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Return of Private Foundation or Section 4947(a)(1) Nonexempt Charitable Trust

OMB No 1545-0052

| De                 | epartme<br>ternal R | ent of the 1<br>levenue Se | reasury<br>rvice              | Note              | : The foundati                                        | on mav l    | Treated a               | s a Priva | ate Foundation                        | on<br>tisfy state r | enortu   | ng requirements                            |             | 2009                                  |
|--------------------|---------------------|----------------------------|-------------------------------|-------------------|-------------------------------------------------------|-------------|-------------------------|-----------|---------------------------------------|---------------------|----------|--------------------------------------------|-------------|---------------------------------------|
| F                  | or ca               | lendar                     | year 2009                     | , or ta           | ax year begi                                          | nning       |                         | 05/       | 01 , 2009,                            | and endi            | na       | ig jedanements                             | —           | 04/30,2010                            |
|                    |                     |                            | hat apply:                    |                   | Initial retur                                         |             | Initia                  |           | of a former p                         |                     |          |                                            | Fir         | nal return                            |
|                    |                     |                            |                               |                   | Amended                                               | return      |                         | •         | ss change                             | _                   |          | me change                                  |             |                                       |
| Т                  |                     |                            | Name of fo                    | undat             | ion                                                   |             |                         |           |                                       |                     | _        | Employerident                              | ification   | n number                              |
| -                  | Use t               | he IRS                     |                               |                   |                                                       |             |                         |           |                                       |                     |          |                                            |             |                                       |
|                    | lal                 | bel.                       | JANICE                        | DAN               | A SPEAR                                               | SCHOI       | LARSHIP FO              | DUNDAT    | CION                                  |                     |          | 22                                         | -637        | 77147                                 |
|                    |                     | rwise,                     |                               |                   |                                                       |             | mail is not deliver     |           |                                       | Room/su             | ıte E    | 3 Telephone number (se                     |             |                                       |
|                    | •                   | int                        |                               |                   |                                                       |             |                         |           |                                       |                     |          |                                            |             |                                       |
| 9                  |                     | ype.<br>pecific            | 1525 W                        | W.T               | . HARRIS                                              | BLVI        | D. D1114-0              | )44       |                                       |                     |          | (3                                         | 36)         | 732-2523                              |
|                    |                     | ctions.                    |                               |                   | te, and ZIP cod                                       |             |                         |           |                                       |                     | - 1      | If exemption appli                         | cation is   | <b>D</b>                              |
|                    |                     |                            |                               |                   |                                                       |             |                         |           |                                       |                     | - [,     | pending, check he<br>1 Foreign organiz     |             | I                                     |
|                    |                     |                            | CHARLO                        | ΓΤE,              | NC 2828                                               | 8-116       | 51                      |           |                                       |                     | ١        | 2 Foreign organiz                          |             |                                       |
| H                  | <u>C</u> he         | ck type                    | of organiz                    | ation             | : X Section                                           | on 501(     | c)(3) exempt            | private f | oundation                             |                     |          | 85% test, check<br>computation             | here an     | d attach                              |
| 1                  |                     |                            |                               |                   | mpt charitable                                        |             |                         |           | vate foundat                          | ion                 |          | ·                                          |             |                                       |
| 1                  | Fair                | marke                      | t value of a                  | II ass            | ets at end                                            | J Acco      | unting method           |           |                                       |                     | - E      | If private foundation<br>under section 507 |             | - I                                   |
|                    |                     |                            | m Part II, c                  | ol. (c)           | ), line                                               |             | ther (specify)          |           |                                       |                     |          | If the foundation is                       |             |                                       |
| _                  | 16)                 | ▶ \$                       | 1                             | 171,              | <u>6</u> 31.                                          | (Part I,    | column (d) m            | ust be or | n cash basis )                        | ·                   | <b>'</b> | under section 507                          |             |                                       |
| Ġ                  | art                 | Analy                      | sis of Reve                   | enue              | and Expense                                           | es (The     | (a) Payanya             | and.      | I                                     |                     |          |                                            | (d          | ) Disbursements                       |
|                    |                     | total c                    | of amounts ir                 | n colui           | mns (b), (c), an<br>al the amount:                    | d (d)       | (a) Revenue<br>expenses |           | (b) Net inve                          |                     | (c)      | Adjusted net<br>income                     |             | for charitable                        |
| _                  | ·                   | colum                      | n (a) (see pa                 | ge 11             | of the instruct                                       | ions))      | books                   |           | 11100111                              |                     |          |                                            | 1 0         | purposes cash basis only)             |
|                    | 1                   | Contribut                  | ion <u>s, gift</u> s, grant   | s, etc , r        | eceived (attach sch                                   | nedule) .   |                         |           |                                       |                     |          |                                            |             |                                       |
|                    | 2                   | Check ]                    | . Ivlifthe                    | e found           | eceived (attach sch<br>lation is <b>not</b> requ<br>B | ured to     |                         |           |                                       |                     |          |                                            |             |                                       |
|                    | 3                   | Interest                   |                               |                   | orary cash inves                                      |             |                         | 11.       |                                       | 11.                 |          |                                            |             | STMT 1                                |
| i                  | 4                   | Divider                    | nds and inter                 | rest fro          | om securities                                         |             |                         | 5,042.    |                                       | 4,957.              |          |                                            |             | STMT 2                                |
|                    | 5a                  | Gross                      | وnts                          |                   |                                                       |             |                         |           |                                       |                     |          |                                            |             |                                       |
|                    | ь                   | Net rent                   | al in ome or (i               | loss) _           |                                                       |             |                         |           |                                       |                     |          |                                            |             |                                       |
| <u>•</u>           |                     |                            |                               |                   | of assets not on I                                    |             | :                       | 3,672.    |                                       |                     |          |                                            |             |                                       |
| enc                | b                   |                            | iles price for a<br>n line 6a | ···               | 11,                                                   | <u>249.</u> |                         |           |                                       |                     |          |                                            |             |                                       |
| Revenue            | 7                   | Capital                    | gain net inc                  | ome (             | from Part IV, I                                       | ne 2) .     |                         |           |                                       |                     |          |                                            |             | - <u></u> -                           |
| _                  | 8                   |                            | •                             | _                 | in                                                    |             |                         |           |                                       |                     |          |                                            | 1           |                                       |
|                    | 9                   |                            | modification                  |                   |                                                       |             |                         |           |                                       |                     |          | · · · · · · · · · · · · · · · · · · ·      |             |                                       |
|                    | 10 a                |                            | wances                        |                   | <del> </del>                                          |             |                         |           |                                       |                     |          |                                            | 4           |                                       |
|                    | ı                   |                            | st of goods so                |                   |                                                       |             |                         |           |                                       |                     |          |                                            |             |                                       |
|                    | ı                   |                            |                               |                   | ch schedule)                                          |             |                         | 0.47      |                                       |                     |          |                                            |             |                                       |
|                    | 11                  |                            |                               |                   | edule)                                                |             | <u> </u>                | 847.      |                                       | 4 060               |          |                                            | <b>-</b>    | STMT 3                                |
| _                  | 12                  |                            |                               |                   | <u>h 11</u>                                           |             |                         | 2,228.    |                                       | 4,968.              |          |                                            | +           | · · · · · · · · · · · · · · · · · · · |
|                    | 14                  | Othor                      | Panou of other                | ers dir           | rectors, trustees,                                    | etc         |                         | 3,261.    |                                       | 3,261.              |          |                                            | +-          |                                       |
| S                  | I W                 | Otherse                    | plans, emp                    | Ves               | and wages .                                           |             |                         |           |                                       |                     |          |                                            | ┼           |                                       |
| Expenses           | 15<br>16a           | Character                  | ee <u>s</u> (attach s         | n <del>oyee</del> | io) .                                                 | • • • •     |                         |           | <u></u>                               |                     |          |                                            | +-          |                                       |
| ф                  |                     | Edan I                     | SEP. 2 A                      | 201               | Chedyle STM                                           | т <i>й</i>  | <del></del>             | 750.      |                                       | NONE                |          | NON                                        | <del></del> | 750.                                  |
|                    | Ki                  |                            |                               |                   | ttach schedul                                         |             |                         | /50.      |                                       | NONE                |          | NON                                        | 4           |                                       |
| ţį                 | 17                  |                            |                               |                   |                                                       | =,          | _                       |           | <u> </u>                              |                     |          |                                            | +           |                                       |
| tra                | 18                  | Tower                      | GDEN                          |                   | TM                                                    | T5.\        |                         | 46.       | <b></b>                               | 46.                 |          |                                            | +           |                                       |
| and Administrative | 19                  |                            |                               |                   | edule) and dep                                        |             |                         |           |                                       | 10.                 |          |                                            | +           |                                       |
| Ę                  | 20                  | •                          |                               |                   |                                                       |             |                         |           | · · · · · · · · · · · · · · · · · · · |                     |          |                                            | 1           |                                       |
| ۲                  | 21                  |                            |                               |                   | meetings                                              |             |                         |           |                                       |                     |          | <del>.</del>                               |             |                                       |
| au                 | 22                  |                            |                               |                   |                                                       |             |                         |           |                                       |                     |          |                                            |             |                                       |
|                    | 23                  |                            | -                             |                   | chedule)                                              |             |                         |           |                                       |                     |          |                                            | 1           | <del></del>                           |
| Operating          | 24                  |                            | •                             |                   | inistrative exp                                       |             |                         |           |                                       |                     |          |                                            |             |                                       |
| per                |                     |                            | -                             |                   |                                                       |             | 4                       | 1,057.    |                                       | 3,307.              |          | NON                                        | E           | 750.                                  |
| 0                  | 25                  |                            |                               |                   | ts paid                                               |             |                         | 9,987.    |                                       |                     |          |                                            |             | 9,987.                                |
|                    | 26                  |                            |                               | _                 | nts Add lines 24                                      |             |                         | 1,044.    |                                       | 3,307.              |          | NON                                        | E           | 10,737.                               |
|                    | 27                  | Subtrac                    | t line 26 fro                 | m line            | 12.                                                   |             |                         |           |                                       |                     |          |                                            |             | - <u></u>                             |
|                    | а                   | Excess o                   | f revenue over e              | expense           | s and disburseme                                      | nts         | -11                     | L,816.    |                                       |                     |          |                                            | 1           |                                       |
|                    | Ь                   | Net inv                    | estment inc                   | ome (             | (if negative, er                                      | ter -0-)    |                         |           |                                       | 1,661.              |          |                                            |             |                                       |
|                    | c                   | Adjust                     | ed net incon                  | ne (if i          | negative, entei                                       | -0-)        | L                       |           |                                       |                     |          |                                            |             |                                       |

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Form **990-PF** (2009)

