than \$5,000.

| REVENUE         |                                                               | (a) Event #1 | (b) Event #2 | (c) Other Events | (d) Total Events<br>(Add col. (a) through col. (c)) |
|-----------------|---------------------------------------------------------------|--------------|--------------|------------------|-----------------------------------------------------|
|                 |                                                               | (event type) | (event type) | (total number)   |                                                     |
|                 | 1 Gross receipts                                              | 84,596.      |              |                  | 84,596.                                             |
|                 | 2 Less: Charitable contributions                              | 50,401.      |              |                  | 50,401.                                             |
|                 | 3 Gross income (line 1 minus line 2)                          | 34,195.      |              |                  | 34,195.                                             |
| DIRECT EXPENSES | 4 Cash prizes                                                 |              |              |                  |                                                     |
|                 | 5 Noncash prizes                                              |              |              |                  |                                                     |
|                 | 6 Rent/facility costs                                         | 8,116.       |              |                  | 8,116.                                              |
|                 | 7 Food and beverages                                          |              |              |                  |                                                     |
|                 | 8 Entertainment                                               |              |              |                  |                                                     |
|                 | 9 Other direct expenses                                       |              |              |                  |                                                     |
|                 | 10 Direct expense summary Add lines 4 through 9 in column (d) |              |              |                  | 8,116.                                              |
|                 | 11 Net income summary Combine lines 3, column (d) and line 10 |              |              |                  | 26,079.                                             |

**Part III Gaming.** Complete if the organization answered 'Yes' to Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

| REVENUE         |                                                                    | (a) Bingo                                                | (b) Pull tabs/Instant bingo/progressive bingo            | (c) Other gaming                                         | (d) Total gaming<br>(Add col. (a) through col. (c)) |
|-----------------|--------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------|
|                 |                                                                    |                                                          |                                                          |                                                          |                                                     |
| DIRECT EXPENSES | 1 Gross revenue                                                    |                                                          |                                                          |                                                          |                                                     |
|                 | 2 Cash prizes                                                      |                                                          |                                                          |                                                          |                                                     |
|                 | 3 Non-cash prizes                                                  |                                                          |                                                          |                                                          |                                                     |
|                 | 4 Rent/facility costs                                              |                                                          |                                                          |                                                          |                                                     |
|                 | 5 Other direct expenses                                            |                                                          |                                                          |                                                          |                                                     |
|                 | 6 Volunteer labor                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                     |
|                 | 7 Direct expense summary Add lines 2 through 5 in column (d)       |                                                          |                                                          |                                                          |                                                     |
|                 | 8 Net gaming income summary Combine lines 1, column (d) and line 7 |                                                          |                                                          |                                                          |                                                     |

9 Enter the state(s) in which the organization operates gaming activities

a Is the organization licensed to operate gaming activities in each of these states?

b If 'No,' explain

10a Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year?

b If 'Yes,' explain

11 Does the organization operate gaming activities with nonmembers?

12 Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming?

|     | YES | NO |
|-----|-----|----|
| 9a  |     |    |
| 10a |     |    |
| 11  |     |    |
| 12  |     |    |

|                                                                                                                                                                                                          |              | YES        | NO |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|----|
| <b>13</b> Indicate the percentage of gaming activity operated in:                                                                                                                                        |              |            |    |
| <b>a</b> The organization's facility                                                                                                                                                                     | <b>13a</b> % |            |    |
| <b>b</b> An outside facility                                                                                                                                                                             | <b>13b</b> % |            |    |
| <b>14</b> Enter the name and address of the person who prepares the organization's gaming/special events books and records                                                                               |              |            |    |
| Name ▶ _____                                                                                                                                                                                             |              |            |    |
| Address: ▶ _____                                                                                                                                                                                         |              |            |    |
| <b>15a</b> Does the organization have a contact with a third party from whom the organization receives gaming revenue?                                                                                   |              | <b>15a</b> |    |
| <b>b</b> If 'Yes,' enter the amount of gaming revenue received by the organization \$ _____ and the amount of gaming revenue retained by the third party \$ _____                                        |              |            |    |
| <b>c</b> If 'Yes,' enter name and address of the third party                                                                                                                                             |              |            |    |
| Name. ▶ _____                                                                                                                                                                                            |              |            |    |
| Address. ▶ _____                                                                                                                                                                                         |              |            |    |
| <b>16</b> Gaming manager information                                                                                                                                                                     |              |            |    |
| Name ▶ _____                                                                                                                                                                                             |              |            |    |
| Gaming manager compensation ▶ \$ _____                                                                                                                                                                   |              |            |    |
| Description of services provided ▶ _____                                                                                                                                                                 |              |            |    |
| <input type="checkbox"/> Director/officer <input type="checkbox"/> Employee <input type="checkbox"/> Independent contractor                                                                              |              |            |    |
| <b>17</b> Mandatory distributions                                                                                                                                                                        |              |            |    |
| <b>a</b> Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license?                                                      |              | <b>17a</b> |    |
| <b>b</b> Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year: ▶ \$ _____ |              |            |    |



