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## Form **990-EZ**

Department of the Treasury Internal Revenue Service

## **Short Form**

Return of Organization Exempt From Income Tax
Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code
(except black lung benefit trust or private foundation)
Sponsoring organizations of donor advised funds and controlling organizations as defined in section 512(b)(13) must file
Form 990. All other organizations with gross receipts less than \$500,000 and total assets
less than \$1,250,000 at the end of the year may use this form

► The organization may have to use a copy of this return to satisfy state reporting requirements

OMB No 1545-1150

2009

Open to Public Inspection

| Α                   | For the      | he 2009 ca  | <u>lendar</u> y       | year, or tax ye                  | ar beginning                     | Jun 1                        | , 200                         | 9, and e  | nding May 3             | 1               |               | , 2010               |
|---------------------|--------------|---|-----------------------|----------------------------------|----------------------------------|------------------------------|-------------------------------|-----------|-------------------------|-----------------|---------------|----------------------|
| В                   | Check        | if applicable   |                       | C Name of org                    | anization                        |                              |                               |           |                         | D Em            | ıployer ı     | dentification number |
|                     | Addres       | s change  | Please<br>use IRS     | MIDDLESE                         | X COUNTY                         | SHERIFF'                     | S OFFICERS                    | PBA 1     | LOCAL 165               | 2               | 2-29          | 33938                |
|                     | Name         | change  | label or print or     |                                  |                                  |                              | rered to street address)      |           | om/suite                |                 | lephone       |                      |
|                     | Initial r    | eturn   | type                  | D O BOY                          | 0.67                             |                              |                               | 1         |                         | Ι,              | 732)          | 745-4118             |
|                     | Termin       | ation   | See<br>Specific       | P.O. BOX                         | state or country, an             | d 7ID ± 4                    |                               |           |                         | +               | 1321          | 743-4110             |
| <u>_</u>            | Amend        | led return  | Instruc-<br>tions.    |                                  | •                                | U 21F + 4                    |                               |           |                         |                 |               | xemption             |
|                     | Applica      | ation pending   |                       | NEW BRUN                         | SWICK                            |                              |                               | NJ 08     | 3903-0165               | Nu              | ımber         |                      |
|                     |              | • Section .<br>n  | 501(c)(3<br>nust atta | 3) organization<br>ach a complet | s and 4947(a)(i<br>ed Schedule A | 1) nonexempt<br>(Form 990 or | charitable trusts<br>990-EZ). | ;         | G Accounting Other (spe | -               | d X           | Cash Accrual         |
|                     |              |   |                       |                                  |                                  |                              |                               |           | H Check ►               | ıf              | the ord       | anization is not     |
| ı                   | Webs         | site: ► N   | I/A                   |                                  |                                  |                              |                               |           | required to             | attach          | Sched         | dule B (Form 990,    |
| J                   | Tax-e        | xempt status  | check or              | niy one) — X                     | 501(c) (8)                       | ✓ (insert no )               | 4947(a)(1) or                 | 527       | 990-EZ, o               | r 990-PI        | F)            |                      |
| ĸ                   | Chec         |   |                       |                                  | .,,,,                            |                              | ing organization              |           | ross receipts a         | re norm         | ally no       | ot more than         |
|                     | \$25,0       | 000 A For   | m 990-E               | EZ or Form 990                   | return is not re                 | equired, but if              | the organization              | chooses   | to file a return        |                 |               | e a complete return  |
|                     | Add I        | ines 5b, 6<br>ad of Form                                    | b, and 7              | b, to line 9 to                  | determine gros                   | s receipts, if               | \$500,000 or more             | , file Fo | rm 990                  |                 | ►\$           | 68,570.              |
| D.                  | art I        |   |                       |                                  | and Change                       | s in Net Δ                   | sets or Fund                  | Ralan     | ces (See the            | ınstri          | uction        |                      |
| ş <mark></mark>     | 1            |   |                       |                                  | i sımılar amoun                  |                              | socis of Fulla                | Daian     | 003 (000 111            | , 111361        | 1             | 15 101 1 41( 1.)     |
| <b>S</b>            | 1 .          |   |                       |                                  |                                  |                              | ntraata                       |           |                         |                 | 2             | <del></del>          |
| بـد                 | 2            | _   |                       |                                  | ding governmen                   | it iees and co               | illiacis                      |           |                         |                 | 3             | 67,684.              |
| ントア                 | 3            |   | •                     | s and assessn                    | ients                            |                              |                               |           |                         |                 | 4             | 886.                 |
|                     | 4            | Investme  |                       |                                  |                                  |                              |                               | 11        |                         |                 |               | 000.                 |
| <u></u>             |              |   |                       |                                  | ets other than II                | nventory                     |                               | 5 a       |                         |                 |               |                      |
| Ź.                  | 1            |   |                       |                                  | ales expenses                    |                              |                               | _5b       |                         |                 |               |                      |
| <b>三</b>            | 1 _          | •   | •                     |                                  | than inventory (Su               |                              | •                             |           |                         |                 | 5c            |                      |
| UCARAMIT<br>BUNBABB | 6            | Special eve   | nts and ac            | ctivities (complete              | applicable parts of              | Schedule G) If a             | ny amount is from ga          | ming, che | ck here                 |                 | i i           |                      |
| Z N                 | a            | Gross rev   | renue (n              | not including \$                 |                                  | of (                         | contributions                 |           |                         |                 |               |                      |
| E                   |              | reported  | on line 1             | 1)                               |                                  |                              |                               | 6a        |                         |                 |               |                      |
|                     | b            | Less dire   | ect expe              | nses other tha                   | ın fundraising e                 | xpenses                      |                               | 6b        |                         |                 |               |                      |
|                     | C            | Net income  | or (loss) t           | from special even                | ts and activities (Su            | btract line 6b fro           | m line 6a)                    |           |                         |                 | 6 c           |                      |
|                     | 7 a          | 7a Gross sales of inventory, less returns and allowances 7a |                       |                                  |                                  |                              |                               |           |                         |                 |               |                      |
|                     | b            | Less cos  | st of goo             | ds sold                          |                                  |                              |                               | 7 b       |                         |                 | 1             |                      |
|                     | C            | Gross pro   | ofit or (lo           | oss) from sale                   | s of inventory (                 | Subtract line                | 7b from line 7a)              |           |                         |                 | 7с            |                      |
|                     | 8            | Other reven   |                       |                                  | , ,                              |                              | •                             |           |                         | )               | 8             |                      |
|                     | 9            |   | •                     |                                  | 3, 4, 5c, 6c, 7c,                | and 8                        | **                            |           | _                       | —′ <sub>▶</sub> | 9             | 68,570.              |
|                     | +            |   |                       |                                  |                                  |                              |                               |           | ien 1                   |                 | 10            | 00,570.              |
|                     | 10           |   |                       | •                                | ıd (attach sched                 | aule)                        | RF                            | CEI       | /EU                     |                 | -             |                      |
| E                   | 11           |   | •                     | or for member                    |                                  |                              | 1 11                          |           |                         |                 | 11            |                      |
| P                   | 12           | -   |                       | •                                | and employee b                   |                              |                               | n e       | -2010                   |                 | 12            | <u> </u>             |
| EXPENSE             | 13           |   |                       | •                                | yments to indep                  | sendent contra               | actors 12 St                  | P 0 8     | SA SA                   |                 | 13            | 51,467.              |
| S                   | 14           | •   | • .                   | utilities, and                   |                                  |                              | [2] or                        |           |                         | i               | 14            |                      |
| Š                   | 15           | _   |                       | ions, postage,                   |                                  |                              | سسا                           | SOF       | N UT                    | ł .             | 15            | 26.504               |
|                     | 16           |   |                       |                                  | her Expenses S                   | tatement                     | - \ Q'                        | عاداف     | N. O.                   | <u>,</u>        | 16            | 36,584.              |
|                     | 17           |   |                       | Add lines 10 t                   |                                  |                              |                               |           |                         |                 | 17            | 88,051.              |
| ,                   | 18           | Excess o  | r (defici             | t) for the year                  | (Subtract line 1                 | 7 from line 9)               | )                             |           |                         |                 | 18            | -19,481.             |
| N S<br>E<br>T<br>T  | 19           | Net asset   | ts or fun             | d balances at                    | beginning of ye                  | ear (from line               | 27, column (A)) (             | (must ag  | ree with end-of         | -year           |               | 00 550               |
| N S                 |              |   |                       | n prior year's                   |                                  | 4 11 15 20 21 21             |                               |           |                         |                 | 19            | 82,550.              |
| S                   | il           |   | -                     |                                  | fund balances                    | •                            |                               |           |                         | _               | 20            | 62.060               |
|                     | 21           |   |                       |                                  | end of year. Co                  |                              |                               |           |                         |                 | 21            | 63,069.              |
| P                   | art II       | Bala  | nce S                 |                                  |                                  |                              | (B) are \$1,250,00            | 0 or mo   | 1                       |                 |               |                      |
|                     |              |   |                       | •                                | instructions for                 | Part II)                     |                               |           | (A) Beginnii            |                 |               | (B) End of year      |
| 22                  | 2 Cas        | sh, saving:   | s, and ir             | nvestments                       |                                  |                              |                               |           | 8:                      | 2 <b>,</b> 550  |               | 63,069.              |
| 23                  | <b>3</b> Lar | nd and bui  | ldıngs                |                                  |                                  |                              |                               |           |                         | 0               | $\rightarrow$ | 0.                   |
| 24                  | • Oth        | ner assets  | (describ              | oe ►                             |                                  |                              | )                             |           |                         | 0               | _             | 0.                   |
| 25                  | Tot          | al assets   |                       |                                  |                                  |                              |                               |           | 8:                      | 2 <b>,</b> 550  | . 25          | 63,069.              |
| 26                  | Tot          | al liabilitie   | es (desc              | ribe 🟲                           |                                  |                              | )                             |           |                         | 0               |               | 0.                   |
| 27                  | ' Net        | t assets or   | r fund ba             | alances (line :                  | 27 of column (B                  | ) must agree                 | with line 21)                 |           | 8:                      | 2,550           | . 27          | 63,069.              |

| Form 990-EZ (2009) MIDDLESEX COUN  | TY SHERIFF'S OFFICE                   | ERS PBA LOCAL 1          |                       | <u>-293</u> | 33938 Page <b>2</b>   |  |  |
|--|---------------------------------------|--------------------------|-----------------------|-------------|---|--|--|
| Part III Statement of Program Se   | ervice Accomplishments                | See the instruction      | ons.)                 | <b>6</b>    | Expenses  |  |  |
| What is the organization's primary exempt purpose? Go  | OD & WELFARE OF SHERIFF'S OFFI        | CERS, THEIR FAMILIES AND | SURROUNDING COMM      | (Reg        | uired for section (3) and (4) (3) and section (a)(1) trusts, optional |  |  |
| Describe what was achieved in carrying out the   | ne organization's exempt purpo        | ses In a clear and cond  | cise manner,          | organ       | nizations and section   |  |  |
| Describe what was achieved in carrying out the organization's exempt purposes. In a clear and concise manner, describe the services provided, the number of persons benefited, or other relevant information for each program title. |                                       |                          |                       |             |   |  |  |
| program title  |                                       |                          |                       | 101 0       | iners /   |  |  |
| 28   |                                       |                          |                       |             |   |  |  |
|  | . – – – – – – – – – – – –             | <del>_</del>             |                       |             |   |  |  |
|  | . <b></b>                             | <del></del>              |                       |             |   |  |  |
| (Grants \$ ) If t  | his amount includes foreign gra       | ants, check here         | ▶ []                  | 28 a        |   |  |  |
| 29   | · · · · · · · · · · · · · · · · · · · | <u> </u>                 |                       |             |   |  |  |
|  |                                       |                          |                       |             |   |  |  |
|  | ·                                     | ·                        |                       |             |   |  |  |
|  |                                       |                          |                       |             |   |  |  |
| (Grants \$ ) If t  | his amount includes foreign gra       | ants, check here         | <u> </u>              | 29 a        |   |  |  |
| 30   |                                       |                          |                       |             |   |  |  |
|  |                                       |                          |                       |             |   |  |  |
|  |                                       |                          |                       |             |   |  |  |
| (Grants \$ ) If t  | his amount includes foreign gra       | ants, check here         | ·                     | 30 a        |   |  |  |
| 31 Other program services (attach schedul  |                                       |                          |                       |             |   |  |  |
| , , ,  | his amount includes foreign gra       | ants, check here         | ▶ □                   | 31 a        |   |  |  |
| 32 Total program service expenses (add   |                                       |                          | •                     | 32          |   |  |  |
| Part V. List of Officers, Directors  |                                       | inlovees. List each on   | le even if not com    |             | ted (See the instra)  |  |  |
| ELECTION OF CHICKIS, DIRECTOR  | (b) Title and average hours           | (c) Compensation (If     | (d) Contributions     |             | (e) Expense account   |  |  |
| (a) Name and address   | per week devoted                      | not paid, enter -0)      | employee benefit plar | is and      | and other allowances  |  |  |
| (4)  | to position                           | ,                        | deferred compensa     | tion        |   |  |  |
| PAUL LUCCARELLI  |                                       |                          |                       |             |   |  |  |
| SOUTH RIVER, NJ  | PRESIDENT                             |                          |                       |             |   |  |  |
|  | _                                     | 0.                       |                       | 0.          | 0.  |  |  |
|  | 10.00                                 | 0.                       |                       | <u> </u>    | <u> </u>  |  |  |
| MIKE ANSALDO   | _                                     |                          | }                     |             |   |  |  |
| COLONIA, NJ  | _ V.P.                                |                          |                       |             |   |  |  |
|  | 10.00                                 | 0.                       |                       | 0.          |   |  |  |
| TIM SMITH  |                                       |                          |                       |             |   |  |  |
| PORT READING, NJ   | \v.p.                                 |                          |                       |             |   |  |  |
|  | 10.00                                 | 0.                       |                       | 0.          |   |  |  |
|  | 10.00                                 | 0.                       |                       | <u> </u>    |   |  |  |
| CLIFF WALLING  | _                                     |                          |                       |             |   |  |  |
| SOUTH RIVER, NJ  | _ TREASURER                           |                          |                       |             |   |  |  |
|  | 10.00                                 | 0.                       |                       | 0.          |   |  |  |
| ROBERT GALLIARDO   |                                       |                          |                       |             |   |  |  |
| WOODBRIDGE, NJ   | REC. SEC.                             | }                        |                       |             |   |  |  |
| WOODBRIDGET NO.  | 10.00                                 | 0.                       |                       | 0.          |   |  |  |
| DDDNANDO MADIN   | 10.00                                 | 0.                       |                       | υ.          |   |  |  |
| FERNANDO MARIN   | -                                     |                          |                       |             |   |  |  |
| SPOTSWOOD, NJ  | FIN'L SEC.                            | 1                        |                       |             |   |  |  |
|  | 10.00                                 | 0.                       |                       | 0.          |   |  |  |
|  |                                       |                          |                       |             |   |  |  |
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|  | _                                     |                          |                       |             |   |  |  |
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|  | -                                     | ]                        |                       |             |   |  |  |
|  | _                                     |                          |                       |             |   |  |  |
|  |                                       |                          |                       |             |   |  |  |
| <b></b>  |                                       |                          |                       |             |   |  |  |
|  |                                       | 1                        |                       |             |   |  |  |
|  |                                       | 1                        |                       |             |   |  |  |
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|  | -                                     | 1                        |                       |             |   |  |  |
| <del></del>  | -                                     |                          |                       |             |   |  |  |
|  |                                       |                          |                       |             |   |  |  |
|  | _                                     |                          |                       |             |   |  |  |
|  | _                                     | -                        |                       |             |   |  |  |
|  |                                       |                          |                       |             |   |  |  |
|  |                                       |                          |                       |             |   |  |  |
|  | -                                     |                          |                       |             |   |  |  |
|  | -                                     |                          |                       |             |   |  |  |
|  | 1                                     | 1                        | I                     |             | l   |  |  |

|      | 990-EZ (2009) MIDDLESEX COUNTY SHERIFF'S OFFICERS PBA LOCAL 165 22-293393  | 8          | Р               | age <b>3</b>   |
|------|--|------------|-----------------|----------------|
| Par  | t V Other Information (Note the statement requirements in the instrs for Part V.)  |            | Yes             | No             |
| 33   | Did the organization engage in any activity not previously reported to the IRS? If 'Yes,' attach a detailed description of   |            | 103             |                |
| •    | each activity  | 33         |                 | X              |
| 34   | Were any changes made to the organizing or governing documents? If 'Yes,' attach a conformed copy of the changes   | 34         |                 | X              |
| 35   | If the organization had income from business activities, such as those reported on lines 2, 6a, and 7a (among others), but <b>not</b> reported on Form 990-T, attach a statement explaining why the organization did not report the income on Form 990-T   |            |                 |                |
| á    | Did the organization have unrelated business gross income of \$1,000 or more or was it subject to section 6033(e) notice,  |            |                 |                |
|      | reporting, and proxy tax requirements?  If 'Yes,' has it filed a tax return on <b>Form 990-T</b> for this year?  | 35 a       |                 | X              |
|      | Did the organization undergo a liquidation, dissolution, termination, or significant disposition of net assets during the  | 000        |                 |                |
|      | year? If 'Yes,' complete applicable parts of Schedule N  Enter amount of political expenditures, direct or indirect, as described in the instructions  37a  0.   | 36         |                 | X              |
|      | Do Did the organization file Form 1120-POL for this year?  | 37 b       |                 | X_             |
| 38 a | Did the organization borrow from, or make any loans to, any officer, director, trustee, or key employee <b>or</b> were any such loans made in a prior year and still outstanding at the end of the period covered by this return?  | 38 a       |                 | Х              |
| ł    | o If 'Yes,' complete Schedule L, Part II and enter the total amount involved . 38b   |            |                 |                |
| 39   | Section 501(c)(7) organizations Enter  |            |                 |                |
|      | Initiation fees and capital contributions included on line 9   |            |                 |                |
|      | o Gross receipts, included on line 9, for public use of club facilities  Section 501(a)(3) propagations. Enter amount of the amo |            |                 |                |
| 40 6 | section 501(c)(3) organizations. Enter amount of tax imposed on the organization during the year under section 4911   , section 4912  , section 4955   |            |                 |                |
| ŀ    | Section 501(c)(3) and 501(c)(4) organizations. Did the organization engage in any section 4958 excess benefit transaction during the year or is it aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If 'Yes,' complete Schedule L, Part I   | 40 b       |                 |                |
| (    | Section 501(c)(3) and 501(c)(4) organizations Enter amount of tax imposed on organization managers or disqualified persons during the year under sections 4912, 4955, and 4958   |            |                 |                |
|      | Section 501(c)(3) and 501(c)(4) organizations Enter amount of tax on line 40c reimbursed by the organization   |            |                 |                |
| •    | e All organizations. At any time during the tax year, was the organization a party to a prohibited tax shelter transaction? If 'Yes,' complete Form 8886-T   | 40 e       |                 |                |
| 41   | List the states with which a copy of this return is filed ▶ New Jersey   |            |                 |                |
|      | The organization's books are in care of CLIFFORD WALLING, TREAS.  SOUTH RIVER  At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?  If 'Yes,' enter the name of the foreign country   | 745<br>42b | -411<br><br>Yes | 1.0<br>No<br>X |
| Ć    | See the instructions for exceptions and filing requirements for Form TD F 90-22.1, Report of a Foreign Bank and Financial Accounts.  At any time during the calendar year, did the organization maintain an office outside of the U S?  If 'Yes,' enter the name of the foreign country  | 42c        |                 | X              |
| 43   | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of Form 1041 — Check here and enter the amount of tax-exempt interest received or accrued during the tax year  |            | ► ☐             | No             |
| 44   | Did the organization maintain any donor advised funds? If 'Yes,' Form 990 must be completed instead of Form 990-EZ   | 44         |                 | х              |
| 45   | Is any related organization a controlled entity of the organization within the meaning of section 512(b)(13)? If 'Yes,' Form 990 must be completed instead of Form 990-EZ  | 45         |                 | x              |
| BAA  | <del></del>  | rm 990     | )-EZ (          |                |