| Part I                                       | Balance Sheets  Attached schedules and amounts in the description column should be for end-of-year | Beginning of year           | End of year                      |                                       |  |  |
|----------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------|---------------------------------------|--|--|
|                                              | amounts only (See instructions )                                                                   | (a) Book Value              | (b) Book Value                   | (c) Fair Market Value                 |  |  |
| 1                                            | Cash - non-interest-bearing                                                                        | NONE                        | NONE                             |                                       |  |  |
| 2                                            | Savings and temporary cash investments                                                             | 5,000.                      | 1,822.                           | 1,822                                 |  |  |
| 3                                            | Accounts receivable                                                                                |                             |                                  |                                       |  |  |
|                                              | Less allowance for doubtful accounts                                                               |                             |                                  |                                       |  |  |
| 4                                            | Pledges receivable >                                                                               |                             |                                  |                                       |  |  |
|                                              | Less allowance for doubtful accounts ▶                                                             |                             |                                  |                                       |  |  |
| 5                                            | Grants receivable                                                                                  |                             |                                  |                                       |  |  |
| 6                                            | Receivables due from officers, directors, trustees, and other                                      | -                           |                                  |                                       |  |  |
|                                              | disqualified persons (attach schedule) (see page 16 of the instructions)                           |                             |                                  |                                       |  |  |
| 7                                            | Other notes and loans receivable (attach schedule)                                                 |                             | * NONE                           | <del></del>                           |  |  |
| '                                            | Less allowance for doubtful accounts                                                               | NONE                        | NONE                             | NON:                                  |  |  |
| . 8                                          | Inventories for sale or use                                                                        | NOND                        | 110112                           | 11011                                 |  |  |
| e ets                                        | Prepaid expenses and deferred charges                                                              |                             |                                  |                                       |  |  |
| ίχΙ ·                                        |                                                                                                    | NONE                        | NONE                             | NON                                   |  |  |
| 7                                            | Investments - U S and state government obligations (attach schedule)                               | NONE                        | NONE                             |                                       |  |  |
|                                              | Investments - corporate stock (attach schedule)                                                    | NONE                        | NONE                             | NON                                   |  |  |
| 111                                          | Investments - corporate bonds (attach schedule)                                                    | NONE                        | NONB                             | NON                                   |  |  |
|                                              | Investments - land, buildings, and equipment basis NONE                                            | MONT                        | NONE                             |                                       |  |  |
|                                              | and equipment basis NONE Less accumulated depreciation (attach schedule)                           | NONE                        | NONE                             | · · · · · · · · · · · · · · · · · · · |  |  |
| 12                                           | Investments - mortgage loans                                                                       | NONE                        | NONE                             |                                       |  |  |
| 13                                           | Investments - other (attach schedule)                                                              | 177,806.                    | 171,117.                         | 169,809                               |  |  |
| ' '                                          | equipment basis                                                                                    |                             |                                  |                                       |  |  |
| -                                            | equipment basis Less accumulated depreciation (attach schedule)                                    |                             |                                  |                                       |  |  |
| 15                                           | Other assets (describe                                                                             | NONE                        | NONE                             | NON I                                 |  |  |
| 16                                           | Total assets (to be completed by all filers - see the                                              |                             |                                  |                                       |  |  |
| _                                            | instructions Also, see page 1, item I)                                                             | 182,806.                    | 172,939.                         | <u>171,631</u>                        |  |  |
| 17                                           | Accounts payable and accrued expenses                                                              |                             |                                  |                                       |  |  |
| 18                                           | Grants payable                                                                                     |                             |                                  |                                       |  |  |
| ဖ္မ 19                                       | Deferred revenue                                                                                   |                             |                                  |                                       |  |  |
| 20                                           | Loans from officers, directors, trustees, and other disqualified persons .                         |                             |                                  |                                       |  |  |
| 19 20 21 21 21 22 22 22 22 22 22 22 22 22 22 | Mortgages and other notes payable (attach schedule)                                                |                             |                                  |                                       |  |  |
| 22                                           | Other liabilities (describe                                                                        |                             |                                  |                                       |  |  |
|                                              |                                                                                                    |                             |                                  |                                       |  |  |
| 23                                           | Total liabilities (add lines 17 through 22)                                                        |                             |                                  |                                       |  |  |
|                                              | Foundations that follow SFAS 117, check here ▶                                                     |                             |                                  |                                       |  |  |
|                                              | and complete lines 24 through 26 and lines 30 and 31.                                              |                             |                                  |                                       |  |  |
| <b>%</b> 24                                  | Unrestricted                                                                                       |                             |                                  |                                       |  |  |
| salances<br>25                               | Temporarily restricted                                                                             |                             |                                  |                                       |  |  |
| 26<br>26                                     | Permanently restricted                                                                             |                             |                                  |                                       |  |  |
|                                              | Foundations that do not follow SFAS 117,                                                           |                             |                                  |                                       |  |  |
| Fund                                         | check here and complete lines 27 through 31. ▶ X                                                   |                             |                                  | r                                     |  |  |
| ō 27                                         | Capital stock, trust principal, or current funds                                                   | 182,806.                    | 176,390.                         |                                       |  |  |
|                                              | Paid-in or capital surplus, or land, bldg , and equipment fund                                     |                             | -, -                             |                                       |  |  |
| Assets<br>62<br>82                           | Retained earnings, accumulated income, endowment, or other funds                                   | NONE                        | -3,451.                          |                                       |  |  |
| ₹ 30                                         | Total net assets or fund balances (see page 17 of the                                              |                             |                                  |                                       |  |  |
| Se Se                                        | ınstructions)                                                                                      | 182,806.                    | 172,939.                         |                                       |  |  |
| 31                                           | Total liabilities and net assets/fund balances (see page 17                                        |                             |                                  |                                       |  |  |
| -                                            | of the instructions)                                                                               | 182,806.                    | 172,939.                         |                                       |  |  |
| Part                                         | Analysis of Changes in Net Assets or Fund I                                                        |                             | 1,21,333.1                       |                                       |  |  |
|                                              | al net assets or fund balances at beginning of year - Part II, co                                  |                             | agree with                       |                                       |  |  |
|                                              | of-year figure reported on prior year's return)                                                    |                             |                                  | 182,806.                              |  |  |
|                                              |                                                                                                    |                             |                                  | -11,816.                              |  |  |
| 2 CH                                         | er amount from Part I, line 27a                                                                    | ייייייי <i>ב</i>            | · · · · · · · · · <del>   </del> |                                       |  |  |
|                                              |                                                                                                    |                             |                                  | 1,949.                                |  |  |
|                                              | I lines 1, 2, and 3                                                                                |                             |                                  | 172,939.                              |  |  |
| 5 Dec                                        | reases not included in line 2 (itemize)                                                            |                             | 5                                | 170 020                               |  |  |
| 6 Tota                                       | al net assets or fund balances at end of year (line 4 minus lin                                    | ie 5) - Part II, column (b) | , line 30 6                      | <u>172,939.</u>                       |  |  |

| Par        | t IV Capital Gains                                         | and Losses for Tax on Inv                                                    | vestment Income                                                              |                                                  |                                         |                                  |
|------------|------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------|----------------------------------|
|            |                                                            | d describe the kind(s) of property sold rick warehouse, or common stock, 200 | - ·                                                                          | (b) How<br>acquired<br>P-Purchase<br>D-Donation  | (c) Date<br>acquired<br>(mo , day, yr.) | (d) Date sold<br>(mo , day, yr ) |
| 1a         | SEE PART IV DETA                                           |                                                                              |                                                                              | PEDUIALION                                       |                                         |                                  |
| _b         |                                                            |                                                                              |                                                                              |                                                  |                                         |                                  |
| С          |                                                            |                                                                              |                                                                              |                                                  |                                         |                                  |
| <u>d</u>   |                                                            |                                                                              |                                                                              |                                                  |                                         |                                  |
| <u>e</u>   |                                                            |                                                                              |                                                                              | <u> </u>                                         | <u> </u>                                | <u> </u>                         |
|            | (e) Gross sales price                                      | (f) Depreciation allowed (or allowable)                                      | (g) Cost or other basis<br>plus expense of sale                              |                                                  | (h) Gain or (lo<br>(e) plus (f) min     |                                  |
| <u>a</u>   |                                                            |                                                                              |                                                                              | ļ                                                |                                         |                                  |
| <u>b</u>   | ·                                                          |                                                                              |                                                                              | ļ                                                |                                         |                                  |
| <u>_c</u>  |                                                            |                                                                              |                                                                              | <u> </u>                                         |                                         |                                  |
| <u>d</u>   |                                                            |                                                                              |                                                                              | <u> </u>                                         |                                         |                                  |
| <u>e</u>   |                                                            |                                                                              | <u> </u>                                                                     | ļ                                                |                                         |                                  |
| Cor        | nplete only for assets sho                                 |                                                                              | ed by the foundation on 12/31/69                                             |                                                  | Gains (Col (h) g                        |                                  |
| (          | i) F M.V. as of 12/31/69                                   | (j) Adjusted basis<br>as of 12/31/69                                         | (k) Excess of col (i)<br>over col (j), if any                                | col                                              | (k), but not less<br>Losses (from co    |                                  |
| <u>a</u>   |                                                            |                                                                              |                                                                              |                                                  |                                         |                                  |
| b          |                                                            |                                                                              |                                                                              | <u> </u>                                         |                                         |                                  |
| _c         |                                                            |                                                                              |                                                                              |                                                  |                                         |                                  |
| <u>d</u>   |                                                            |                                                                              |                                                                              |                                                  |                                         |                                  |
| <u>e</u>   |                                                            |                                                                              | <u> </u>                                                                     | <del> </del> -                                   |                                         |                                  |
| <b>2</b> C | apital gain net income or                                  | (net capital loss) {                                                         | If gain, also enter in Part I, line 7 If (loss), enter -0- in Part I, line 7 | 2                                                |                                         | -3,672.                          |
|            |                                                            | or (loss) as defined in sections 12                                          |                                                                              |                                                  |                                         |                                  |
| if         | gaın, also enter in Part I,                                | line 8, column (c) (see pages 13 a                                           | and 17 of the instructions).                                                 |                                                  |                                         |                                  |
|            |                                                            | ine 8                                                                        |                                                                              | 3                                                |                                         |                                  |
| Par        | t V Qualification Un                                       | der Section 4940(e) for Redu                                                 | iced Tax on Net Investment Inc                                               | come                                             |                                         |                                  |
| (For       | optional use by domestic                                   | private foundations subject to the                                           | e section 4940(a) tax on net investr                                         | ment inco                                        | me )                                    |                                  |
|            |                                                            |                                                                              |                                                                              |                                                  |                                         |                                  |
| It se      | ction 4940(d)(2) applies,                                  | leave this part blank.                                                       |                                                                              |                                                  |                                         |                                  |
|            |                                                            |                                                                              | ibutable amount of any year in the b                                         | ase perio                                        | d? [                                    | X Yes No                         |
|            | <del></del>                                                | not qualify under section 4940(e).                                           |                                                                              | ,                                                |                                         |                                  |
| 1          | Enter the appropriate amo                                  | ount in each column for each year                                            | r; see page 18 of the instructions be                                        | fore maki                                        | ng any entries<br>(d)                   | ·                                |
| Cale       | Base period years<br>endar year (or tax year beginning in) | (b) Adjusted qualifying distributions                                        | (c) Net value of noncharitable-use assets                                    |                                                  | Distribution r<br>(col (b) divided by   |                                  |
|            | 2008                                                       |                                                                              |                                                                              | <del>  -</del>                                   |                                         |                                  |
|            | 2007                                                       |                                                                              |                                                                              | <del>                                     </del> |                                         |                                  |
|            | 2006                                                       |                                                                              |                                                                              | <del></del> -                                    |                                         |                                  |
| _          | 2005                                                       |                                                                              | <del></del>                                                                  | <del> </del>                                     |                                         |                                  |
|            | 2004                                                       |                                                                              |                                                                              | +                                                |                                         |                                  |
|            |                                                            |                                                                              |                                                                              | _                                                |                                         |                                  |
| 2          | Total of line 1, column (d)                                | ),,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                      |                                                                              | 2                                                |                                         |                                  |
|            | *                                                          | ·                                                                            | e the total on line 2 by 5, or by the                                        |                                                  |                                         |                                  |
|            | number of years the found                                  | dation has been in existence if les                                          | ss than 5 years                                                              | 3                                                |                                         |                                  |
| 4          | Enter the net value of non                                 | ncharitable-use assets for 2009 fro                                          | om Part X, line 5                                                            | 4                                                |                                         |                                  |
| 5          | Multiply line 4 by line 3                                  |                                                                              |                                                                              | 5                                                |                                         |                                  |
| 6          |                                                            |                                                                              |                                                                              | 6                                                |                                         |                                  |
|            |                                                            |                                                                              |                                                                              |                                                  |                                         |                                  |
|            |                                                            |                                                                              |                                                                              | 1 1                                              |                                         |                                  |
| J          | If line 8 is equal to or gr<br>Part VI instructions on pag | reater than line 7, check the box<br>ge 18.                                  | an Part VI, line 1b, and complete                                            | that part                                        | using a 1% ta                           | x rate. See the                  |

| Par      | Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see page 18 of the                                                                           | ne ins | tructio | ns)        |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|------------|
| 1a       | Exempt operating foundations described in section 4940(d)(2), check here                                                                                                         |        |         |            |
|          | Date of ruling or determination letter(attach copy of ruling letter if necessary - see instructions)                                                                             |        |         |            |
| b        | Domestic foundations that meet the section 4940(e) requirements in Part V, check                                                                                                 |        |         | 33.        |
|          | here and enter 1% of Part I, line 27b                                                                                                                                            |        |         |            |
| C        | All other domestic foundations enter 2% of line 27b Exempt foreign organizations enter 4%                                                                                        |        |         |            |
|          | of Part I, line 12, col (b)                                                                                                                                                      |        |         |            |
| 2        | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-) 2                                                                       |        |         |            |
| 3        | Add lines 1 and 2                                                                                                                                                                |        | •       | <u>33.</u> |
| 4        | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-) 4                                                                    |        |         | ONE        |
| 5        | Tax based on investment income. Subtract line 4 from line 3 If zero or less, enter -0                                                                                            |        |         | <u>33.</u> |
| 6        | Credits/Payments:                                                                                                                                                                |        |         |            |
| a        | 2009 estimated tax payments and 2008 overpayment credited to 2009 6a 32.                                                                                                         |        |         |            |
| b        | Exempt foreign organizations-tax withheld at source                                                                                                                              |        |         |            |
| C        | Tax paid with application for extension of time to file (Form 8868) 6c NONE                                                                                                      |        |         |            |
| _ d      | Backup withholding erroneously withheld                                                                                                                                          |        |         | 20         |
| 7        | Total credits and payments Add lines 6a through 6d                                                                                                                               |        |         | <u>32.</u> |
| 8        |                                                                                                                                                                                  |        |         | 1.         |
| 9        | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                    |        |         | <u> </u>   |
| 10<br>11 | Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid ▶ 10  Enter the amount of line 10 to be Credited to 2010 estimated tax ▶ Refunded ▶ 11 |        |         |            |
|          | tVII-A Statements Regarding Activities Refunded ▶ 11                                                                                                                             |        |         |            |
|          | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it                                                                 |        | Yes     | No         |
|          | participate or intervene in any political campaign?                                                                                                                              | 1a     | 162     | X          |
| ь        | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see page 19                                                                 | 'a     |         | - 21       |
| _        | of the instructions for definition)?                                                                                                                                             | 1ь     |         | Х          |
|          | If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials                                                                  |        |         |            |
|          | published or distributed by the foundation in connection with the activities                                                                                                     |        |         |            |
| С        | Did the foundation file Form 1120-POL for this year?                                                                                                                             | 1c     |         | Х          |
|          | Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year                                                                                |        |         |            |
|          | (1) On the foundation ▶\$ (2) On foundation managers ▶ \$                                                                                                                        |        |         | ŧ          |
| е        | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed                                                                    |        |         |            |
|          | on foundation managers > \$                                                                                                                                                      |        |         |            |
| 2        | Has the foundation engaged in any activities that have not previously been reported to the IRS?                                                                                  | 2      |         | Х          |
|          | If "Yes," attach a detailed description of the activities                                                                                                                        |        |         |            |
| 3        | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of                                                                |        | ]       |            |
|          | incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                         | 3      |         | X          |
| 4a       | Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                      | 4a     |         | X          |
| b        | If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                 | 4b     |         |            |
| 5        | Was there a liquidation, termination, dissolution, or substantial contraction during the year?                                                                                   | 5      |         | X          |
|          | If "Yes," attach the statement required by General Instruction T                                                                                                                 |        |         |            |
| 6        | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either                                                                                 | l l    |         |            |
|          | By language in the governing instrument, or                                                                                                                                      |        |         |            |
|          | By state legislation that effectively amends the governing instrument so that no mandatory directions that                                                                       |        | .,      |            |
|          | conflict with the state law remain in the governing instrument?                                                                                                                  | 6      | X       |            |
| 7        | Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                 | 7      | ^       |            |
| 8a       | Enter the states to which the foundation reports or with which it is registered (see page 19 of the                                                                              |        |         |            |
|          | instructions)                                                                                                                                                                    |        |         |            |
| b        | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General                                                                     |        |         | v          |
| ^        | (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                                                   | 8b     |         | <u> </u>   |
| 9        | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or                                                                  |        |         |            |
|          | 4942(j)(5) for calendar year 2009 or the taxable year beginning in 2009 (see instructions for Part XIV on page                                                                   |        |         | Х          |
| 4.0      | 27)? If "Yes," complete Part XIV                                                                                                                                                 | 9      |         |            |
| 10       | Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their                                                                   | ,,     |         | Х          |
|          | names and addresses                                                                                                                                                              | 10     |         | L          |

Х

3a Did the foundation hold more than a 2% direct or indirect interest in any business

4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes? . . . . . . .

charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2009? . . . . . .

Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its

| orm       | 990. <b>#</b> F (2009)                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                            | 22-63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 77147                                                                          | Pag                                              | e <b>6</b> |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------|------------|
| Part      | VII-B Statements Regarding Activities for                                                                                                                                                                                                                                                                                                                                                                                                    | Which Form 47                                                                                                                              | 20 May Be Requi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | red (continued)                                                                |                                                  | _          |
| 5a        | During the year did the foundation pay or incur any amoun (1) Carry on propaganda, or otherwise attempt to influence (2) Influence the outcome of any specific public election (significantly or indirectly, any voter registration drive?  (3) Provide a grant to an individual for travel, study, or other than a charital section 509(a)(1), (2), or (3), or section 4940(d)(2)? (section 509(a)(1), (2)), or (3), or section 4940(d)(2)? | e legislation (section see section 4955); or er similar purposes? ble, etc., organization ee page 22 of the inse, scientific, literary, or | r to carry on,  described in tructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yes X No                                                                       |                                                  | ı          |
| b         | purposes, or for the prevention of cruelty to children of any answer is "Yes" to 5a(1)-(5), did any of the transa Regulations section 53 4945 or in a current notice regarding Organizations relying on a current notice regarding disaste                                                                                                                                                                                                   | ictions fail to qualify<br>ng disaster assistanc                                                                                           | under the exceptions<br>e (see page 22 of the i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | described in nstructions)?                                                     |                                                  | <u>X</u> _ |
| c         | If the answer is "Yes" to question 5a(4), does the foundation because it maintained expenditure responsibility for the griff "Yes," attach the statement required by Regulations section.                                                                                                                                                                                                                                                    | on claim exemption fi                                                                                                                      | rom the tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                |                                                  | •          |
|           | Did the foundation, during the year, receive any funds, dire on a personal benefit contract?                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - —                                                                            | 1 1 -                                            | X          |
| _         | If "Yes" to 6b, file Form 8870                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | D. V.                                                                          |                                                  |            |
|           | At any time during the tax year, was the foundation a party                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                            | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                | <del>                                     </del> |            |
|           | If yes, did the foundation receive any proceeds or have any<br>VIII Information About Officers, Directors,                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                                  |            |
|           | and Contractors                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                                  |            |
| 1         | List all officers, directors, trustees, foundation man (a) Name and address                                                                                                                                                                                                                                                                                                                                                                  | (b) Title, and average hours per week devoted to position                                                                                  | (c) Compensation (see page (see page 4) (see | (d) Contributions to employee benefit plans and deferred compensation          | (e) Expense account, other allowances            |            |
| SEE       | STATEMENT 8                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                            | 3,261.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -0-                                                                            | - 0 -                                            |            |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                                  |            |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                                  |            |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                | _                                                |            |
|           | Compensation of five highest-paid employees (other forms, enter "NONE."                                                                                                                                                                                                                                                                                                                                                                      | er than those incl                                                                                                                         | uded on line 1 - see                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                | ructions).                                       |            |
| (a        | Name and address of each employee paid more than \$50,000                                                                                                                                                                                                                                                                                                                                                                                    | (b) Title, and average<br>hours per week<br>devoted to position                                                                            | (c) Compensation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (d) Contributions to<br>employee benefit<br>plans and deferred<br>compensation | (e) Expense account,<br>other allowances         |            |
| NON       | E                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                            | NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NONE                                                                           | NONE                                             |            |
| - <b></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                                  |            |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                                  |            |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                                  |            |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                                  |            |

Total number of other employees paid over \$50,000

| Рап | ο. |
|-----|----|
|     |    |

| 3 Five highest-paid independent contractors for professional services (see page 23 of the instructions). If none,                                                                                                                                      | enter "NONE."    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| (a) Name and address of each person paid more than \$50,000 (b) Type of service                                                                                                                                                                        | (c) Compensation |
| NONE                                                                                                                                                                                                                                                   | NONE             |
| VOIVE                                                                                                                                                                                                                                                  | NONE             |
|                                                                                                                                                                                                                                                        |                  |
|                                                                                                                                                                                                                                                        |                  |
|                                                                                                                                                                                                                                                        |                  |
|                                                                                                                                                                                                                                                        |                  |
| Total number of others receiving over \$50,000 for professional services                                                                                                                                                                               | ▶ NON            |
| Part IX-A Summary of Direct Charitable Activities                                                                                                                                                                                                      |                  |
| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses         |
| 1NONE                                                                                                                                                                                                                                                  |                  |
|                                                                                                                                                                                                                                                        |                  |
| 2                                                                                                                                                                                                                                                      |                  |
|                                                                                                                                                                                                                                                        |                  |
| 3                                                                                                                                                                                                                                                      |                  |
| <u> </u>                                                                                                                                                                                                                                               |                  |
|                                                                                                                                                                                                                                                        |                  |
| 4                                                                                                                                                                                                                                                      |                  |
|                                                                                                                                                                                                                                                        |                  |
| Part IX-B Summary of Program-Related Investments (see page 23 of the instructions)                                                                                                                                                                     |                  |
| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2                                                                                                                                       | Amount           |
| 1NONE                                                                                                                                                                                                                                                  |                  |
|                                                                                                                                                                                                                                                        |                  |
| 2                                                                                                                                                                                                                                                      |                  |
|                                                                                                                                                                                                                                                        |                  |
| All other program-related investments. See page 24 of the instructions                                                                                                                                                                                 |                  |
| 3NONE                                                                                                                                                                                                                                                  |                  |
| ONORD                                                                                                                                                                                                                                                  |                  |
| <u></u>                                                                                                                                                                                                                                                |                  |

| Pa | Minimum Investment Return (All domestic foundations must complete this part. Fore see page 24 of the instructions.) | ign foundat | ions,       |
|----|---------------------------------------------------------------------------------------------------------------------|-------------|-------------|
| 1  | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc.,                   |             | <del></del> |
|    | purposes:                                                                                                           |             |             |
| а  | Average monthly fair market value of securities                                                                     | 1a          | 160,514.    |
| b  | Average of monthly cash balances                                                                                    | 1b          | -76.        |
| ¢  | Fair market value of all other assets (see page 24 of the instructions)                                             | 1c          | NONE        |
| d  |                                                                                                                     | 1d          | 160,438.    |
| е  |                                                                                                                     |             | 100/150.    |
|    | 1c (attach detailed explanation)                                                                                    |             |             |
| 2  | Acquisition indebtedness applicable to line 1 assets                                                                | <b>┤</b> 2  | NONE        |
| 3  | Subtract line 2 from line 1d                                                                                        | 3           | 160,438.    |
| 4  | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see page 25                 |             | 100,430.    |
|    |                                                                                                                     | 4           | 2,407.      |
| 5  | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4                | 5           | 158,031.    |
| 6  | Minimum investment return. Enter 5% of line 5                                                                       | 6           | 7,902.      |
| Pa | irt XI Distributable Amount (see page 25 of the instructions) (Section 4942(j)(3) and (j)(5) priva                  | 1 - 1       | 1,302.      |
|    | foundations and certain foreign organizations check here and do not complete this                                   | part.)      |             |
| 1  | Minimum investment return from Part X, line 6                                                                       | 1           | 7,902.      |
| 2a |                                                                                                                     |             |             |
|    |                                                                                                                     | 1           |             |
| c  | · · · · · · · · · · · · · · · · · · ·                                                                               | 2c          | 33.         |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                                               | 3           | 7,869.      |
| 4  | Recoveries of amounts treated as qualifying distributions                                                           | 4           | NONE        |
| 5  |                                                                                                                     |             | 7,869.      |
| 6  | Add lines 3 and 4  Deduction from distributable amount (see page 25 of the instructions)                            | 6           | NONE        |
| 7  | Distributable amount as adjusted Subtract line 6 from line 5. Enter here and on Part XIII,                          |             | NONE        |
| -  | line 1 · · · · · · · · · · · · · · · · · ·                                                                          | 7           | 7 060       |
|    |                                                                                                                     |             | 7,869.      |
| Pa | It XII Qualifying Distributions (see page 25 of the instructions)                                                   |             |             |
| 1  | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                          |             |             |
| а  | Expenses, contributions, gifts, etc total from Part I, column (d), line 26                                          | 1a          | 10,737.     |
| b  | Program-related investments - total from Part IX-B                                                                  | 1b          |             |
| 2  | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc.,                    |             |             |
|    | purposes                                                                                                            | 2           | NONE        |
| 3  | purposes                                                                                                            |             |             |
| а  | Suitability test (prior IRS approval required)                                                                      | 3a          | NONE        |
| b  |                                                                                                                     | 3b          | NONE        |
| 4  | Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4           | 4           | 10,737.     |
| 5  | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income.                |             |             |
|    | Enter 1% of Part I, line 27b (see page 26 of the instructions)                                                      | 5           | N/A         |
| 6  | Adjusted qualifying distributions. Subtract line 5 from line 4                                                      | 6           | 10,737.     |
|    | Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating w               |             |             |

Form **990-PF** (2009)

| Pa | rt XIII Undistributed Income (see page                                                          | 26 of the instructio | ns)                 | <del></del> | - age 3         |
|----|-------------------------------------------------------------------------------------------------|----------------------|---------------------|-------------|-----------------|
|    |                                                                                                 | (a)                  | (b)                 | (c)         | (d)             |
| 1  | Distributable amount for 2009 from Part XI,                                                     | Corpus               | Years prior to 2008 | 2008        | 2009            |
|    | line 7                                                                                          |                      |                     |             | 7,869.          |
| 2  | Undistributed income, if any, as of the end of 2009                                             |                      |                     |             | <u> </u>        |
| а  | Enter amount for 2008 only                                                                      |                      |                     | 7,987.      |                 |
| b  | Total for prior years 20 <u>07</u> , 20, 20                                                     |                      | 1,968.              |             |                 |
| 3  | Excess distributions carryover, if any, to 2009                                                 |                      |                     |             |                 |
| а  | From 2004 NONE                                                                                  |                      |                     |             |                 |
| b  | From 2005 NONE                                                                                  |                      |                     |             |                 |
| c  | From 2006 NONE                                                                                  |                      |                     |             |                 |
| d  | From 2007 NONE                                                                                  |                      |                     |             |                 |
| е  | From 2008 NONE                                                                                  |                      |                     |             |                 |
| f  | Total of lines 3a through e                                                                     | NONE NONE            |                     |             |                 |
| 4  | Qualifying distributions for 2009 from Part XII,                                                |                      |                     |             |                 |
|    | line 4 ▶ \$ 10,737.                                                                             |                      |                     |             |                 |
| а  | Applied to 2008, but not more than line 2a                                                      |                      |                     | 7,987.      |                 |
| Ь  | Applied to undistributed income of prior years (Election                                        |                      | 1 000               |             |                 |
|    | required - see page 26 of the instructions)                                                     |                      | 1,968.              |             |                 |
| С  | Treated as distributions out of corpus (Election required - see page 26 of the instructions)    | NONE                 |                     |             |                 |
| A  | Applied to 2009 distributable amount                                                            | NONE                 |                     |             | 782.            |
| e  | Remaining amount distributed out of corpus                                                      | NONE                 |                     |             |                 |
| 5  | Excess distributions carryover applied to 2009                                                  | NONE                 |                     |             | NONE            |
|    | (If an amount appears in column (d), the same                                                   | NONE                 | -                   |             | NONE            |
| 6  | amount must be shown in column (a).) Enter the net total of each column as                      |                      |                     |             |                 |
| •  | indicated below:                                                                                |                      |                     |             |                 |
| ·a | Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                 | NONE                 |                     |             |                 |
|    | Prior years' undistributed income Subtract                                                      |                      |                     |             |                 |
|    | line 4b from line 2b                                                                            |                      |                     |             |                 |
| С  | Enter the amount of prior years' undistributed income for which a notice of deficiency has been |                      |                     |             | <del></del>     |
|    | issued, or on which the section 4942(a) tax has                                                 |                      |                     |             |                 |
|    | been previously assessed                                                                        |                      | 1,968.              |             |                 |
| d  | Subtract line 6c from line 6b Taxable                                                           |                      |                     |             |                 |
|    | amount - see page 27 of the instructions Undistributed income for 2008 Subtract line            |                      |                     |             |                 |
| ٠  | 4a from line 2a Taxable amount - see page                                                       |                      |                     |             | ,<br>E          |
|    | 27 of the instructions                                                                          |                      |                     |             |                 |
| f  | Undistributed income for 2009. Subtract lines                                                   |                      |                     |             |                 |
|    | 4d and 5 from line 1 This amount must be distributed in 2010                                    |                      |                     |             | 7 007           |
| 7  | Amounts treated as distributions out of corpus                                                  |                      |                     |             | 7,087.          |
|    | to satisfy requirements imposed by section                                                      |                      |                     |             |                 |
|    | 170(b)(1)(F) or 4942(g)(3) (see page 27 of the instructions)                                    | NONE                 |                     |             |                 |
| 8  | Excess distributions carryover from 2004 not [                                                  |                      |                     |             |                 |
|    | applied on line 5 or line 7 (see page 27 of the instructions)                                   | NONE                 |                     |             |                 |
| 9  | Excess distributions carryover to 2010.                                                         |                      |                     |             |                 |
| •  | Subtract lines 7 and 8 from line 6a                                                             | NONE                 |                     |             |                 |
| 10 |                                                                                                 |                      |                     |             |                 |
| a  | Excess from 2005 NONE                                                                           |                      |                     |             |                 |
| b  | Excess from 2006 NONE                                                                           |                      |                     |             |                 |
| C  | Excess from 2007 NONE                                                                           |                      |                     |             |                 |
| d  | Excess from 2008 NONE                                                                           |                      |                     |             |                 |
| e  | Excess from 2009 NONE                                                                           |                      |                     |             | 5 000 PF (2000) |

| Pa | rt XIV Private Oper                                                            | ating Foundations                     | see page 27 of the       | instructions and Par      | t VII-A, question 9)   | NOT APPLICABLE         |
|----|--------------------------------------------------------------------------------|---------------------------------------|--------------------------|---------------------------|------------------------|------------------------|
|    | If the foundation has                                                          |                                       |                          |                           |                        |                        |
|    | foundation, and the ruling is effective for 2009, enter the date of the ruling |                                       |                          |                           |                        |                        |
| b  | Check box to indicate who                                                      | ether the foundation is a             | private operating founda | tion described in section | 4942()                 | )(3) or 4942(j)(5)     |
| 2a | Enter the lesser of the ad-                                                    | Tax year                              |                          | Prior 3 years             |                        | /a) Tatal              |
|    | justed net income from Part                                                    | (a) 2009                              | (b) 2008                 | (c) 2007                  | (d) 2006               | (e) Total              |
|    | or the minimum investment<br>return from Part X for each                       |                                       |                          |                           |                        |                        |
|    | year listed                                                                    |                                       |                          |                           |                        |                        |
| ь  | 85% of line 2a                                                                 |                                       |                          |                           |                        |                        |
| c  | Qualifying distributions from Part                                             |                                       |                          | -                         |                        |                        |
| _  | XII, line 4 for each year listed .                                             |                                       |                          |                           |                        |                        |
| d  | Amounts included in line 2c not                                                |                                       |                          |                           | _                      |                        |
|    | used directly for active conduct of exempt activities                          |                                       |                          |                           |                        |                        |
| е  | Qualifying distributions made                                                  |                                       |                          |                           |                        |                        |
|    | directly for active conduct of                                                 |                                       |                          |                           |                        |                        |
|    | exempt activities Subtract line<br>2d from line 2c                             |                                       |                          |                           |                        |                        |
| 3  | Complete 3a, b, or c for the                                                   |                                       |                          |                           |                        |                        |
| а  | alternative test relied upon "Assets" alternative test - enter                 |                                       |                          |                           |                        |                        |
| _  | (1) Value of all assets                                                        |                                       |                          |                           |                        |                        |
|    | (2) Value of assets qualifying                                                 |                                       |                          |                           |                        |                        |
|    | under section<br>4942(j)(3)(B)(i)                                              |                                       |                          |                           |                        |                        |
| b  | "Endowment" alternative test-                                                  |                                       |                          |                           |                        |                        |
|    | enter 2/3 of minimum invest-                                                   |                                       |                          |                           |                        |                        |
|    | ment return shown in Part X,<br>line 6 for each year listed                    |                                       |                          |                           |                        |                        |
| С  | "Support" alternative test - enter                                             |                                       |                          |                           | <u> </u>               |                        |
|    | (1) Total support other than                                                   |                                       |                          |                           |                        | •                      |
|    | gross investment income<br>(interest, dividends, rents,                        |                                       |                          |                           |                        |                        |
|    | payments on securities                                                         |                                       |                          |                           |                        |                        |
|    | loans (section 512(a)(5)),<br>or royalties)                                    |                                       |                          |                           |                        |                        |
|    | (2) Support from general                                                       |                                       |                          |                           |                        |                        |
|    | public and 5 or more<br>exempt organizations as                                |                                       |                          |                           |                        |                        |
|    | provided in section 4942<br>(j)(3)(B)(iii)                                     |                                       |                          |                           |                        |                        |
|    | (3) Largest amount of sup-                                                     |                                       |                          |                           |                        |                        |
|    | port from an exempt<br>organization                                            |                                       |                          |                           |                        | •                      |
|    | (4) Gross investment income                                                    |                                       |                          |                           | •                      |                        |
| Pa |                                                                                |                                       |                          |                           | tion had \$5,000       | or more in assets      |
|    |                                                                                | during the year - see                 | <del> </del>             | structions.)              |                        |                        |
| 1  | Information Regarding                                                          |                                       |                          |                           |                        |                        |
| а  | List any managers of before the close of any                                   | the foundation who h                  | nave contributed more    | e than 2% of the total    | contributions received | ed by the foundation   |
|    | •                                                                              | tax year (but only if the             | iey nave contributed i   | 11078 (11811 \$5,000) (36 | se section 507(d)(2))  |                        |
|    | N/A                                                                            |                                       |                          |                           |                        |                        |
| b  | List any managers of                                                           |                                       |                          |                           |                        | large portion of the   |
|    | ownership of a partner                                                         | snip or other entity) of              | wnich the foundation     | i nas a 10% or greater    | interest.              |                        |
|    | N/A                                                                            |                                       |                          |                           |                        |                        |
| 2  | Information Regarding                                                          | Contribution, Grant,                  | Gift, Loan, Scholarsh    | ip. etc Programs:         |                        |                        |
|    | Check here ► X if t                                                            |                                       |                          | • • • •                   | ahla organizations a   | nd does not accept     |
|    | unsolicited requests f                                                         | or funds. If the foun                 | dation makes gifts, o    | rants, etc. (see page     | 28 of the instruction  | ons) to individuals or |
|    | organizations under ot                                                         |                                       |                          |                           | Lo or the mendence     | no, to marriage or     |
|    | The name, address, an                                                          | d telephone number o                  | f the nerson to whom     | applications should be    | e addressed.           |                        |
| a  | The hame, address, an                                                          | a telephone number o                  | i the person to whom     | applications should be    | e audiesseu.           |                        |
| b  | The form in which app                                                          | lications should be sul               | bmitted and information  | on and materials they     | should include:        |                        |
|    |                                                                                |                                       |                          |                           |                        |                        |
|    |                                                                                | · · · · · · · · · · · · · · · · · · · |                          |                           |                        |                        |
| C  | Any submission deadli                                                          | nes:                                  |                          |                           |                        |                        |
|    |                                                                                |                                       |                          |                           |                        |                        |
| _  | Any restrictions or li                                                         | mitations on awards                   | such as by geogra        | inhical areas charita     | ble fields kinds of    | institutions, or other |
| u  | factors.                                                                       | madions on avidius,                   | , Jack as by geogra      | .poui diodo, charta       | 2.5 Holde, Killes Of   |                        |
|    |                                                                                |                                       |                          |                           |                        |                        |

| Form 990-PF (2009)                    |                                                                                                                    |                      |                                  | Page 1       |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------|--------------|
| Part XV Supplementary Information (c  | ontinued)                                                                                                          |                      |                                  |              |
| 3 Grants and Contributions Paid Durin | If recipient is an individual                                                                                      | oved for Fi          |                                  |              |
| Recipient                             | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation status of | Purpose of grant or contribution | Amount       |
| Name and address (home or business)   | or substantial contributor                                                                                         | recipient            | Contribution                     |              |
| a Paid during the year                |                                                                                                                    |                      |                                  |              |
| CDE CONTEMENTO                        |                                                                                                                    |                      |                                  |              |
| SEE STATEMENT 9                       |                                                                                                                    |                      |                                  |              |
|                                       |                                                                                                                    |                      |                                  |              |
|                                       |                                                                                                                    | 1                    |                                  |              |
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|                                       |                                                                                                                    |                      |                                  |              |
|                                       |                                                                                                                    |                      |                                  |              |
|                                       |                                                                                                                    |                      |                                  |              |
| Total                                 |                                                                                                                    |                      | ▶ 3a                             | 9,98         |
| <b>b</b> Approved for future payment  |                                                                                                                    |                      |                                  |              |
|                                       |                                                                                                                    | i i                  |                                  |              |
|                                       |                                                                                                                    |                      |                                  |              |
|                                       |                                                                                                                    |                      |                                  |              |
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|                                       |                                                                                                                    |                      |                                  |              |
|                                       | J                                                                                                                  | I                    |                                  | <del> </del> |
| Total                                 | <u></u>                                                                                                            |                      | <u></u> 3b_                      | L            |

| ter gross amounts unless otherwise indicated.                                                                                                                                                                                                                | Unrela               | ated business income                                     | Excluded by                                 | section 512, 513, or 514    | (e)<br>Related or exempt                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------|---------------------------------------------|-----------------------------|------------------------------------------------------------------------------|
| Program service revenue                                                                                                                                                                                                                                      | (a)<br>Business code | (b)<br>Amount                                            | (c)<br>Exclusion code                       | (d)<br>Amount               | Related or exempt<br>function income<br>(See page 28 of<br>the instructions) |
| a                                                                                                                                                                                                                                                            |                      |                                                          |                                             |                             | ···                                                                          |
| b                                                                                                                                                                                                                                                            |                      |                                                          |                                             |                             |                                                                              |
| с                                                                                                                                                                                                                                                            |                      |                                                          |                                             |                             |                                                                              |
| d                                                                                                                                                                                                                                                            |                      |                                                          |                                             |                             |                                                                              |
| e                                                                                                                                                                                                                                                            |                      |                                                          |                                             |                             |                                                                              |
| f                                                                                                                                                                                                                                                            |                      |                                                          |                                             |                             |                                                                              |
| g Fees and contracts from government agencies                                                                                                                                                                                                                |                      |                                                          |                                             |                             |                                                                              |
| Membership dues and assessments                                                                                                                                                                                                                              |                      |                                                          |                                             |                             |                                                                              |
| Interest on savings and temporary cash investments                                                                                                                                                                                                           |                      |                                                          | 14                                          | 11.                         |                                                                              |
| Dividends and interest from securities                                                                                                                                                                                                                       |                      |                                                          | 14                                          | 5,042.                      |                                                                              |
| Net rental income or (loss) from real estate                                                                                                                                                                                                                 |                      |                                                          |                                             |                             |                                                                              |
| a Debt-financed property                                                                                                                                                                                                                                     |                      |                                                          |                                             |                             |                                                                              |
| <b>b</b> Not debt-financed property                                                                                                                                                                                                                          |                      |                                                          |                                             |                             | <u>.</u> .                                                                   |
| Net rental income or (loss) from personal property .                                                                                                                                                                                                         |                      |                                                          |                                             |                             |                                                                              |
| Other investment income                                                                                                                                                                                                                                      |                      |                                                          |                                             |                             |                                                                              |
| Gain or (loss) from sales of assets other than inventory                                                                                                                                                                                                     |                      |                                                          | 18                                          | -3,672.                     |                                                                              |
| Net income or (loss) from special events                                                                                                                                                                                                                     |                      | <u> </u>                                                 |                                             |                             |                                                                              |
| Gross profit or (loss) from sales of inventory . $\ . \ $                                                                                                                                                                                                    |                      |                                                          |                                             |                             |                                                                              |
| Other revenue a                                                                                                                                                                                                                                              |                      |                                                          |                                             |                             |                                                                              |
| b <u>US TREASURY REFUND</u>                                                                                                                                                                                                                                  | <del></del>          |                                                          | 1 1                                         | 847.                        |                                                                              |
| c                                                                                                                                                                                                                                                            |                      |                                                          |                                             |                             |                                                                              |
| d                                                                                                                                                                                                                                                            |                      |                                                          |                                             |                             |                                                                              |
| Δ                                                                                                                                                                                                                                                            |                      |                                                          |                                             |                             |                                                                              |
| e                                                                                                                                                                                                                                                            |                      |                                                          |                                             | 2 222                       |                                                                              |
| Subtotal Add columns (b), (d), and (e)                                                                                                                                                                                                                       | o verify calcu       | ilations.)                                               |                                             |                             | 2,22                                                                         |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e)  e worksheet in line 13 instructions on page 28 to art XVLB Relationship of Activities  ne No. Explain below how each activities the accomplishment of the form        | to the Ac            |                                                          | xempt Purpo                                 | oses (e) of Part XVI-A cont | ributed importantly                                                          |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions on page 28 to tax VI-B Relationship of Activities ne No. Explain below how each activities                                         | to the Ac            |                                                          | xempt Purpo                                 | oses (e) of Part XVI-A cont | ributed importantly                                                          |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions on page 28 to tall XVI-B Relationship of Activities ne No.  Explain below how each activities the accomplishment of the form       | to the Ac            |                                                          | xempt Purpo                                 | oses (e) of Part XVI-A cont | ributed importantly                                                          |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions on page 28 to tall XVI-B Relationship of Activities ne No.  Explain below how each activities the accomplishment of the form       | to the Ac            |                                                          | xempt Purpo                                 | oses (e) of Part XVI-A cont | ributed importantly                                                          |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions on page 28 to tax XVI-B Relationship of Activities  ne No. Explain below how each activities the accomplishment of the form        | to the Ac            |                                                          | xempt Purpo                                 | oses (e) of Part XVI-A cont | ributed importantly                                                          |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions on page 28 to tax VI-B Relationship of Activities  Respectively.  Explain below how each activities the accomplishment of the form | to the Ac            |                                                          | xempt Purpo                                 | oses (e) of Part XVI-A cont | ributed importantly                                                          |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e)  e worksheet in line 13 instructions on page 28 to rt XVI-B Relationship of Activities  ne No. Explain below how each activities the accomplishment of the form        | to the Ac            |                                                          | xempt Purpo                                 | oses (e) of Part XVI-A cont | ributed importantly                                                          |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e)  e worksheet in line 13 instructions on page 28 to rt XVI-B Relationship of Activities  ne No. Explain below how each activities the accomplishment of the form        | to the Ac            |                                                          | xempt Purpo                                 | oses (e) of Part XVI-A cont | ributed importantly                                                          |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e)  e worksheet in line 13 instructions on page 28 to rt XVI-B Relationship of Activities  ne No. Explain below how each activities the accomplishment of the form        | to the Ac            |                                                          | xempt Purpo                                 | oses (e) of Part XVI-A cont | ributed importantly                                                          |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e)  e worksheet in line 13 instructions on page 28 to rt XVI-B Relationship of Activities  ne No. Explain below how each activities the accomplishment of the form        | to the Ac            |                                                          | xempt Purpo                                 | oses (e) of Part XVI-A cont | ributed importantly                                                          |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e)  e worksheet in line 13 instructions on page 28 to rt XVI-B Relationship of Activities  ne No. Explain below how each activities the accomplishment of the form        | to the Ac            | complishment of E ch income is reporte exempt purposes ( | xempt Purpo<br>ed in column<br>other than b | oses (e) of Part XVI-A cont | ributed importantly                                                          |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e)  e worksheet in line 13 instructions on page 28 to rt XVI-B Relationship of Activities  ne No. Explain below how each activities the accomplishment of the form        | to the Ac            |                                                          | xempt Purpo<br>ed in column<br>other than b | oses (e) of Part XVI-A cont | ributed importantl                                                           |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e)  e worksheet in line 13 instructions on page 28 to taxVI-B Relationship of Activities  ne No. Explain below how each activities the accomplishment of the form         | to the Ac            | complishment of E ch income is reporte exempt purposes ( | xempt Purpo<br>ed in column<br>other than b | oses (e) of Part XVI-A cont | ributed importantl                                                           |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e)  e worksheet in line 13 instructions on page 28 to taxVI-B Relationship of Activities  ne No. Explain below how each activities the accomplishment of the form         | to the Ac            | complishment of E ch income is reporte exempt purposes ( | xempt Purpo<br>ed in column<br>other than b | oses (e) of Part XVI-A cont | ributed importantl                                                           |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e)  e worksheet in line 13 instructions on page 28 to rt XVI-B Relationship of Activities  ne No. Explain below how each activities the accomplishment of the form        | to the Ac            | complishment of E ch income is reporte exempt purposes ( | xempt Purpo<br>ed in column<br>other than b | oses (e) of Part XVI-A cont | ributed importantl                                                           |
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| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e)  e worksheet in line 13 instructions on page 28 to rt XVI-B Relationship of Activities  ne No. Explain below how each activities the accomplishment of the form        | to the Ac            | complishment of E ch income is reporte exempt purposes ( | xempt Purpo<br>ed in column<br>other than b | oses (e) of Part XVI-A cont | ributed importantl                                                           |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e)  e worksheet in line 13 instructions on page 28 to rt XVI-B Relationship of Activities  ne No. Explain below how each activities the accomplishment of the form        | to the Ac            | complishment of E ch income is reporte exempt purposes ( | xempt Purpo<br>ed in column<br>other than b | oses (e) of Part XVI-A cont | ributed importantl                                                           |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions on page 28 to tax XVI-B Relationship of Activities  ne No. Explain below how each activities the accomplishment of the form        | to the Ac            | complishment of E ch income is reporte exempt purposes ( | xempt Purpo<br>ed in column<br>other than b | oses (e) of Part XVI-A cont | ributed importantly                                                          |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions on page 28 to tax VI-B Relationship of Activities  Respectively.  Explain below how each activities the accomplishment of the form | to the Ac            | complishment of E ch income is reporte exempt purposes ( | xempt Purpo<br>ed in column<br>other than b | oses (e) of Part XVI-A cont | ributed importantl                                                           |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions on page 28 to tall XVI-B Relationship of Activities ne No.  Explain below how each activities the accomplishment of the form       | to the Ac            | complishment of E ch income is reporte exempt purposes ( | xempt Purpo<br>ed in column<br>other than b | oses (e) of Part XVI-A cont | ributed importantly                                                          |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions on page 28 to tall XVI-B Relationship of Activities ne No.  Explain below how each activities the accomplishment of the form       | to the Ac            | complishment of E ch income is reporte exempt purposes ( | xempt Purpo<br>ed in column<br>other than b | oses (e) of Part XVI-A cont | ributed importantly                                                          |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions on page 28 to art XVI-B Relationship of Activities ne No.  Explain below how each activities the accomplishment of the form        | to the Ac            | complishment of E ch income is reporte exempt purposes ( | xempt Purpo<br>ed in column<br>other than b | oses (e) of Part XVI-A cont | ributed importantly                                                          |
| Subtotal Add columns (b), (d), and (e)  Total. Add line 12, columns (b), (d), and (e)                                                                                                                                                                        | to the Ac            | complishment of E ch income is reporte exempt purposes ( | xempt Purpo<br>ed in column<br>other than b | oses (e) of Part XVI-A cont | ributed importantly                                                          |

| orm 990-PF                     | (2009)                                |                      |                                                          |                   | 22-637714            | 17                        |                                  | Page 13   |
|--------------------------------|---------------------------------------|----------------------|----------------------------------------------------------|-------------------|----------------------|---------------------------|----------------------------------|-----------|
| Part XVII                      | Information<br>Exempt Orga            |                      | Transfers To and                                         | Transactions      | and Relati           | onships With              | Nonchai                          | ritable   |
| 1 Did t                        | he organization directle              | y or indirectly      | engage in any of the section 501(c)(3) orga              | following with    | any other org        | anization described       | Ye                               | s No      |
| organ<br>a Transi              | Izations?                             | oue totale than      | ncharitable exempt organi                                | ration of         | Section 527,         | relating to politica      | "                                |           |
|                                |                                       |                      | · · · · · · · · · · · · · · · · · · ·                    |                   |                      |                           | 1a(1)                            | Х         |
|                                |                                       |                      |                                                          |                   |                      |                           |                                  | Х         |
|                                | transactions                          |                      |                                                          |                   |                      |                           |                                  | _         |
|                                |                                       |                      | rganization                                              |                   |                      |                           |                                  | X         |
|                                |                                       |                      | kempt organization                                       |                   |                      |                           |                                  | X         |
|                                |                                       |                      | ets                                                      |                   |                      |                           | . 1b(3)                          | X         |
|                                |                                       |                      |                                                          |                   |                      |                           | 1b(4)                            | X         |
|                                |                                       |                      | fundraising solicitations .                              |                   |                      |                           | •                                | X         |
|                                |                                       |                      | her assets, or paid employ                               |                   |                      |                           |                                  | X         |
|                                |                                       |                      | 'Yes," complete the fol                                  |                   |                      |                           |                                  | marke     |
| value                          | of the goods, other                   | assets, or serv      | rices given by the rep                                   | orting foundation | n If the found       | dation received les       | ss than fair                     | marke     |
| value                          | in any transaction o                  | r sharing arran      | gement, show in colum                                    | nn (d) the valu   | e of the good        | s, other assets, o        | or services                      | received  |
| a) Line no                     | (b) Amount involved                   | (c) Name of          | noncharitable exempt organiza                            | ation (d) D       | escription of transf | ers, transactions, and s  | haring arrangei                  | ments     |
|                                |                                       | <u> </u>             |                                                          |                   |                      |                           |                                  |           |
|                                |                                       | <del> </del>         | <del></del>                                              |                   |                      |                           |                                  |           |
|                                |                                       | <del> </del>         |                                                          |                   |                      |                           |                                  |           |
|                                |                                       |                      |                                                          |                   |                      |                           |                                  |           |
|                                |                                       |                      |                                                          |                   |                      |                           |                                  | _         |
|                                |                                       | <b>_</b>             |                                                          |                   |                      |                           |                                  |           |
|                                |                                       | <del> </del>         |                                                          | <del></del> -     | <del></del>          |                           |                                  |           |
|                                | <del> </del>                          | <del>}</del> -       | <del></del>                                              | <del></del>       |                      |                           |                                  |           |
|                                | · · · · · · · · · · · · · · · · · · · | <del> </del>         |                                                          | -                 |                      |                           |                                  |           |
|                                |                                       |                      |                                                          |                   |                      |                           |                                  |           |
|                                |                                       |                      |                                                          |                   |                      |                           |                                  |           |
|                                |                                       | <del> </del>         |                                                          |                   |                      |                           | _                                |           |
|                                |                                       | <del> </del>         |                                                          |                   |                      |                           | <u></u>                          |           |
| a la tha                       | foundation directly or                | - undergothe offilia | tod with as related to                                   |                   |                      | -ations described :       | <del> </del>                     |           |
|                                | -                                     | -                    | ited with, or related to,<br>501(c)(3)) or in section 52 |                   |                      |                           |                                  | X No      |
|                                | s," complete the following            |                      | 50 ((5)(5))                                              |                   |                      |                           |                                  |           |
|                                | (a) Name of organization              | ın                   | (b) Type of organ                                        | nization          |                      | (c) Description of relati | onship                           |           |
| _                              |                                       |                      |                                                          |                   |                      |                           |                                  |           |
| _                              | · · · · · · · · · · · · · · · · · · · |                      |                                                          |                   |                      |                           |                                  |           |
|                                |                                       |                      |                                                          |                   |                      |                           | _                                |           |
| -                              | <del> </del>                          |                      | <del></del>                                              |                   |                      |                           |                                  |           |
| Under                          | penalties of perjury, I dec           | lare that I have ex  | amined this return, including                            | accompanying sc   | hedules and states   | nents, and to the bes     | t of my know                     | ledge and |
| Deliet,                        | it is true correct, and com           | ipiete Declaration   | of preparer (other than taxpa                            |                   |                      | mation of which prep      | arer nas any k                   | nowieage  |
| <b></b>                        | KAL                                   |                      |                                                          |                   | <u>/19/201</u> 0     | Trustee                   |                                  |           |
| S                              | ignature of officer or trustee        | WELLS                | FARGO BANK, N.                                           |                   |                      | Title                     | 'a identifii = =                 |           |
| id id iner's                   |                                       |                      |                                                          | Date              | Check if             | number                    | 's identifying<br>(See Signature | e on      |
| aid aid Only                   | Preparer's signature                  |                      |                                                          |                   | self-employ          | eo - L  page 30           | of the instruction               | 3115)     |
| Paid<br>Preparer's<br>Use Only | Firm's name (or yours i               | f k                  | <del> </del>                                             | <u> </u>          |                      | EIN ▶                     |                                  |           |
| ت تح                           | self-employed), address               |                      |                                                          |                   |                      |                           |                                  |           |
|                                | and ZiP code                          |                      |                                                          |                   |                      | Phone no                  |                                  |           |
|                                |                                       |                      |                                                          |                   |                      |                           | Form <b>990-P</b>                | F (2009   |

FORM 990-PF - PART IV
CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME

| Kind of P             |                       | INS AND LO                       | Desc              | P                 | Date               | Date sold |                  |            |
|-----------------------|-----------------------|----------------------------------|-------------------|-------------------|--------------------|-----------|------------------|------------|
| Gross sale price less | Depreciation allowed/ | Cost or other                    | FMV               | Adj basis         | Excess of FMV over | D         | acquired<br>Gain |            |
| expenses of sale      | allowable             | basis                            | as of<br>12/31/69 | as of<br>12/31/69 | adı basıs          | Ļ         | or<br>(loss)     |            |
|                       |                       | TOTAL SHORT                      | -TERM CAPIT       | TAL GAIN DIV      | VIDENDS            |           | 182.             |            |
|                       |                       | TOTAL LONG-                      | TERM CAPITA       | AL GAIN DIV       | IDENDS             |           | 126.             |            |
|                       |                       | 23.888 DODG                      |                   |                   | ) #1048            |           | 09/26/2007       | 07/14/2009 |
| 595.00                |                       | 1,154.00                         | 27 5200111        | . 1               |                    |           | -559.00          |            |
|                       |                       | 46.235 GOLI<br>PROPERTY TY       |                   |                   | ORTUNITI           |           | 10/31/2008       | 07/14/2009 |
| 725.00                |                       | 724.00                           | in. bbcoki        | 1100              |                    |           | 1.00             |            |
|                       |                       | 7.397 ING ING PROPERTY TY        |                   |                   | -I #2664           |           | 11/01/2007       | 07/14/2009 |
| 52.00                 |                       | 105.00                           | id. bbcoki        | .110              |                    |           | -53.00           |            |
|                       |                       | 74.11 ROYCE<br>PROPERTY TY       |                   |                   | #271               |           | 10/31/2008       | 07/14/2009 |
| 680.00                |                       | 651.00                           | FE. BECORT        | .115              |                    |           | 29.00            |            |
|                       |                       | 43.282 SSGA<br>PROPERTY TY       |                   |                   | S #1510            |           | 09/26/2007       | 07/14/2009 |
| 635.00                |                       | 1,371.00                         | PE: SECURI        | .IES              |                    |           | -736.00          |            |
|                       |                       | 48.483 ARTIC                     |                   |                   | II #152            |           | 09/26/2007       | 10/14/2009 |
| 617.00                |                       | 828.00                           | PE: SECURI        | .165              |                    |           | -211.00          |            |
|                       |                       | 28.286 DODGI<br>PROPERTY TY      |                   |                   | #1048              |           | 09/26/2007       | 10/14/2009 |
| 944.00                |                       | 1,367.00                         | PE: SECURI        | .125              |                    |           | -423.00          |            |
|                       |                       | 26.509 GOLI<br>PROPERTY TY       |                   |                   | ORTUNITI           |           | 10/31/2008       | 10/14/2009 |
| 519.00                |                       | 415.00                           | PE: SECURI        | .169              |                    |           | 104.00           |            |
|                       |                       | 103.479 ING<br>PROPERTY TY       |                   |                   | ST-I #26           |           | 11/01/2007       | 10/14/2009 |
| 925.00                |                       | 1,442.00                         | PE: SECURI        | .165              |                    |           | -517.00          |            |
|                       |                       | 19.963 PERK                      |                   |                   | I #1167            |           | 10/31/2008       | 10/14/2009 |
| 392.00                |                       | PROPERTY TYPE: SECURITIES 317.00 |                   |                   |                    |           | 75.00            |            |
|                       |                       |                                  |                   |                   |                    |           |                  |            |
|                       |                       |                                  |                   | ,                 |                    |           |                  |            |
|                       |                       |                                  |                   |                   |                    |           |                  |            |
|                       |                       |                                  |                   |                   |                    |           |                  |            |
| SA                    |                       | 1                                |                   |                   |                    | Ш         | l                |            |

FORM 990-PF - PART IV
CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME

|                                |                                           | NS AND LO                   |                          | P                                       | Date                               | Date sold |                      |            |
|--------------------------------|-------------------------------------------|-----------------------------|--------------------------|-----------------------------------------|------------------------------------|-----------|----------------------|------------|
|                                | Kind of Property  Gross sale Depreciation |                             | Description              |                                         |                                    |           | acquired             | Date solu  |
| price less<br>expenses of sale | allowed/<br>allowable                     | Cost or other basis         | FMV<br>as of<br>12/31/69 | Adj basis<br>as of<br>12/31/69          | Excess of<br>FMV over<br>adj basis |           | Gain<br>or<br>(loss) |            |
|                                |                                           | 73.492 ROWE<br>PROPERTY TY  | T PRICE RE               | EAL ESTATE I                            |                                    |           | 05/05/2008           | 10/14/2009 |
| 954.00                         |                                           | 1,517.00                    |                          |                                         |                                    |           | -563.00              |            |
|                                |                                           | 16.252 ROYC                 |                          |                                         | r #271                             |           | 10/31/2008           | 10/14/2009 |
| 183.00                         |                                           | 143.00                      |                          |                                         |                                    |           | 40.00                |            |
|                                |                                           | 54.53 SSGA :<br>PROPERTY TY |                          |                                         | #1510                              |           | 09/26/2007           | 10/14/2009 |
| 1,065.00                       |                                           | 1,727.00                    |                          |                                         |                                    | l         | -662.00              |            |
|                                |                                           | 54.504 WF A                 |                          |                                         | ‡312 <b>4</b>                      |           | 09/26/2007           | 10/14/2009 |
| 442.00                         |                                           | 632.00                      |                          |                                         |                                    |           | -190.00              | :          |
|                                |                                           | 79.626 PIMC<br>PROPERTY TY  |                          |                                         | ER TOTAL                           | 1         | 01/14/2010           | 04/14/2010 |
| 881.00                         |                                           | 869.00                      |                          |                                         |                                    |           | 12.00                |            |
|                                |                                           | 82.163 ROWE<br>PROPERTY TY  |                          |                                         | FD COM                             |           | 05/05/2008           | 04/14/2010 |
| 1,332.00                       |                                           | 1,659.00                    |                          |                                         |                                    |           | -327.00              |            |
| TOTAL GAIN(L                   | oss)                                      |                             |                          | • • • • • • • • • • • • • • • • • • • • |                                    |           | -3,672.              |            |
|                                |                                           |                             |                          |                                         |                                    |           |                      |            |
|                                |                                           |                             |                          |                                         |                                    |           |                      |            |
|                                |                                           |                             |                          |                                         |                                    |           |                      |            |
|                                |                                           |                             |                          |                                         |                                    |           |                      |            |
|                                |                                           |                             |                          |                                         |                                    |           |                      |            |
|                                |                                           |                             |                          |                                         |                                    |           |                      |            |
|                                |                                           |                             |                          |                                         |                                    |           |                      |            |
|                                |                                           |                             |                          |                                         |                                    |           |                      |            |
|                                |                                           |                             |                          |                                         |                                    |           |                      |            |
| JSA                            |                                           | <del>-</del>                |                          |                                         | _                                  |           | <u> </u>             |            |

- RR5906 543P 08/19/2010 07:56:30

| INVESTMENTS |                |
|-------------|----------------|
| CASH        |                |
| TEMPORARY   |                |
| NO          | 1<br> 1<br> 1  |
| - INTEREST  |                |
| н           | ii<br>II<br>II |
| PART        | =====          |
| RM 990PF,   |                |
| FC          | II             |

|         | NET | INVESTMENT | INCOME      | 1 1 1 1                                 | 1.1                      | 11    |
|---------|-----|------------|-------------|-----------------------------------------|--------------------------|-------|
| REVENUE | AND | EXPENSES   | PER BOOKS   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 11.                      | 11.   |
|         |     |            |             |                                         |                          | TOTAL |
|         |     |            | DESCRIPTION | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | WACHOVIA PT MONEY MARKET |       |

STATEMENT

22

- DIVIDENDS AND INTEREST FROM SECURITIES FORM 990PF, PART I

| NET<br>INVESTMENT<br>INCOME             | 4443<br>3488.<br>1110.<br>624.<br>699.<br>177.<br>265.<br>222.<br>750.<br>1113.<br>113.<br>1140.<br>140.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | 443.<br>348.<br>110.<br>624.<br>69.<br>177.<br>22.<br>759.<br>750.<br>750.<br>113.<br>370.<br>199.<br>140.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| DESCRIPTION                             | ARTIO TOTAL RETURN BD FD CL I #1524 ARTIO INTERNATIONAL EQ FD II #1529 DODGE & COX INT'L STOCK FD #1048 DODGE & COX INCOME FD COM EVERGREEN INTL BOND FUND CL I (FD #460) EVERGREEN INTRINSIC VALUE I FD #517 GOLDEN LARGE CAP CORE FUND-I GOLDMAN SACHS LARGE CAP VALUE FUND INST ING INTERNATIONAL REAL EST-I #2664 JANUS MID CAP VALUE FUND CL I PERKINS MID CAP VALUE FUND CL I PERKINS MID CAP VALUE FYC I #1167 JPMONGAN HIGH YIELD FUND SS #3580 PIMCO FOREIGN BOND FUND-INST PIMCO FOREIGN BOND FUND-INST PIMCO COMMODITY REAL ESTATE FD COM SSGA EMERGING MARKETS FD S #1510 VANGUARD INFLAT PROTECT SEC FD #119 WF ADV ENDEAVOR SELECT-I #3124 |  |

N

STATEMENT

FORM 990PF, PART I - OTHER INCOME 

> REVENUE AND **EXPENSES** PER BOOKS

DESCRIPTION

847.

US TREASURY REFUND

847.

TOTALS

===========

FORM 990PF, PART I - ACCOUNTING FEES

| 750.                                     |
|------------------------------------------|
| HON                                      |
| NONE                                     |
| 750.                                     |
| TAX PREPARATION FEE (NON-ALLOC<br>TOTALS |
|                                          |

FORM 990PF, PART I - TAXES

| NET<br>INVESTMENT<br>INCOME             | !<br>!<br>! | 27.                                                          | 46.    |
|-----------------------------------------|-------------|--------------------------------------------------------------|--------|
| REVENUE<br>AND<br>EXPENSES<br>PER BOOKS |             | 27.                                                          | 46.    |
| DESCRIPTION                             |             | FOREIGN TAXES ON QUALIFIED FOR FOREIGN TAXES ON NONQUALIFIED | TOTALS |

STATEMENT

| FORM 990PF, | PART III - | OTHER  | INCREASES | IN NET | WORTH | OR  | FUND  | BALANCES |
|-------------|------------|--------|-----------|--------|-------|-----|-------|----------|
| =========   | ========   | ====== | ========  | ====== | ===== | === | ===== |          |

DESCRIPTION AMOUNT

BOOK VALUE ADJUSTMENT 1,944.
ROUNDING 5.

TOTAL 1,949.

990PF, PART VII-A LINE 8b - EXPLANATION OF NON-FILING WITH A.G. STMT.

NJ does not require 990PF when contributions are less than 10,000.00

| JANICÉ | DANA | SPEAR | SCHOLARSHIP | FOUNDATION |
|--------|------|-------|-------------|------------|
|        |      |       |             |            |

22-6377147

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES 

OFFICER NAME:

WELLS FARGO BANK, N.A.

ADDRESS:

1525 WEST WT HARRIS BLVD CHARLOTTE, NC 28288-1114

TITLE:

TRUSTEE

AVERAGE HOURS PER WEEK DEVOTED TO POSITION: 40

COMPENSATION ..... 3,261.

TOTAL COMPENSATION:

3,261.

===========

JANICE DANA SPEAR SCHOLARSHIP FOUNDATION 22-6377147 FORM 990PF, PART XV, LINE 3 - CONTRIBUTIONS, GIFTS, GRANTS PAID RECIPIENT NAME: THE JULLIARD SCHOOL ADDRESS: G CORSICO- MAJOR&PLANNED GIFTS NEW YORK, NY 10023-6588 RELATIONSHIP: NONE PURPOSE OF GRANT: GENERAL FOUNDATION STATUS OF RECIPIENT: PUBLIC CHARITY AMOUNT OF GRANT PAID ..... 9,987. TOTAL GRANTS PAID: 9,987.

===============

### SCHEDULE D (Form 1041)

# **Capital Gains and Losses**

► Attach to Form 1041, Form 5227, or Form 990-T. See the instructions for Schedule D (Form 1041) (also for Form 5227 or Form 990-T, if applicable).

OMB No 1545-0092

2009

Department of the Treasury Internal Revenue Service Name of estate or trust

JANICE DANA SPEAR SCHOLARSHIP FOUNDATION

Employer identification number 22-6377147

| Part I Short-Term Capital Gains and Lo                                                       | 1                                    | neid Offe Tea                    | II UI LESS           | 1 (2) (2)                                           | h   | /D O-1 // 1.5                                                      |
|----------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------|----------------------|-----------------------------------------------------|-----|--------------------------------------------------------------------|
| (a) Description of property (Example 100 shares 7% preferred of "Z" Co)                      | (b) Date acquired<br>(mo , day, yr ) | (c) Date sold<br>(mo , day, yr ) | (d) Sales price      | (e) Cost or other<br>(see page 4 of<br>instructions | the | (f) Gain or (loss) for<br>the entire year<br>Subtract (e) from (d) |
| la                                                                                           | 1                                    |                                  |                      |                                                     |     |                                                                    |
| SHORT-TERM CAPITAL GAIN DIVID                                                                | ENDS                                 | STMT 1                           |                      |                                                     |     | 182                                                                |
|                                                                                              |                                      |                                  |                      |                                                     |     |                                                                    |
|                                                                                              |                                      |                                  |                      |                                                     |     |                                                                    |
|                                                                                              |                                      |                                  |                      |                                                     |     |                                                                    |
|                                                                                              |                                      |                                  |                      |                                                     |     |                                                                    |
|                                                                                              |                                      |                                  |                      |                                                     |     |                                                                    |
| <b>b</b> Enter the short-term gain or (loss), if any, fro                                    | om Schedule D-                       | 1, line 1b                       |                      |                                                     | 1b  | 26                                                                 |
| Short-term capital gain or (loss) from Forms                                                 |                                      |                                  |                      |                                                     | 2   |                                                                    |
|                                                                                              |                                      |                                  |                      |                                                     |     |                                                                    |
| Net short-term gain or (loss) from partnersh<br>Short-term capital loss carryover. Enter the |                                      |                                  |                      |                                                     | 3   |                                                                    |
| Carryover Worksheet                                                                          |                                      |                                  | •                    |                                                     | 4   | (                                                                  |
| Net short-term gain or (loss). Combine line                                                  | es 1a through 4                      | in column (f). E                 | nter here and on lir | ne 13,                                              |     |                                                                    |
| column (3) on the back                                                                       | - Accete Hold I                      | Moro Than One                    | Voor                 | <u> </u>                                            | 5   | 44                                                                 |
| (a) Description of property                                                                  | (b) Date acquired                    | (c) Date sold                    |                      | (e) Cost or other                                   |     | (f) Gain or (loss) for                                             |
| (Example 100 shares 7% preferred of "Z" Co )                                                 | (mo , day, yr )                      | (mo , day, yr )                  | (d) Sales price      | (see page 4 of<br>instructions                      |     | the entire year<br>Subtract (e) from (d)                           |
| a<br>LONG-TERM CAPITAL GAIN DIVIDE                                                           | NIDG                                 | STMT 1                           |                      |                                                     |     | 12                                                                 |
| BONG TERM CAPITAL GAIN DIVIDE                                                                | כמוו                                 | SIMI I                           |                      |                                                     |     | 12                                                                 |
|                                                                                              |                                      |                                  |                      |                                                     |     |                                                                    |
|                                                                                              |                                      |                                  |                      |                                                     |     |                                                                    |
|                                                                                              |                                      |                                  |                      |                                                     |     |                                                                    |
|                                                                                              |                                      |                                  |                      |                                                     |     |                                                                    |
|                                                                                              |                                      |                                  |                      |                                                     |     |                                                                    |
| <b>b</b> Enter the long-term gain or (loss), if any, fro                                     | m Schedule D-1                       | I, line 6b                       |                      |                                                     | 6b  | -4,24                                                              |
| Long-term capital gain or (loss) from Forms                                                  |                                      |                                  |                      |                                                     | 7   |                                                                    |
| Net long-term gain or (loss) from partnershi                                                 |                                      |                                  |                      |                                                     | 8   |                                                                    |
| Capital gain distributions                                                                   |                                      |                                  |                      |                                                     | 9   |                                                                    |
|                                                                                              |                                      |                                  |                      |                                                     |     |                                                                    |
| Gain from Form 4797, Part I                                                                  | amount of any                        |                                  |                      |                                                     | 10  | <del></del>                                                        |
| Long-term capital loss carryover. Enter the                                                  | -                                    |                                  | •                    |                                                     | 1   | <b>,</b>                                                           |
| Carryover Worksheet                                                                          |                                      |                                  |                      |                                                     | 11  | <b>!(</b>                                                          |

For Paperwork Reduction Act Notice, see the Instructions for Form 1041.

column (3) on the back . . . . . . . . .

Schedule D (Form 1041) 2009

| Part  |                                                                                                                                                                                                                     | Т          | (1) Beneficiaries'                    | (2) Es             |           | (3) Total                 |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------|--------------------|-----------|---------------------------|
|       | Caution: Read the instructions before completing this part                                                                                                                                                          | _          | (see page 5)                          | or tru             | ıst's     |                           |
|       | Net short-term gain or (loss)                                                                                                                                                                                       | 3          |                                       |                    |           | 443.                      |
|       | Net long-term gain or (loss):                                                                                                                                                                                       |            |                                       |                    |           |                           |
| h     | Total for year                                                                                                                                                                                                      | a          | · · · · · · · · · · · · · · · · · · · | -                  |           | -4,115.                   |
|       |                                                                                                                                                                                                                     |            |                                       |                    |           | <del></del>               |
| 15    | 28% rate gain                                                                                                                                                                                                       | -          |                                       | <u> </u>           |           | -3,672.                   |
|       | : If line 15, column (3), is a net gain, enter the gain on Form 1041, line 4 (or Form 9                                                                                                                             | _          | T Part I line As) If lin              | L<br>ec 1/1a and 1 | I.E. coli |                           |
| to Pa | t V, and do not complete Part IV If line 15, column (3), is a net loss, complete Part I                                                                                                                             | V ar       | nd the <b>Capital Loss Ca</b>         | rryover Worl       | ksheet,   | , as necessary            |
| Part  |                                                                                                                                                                                                                     |            |                                       |                    |           | i                         |
| 16    | Enter here and enter as a (loss) on Form 1041, line 4 (or Form 990-T, Part I,                                                                                                                                       | , line     | e 4c, if a trust), the s              | maller of:         | T         | T                         |
|       |                                                                                                                                                                                                                     |            |                                       |                    | 16        | 3,000)                    |
| Note  | The loss on line 15, column (3) or b \$3,000  If the loss on line 15, column (3), is more than \$3,000, or if Form 1041, page 1, over Worksheet on page 7 of the instructions to figure your capital loss carryover | line       | 22 (or Form 990-T,                    | line 34), is a     | loss, c   | complete the Capital Loss |
| Part  |                                                                                                                                                                                                                     |            |                                       |                    |           |                           |
|       | 1041 filers. Complete this part only if both lines 14a and 15 in column                                                                                                                                             | (2)        | are gaine or an ar                    | nount is an        | torod     | in Part Lor Part II and   |
| there | is an entry on Form 1041, line 2b(2), and Form 1041, line 22, is more th                                                                                                                                            | رد،<br>nan | zero.                                 | nount is ei        | itereu    | in rait to Fait ii anu    |
| Cauti | on: Skip this part and complete the worksheet on page 8 of the instruction                                                                                                                                          | าร เก      |                                       |                    |           |                           |
| • Eit | her line 14b, col. (2) or line 14c, col. (2) is more than zero, or                                                                                                                                                  |            |                                       |                    |           |                           |
|       | th Form 1041, line 2b(1), and Form 4952, line 4g are more than zero.                                                                                                                                                |            | 1.6. 1 1.                             |                    |           |                           |
| of Fo | 990-T trusts. Complete this part only if both lines 14a and 15 are garm 990-T, and Form 990-T, line 34, is more than zero. Skip this part all                                                                       | ains       | s, or qualified divid                 | lends are ii       | nclude    | ed in income in Part I    |
| eithe | r line 14b, col. (2) or line 14c, col. (2) is more than zero.                                                                                                                                                       | IIU ·      | complete the work                     | sucer on t         | aye o     | b of the mstructions if   |
|       | Enter taxable income from Form 1041, line 22 (or Form 990-T, line 34)                                                                                                                                               |            | 17                                    |                    | 1 3       |                           |
|       | Enter the smaller of line 14a or 15 in column (2)                                                                                                                                                                   | • •        | •   •                                 |                    | , ,       |                           |
|       | but not less than zero                                                                                                                                                                                              |            |                                       |                    | İ         |                           |
|       | Enter the estate's or trust's qualified dividends                                                                                                                                                                   |            |                                       |                    |           |                           |
|       | from Form 1041, line 2b(2) (or enter the qualified                                                                                                                                                                  |            |                                       |                    |           |                           |
|       | dividends included in income in Part I of Form 990-T) 19                                                                                                                                                            |            |                                       |                    | 3. 4      |                           |
| 20    | Add lines 18 and 19                                                                                                                                                                                                 |            |                                       |                    |           |                           |
|       | If the estate or trust is filing Form 4952, enter the                                                                                                                                                               |            |                                       |                    |           |                           |
|       | amount from line 4g; otherwise, enter -0 ▶ 21                                                                                                                                                                       |            | <u></u>                               |                    |           |                           |
|       | Subtract line 21 from line 20 If zero or less, enter -0                                                                                                                                                             |            | . 22                                  |                    |           |                           |
| 23    | Subtract line 22 from line 17. If zero or less, enter -0                                                                                                                                                            |            | . 23                                  |                    | , "       |                           |
|       |                                                                                                                                                                                                                     |            |                                       |                    | _ ^       |                           |
|       | Enter the smaller of the amount on line 17 or \$2,300                                                                                                                                                               |            | . 24                                  |                    |           |                           |
| 25    | Is the amount on line 23 equal to or more than the amount on line 24?                                                                                                                                               |            |                                       |                    |           |                           |
|       | Yes. Skip lines 25 and 26; go to line 27 and check the "No" box.  No. Enter the amount from line 23                                                                                                                 |            | 25                                    |                    |           |                           |
| 26    | Subtract line 25 from line 24                                                                                                                                                                                       | • •        | 26                                    |                    | 1         |                           |
|       | Are the amounts on lines 22 and 26 the same?                                                                                                                                                                        | • •        | . 20                                  | <del> </del>       | 1         |                           |
|       | Yes. Skip lines 27 thru 30, go to line 31  No. Enter the smaller of line 17 or line 22                                                                                                                              |            | 27                                    |                    |           |                           |
|       |                                                                                                                                                                                                                     |            | <del></del>                           |                    | 1         |                           |
| 28    | Enter the amount from line 26 (If line 26 is blank, enter -0-)                                                                                                                                                      |            | . 28                                  |                    |           |                           |
|       |                                                                                                                                                                                                                     | •          |                                       |                    | 1         |                           |
|       | Subtract line 28 from line 27                                                                                                                                                                                       |            | . 29                                  |                    |           |                           |
| 30    | Multiply line 29 by 15% (.15)                                                                                                                                                                                       |            |                                       |                    | 30        |                           |
| 31    | Figure the tax on the amount on line 23. Use the 2009 Tax Rate So                                                                                                                                                   |            |                                       |                    |           |                           |
|       | (see the Schedule G instructions in the instructions for Form 1041) $\dots$                                                                                                                                         |            |                                       |                    | 31        |                           |
|       |                                                                                                                                                                                                                     |            |                                       |                    | <u> </u>  |                           |
|       | Add lines 30 and 31                                                                                                                                                                                                 |            |                                       | <u>.</u>           | 32        |                           |
| 33    | Figure the tax on the amount on line 17. Use the 2009 Tax Rate So                                                                                                                                                   |            |                                       |                    |           |                           |
|       | (see the Schedule G instructions in the instructions for Form 1041)                                                                                                                                                 |            |                                       |                    | 33        | <del>  · ·</del>          |
| 34    | Tax on all taxable income. Enter the smaller of line 32 or line 33 here                                                                                                                                             |            | •                                     |                    | 24        |                           |
|       | G, line 1a (or Form 990-T, line 36)                                                                                                                                                                                 | • •        | <u></u>                               | · · · · · ·        | 34        | dula D /Form 1041) 2009   |

## SCHEDULE D-1 (Form 1041)

Department of the Treasury Internal Revenue Service Continuation Sheet for Schedule D
(Form 1041)

► See instructions for Schedule D (Form 1041).

► Attach to Schedule D to list additional transactions for lines 1a and 6a.