Form 990-EZ, Part I, Line 8

**Other Revenue Statement**

Other revenue (describe)

|                   |          |
|-------------------|----------|
| Meetings Income   | 16,701.  |
| Meetings Expenses | -10,378. |

|       |        |
|-------|--------|
| Total | 6,323. |
|-------|--------|

Form 990-EZ, Part I, Line 16

**Other Expenses Statement**

Other expenses (describe)

|                               |        |
|-------------------------------|--------|
| Rotary Dues                   | 4,049. |
| PO Box Rent                   | 44.    |
| Other Dues                    | 140.   |
| Storage Rent                  | 770.   |
| Rotary Supplies               | 418.   |
| Office Supplies               | 246.   |
| Advertising                   | 100.   |
| Seminars/Conventions/Meetings | 355.   |

|       |        |
|-------|--------|
| Total | 6,122. |
|-------|--------|

Form 990-EZ, Part I, Line 10

**Grants and Similar Amounts Paid**

Purpose of Payment

Contribution

| Class of Activity | Grantee's Name and Address                                                                                                                                   | Grantee's Relationship | Amount Given |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|
| Donations         | Business <input checked="" type="checkbox"/> Person <input type="checkbox"/><br>Lakes Area Youth Service Bureau<br>North Lake Street<br>Forest Lake MN 55025 | None                   | 2,000.       |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

| Book Value | How Book Value Determined |
|------------|---------------------------|
| FMV        | How FMV Determined        |

Form 990-EZ, Part I, Line 10

Continued

**Grants and Similar Amounts Paid**

Purpose of Payment

Contribution

| Class of Activity | Grantee's Name and Address                                                                                                                  | Grantee's Relationship | Amount Given |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|
| Donation          | Business <input checked="" type="checkbox"/> Person <input type="checkbox"/><br>National Child Safety Council<br>PO Box<br>Jackson MI 49201 | None                   | 200.         |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |

Purpose of Payment

Educational

| Class of Activity | Grantee's Name and Address                                                                                                                         | Grantee's Relationship | Amount Given |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|
| Education         | Business <input checked="" type="checkbox"/> Person <input type="checkbox"/><br>Forest Lake Interact Club<br>Scandia Trail<br>Forest Lake MN 55025 | None                   | 250.         |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |

Purpose of Payment

Contribution

| Class of Activity | Grantee's Name and Address                                                                                                                        | Grantee's Relationship | Amount Given |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|
| Donation          | Business <input checked="" type="checkbox"/> Person <input type="checkbox"/><br>Lakes Life Care Center<br>155 S. Lake St.<br>Forest Lake MN 55025 | none                   | 100.         |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |

Form 990-EZ, Part I, Line 10

Continued

**Grants and Similar Amounts Paid**

Purpose of Payment

Contribution

| Class of Activity | Grantee's Name and Address                                                                                                                                                | Grantee's Relationship | Amount Given |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|
| <u>Donation</u>   | Business <input checked="" type="checkbox"/> Person <input type="checkbox"/><br><u>Community Helping Hand</u><br><u>408 SW 15th Street</u><br><u>Forest Lake MN 55025</u> | <u>none</u>            | <u>100.</u>  |

If property other than cash was given, the following additional information needs to be provided.

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |

Purpose of Payment

Contribution

| Class of Activity | Grantee's Name and Address                                                                                                                                                | Grantee's Relationship | Amount Given |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|
| <u>Donation</u>   | Business <input checked="" type="checkbox"/> Person <input type="checkbox"/><br><u>Rotary District 5960</u><br><u>2233 Hamline Ave., #511</u><br><u>St. Paul MN 55113</u> | <u>none</u>            | <u>750.</u>  |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |

Purpose of Payment

Contribution

| Class of Activity | Grantee's Name and Address                                                                                                                                          | Grantee's Relationship | Amount Given |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|
| <u>Donation</u>   | Business <input checked="" type="checkbox"/> Person <input type="checkbox"/><br><u>North Star Council</u><br><u>393 Marshall Avenue</u><br><u>St. Paul MN 55103</u> | <u>none</u>            | <u>150.</u>  |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |

Form 990-EZ, Part I, Line 10

Continued

**Grants and Similar Amounts Paid**

Purpose of Payment

Contribution

| Class of Activity | Grantee's Name and Address                                                                                                                                                                     | Grantee's Relationship | Amount Given |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|
| <u>Donation</u>   | Business <input checked="" type="checkbox"/> Person <input type="checkbox"/><br><u>Forest Lake Senior All-Night Party</u><br><u>Scandia Trail</u><br><u>Forest Lake</u> <u>MN</u> <u>55025</u> | <u>none</u>            | <u>100.</u>  |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |

Purpose of Payment

Contribution

| Class of Activity | Grantee's Name and Address                                                                                                                                                     | Grantee's Relationship | Amount Given  |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------|
| <u>Education</u>  | Business <input checked="" type="checkbox"/> Person <input type="checkbox"/><br><u>Community Scholarship Fdn</u><br><u>PO Box</u><br><u>Forest Lake</u> <u>MN</u> <u>55025</u> | <u>none</u>            | <u>5,000.</u> |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |

Purpose of Payment

Contribution

| Class of Activity | Grantee's Name and Address                                                                                                                                             | Grantee's Relationship | Amount Given |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|
| <u>Donation</u>   | Business <input checked="" type="checkbox"/> Person <input type="checkbox"/><br><u>Camp Fire</u><br><u>University Avenue</u><br><u>St. Paul</u> <u>MN</u> <u>55104</u> | <u>none</u>            | <u>150.</u>  |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |

Form 990-EZ, Part I, Line 10

Continued

**Grants and Similar Amounts Paid**

Purpose of Payment

Contribution

| Class of Activity | Grantee's Name and Address                                                                                                                         | Grantee's Relationship | Amount Given |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|
| <u>Donation</u>   | Business <input checked="" type="checkbox"/> Person <input type="checkbox"/><br><u>Girl Scouts</u><br><u>PO Box</u><br><u>Forest Lake MN 55025</u> | <u>none</u>            | <u>300.</u>  |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |

Purpose of Payment

Contribution

| Class of Activity | Grantee's Name and Address                                                                                                                                    | Grantee's Relationship | Amount Given  |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------|
| <u>Education</u>  | Business <input checked="" type="checkbox"/> Person <input type="checkbox"/><br><u>FL Area Athletic Ass'n</u><br><u>PO Box</u><br><u>Forest Lake MN 55025</u> | <u>none</u>            | <u>1,000.</u> |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |

Purpose of Payment

Contribution

| Class of Activity  | Grantee's Name and Address                                                                                                                                            | Grantee's Relationship | Amount Given  |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------|
| <u>Educational</u> | Business <input checked="" type="checkbox"/> Person <input type="checkbox"/><br><u>Forest Lake High School</u><br><u>Scandia Trail</u><br><u>Forest Lake MN 55025</u> | <u>none</u>            | <u>1,000.</u> |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |

Form 990-EZ, Part I, Line 10

Continued

**Grants and Similar Amounts Paid**

Purpose of Payment

Contribution

| Class of Activity | Grantee's Name and Address                                                                                                               | Grantee's Relationship | Amount Given |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|
| Donation          | Business <input checked="" type="checkbox"/> Person <input type="checkbox"/><br>Forest Lake Lions Club<br>PO Box<br>Forest Lake MN 55025 | none                   | 500.         |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |

Purpose of Payment

Contribution

| Class of Activity | Grantee's Name and Address                                                                                                                        | Grantee's Relationship | Amount Given |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|
| Education         | Business <input checked="" type="checkbox"/> Person <input type="checkbox"/><br>Forest Lake Safety Camp<br>N. Lake Street<br>Forest Lake MN 55025 | none                   | 200.         |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |

Purpose of Payment

Contributions

| Class of Activity | Grantee's Name and Address                                                                                                 | Grantee's Relationship | Amount Given |
|-------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|
| Donation          | Business <input checked="" type="checkbox"/> Person <input type="checkbox"/><br>Bridging<br>PO Box<br>Forest Lake MN 55025 | none                   | 250.         |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |

Form 990-EZ, Part I, Line 10

Continued

**Grants and Similar Amounts Paid**

Purpose of Payment

Contribution

| Class of Activity | Grantee's Name and Address                                                                                                                                            | Grantee's Relationship | Amount Given |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|
| <u>Donation</u>   | Business <input checked="" type="checkbox"/> Person <input type="checkbox"/><br><u>Tapestries of Life</u><br><u>PO Box</u><br><u>Guadalupe</u> <u>MX</u> <u>99999</u> | <u>none</u>            | <u>500.</u>  |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |

Purpose of Payment

Contributions

| Class of Activity | Grantee's Name and Address                                                                                                                                                          | Grantee's Relationship | Amount Given  |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------|
| <u>Donations</u>  | Business <input checked="" type="checkbox"/> Person <input type="checkbox"/><br><u>Rotary International</u><br><u>1560 Sherman Avenue</u><br><u>Evanston</u> <u>IL</u> <u>60201</u> | <u>none</u>            | <u>4,523.</u> |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |