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Form **990-EZ**

# Short Form

## Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

OMB No 1545-1150

**2009**

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

- ▶ Sponsoring organizations of donor advised funds and controlling organizations as defined in section 512(b)(13) must file Form 990. All other organizations with gross receipts less than \$500,000 and total assets less than \$1,250,000 at the end of the year may use this form.
- ▶ The organization may have to use a copy of this return to satisfy state reporting requirements.

**A** For the 2009 calendar year, or tax year beginning Jun 1, 2009, and ending May 31, 2010

**B** Check if applicable: ☐ Address change, ☐ Name change, ☐ Initial return, ☐ Termination, ☐ Amended return, ☐ Application pending. Please use IRS label or print or type. See Specific Instructions.

**C** Name of organization: FRATERNAL ORDER OF EAGLES IOWA STATE AERIE  
Number and street (or P O box, if mail is not delivered to street address): 3305 GLENSTONE DR, UNIT 167  
City or town, state or country, and ZIP + 4: GRIMES IA 50111

**D** Employer identification number: 42-6099655

**E** Telephone number: (515) 321-1215

**F** Group Exemption Number: ▶

• Section 501(c)(3) organizations and 4947(a)(1) nonexempt charitable trusts must attach a completed Schedule A (Form 990 or 990-EZ).

**G** Accounting method: ☒ Cash ☐ Accrual Other (specify) ▶

**H** Check ☐ if the organization is not required to attach Schedule B (Form 990, 990-EZ, or 990-PF).

**I** Website: ▶ N/A

**J** Tax-exempt status (check only one) — ☒ 501(c) ( 8 ) (insert no) ☐ 4947(a)(1) or ☐ 527

**K** Check ☐ if the organization is not a section 509(a)(3) supporting organization and its gross receipts are normally not more than \$25,000. A Form 990-EZ or Form 990 return is not required, but if the organization chooses to file a return, be sure to file a complete return.

**L** Add lines 5b, 6b, and 7b, to line 9 to determine gross receipts, if \$500,000 or more, file Form 990 instead of Form 990-EZ. \$ 329,459.

**Part I Revenue, Expenses, and Changes in Net Assets or Fund Balances** (See the instructions for Part I.)

|    |                                                                                                                                                  |    |          |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------|----|----------|
| 1  | Contributions, gifts, grants, and similar amounts received                                                                                       | 1  | 318,195. |
| 2  | Program service revenue including government fees and contracts                                                                                  | 2  |          |
| 3  | Membership dues and assessments                                                                                                                  | 3  | 10,659.  |
| 4  | Investment income                                                                                                                                | 4  | 605.     |
| 5a | Gross amount from sale of assets other than inventory                                                                                            | 5a |          |
| 5b | Less cost or other basis and sales expenses                                                                                                      | 5b |          |
| 5c | Gain or (loss) from sale of assets other than inventory (Subtract line 5b from line 5a)                                                          | 5c |          |
| 6  | Special events and activities (complete applicable parts of Schedule G). If any amount is from gaming, check here <input type="checkbox"/>       |    |          |
| 6a | Gross revenue (not including \$ of contributions reported on line 1)                                                                             | 6a |          |
| 6b | Less direct expenses other than fundraising expenses                                                                                             | 6b |          |
| 6c | Net income or (loss) from special events and activities (Subtract line 6b from line 6a)                                                          | 6c |          |
| 7a | Gross sales of inventory, less returns and allowances                                                                                            | 7a |          |
| 7b | Less cost of goods sold                                                                                                                          | 7b |          |
| 7c | Gross profit or (loss) from sales of inventory (Subtract line 7b from line 7a)                                                                   | 7c |          |
| 8  | Other revenue (describe <u>▶</u> )                                                                                                               | 8  |          |
| 9  | <b>Total revenue.</b> Add lines 1, 2, 3, 4, 5c, 6c, 7c, and 8 <u>2011</u>                                                                        | 9  | 329,459. |
| 10 | Grants and similar amounts paid (attach schedule)                                                                                                | 10 | 254,158. |
| 11 | Benefits paid to or for members                                                                                                                  | 11 |          |
| 12 | Salaries, other compensation, and employee benefits                                                                                              | 12 | 8,850.   |
| 13 | Professional fees and other payments to independent contractors                                                                                  | 13 | 108.     |
| 14 | Occupancy, rent, utilities, and maintenance                                                                                                      | 14 | 2,097.   |
| 15 | Printing, publications, postage, and shipping                                                                                                    | 15 | 10,351.  |
| 16 | Other expenses (describe <u>▶ See Other Expenses Statement</u> )                                                                                 | 16 | 53,314.  |
| 17 | <b>Total expenses.</b> Add lines 10 through 16                                                                                                   | 17 | 328,878. |
| 18 | Excess or (deficit) for the year (Subtract line 17 from line 9)                                                                                  | 18 | 581.     |
| 19 | Net assets or fund balances at beginning of year (from line 27, column (A)) (must agree with end-of-year figure reported on prior year's return) | 19 | 253,328. |
| 20 | Other changes in net assets or fund balances (attach explanation)                                                                                | 20 |          |
| 21 | Net assets or fund balances at end of year Combine lines 18 through 20                                                                           | 21 | 253,909. |

**Part II Balance Sheets.** If Total assets on line 25, column (B) are \$1,250,000 or more, file Form 990 instead of Form 990-EZ. (See the instructions for Part II.)

|                                                                                       | (A) Beginning of year | (B) End of year |
|---------------------------------------------------------------------------------------|-----------------------|-----------------|
| 22 Cash, savings, and investments                                                     | 252,901.              | 253,566.        |
| 23 Land and buildings                                                                 | 0.                    | 0.              |
| 24 Other assets (describe <u>▶ FIXED ASSETS AT NET BOOK VALUE</u> )                   | 427.                  | 343.            |
| 25 <b>Total assets</b>                                                                | 253,328.              | 253,909.        |
| 26 <b>Total liabilities</b> (describe <u>▶</u> )                                      | 0.                    | 0.              |
| 27 <b>Net assets or fund balances</b> (line 27 of column (B) must agree with line 21) | 253,328.              | 253,909.        |

BAA For Privacy Act and Paperwork Reduction Act Notice, see the separate instructions.

Form 990-EZ (2009)

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## Expenses

(Required for section 501(c)(3) and (4) organizations and section 4947(a)(1) trusts; optional for others)

|    |                                                                                                                                        |      |
|----|----------------------------------------------------------------------------------------------------------------------------------------|------|
| 28 | -----<br>-----<br>-----<br>(Grants \$ ) If this amount includes foreign grants, check here ▶ <input type="checkbox"/>                  | 28 a |
| 29 | -----<br>-----<br>-----<br>(Grants \$ ) If this amount includes foreign grants, check here ▶ <input type="checkbox"/>                  | 29 a |
| 30 | -----<br>-----<br>-----<br>(Grants \$ ) If this amount includes foreign grants, check here ▶ <input type="checkbox"/>                  | 30 a |
| 31 | Other program services (attach schedule)<br>(Grants \$ ) If this amount includes foreign grants, check here ▶ <input type="checkbox"/> | 31 a |
| 32 | <b>Total program service expenses</b> (add lines 28a through 31a) ▶ <input type="checkbox"/>                                           | 32   |

[illegible]

**Part V Other Information** (Note the statement requirements in the instrs for Part V.)

|                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>33</b> Did the organization engage in any activity not previously reported to the IRS? If 'Yes,' attach a detailed description of each activity                                                                                                                                                                                                                                                                    |     | X  |
| <b>34</b> Were any changes made to the organizing or governing documents? If 'Yes,' attach a conformed copy of the changes                                                                                                                                                                                                                                                                                            |     | X  |
| <b>35</b> If the organization had income from business activities, such as those reported on lines 2, 6a, and 7a (among others), but not reported on Form 990-T, attach a statement explaining why the organization did not report the income on Form 990-T                                                                                                                                                           |     |    |
| <b>a</b> Did the organization have unrelated business gross income of \$1,000 or more or was it subject to section 6033(e) notice, reporting, and proxy tax requirements?                                                                                                                                                                                                                                             |     | X  |
| <b>b</b> If 'Yes,' has it filed a tax return on <b>Form 990-T</b> for this year?                                                                                                                                                                                                                                                                                                                                      |     |    |
| <b>36</b> Did the organization undergo a liquidation, dissolution, termination, or significant disposition of net assets during the year? If 'Yes,' complete applicable parts of Schedule N                                                                                                                                                                                                                           |     | X  |
| <b>37a</b> Enter amount of political expenditures, direct or indirect, as described in the instructions <b>37a</b> 0.                                                                                                                                                                                                                                                                                                 |     |    |
| <b>b</b> Did the organization file <b>Form 1120-POL</b> for this year?                                                                                                                                                                                                                                                                                                                                                |     | X  |
| <b>38a</b> Did the organization borrow from, or make any loans to, any officer, director, trustee, or key employee or were any such loans made in a prior year and still outstanding at the end of the period covered by this return?                                                                                                                                                                                 |     | X  |
| <b>b</b> If 'Yes,' complete Schedule L, Part II and enter the total amount involved <b>38b</b>                                                                                                                                                                                                                                                                                                                        |     |    |
| <b>39</b> Section 501(c)(7) organizations Enter                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| <b>a</b> Initiation fees and capital contributions included on line 9 <b>39a</b>                                                                                                                                                                                                                                                                                                                                      |     |    |
| <b>b</b> Gross receipts, included on line 9, for public use of club facilities <b>39b</b>                                                                                                                                                                                                                                                                                                                             |     |    |
| <b>40a</b> Section 501(c)(3) organizations Enter amount of tax imposed on the organization during the year under section 4911 <b>40a</b> ; section 4912 <b>40a</b> ; section 4955 <b>40a</b>                                                                                                                                                                                                                          |     |    |
| <b>b</b> Section 501(c)(3) and 501(c)(4) organizations Did the organization engage in any section 4958 excess benefit transaction during the year or is it aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If 'Yes,' complete Schedule L, Part I <b>40b</b> |     |    |
| <b>c</b> Section 501(c)(3) and 501(c)(4) organizations Enter amount of tax imposed on organization managers or disqualified persons during the year under sections 4912, 4955, and 4958 <b>40c</b>                                                                                                                                                                                                                    |     |    |
| <b>d</b> Section 501(c)(3) and 501(c)(4) organizations Enter amount of tax on line 40c reimbursed by the organization <b>40d</b>                                                                                                                                                                                                                                                                                      |     |    |
| <b>e</b> All organizations At any time during the tax year, was the organization a party to a prohibited tax shelter transaction? If 'Yes,' complete Form 8886-T <b>40e</b>                                                                                                                                                                                                                                           |     | X  |
| <b>41</b> List the states with which a copy of this return is filed <b>41</b>                                                                                                                                                                                                                                                                                                                                         |     |    |

**42a** The organization's books are in care of **LARRY HANSHAW** Telephone no **(515) 986-3103**  
 Located at **3305 SE GLENSTONE DR, #167 GRIMES IA** ZIP + 4 **50111-5079**

**b** At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)? **42b**  
 If 'Yes,' enter the name of the foreign country **42b**

See the instructions for exceptions and filing requirements for **Form TD F 90-22.1, Report of a Foreign Bank and Financial Accounts.**

**c** At any time during the calendar year, did the organization maintain an office outside of the U.S.? **42c**  
 If 'Yes,' enter the name of the foreign country **42c**

**43** Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of **Form 1041** — Check here **43** and enter the amount of tax-exempt interest received or accrued during the tax year **43**

**44** Did the organization maintain any donor advised funds? If 'Yes,' Form 990 must be completed instead of Form 990-EZ **44**

**45** Is any related organization a controlled entity of the organization within the meaning of section 512(b)(13)? If 'Yes,' Form 990 must be completed instead of Form 990-EZ **45**

**Part VI Section 501(c)(3) organizations and section 4947(a)(1) nonexempt charitable trusts only.** All section 501(c)(3) organizations and section 4947(a)(1) nonexempt charitable trusts must answer questions 46-49b and complete the tables for lines 50 and 51.

|                                                                                                                                                                                                | Yes        | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>46</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If 'Yes,' complete Schedule C, Part I | <b>46</b>  |    |
| <b>47</b> Did the organization engage in lobbying activities? If 'Yes,' complete Schedule C, Part II                                                                                           | <b>47</b>  |    |
| <b>48</b> Is the organization a school as described in section 170(b)(1)(A)(ii)? If 'Yes,' complete Schedule E                                                                                 | <b>48</b>  |    |
| <b>49a</b> Did the organization make any transfers to an exempt non-charitable related organization?                                                                                           | <b>49a</b> |    |
| <b>b</b> If 'Yes,' was the related organization a section 527 organization?                                                                                                                    | <b>49b</b> |    |

**50** Complete this table for the organization's five highest compensated employees (other than officers, directors, trustees and key employees) who each received more than \$100,000 of compensation from the organization. If there is none, enter 'None.'

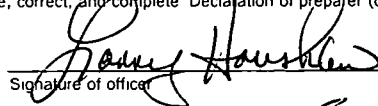
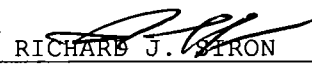
| (a) Name and address of each employee paid more than \$100,000 | (b) Title and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account and other allowances |
|----------------------------------------------------------------|----------------------------------------------------------|------------------|-----------------------------------------------------------------------|------------------------------------------|
|                                                                |                                                          |                  |                                                                       |                                          |
|                                                                |                                                          |                  |                                                                       |                                          |
|                                                                |                                                          |                  |                                                                       |                                          |
|                                                                |                                                          |                  |                                                                       |                                          |
|                                                                |                                                          |                  |                                                                       |                                          |
|                                                                |                                                          |                  |                                                                       |                                          |

**f** Total number of other employees paid over \$100,000 ▶

**51** Complete this table for the organization's five highest compensated independent contractors who each received more than \$100,000 of compensation from the organization. If there is none, enter 'None.'

| (a) Name and address of each independent contractor paid more than \$100,000 | (b) Type of service | (c) Compensation |
|------------------------------------------------------------------------------|---------------------|------------------|
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |

**d** Total number of other independent contractors each receiving over \$100,000 ▶

|                                 |                                                                                                                                                                                                                                                                                                                       |                                                                                                 |                                                 |                                                  |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------|
| <b>Sign Here</b>                | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. |                                                                                                 |                                                 |                                                  |
|                                 | <br>Signature of officer                                                                                                                                                                                                           |                                                                                                 | Date <b>6-8-11</b>                              |                                                  |
|                                 | <b>LARRY HANSHAW</b> , Secretary<br>Type or print name and title                                                                                                                                                                                                                                                      |                                                                                                 |                                                 |                                                  |
| <b>Paid Preparer's Use Only</b> | Preparer's signature                                                                                                                                                                                                                                                                                                  | Date                                                                                            | Check if self-employed <input type="checkbox"/> | Preparer's Identifying Number (See instructions) |
|                                 | <br><b>RICHARD J. STIRON</b><br>Firm's name (or yours if self-employed), address, and ZIP + 4<br><b>THE PLANNERS TAX &amp; ACCOUNTING, INC.</b><br><b>1012 GRAND AVENUE</b><br><b>WEST DES MOINES IA 50265</b>                     | <b>06/07/11</b><br>EIN <span style="float: right;">▶</span><br>Phone no ▶ <b>(515) 224-0149</b> |                                                 |                                                  |

May the IRS discuss this return with the preparer shown above? See instructions

☒ Yes ☐ No

BAA

Form 990-EZ (2009)

Form **4562**Department of the Treasury  
Internal Revenue Service (99)**Depreciation and Amortization**  
(Including Information on Listed Property)

▶ See separate instructions. ▶ Attach to your tax return.

OMB No 1545 0172

**2009**Attachment  
Sequence No **67**

Name(s) shown on return

FRATERNAL ORDER OF EAGLES IOWA STATE AERIE

Identifying number

42-6099655

Business or activity to which this form relates

Form 990 / Form 990EZ

**Part I Election To Expense Certain Property Under Section 179**

Note: If you have any listed property, complete Part V before you complete Part I

|    |                                                                                                                                      |                              |                  |
|----|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------|
| 1  | Maximum amount See the instructions for a higher limit for certain businesses                                                        | 1                            | \$250,000.       |
| 2  | Total cost of section 179 property placed in service (see instructions)                                                              | 2                            |                  |
| 3  | Threshold cost of section 179 property before reduction in limitation (see instructions)                                             | 3                            | \$800,000.       |
| 4  | Reduction in limitation Subtract line 3 from line 2 If zero or less, enter -0-                                                       | 4                            |                  |
| 5  | Dollar limitation for tax year Subtract line 4 from line 1 If zero or less, enter -0- If married filing separately, see instructions | 5                            |                  |
| 6  | (a) Description of property                                                                                                          | (b) Cost (business use only) | (c) Elected cost |
| 7  | Listed property Enter the amount from line 29                                                                                        | 7                            |                  |
| 8  | Total elected cost of section 179 property Add amounts in column (c), lines 6 and 7                                                  | 8                            |                  |
| 9  | Tentative deduction Enter the smaller of line 5 or line 8                                                                            | 9                            |                  |
| 10 | Carryover of disallowed deduction from line 13 of your 2008 Form 4562                                                                | 10                           |                  |
| 11 | Business income limitation Enter the smaller of business income (not less than zero) or line 5 (see instrs)                          | 11                           |                  |
| 12 | Section 179 expense deduction Add lines 9 and 10, but do not enter more than line 11                                                 | 12                           |                  |
| 13 | Carryover of disallowed deduction to 2010 Add lines 9 and 10, less line 12 ▶                                                         | 13                           |                  |

Note: Do not use Part II or Part III below for listed property. Instead, use Part V

**Part II Special Depreciation Allowance and Other Depreciation (Do not include listed property) (See instructions)**

|    |                                                                                                                                             |    |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 14 | Special depreciation allowance for qualified property (other than listed property) placed in service during the tax year (see instructions) | 14 |  |
| 15 | Property subject to section 168(f)(1) election                                                                                              | 15 |  |
| 16 | Other depreciation (including ACRS)                                                                                                         | 16 |  |

**Part III MACRS Depreciation (Do not include listed property) (See instructions)****Section A**

|    |                                                                                                                                                            |    |     |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|
| 17 | MACRS deductions for assets placed in service in tax years beginning before 2009                                                                           | 17 | 84. |
| 18 | If you are electing to group any assets placed in service during the tax year into one or more general asset accounts, check here <input type="checkbox"/> |    |     |

