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|                                                                                                                                                                                                                                      |  |                                                                                                                                     |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------|--------|
| <b>Part III Statement of Program Service Accomplishments</b> (See the instructions for Part III )                                                                                                                                    |  | <b>Expenses</b><br>(Required for section 501(c)(3) and 501(c)(4) organizations and section 4947(a)(1) trusts, optional for others ) |        |
| What is the organization's primary exempt purpose?<br>DOG SHOW/COMMUNITY ACTIVITIES FOR PCA                                                                                                                                          |  |                                                                                                                                     |        |
| Describe what was achieved in carrying out the organization's exempt purposes. In a clear and concise manner, describe the services provided, the number of persons benefited, and other relevant information for each program title |  |                                                                                                                                     |        |
| 28 HELD A DOG SHOW AND MATCH PARTICIPATED IN COMMUNITY ACTIVITIES TO PREVENT CRUELTY TO ANIMALS. GAVE TO CHARITIES<br>(Grants \$ 485) If this amount includes foreign grants, check here . . . <input type="checkbox"/>              |  | 28a                                                                                                                                 | 41,441 |
| 29                                                                                                                                                                                                                                   |  |                                                                                                                                     |        |
| (Grants \$ ) If this amount includes foreign grants, check here . . . <input type="checkbox"/>                                                                                                                                       |  | 29a                                                                                                                                 |        |
| 30                                                                                                                                                                                                                                   |  |                                                                                                                                     |        |
| (Grants \$ ) If this amount includes foreign grants, check here . . . <input type="checkbox"/>                                                                                                                                       |  | 30a                                                                                                                                 |        |
| 31 Other program services (attach schedule) . . . . .<br>(Grants \$ ) If this amount includes foreign grants, check here . . . <input type="checkbox"/>                                                                              |  | 31a                                                                                                                                 |        |
| 32 Total program service expenses (add lines 28a through 31a) . . . . .                                                                                                                                                              |  | 32                                                                                                                                  | 41,441 |

| Part IV List of Officers, Directors, Trustees, and Key Employees. List each one even if not compensated. (See the instructions for Part IV.) |                                                          |                                            |                                                                     |                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------|------------------------------------------|
| (a) Name and address                                                                                                                         | (b) Title and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-.) | (d) Contributions to employee benefit plans & deferred compensation | (e) Expense account and other allowances |
|                                                                                                                                              |                                                          |                                            |                                                                     |                                          |
|                                                                                                                                              |                                                          |                                            |                                                                     |                                          |
|                                                                                                                                              |                                                          |                                            |                                                                     |                                          |
|                                                                                                                                              |                                                          |                                            |                                                                     |                                          |
|                                                                                                                                              |                                                          |                                            |                                                                     |                                          |
|                                                                                                                                              |                                                          |                                            |                                                                     |                                          |
|                                                                                                                                              |                                                          |                                            |                                                                     |                                          |
|                                                                                                                                              |                                                          |                                            |                                                                     |                                          |
|                                                                                                                                              |                                                          |                                            |                                                                     |                                          |
|                                                                                                                                              |                                                          |                                            |                                                                     |                                          |
|                                                                                                                                              |                                                          |                                            |                                                                     |                                          |

| Part VOther Information (Note the statement requirements in the instructions for Part V.) |                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes | No |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 33                                                                                        | Did the organization engage in any activity not previously reported to the IRS? If "Yes," attach a detailed description of each activity . . . . .                                                                                                                                                                                                                                                                                              | 33  | No |
| 34                                                                                        | Were any changes made to the organizing or governing documents? If "Yes," attach a conformed copy of the changes . . . . .                                                                                                                                                                                                                                                                                                                      | 34  | No |
| 35                                                                                        | If the organization had income from business activities, such as those reported on lines 2, 6a, and 7a (among others), but <b>not</b> reported on Form 990-T, attach a statement explaining why the organization did not report the income on Form 990-T . . . . .                                                                                                                                                                              |     |    |
| a                                                                                         | Did the organization have unrelated business gross income of \$1,000 or more or was it subject to section 6033 (e) notice, reporting, and proxy tax requirements? . . . . .                                                                                                                                                                                                                                                                     | 35a | No |
| b                                                                                         | If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year? . . . . .                                                                                                                                                                                                                                                                                                                                                               | 35b |    |
| 36                                                                                        | Did the organization undergo a liquidation, dissolution, termination, or significant disposition of net assets during the year? If "Yes," complete applicable parts of Schedule N . . . . .                                                                                                                                                                                                                                                     | 36  | No |
| 37a                                                                                       | Enter amount of political expenditures, direct or indirect, as described in the instructions ▶                                                                                                                                                                                                                                                                                                                                                  | 37a |    |
| b                                                                                         | Did the organization file <b>Form 1120-POL</b> for this year? . . . . .                                                                                                                                                                                                                                                                                                                                                                         | 37b | No |
| 38a                                                                                       | Did the organization borrow from, or make any loans to, any officer, director, trustee, or key employee <b>or</b> were any such loans made in a prior year and still outstanding at the end of the period covered by this return? . . . .                                                                                                                                                                                                       | 38a | No |
| b                                                                                         | If "Yes," complete Schedule L, Part II and enter the total amount involved . . . . .                                                                                                                                                                                                                                                                                                                                                            | 38b |    |
| 39                                                                                        | Section 501(c)(7) organizations. Enter                                                                                                                                                                                                                                                                                                                                                                                                          |     |    |
| a                                                                                         | Initiation fees and capital contributions included on line 9 . . . . .                                                                                                                                                                                                                                                                                                                                                                          | 39a |    |
| b                                                                                         | Gross receipts, included on line 9, for public use of club facilities . . . . .                                                                                                                                                                                                                                                                                                                                                                 | 39b |    |
| 40a                                                                                       | Section 501(c)(3) organizations. Enter amount of tax imposed on the organization during the year under section 4911 ▶ _____, section 4912 ▶ _____, section 4955 ▶ _____                                                                                                                                                                                                                                                                         |     |    |
| b                                                                                         | Section 501(c)(3) and 501(c)(4) organizations. Did the organization engage in any section 4958 excess benefit transaction during the year or is it aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I . . . . .                                    | 40b | No |
| c                                                                                         | Section 501(c)(3) and 501(c)(4) organizations Enter amount of tax imposed on organization managers or disqualified persons during the year under sections 4912, 4955, and 4958 . . . ▶ _____                                                                                                                                                                                                                                                    |     |    |
| d                                                                                         | Section 501(c)(3) and 501(c)(4) organizations Enter amount of tax on line 40c reimbursed by the organization . . . . . ▶ _____                                                                                                                                                                                                                                                                                                                  |     |    |
| e                                                                                         | All organizations. At any time during the tax year, was the organization a party to a prohibited tax shelter transaction? If "Yes," complete Form 8886-T . . . . .                                                                                                                                                                                                                                                                              | 40e | No |
| 41                                                                                        | List the states with which a copy of this return is filed ▶ _____                                                                                                                                                                                                                                                                                                                                                                               |     |    |
| 42a                                                                                       | The organization's books are in care of ▶ VELYNN VANDERMEY Telephone no ▶ (360) 671-1147<br>3206 CHERRYWOOD<br>Located at ▶ BELLINGHAM, WA ZIP + 4 ▶ 98225                                                                                                                                                                                                                                                                                      |     |    |
| b                                                                                         | At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?<br>If "Yes," enter the name of the foreign country ▶ _____<br>See the instructions for exceptions and filing requirements for <b>Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.</b> | 42b | No |
| c                                                                                         | At any time during the calendar year, did the organization maintain an office outside of the U S ?<br>If "Yes," enter the name of the foreign country ▶ _____                                                                                                                                                                                                                                                                                   | 42c | No |
| 43                                                                                        | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of <b>Form 1041</b> —Check here . . . . . ▶ <input checked="" type="checkbox"/><br>and enter the amount of tax-exempt interest received or accrued during the tax year . . . . . ▶ 43                                                                                                                                                                                 |     |    |
| 44                                                                                        | Did the organization maintain any donor advised funds? If "Yes", Form 990 must be completed instead of Form 990-EZ.                                                                                                                                                                                                                                                                                                                             | 44  | No |
| 45                                                                                        | Is any related organization a controlled entity of the organization within the meaning of section 512(b)(13)? If "Yes", Form 990 must be completed instead of Form 990-EZ.                                                                                                                                                                                                                                                                      | 45  | No |

Part VI

Section 501(c)(3) organizations and section 4947(a)(1) nonexempt charitable trusts only.  
All section 501(c)(3) organizations and section 4947(a)(1) nonexempt charitable trusts must answer questions 46-49b and complete the tables for lines 50 and 51.

|     |                                                                                                                                                                                      |     |    |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 46  | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I | Yes | No |
| 47  | Did the organization engage in lobbying activities? If "Yes," complete Schedule C, Part II                                                                                           |     |    |
| 48  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                    |     |    |
| 49a | Did the organization make any transfers to an exempt non-charitable related organization?                                                                                            |     |    |
| 49b | If "Yes," was the related organization a section 527 organization?                                                                                                                   |     |    |

50 Complete this table for the organization's five highest compensated employees (other than officers, directors, trustees and key employees) who each received more than \$100,000 of compensation from the organization. If there is none, enter "None "

| (a) Name and address of each employee paid more than \$100,000 | (b) Title and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans & deferred compensation | (e) Expense account and other allowances |
|----------------------------------------------------------------|----------------------------------------------------------|------------------|---------------------------------------------------------------------|------------------------------------------|
|                                                                |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |

50(f) Total number of other employees paid over \$100,000 . . . . .

51 Complete this table for the organization's five highest compensated independent contractors who each received more than \$100,000 of compensation from the organization. If there is none, enter "None "

| (a) Name and address of each independent contractor paid more than \$100,000 | (b) Type of service | (c) Compensation |
|------------------------------------------------------------------------------|---------------------|------------------|
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |

51(d) Total number of other independent contractors each receiving over \$100,000 . . . . .

|                                                                                                                                          |                                                                                                                                                                                                                                                                                                                       |                  |                    |                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------|------------------------------------------------------------|
| Please Sign Here                                                                                                                         | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. |                  |                    |                                                            |
|                                                                                                                                          | *****<br>Signature of officer                                                                                                                                                                                                                                                                                         |                  | 2010-03-26<br>Date |                                                            |
| Paid Preparer's Use Only                                                                                                                 | VELYNN VANDERMEY TREASURER<br>Type or print name and title                                                                                                                                                                                                                                                            |                  |                    |                                                            |
|                                                                                                                                          | Preparer's signature                                                                                                                                                                                                                                                                                                  | EDMUND R SLEDZIK | Date<br>2010-04-08 | Check if self-employed <input checked="" type="checkbox"/> |
|                                                                                                                                          | Firm's name (or yours if self-employed), address, and ZIP + 4                                                                                                                                                                                                                                                         |                  |                    | Preparer's identifying number (See instructions)           |
|                                                                                                                                          | EDMUND R SLEDZIK<br>1704 SHAGBARK CIR<br>RESTON, VA 201904437                                                                                                                                                                                                                                                         |                  |                    | EIN<br>Phone no (703) 471-7584                             |
| May the IRS discuss this return with the preparer shown above? See instructions <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                                                                                                                                                                                                                                                       |                  |                    |                                                            |

Additional Data

Software ID:  
Software Version:  
EIN: 91-0826661  
Name: MT BAKER KENNEL CLUB

Form 990EZ, Part IV - List of Officers, Directors, Trustees, and Key Employees

| (A) Name and address                                            | (B) Title and average hours per week devoted to position | (C) Compensation (If not paid, enter -0-.) | (D) Contributions to employee benefit plans & deferred compensation | (E) Expense account and other allowances |
|-----------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------|------------------------------------------|
| SHIRLEY STILES<br>914 BLOGETT<br>MT VERNON, WA 98273            | PRESIDENT 5 00                                           | 0                                          |                                                                     |                                          |
| CANDICE SOINE<br>PO BOX 722<br>MT VERNON, WA 98273              | VICE PRESIDENT 4 00                                      | 0                                          |                                                                     |                                          |
| NEATHA ROBINSON<br>279 SUDDEN VALLEY<br>BELLINGHAM, WA 98226    | DIRECTOR 4 00                                            | 0                                          |                                                                     |                                          |
| VELYNN VANDERMEY<br>3206 CHERRYWOOD AVE<br>BELLINGHAM, WA 98225 | TREASURER 5 00                                           | 0                                          |                                                                     |                                          |
| JENNIFER LAURIDSEN<br>838 GILKEY RD<br>BELLINGHAM, WA 98233     | RECORDING SECRETARY 5 00                                 | 0                                          |                                                                     |                                          |
| MIKE LAURIDSON<br>838 GILKEY RD<br>BURLINGTON, WA 98233         | DIRECTOR 3 00                                            | 0                                          |                                                                     |                                          |
| LISA HAYNES<br>993 BELLINGER RD<br>BELLINGHAM, WA 98226         | CORRESPONDING SEC 5 00                                   | 0                                          |                                                                     |                                          |
| ANNE MUSTAPPA<br>1517 HARRIS<br>BELLINGHAM, WA 98225            | DIRECTOR 3 00                                            | 0                                          |                                                                     |                                          |
| JODI MOLINE<br>1010 PIEDMONT PL<br>BELLINGHAM, WV 98226         | DIRECTOR 3 00                                            | 0                                          |                                                                     |                                          |

Form

4562

Depreciation and Amortization  
(Including Information on Listed Property)

OMB No 1545-0172

2009

Attachment  
Sequence No 67

|                                                 |                                                                              |                                      |
|-------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------|
| Name(s) shown on return<br>MT BAKER KENNEL CLUB | Business or activity to which this form relates<br><br>Form 990 / Form 990EZ | Identifying number<br><br>91-0826661 |
|-------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------|

Part I

Election To Expense Certain Property Under Section 179

Note: If you have any listed property, complete Part V before you complete Part I.

|   |                                                                                                                                                |   |            |
|---|------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 1 | Maximum amount See the instructions for a higher limit for certain businesses . . . . .                                                        | 1 | \$ 125,000 |
| 2 | Total cost of section 179 property placed in service (see instructions) . . . . .                                                              | 2 |            |
| 3 | Threshold cost of section 179 property before reduction in limitation (see instructions) . . . . .                                             | 3 | \$ 500,000 |
| 4 | Reduction in limitation Subtract line 3 from line 2 If zero or less, enter -0- . . . . .                                                       | 4 |            |
| 5 | Dollar limitation for tax year Subtract line 4 from line 1 If zero or less, enter -0- If married filing separately, see instructions . . . . . | 5 |            |

|    |                                                                                                                             |                              |                  |  |
|----|-----------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------|--|
| 6  | (a) Description of property                                                                                                 | (b) Cost (business use only) | (c) Elected cost |  |
| 6  |                                                                                                                             |                              |                  |  |
| 7  | Listed property Enter the amount from line 29 . . . . .                                                                     | 7                            |                  |  |
| 8  | Total elected cost of section 179 property Add amounts in column (c), lines 6 and 7 . . . . .                               | 8                            |                  |  |
| 9  | Tentative deduction Enter the smaller of line 5 or line 8 . . . . .                                                         | 9                            |                  |  |
| 10 | Carryover of disallowed deduction from line 13 of your 2008 Form 4562 . . . . .                                             | 10                           |                  |  |
| 11 | Business income limitation Enter the smaller of business income (not less than zero) or line 5 (see instructions) . . . . . | 11                           |                  |  |
| 12 | Section 179 expense deduction Add lines 9 and 10, but do not enter more than line 11 . . . . .                              | 12                           |                  |  |
| 13 | Carryover of disallowed deduction to 2010 Add lines 9 and 10, less line 12 .                                                | 13                           |                  |  |

Note: Do not use Part II or Part III below for listed property. Instead, use Part V.

Part IISpecial Depreciation Allowance and Other Depreciation (Do not include listed property ) (See instructions )

|    |                                                                                                                                             |    |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 14 | Special depreciation allowance for qualified property (other than listed property) placed in service during the tax year (see instructions) | 14 |  |
| 15 | Property subject to section 168(f)(1) election . . . . .                                                                                    | 15 |  |
| 16 | Other depreciation (including ACRS) . . . . .                                                                                               | 16 |  |

Part IIIMACRS Depreciation (Do not include listed property.) (See instructions.)

Section A

|    |                                                                                                                                             |    |     |
|----|---------------------------------------------------------------------------------------------------------------------------------------------|----|-----|
| 17 | MACRS deductions for assets placed in service in tax years beginning before 2009 . . . . .                                                  | 17 | 453 |
| 18 | If you are electing to group any assets placed in service during the tax year into one or more general asset accounts, check here . . . . . |    |     |

| Section B—Assets Placed in Service During 2008 Tax Year Using the General Depreciation System |                                      |                                                                            |                     |                |            |                            |
|-----------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------|---------------------|----------------|------------|----------------------------|
| (a) Classification of property                                                                | (b) Month and year placed in service | (c) Basis for depreciation (business/investment use only—see instructions) | (d) Recovery period | (e) Convention | (f) Method | (g) Depreciation deduction |
| 19a 3-year property                                                                           |                                      |                                                                            |                     |                |            |                            |
| b 5-year property                                                                             |                                      |                                                                            |                     |                |            |                            |
| c 7-year property                                                                             |                                      | 12,392                                                                     | 7                   | HY             | 200 DB     | 1,770                      |
| d 10-year property                                                                            |                                      |                                                                            |                     |                |            |                            |
| e 15-year property                                                                            |                                      |                                                                            |                     |                |            |                            |
| f 20-year property                                                                            |                                      |                                                                            |                     |                |            |                            |
| g 25-year property                                                                            |                                      |                                                                            | 25 yrs              |                | S/L        |                            |
| h Residential rental property                                                                 |                                      |                                                                            | 27 5 yrs            | MM             | S/L        |                            |
|                                                                                               |                                      |                                                                            | 27 5 yrs            | MM             | S/L        |                            |
| i Nonresidential real property                                                                |                                      |                                                                            | 39 yrs              | MM             | S/L        |                            |
|                                                                                               |                                      |                                                                            |                     | MM             | S/L        |                            |

| Section C—Assets Placed in Service During 2009 Tax Year Using the Alternative Depreciation System |  |  |        |    |     |  |
|---------------------------------------------------------------------------------------------------|--|--|--------|----|-----|--|
| 20a Class life                                                                                    |  |  |        |    | S/L |  |
| b 12-year                                                                                         |  |  | 12 yrs |    | S/L |  |
| c 40-year                                                                                         |  |  | 40 yrs | MM | S/L |  |

Part IVSummary (see instructions)

|    |                                                                                                                                                                                                                    |    |       |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------|
| 21 | Listed property Enter amount from line 28 . . . . .                                                                                                                                                                | 21 |       |
| 22 | Total. Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21 Enter here and on the appropriate lines of your return Partnerships and S corporations—see instructions . . . . . | 22 | 2,223 |
| 23 | For assets shown above and placed in service during the current year, enter the portion of the basis attributable to section 263A costs . . . . .                                                                  | 23 |       |

Part V

Listed Property (Include automobiles, certain other vehicles, cellular telephones, certain computers, and property used for entertainment, recreation, or amusement.)  
**Note:** For any vehicle for which you are using the standard mileage rate or deducting lease expense, complete **only** 24a, 24b, columns (a) through (c) of Section A, all of Section B, and Section C if applicable.

Section A—Depreciation and Other Information (Caution: See the instructions for limits for passenger automobiles.)

|                                                                                                                                                                             |                               |                                            |                            |                                                              |                        |                                                                                                            |                                |                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------|----------------------------|--------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------|
| 24a Do you have evidence to support the business/investment use claimed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                |                               |                                            |                            |                                                              |                        | 24b If "Yes," is the evidence written? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                |                                 |
| (a)<br>Type of property (list vehicles first)                                                                                                                               | (b)<br>Date placed in service | (c)<br>Business/ investment use percentage | (d)<br>Cost or other basis | (e)<br>Basis for depreciation (business/investment use only) | (f)<br>Recovery period | (g)<br>Method/ Convention                                                                                  | (h)<br>Depreciation/ deduction | (i)<br>Elected section 179 cost |
| 25 Special depreciation allowance for qualified listed property placed in service during the tax year and used more than 50% in a qualified business use (see instructions) |                               |                                            |                            |                                                              |                        | 25                                                                                                         |                                |                                 |
| 26 Property used more than 50% in a qualified business use                                                                                                                  |                               |                                            |                            |                                                              |                        |                                                                                                            |                                |                                 |
|                                                                                                                                                                             |                               | %                                          |                            |                                                              |                        |                                                                                                            |                                |                                 |
|                                                                                                                                                                             |                               | %                                          |                            |                                                              |                        |                                                                                                            |                                |                                 |
|                                                                                                                                                                             |                               | %                                          |                            |                                                              |                        |                                                                                                            |                                |                                 |
| 27 Property used 50% or less in a qualified business use                                                                                                                    |                               |                                            |                            |                                                              |                        |                                                                                                            |                                |                                 |
|                                                                                                                                                                             |                               | %                                          |                            |                                                              | S/L -                  |                                                                                                            |                                |                                 |
|                                                                                                                                                                             |                               | %                                          |                            |                                                              | S/L -                  |                                                                                                            |                                |                                 |
|                                                                                                                                                                             |                               | %                                          |                            |                                                              | S/L -                  |                                                                                                            |                                |                                 |
| 28 Add amounts in column (h), lines 25 through 27 Enter here and on line 21, page 1                                                                                         |                               |                                            |                            |                                                              |                        | 28                                                                                                         |                                |                                 |
| 29 Add amounts in column (i), line 26 Enter here and on line 7, page 1                                                                                                      |                               |                                            |                            |                                                              |                        |                                                                                                            | 29                             |                                 |

Section B—Information on Use of Vehicles

Complete this section for vehicles used by a sole proprietor, partner, or other "more than 5% owner," or related person  
If you provided vehicles to your employees, first answer the questions in Section C to see if you meet an exception to completing this section for those vehicles

|                                                                                                    |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
|----------------------------------------------------------------------------------------------------|------------------|----|------------------|----|------------------|----|------------------|----|------------------|----|------------------|----|
| 30 Total business/investment miles driven during the year ( <b>do not</b> include commuting miles) | (a)<br>Vehicle 1 |    | (b)<br>Vehicle 2 |    | (c)<br>Vehicle 3 |    | (d)<br>Vehicle 4 |    | (e)<br>Vehicle 5 |    | (f)<br>Vehicle 6 |    |
|                                                                                                    |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
|                                                                                                    |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
|                                                                                                    |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 31 Total commuting miles driven during the year                                                    |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 32 Total other personal(noncommuting) miles driven                                                 |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 33 Total miles driven during the year Add lines 30 through 32                                      |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 34 Was the vehicle available for personal use during off-duty hours?                               | Yes              | No | Yes              | No | Yes              | No | Yes              | No | Yes              | No | Yes              | No |
| 35 Was the vehicle used primarily by a more than 5% owner or related person?                       |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 36 Is another vehicle available for personal use?                                                  |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |

Section C—Questions for Employers Who Provide Vehicles for Use by Their Employees

Answer these questions to determine if you meet an exception to completing Section B for vehicles used by employees who **are not** more than 5% owners or related persons (see instructions)

|                                                                                                                                                                                                                           |     |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 37 Do you maintain a written policy statement that prohibits all personal use of vehicles, including commuting, by your employees?                                                                                        | Yes | No |
| 38 Do you maintain a written policy statement that prohibits personal use of vehicles, except commuting, by your employees? See the instructions for vehicles used by corporate officers, directors, or 1% or more owners |     |    |
| 39 Do you treat all use of vehicles by employees as personal use?                                                                                                                                                         |     |    |
| 40 Do you provide more than five vehicles to your employees, obtain information from your employees about the use of the vehicles, and retain the information received?                                                   |     |    |
| 41 Do you meet the requirements concerning qualified automobile demonstration use? (See instructions )                                                                                                                    |     |    |
| <b>Note:</b> If your answer to 37, 38, 39, 40, or 41 is "Yes," do not complete Section B for the covered vehicles                                                                                                         |     |    |

Part VI Amortization

|                                                                                     |                                 |                           |                     |                                           |                                    |
|-------------------------------------------------------------------------------------|---------------------------------|---------------------------|---------------------|-------------------------------------------|------------------------------------|
| (a)<br>Description of costs                                                         | (b)<br>Date amortization begins | (c)<br>Amortizable amount | (d)<br>Code section | (e)<br>A mortization period or percentage | (f)<br>A mortization for this year |
| 42 A mortization of costs that begins during your 2009 tax year (see instructions)  |                                 |                           |                     |                                           |                                    |
|                                                                                     |                                 |                           |                     |                                           |                                    |
| 43 A mortization of costs that began before your 2009 tax year                      |                                 |                           |                     | 43                                        |                                    |
| 44 <b>Total.</b> Add amounts in column (f) See the instructions for where to report |                                 |                           |                     | 44                                        |                                    |



**TY 2009 Grants and Similar Amounts Paid Schedule****Name:** MT BAKER KENNEL CLUB**EIN:** 91-0826661

|                                        |                                           |
|----------------------------------------|-------------------------------------------|
| <b>Item No.</b>                        | 1                                         |
| <b>Class of Activity</b>               | DONATION                                  |
| <b>Donee's Name</b>                    | FOUR H TRAILS UP                          |
| <b>Donee's Address</b>                 | 11768 WESTAR LANE<br>BURLINGTON, WA 98233 |
| <b>Amount (FMV)</b>                    | 370                                       |
| <b>Purpose of Payment to Affiliate</b> | DONATION                                  |
| <b>Relationship</b>                    | NONE                                      |
| <b>Description</b>                     |                                           |
| <b>Book Value</b>                      |                                           |
| <b>How BV Determined</b>               |                                           |
| <b>How FMV Determined</b>              |                                           |
| <b>Date of Gift</b>                    |                                           |

|                                 |                                             |
|---------------------------------|---------------------------------------------|
| Item No.                        | 2                                           |
| Class of Activity               | DONATION                                    |
| Donee's Name                    | WHATCOM COUNTY                              |
| Donee's Address                 | 3710 WILLIAMSON WAY<br>BELLINGHAM, WA 98225 |
| Amount (FMV)                    | 115                                         |
| Purpose of Payment to Affiliate | DONATION                                    |
| Relationship                    | NONE                                        |
| Description                     |                                             |
| Book Value                      |                                             |
| How BV Determined               |                                             |
| How FMV Determined              |                                             |
| Date of Gift                    |                                             |

# TY 2009 Other Assets Schedule

**Name:** MT BAKER KENNEL CLUB

**EIN:** 91-0826661

| Description        | Beginning of Year<br>Amount | End of Year<br>Amount |
|--------------------|-----------------------------|-----------------------|
| DEPRECIABLE ASSETS | 12,960                      | 10,622                |
| SHOW EQUIPMENT     | 1,118                       | 665                   |

**TY 2009 Other Expenses Schedule****Name:** MT BAKER KENNEL CLUB**EIN:** 91-0826661

| Description  | Amount |
|--------------|--------|
| AWARDS       | 307    |
| EDUCATION    | 100    |
| MEETING      | 2,121  |
| MEMBERSHIP   | 89     |
| OFFICE       | 251    |
| Depreciation | 2,223  |
| SHOW 09      | 33,152 |
| SHOW 10      | 673    |
| SHOW 11      | 9      |
| SHOW GENERAL | 875    |
| STATE        | 101    |
| TRAILER      | 455    |