| 22- | 2 | a | 2 | 3 | a | 3 | 0 |  |
|-----|---|---|---|---|---|---|---|--|
| Z.Z | 2 | " |   |   | " |   | 0 |  |

Page 4

Form 990-EZ (2009) MIDDLESEX COUNTY SHERIFF'S OFFICERS PBA LOCAL 165 22-2933938 Part Section 501(c)(3) organizations and section 4947(a)(1) nonexempt charitable trusts only. All section 501(c)(3) organizations and section 4947(a)(1) nonexempt charitable trusts must answer questions 46-49b and complete the tables for lines 50 and 51.

| AT  | Did the organization engage in direct or indire   | at natitions compaign act                                | ution on bohalf of or                            | in apparition to candidates   |                                  | Yes                       | No            |
|---|---|--|--|---|----------------------------------|---------------------------|---------------|
| 46  | for public office? If 'Yes,' complete Schedule  | C. Part I  | villes on behalf of of                           | in opposition to candidates   | 46                               |                           | $\Box$        |
|   | Did the organization engage in lobbying activities? If 'Yes,' complete Schedule C, Part II                  |  |  |   |                                  |                           |               |
|   | · · · · · · · · · · · · · · · · · · ·   |  |  |   |                                  |                           | $\overline{}$ |
| 48 Is the organization a school as described in section 170(b)(1)(A)(ii)? If 'Yes,' complete Schedule E   |   |  |  |   |                                  |                           | $\vdash$      |
| 49a Did the organization make any transfers to an exempt non-charitable related organization?  49 b If 'Yes' was the related organization a section 527 organization?  49 b If 'Yes' was the related organization a section 527 organization? |   |  |  |   |                                  |                           |               |
| <b>b</b> If 'Yes,' was the related organization a section 527 organization?   |   |  |  |   |                                  |                           | <u> </u>      |
| 50  | Complete this table for the organization's five<br>employees) who each received more than \$1               | highest compensated em<br>00,000 of compensation for     | nployees (other than or<br>from the organization | officers, directors, trustees a<br>If there is none, enter 'None      | ind key<br>e '                   |                           |               |
|   | (a) Name and address of each employee paid more than \$100,000  | (b) Title and average hours per week devoted to position | (c) Compensation                                 | (d) Contributions to employee benefit plans and deferred compensation | (e) Ex<br>accou<br>other all     | pense<br>nt and<br>owance | es            |
|   |   |  |  |   |                                  | •                         |               |
|   |   | -  |  |   |                                  |                           |               |
|   |   |  |  |   |                                  |                           |               |
|   |   | 1  |  |   |                                  |                           |               |
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| · <del>-</del> -  |   | =  |  |   |                                  |                           |               |
|   |   |  |  | <del>-   -   -   -   -   -   -   -   -   -  </del>                    |                                  |                           |               |
|   |   | -  |  |   |                                  |                           |               |
|   |   | <del>                                     </del>         |  |   | -                                |                           |               |
|   |   | _  |  |   |                                  |                           |               |
|   |   |  |  | <u> </u>  |                                  | -                         |               |
| f   | Total number of other employees paid over \$  | 100,000  |  | _   |                                  |                           |               |
|   |   |  |  |   |                                  | 200 - 4                   |               |
| 51  | Complete this table for the organization's five compensation from the organization. If there                | highest compensated inc                                  | lependent contractors                            | s who each received more th   | nan \$100,0                      | to ou                     |               |
|   |   | is none, enter none                                      | · · · · · · · · · · · · · · · · · · ·            |   |                                  |                           |               |