**Section B — Assets Placed in Service During 2009 Tax Year Using the General Depreciation System**

| (a)<br>Classification of property | (b)<br>Month and year placed in service | (c)<br>Basis for depreciation (business/investment use only — see instructions) | (d)<br>Recovery period | (e)<br>Convention | (f)<br>Method | (g)<br>Depreciation deduction |
|-----------------------------------|-----------------------------------------|---------------------------------------------------------------------------------|------------------------|-------------------|---------------|-------------------------------|
| 19a 3-year property               |                                         |                                                                                 |                        |                   |               |                               |
| b 5-year property                 |                                         |                                                                                 |                        |                   |               |                               |
| c 7-year property                 |                                         |                                                                                 |                        |                   |               |                               |
| d 10-year property                |                                         |                                                                                 |                        |                   |               |                               |
| e 15-year property                |                                         |                                                                                 |                        |                   |               |                               |
| f 20-year property                |                                         |                                                                                 |                        |                   |               |                               |
| g 25-year property                |                                         |                                                                                 | 25 yrs                 |                   | S/L           |                               |
| h Residential rental property     |                                         |                                                                                 | 27.5 yrs               | MM                | S/L           |                               |
| i Nonresidential real property    |                                         |                                                                                 | 39 yrs                 | MM                | S/L           |                               |
|                                   |                                         |                                                                                 |                        | MM                | S/L           |                               |

**Section C — Assets Placed in Service During 2009 Tax Year Using the Alternative Depreciation System**

|                |  |  |        |    |     |  |
|----------------|--|--|--------|----|-----|--|
| 20a Class life |  |  |        |    | S/L |  |
| b 12-year      |  |  | 12 yrs |    | S/L |  |
| c 40-year      |  |  | 40 yrs | MM | S/L |  |

**Part IV Summary (See instructions)**

|    |                                                                                                                                                                                                           |    |     |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|
| 21 | Listed property Enter amount from line 28                                                                                                                                                                 | 21 |     |
| 22 | Total Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21 Enter here and on the appropriate lines of your return Partnerships and S corporations — see instructions | 22 | 84. |
| 23 | For assets shown above and placed in service during the current year, enter the portion of the basis attributable to section 263A costs                                                                   | 23 |     |

BAA For Paperwork Reduction Act Notice, see separate instructions.

FDIZ0812 07/07/09

Form 4562 (2009)

**Part V Listed Property** (Include automobiles, certain other vehicles, cellular telephones, certain computers, and property used for entertainment, recreation, or amusement.)

**Note:** For any vehicle for which you are using the standard mileage rate or deducting lease expense, complete only 24a, 24b, columns (a) through (c) of Section A, all of Section B, and Section C if applicable.

**Section A – Depreciation and Other Information** (Caution: See the instructions for limits for passenger automobiles.)

| 24a Do you have evidence to support the business/investment use claimed?                                                                                                    |                               | Yes                                       | No                         | 24b If 'Yes,' is the evidence written?                       |                        | Yes                      | No                            |                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------|----------------------------|--------------------------------------------------------------|------------------------|--------------------------|-------------------------------|---------------------------------|
| (a)<br>Type of property (list vehicles first)                                                                                                                               | (b)<br>Date placed in service | (c)<br>Business/investment use percentage | (d)<br>Cost or other basis | (e)<br>Basis for depreciation (business/investment use only) | (f)<br>Recovery period | (g)<br>Method/Convention | (h)<br>Depreciation deduction | (i)<br>Elected section 179 cost |
| 25 Special depreciation allowance for qualified listed property placed in service during the tax year and used more than 50% in a qualified business use (see instructions) |                               |                                           |                            |                                                              |                        |                          | 25                            |                                 |
| 26 Property used more than 50% in a qualified business use                                                                                                                  |                               |                                           |                            |                                                              |                        |                          |                               |                                 |
|                                                                                                                                                                             |                               |                                           |                            |                                                              |                        |                          |                               |                                 |
| 27 Property used 50% or less in a qualified business use                                                                                                                    |                               |                                           |                            |                                                              |                        |                          |                               |                                 |
|                                                                                                                                                                             |                               |                                           |                            |                                                              |                        |                          |                               |                                 |
| 28 Add amounts in column (h), lines 25 through 27. Enter here and on line 21, page 1                                                                                        |                               |                                           |                            |                                                              |                        |                          | 28                            |                                 |
| 29 Add amounts in column (i), line 26. Enter here and on line 7, page 1                                                                                                     |                               |                                           |                            |                                                              |                        |                          | 29                            |                                 |

**Section B – Information on Use of Vehicles**

Complete this section for vehicles used by a sole proprietor, partner, or other 'more than 5% owner,' or related person if you provided vehicles to your employees, first answer the questions in Section C to see if you meet an exception to completing this section for those vehicles.

|                                                                                            | (a)<br>Vehicle 1 |    | (b)<br>Vehicle 2 |    | (c)<br>Vehicle 3 |    | (d)<br>Vehicle 4 |    | (e)<br>Vehicle 5 |    | (f)<br>Vehicle 6 |    |
|--------------------------------------------------------------------------------------------|------------------|----|------------------|----|------------------|----|------------------|----|------------------|----|------------------|----|
| 30 Total business/investment miles driven during the year (do not include commuting miles) |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 31 Total commuting miles driven during the year                                            |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 32 Total other personal (noncommuting) miles driven                                        |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 33 Total miles driven during the year. Add lines 30 through 32                             |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
|                                                                                            | Yes              | No | Yes              | No | Yes              | No | Yes              | No | Yes              | No | Yes              | No |
| 34 Was the vehicle available for personal use during off-duty hours?                       |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 35 Was the vehicle used primarily by a more than 5% owner or related person?               |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 36 Is another vehicle available for personal use?                                          |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |

**Section C – Questions for Employers Who Provide Vehicles for Use by Their Employees**

Answer these questions to determine if you meet an exception to completing Section B for vehicles used by employees who are not more than 5% owners or related persons (see instructions).

|                                                                                                                                                                                                                            | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 37 Do you maintain a written policy statement that prohibits all personal use of vehicles, including commuting, by your employees?                                                                                         |     |    |
| 38 Do you maintain a written policy statement that prohibits personal use of vehicles, except commuting, by your employees? See the instructions for vehicles used by corporate officers, directors, or 1% or more owners. |     |    |
| 39 Do you treat all use of vehicles by employees as personal use?                                                                                                                                                          |     |    |
| 40 Do you provide more than five vehicles to your employees, obtain information from your employees about the use of the vehicles, and retain the information received?                                                    |     |    |
| 41 Do you meet the requirements concerning qualified automobile demonstration use? (See instructions.)                                                                                                                     |     |    |

**Note:** If your answer to 37, 38, 39, 40, or 41 is 'Yes,' do not complete Section B for the covered vehicles.

**Part VI Amortization**

| (a)<br>Description of costs                                                       | (b)<br>Date amortization begins | (c)<br>Amortizable amount | (d)<br>Code section | (e)<br>Amortization period or percentage | (f)<br>Amortization for this year |
|-----------------------------------------------------------------------------------|---------------------------------|---------------------------|---------------------|------------------------------------------|-----------------------------------|
| 42 Amortization of costs that begins during your 2009 tax year (see instructions) |                                 |                           |                     |                                          |                                   |
|                                                                                   |                                 |                           |                     |                                          |                                   |
| 43 Amortization of costs that began before your 2009 tax year                     |                                 |                           |                     |                                          | 43                                |
| 44 Total. Add amounts in column (f). See the instructions for where to report     |                                 |                           |                     |                                          | 44                                |

Form 990-EZ, Part I, Line 16

**Other Expenses Statement**

Other expenses (describe)

|            |         |
|------------|---------|
| TRAVEL EXP | 14,041. |
|------------|---------|

|                               |      |
|-------------------------------|------|
| INSURANCE BONDING & LIABILITY | 676. |
|-------------------------------|------|

|                            |         |
|----------------------------|---------|
| OTHER ADMINISTRATIVE COSTS | 38,513. |
|----------------------------|---------|

|              |     |
|--------------|-----|
| Depreciation | 84. |
|--------------|-----|

|       |         |
|-------|---------|
| Total | 53,314. |
|-------|---------|



| IOWA STATE AERIE OFFICERS AND COMMITTEE CHAIRMEN |                      |                                                 |                                          | 2009-2010 |
|--------------------------------------------------|----------------------|-------------------------------------------------|------------------------------------------|-----------|
| OFFICE                                           | NAME                 | ADDRESS                                         | PHONE - E-MAIL                           |           |
| Worthy State Junior Past President               | John Goffinet        | 712 N. Birch Street, Monticello, IA 52310       | 319-465-4079 jwg568@mchsi.com            |           |
| Worthy State President                           | Greg Martin          | 629 Acres, Burlington, IA 52601                 | 319-752-9683 gregfoe150@mchsi.com        |           |
| Worthy State Vice Pres.                          | Bill Whitlock        | 1701 Eagle Crest Apt. B5, Davenport, IA 52804   | 563-271-2842 bbwhitlock20@myway.com      |           |
| Worthy State Chaplain                            | Jake Roush           | 9354 74th Street, Ottumwa, IA 52502             | 641-684-5178 jerryroush@lisco.com        |           |
| Worthy State Conductor                           | Joe Roe              | 1939 9th Street, Coralville, IA 52241           | 319-631-5265 eagleslodge@qwestoffice.net |           |
| Worthy State Secretary                           | Larry Hanshaw        | 5555 Glenstone Drive #167 Grimes, IA 50111      | 515-986-3103 lphanshaw@mchsi.com         |           |
| Worthy State Treasurer                           | Miles Dixon          | 2201 Baumberger, Burlington, IA 52601           | 319-754-1698 milesfoe150@yahoo.com       |           |
| Worthy State Inside Guard                        | John Haisiak         | 710 S. 4th Street, Red Oak, IA 51566            | 712-623-4205 kjahaid@iowatelecom.net     |           |
| Worthy State Outside Guard                       | Kevin Kressley       | 558 Helmet Avenue, Waterloo, IA 50703           | 319-230-0710 krezz58@yahoo.com           |           |
| Worthy State Trustee #1                          | John Kipp            | 5027 North Dittmer, Davenport, IA 52806         | 563-579-4699                             |           |
| Worthy State Trustee #2                          | Randy Woods          | 2937 Avenue J Council Bluffs, IA 51506          | 712-328-8612 rwoods17@cox.net            |           |
| Worthy State Trustee #3                          | Steve Langton        | P.O. Box 236, Atkins, IA 52206                  | 319-521-5274 sdlangton@yahoo.com         |           |
| Worthy State Trustee #4                          | Dale O'Brien         | 2656 Black Diamond R. SW, Iowa City, IA 52240   | 319-683-2701 obriens1990@netins.net      |           |
| Honorary State V. President                      | Roland McKay         | 515 N 11th Street, Fort Dodge, IA 50501         | 515-573-7220 rmckay@frontiernet.net      |           |
| State President's Charity Project                | John Haisiak         | 710 S. 4th Street, Red Oak, IA 51566            | 712-623-4205 kjahaid@iowatelecom.net     |           |
| State Membership Director                        | Miles Dixon          | 2201 Baumberger, Burlington, IA 52601           | 319-754-1698 milesfoe150@yahoo.com       |           |
| Co-Chairman                                      | Shawn Phillips       | P.O. Box 85, Chariton, IA 50048                 | 641-774-2914 twolf@astorinac.com         |           |
| Co-Chairman                                      | Joe Brinson          | 2908 New Era Road, Muscatine, IA 52761          | 563-264-5227 cbrinson@machlink.com       |           |
| Budget Committee                                 | Dean Andersen        | 113 South 7th St. #2, Missouri Valley, IA 51555 | 712-642-2621 daadra@aol.com              |           |
| State New Aerie Chairman                         | Michael Duehr        | 1575 Wood Street, Dubuque, IA 52001             | 563-557-1098 theduehrs@aol.com           |           |
| State Weak Aerie Chairman                        | Larry Hanshaw, et al | 5555 Glenstone Drive #167 Grimes, IA 50111      | 515-986-3103 lphanshaw@mchsi.com         |           |
| State Cancer Fund Chairman                       | Ivyl Games           | 2106 West 4th, Perry, IA 50220                  | 515-465-9359 toshiaivy@peoplepc.com      |           |
| State JD Children's Fund Chairman                | Jim Bryant           | 202 Sunny Lane, West Liberty IA 52776           | 319-627-6853 handyman@Lcom.net           |           |
| State Child Abuse Fund Chairman                  | Ron Morris           | 309 5th St. NW, LeMars, IA 51031                | 712-541-2333                             |           |
| State Alzheimer's Fd Chairman                    | Pat Ready            | 6170 Centura Ct., Dubuque, IA 52002             | 563-588-3159                             |           |
| State Diabetes Fund Chairman                     | John Kipp            | 1622 N. Division Street, Davenport, IA 52804    | 563-579-4699                             |           |
| State Kidney Fund Chairman                       | Steve Langton        | P.O. Box 236, Atkins, IA 52206                  | 319-521-5274 sdlangton@yahoo.com         |           |
| State Memorial Fund Chairman                     | Kevin Kressley       | 558 Helmet Avenue, Waterloo, IA 50703           | 319-230-0710 krezz58@yahoo.com           |           |
| State Heart Fund Chairman                        | Dale O'Brien         | 2656 Black Diamond R. SW, Iowa City, IA 52240   | 319-683-2701 obriens1990@netins.net      |           |
| State Low Reed Spinal Cord Injury                | Randy Woods          | 2937 Avenue J. Council Bluffs, IA 51506         | 712-328-8612 rwoods17@cox.net            |           |
| State Golden Eagle Fund Chairman                 | Jim Mintun           | 1221 Hedge Ave., Burlington, IA 52601           | 319-7853-5357 foe150@mchsi.com           |           |
| State Ritual Chairman                            | Pete Schmieding      | 3519 Antonia Court, Imperial, MO 63052          | 636-942-3659 foe.104@att.net             |           |
| State REAC Chairman                              | Terry Kipp           | 4343 16th St PMB 104, Moline, IL 61265          | 309-798-3192 tkkipp@gmail.com            |           |
| State Bowling Chairman                           | Tenny Sammons        | 7092 85th Street, Agency, IA 52530              | 641-777-5406                             |           |
| State Golf Chairman                              | Larry Ellis          | 202 Broad Street, Box 63, Grinnell, IA 50112    | 641-236-5672 warbonet@iowatelcom.net     |           |
| State Dart Chairman                              | Miles Dixon          | 2201 Baumberger, Burlington, IA 52601           | 319-754-1698 milesfoe150@yahoo.com       |           |
| State Pool Chairman                              | Kevin Kressley       | 558 Helmet Avenue, Waterloo, IA 50703           | 319-230-0710 krezz58@yahoo.com           |           |
| State Bulletin Editor                            | Steve Zimmerman      | 303 South Elm St., Creston, IA 50801            | 641-782-4386 bulletineditor@mchsi.com    |           |
| State Webmaster                                  | Bill Drury           | 305 Academy Ave York, NE 68467                  | 402-362-2766 bdrury@neb.ri.com           |           |
| State Auditor                                    | Frank Ruggles        | 731 19th Street, West Des Moines, IA 50265      | 515-225-6622 waltzme2@mchsi.com          |           |
| State Secretary Club                             | John Goffinet        | 712 N. Birch Street, Monticello, IA 52310       | 319-465-4079 jwg568@mchsi.com            |           |
| State God, Flag & Country                        | Wynn Bowden          | 200 E. Washington, Red Oak, IA 51566            | 712-623-3125                             |           |