OMB No 1545-0092

2009

Name of estate or trust **Employer identification number** JANICE DANA SPEAR SCHOLARSHIP FOUNDATION 22-6377147 Short-Term Capital Gains and Losses - Assets Held One Year or Less Part I (d) Sales price (see page 4 of the (e) Cost or other basis (see page 4 of the instructions) (a) Description of property (Example 100 sh 7% preferred of "Z" Co ) (b) Date (c) Date sold (f) Gain or (loss) Subtract (e) from (d) acquired (mo , day, yr ) (mo , day, yr ) instructions) **1a** 46.235 GOLDMAN SACHS GROWTH OPPORTUNITIES INSTIT 10/31/2008 07/14/2009 725.00 724.00 1.00 74.11 ROYCE VALUE PLUS FUND-INVT #271 10/31/2008 07/14/2009 680.00 651.00 29.00 26.509 GOLDMAN SACHS GROWTH OPPORTUNITIES INSTIT 10/31/2008 10/14/2009 519.00 415.00 104.00 19.963 PERKINS MID CAP VALUE F/C I #1167 10/31/2008 10/14/2009 392.00 317.00 75.00 16.252 ROYCE VALUE PLUS 10/14/2009 FUND-INVT #271 10/31/2008 183.00 143.00 40.00 79.626 PIMCO FDS PAC INVT MGMT SER TOTAL RETURN FD IN 01/14/2010 04/14/2010 869.00 881.00 12.00

Schedule D-1 (Form 1041) 2009

261.00

| Name of estate or trust as shown on Form 1041 Do not                    |                                         |                                  | r if shown on the other side                           | Employer identification 22-637714                              |                                             |
|-------------------------------------------------------------------------|-----------------------------------------|----------------------------------|--------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------|
| Part II Long-Term Capital Gains and                                     |                                         |                                  | n One Year                                             | 22-63//14                                                      | ± /                                         |
| (a) Description of property (Example<br>100 sh 7% preferred of "Z" Co)  | (b) Date<br>acquired<br>(mo , day, yr ) | (c) Date sold<br>(mo , day, yr ) | (d) Sales price<br>(see page 4 of the<br>instructions) | (e) Cost or other basis<br>(see page 4 of the<br>instructions) | (f) Gain or (loss)<br>Subtract (e) from (d) |
| 6a 23.888 DODGE & COX INT'L<br>STOCK FD #1048                           | 09/26/2007                              | 07/14/2009                       | 595.00                                                 | 1,154.00                                                       | -559.00                                     |
| 7.397 ING INTERNATIONAL<br>REAL EST-I #2664                             | 11/01/2007                              | 07/14/2009                       | 52.00                                                  | 105.00                                                         | -53.00                                      |
| 43.282 SSGA EMERGING<br>MARKETS FD S #1510                              | 09/26/2007                              | 07/14/2009                       | 635.00                                                 | 1,371.00                                                       | -736.00                                     |
| 48.483 ARTIO INTERNATIONAL<br>EQ FD II #1529                            | 09/26/2007                              | 10/14/2009                       | 617.00                                                 | 828.00                                                         | -211.00                                     |
| 28.286 DODGE & COX INT'L<br>STOCK FD #1048<br>103.479 ING INTERNATIONAL | 09/26/2007                              | 10/14/2009                       | 944.00                                                 | 1,367.00                                                       | -423.00                                     |
| REAL EST-I #2664 73.492 ROWE T PRICE REAL                               | 11/01/2007                              | 10/14/2009                       | 925.00                                                 | 1,442.00                                                       | -517.00                                     |
| ESTATE FD COM 54.53 SSGA EMERGING                                       | 05/05/2008                              | 10/14/2009                       | 954.00                                                 | 1,517.00                                                       | -563.00                                     |
| MARKETS FD S #1510 54.504 WF ADV ENDEAVOR                               | 09/26/2007                              | 10/14/2009                       | 1,065.00                                               | 1,727.00                                                       | -662.00                                     |
| SELECT-I #3124 82.163 ROWE T PRICE REAL                                 | 09/26/2007                              | 10/14/2009                       | 442.00                                                 | 632.00                                                         | -190.00                                     |
| ESTATE FD COM                                                           | 05/05/2008                              | 04/14/2010                       | 1,332.00                                               | 1,659.00                                                       | -327.00                                     |
|                                                                         | <u></u>                                 |                                  |                                                        |                                                                | <del>_</del>                                |
|                                                                         |                                         |                                  |                                                        |                                                                |                                             |
|                                                                         |                                         |                                  |                                                        |                                                                |                                             |
|                                                                         |                                         |                                  |                                                        |                                                                |                                             |
|                                                                         |                                         |                                  |                                                        |                                                                | <del></del>                                 |
|                                                                         |                                         |                                  |                                                        |                                                                |                                             |
|                                                                         |                                         |                                  |                                                        |                                                                |                                             |
|                                                                         |                                         |                                  |                                                        |                                                                |                                             |
|                                                                         |                                         |                                  |                                                        |                                                                |                                             |
|                                                                         | ·                                       |                                  |                                                        |                                                                |                                             |
|                                                                         |                                         |                                  |                                                        |                                                                |                                             |
|                                                                         |                                         |                                  |                                                        |                                                                |                                             |
|                                                                         |                                         |                                  |                                                        | <u> </u>                                                       | <u> </u>                                    |
|                                                                         |                                         |                                  |                                                        |                                                                |                                             |
| 6b Total. Combine the amounts in column                                 | (f) Enter here an                       | d on Schedule D. I               | une 6h                                                 |                                                                | -4.241.00                                   |

# FEDERAL CAPITAL GAIN DIVIDENDS

| SHORT-TERM CAPITAL GAIN DIVIDENDS                                             |                |
|-------------------------------------------------------------------------------|----------------|
| PIMCO FDS PAC INVT MGMT SER TOTAL RETURN FD I<br>PIMCO FOREIGN BOND FUND-INST | 90.00          |
| PIMCO FOREIGN BOND FUND-INST                                                  | 92.00          |
| TOTAL SHORT-TERM CAPITAL GAIN DIVIDENDS                                       | 182.00         |
| LONG-TERM CAPITAL GAIN DIVIDENDS                                              | *========      |
| 15% RATE CAPITAL GAIN DIVIDENDS                                               |                |
| PIMCO FDS PAC INVT MGMT SER TOTAL RETURN FD I PIMCO FOREIGN BOND FUND-INST    | 25.00<br>20.00 |
| PIMCO COMMODITY REAL RET STRAT-1#45                                           | 82.00          |
| TOTAL 15% RATE CAPITAL GAIN DIVIDENDS                                         | 126.00         |
| TOTAL LONG-TERM CAPITAL GAIN DIVIDENDS                                        | 126.00         |

## **ELECTION E301**

# Private Foundation Distributions Treated as from a Prior Year or from Corpus (See Key Issue 24B, Key Issue 26D, and Key Issue 28G)

A nonoperating private foundation may elect to treat qualifying distributions in excess of the preceding year's undistributed income as having been made out of the distributable amount of a designated prior year's income or out of corpus. If an election is made during the year (rather than on the annual return), it may be revoked by filing a statement with the IRS before the end of such year or by attaching a statement to the annual return for such year.

The election statement should specify whether the distribution is made out of undistributed income for a designated prior year (or years) or out of corpus. The amount applied to prior year(s)' undistributed income or to corpus should be entered on lines 4b and 4c, respectively, of Form 990-PF, Part XIII. However, entering an amount on these lines without submitting the required statement is not a valid election.

### Who Can Elect

A nonoperating private foundation.

### When to Elect

During the year in which the qualifying distribution is made or when the return for such year is filed.

### How to Elect

By filing a statement with the IRS (if such statement is made during the tax year) or by attaching a statement to the private foundation's annual return. The election must be signed by an officer, director, or trustee of the foundation (or a person having powers or responsibilities similar to an officer, director, or trustee of the foundation).

### **Authorities and References**

IRC Sec. 4942(h)(2); Reg. 53.4942(a)-3(d)(2).

Undistributed income from the tax year(s) ending:

Name and Title

### Sample Election

# SECTION 4942(h)(2) ELECTION AS TO THE TREATMENT OF QUALIFYING DISTRIBUTIONS

Pursuant to IRC Sec. 4942(h)(2) and Reg. 53.4942(a)-3(d)(2), the above referenced foundation hereby elects to treat current year qualifying distributions in excess of the immediately preceding tax year's undistributed income as being made out of (check one):

| Tax Year                 | Amount          |
|--------------------------|-----------------|
| 2009                     | <u>\$ 1,968</u> |
| □ Corpus.                |                 |
| Signed:                  | 8/19/2010       |
| BRANDI A. DOTSOXI Tank N | Date Date       |

# WELLS FARGO BANK, N.A. INVEST AFC/AFP INTERFACE

RUN AUG 19 10 AT 9:51 AM

DETAIL LIST
SELECTED ACCOUNTS 04/30/10 THROUGH 04/30/10
TRADE DATE POSITION FOR THE SPEAR J-SCH FD AS OF 04/30/10

STATE TAX COST 12,564.53 5,588.92 16,625.84 10,312.78 10,393.59 3,007.08 6,794.16 3,922.86 2,903.21 9,703.84 7,114.06 6,131.04 61,810.23 FED TAX COST 10,312.78 2,903.21 10,393.59 3,007.08 6,794.16 5,588.92 16,625.84 12,564.53 9,703.84 6,131.04 61,810.23 3,922.86 7,114.06 MARKET VALUE 7,155.65 16,804.15 5,272.42 11,407.34 13,175.69 3,211.51 10,611.58 3,123.98 6,602.69 6,553.88 65,175.91 2,971.02 6,677.48 5,272.42 10,489.24 BOOK VALUE 19,370.43 5,272.42 5,272.42 10,312.78 12,568.63 2,924.42 10,492.83 9,757.67 3,007.17 6,794.78 61,989.39 4,370.20 7,114.80 7,885.43 6,131.11 UNITS / ORIG. FACE 5,798.331868 285.467868 998.158 1,299.782 298.945 433.676 617.651 370.914 953.421 510.427 824.38 1,628.97 834.48 EVERGREEN INTERNATIONAL BOND FD CL I (FD #460) PIMCO EMERGING MARKETS BOND FD INS CL JP MORGAN HIGH YIELD BOND-SEL PIMCO TOTAL RETURN FD INST CL ING INTERNATIONAL REAL ESTATE MUTUAL FUNDS - FIXED TAXABLE ARTIO TOTAL RETURN BOND FD-I VANGUARD INFLATION-PROTECTED SECURITIES FD IV CL MUTUAL FUNDS - FIXED TAXABLE T ROWE PRICE REAL ESTATE FD PIMCO COMMODITY REALRETURN STRATEGY FD INSTL PIMCO FOREIGN BOND FD U.S. DOLLAR - HEDGED INST CL WACHOVIA PT MONEY MARKET DODGE & COX INCOME FD MUTUAL FÚNDS - OTHER MUTUAL FUNDS - OTHER DEPOSIT ACCOUNTS DEPOSIT ACCOUNTS SECURITY NAME PRINCIPAL TOTAL 04315J209 693390700 TOTAL 997981006 256210105 299908830 4812C0803 693390882 922031869 449800518 722005667 779919109 TOTAL 693391559 # CUSIP

RUN AUG 19 10 AT 9:51 AM

# WELLS FARGO BANK, N.A. INVEST AFC/AFP INTERFACE

PAGE 2 AS OF 05/31/10

| CUSIP #      | SECURITY NAME                                    | UNITS / ORIG. FACE | BOOK VALUE | MARKET VALUE | FED TAX COST | STATE TAX COST |
|--------------|--------------------------------------------------|--------------------|------------|--------------|--------------|----------------|
| 30023D671    | MUTUAL FUNDS - EQUITY                            | 529.515            | 4,167.28   | 5,475.19     | 4,167.28     | 4,167.28       |
| 34984T857    | GOLDEN SMALL CORE VALUE FD INS<br>CL             | 680.945            | 7,896.90   | 6,026.36     | 7,419.56     | 7,419.56       |
| 34984T881    | GOLDEN LARGE CORE VALUE FD INS                   | 1,415.791          | 14,862.15  | 14,115.44    | 14,851.34    | 14,851.34      |
| 38142Y401    | GOLDMAN SACHS GROWTH<br>OPPORTUNITIES FD INS CL  | 377.338            | 5,754.71   | 8,350.49     | 5,722.05     | 5,722.05       |
| 38142Y773    | GOLDMAN SACHS LARGE CAP VALUE FD<br>CL I         | 446.176            | 4,167.28   | 5,104.25     | 4,167.28     | 4,167.28       |
| 47103C241    | PERKINS MID CAP VALUE FD CL I                    | 374.254            | 5,934.38   | 8,035.23     | 5,934.38     | 5,934.38       |
| 780905212    | ROYCE VALUE PLUS FUND-INV                        | 521.06             | 4,482.49   | 6,508.04     | 4,466.46     | 4,466.46       |
| 949915565    | WELLS FARGO ADVANTAGE ENDEAVOR<br>SELECT FD CL I | 1,215.006          | 12,757.83  | 10,764.95    | 12,528.44    | 12,528.44      |
| TOTAL        | MUTUAL FUNDS - EQUITY                            | 5,560.085          | 60,023.02  | 64,379.95    | 59,256.79    | 59,256.79      |
| 787.787.7837 | MUTUAL FUNDS - INTERNATIONAL EQUITY              | 651 527            | 10.418.19  | 7.642.41     | 10,380.36    | 10.380.36      |
| 00000        |                                                  | 1                  |            |              |              |                |
| 256206103    | DODGE & COX INTERNATIONAL STOCK<br>FD            | 224.153            | 8,879.94   | 7,318.60     | 8,088.22     | 8,088.22       |
| 784924425    | SSGA EMERGING MARKETS FUND CL S                  | 424.593            | 10,436.23  | 8,487.61     | 9,233.45     | 9,233.45       |
| TOTAL        | MUTUAL FUNDS - INTERNATIONAL EQUITY              | 1,300.273          | 29,734.36  | 23,448.62    | 27,702.03    | 27,702.03      |
|              | PRINCIPAL CASH                                   |                    | 00.00      | 00.00        |              |                |
| ****         | PRINCIPAL TOTAL                                  | 14,287.659868      | 176,389.62 | 175,081.05   | 165,394.89   | 165,394.89     |
|              | INCOME                                           |                    |            |              |              |                |
|              | INCOME CASH                                      |                    | 3,346.23-  | 3,346.23-    |              |                |
| ****         | INCOME TOTAL                                     |                    | 3,346.23-  | 3,346.23-    | 00.00        | 00.00          |
| • 4          | ASSET FILE TOTAL                                 | 14,287.659868      | 173,043.39 | 171,734.82   | 165,394.89   | 165,394.89     |