|   | (a) Name and address of each independent co   | ntractor paid more than \$100,000                        |  | (b) Type of service   | (c) Com                          | pensatio                  | on            |
|   |   |  |  |   |                                  |                           |               |
|   |   |  |  |   |                                  |                           |               |
|   |   |  |  |   |                                  |                           |               |
|   |   |  |  |   |                                  |                           |               |
|   |   |  |  |   |                                  | -                         |               |
|   |   |  |  |   |                                  |                           |               |
|   |   |  |  |   |                                  |                           |               |
|   |   |  |  |   |                                  |                           |               |
|   |   |  |  |   |                                  |                           |               |
|   |   |  |  |   |                                  |                           |               |
|   |   |  |  |   |                                  |                           |               |
| d   | Total number of other independent contractor  | s each receiving over \$10                               | 00,000   |   |                                  |                           |               |
|   |   |  |  |   |                                  |                           |               |
|   | Under penalties of perjury at declare that I have ex-<br>true, correct, and complete Declaration of prepare | amined this return, including acco                       | mpanying schedules and sta                       | atements, and to the best of my know                                  | viedge and be                    | elief it i                | IS            |
|   |   | . (0.10.7) 13 00000 0111                                 | on monday or made prop                           |   | , 1                              |                           |               |
| Sign  |   |  |  | 1-12-1  | / U                              |                           |               |
| Here  | Signature of office   |  |  | Date  | _                                |                           |               |
|   | _ CLIFFORD WALLING  |  |  |   |                                  |                           |               |
|   | Type or print name and title  | <del></del>  |  | <del></del>   |                                  |                           |               |
|   | Type of plant name one and  |  | Data   | Pre   | parer's Identi                   | fvina Ni                  | umber         |
| Paid  | Preparer's  |  | Date   | ( 2611-   | parer's Identi<br>e instructions | 7                         |               |
| Pre-  | Signature   |  |  | employed •  |                                  |                           |               |
| oare<br>Use   | r's Firm's name (or THE DOMEZ GROU  | yours if self  |  |   |                                  |                           |               |
|   | l addross and   | D STREET SUITE   | 100  | EIN •   |                                  |                           |               |
| Only  | address, and ZIP + 4 WOODBURY   |  | NJ 08096   | Phone no ►  | <del></del>                      |                           |               |
| 124+  | ha IDC disasses this rations with the preparator of   |  |  |   | - 1   1 - 1                      | 1 1                       | No            |
| viay l  | he IRS discuss this return with the preparer s  | nown above / See instruc                                 | tions  |   | ► Yes                            | 5                         | NU            |

## Form 990-EZ, Part I, Line 16 Other Expenses Statement

| Other expenses (describe) |         |
|---------------------------|---------|
| MEETING EXPENSE           | 2,170.  |
| GOOD & WELFARE            | 323.    |
| AWARDS DINNERS            | 410.    |
| DUES & SUBSCRIPTIONS      | 470.    |
| STATE P.B.A. ASSESSMENTS  | 9,297.  |
| OFFICE SUPPLIES & POSTAGE | 110.    |
| BANK CHARGES              | 6.      |
| DONATIONS                 | 2,499.  |
| INSURANCE                 | 6,150.  |
| DECALS & SHIELDS          | 290.    |
| CONVENTION EXPENSES       | 12,205. |
| MISCELLANEOUS             | 120.    |
| SPONSOR FEE               |         |
| AWARDS                    | 316.    |
| HATS, SHIRTS & JACKSTS    | 1,168.  |
| BOOKS & PUBLICATIONS      | 875.    |
| LICENSES & FEES           | 175.    |
| Total                     | 36,584. |