| IOWA STATE CHARITIES 2009-2010 |               |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
|--------------------------------|---------------|-------------|----------|----------|-------------|----------|--------------|----------|----------|----------|-------------|----------|----------|-----------------|-----------|
| City                           | State Charity | Alzheimer's | Cancer   | Children | Child Abuse | Diabetes | Golden Eagle | Heart    | Kidney   | Memorial | Spinal Cord | Parinson | St. Jude | Disaster Relief | Total     |
| Albia                          | 1,300.00      | 25.00       | 25.00    | 25.00    | 25.00       | 25.00    | 25.00        | 25.00    | 25.00    | 25.00    | 25.00       |          |          |                 | 1,550.00  |
| Anamosa                        | 100.00        |             |          |          |             |          |              |          |          |          |             |          |          |                 | 100.00    |
| Asbury                         | 3,000.00      | 400.00      | 300.00   | 400.00   |             | 200.00   |              | 400.00   | 300.00   |          | 200.00      |          |          |                 | 5,200.00  |
| Atlantic                       |               |             |          |          |             |          |              |          |          |          |             |          |          |                 | 0.00      |
| Atlantic JOES                  | 300.00        |             |          |          |             |          |              |          |          |          |             |          |          |                 | 300.00    |
| Burlington                     | 10,000.00     | 556.00      | 556.00   | 556.00   | 556.00      | 555.00   | 555.00       | 556.00   | 555.00   | 555.00   | 5,000.00    |          |          |                 | 20,000.00 |
| Burlington Eagle Riders        | 2,843.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 | 2,843.00  |
| Cedar Falls                    |               |             |          |          |             |          |              |          |          |          |             |          |          |                 | 0.00      |
| Cedar Rapids                   | 1,660.14      | 65.42       | 739.90   | 161.92   | 366.43      | 53.92    | 14.42        | 244.98   | 33.92    | 69.42    | 69.42       |          |          | 14.42           | 3,494.31  |
| C. Rapids Mem Klemmeyer        |               |             | 10.00    |          |             |          |              |          |          |          |             |          |          |                 | 10.00     |
| Cedar Rapids REAC              | 139.00        |             |          |          |             |          |              |          |          |          |             |          |          |                 | 139.00    |
| Centerville                    | 4,958.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 | 4,958.00  |
| Centerville Eagle Riders       | 500.00        |             |          |          |             |          |              |          |          |          |             |          |          |                 | 500.00    |
| Chariton                       | 1,437.54      |             |          |          |             |          |              |          |          |          |             |          |          |                 | 1,437.54  |
| Clinton                        | 25,500.00     | 1,000.00    | 1,000.00 | 1,000.00 | 1,000.00    |          | 1,000.00     | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00    | 1,000.00 |          |                 | 35,500.00 |
| Council Bluffs                 | 3,500.00      | 564.89      | 301.64   | 393.54   | 284.10      | 1,125.72 | 480.62       | 620.37   | 879.71   | 262.47   | 959.87      |          |          | 282.47          | 9,675.40  |
| Creston                        | 1,117.00      |             |          | 150.00   |             |          |              | 100.00   | 125.00   |          |             |          |          |                 | 1,492.00  |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |
| Creston                        | 1,117.00      |             |          |          |             |          |              |          |          |          |             |          |          |                 |           |



